

IMOÑUVIRIOSA PEDRO REMBICUACHIA SAN PEDRO

Pedro mahenduhasa Jesús reroyasar upe

¹ Che, Simón Pedro, apóstol, Jesucristo rembiguai aico. Co aicuachía che ñehe pēu nara, pe peipisi vahe yande Yar rese pe yeroyasa aviye vahe inungar ore. Esepiá, yande Yar Tūpa, yande Písicosar Jesucristo seco ívi vahe yuvirecoi.
² Tapeipisi catu porovasasa iyavei teco tuprisa Tūpa, yande Yar Jesús cua tupri pipe.

Jesús reroyasar recocuer

³ Tūpa ombou güeco pírata pipe opacatu mbahe ipane vahe yande recove água, sese yande pihañemoñeta catu água avei yande secocuer cua tupri pipe. Ahe yande poravo güeco porañetesa pipe, güembiapo porañete vahe pipe avei. ⁴ Ipípe avei oseya oñehé imboaviyepirā yandeu; ahe iñehé ñgue ndehi tēi vahe, aviye catu vahe ité. Co yandeu iñehesa pipe sui perecora Tūpa reco aviye vahe peyese pe yepepi água mbahe tēi sui. Ahe acoi oime vahe co ívi pipe ava remimbotar tēi sui.
⁵ Sese pe peyeroya vahe Jesús rese, peyemomirata catu aveira peyapo vaherā mbahe aviye vahe. Peseca aveira Tūpa remimbotar cua tupri catu água. ⁶ Iyavei peñearo tuprira. Ipípe sui peyemondo tupri catura Tūpa upe. ⁷ Ipare peyeaisura peyeivri

nungar pe recosa pípe. Ipípe sui peseca catu vitera ava raisu tupri água.

⁸ Esephia, perecoi evoco nungar mbahe pe recocuer pípe, pembouvicha catuse avei, ahese pe recocuer égue ndehi tēi chira, peicua tupri catu aveira yande Yar Jesucristo. ⁹ Acoi ndovirecoi vahé rumo evoco nungar mbahe oyese, ahe oyeapo inungar ndasesapiso vahe, anise mbahe ndosephia tuprii vahe, sesaraiño oangaipa rese ñero agüer sui. ¹⁰ Sese che rivireta, peyemoviracua catu Túpa pe renoisa mboyecua água iporavopri pe recosave. Égue peyese, ndapeviapi chietera mbahe tēi pípe. ¹¹ Evoco nungar pípe sui pe pisi tuprii ombo rerecuasa ndopai vahe pípe yande Yar, yande Písírosar Jesucristo.

¹² Sese niha opomomahenduhaño itera evo coi nungar mbahe rese, yepe peicua, peicoveño avei mbahe supi tupri vahe rese. ¹³ Avíyeño itera revo che recove viteseve opomomahenduha vite co aracuasa rese. ¹⁴ Esephia, yande Yar Jesucristo oicua uca cōimi che mano água cheu. ¹⁵ Opombohera rumo opacatu che catugüer rupi co tecocuer rese che manore pe mahenduha água.

Co osepia vahe ité Jesús mborerecuasa yuvireco

¹⁶ Co porombohesa oromombohu vahe pēu yande Yar píratasa resendar, iyevi iri água resendar avei, ndahei oreyesui tēi. Ore rumo orosephia vahe ité ore resa pípe yande Yar mborerecuasa. ¹⁷ Orosephia niha yande Ru Túpa omboeteise Guahir iyavei omondose chupe seco porañete iri água aipo ehise oñehe güeco porañetaesa pípe: “Co che Rahír, che rembiaisu ité, sese niha

che ayemboviharete vichico” ehise. ¹⁸ Ore ité niha aipo ñehesa orosendu iva suindar oroicose yande Yar rupi ivitri imboeteipri vahesave.

