

## Segunda carta de San Pablo a TIMOTEO

*Timoteore, Pablo ī quēnaroticōare queti*

**1-2** ¿Ñaboati mu, Timoteo? Yü ñaja Pablo vāme cutigu, adi quetire mure ucacōagü. Yü macure bajiro yü maigü mu ñajare “macu” mure yaja yü. Mure quēnarotigu, mani jacu Diore, to yicōari, mani ujü Jesucristore quēne, ado bajise mure sēnibosaja yü: “Quēnaro mu a rāca ī ñarotire yirā īre ejarēmoña”, mure yisēnibosaja yü.

“ “Manire rijabosayumi Jesucristo” yirāre īna rijato beroju tudirijabeticōato’ yigü, yü catisere īnare ñisirucüja”, yicūmasiñumi Dios. To bajiro ī yicūmasire ti ñajare, “Ti quetire Jesucristore gotibosagu, to bajise gotimasiocudirucüja mu”, yicōañumi Dios, yüre.

*“Jesucristo ī bajirere masare gotimasio tjabesa”, Pablo īyire*

**3** Yü ñicuha Diore īna rācabuomasiriarore bajirone īre rācabuoaaja yü quēne. Ùmure, ñamire quēne īre yü sēnijama, “Dios ī ejarēmojare, īre quēnaro ajitirānugü ñacami Timoteo” yimasigü ñari, “Quēnaro yaja mu”, īre yivariquēnarūgūaja yü. **4** To bajiro yü yijama, mure yü vadiveocatirāmu mu oticatire tuoñacōari, mure bu to ñaruaja yü, mu rāca ñavariquēnarü. **5** Mu ñico Loida, mu jaco Eunice quēne, Cristore mu ajitirānuroto rījorojüne īre ajitirānurā ñacama īna. “Ína ajitirānucatore bajiro

ĩ quẽne quẽnaro ajitirãnhagã ñacami” yitaoïacõari,  
“Quẽnaro yaja mu”, Diore ũre yivariquẽnaja.<sup>a</sup>

**6** To bajiro mure yitaoïlagã ñari, ado bajise mu  
tuditoñarotire bojaja yu: Mure yu ãmo ñujeorone,  
“Adi ñaja mu moaroti Dios ĩ cûre” Diore yu yigoti-  
bosarone, quẽnaro mu yirotire mure ujoyumi Dios.  
To bajiro mure ĩ yire ti ñajare, tire masiritibecune,  
mu yimasiro cõro variquẽnase râca quẽnaro yicõa  
ñarucuja mu. **7** Mani tuoïabojonerotire yigu me  
manire ujoyumi Dios. Ado bajirou mani yirotire  
yigu manire ujoyumi: Jesús ĩ bajirere mani goti-  
jama, gotigüibetirotire, masare mani mairotire,  
to yicõari rojosere yiruaboarine, tire mani yibe-  
tirotire yigu, manire ujoyumi Dios. **8** To bajiri,  
mani uju Cristo ĩ bajirere gotigüibesa. Cristo ĩ  
bojasere yigu ñari, tubibe ecocaju yu quẽne. “Cristo  
suorine tubibe ecoyumi Pablo” yigüibecune, ado  
bajirou tuoñaña mu: “Cristo ĩ bojasere yigu  
ñari, Pablo rojose ĩ tâmuorore bajiro tâmuoroti  
ti ñaboajaquẽne, Cristo suori quẽnaro Dios ĩ yise  
quetire ĩ ejarẽmose râca gotimasiocõa ñarucuja  
yu”, yitaoïaña. **9** Cristo ĩ rijabosare suorine, “Ro-  
jose mana ñaama”, manire yiñañumi Dios. To  
yicõari, “Yu yarã ñari, quẽnaro yirã ñaña”, manire  
yiyumi. Adi macarucuro ĩ rujeoroto rijorojune,  
“Inare mairucuja” yimasir'i ñari, quẽnase mani  
yibetiboajaquẽne, “Rojose mana ñaama”, manire  
yiñañumi Dios. **10** “Inare mairucuja yu” ĩ yiriarore  
bajirone yigu ñari, adigodoju Jesucristore cõañumi,  
manire ĩ rijabosarotire yigu. To bajiri Dios manire  
ĩ yire suorine mani masibetiborotire, “Manire

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<sup>a</sup> **1:5** Hch 16.1.

buto maiami Dios”, yimasiaja mani. To yicōari, “Jesucristo manire rijabosayumi” mani yitħoħajama, mani rijato beroj⁹ “Tudirijabéticōato” yig⁹, Dios ī catisere manire ī īsire quetire ajirā ñari, mani bajirotire güibeaja mani.

