

THE EPISTLE OF PAUL TO TITUS.

¹ PAUL, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness, ² in hope of eternal life, which God, that cannot lie, promised before the world began; ³ but hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour; ⁴ to Titus, *mine* own son after the common faith: Grace, mercy, *and* peace, from God the Father and the Lord Jesus Christ our Saviour.

⁵ For this cause left I thee in Crete, that thou shouldest set in order the *things* that are wanting, and ordain elders in every city, as I had appointed thee: ⁶ if any be blameless, the husband of one wife, having faithful children not accused of riot or unruly. ⁷ For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; ⁸ but a lover of hospitality, a lover of good *men*, sober, just, holy, temperate; ⁹ holding fast the faithful word as *he* hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers. ¹⁰ For there are many unruly and vain talkers and deceivers, specially they of the circumcision: ¹¹ whose mouths must be stopped, who subvert

whole houses, teaching *things* which *they* ought not, for filthy lucre's sake. ¹² One of themselves, even a prophet of their own, said, The Cretians *are* alway liars, evil beasts, slow bellies. ¹³ This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith; ¹⁴ not giving heed to Jewish fables, and commandments of men, that turn from the truth. ¹⁵ Unto the pure all *things are* pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. ¹⁶ They profess that *they* know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

2

¹ But speak thou *the things* which become sound doctrine: ² that the aged men be sober, grave, temperate, sound in faith, in charity, in patience. ³ The aged women likewise, *that they be* in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; ⁴ that they may teach the young *women* to be sober, to love their husbands, to love their children, ⁵ *to be* discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed. ⁶ Young *men* likewise exhort to be sober minded. ⁷ In all *things* shewing thyself a pattern of good works: in doctrine *showing* uncorruptness, gravity, sincerity, ⁸ sound speech that cannot be condemned; that he that is of the contrary *part* may be ashamed, having no

evil *thing* to say of you. ⁹ *Exhort* servants to be obedient unto their own masters, *and* to please *them* well in all *things*; not answering again; ¹⁰ not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all *things*. ¹¹ For the grace of God that bringeth salvation hath appeared to all men, ¹² teaching us that denying ungodliness and worldly lusts we should live soberly, righteously, and godly, in *this* present world; ¹³ looking for *that* blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; ¹⁴ who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. ¹⁵ These *things* speak, and exhort, and rebuke with all authority. Let no *man* despise thee.

3

¹ Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work, ² to speak evil of no *man*, to be no brawlers, *but* gentle, shewing all meekness unto all men. ³ For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, *and* hating one another. ⁴ But after that the kindness and love of God our Saviour toward man appeared, ⁵ not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; ⁶ which he shed on us abundantly through Jesus

Christ our Saviour; ⁷ that being justified by his grace, we should be made heirs according to the hope of eternal life. ⁸ *This is* a faithful saying, and these *things* I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These *things* are good and profitable unto men. ⁹ But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain. ¹⁰ A man *that is* a heretick, after the first and second admonition, reject; ¹¹ knowing that *he that is* such is subverted, and sinneth, being condemned of himself.

¹² When I shall send Artemas unto thee, or Ty-chicus, be diligent to come unto me to Nicopolis: for I have determined there to winter. ¹³ Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them. ¹⁴ And let ours also learn to maintain good works for necessary uses, that they be not unfruitful. ¹⁵ All that are with me salute thee. Greet them that love us in the faith. Grace *be* with you all. Amen.

¶ It was written to Titus, ordained the first bishop of the church of the Cretians, from Nicopolis of Macedonia.

KJV Cambridge Paragraph Bible
The King James Version or Authorized Version of the
Holy Bible, Cambridge Paragraph Bible edition

Public Domain

Language: English

2020-12-20

PDF generated using Haiola and XeLaTeX on 11 Nov 2022 from source
files dated 30 Nov 2021

cb1f64a6-812f-51a0-a3e6-8f6ae47eaaad1