

Carta de SANTIAGO

*Jud'io masa, Jesucristore ajitirānurāre, Santiago
ī ucacōare*

¹ ¿Ñaboati m̄a, ȳa yarā, Jesucristore ajitirānurārā, jud'io masa? Adi papera rāca m̄are ucacōaja ȳa, Santiago. Mani jac̄a Dios, mani ȳ̄a Jesucristo quēne, īna bojasere yiḡa ñaja ȳa. Juaāmo cōro, ḡabo j̄ua jēnituarō masa jūnari ñaja mani, adi macarucuro jediro ñabatorā. M̄are quēnarotiaja ȳa.

*“Diore mani sēnijama, ī masisere manire
cōarucumi”, yire*

² Ajiya ȳa yarā, Jesucristore ajitirānurārā. Gājerā, rojose m̄are īna yiboajaquēne, sutiritimenane, variquēnama. ³ Ado bajiro ti bajijare, “Variquēnama”, m̄are yaja ȳa: “Rojose tām̄orā ñaboarine, Jesucristore mani ajitirānacōa ñajama, rojose yiruaboarine, tire yibetiruarrāja”, yimasirāja m̄a. ⁴ Rojose m̄a yibetire tuoñavariquēnacōari, beroj̄a quēna rojose tām̄orā, “Rojose yibetiroti ñaja” m̄a yirere masiritibeja m̄a. Tocārācajine rojose tām̄oboarine, Jesucristore m̄a ajitirānacōa ñajama, Dios ī bojarore bajiro yirā ñaruarāja m̄a.

⁵ “¿No bajiro ȳa yirotire bojarojari Dios?” m̄a yituñajama, īre sēniña. “¿No yirā ȳare sēniñati m̄a?” yiḡa me ñaami Dios. īre sēnirā jedirore, “Ȳa masisere īnare cōarucuja” yiḡa ñaami. To bajiri īre m̄a sēnijama, m̄a masirotire m̄are

ujorucumi. ⁶ Diore mua sēnijama, “Yua masirotire yuare ujobetirucumi”, yituoñabesa. Diore sēnigū, “Yure ujogumi” yigü ñaboarine, “Yure ujobecumi” i yituoñajama, oco sabesere bajiro bajiroja i tuoñase. Gajerojü sabe, quēna gajerojü sabe, bajiarore bajiro bajiroja i tuoñaboase. ⁷⁻⁸ To bajiri, cojojü ñamasibetore bajiro bajiroja, i tuoñase. Jairo tuoñagü i ñajare, “Dios i bojarore bajiro yirucumi”, yimasiña manoja. “Ire bajiro mani bajijama, mani sēnisere cōabetirucumi Dios”, yimasiña.

⁹ Maioro bajirā ñaboarine, “Jesucristore ajitirñahrā ñari, Dios rñare bajiro bajirā ñaja yua” yimasicōari, variquēnaro ñaroti ñaja muare. ¹⁰ Gajeyeñni jairā Jesúre ajitirñahrāre, variquēnaro ñaroti ñaja ñare quēne, “Ñamasuse me ñaja yua chose” ña yituoñajama. Go yoaro mene sñirore bajiro bajiaja mani. To bajiro yü yijama, “Yoaro meaca catiruarāja mani” yigü yaja. ¹¹ Beto muiju i asijama, quēnase ruyuboasene sñirea bajicoacajü, ta, to yicōari, go quēne. To bajiri ñariaro quēnase ruyuboase manicajü. Tire bajiro bajirāma gajeyeñni jairo chosebajarā quēne. “Jaibasarō gajeyeñnire bajarāsa mani” yirā, moa vaja tañarā rīne, bajireacoaruarāma.

“Rojose rīne mani yicōa ñajama, rojose tām̄otujabetiriaroju varuarāja mani”, yire queti

¹² Rojose tām̄orūgūrā ñaboarine, mani rijato berojü, Dios taju i rāca variquēnacōa ñaruarāja mani. “To bajirone bajiruarāma yure mairā”, yiyumi Dios. To bajiro mani bajiroti ñajare, rojose mani yiruaboasere mani yibetijama, variquēnaruarāja mani. ¹³ Rojose mani tuoñase,

“Dios s̄horine to bajiro t̄oñaja”, yiroti me ñaja. Rojose t̄oñagū me ñagūmi Dios. To bajiri, “Dios s̄horine rojose yaja”, yimasiñā majā. ¹⁴ Ado bajirojā bajiaja: Mani masune rojose yirua t̄oñacōari, yirūgūja mani. ¹⁵ Rojose r̄ne mani yicōa ñajama, rojose t̄am̄otujabetiriarojā manire cōarucūmi Dios.

