

## Pierŋ nyegāan̄ səbəhāaliṇo maŋ Nelmuoyamma

Pierŋ taa u nyegēŋ səbə daayo-i huəŋgu maŋ nuɔ̄-i, uu naa suɔ̄ wuɔ̄ u yinni saa tiraat t̄iɛ b̄i. U taa u taara halle duɔ̄ f̄iɛ'a u saa ji waa, uŋ waan̄ mamaŋ baa Diilon̄-dūŋ-baamba-i Yesu kūŋgu-na, ma baa hel ba həmmu-na.

U duɔ̄ŋ p̄iiye pigāan̄-ba wuɔ̄ ba saaya ba waa ḥaa Diilon̄ uŋ taaraŋ ba waa dumaa, aa Yesu \*p̄opuərb̄iemb̄aŋ pigāan̄-ba ninsoŋo maŋ, ba nyaar-yuɔ̄ nammu hāi, ba baa yaŋ u ji korra-b̄ei (sap. 1).

U gbuɔya-b̄ei wuɔ̄ ba bel ba f̄er̄e coikartaamba maŋ wuɔ̄ bafamba hāalā nuɔmba-i baa Diilon̄-nelma aa cakūŋgu cer̄ muonu ba yunni-i (sap. 2). Sapitiri daayo nyaanu u-naa baa Yuda səb̄e-i.

U piraan̄ u səb̄e-i baa Yesu jommaŋ-maama. Banamba ciɛra wuɔ̄ Yesu sa tiraat u ye dii jomma-na. Pier wuɔ̄ kutaamba kar coima. Wuɔ̄ da ŋ̄ da Yesu hii yiŋ̄ daani-i u sa jo u jo, kuu dii ḥaa u f̄iɛ u huəŋga-i baa nuɔmba-i ba da ba suɔ̄-yo hiere aa bir ba həmmu-i (sap. 3).

### *Jaaluŋgu*

<sup>1</sup> Muɔ̄ Sim̄-Pier, Yesu-Kirsa cāarāŋ muɔ̄ aa tiraat waa u \*p̄opuərb̄iiloŋ muɔ̄. Muɔ̄mei nyegāan̄ səb̄e daayo-i da mi hā Yesu-Kirsa fafaaŋguŋ ciɛ namaan̄ haa na naŋga-i yuɔ̄ m̄iɛ temma-i. U yaa i Diilon̄o, u yaa i Kon̄kortieŋo. <sup>2</sup> Naŋ̄ suyaa Diilon̄o-i

baa Itieño-i Yesu-i, Diilonjo firnu u huəŋga-i u tuo kāyā-nēi aa tuo fē na hōmmu-i.

### *Kertiesinni fafaŋgu-i*

<sup>3</sup> Na saa da, Diilonjo himma pigāan-ye kumaŋ gbāa fa i maama-i hiere i die gbāa tie wuə Diilonj-hūmelle-i diŋ saaya di wuə dumaa. Iŋ suə-yo, ku'i ciɛ u ce kufaŋgu-i hā-ye. U yaa bīε-ye duɔ ji pigāan-ye u bōbōima-i baa u fafaŋgu-i. <sup>4</sup> Ku ciɛ dumei uŋ ḷa naa pā nufafaŋgu maŋ baa-ye, uŋ ḷa naa pā nubāmbāale maŋ baa-ye, u ce-ku hā-ye. U ciε-ku hā-ye i die gbāa hiel i nanga nelbiliemba kusūŋ-maama-na, ma kəsuəŋ nelię̄; aa bīε fuə kusūŋ-maama. <sup>5</sup> Terienju fan̄gu-na, gbāan kpelle na naara ānfafamma-i na āŋhūuma-na, aa na taara Diilonjo huəŋga-i na suɔ-ka na naara na ānfafamma-i. <sup>6</sup> Na ta na suɔ na fereŋ belma a naara Diilonjo huəŋga suɔma-i. Na naara pāama-i na bel-ŋ-feresinni-na, aa na naara Diilonj-hūmelle wuɔsafafaŋgu-i na pāama-na. <sup>7</sup> Na ta na ce horre-i a naara na Diilonj-hūmelle wuɔsafafaŋgu-i, aa na naara nelnyulmu-i na horre cemma-na. <sup>8</sup> Mamaŋ daama-i hiere, da ma waa-nēi aa na firnu na hōmmu-i baa ma cemma-i, ku yaa pigāan wuə na suɔ Itieño-i Yesu-Kirsa-i aa yuŋgu dii u suɔma-na. <sup>9</sup> Nga da ma'a maa si dii umaj nuɔ-i, kutieño dii ḷaa yironjo; u sa da dēi. Kuu dii ḷaa u yaaŋ ma karaanu-yuɔ wuə Diilonjo hurii u āmbabalma-i cor.

