

Ekukwo-Ozi Judu De

1 Mmę wụ Judu de ẹhụhụo-ozini. M wụ igbon Jesu Kristi. M wuzikwo nwéné Jemisi. M rị e dejenni ndị ahụn wę kpọ, hụn rị Chuku-Nędi obi, hụn Jesu Kristi dọnmę: **2** omiken, udon lę ihiẹn-osusuo ya rịni ọnụ mmagi-mmagi.

Lụni Ni Uzo-Jesu Ogụn

3 Ndị rị m obi, o te duka m nị m de ni ụnụ banyeni nzufuha hụn ẹnyi ile nwọn, kani a hụn m'a nwan n'ọ rị mkpa nị m deni ụnụ hụn m'e gi kasị ọnụ obi, nị ọnụ shikenme ọnwụn chedon Uzo nke okukwe hụ hụn Osolobue wegụụ che eka ndị nke e.

Ndị A Kuzi Ntụ A Banhangụ

4 Makeni, o nwęghọ ndị ghaleni a tụ egun Osolobue hụn giguụ nzuzue banhan imé ẹnyi. Ndịni e gbehutogu ozi efoma Osolobue, keni wę gi ẹ kpumé eje-obibi wę. O tekemeké wę deto ikpe-omuma hụn rịni nị wę imé Ehụhụo-nsø. Ndịni ara gbayede jizos' Kraistí hụn iya suọ wụ Di-nwọnni-ẹnyi lę Onye-nwònni-ẹnyi.

Osolobue A Maringuo Ye Ndị Njọ Afunfun

5 M chọ nị m nyanhan nị ụnụ ihiẹn ndịni, osuon'a nị ụnụ a maringuo wę ọhụnma-ọhụnma. M chọ nị m nyanhan nị ụnụ kę Di-nwònni-ẹnyi dọn gha ali Ijiptu zuopuha ndị Izrelụ, kani, omegụ, ọ nọ tikpọ ndị hụn kwerileni.

6 Nyanhanzikwo ni ihien me ndi mmɔn-ozi hụ te rị nsø hụn nɔdileni ebe wẹ sị wẹ nɔdi, hụn la ɔnɔdi wẹ tọ: nyanhan ni ni Osolobue e kengwo wẹ nwan egbun itebite tọ imé eje ishi, e che okinkin-ikpe hụn jenkö d'a rị okèn Uhuohin hụ.

7 Nyanhan ni ihien me eje-alị ndi ahụn wụ Sodomu le Gomora le obodo ndi ozø hụn nɔkunmè ni wẹ. Ndị rị imé alị ndi hụ me kẹ ndi mmɔn-ozi hụ—bu enwèn wẹ che imé ughere lẹ ụru, ya wẹ nọ narin afunfun ɔkùn-itebite. Wẹ nō wuru ihien wẹ gi a do ihian eka-ntin.

Enwen Wẹ Kẹ W'e E Lee, E Ledan Okiki

8 Bu ेrìra kẹ ndi nkuzi-ughani gi nwan a hunsɔnmè ɔhụn a han wẹ e me ihien ehhu wẹ gi a ruhụ, e legberi okiki, e kuto ndi ogho rị ehhu.

9 Kanị, Maikelu hụn wụ onye isi ndi mmɔn-ozi e medeni ẹnína ogen o gi son Ekwensu zuo ozun Mozizi: egun Osolobue anin'a kuto Ekwensu—ihien ọ gwa Ekwensu wụ, “Di-nwɔnni-enyi a jugbø i!”

10 Kanị ndinị e kuto ihien ɔwule wẹ ghotaleni. Wẹ nohụ kẹ anụ-ɔfia nwɔnleni uche, w'a ra leban ihien ẹnya—bu hụn wẹ ghøtahụ wẹ lebanleni ẹnya, ịya e tikpo wẹ.

A Riziolé Wẹ Eje-onodi

11 Okèn nsongbu rini we! E sonmegwo wẹ uzø Keni ogbu ochu; e gigwo wẹ ifiri erere la enwèn wẹ toni mmefie Balam egho a suø; e nupugwo wẹ isi kẹ Kora; a na wẹ ntikpo kẹ ịya, makeni Osolobue k'è tikpo wẹ. **12** Ntupo kẹ ndinị wụ ebe ụnu n'e rigbama Oriri ihien-osusuo ụnu; egun arizi wẹ ẹnya ebe wẹ n'e son ụnu e ri—ndi-ndu rị e lepụ enwèn

wé suò enya kẹ wé wụ! Orukpu ufere bukọ ghaleni e zue mirin kẹ wé wụ; osisi ghaleni a mị mkpuru ogen wé gi a ghọ mkpuru, osisi wé huepu, hụn nwunhunni, nwunhunchanrin! ¹³ Wé nohụ kẹ eje ebiri-ohimin, ihien ifenren wé rị a gboishi elu kẹ ufofo ebiri-ohimin; kokise ụzọ ohu ghaleni e ru kẹ wé wụ, hụn Osolobue kwademetoni eje-ishi itebite!

