

Ehuhuọ-Ozi Nke Ebụọ Polu Dejenni Ndị T̄esalonika Ndị T̄esalonika, Nke Ebụọ

¹ Polu le Sivanosị le Timoti de ehuhuọ-ozini. Ẹnyi rị e dejenni ụka T̄esalonika hụn rị imẹ Osolobue Nedi enyi le Di-nwọnni-enyi wụ Jesu Kristi ya. ² Efoma le udon hụn gha eka Chuku Nedi le Nna enyi wụ Jesu Kristi bịa ya rịnị ụnu.

Osolobue E Dọnméké Ụnu

³ Umunę, o furu efuru nị enyi gi ifiri ụnu a kpanmin Osolobue ogèn ile, makènị okukwe ọnụ rị e sue ọda-ọda, ihièn-osusụo onyè-onyè imẹ ọnụ nwè ebe ibe e rị rizikwọ a bawaye. ⁴ Ya hain enyi le enwèn enyi gi e gi ụnu a nyan isi imẹ ụka Osolobue ile rị ichen-ichen. Ẹnyi gi ụnu a nyan isi makè owuzo ụnu wuzo le okukwe ụnu tọ e nwon imẹ ukpokpo ile wẹ rị e kpokpo ụnu le nsongbu ile ụnu rị e dingbu.

Okinkin-ikpe Kraistị Wela

⁵ Ihièn wẹ rị e mè ụnu rị a ghosi nị okinkin-ikpe Osolobue wela furu efuru. Wẹ gizi nsongbu ndịnị wẹ e mè ụnu a wuru ndị ru ogo ibanye Ali-eze Osolobue hụ ụnu rị a tanị afunfụn. ⁶ Ezioku rọ, makènị, o furughọ nị Osolobue we afunfụn yegwari ndị ahụn rị e ye ụnu afunfụn, ⁷ mè ụnu ndị rị a ta afunfụn zu ikèn—mèzikwọ enyi nwen zu ikèn. O jènkọ d'e mè e ogèn Di-nwònñi-enyi wụ Jesu k'e gi

gha enu-igwee bia—'ya l̄e ndi mm̄on-ozi ̄e h̄u kin-akwanran.

⁸ W̄e k'e gi ̄okun r̄i e nwunni bia; w̄e k'e m̄egwari w̄e ile marinleni Osolobue l̄e ndi h̄un humeleni ni ozioma Di-nwɔnni-enyi w̄u Jesu isi. ⁹ Ndini k'a narin afunfun h̄un w̄u ntikpo itebite; w̄e k'a gha ebe Di-nwɔnni-enyi l̄e ik̄en o gi nw̄e ogho r̄i wep̄u w̄e—¹⁰ o ru Uhuohin h̄u—Uhuohin ahun o k'a bia keni ndi ns̄ a ye ̄e ogho, keni w̄e ile kwerini jazikwo a mma n'o makazi. Unu l̄e enwen ̄unu k'a r̄izi imē w̄e, makeni ̄unu kweri oku ̄e h̄un enyi gwa ̄unu.

¹¹ Ya hain enyi gi e meni ̄unu ekpere oḡen ile—a riø Osolobue enyi n'o me ̄unu w̄urū ndi k'a ghosi ni oku o kp̄o ̄unu alani iwi; enyi a riozi a n'o gi ik̄en e runzuchanrin ihièn-oma ̄owule ̄unu kwadem̄ obi ni ̄unu k'a run—l̄e orun ̄owule ̄unu gi okukwe a run—¹² keni w̄e gi ifiri ihièn w̄e r̄i a h̄un ebe ̄unu r̄i ye efan Di-nwɔnni-enyi w̄u Jesu ogho, gizi ifiri Jesu ye ̄onu ogho—ghahaní efoma Osolobue l̄e Di-nwɔnni-enyi w̄u Jesu Kristi.

Isi Nke Eb̄uo

Onye Ahun H̄un A Danchanrin Iwu Ile

¹ Dodo ni umune, o me nke obibia Onye-nwɔnni-enyi w̄u Jesu Kristi l̄e owegbama w̄e jen̄ko d'e wegbama enyi ile d'e kunrun e, ² anile ni obi nahinkenrin ̄onu; anile ni obi gbakama ̄onu maké amuma mobu oku-̄onu mobu ̄ekukwo-ozi ̄owule—w̄e si n'o gha ̄eka enyi bia—h̄un si ni Uhuohin Di-nwɔnni-enyi a biaguo.