<sup>10</sup> Terienju fan̄gu-na, tobiŋ nama, Diilonj u yufelleŋ hilaa-nēi u bī-na, gbāan kpelle na baa ji bir u bab̄imuɔ-i-na. Da na siɛ u bab̄imuɔ-i, na sa ji gbāa cii u hūmelle-na gbula. <sup>11</sup> Mafaŋ da ma ce,

Yesu-Kirsa nelleñ-hūmelle ka puure da gbaa a hā-na. U yaa Itieno-i, u yaa i koñkortieño-i aa u nelle sa ji muonu dede.

### *Bilaan ninsongo-i nammu hāi*

<sup>12</sup> Nañ feñ na suø nel daama-i, mi sie budii mi nuñgu-na. Mi suyaa mie na nyaarāa ninsongo-belle-na, ñga mi ka cor ta mi titirre-mei baa-na ma ta ma tñenu-nei. <sup>13</sup> Da mi waa yogo mi saa ku, mei wulaa ku saaya mi ta mi hāl-ma nalāangu baa-na, ku yaa ma sie karaanu-nei. <sup>14</sup> Mi suyaa mie ku sie da huøngu Diilonj-babīmuø ka hi-mi. Itieno-i Yesu-Kirsa gbuøya-mie tñi baa-ma. <sup>15</sup> Terienġu fanġu-na, mi ka gbāñ kpelle, da mi saa ji waa, nel daama baa karaanu-nei.

<sup>16</sup> Na saa da, inj waanit Itieno-i Yesu-Kirsa jommañ-maama-i baa u fñøgūø maama mañ baa-na, ku saa ce ñaa i karaa i huøyasanġa de! I saa kar i huøyasanġa, mie fere-i i daa u bəbəima-i nuø baa i yufelle. <sup>17</sup> I To-i Diilonj yaa hāa-yo bəbəima famma-i. U tñyāa dii u yuntesinni-na dørɔ-i-na aa fara cira: «Mi Bieñjo yaa daayo-i, u maama sa suø aa dəlnu-mie. U yaa fñej mi huønġa-i.\* »

<sup>18</sup> Uŋ taa u piiye mafamma-i, mie fere-i i waa u tānuñgu-na baa Yesu-i a nu uŋ piiyen. <sup>19</sup> Ku'i cię i fñunuñ haa i nañga-i \*Diilopøpuørbiemba nelmana. Maa dii ñaa fitinuø ta ma ce cecerma kukulmanj yen terni mañ nuø-i. Ma ce kufanġu-i ta ma cie cicānjāale-i. Huønġu fanġu yaa nuø-i cuomœle† ka hel a kaala wəima-i hiere na həmmu-na.

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\* **1:17** Nieñ Matie səbə-i-na 17.1-5; Marke səbə-i-na 9.2-7; Like səbə-i-na 9.28-35. † **1:19** Cuomœle-i: Ba gbë Yesu yaa-i. Nieñ Amp. 22.16.