<sup>11</sup> “Ti quetire ajitirānħuato masa” yig⁹, gotimasiocudirocare yure cōañumi Dios. <sup>12</sup> To bajiri, ī bojarore bajiro gotimasiocudig⁹ ñari, tubibe ecocōari, rojose tāmħoaja y⁹. To bajiro bajig⁹ ñaboarine, yure ejarēmogħre Cristore quēnaro masig⁹ ñari, ti quetire gotigüibeaja y⁹. To bajiri, “Yure īna sīaboajaquēne, Cristore ajitirānħrājħuama, quēnaro y⁹ gotimasiorore bajirone ‘Gotimasiocōa ñato’ yig⁹, m̥are ejarēmocōa ñarħucumi”, īre yimasiaja y⁹. To bajiro ī yirā ñari, Jesucristo ī tudieja-jaquēne, gotimasiocōa ñarħarāma.

<sup>13</sup> To bajiri, m̥are y⁹ gotimasiocatire bajirone gotimasiocōa ñaňa. To bajiro m̥u yijama, “Jesucristore ajitirānħrārare manire maiami Dios” yimasig⁹ ñari, “Manire ī mairore bajirone īnare quēne y⁹ mairotire yig⁹ ejarēmorħucumi” yitħoħacōari, m̥u gotimasiorārē īnare maiňa. <sup>14</sup> Dios ī ejarēmose rāca tħoħacōari, “Cristo sħorine quēnaro Dios ī yise quetire gotimasioroc⁹ ñaja y⁹”, yicaj⁹ m̥u. To bajiri, “Quēnaro gotimasioato” yig⁹, Esp'iritu Santo ī ejarēmose rāca m̥u yimasiro cōro yirūgħuña. Gājerā m̥u gotimasiorore bajiro me īna gotijama, “Bajibeaja. Ado bajiroj⁹a bajiaja”, īnare yigotirħuc⁹ ja m̥u.

<sup>15</sup> Asia sitaj⁹ vadirlarā Cristore ajitirānħrā, y⁹ babarā ñaboacana y⁹ tħej⁹ vadiboarine, ejadimenane, tudicoarere jēre masig⁹ja m̥u. īna ñaňuma Figelo, Hermógenes, to yicōari

gājerā quēne. **16-18** To bajiro ūna bajiboajaquēne, Ones'iforo vāme cūtigujūama, “Yū baba ūnacami Pablo” yitħoħagħibecu ūnari, tubibe ecocōari yū ūnarimacare ejacōagħiżżeġma, macasħoasumi, yure bujacōariju “Tujagħusa” yigħu. Yure bujacōari, cojoci me quēnaro yure ī yijare, varikuñenacajh yū. Ī ūnarimaca Efeso vāme cūti macajh yū ejajaquēne, quēnaro yure ejarēmorūgħūcami. Tire masigħija mħu. To bajiro yicacu ī ūnajare, “Ī ya vianare ūnħamaicōari, quēnaro yiba mħu, masare mħu beserirūmħu ti ejaro”, īre yisēniñħajha yū, mani ujxure.

## 2

*“Cristo ī bojasere yibosagħu ūnarċu ja mħu”, Pablo ī yire queti*

**1** Yū macħre bajiro bajigħu, ado bajise yū gotisere quēnaro ajiya mħu: “Īre ajitirūnugħu yū ūnajare, yure ūnħamaicōari, quēnaro yū yirotire yure u joyumi Jesucristo” yimasigħu ūnari, ī bojase rīne yicħa ūnħana mħu. **2** Mure yū gotimasiocatire gājerāre quēne gotimasiocajh yū. To bajiri, jājarā ūnacama “Riojo gotiami Pablo” yirā. Tire riojo gotimasioronare gājerāre gotimasiorotiruċċa mħu, “Cristore ajitirūnurā ūnato ūna quēne” yigħu.

