

## Habakkuk

<sup>1</sup> The burden which Habakkuk the prophet saw. <sup>2</sup> O LORD, how long shall I cry, and thou wilt not hear! *even* cry out to thee *of* violence, and thou wilt not save! <sup>3</sup> Why dost thou show me iniquity, and cause *me* to behold grievance? for devastation and violence *are* before me: and there are *that* raise strife and contention. <sup>4</sup> Therefore the law is slackened, and judgment doth never go forth: for the wicked doth encompass the righteous; therefore wrong judgment proceedeth. <sup>5</sup> Behold ye among the heathen, and regard, and wonder marvelously: for *I* will work a work in your days, *which* ye will not believe though it be told *you* . <sup>6</sup> For lo, I raise up the Chaldeans, *that* bitter and hasty nation, which shall march through the breadth of the land, to possess the dwelling-places *that are* not theirs. <sup>7</sup> They *are* terrible and dreadful: their judgment and their dignity shall proceed from themselves. <sup>8</sup> Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle *that* hasteth to eat. <sup>9</sup> They shall come all for violence: their faces shall sup up *as* the east wind, and they shall gather the captivity as the sand. <sup>10</sup> And they shall scoff at the kings, and the princes shall be a scorn to them: they shall deride every strong

hold; for they shall heap dust, and take it. <sup>11</sup> Then shall *his* mind change, and he shall pass over, and offend, *imputing* this his power to his god. <sup>12</sup> *Art* thou not from everlasting, O LORD my God, my Holy One? We shall not die. O LORD, thou hast ordained them for judgment; and O mighty God, thou hast established them for correction. <sup>13</sup> *Thou art* of purer eyes than to behold evil, and canst not look on iniquity: why lookest thou on them that deal treacherously, *and* keepest silence when the wicked devoureth *the man that is* more righteous than he? <sup>14</sup> And makest men as the fishes of the sea, as the creeping animals *that have* no ruler over them? <sup>15</sup> They take up all of them with the angle, they catch them in their net, and gather them in their drag: therefore they rejoice and are glad. <sup>16</sup> Therefore they sacrifice to their net, and burn incense to their drag; because by them their portion *is* fat, and their food plenteous. <sup>17</sup> Shall they therefore empty their net, and not spare continually to slay the nations?

## 2

<sup>1</sup> I will stand upon my watch, and seat myself upon the tower, and will watch to see what he will say to me, and what I shall answer when I am reprov'd. <sup>2</sup> And the LORD answered me, and said, Write the vision, and make *it* plain upon tables, that he may run that readeth it. <sup>3</sup> For the vision *is* yet for an appointed time, but at the end it shall speak, and not lie: though it may tarry, wait for it; because it will surely come, it will not

tarry. <sup>4</sup> Behold, his soul *which* is lifted up, is not upright in him: but the just shall live by his faith. <sup>5</sup> Yes also, because he transgresseth by wine, *he* is a proud man, neither keepeth at home, who enlargeth his desire, as hell, and *is* as death, and cannot be satisfied, but gathereth to him all nations, and collecteth to him all people: <sup>6</sup> Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth *that which* is not his! how long? and to him that ladeth himself with thick clay! <sup>7</sup> Shall they not rise suddenly that shall bite thee, and awake that shall disturb thee, and thou shalt be for booties to them? <sup>8</sup> Because thou hast laid waste many nations, all the remnant of the people shall lay thee waste; because of men's blood, and *for* the violence of the land, of the city, and of all that dwell therein. <sup>9</sup> Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil! <sup>10</sup> Thou hast consulted shame to thy house by cutting off many people, and hast sinned *against* thy soul. <sup>11</sup> For the stone shall cry out of the wall, and the beam out of the timber shall answer it. <sup>12</sup> Woe to him that buildeth a town with blood, and establisheth a city by iniquity! <sup>13</sup> Behold, *is it* not from the LORD of hosts that the people shall labor in the very fire, and the people shall weary themselves for very vanity? <sup>14</sup> For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea. <sup>15</sup> Woe to him that giveth his neighbor drink, that putteth thy

bottle to *him* , and makest *him* drunken also, that thou mayest look on their nakedness! <sup>16</sup> Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned to thee, and shameful vomiting *shall be* on thy glory. <sup>17</sup> For the violence of Lebanon shall cover thee, and the spoil of beasts, *which* made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein. <sup>18</sup> What profiteth the graven image that its maker hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols? <sup>19</sup> Woe to him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and *there is* no breath at all in the midst of it. <sup>20</sup> But the LORD is in his holy temple: let all the earth keep silence before him.

### 3

<sup>1</sup> A prayer of Habakkuk the prophet upon Shigionoth. <sup>2</sup> O LORD, I have heard thy speech, *and* was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy. <sup>3</sup> God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise. <sup>4</sup> And *his* brightness was as the light; he had horns *coming* out of his hand; and there *was* the hiding of his power. <sup>5</sup> Before him went the pestilence, and burning coals went forth at his feet. <sup>6</sup> He

stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways *are* everlasting. <sup>7</sup> I saw the tents of Cushan in affliction: *and* the curtains of the land of Midian trembled. <sup>8</sup> Was the LORD displeased against the rivers? *was* thy anger against the rivers? *was* thy wrath against the sea, that thou didst ride upon thy horses, *and* thy chariots of salvation? <sup>9</sup> Thy bow was made quite naked, *according* to the oaths of the tribes, *even thy* word. Selah. Thou didst cleave the earth with rivers. <sup>10</sup> The mountains saw thee, *and* they trembled: the overflowing of the water passed by: the deep uttered his voice, *and* lifted up his hands on high. <sup>11</sup> The sun *and* moon stood still in their habitation: at the light of thy arrows they went, *and* at the shining of thy glittering spear. <sup>12</sup> Thou didst march through the land in indignation, thou didst thresh the heathen in anger. <sup>13</sup> Thou wentest forth for the salvation of thy people, *even* for salvation with thy anointed; thou woundedst the head out of the house of the wicked, by uncovering the foundation to the neck. Selah. <sup>14</sup> Thou didst strike through with his staffs the head of his villages: they came out as a whirlwind to scatter me: their rejoicing *was* as to devour the poor secretly. <sup>15</sup> Thou didst walk through the sea with thy horses, *through* the mire of great waters. <sup>16</sup> When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble:

when he cometh up to the people, he will invade them with his troops. <sup>17</sup> Although the fig-tree shall not blossom, neither *shall* fruit *be* in the vines; the labor of the olive shall fail, and the fields shall yield no food; the flock shall be cut off from the fold, and *there shall be* no herd in the stalls: <sup>18</sup> Yet I will rejoice in the LORD, I will joy in the God of my salvation. <sup>19</sup> The Lord GOD *is* my strength, and he will make my feet like hinds' *feet* , and he will make me to walk upon my high places. To the chief singer on my stringed instruments.

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