Terienju faŋgu-na, taa na ne-ma torro. <sup>20</sup> Mamaŋ yunŋu, na saaya na suɔ wuɔ neliŋ nūŋo-i ɳ yundaŋgu-i, ɳ sie gbāa hielnu Diilopəpuərbiembaj nyegāŋ mamaŋ Diiloŋ-nelma-na.‡ <sup>21</sup> Na saa da, Diilopəpuərungu naŋgu saa jo nelbilŋ-jomma-i dede, \*Diiloŋ-Yalle'i diyaa-kuŋ ba nunni-na.

## 2

*Sūlma haraa bamaŋ ciɛ ba fere Diilopəpuərbiembaj  
(Yuda 4-13)*

<sup>1</sup> Nuɔmba naŋ ciɛ ba fere \*Diilopəpuərbiembaj dumaa \*Isirahel-baamba həlma-na, ma temma ka bi ce namaa həlma-na. Ba ka jo baa coima naŋ temma ji ta ba tāal-na. Kutaamba ka ciina Itieŋo-i, ɳ sie suɔ wuɔ u yaa sāa ba yunni-i. A ce dumaaŋjona ba sie gbāŋ aa kəsuɔŋ ba fere. <sup>2</sup> Nuɔmba bɔi ka cu ba huŋ-nu ba bɪŋwos̩nni-na. Ba ka ce ninsoŋ-hūmelle yerre b̩iɛna. <sup>3</sup> Gbeŋ-nyulmu ka ce coikartaaŋ daaba kar ba huŋyasammu baa-na a hūu na nagāŋ-niini-i. Nga kumaŋ ka haa-bei, ku suyaa t̩i j̩iŋa; ba kəsuɔməŋ-yinni saa maa.

<sup>4</sup> Na saa da, halle \*dɔrpəpuərbiembaj maŋ naa cālāa ku huŋgu-na, Diiloŋo saa yaŋ-ba; u vaa-ba dii-ba fobabalaŋgu-na dii kukulma-na a j̩iŋa tuɔ cie g̩eŋgeryiŋgu-i. <sup>5</sup> U saa bi yaŋ yiinataamba-i, baa naa silaa balan baa-yo cor. U dāa hūmma wuo-ba hiere aa ji yaŋ \*Nowe yaa yoŋ baa nuɔmba niehāi baa-yo\*. Nowe taa u hel u waŋ viisinniŋ-

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‡ **1:20** Girekimma-na terienj daaku gbāa bi nu nuŋ daama-i: «Diilopəpuərbiembaj nyegāŋ mamaŋ hiere, neliŋ huŋyasanya sl.»

\* **2:5** Nowe: Niŋ u kūŋgu-i Miwaano j̩inammarj-səbə-i-na (Genèse 6.1–7.24).

maama-i baa-ba, ḥga molo saa ji hūu-ma. <sup>6</sup> Diilonjo bi pāa Sodomutaamba-i baa Gomortaamba-i ba āmbabalma sullu-i; u kukulii nilεiŋ daaya-i a pigāan bubolaamba-i mamaŋ ka da-ba.† <sup>7</sup> ḥga u kuraa Ləti-i. Fuɔ waa nelfefeiŋo ba həlma-na. Baa naa silaa mulieŋ-yo baa ba bimwosinniŋ-maacemma-i.‡ <sup>8</sup> Uŋ waa nelfefeiŋo dumaaŋo-na aa waa ba həlma-na tuɔ da ba ciluɔ-i aa tuɔ nu ba piyuo-i yinni maŋ jon, ku taa ku jaŋ-yo ku cor.

<sup>9</sup> Na saa da, Itieno suɔ uŋ ka hiel nelviimba-i dumaa muliema-na aa fɛ nelbabalaamba-i jīna tuɔ cie gēŋgeryiŋgu duɔ ji pigāan-ba u jāyāmma-i. <sup>10</sup> Kakarkuonj-maacemmaŋ dəlnunj bamaŋ ba ta ba ce-ma aa ba sa kāŋ Itieno-i, u ka gbo kakālle-i bafamba yunni-na.