¹⁶ Yū mairā, quēnaro t̄oñamasiñā: ¹⁷ “Jediro quēnase, Dios manire ī cūre ñaja. ī ñagūmi ûm̄agū mujure, ñamiagūre, to yicōari, ñocoare quēne rujeomasir'i. To bajicōari, ‘Yirucūja’ ī yirore bajirone yigū ñaami, quēnase r̄ne t̄oñagū”, yit̄oñaroti ñaja. ¹⁸ ī oca quēnasere mani ajitirñus̄horiarñum̄ne, ī rāca mani caticōa ñarūgūrotire manire īsiñumi. To bajiro ī yire ñajare, ī r̄ia ñas̄horāre bajiro bajirā ñaja mani. Tirñum̄jūne to bajiro mani bajirotire bojayumi Dios.

“Dios oca ti gotirore bajirone c̄udiroti ñaja”, yire queti

¹⁹ Yū mairā, m̄are yū gotirotire masiritibeja m̄aa: M̄aa rācana m̄are īna gotisere quēnaro ajiroti ñaja. M̄ajua quēne, m̄aa rācanare m̄ua gotijama, quēnaro t̄oñacōari, īnare gotiba. M̄are īna ajiruabetijama, guaro jūnisinibetiroti ñaja. ²⁰ Gājerāre mani jūnisinijama, Dios ī bojarore bajiro yirā me yirāja mani. ²¹ Mani ajirūgūse, to yicōari, mani gotirūgūse quēne, ñamasuse ti ñajare, rojose m̄ua yirūgūse jedirore yit̄ujacōaña m̄aa. To yicōari, Dios ocare ajitirñucōa ñajama, rojose t̄am̄otujabetiriarojā m̄aa vaborotire m̄are yirētobosarucūmi Dios.

22 Dios ocare ajicōari, ti yirore bajiro cādiroti ñaja. Tire ajiboarine, ti gotirore bajiro m̄ua yibetijama, “Diore ajitirñarā ñaja yu” m̄ua yituñaboase socase ñaroja. **23-24** Dios ocare ajiboarine, m̄ua cādibetijama, m̄uare ejarēmobetoja. M̄ua cādibetijama, sīgū ëoro ãmīñacōagū ñaboarine, ëorore ī cūrirñamarone, “To bajigu ñamu yu” ī yimasibetore bajiro bajirāja m̄ua. To bajiri ëoroju quēnaro ī ñaboase īre ejarēmobetoja. īre bajiro bajirāja m̄ua, Dios ocare ajiboarine, m̄ua cādibetijama. **25** Gājerāma, rojose īna tām̄oborotire Cristo ī yirētobosarere tħoñacōari tire masiritimenama. Masiritimena ñari, Dios ī rotisere variquēnase rāca yicōa ñaruarāma.

26 “Diore yu yirūcubhose sħorine ī bojasere yigū yaja yu”, yitħoñarāma sīgħri. To bajiro yitħoñarā ñaboarine, rojose īna ñagħosere īna yitħajebetijama, īna masune socarā yirāma. Diore īna yirūcubhoboase, vaja manoja ti. Dios ī bojasere yirā me ñarāma īna. **27** Mani jaċu, Dios ī īajama, socu me ī bojasere yigħuma, ado bajiro yigū ñagħmi: Jaċha rijaveoriarā, to yicōari, manajha rijaveoriarāre quēne, maioro īna bajijare, īnare ejarēmogū ñagħmi. To bajicōari, gājerā rojose īna yirūgħu rore bajiro yibecu ñagħmi īma.

