

# APITETA-TSIRI ROJANKINARI JUAN

## *Wethataantsi*

<sup>1</sup> Reewarite kemijantzinkari-paeni naaka jankinatzzi-mirori iroka. Eeroka nojankinatzini owaetakaantziriri “Iyoshiitaa tsinani eejatzi otomi-paeni.” Eeroka netako-perotani, tema ari akaatzi akemijanteero kyaariperori. Teera apatziro naaka netakotzimi, tema retakoperoteemi eejatzi maawoeni yotayiteeroni kyaariperori.\*  
<sup>2</sup> Ari okantari, oejokiroteeyaawo kyaariperori, ashi owaero. <sup>3</sup> Okantashitzimaetyaa ineshironkayiteemi Ashiteeri Tajorentsi, ikaminthaa-yiteemi, kameetha pijeka-yitee. Ari ikimitemiri eejatzi Itomi Jesús Jeepatzii-totaa-rewo, piyotako-yiteero kyaariperori petakotawakaantayiteeyaari.

## *Poejokirotyaawo riyoteemiri Jeepatzii-totaa-rewo*

<sup>4</sup> Osheki nokimo-shiretanaki noñaayitakiri pitomi-paeni imata-piinta-nakiro kyaariperori, imatanakiro ikantakaan-takiri Ashiteeri.  
<sup>5</sup> Tsinani, (tema ari nowaetakaantzimi eeroka-paeni piyemijantz-in-karitzi janta),

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\* **1:1** “Iyoshiitaa tsinani eejatzi otomi-paeni,” riira oshiyakaa-wenta-chari kemijantzinkari-paeni ikaatzi piyotachari nampsiki. Tee rojankinee-tziro koñaatziro iwaero, tema omanaakaashitaatsi, eero iñanteetawo iroka jankina-rentsi, tema aritaki riyaatee-tanaki janta ijeekaeyinira rowajankitahaeteri kemijantzinkari-paeni ikaatzi nampitawori janta.

teera nomapoka-tzimi nokaman-tzimiro iroka nojankinata-kimir. Tema rootaki nokenkishiryaa-kaemiri okaatzi nokaman-tayitakimiri owakira pikemijanan-tanakari. Iroka okanta: Otzimatyee etakota-wakaeyaa.<sup>6</sup> Aririka antapiinta-neero ikantakaantani Ashiteeri, aritaki amataneero etakotawakaapiinteeeyaa. Rootaki nokanta-kaanta-kimir panta-piintayiteero okaatzi pantayita-nakiri owakira pikemijantan-tanakari.<sup>7</sup> Tema tzimayitatsi nimaeka osheki amatawitaniri. Ikantayitzi: “Tee ratzirita-paentzi Jesús Jeepatzii-totaa-rewo.” Theeri irika ñaawaetzirori iroka, ijaneentani irika Jeepatzii-totaa-rewo.<sup>8</sup> Paamawentyaa, pipakaero-kari okaatzi niyotaa-yitakimiri. Tee nokoyi paminaa-shiwaeteeyaa, eero piñeero pinintahaeyaawo paata ipineeteemiri.<sup>9</sup> Ikaate tzimpinatsiri, kaari oejokirotyaawoni riyotaantapaentziri Jeepatzii-totaa-rewo, teera raapatziyari Tajorentsi. Riima ikaatzi oejokirota-kawori riyotaanta-paentziri Jeepatzii-totaa-rewo, riitaki matakirori raapatziyari Ashiteeri, ari ikimitzitakari eejatzi Itomi.<sup>10</sup> Itzimi-rika areetemini janta, opoñaashityaa ikoyi riyoteemiro inashiweta-chari kenkitha-rentsi, eero pishinetziri ijeeka-wankotemi. Eero piwethatyari eejatzi.<sup>11</sup> Tema aririka piwethatyari, ikimitaka pakakota-tyeerimi iyari-peronka okaatzi rantziri rirori.

*Nokoyi noñeyimini*

<sup>12</sup> Eenitatsi osheki nojankinatemiri, roo kanteencha teera apatziro nokoyi

nojankinatemiro, tema nokowatzii niyaata-shitemi noñeemi, nokenkitha-waeta-kaemi, akimo-shiretan-tyaari.

<sup>13</sup> Rowethatee-yimini owaetakaantani “otomi-paeni pitsiro iyoshiitawo.” Kyaariwé.†

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† **1:13** “Otomi-paeni pitsiro iyoshiitawo,” riiyitaki oshiyakaa-wenta-chari kemijantzinkari-paeni ikaatzi piyoyita-chari jempe inampitawo Juan jankinatzirori iroka.

**Las Escrituras en Ashéninka Ucayali del Sur  
del Perú**

**The Holy Bible in the South Ucayali Ashéninka language  
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