Coikartaamba maŋ wuɔ bafamba hāalā nuɔmba-i Diilonj-nelma, bombolma sa suɔ aa dəlnu-bεi, aa ba yammu sa suɔ aa gbāŋ; ba tuora dərniemba-i halle ba sa kāalā. <sup>11</sup> A ne da dərpəpuərbiemba maŋ dərpəpuərbiemba, ba fɔŋgūŋ jīlenya coikartaaŋ daaba wuoŋo-i, aa ba tiraah iŋ yaŋ-ba; ḥga ba sa waŋ dərniemba yebabalalle baa Diilonjo-i. <sup>12</sup> ḥga coikartaaŋ daaba sa cɛ, ba ce ba wεima-i ba yuŋ-nu ḥaa bimbaamba. Baŋ'a ba sa suɔ mamaŋ, ba diyaa lunŋu ma yaa nuɔ-i. Ba ka ko-ba ḥaa baŋ koŋ bimbaamba dumaa. Na suyaa wuɔ bimbaamba gbie baa komma yaa yoŋ. <sup>13</sup> Baŋ cie āmbabalma maŋ, ma səlaaŋgu ka suu-bεi. Tilāsinniŋ-maacemma sa suɔ aa dəlnu-bεi, halle bāhulaaŋgu-na ba ce-

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† 2:6 Niŋ Miwaanjo jīnammaŋ-sεbε-i-na (Genèse) 19.24. ‡ 2:7 Niŋ Miwaanjo jīnammaŋ-sεbε-i-na (Genèse) 19.1-16.

ma. Da ba waa baa-na na ponsanni-na, coikarre dəlnu-bei ɳaa bige-i! A ce dumaaŋo-na ku b̄ienā na yerre-i aa ta ku ce-na senserre. <sup>14</sup> Ba sa da ciejo baa ba yufelle aa cor-o, aa ba sa ye āmbabalma cemma-na. Bamaŋ saa naŋ kaasinni Diilon-hūmelle-na ba hi ba yaa-i ba tāal-ba. Gbeij-maama yuu ba h̄ommu-i cor. Diilonjo waasaan-ja. <sup>15</sup> Ba naana hūmefafalle-i aa cu Bosor biɛŋo-i Balamu huoŋ-nu. Balamu naa ce u fere Diilop̄epuərbiloŋo. Huhurmanj-gbeij-a damma taa ma dəlnu-yuə ɳaa bige-i! <sup>16</sup> Nga uŋ'a naa yagar Diilonjo nuŋgu-i aa tuə taara kumanj, u daa-ku: Kakūmu's'i piiye baa-yo pāŋ ce u nanna u miminsinni-i. §

<sup>17</sup> Coikartaŋ daaba dii ɳaa hūnfonni maŋ kuolaa; baa dii ɳaa diilonjo maŋ biili a cor baa fafalmu. Diilonjo tigiiŋ kukulberre nande'i tuə cie-ba ba da ba ka t̄ienā. <sup>18</sup> Bombolmanj-āndenni sa suə aa dəlnu-bei, a ne da yuŋgu bi si dii ba nelma-na. Ba ce ma yaa-i ba tāal bamaŋ naana hūmebabalalle-i fəlɛmma-i wuə ba ta ba ce b̄iŋwosinni bafamba temma-i. <sup>19</sup> Ba waan-ja kuola-meɪ baa-ba wuə da ba siɛ ba nuŋgu-i ba ka waa ba fereŋ nuə; a ne da bafamba fere-i baa si dii ba fereŋ nuə. Ba kusūŋ-maama cie-ba ɳaa k̄raamba. Ma ka wuoba. Na saa da, neliɛŋo neliɛŋo, duə yaŋ b̄iŋkūŋ-maama ta yaŋga yuə, ku b̄iŋkūŋgu ce-ye ɳaa ku k̄riɛŋo! <sup>20</sup> Bamaŋ suyaa Itieno-i Yesu-Kirsa-i, bamaŋ suyaa koŋkortieno-i a kor nelbiliemba āmbabalma cemma-na, da ba ji tira a yaŋ ma ta yaŋga beɪ, ku migāŋ balanj-bei a yaŋ d̄ielā-