2

“Jesús ocare ajitirñarā ñari, gāmerā īnarūcubhotori ñaja”, yire

1 Ajiya yu mairā. Mani uju, Jesucristore ajitirñarā ñaja mani. Quēnmasugū ī ñajare, īre bu to rācubhaoaja mani. To bajiro yirā ñari, mani rācanare

quēne gāmerā ūarūcubuoroti ñaja. ² Mua rējarone, sīgū quēnase sudi sāñacōari, āmo sāriabedori sācōari ejagumi. To yicōari, gājijua sudi buçu sāñacōari ī ejajama, ado bajiro yirāja mua: ³⁻⁴ Quēnase sudi sāñacōari, sājaejagurema, “Ado ñaja rujiriaro quēnarito”, ūre yirāja mua. Maioro bajigūjarema ī sājaejaro ūacōari, “Tone rūgōcōaña. Mu bajirabetijama, rūcacane rujicōaña mu” ūre mua yijama, quēnaro gāmerā ūarūcubuomena yirāja mua. To bajiro mua yijama, Dios ī bojarore bajiro yirā me yirāja mua.

⁵ Ado bajiro muare yu gotisere quēnaro ajiya mua: “Yu macure ajitirāñuña” Dios ī yirere cūdiriarā, maioro bajirā jājarā ñaama. “Maioro bajirā ñaama” Diore ajimena ūna yūlarā ñaboarine, Jesucristore ajitirāñurā ñari, “Butobusa ūre ajitirāñurā ñato” yigu, quēnaro Dios ī yirā ñaama. To bajicōari, ī gotiriarore bajirone ī tūju ejarona ñaama. ⁶ To bajiboarine, maioro bajirāre ūnare ūarūcubuobeaja mua. Gajeyeñi jairājuare rūcubuorūgūja mua. “Uina suorine rojose tāmuorāja mani”, ¿yimasibeatique mua? ūna ñaama muare gotiyiroruarā, ujarā tūju, muare juavarūgūrā. ⁷ “Jesús yarā ñaja yuña” yicōari, bautiza ecoriarā ñaja mua. To bajiri, ī ocare ajicōari, quēnaro variquēnaja mua. Gajeyeñi jairājuama ūre rūcubuobeticōari, ajarūgūama. ¿Tire masibeatique mua?

⁸ Mani uju, Dios ñamasusere ī rotimasire ado bajiro gotiaja: “Mu masu rujure mu mairore bajirone mu tūanare maiña”, yigotiaja. Tire mu cūdijama, quēnaro yirā yirāja mua. ⁹ Tire ajirā ñaboarine, masa jedirore mu ūarūcubuobetijama, rojose yirā

yirāja múa. To bajiri, “Múa ye saorine rojose ñaja”, múaare yiñagümi Dios. ¹⁰ Dios í rotimasire ñaro cōrone cüdijeomenare, “Ína ye saorine rojose ñaja”, ñinare yiñagümi Dios. To bajiro yiñagü í ñajare, í rotirere cojo vāme mani cüdibetijama, ñajediro í rotirere cüdibetijeocōaräre bajiro bajirāja mani, Dios í ñajama. ¹¹ Tirümuju ado bajiro rotiyumi Dios: “Manajoa cütirā quēne, manajua cütirā quēne, gäjerā rāca ajeriarā cütibesa. Gäjeräre sīabesa”, manire yiyumi Dios. To bajiro í yire ñajare, manajoa cütirā gäjeräre ajeriarā cütibetiboarine, gäjire mani sīajama, Dios í rotimasire cüdimena yirāja mani. ¹² To bajiri, “Rojose mani yirüasere yibeticōari, Dios í bojarore bajiro quēnase rīne yirā ñato” yigu, manire rijabosayumi Cristo. To bajiri, quēnaro mani yibetijama, rojose mani yisere masicōari, rojose manire yirücümi Dios, yimasirā ñari, quēnase rīne yiroti ñaja manire. ¹³ To bajiri gäjeräre mani ñamaijama, manire quēne ñamairücümi Dios. Gäjeräre mani ñamaibetijama, masare í ñabeserümu ti ejaro, manire quēne ñamaibetirücümi Dios, rojose mani yire vaja.