**3** Surara masu, rojose īre tāmħoroti ti ūnaboajaquēne, ī ujja ī bojarore bajiro yigħumi. īre bajirone bajiroti ūnħajha mure quēne. Jesucristore ajitirūnugħu ūnari, “Pablo rojose ī tāmħorore bajiro rojose tāmħoroti ti ūnaboajaquēne, Cristo ī bajirere gotimasiocħa ūnħama yū” yitħoħacōri, gotimasiorūgħu. **4** Surara ī moajama, ujja ī laveriquñenarotire bojagħu ūnari, ī rotise rīne moagħimi.

**5** To bajiro bajiaja ajerimasure quēne, “Gājerāre ajerētogūsa” yiboagure. Ajere vāmere bajiro ī ajebetijama, ī ajeboase vaja, vaja būjabecāmi.

**6** Gajeyere quēne ado bajiro yaja mani: “Vese moagāma, ījua ñaami ti vese ti rica cātiro, juasñorocuma”, yaja mani. **7** Mare yu gotisere quēnaro taoñaña. Quēnaro mā taoñajama, gājerāre mā gotimasiorotire “Taoñamasiato” yigu, mure ejarēmorñucāmi mani uju.

**8** Cristo ī bajirere masiritibeticōaña: Uju David ñamasir'i jānami, rijacoaboarine Dios sñorine quēna tudicatir'i ñaami Jesús. To bajiri, “Rotimñorñgōrñucāmi” yigu, Dios ī cōar'i ñaami. To bajiri, tirene gotirñgūaja yu, masare gotimasiogā.

**9** Tire gotimasiogā ñari, rojose yir'ire bajiro cōmemarine sia ecocōari, tubibe ecoaja yu. Yure ñna tubibeboajaquēne, Dios ocajuama gotitaja ecobetirñaroja. **10** To bajiri, “Ñna ñarñarāma yu yarā” Dios ī yñariarā quēnaro ñna ñarotire yigu, rojose tāmñaoaja yu. Cristo ī bajirere ajitirñnarā ñari, “Ñna rijato beroju Diorāca quēnaro ñarñarāma” yigu, gotimasiocōa ñaja yu.

**11** Ado bajiro gotire riojo ñaja:

Cristore ajitirñnarā ñari, rojose yirñaboarine, tire mani yibetijama, mani rijato beroju quēna tudicaticōari, ī rāca quēnaro ñarñgūrñarāja.

**12** Gājerā rojose manire ñna yiboajaquēne, Dios ī bojarore bajiro mani yicōa ñajama, õ vecaju ī rotiroju ī rāca ñarñarāja mani quēne. To bajiboarine, “Jesúre ajitirñnarā me ñaja yua” mani yijama, ī quēne, õ vecaju ī

jacu ñaro rijorojua, “Ínare masibeaja”, manire yirucam*i*.

**13** Mani yirore bajiro yimena ñaboarine, “To bajirone bajigumi Dios quene”, yituoñaroti me ñaja. Socagu me ñaami ñima. “Yirucja” i yirore bajirone yigu ñaami.