kūŋgu-i. <sup>21</sup> Kuə ba saa naa suə hūmefafalle-i, kuu naa buə-bei yaŋ baŋ suyaa-de aa yagar Diilonjo nuŋ-ändaŋgu-i. <sup>22</sup> Bincuəmba ciera wuə: «Juoro sa ta yaŋ u wuosaŋgu», aa «Perieŋ duə tuə hel hūncelle-na u tuə suur kpəkpətuəŋgu-na.» Ku yaa ɻaa bafamba kūŋgu-i.

### 3

#### *Itieŋo ka bir jo*

<sup>1</sup> Mi jēnaaŋ nama, mi nyegāaŋ səbe naŋo hā-na cor tī, hāalīŋ-wuoŋo yaa daayo-i. Ba hāi-i-na hiere, mi tirii nelma boi baa-na da mi kāyā-n̄ei na ta na jøguəŋ ḥnjøgøfafamma. <sup>2</sup>\*Diilopøpuərbiemban waaŋ mamaŋ cor yiinaa-i-na, yaaŋ ma ta ma t̄ienu-n̄ei a naara Itieŋo nuŋ-ändaŋgu-i. U yaa konjkortieŋo-i. U \*pøpuərbiemban yaa hii-na baa u nuŋ-ändaŋgu-i. <sup>3</sup> Kumanj yuŋgu, na saaya na suə wuə yiperieni-na, nuəmba namba ka sire ta ba ce ba kuudəlnuŋgu yon. Ba ka ta ba nyε-na <sup>4</sup> aa ta ba piiye wuə: «Na Yesu pāa nuŋgu wuə u ka bir jo, u cie bige-i aa duə jo? I bincuəmban kuu ji hi baa nyuŋgo, weima dii ma temma-i ɻaa maŋ waa dumaa dii ku domma-na; ma saa bibirre.» <sup>5</sup> Bamaŋ piiyeŋ dumaaŋo-na, ba yaaŋ ma karaanu-bei wuə Diilonjo cie u nuŋ-ändaŋgu yon a hiel dərɔ-i baa h̄iemma-i. Ba yaaŋ ma karaanu-bei wuə u hielaah̄iemma-i hūmma yaa nuɔ-i aa tigiiŋ-ma terduəŋ-nu hūmma huəŋga-na\*. <sup>6</sup> U bi cie hūnduəŋ daama yaa-i a kəsuəŋ yiinataamba-i \*Nowe bāaŋgu-na†. <sup>7</sup> Aa iŋ daŋ h̄iemma maŋ daama-i baa dərɔ maŋ

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\* <sup>3:5</sup> Nię Miwaaojō j̄inammaŋ-səbe-i-na (Genèse) 1.6-9. † <sup>3:6</sup> Nię Miwaaojō j̄inammaŋ-səbe-i-na (Genèse) 7.11.

daayo-i, Diiloŋ nuŋ-ãndaduŋ daaku yaa bilaayanię j̄ina ta ku cie dāamu-i ḡēngeryiŋgu-na. Yiŋgu faŋgu-na, bamaŋ sa kāalāayāŋ Diiloŋo-i, u ka kōsuəŋ-ba.

<sup>8</sup> Nga mi j̄enaan̄ nama, nelma diei dii na saa saaya na yan̄ ma karaanu-nei: Na saaya na suɔ wuɔ Itien̄o wulaa, yiŋgu diei dii ɣaa bien̄ nuɔsiba ndii, aa bien̄ nuɔsiba ndii dii ɣaa yiŋgu diei<sup>‡</sup>.

<sup>9</sup> Itien̄o sa f̄er̄e baa u nupālle cemma-i ɣaa banamban̄ j̄eguəŋ-ma dumaa. Nga nama, maama yaa cie u kūnna u huŋga-i; u sa taara molo ji kōsuəŋ u f̄ere; u taara n̄elien̄o n̄elien̄o u ne u ciləbabalaŋo-i aa yan̄yo.