³ Anikwole ni onye ̄owule gi uz̄o ̄owule dufie ̄unu: Uhuohin h̄u abiak̄o mmaní ok̄en nnupu-isi h̄u

biagụ, e wefuhagụ wę Onyę hụ a danchanrịn iwu ile—Onyę hụ a danchanrịn iwu ile hụn ntikpọ rịzıkwọ e che ya le enwẹn e. ⁴ O k'a gha a luson mmọn lę iyi ọwule lę ihien ọwule w'e fe efe ogun; o k'e weshi enwẹn e elu ni iya kachanrịn wę ile, nke wu ni o k'a banyedē imē Ulo-nsọ Osolobue, weri ocho, kpọ enwẹn e Osolobue.

⁵ Unu anyanhazinị ni m gwa ụnu ihien ndini ogən mmē lę ụnu gi rị uzọ ohu? ⁶ Ya wụ, ụnu a maringho ihien gin'e—wę gileni ke wepūha a, ni wę rị e che ni ogən e rugụ wę kebe wepūha a.

⁷ Makeni ikēn hụ e buhē ịdan-iwu a riguolę nwan orun, gi nzuzue a rụn ihien o rị a rụn; o ke pūha ifon. Kanị, o k'e zuerihụ d'e ru ni e wepū wę Onyę hụ a danchanrịn iwu ile—hụn Di-nwọnni-enyi wụ Jizosi k'e gi uzun gha a ọnu pūha tikpopụ. Di-nwònñi-enyi k'e gi ogho ya le enwẹn e wụ Di-nwònñi-enyi gi bia gbu e la iwi.

⁹ Obibịa Onyę hụ a danchanrịn iwu ile k'a wụ eka-orun Ekwensu. O k'e gi ikēn ile rị ichen-ichen lę ihien-ahima lę orun-atumenna ichen-ichen wę gi e dufie ihiyan bia, ¹⁰ ya le ụdi eje-ndufie ile rị ichen-ichen o k'e gi son ndị hụn lako ntikpọ, makeni aninị wę ezioku weri ọnodi imē obi wę, ezioku hụn nkę a zuopūha wę; ¹¹ Osolobue k'e gi ifiri n'a jụguo wę ezioku zihe ni wę okēn ndufie ahụn wę jenkpọ d'e dufie wę, hụn k'e mę wę kweriyeni ntụ. ¹² Osolobue k'e mę e keni wę gi e ma wę ikpe, uwę ile gileni ezioku dọn, kama, eje-ihien a ka wę a sụo.

Wę Hoto Ụnu Keni Ụnu Nwę Nzuoɸuha

13 Kani, nke ụnu, umunę ẹnyi, ọnụ ndị Di-nwọnni-ẹnyi bu obi, ẹnyi k'a gha e gi ifiri ọnụ e ye Osolobue ekele ogèn ile. Makeni, Osolobue hoto ụnu isi-mbidon nöké mkpuru-ibuzo, keni ụnu nwę nzuopuha, ghahanị odidon-nsø Mmøn-nsø le ikerini ezioku. **14** Onwan hajin Osolobue gi nwan kpọ ụnu ghahanị ozioma ẹnyi zi ụnu; keni ụnu nwęhen oghø Onye-nwọnni-ẹnyi wụ Jesu Kristi. **15** Umunę, wuzokènme ni nwan! Ụnu e kwonkènme ọdinali ndị hụn ẹnyi kuzi ụnu—kẹ hụn ẹnyi gi ọnụ kuzi kẹ hụn ẹnyi gi erekwo-ozi kuzi.

16 Onye-nwени-ẹnyi wụ Jesu Kristi le enwèn e le Osolobue wụ Nedi ẹnyi hụn gi ihièn-osusuo o nwę ebe ẹnyi rị mèni ẹnyi oğunma ye ẹnyi nkasiobi itebite le olile-ẹnya rị mma, **17** dodo kasị nwan onye-onye imè ụnu obi, mè obi ụnu zekènme, ebe oku-ọnụ le ọrun ọwule rị mma rị.