*“Dios i bojarore bajiro quennaro yiya”, Pablo i yire queti*

**14** To bajiro mure yu gotisere, Cristo i bajirere gotimasiorimasare ñare gotiya, “Tire masiritibeticoato” yigu. To yicoari, gaje vame ado bajiro ñare gotiremoñia: “Socase ña yise ûni suorine gamera oca josabesa. Tire mua yijama, masare no bajiro yiejaremobetoja. To bajiri, socase ña yisere ajianane, quennasejuare ña ajiruaboasere ajimavisia tujacoarama”, ñare yigotiya mu. **15** To yicoari, Cristore ajitirenurrare gotimasiog ñari, Dios mure i ñavariquenarotire yigu, mu yimasiro coro variquennase raca quennaro yiruguña. To bajiro yigu ñari, bojonebecune, mu yirugusere ire gotirucuja mu. **16** Adigodoaye rine tuoñacoari, “Gamera ñagoto mani” ña yijama, ñare ajibesa. Tire tuoñavariquenara ñari, Diojuare ajibeticoari, rojosejuare butobusa yirutuana yirama.**b** **17** Socase ña gotimasiosejuare ajisuyacoari, Dios ocare ajiboariara, jäjärarabusa ñarutuaruarama socasejuare ajira. To bajiro bajiyuma, Himeneo, to yicoari Fileto vame cutigu quene, Cristore ajisuyaboariara. **18** Cristo i bajirere riojo ajisuyaboariara, socasejuare ajisuyacoari, ña gotimasiojama, “Jére rijariarrare

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**b** **2:16** 1 Ti 1.4; 4.7; 6.20; Tit 1.13-14.

Dios ī catoriarāmu rētocoasuja”, yisocarāma īna. To bajiro īna yijare, Dios ocare ajitujacōari, socasejuare ajisuyacoasuma sīgūri. <sup>19</sup> Socasere īna ajisuyacoaboajaquēne, Dios ocare ajisuyarā masujua, socasere ajisuyabetiruarāma īna. To bajiro īna bajirotire yiro, ado bajiro gotiaja ti: “Ī yarāre īamasiami mani uju”, yigotiaja. To yicōari, gajeju ado bajiro gotiaja: “Jesúre ajitirānurā ñaja yua’ yirāma, rojose īna yisere yituajajama, quēnaja”, yigotiaja ti.

<sup>20</sup> Gotimasiore queti mure gotigu yaja yu: Gajeyeñni jairo ti ñarivima, oro rāca, to yicōari, plata vāme cuti rāca īna quēnoria soturi rione ñabetoja. Yucu rāca, riri rāca īna quēnoria soturi quēne ñaroja. Jairo vaja cuti soturire ñacōari, gājerā īre īna ñarucubuorotire masigu ñari, ado bajiro tuoñagumi ti vi uju: “Ñamasurā īna ejajama, īnare bare ecagu, jairo vaja cuti soturi rāca bare jeorucuja”, yituoñagumi, “Yure rucubuoato īna” yigu. “Yucu rāca, to yicōari, riri rāca quēnoria soturine bare yu jeojama, yure rucubuomenama’ yigu, yu chose ñaruaroja”, yigumi. Ti soturire bajirone bajiaja mani quēne, Cristore ajitirānurā. <sup>21</sup> Cristore ajitirānurā ñaboarine rojose yirāma, tire yitujacōari, quēnasejuare īna yijama, “Rojose mana ñaama. īna suorine yure rucubuoruarāma gājerā quēne” yigu ñari, īre īna yibosarotire rotiruchumi Dios.

<sup>22</sup> To bajiri, ado bajiro yirūgūña mu: Mamarā, Diore ajimena, no īna bojase īna yise ūnire yibeticōari, ado bajiroju yirūgūña: “Ī yirore bajiro yigu ñaami” Cristore īre yituoñacōari, quēnase

rīne yirūgūña. Diore, to yicōari “Jesucristore ajitirūnūrā ñaja yua” yisocamenare quēne, maicōari, mā rāca quēnaro īna ñarotire yigü, quēnaro īnare yirūgūña. <sup>23</sup> Adigodoaye rīne taoñacōari, “Gāmerā ñagōto mani” īna yijama, īnare ajibesa, “Tire mani gāmerā ñagōboajama, quēnabetoja” yimasigü ñari. <sup>24</sup> Mani uju bojasere yigüma, oca josabecü ñagümi. Ado bajirojua bajigü ñagümi: Gājerāre ajirūcubhōcōari, quēnaro īnare yigü ñagümi. “Cri-store quēnaro ajitirūnūato īna” yigü, quēnaro gotimasiogü ñagümi. <sup>25</sup> Dios ocare riojo gotimasiomenare, Dios ī bojarore bajiro quēnaro yirüagü ñari, īnare īamaicōari, “Ado bajirojua bajiaja”, īnare yigotimasiogümi. Dios suorine ricatijua taoñacōari, ī oca riojo gotimasiorere īna ajitirūnūrotire bojagü ñari, to bajiro gotigümi. <sup>26</sup> Ī gotisere ajicōari, “Ri-jo gotiami” īre īna yiajijama, “Satanás suorine masare yitorūgūñu ja mani”, yirā ñari, ī rotiboasere yitüjaruarāma īna.