“Quēnaro mani yisere ñacōari, ‘Socarā mene yure ajitirñurā ñaama’ yigümi Dios”, yire queti

¹⁴ Adire quēne quēnaro ajiya yü mairā: “Rojose tām̄otüjabetiriaroju yua vaborotire yuare yirētobosarücümi Dios” yirā ñaboarine, gäjeräre múa ejarëmobetijama, Diore ajitirñurā me ñarāja múa. To bajiro múa bajijama, rojose tām̄otüjabetiriaroju múaare cōarücümi Dios. ¹⁵⁻¹⁶ Cojofirema, ado bajiro bajiroja: Jesúre ajitirñugü, buto ñiorijagu, to yicōari, sudi magü

maioro bajig^u ī ñaboajaquēne, “Quēnaro vasa. Bare quēnase b^ujaba. To bajicōari, sudi b^ujaba” īre yigotiboarine, ī bojasere mani īsibetijama, socarāne īre yigotiboarāja mani. īre mani ñagōboase ñie vaja manoja. ¹⁷ Tire bajiro bajiaja Diore mani ajitirñurāse. “Diore ajitirñurā ñari, ī yarā ñaja mani” yiboarine, gājerāre mani ejarēmobetijama, “Diore ajitirñurā ñaja y^ua” mani yituoñaboase ñie vaja manoja. Dios yarā me ñarāja mani.

¹⁸ “Y^u gotisere ajimasimenama” yig^u, ado bajiro gotiaja: “Gājerāre quēnaro maiaja y^ua” m^ua yisere y^ure m^ua yílobetijama, “Diore ajitirñurā me ñaama”, m^uare yig^uja y^u. Yujuarema, gājerāre quēnaro y^u ejarēmosere īacōari, “Diore ajitirñug^u ñaami”, yimasiruarāja m^ua. ¹⁹ “Sīgūne ñaami Dios. Gāji magāmi” m^ua yituoñase quēnaja. To bajiro t^uoñarā ñaboarine, quēnaro m^ua yibetijama, “Sīgūne ñaami Dios” m^ua yituoñase ñie vaja manoja. Vātia quēne “Sīgūne ñaami Dios. Gāji magāmi” yituoñarā ñari, güirā nanarāma. To bajiboarine rojosere yitujamena ñarāma. ²⁰ “Diore ajitirñurā ñaja” yituoñarā ñaboarine, gājerāre m^ua ejarēmobetijama, quēnaro t^uoñamasimenare bajiro bajirāja m^ua. “Diore ajitirñurā ñaja” m^ua yituoñaboase ñie vaja manoja. ²¹ Mani ñic^u, Abraham ñamasir'i ī yimasirere m^uare gotiaja y^u. Dios ī rotijare, īre rūcubhorā īna soem^uoriaja^u joej^u ī mac^u Isaac vāme c^utig^ure sīag^uagu yimasiboayuju Abraham. īre ī sīaguadone, “īre sīabeticōaña”, īre yimasiñuju Dios. To yicōari, ī rotirore bajiro yig^u ī ñajare, “Rojose magā ñaja m^u”, īre yimasiñuju Dios, Abrahamre. ²² To bajiri, Dios ī rotiriarore bajiro

yimasir'i ñajare, "Diore ajitirñugü ñamasiñumi", yimasiaja mani. ²³ Dios ñajare, "Yure ajitirñugü ñari, rojose magü ñaami" ñire yimasiñuju Dios", yigotiaja Dios ocare masa ña ucamasire. To bajiri, "Dios baba ñaami", ñire yimasiñujarã masa.

²⁴ To bajiri, "Íre ajitirñurã ñaja yua" yicõari, quẽnaro mani yijama, "Ñie rojose mana ñaama", manire yiñagümi Dios. ²⁵ Rahab vãme cãtimasirio jãjarã ajeriarã cãtigo ñaboarine, quẽnaro so yimasirere quẽne taoñaña: Jud'io masa uju ñcõamasiriarã ña ejaro ñacõari, "Muare ñaterã muare sñaroma" yigo, "Yü ya viju sñajarudiya mua", ñare yimasiñuju. To yicõari, "Muare rudiarotire muare gotirñocoja", yimasiñuju so. To bajiro ñare so yirẽmomasire ti ñajare, "Rojose magõ ñaamo", sore yiñamasiñuju Dios. ²⁶ Mani rujü catise ti manijama, vaja manoja ti. To bajirone bajija "Diore ajitirñurã ñaja yua" yiboarine, gãjerãre quẽnaro mani yibetijama. "Diore ajitirñurã ñaja yua" mani yitaoñaboase ñie vaja manoja.