Isi Nke Etɔ

E Mè Ni Ni Ẹnyi Ekpere

1 Umunę, nke ikpazụn rịn'a wụ onwan: e mè ni ni ẹnyi ekpere, nị oku Di-nwònni-ẹnyi hụn uzø ghagbarị egwa; ni wę e ye e oghø ebe ile—kẹ ụnu don ye e oghø. **2** E mèzikwo nị ni ẹnyi ekpere ni Osolobue gbapuha ẹnyi eka ndị eje-obi le ndị eje-ihiān, makeni ele ihiān ile kwerini Osolobue.

3 Kani, Di-nwònni-ẹnyi furu onye wę gi e don ẹnya; o k'e mè ụnu zekènme, chedon ọnụ—makę Eje-onye hụ gha e mè ọnụ ihièn ọwule. **4** Makeni ẹnyi a maringhozi ihièn Onye-nwени-ẹnyi k'a saęka mè, obi ru ẹnyi ali nị ụnu rị e mè ihièn ndị ẹnyi sị ụnu mè, ni ụnu k'e mèsonmè wę.

5 Di-nwɔnni-enyi ya dodo du obi ụnu ile nị ụnu ghọta ihien-osusụ Osolobue nwę le oken-ndidi Kraistị, e nwézíkwó wę.

Akutopukwole Ni Eka

6 Umunę, enyi gi nwan efan Onye-nwени-enyi wu Jizos' Kraistị e ye ụnu iwuni: ụnu le onyę Itu-Kraistị ọwule kutołu eka hụn nke o gi bi kę enyi dọn gwa ụnu akpakwole. **7** Makeni ụnu le enwèn ụnu a maringhọ nị o furu nị ụnu kínrin enyi. Enyi akutopunị eka ogen enyi le ụnu gi rị uzorohu; **8** enyi anarinnị onyę ọwule ihien-oriri bụ enyi akunị ugwo. Enyi a rụn օrun a rụngbu enwèn enyi uhinhin le efinnai, amamgbe enyi a wúrụnị onyę ọwule imē ụnu ibu. **9** Elekwo nị o runi enyi; mba, ihien runi enyi rọ. Kani, enyi me ेrira keni enyi ghosi ụnu ihien ụnu e leri e bi. **10** Kę ogen enyi gidę rị imē igunrun ụnu, enyi ye ụnu iwuni: “Onyę jụ n'o runko, y'e rile.”

11 Kanị, enyi a nügụo nị ndị hụ imē ụnu kutołu eka, e busonmę eka e che օrun ruleni wę; o nwɔnni ihien w'a rụn. **12** Enyi gi efan Onye-nwени-enyi wu Jesu e ye ndị nọ ेrira iwu, a dùn wę ọdụn: wę nwę ihien eka kúma wę; wę gi eka wę a lúrụ ihien wę e gi bi.

13 Umunę, ndùn imē ihien rị mma y'a gukwole ụnu.

14 Onyę ọwule gbayeleni ihienni enyi rị nwan e deni ụnu, ụnu a kóma a enya, gban'a ọsọ —keni ifenren me e. **15** Ewerikwole n'a kę enenren, ka a gba n'a mkpínsin-eka kę nwènè ụnu.

Oku Ikpažiun

16 Di-nwɔnni-enyi lę enwən e, onyę hụn udon gha
eka a abịa, ya ye ọnụ udon ogęn ile lę uzọ ile. Di-
nwɔnni-enyi ya nøyeni ọnụ ile.

17 *Mmę wụ Polu gi eka m e de ekeleni. Onwan wụ
mbiye-eka m, enina kę m'e biye ękukwọ-ozi m ile eka.*

18 Efoma Nna enyi wụ Jesu ya rịni ọnụ ile.

Elu Ohun: Ekukwɔ-Nso (Azuun Ohun rɪn'a) Revision of New Testament in Ika

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Ika (ikk) Nigeria

In Nigeria the word Ika is not only the name of the Ika people, but is also used to designate a local government area in the Akwa Ibom State. The Ika people are a sub group of the Igbo people. It is interesting to note that Ika is the name of a town in Croatia is one of the eight Annang local government areas of the local government areas in Akwa Ibom State. An alternative name for the Ika people is Ika-Annang. There appears to be another dialect of Ika that is spoken in Delta State of Nigeria.

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