

## A Sese Öninöng ne Ginigeet te JON

Jon a aposol ixo geet ina ginigeet na. Xö ina axana bung niang, abo tene atöngösen idi toxobo önan ebasin tua atöngösen ma ina tinenge deek. Me Jon ixo mamaa bara abo Kristien idi tabo emarse kaluluonin idi iat, me idi tabo öbala lo inabo tene atöngösen. Ma lamun ixo ötumarang bölok idi ulamun abo tene ausu röxrökö nang idi tokoxobo dökömen bere ina tödi nang e Jisas ine a Mesaia runon ma Barok kö God. Jon kaim kö mamaa bara abo Kristien tabo öbala lo idi urungan köbo gunon te idi, xalik idi tabo top abo ausu röxrökö re idi.

### *Ire tabo ebalamu kaluluonin ire*

<sup>1</sup> E a sisila möxö lotu, e geet ina tinenge na urungan kö lotu re mum nang e God ixoro pere kos xarnang önga une deek ma urungan te mum abo nangadi möxö lotu xarnang a bung baroxorok. Me e bo marse e mum, eöt mabo turunon te God ixoro osen te ire. Ma kawaim bere e xalik mon. Kaim. Idi xirip bölok ewe idi te ösökö abo turunon te God, idi te marse e mum, <sup>2</sup> möxösa, inabo turunon nang ibo xisixis se ire, i karabo wan tup kalik ire.

<sup>3</sup> A abalamu ma malum meriso re God, a Tamana ire, me Jisas Krais a Barok ke Mama,

irabo kis me ire, möxösa, ire te kis arixe ma turunon ma te ebalamu kaluluon te ire.

<sup>4</sup> Me e xo axanan köba nang e xo ösöxö lo bara a dauleng ke mum, mum bo mumuu abo turunon, xarnang a Tamana ire ixo kure rö ire.

<sup>5</sup> Ma na, e seng a marakörö ne lotu re mum bara ire tabo mana ebalamu kaluluonin ire iat. Ina warkurai na e geet urungan te mum, i koxobo a warkurai maxat tö mum. Kaim, ine mon a öng nang ire toxoro kip lo mesila xö urulo. <sup>6</sup> Ma a mangana lasa ina tatalien ne abalamu? Ine bira. Ire tabo mana muu abo warkurai te God. Ma ina warkurai nang mum moxoro ölangen mesila xö urulo i bira, bara ire tabo mana önan nana ma abalamu kaluluonin ire.

### *Abo tene ausu röxröxö*

<sup>7</sup> E seng e mum bira, möxösa, a oleleng idi tere wanot kö öxöno lagunon ma te silien ölelebes a nangadi, me idi bölök ewe nang te öös bere Jisas Krais kaim ine xo inot ura xarnang a önga tödi. Ma nang bara re öng i öös tewe e Krais bira, ine a iuo re Krais me ine ewe ibo sisilien ölelebes a nangadi. <sup>8</sup> Mum morobo tumarang lamun abo lalaa ire toxoro rörön ulamun, xalik ibo tup tewe. Inexalik bara mum morobo kip lo xirip a inone malawang ke mum. <sup>9</sup> Me ewenene a öng i kobo kis arixe ma inausu re Krais ma i wan talu rewe xalik, io, ine i koxobo kip e God kö to re ine. Inexalik bara ewenene nang ibo xisixis arixe ma inausu re Krais, ine i uruoxe e Mama arixe ma Barok ke ine. <sup>10</sup> Ma nang bara re öng i wanot pösöt e mum ma i koxobo wanot arixe ma inabo inausu, io, mum bele öbala lo ine xö

gunon te mum me mum bele öga lo ine. <sup>11</sup> Me ewenene re öng i öga lo ine, ine i top ine kölöme xöbo tinörön saban te ine.

<sup>12</sup> Me e mamaa bara arabo töngösen e mum mabo oleleng ne lalaa, inexalik e kumamaa bara arabo geet ösu inabo tinenge xö önga ginigeet mon. Me e dökömen bara irabo eöt te e bara arabo wan pösöt e mum ma arabo tuu mesilain e mum me ire tabo wöwörö, rue ire ra wöwöwö ma axanan.

<sup>13</sup> Ma a nangadi möxö ina lotu nang God ixoro pere kos idi, idi iat nang te ais me mum, idi te tile a tinenge ne aöga re idi urungan tö mum.

**A Xuxubus Maxat  
The New Testament in the Usen dialect of the Barok  
language of Papua New Guinea  
Nupela Testamen long tokples Borok long Niugini**  
copyright © 2016 Wycliffe Bible Translators, Inc.

Language: Barok

Dialect: Usen

This translation is made available to you under the terms of the Creative Commons Attribution-Noncommercial-No Derivatives license 4.0.

You may share and redistribute this Bible translation or extracts from it in any format, provided that:

You include the above copyright and source information.

You do not sell this work for a profit.

You do not change any of the words or punctuation of the Scriptures. Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

2022-02-11

---

PDF generated using Haiola and XeLaTeX on 11 Nov 2022 from source files dated 20 Feb 2022

df27a9a4-44d7-523c-ae62-1f882291dab0