<sup>10</sup> Na saa da, Itien̄o jommaŋ-yiŋgu ka tugol nuɔmba-i ɣaa cuoyuo uŋ tugol dumaa. Yiŋgu faŋ da ku ji hi, ijiebabalanni naŋ temma ka ce aa d̄or̄o pāŋ balla. Dāamu ka hāl c̄eŋo-i baa bāaŋgu-i baa mœŋa-i hiere, aa h̄iem̄a-i baa bimbinni maŋ dii ma d̄or̄o-i-na hiere, ni ka caa. <sup>11</sup> Nimaŋ daani-i hiere niŋ yen̄ da ni caa, nama, ciluɔ saaya u waa niɛ? U saaya u fa ɣaa Diiloŋ uŋ taaraŋ u fa dumaa aa na vaa na f̄ere baa Diiloŋ-maama-i <sup>12</sup> na ta na cie Diiloŋ uŋ diyaa yiŋgu maŋ, aa na gbāŋ ku hi donduo. Yiŋgu faŋgu-na, d̄or̄o kabbel dāamu caa, aa c̄eŋo ka hāl baa bāaŋgu-i baa mœŋa-i hiere! <sup>13</sup> Nga miɛŋo-i, Diiloŋ uŋ pāa nuŋgu-i baa-ye wuɔ u ka hiel d̄orfeləŋo baa h̄iefeləmma hā-ye; i cie ni yaa-i. Balaŋgu siɛ waa terien̄gu-na.

<sup>14</sup> Terien̄gu faŋgu-na, mi j̄enaan̄ nama, in̄ yen̄ tie cie yiŋgu faŋgu-i, gbāaŋ kpelle Diiloŋo baa ji da balaŋgu nei, u baa ji da cālmuɔ nei, ku yaa

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<sup>‡</sup> **3:8** Niɛŋ Gb̄elieman̄-nalāaŋgu-na (Psaume) 90.4.

na huleinjə siε ta a tie baa-yo. <sup>15</sup> Na saaya na suɔ wuɔ Itieŋo vaayamma kor nuɔmba ɳaa i jieŋo-i Polŋ bi nyegāaŋ-ma dumaa hā-na. Diiloŋo yaa diyaa-ma u nuŋgu-na. <sup>16</sup> Pol waan̄ nel daama-i u seb̄ebaa-ba-na hiere. Nelma namma dii u seb̄ebaa-ba-na ma suɔma dii kpelle. A ce dumaaŋo-na, bamaŋ sa suyaan̄ Diiloŋ-nelma-i kā yaan̄-na aa ba saa tiraan̄ naŋ kaasinni u hūmelle-na, ba miel-ma. Kutaamba bi miel Diiloŋ-nelma-i hiere ma kūŋgu-na dumei. Ba kəsuəŋ ba fere'i dumaaŋo-na.

<sup>17</sup> Mi jénaan̄ namaa, namaa fuɔ mi gbuɔyan̄-nei t̄i baa nel daama-i. Bilaan̄ na fere nelbabalaŋ daaba baa ji pira-nei a ce naŋ daa munyiərafafammu maŋ, mu korra-nei. <sup>18</sup> Itieŋo-i Yesu-Kirsa ciε hujarre yiε, yaan̄ aa na ta na naŋ kaasinni u huoŋgu-na, aa na ta na bi hāalā na suɔyo na kā. U yaa koŋkortieŋo-i, jaaluŋgu gbie baa u yaa-i fiɛfie-i-na baa hənni-na hiere. Ma ciε.

**Diilon-nelma Tobisifenni  
New Testament in Cerma (UV:cme:Cerma)**

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Language: Cerma

Translation by: Wycliffe Bible Translators, Inc.

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**The New Testament**

in Cerma

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2014-04-22

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