### 3

*“Adi macarucuro ti jediroto rījoro ado bajiro bajiruarāma masa”, Pablo īyire queti*

<sup>1</sup> Adi macarucuro ti jediroto rījoro Dios ī bojarore bajiro yirāma, buto rojose tāmūoruarāma, jājarā ado bajiro rojose yirā īna ñajare: <sup>2-3</sup> Gājerāre maitaoñamenane, īna masu yejüare taoñarā ñaruarāma. Jairo gājoa cuorā ñaboarine, jaibusaro bojarēmorā ñaruarāma. “Ñamasurā ñaja yua”, yijairā ñaruarāma. Gājerāma, “Ñamasurā ñaja yua” yitaoñarā ñaboarine, “To bajiro bajirā ñaja yua”, yibetiruarāma. Masare, Dios yere quēne,

rācubhomena ñaruarāma. Ìna jacħa īna rotisere cuđimena ñaruarāma. Dios quēnaro īnare ī yiboajaquēne, “Quēnaro yaja mħ”, īre yimena ñaruarāma. Gājerā rāca quēnaro ñamena ñaruarāma. Masa īaro rījorojha, socarāne, “Ado bajise rojose yima”, yigotirā ñaruarāma. Rojose īna yirua tħoħasere, “Yibeticōato mani”, yimena ñaruarāma. Quēnaro yirāre īaterā ñaruarāma. <sup>4</sup> “Mħa bazarā ñaruarāja” yiboarine, īnare īsirearā ñaruarāma. “Rojose yibetiroti ñajja” yitħoħamenane, guaro rojosere yirā ñaruarāma. Dios ī bojasejha yiroti ūnirene yirā, īna bojasejhaare yivarikuñnarā ñaruarāma. <sup>5</sup> “Cristore ajitirñnarā ñari, Diore rācubhōaja” yigotirā ñaboarine, Dios ī bajirore bajiro yibetiruarāma.

To bajiro yirāre īacōari, īnare baba cħtibesa. <sup>6-7</sup> īna ūna, no bojarone virire sājacudirā ñari, ado bajise tħoħarāre rōmiare bujarāma: Rojose īna yirua tħoħasere, “Yibeticōato mani” yibetiriarā ñari, “Rojose mani yise vaja rojose tāmħoruarāja mani”, yitħoħarāma. Tire tuoħasħutir ītiterā ñari, gajeye no bojase mame gotimasiorejhare ajivariquñnarā ñarāma. To bajiri, socasere quēnaro īnare gotimasiorāma. To bajiro īna yijare, ajimasirā ñaboarine, Dios oca riojo gotimasiorejharema masibetiruarāma. To bajiri, socarāne gotitorimasare īnare baba cħtibetiroti ñajja. <sup>8</sup> īnare bajiro yimasiñujarā Janes, to yicōari, Jambres vāme cħtigu. Diore gotir ċetobosagħu, Moisés ñamasir'i, uji, faraónre īre ī gotisere ajicōari, “Dios ocare ajirħacħobheticōato” yirā, īaħañamanire yiħomasiñujarā īna. Ti ūnire yirā, adirāmuri ñarā

quēne, Diore ajitirūnārāre, “Ajitirūnābetiōato” yirā, socasere gotimasiorāma. To bajiro yirā ñari, rojose rīne tħoñarāma. To bajiri, Cristo ocare riojo gotimasiorere īna ajitirūnābetijare, “Yu macure ajitirūnārā me ñaama”, īnare yiñagāmi Dios. <sup>9</sup> Socase gotimasiorimasare, “Cristore ajitirūnārā me ñaama” yimasibetiboarine, yoaro mene, “Socasere gotirūgūama”, īnare yiñamasicoaruarāma masa. Tire bajirone bajimasiñuja, Janes, to yicōari Jambres mesare quēne. īna yitosere masibetiboarine, “Diore rācābħomena ñari, tħoñamasimenare bajiro yiyuma”, īnare yiñamasicoasujarā masa jediro. To bajiri, socase gotimasiorimasare baba cħibetiroti ñaja.