3

Mani ñemero shorine rojose mani ñagõse queti

¹ Yü mairã Dios oca gotimasiorimasa ñaruarã quẽnaro ajiya. Dios ocare masa ña ucamasire gotimasiorimasa quẽnaro ña yibetijama, tire ñacõari, ñocare gotimasiorimena rojose ñare ñyiro rëtoro rojose ñare yirucümi Dios. To bajiri, Dios oca gotimasiorã jãjarã ñabesa mua. ² Mani jediro rojose yirã ñaja mani. Quẽnase rñne ñagõgüma, rojose yirua taoñaboarine, tire

yibeticōari, Dios ī bojaro re bajiro yigü ñagümi.
³ Ado bajiro ti bajijare, “Rojose ñagōbetiroti ñaja”, mħare yaja yu: Caballo vāme cūtigure jesacōari īre mani yisere tħoħasaque mua: Jaigü ī ñabojaquēne ī risejü cōmemaca sāja mani, “Mani rotirore bajiro cūdiato ī” yirā. ⁴ Tire bajirone bajiaja cūmuari jacase quēne: Jacase ti ñaboardone buo mino ti vajama, veaturiaro mojoriaseaca ti ñabojaquēne, veatumasirāma. ⁵ Tiaseacare bajiro bajiaja ti, mani ñemero quēne. Mojoriaseaca ti ñabojaquēne jairo rojose ñagōaja mani. Jeare quēne tħoħasaque mua: Jeavaca, cojovacaca ñaboardine, jacariveserire soejeocōaroja ti. ⁶ Jeare bajiro bajiaja mani ñemero quēne. Mani rujħaye rāċa rojose mani yise rētobusaro yaja ti, mani ñemero. Mani ñemero sħorine rojose mani yijama, vātire cūdirā ñari, rojose rīne yimħorūgōcoaruarāja mani. ⁷ Macarocana, vaibucurā ñaro cōro, vurā, āña, riaganare quēne mani ecarāre bajiro īnare rotimasiaja mani. ⁸ To bajiboarine mani ñemero rojose ti ñagōjama, “Yibesa”, yimasibeaja mani. Jūnisinicōari, gājerāre mani tud'ijama, mani oca, āña rīma jūnisere bajiro īnare yirūgūaja. ⁹⁻¹⁰ Mani jacu Diore, “Quēnar yaja mu” yiboarine, rojosere quēne ñagōrūgūaja mani. “Yure bajiro quēnase rīne yirā ñato” yigü, Dios ī rujeoriarā ñaboardine, gāmerā tud'irūgūaja mani. To bajiri, quēnase mani ñagōjama, rojosere yibetiroti ñaja manire. ¹¹ Oco goje, cojo goje ñaboardine, oco quēnase ti budijama, sāese budivuobetoja. ¹² Oteu higuera vāme cūtiu ñaboardine, olivo vāme cūtiu ricare rica cūtbetoja. To bajicōari, uyebequēne, higuera vāme cūtiu ricare rica cūtbetoja. Tire bajirone

bajiaja oco quēne. Ocase ti budijama, ocabeti budivhobetoja. To bajiri, quēnase mani ñagōjama, rojosere yibetiroti ñaja manire.

Dios ī ejarēmose rāca masirā īna ñase queti

13 Mua rācagu “Masigū ñaja” ī yijama, gājerāre ajirāchobocōari, quēnaro īnare yiroch ñaami. To bajiro ī bajijama, ī masisere, “Quēnaro yami”, yimasirharāma masa. **14** To bajiri, gājerāre “Yua rētoro quēnaro ñama” mua yiñajūnisinijama, masirā me ñarāja mua. To yicōari, “Gājerā rētoro ñamasurā ñarāsa mani” yithoñarā mua ñajama, masirā me ñarāja mua. **15** To bajiro mua tuoñase, Dios ī cōase me, mua masune mua bojarore bajiro tuoñarā yaja. To bajiro mua yisere bojagumi vātia ujh. **16** Gājerāre “Yua rētoro quēnaro ñama” yiñajūnisinirā, to yicōari, “Gājerā rētoro ñamasurā ñarāsa mani” yithoñarā īna ñajama, īna jedirone ricati rīne tuoñarā ñari, rojose jediro yiñarāma. To bajiri, quēnaro ñamasimenama. **17** To bajiro īna bajíñaro ûnone, Dios ī ujose shorine masirājhama, quēnaro īna yarāre ûmato ñarāma. To bajicōari, gājerāju īna ûmato ñajaquēne, īnare ajivariquēnarāma. Masa jedirore ñarāchobocōari, maioro bajirāre ñamairāma. To bajicōari, socamenane quēnase rīne yirā ñarāma. **18** Gājerā rāca quēnaro mani ñarajama, mani yimasiro cōro quēnaro yiroti ñaja. To bajiro mani yisere ñacōari, “Gājerā quēne jājarā Dios ī bojarore bajiro yirā ñato” yirā, īnare yiejarēmorharāma.