Ikpe-omuma Hụn Rị E Cheni Wẹ

¹⁴ Enókụ, hụn rị agbọ nke esa—wé gha eka Adam gunma—e bugwo amuma tọnị wẹ: o sị,
“Lee ẹ,
Di-nwọnni-enyi lala
ya lẹ ndị nsọ a nnụ ole-lẹ-ole.

¹⁵ O lala
d'e kin onye ọwule ikpe,
d'a ma wẹ ile ikpe—
ikpe eje-ihien ile wé gi eje-agungun wẹ mẹ
lẹ eje-oku ile jogbu enwẹn ẹ,
hụn ndị-njọ ghaleni a gbaye Osolobue
gi kuja oku e!”

Eje-Agungun Wẹ

¹⁶ Ogen ile kẹ ndịnị gi e dènwinnwin; w'a ra kinbehi ikpe; w'e messonmẹ eje-ihien ndị rị a gunni wẹ; w'e kukari enwẹn wẹ, e gi ọnụ-ọma a tunarin ihiän ihien wẹ.

Mkpinsin-eka Lẹ Ndụnmódun

¹⁷ Kanị, o mẹ nke ụnụ umunẹ m, nyanhankwo ni ihien ndị-ozi ahụn pụ-ichẹn Nna-enyi wụ Jizos' Kraistị tumẹ gwato ọnụ. ¹⁸ Wé gwa ụnụ ni “Ndị-emụ k'a pụha ogen ikpazụn, ndị k'e messonmẹ eje-ihien rị a gunni wẹ.” ¹⁹ Uwẹ wụ ndịnị ihien-ụwa

rị ẹnya, hụn nwọnleni Mmọn-nsọ, ndị hụn e buhẹ nkebe.

²⁰ Kani, nke ọnụ umunẹ m, e mè ni nị ụnu e sue imẹ Okukwe ahụn rịchanriṇ nṣo ọnụ rị e sòn, e sue kẹ ụlo wẹ n'a tịn; e mè ni ekpere kẹ Mmọn-nsọ dọn cho. ²¹ E dọnmẹ ni enwẹn ụnu hụn ụnu e gi rịsonmẹ ndị ihiẹn wẹ a sụo Osolobue, kẹ ụnu dọn rị e che omikẹn Di-nwọnni-ẹnyi wụ Jizos' Kraistī, hụn k'e wehé ni ọnụ ndịn itebite.

²² E mè ni ni ndị obi-ebuọ omikẹn, ²³ ọnụ a dokpụnpuha ndị ozo imẹ okùn hụ keni ụnu gi e zuofofuhà wẹ. Nke ndị ozo, e gi ni egun e mè ni wẹ omikẹn—ka zedé ni izize ẹwuru wẹ yi hụn ehu wẹ meruguu.

Ekpere Ija-mma

²⁴ Nke Osolobue, onyę hụ hụn k'e ri-eka kwondon ụnu make ọnụ gha a dan, mè ọnụ wuru ndị nwọnleni ntupo, ụnu e gi ighogho turu ihun e ebehu Ogho rị, ²⁵ Onyę hụ iya sụo wụ Chuku, Onyę nzuopuha ẹnyi, ogho ya rịn'a ghahani Jizos' Kraistī Di-nwònni-ẹnyi—ogho lẹ ikpen lẹ ikèn lẹ ọkiki; k'o rịn'a nị ogèn d'e bidon, ya rịn'a kikenni lẹ jenrin ejen! Isẹe.

Elu Ohun: Ekukwɔ-Nso (Azuun Ohun rɪn'a) Revision of New Testament in Ika

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Ika (ikk) Nigeria

In Nigeria the word Ika is not only the name of the Ika people, but is also used to designate a local government area in the Akwa Ibom State. The Ika people are a sub group of the Igbo people. It is interesting to note that Ika is the name of a town in Croatia is one of the eight Annang local government areas of the local government areas in Akwa Ibom State. An alternative name for the Ika people is Ika-Annang. There appears to be another dialect of Ika that is spoken in Delta State of Nigeria.

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