*“Yu bajicatire tħoñacōari, quēnaro ñaÑa”, Pablo Timoteore īyire queti*

<sup>10</sup> Mu baba cħibetironare bajiro me bajiaja mujħama. Yu gotimasiosere quēnaro ajitirūnāadicaju mu. “Dios ī bojasere yigħsa’ yigħu, to bajiro bajiñarūgħuami”, yure yimasiaja mu. “Yure ejarēmorucumi Cristo” yu yitħoñasere, yure ajirūcābħomenare rojose yijūnisinibeku, yu maicōa ñasere, to yicōari, bu to rojose tāmħobarine, Cristore ajitirūnāgħu ñari, yu gotimasiocōa ñarūgħusere masiaja mu. <sup>11</sup> Antioqu'ia, Iconio, Listra vāme cħuti macariju rojose yu tāmħocatire masiaja mu. To bajiro rojose yure īna yirūgħobo jaquēne, gotimasiocōa ñacaju yu. Tocārācajne rojose yu tāmħocatire yure yirētobosacami mani ujja. <sup>12</sup> “Yu sīgħne rojose tāmħogħu me bajiaja”, yitħoñaja. Tocārācunne Jesucristore ajitirūnārāma, Dios ī bojarore bajiro

yirā ñari, rojose yiecoruarāma. **13** Rojose ña tāmhuñarone, socasere gotimasiorimasa quēne, “Diore gotirētobosarā ñaja yha” ña yisocajama, ña masune socasere gotiecorāre bajiro bajiruarāma. To bajiri, rojose yirā, to yicōari, socasere gotirā quēne butobusa Dios ī ñavariquēnabetire yirūtuaruarāma.

**14** To bajiro ña bajiboajaquēne, mujuama, Cristo ocare ajicōari, “Riojo gotimasiore ñaja” mu yiajicatire ajitirñun tujabeja. “Yure gotimasiocana riojo gotimasiocama”, yimasiaja mu. **15** To yicōari, daquegħu ñagħiżu, Dios ocare masa ña ucamasirere ajimasiadica ġu mu. Tire mani buejama, “Jesucristo manire rijabosayumi” yirāre quēnaro Dios ī yise quetire butobusa masirā ñarūtuaruarāja”, yimasiaja mani. **16** Dios oca masa ña ucamasire ñajediro ī ye ñaja. Tire ucamasiriarā, Dios ī ejarēmose rāca tuoñacōari, ucamasiñujarā. Ñajediro ado bajiro manire ejarēmoja ti: Riojo ñamasusere manire gotimasioaja. “Rojose yigħu ñaja mu” manire yigotimasiocōari, “Tire yitħjacōari, ado bajirojha mu yijama, quēnaja”, manire yigotimasioaja. To bajiro yicōari, quēnaro mani yirūgħutire manire gotimasiorūgħu. **17** Dios ocare ajigħu ma, “İ bojarore bajiro quēnaseayere yimasjeoċċato” yiro, to bajiro manire yigotimasiorūgħu. Dios oca masa ña ucamasire.