4

Diore tuoñamenare bajiro mani bajise queti

¹ ¿Nojħa vadiati gāmerā mħa īatese? Mħa masune rojose yirua tuoħacōari, rojosere gāmerā yirūgħu ja mħa. ² Gājerā īna cħosere bħoto bojaħarūgħu ja mħa, tire cħomena ñari. To bajiri tire ēmarħarā, īnare quēarūgħu ja mħa. To yicōari, gājerā rema īnare sħlarūgħu ja mħa. Diore sēnimena ñari, mħa bojasere bħajmasimena ja mħa. ³ Rojose mħa tħoħasere īamasicōari, īre mħa sēniboase ī bojabeti ti ñajare, mħare cōabecħmi Dios. Diore mħa sēniboajama, gājerāre tħoħamenane, quēnaro mħa ñaroti rīne sēnirāja mħa. ⁴ To bajiri, Diore ajitirñu tħejariarāre bajiro tħoħarāja mħa. Adi macarucroaye rīne cħorha tħoħarāre bajiro me tħoħaroti ñaja, Diore ajitirñu nħarārem. To bajiro ti bajijare, “Diore ajitirñu għu ñaja” yigħu ñaboarine, Diore masimena, īna cħorha tħoħarore bajiro ī quēne ī tħoħajama, Diore ajitirñu tħejacōari, īre tegħżejjre bajiro bajigħu ñagħmi. ⁵ To bajirone gotiaja Dios ocare masa īna ucamasire: “Mani ušurire bħoto īħamaigħu ñari, masa īre īna ajibetire īħavariqu ħenabeku ñagħmi”, yigotiaja Dios ocare masa īna ucamasire. ⁶ To bajiro yigħu ñaboarine, “Yare ajitirñu u to” yigħu, bħoto ejar ħemmha tħoħagħu ñagħmi. To bajiro yigħu ī ñajare, ado bajiro gotiaja ī oca masa īna ucamasire: ““Gājerā rētora īħamasurā ñaja yu” īna yitħoħasere yitħejacōari, yuħġare ajitirñu u to” yigħu, īnare yirēmobeami Dios. ‘Nħamasurā me ñaja yu’ yitħoħarāj ġuarema quēnaro yirēmoami”, yigotiaja Dios ocare masa īna ucamasire. ⁷ To bajiri, vāti ī yirotisere yibeticōari, Dios ī bojasejħu are yirūgħu ña. To bajiro mħa yijama, rojose mħare yiroti jagħmi vāti. ⁸ Buxxasa Diore mħa

ajitirūnūjama, ījua quēne m̄are ejarēmorūcumi, “Quēnabusaro yure ajitirūnūato īna” yigū. To bajiri, rojose m̄ua yisere yitūjacōaña. “Diore masirā ñaja ȳua” yiboarine, Diore masimena īna yisere yivariquēnarūgūaja m̄ua. ⁹ Rojose m̄ua yisere tūoñacōari, variquēnarūgūaja m̄ua. To bajiro me bajiroti ñaja m̄are. Rojose m̄ua yisere tūoñasutriticōari, otiroti ñaja m̄are. ¹⁰ To bajiri, Diore “Ñamasugū ñaja m̄u” yirā, quēnaro yirūcubhoya m̄ua. To bajiro m̄ua yijama, “To cōrone adi macarūcuro jedicoarūaroja” Dios ī yiriarūmu ti ejaro, “Ñamasurā ñato”, m̄are yirūcumi Dios.