¹⁹ Ahe ñehesa omboyecua catu ñehesa aracahendar Tüpa ñehe mombehusar remimombehugüer supi tupri vahe Cristo resendar. Iya ité pēu pe yapisaca tupri ãgua sese; inungar que tataendi pítusave osesape vahe oico acoi osëse voi cõhe rerusar yasitata guasu ou, ëgue ehi co ñehesa pe piha pipe sesape. ²⁰ Peicua catu co mbahe, co ñehesa aracahendar icuachiapri Tüpa suindar ité, ndahei yandeyesui tēi yaicua imombehu ãgua. ²¹ Esepia, ndahei iñehe mombehusar oyesui tēi omombehu yuvireco. Ahe rumo ava seco catupri vahe ité. Tüpa ité omombehu uca oñehe chupe Espíritu Santo píratasa pipe aracahe.

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Oprombopa vahe porombohesa

¹ Yuvirecove rumo aracahe porombohesar oprombopa tēi vahe Israel ivi rupi. Oime aveira niha pe pâhuve co nungar oprombopa tēi vahe yuvireco. Ahe ñemisa pipe oprombohera co coti tēi vahe ava reco momara tēi ãgua; evocoiya güeco pipe oicuacuñora oyar opisírosar. Co rumo güecocuer momba pihaivi ãgua tēi ëgue ehira yuvireco. ² Setá ava oguatara secocuerai rupi. Ipipe sui ambuae ava oñehe rai tēira porombohesa supi tupri vahe rese yuvireco. ³ Mbahe pota raisa pipe pe mbopara yuvireco co porombohesa co coti tēi vahe rese. Icañi rumo oimeño itera yuvireco

chupe. Yipisuive ité niha ahe imocañipirā yuvirecoi.

⁴ Esepio, aracahe Tūpa niñeroi eté güembiguai oyemboangaipa vahe upe. Ahe opa ité omondo mbahe tēisave. Ëgüe ehi seyapa p̄itumimbisave, inungar ñapichimbrí carena pipe yapocatuprī yuvireco cañisave nara. ⁵ Iyavei acoi Tūpa niñeroi avei ava aracahendar ndaseco pōrai vahe ivi pipe yuvirecoi vahe upe. Omocañi ité amarusu pipe ahe ava yuvireco. Noé acoi omombehu vahe tecocuer ihívi vahe resendar iyavei ava siete yuvirecoi vahe supindar, ahe güeraño ité oip̄isiro. ⁶ Iyavei opa omocañi tata pipe tecua Sodoma, Gomorra avei; ëgüe ehi imbotanimbu tuprī ‘na ahe aveira niha ambuae ava che reroyaëhisar upe curi’ ohesave. ⁷ Lot güeraño rumo ahese oip̄isiro. Ahe mbia aviyе vahe secocuer; ndoyembovihai tēi ambuae ava recocuer mbahe-mbahe tēi yuvirecoi vahe repiase.

⁸ Co mbia aviyе vahe secoise ahe ava pāhuve ari rupi, tasí tēi ipihañemoñeta pipe osepiase, osenduse avei mbahe tēi yuvirecoi vahe rembiapo. ⁹ Indó, yande Yar oicua vīroyasar renose água mbahe tēi sui; oicua avei mbahe tēi pipe yuvirecoi vahe rereco imombaraísu água ari cañise curi. ¹⁰ Tūpa omombaraísu catu itera acoi ndopoi vahe güemimbotarai sui, vīroñro vahe yande Yar mborerecuasa, oyecomboivate ai vahe güemimbotar aposa pipe, acoi osiquiyeëhisa pipe oñehe rai vahe seco ivate, ipírata vahe rese. ¹¹ Tūpa rembiguai eta iva pendar rumo yepe ipírata catu vahe, omborerecuasa vireco catu vahe avei yuvireco viña,

niñehe-ñehe tēi rumo Yar rovai yuvireco sese.