## 4

*“Cristore ajitirñurāre ado bajiro īnare gotiya”,  
Pablo Timoteore īyire queti*

**1-2** Ñamasuse m<sup>u</sup>re gotig<sup>u</sup> yaja y<sup>u</sup>. Dios, ī mac<sup>a</sup> Jesucristo quēne tire ajirāma. Jesucristo ñaami, ñajediro rotiroc<sup>u</sup>. Adigodoj<sup>u</sup>re tudiejacōari, catirāre, rijariarāre quēne, mani yirere ñacōiar<sup>u</sup>c<sup>u</sup>mi. To bajiro ī yiroti ti ñajare, Cristo ī bajirere gotimasiocōa ñarūgūñia. Masa ña ajir<sup>u</sup>ajama, ña ajir<sup>u</sup>abetijaquēne, ñinare gotimasiocōa ñañia. Rojose ña yirere, “Rojosere yiyuja y<sup>u</sup>a” ña yimasirotire yig<sup>u</sup>, quēnaro ñinare gotimasioña. To yicōari, “Rojose yit<sup>u</sup>jaya m<sup>u</sup>a”, ñinare yiba. “Ado bajiroj<sup>u</sup>a m<sup>u</sup>a yijama, quēnar<sup>u</sup>aroja”, ñinare yigotiba. To bajiro ñinare m<sup>u</sup> gotimasioboajaquēne, rojosere ña yicōa ñajama, ñinare gotimasiocōa ñar<sup>u</sup>c<sup>u</sup>ja m<sup>u</sup>. **3** Ado bajiro bajiroti ti ñajare, quēnaro ñinare gotimasiorūgūñia m<sup>u</sup>: Adirūm<sup>u</sup>ri Dios ocare m<sup>u</sup> gotimasiosere ajirūgūrāma masa. Beroj<sup>u</sup>ma tire ajitecōari, ña ajir<sup>u</sup>asej<sup>u</sup>are gotimasiorāre jirēocōari, “Y<sup>u</sup>are gotimasioña”, ñinare yir<sup>u</sup>arāma. **4** Dios oca riojo gotimasiorej<sup>u</sup>are ajit<sup>u</sup>jacōari, tirūm<sup>u</sup>ana ña t<sup>u</sup>oñarūgūmasirej<sup>u</sup>are ajitir<sup>u</sup>n<sup>u</sup>r<sup>u</sup>arāma ña.

**5** Mujuama, “To bajiro yiroma” yig<sup>u</sup>, roori ñarūgūr<sup>u</sup>c<sup>u</sup>ja m<sup>u</sup>. Rojose m<sup>u</sup>re ña yiboajaquēne, Dios ī bojase jediro yicōa ñarūgūr<sup>u</sup>c<sup>u</sup>ja m<sup>u</sup>. To bajiro yig<sup>u</sup> ñari, “Jesucristo manire ī rijabosare ñajare, Dios yarā m<sup>u</sup>a ñar<sup>u</sup>ajama, rojose m<sup>u</sup>a yisere yit<sup>u</sup>jacōari, Cristore ajitir<sup>u</sup>n<sup>u</sup>ña”, yigotimasiocōa ñarūgūr<sup>u</sup>c<sup>u</sup>ja m<sup>u</sup>.

**6** Jēre y<sup>u</sup>jharema, tire gotimasiog<sup>u</sup> y<sup>u</sup> ñajare, y<sup>u</sup>re ña s<sup>u</sup>laroti mojoroaca r<sup>u</sup>yaja. **7** Rojose tām<sup>u</sup>og<sup>u</sup> ñaboarine, mani <sup>u</sup>ja ī roticatire bajirone quēnaro yicoadicaj<sup>u</sup>. To bajiri, tire yijkecōaja y<sup>u</sup>. **8** To bajiro yig<sup>u</sup> y<sup>u</sup> ñajare, masare Dios ī ñabeserirūmu ti

ejaro, “‘Quēnaro m̄are yaja’ yare yiruc̄umi Dios”, yimasiaja y. To bajiro yare ī yijama, y sīgūrene yiḡ me yiruc̄umi. Nājediro adi macaruc̄urojure “Jesucristo tudiejaruc̄umi” yit̄oñarāre quēne, to bajirone yiruc̄umi.