*“Ina ñaama rojose yirā’ yibetiroti ñaja manire”,
yire queti*

¹¹ Ajiya m̄ua, ȳa mairā. Gājerā Jesúre ajitirūnūrāre ñagōmacabesa. “Dios ī rotisere masibeama īna. To bajiri rojose tāmūorona ñaama”, īnare yitūabesa m̄ua. To bajiro m̄ua yijama, Dios ī rotirore bajiro yirā me yirāja m̄ua. Ado bajiro tūoñarā ñari, to bajiro yirāja m̄ua: “Dios ī rotise quēnaro gotibeaja ti. ī rētoro masirā ñaja ȳua” yirāre bajiro yiboaja m̄ua. ¹² Dios sīgūne ñaami, quēnaro mani yirotire roticūr'i. To bajicōari, ī sīgūne ñagūmi masa īna yisere īabesegū, to yicōari, rojose tāmūotūjabetiriaroju mani vaborotire yirētobosagu. ī sīgūne ñagūmi rojose tāmūotūjabetiriaroju masare reagu. To bajiri gājerā Jesúre ajitirūnūrāre īacōari, “Dios ī rotisere masibeama īna. To bajiri rojose tāmūorona ñaama”, yiroti me ñaja manire.

“Adi macarucurojʉ mani bajirotire masirā me ñaja”, yire queti

¹³ Gajeyeñni ïsicudirimasare, mʉare gotigʉ yaja yʉ. Yure quēnaro ajiya mʉa: “Yucʉ, busiyʉ gaje macajʉ vacðari, cojo cāma gajeyeñni ïsiñarā, jairo gājoa bʉjaruarāja yʉa”, yigotivariquēnarūgūrāja mʉa, Sīgāri. ¹⁴ Ti ûnire yibetiroti ñaja, mani bajirotire masimena ñari. Mani catise bueri guaro buerēto vatore bajiro bajise ñaja. ¹⁵ To bajiro ti bajijare, ado bajirojʉa yiroti ñaja: “Mani catirotire Dios ī bojajama, catiruarāja yʉa”, yiroti ñaja. ¹⁶ “Ñamasurā ñaja yʉa” yitʉoñlarā ñari, Diore tʉoñlamenane, mʉa yirotire gotivariquēnarūgūaja mʉa. To bajiro mʉa yigotivariquēnase, Dios ī bojabeti ñaja. ¹⁷ To bajiri, mʉare yʉ ucacōasere masicōari, “Ado bajiro mani yirotire bojagʉmi Dios” yimasiboarine, mʉa yibetijama, rojose yirā yirāja mʉa.

5

Gajeyeñni jairā rojose ña tāmʉoroti queti

¹ Sīgāri, gajeyeñni jairāre mʉare gotigʉ yaja yʉ. Gajerāmʉ bʉto rojose mʉa tāmʉorotire tʉoñatiya mʉa. ² “Gajeyeñni jairo cʉorā ñaja” mʉa yiboase, bare mʉa quēnocūse quēne, mʉare boaveocoaruaroj. Mʉa sudi quēnase ñaboase butua ba ecocoaruaroj. ³ Mʉa ye gājoa, oro quēne jairo bʉjacōari mʉa cūboase boacoaruaroj. Tire ïacōari, “Maioro bajirāre ejarēmobesuma”, yíñaruarāma gājerā. To bajiri, rojose tāmʉotʉjabetiriarojʉ reaecorona ñaja mʉa. Jairo gājoa cʉtirā ñaboaja mʉa. To bajiboarine, adi macarucuro ti jediroti mojoroaca rʉyaja. ⁴ Mʉa

ote veseri moabosarāre quēnaro vaja yibesuja m̄ua. To bajiro m̄ua bajire ñajare, “Yua moase vaja ȳare yibeama”, yiyujarā ñna. To bajiro ñna yisere ajirimi Dios, ñajediro masijeogu. ⁵ Adi macarucurojü ñarā, m̄ua yirua t̄oñarore bajiro yirūgūaja m̄ua. Ta vecuare ñna s̄iarotirāmari r̄ijoro, “Jacabusarā ñna ñato s̄iarāsa mani” yirā, quēnaro ecatusacama. To bajiri, ñnare bajiro bajiaja m̄ua quēne. No m̄ua bojarore bajiro quēnaro yiñat̄usarūgūaja m̄ua. To bajiro bajirā m̄ua ñajare, “Rojose tāmuorārāma” m̄uare yilagü yigumi Dios. ⁶ Masa rojose yimena ñna ñabojaquēne, “Rojose yima”, ñnare yigoti yiroyuja m̄ua. To bajiri, m̄ua suorine s̄laecoyuma s̄igüri. To bajiro m̄ua yigoti yirosere ujarā quēne m̄uare ñna c̄udijare, no bajiro m̄uare yimasibesuma ñna.