¹² Co ava mbahe mimba nungar tēi ndovirecoimi eté opichañemoñetas yuvireco. Opoco voiño tēi mbahe rese; evoco nungar yuviroha yucapirā tēi eté. Ahe oñehe rai tēi vahe mbahe güemienducuaëhi rese. Mbahe mimba nungar tupri avei rumo omanora yuvireco güecocuerai pipe. ¹³ Oyemombaraïsu uca ambuae ava mombaraïsus pipe sui tēi, “Yayemboviha mbahe yande rembiapo ai rese” ehi tēi eté yuvireco viña. ¡Oporomochi pipe tēi rumo yuvirecoi, yuvirasose pe pietasave pe piri, güeco rai reseve oyemboviha oporombopasa tēi pipe yuvireco!

¹⁴ Osepiase cuña, oipota voiño tēi; ndaporambai avei iyemboangaipasa chupe. “Yayapoño mbahe” ehiño ndoyembohe catui vahe upe. Evoco nungar oyembohe-mbohe catu mbahe pota raisa reca água oyeupe yuvireco. Ava ocañi tēi vaherā yuvirecoi. ¹⁵ Ocañi tēi secocuer yuvireco Tūpa ñehe mombehusar Beor rahir Balaam recocuerai nungar pipe. Esepia, oyepepi tecocuer aviye vahe sui mbahe tēi apo água guareepochi pota raisa pipe yuvireco. ¹⁶ Tūpa rumo oyaca yangaipa rese guaricu omoñehe ucase ava ñehe pipe chupe. Ahese ramo opoi oaracuaëhisa sui.

¹⁷ Co ava oporombohe vahe inungar ivicuar ipiru vahe. Iva quïha ivitu remimombo nungar tēi avei. Apirëhi vahe ité imombopirā yuvireco pítumimbi catu vahesave nara. ¹⁸ Esepia, oñehe tupri ai angahu tēi ava monguerëhi água ava pihañemoñeta raisa rupi seroyevi água. Ipipe sui ombopa tēi ahe ava seco catupri pota vahe

yuvireco evoco nungar mbahe tēi pipe iyevi iri ãgua. ¹⁹ “Opacatu mbahe apo yaicatu yande reco pipe” ehi tēi yuvireco. Ahe ae rumo mbiguai tēi nungar yuvirecoi güecocuerai apo pipe. Esepio, noyuvinose catui eté ichui. Supi eté, yayapoño itese que mbahe tēi, ahe evocoiyase mbiguai nungar ité yande rereco uca. ²⁰ Esepio, acoi oicua vahe yande Yar, yande Písicosar Jesucristo yuvireco, ipipe oyepepi co ívi pipendar mbahe-mbahe tēi sui, oyeiti uca irise rumo co nungar mbahe tēi pipe, ichui ndoicatu iri yuvinose. Ipare mbahe tēi catu yipindar secocuer sui yuvireco chupe. ²¹ Oyeupe Túpa porocuaita imondopri aviye vahe cua pare oyepepise ichui, aviye catura revo ndoicuaise co tecocuer ihívi vahe yuvireco viña. ²² Supi tupri ité yaviye ñehesa sesendar: “Cave rumo ohu iri ogüehe. Iyavei cuchi oyasu pare, oyevi iri tuyuve oyemboavaete ãgua” ehi vahe.

3

Yande Yar yevisa

¹ Che rivireta, che rembiaisu, co aicuachía iri che ñehe pëu. Ipípe opomopíhañemoñeta tupri uca pota che pe mboaracuasa pipe. ² Peyemomahenduha aracahendar Túpa ñehe mombehusar seco catupri vahe ñehengagüer rese, yande Yar Poropísicosar porocuaita rese avei acoi apóstol pe mbohe vahecuer yuvireco.