*“Yare īaḡ vaba”, Pablo Timoteore īyire queti*

9-11 Y rāca ñaboagu, Demas vāme c̄utigu, yare vaveocami, Tesalónica vāme c̄uti macaj̄ vac. Dios yere ī mairo rētoro adigodoayere maiḡ ñari, to bajiro bajicami. Crescente vāme c̄utigujuare, “Galacia sitanare Cristo ocare gotimasioruc̄uja m̄”, īre yicōacaj̄ y. To yicōari, Titore quēne, “Dalmacia sitanare gotimasioruc̄uja m̄”, īre yicōacaj̄ y. To bajiri, Lucas sīgūne ñaami y rāca tujagu. To bajiro ti bajijare, yoato me b̄usane vayá. Marcore īre macabujacōari, īre ãmiaba. Yare ejarēmoḡ vadidato. 12 Tiquico vāme c̄utigujuarema, Efeso vāme c̄uti macaj̄ īre cōacaj̄ y. 13 Mu vadijama, y sudiro joeadore yare ãmiadibosaba. Troas vāme c̄uti macagu, Carpo vāme c̄utigu ya vij̄ cūcaj̄ y. Y paperatutiri juadibosaba. To yicōari, gajeye papera y cūcatire quēne juadimasucōama.

14 Alejandro vāme c̄utigu, cōme rāca quēnocōari, ña r̄ucubuorotire yiñsirimash, bu to rojose yare yicami. Rojose yare ī yicati vaja, īre quēne rojose īre yiruc̄umi mani uj̄. 15 īre roori ñaña m̄ quēne, “Rojose yare yiromi” yiḡ. Dios ocare mani gotimasiocatire “Ajibeticōato masa” yiḡ, bu to rojose ī yicati ñajare, to bajiro m̄are yaja y.

16 Újarā ña ñaro r̄ijorojua, “Ñie rojose yibecu ñaami” yare yiejarēmorā manicama. Y rāca ñaboacana yare vaveojedicoacama. To

bajiboarine, “Ti vaja, rojose ñare yibeticōato Dios” yigü, ñre yisēniaja yü. <sup>17</sup> Yure ña vaveojediboaquēne, mani ʉjuma, ejarēmocōa ñacami. To bajiri, jud'io masa me ñarāre, “Quēnaro Dios yisere ajitirñuato ña” yigü, ñare gotimasiocajü yü. Tire ajicōari, “Rojose yigü yaja mü”, yure yibeticama ʉjarā, mani ʉju ñ ejarēmose ti ñajare. To bajiri, yure sīaborona, sīabeticama. <sup>18</sup> Ó vecajü ñ rotiñaroju yü ejarotire bojagu ñari, yure ejarēmocōa ñagümi mani ʉju. To bajiri, gājerā, “Dios ñ bojabetire tuoñato ñ” yirā, rojose yure ña yiboajaquēne, ñre ajitirñuato ñarucüja yü. “Quēnarētoga ñaja mü”, ñre yirūcubuomuorügōroti ñaja manire. To bajirone bajiato.

*“Quēnato masa”, Pablo ñ yicōare queti*

<sup>19</sup> To bajiri mani mairāre, Prisca vāme cūtigo, so manajü Aquilare, to yicōari, Ones'iforo ya vianare quēne, ñare quēnaroticōaja yü. <sup>20</sup> Erasto vāme cūtigüma, Corinto macajü tujacoacami. Gāji, Trófimo vāme cūtigürema, ñ rijajare, Mileto vāme cūti macajü ñre cūcajü yü. <sup>21</sup> Juebucü rījoro yoato me busane vayá, “Pablo tñju ejagüsa” yigü.

To bajiri, mure quēnaroticōama, adoana, Jesucristore ajitirñuarrā jediro. Eubulo, Pudente, Lino, Claudia quēne, mure quēnarotiamma.

<sup>22</sup> Mure quēnarotigü, mani ʉjüre ado bajiro mure sēníbosaja yü: “Í rāca ñarügüña mü, mü bojasere ñ yirügürotire yigü. To yicōari, í rācanare quēne, quēnasere ñare cōaña mü”, mure yisēníbosaja yü.

To cōro ñaja.

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New Testament in Barasana-Eduria  
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Language: Barasana-Eduria

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**The New Testament**

in Barasana-Eduria

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2014-04-22

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PDF generated using Haiola and XeLaTeX on 11 Nov 2022 from source files  
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