Santiago i gotit̄sare queti

⁷ Yü mairā, gäjerā suorine rojose tāmuorāre m̄uare gotigu yaja yü quēna: Rojose m̄uare ñna yirūgūboajaquēne, Jesús i tudivadirotire t̄oñayurā, i bojarore bajiro quēnaro yicōa ñarūgūña m̄ua. Oterimasü i bajisere t̄oñiaña m̄ua: “Ote, quēnaro vāñucōari, juebuc̄a bero rica c̄atiruaroja” yigü, yoaro yucōa ñagümi oterimasü. ⁸ Íre bajiro bajiya m̄ua quēne. Mani uju i tudiejarotire yurā, variquēnase rāca i bojarore bajiro yit̄jabetiroti ñaja. “Yoaro mene tudivadicōari, masa jediro mani yisere ñabeserucumi” yirā, quēnaro ñayuroti ñaja.

⁹ Rojose m̄ua tāmuojama, gäjerāre “Rojose yaja m̄ua”, gämerā yilatebesa, “Yoaro mene rojose mani yisere ñabesecōari, rojose manire yiromi Dios” yirā. ¹⁰ Diore gotirētobosamasiriarā

Ína bajimasirere tuoñaña múa: Masa rojose ñare ña yiboajaqueña, gámemenane, Diojuare gotirétobosacõa ñamasíñujarã ña. ¹¹To yicõari, adire quëne quénaro tuoñaña múa: Rojose támuboarine, “Manire ejarémorucumi Dios” yicõa ñarâre quénaro yigumi Dios”, yitõoja mani. To bajiro bajimasíñuju Job vâme cùtimasir'ire quëne. Cojo vâme me bato rojose támuboarine, “Yure ejarémorucumi Dios”, yicõa ñamasíñuju. Rojose í támoro bero, quénaro í yiecomasirere ajiriarãja múa. To bajiri, “Manire quëne ñamaicõari, quénaro yigü ñagumi Dios”, yimasirãja múa.

¹² Yü mairã, gajeye ñamasusere mware gotiaja yü: “Yiruarãja. Dios quëne masiami yua yirotire” múa yise ûnire yibeticõaña. “Yiruarãja” yirã quëne, “Yiruarãja” yi, “Yibetiruarãja” múa yijama, “Yibetiruarãja” yicõa tujasa, “Mani socajama, rojose manire yibogumi Dios” yirã.

¹³ Rojose múa támujama, “Yure ejarémoña”, Diore yisëniroti ñaja. Múa variquënjama, Diore basavariquënaroti ñaja. ¹⁴Sígü í rijajama, “Diore yure sënibosato” yigü, mware ûmato ñarâre jicõaroti ñaja ïre. To bajiro í yijama, ûmato ñarâjua, í tujü ejacõari, ïre sënibosaruarâma ña. Sënibosañarâne, üye ïre turuarâma, “Dios ïre catioato” yirã. ¹⁵To bajiri, “Mani sënirore bajiro ïre catiorucumi Dios” ña yitõoajama, rijagüre catiorucumi. To yicõari, rojose yir'i í ñajama, rojose í yirere ïre masiriorucumi Dios. ¹⁶To bajiri, rojose múa yirere gámerã gotiya. To bajiro yicõari, Diore gámerã sënibosaya, rojose múa yirere mware masiriocõari, múa rijasere quëne í catiorotire yirã. To bajiri, Dios í bojarore bajiro yirã múa ñajama, múa sënirore bajirone

cudirucumi. ¹⁷ Diore gotirētobosarimas, El'ias vāme cūtimasir'i, manire bajiro bajimasiñuju. To bajiboarine, “Oco quedibeticōato” yig, Diore ī sēnijama, ī sēnirore bajirone idia cāma, gaje cāma gūdareco cōro oco quedibetimasiñuju. ¹⁸ Bero, Diore ī tudišēnirone, oco quedimasiñuju quēna. Tij bero, quēnaro ote rica cūtimasiñuju.

¹⁹⁻²⁰ Muare yu gotisere ajiya mua, yu mairā. Muā rācagu, Cristore ajitirān̄ tujacōari, rojose yigure, “Quēna Cristore ajitirān̄ato ī” yirā, īre muā ejarēmojama, ī rijato beroju rojose ī tāmuoborotire īre yirētobosarucumi Dios. To yicōari, rojose muā yisere muare quēne masiriorucumi Dios.

To cōro ñaja.

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The New Testament

in Barasana-Eduria

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