³ Peicua ranera co ari imombehupri ipa vahe virovise, oimera ava ahe oviroírora co tecocuer aviye vahe Túpa suindar güemimbotarai pipe

yuvireco ⁴ aipo ehira, “¿Marase tēi vo aipo oura Tūpa Rembiporavo imombehuprī ou vaherā curi? Esepio, yande ramoi opa tēi omano yuvireco. Cūritei opacatu ahe tupriño tēi tecocuer aracahe ivi apo suive” ehi tēira yuvireco. ⁵ Ahe nimahenduha potai yuvireco co aracahendar rese. Esepio, Tūpa oyapo oñehe pipe iva, ivi avei, ahe ivi osē vahe i sui, i pāhuve avei secoi. ⁶ Coiye i pipe avei opa omocañi ivi, ombouse amarusu aracahe. ⁷ Cūriteindar rumo iva, ivi imoingatuprī tata uve nara Tūpa porocuaita rupi. Evocoitata pipe avei ocañi tēira ava mbahe tēi aposar yuvirecoi vahe curi.

⁸ Che rivireta, che rembiaisu, peresarai rene co mbahe sui: yande Yar upe ñepei ari inungar mil aravíter; mil aravíter evocoiyase inungar ñepei ari: mi tēi chupe. ⁹ Esepio, yande Yar ndiaracahei eté oñehe mboaviye äqua; inungar amove ava, “Iharacahe tēi” ehi yuvireco viña. Ahe rumo avíye etepri güeco mbegüesa pipe yandeu. Esepio, ndoiopotai que ñepei yepe yande cañi tēi äqua; ahe rumo oipota opacatú tupri ité yande recocuer ñecuñaro äqua.

¹⁰ Yande Yar ari yande resapiha tēira inungar imonda rai vahe ou pítu pipe yepi. Ahese iva ocañi tupri tēira viapugüer ipírata vahe pipe curi. Opacatu mbahe yapoprī opara yuvirocái. Ipipe sui co ivi opacatu ipor reseve ocañi tēi etera.

¹¹ Opacatu ité niha co mbahe yapoprī ocañi tēi vaherā. Sese, jpeyemoviracuaño itera pe reco maranehisá rese Tūpa rese pe pihañemoñetasa pipe! ¹² Pesäroño Tūpa yepotasa resendar ari, iyavei peyapo opacatu peicatugüer rupi ‘toyepota poyava voi’ pe yapave. Ahe ari pipe iva opara

ocañi tēi eté tata pipe. Ipípe sui opacatu mbahe yapopri ticupa tuprira curi. ¹³ Yande rumo yasāro ité iva, ivi ipiasu vahe Tūpa remimombehu. Aheve opacatu ava yuvirecoira güeco avíyes a pipe.

¹⁴ Sese che rembiaisu, pesāro viteseve co tecocuer, ēgue peyera opacatu peicatuguer rupi pe reco tupri ãgua pe angaipaëhi pipe, pēu Tūpa, “Peyavi mbahe” ehiëhi ãgua. ¹⁵ Tapeicua co: yande Yar seco mbegüe yandeu yande písiro ãgua. Ēgue ehi avei yande rembiaisu Pablo icuachía oyeupe Tūpa ombou vahe mbahecua pipe pēu. ¹⁶ Opacatu ocuachiar pipe omombehu evoco nungar mbahe pēu, yepe amove yavai senducua ãgua yuvireco viña. Sese amove ndoyemoviracua tuprii vahe yande Yar rese iyavei ndoyemboaracua tuprii vahe, ahe co coti tēi virova ñehesa, inungar oyapo ambuae ñehesa icuachiapri Tūpa suindar rese. Ipípe güecocuer omocañi tēi ahe.

¹⁷ Che rívrí, che rembiaisu, peicua ité niha evoco mbahe; sese peñearo tuprira pe yembopa ucaëhi ãgua ava ndiporero yai vahe upe Tūpa rese pe recocuer yemoviracuasa sui pe yepepiëhi ãgua. ¹⁸ Peicua tupri catura rumo yande Yar Poropísiosar Jesucristo iyavei peicoveño itera iporovasasa pipe. ¡Ēgue tehi imboeteipri tasecoi cûritei apirëhi vaherä! Aipo rupive che ñehe pēu.

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The New Testament

in Guarayu

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