

Juudawaanon Tere Juudanon Tereya ano. Jen-asa-asari

Juuda ii Jiisas ano Jeims yoroo kogara. Tosianon “Kraist moma laarijon,” jen qaa doogoya ejemba kuma soon onoma laligogiti, Juudanon iyonoojon ama galej meme qaa ooro. Buja Tere koi torodaamon. Qaaya ii 2 Piito 2 qaa iikawaa so. Juudanon Kraistwaa alauruta ananaa uunana kokaen kuuro, “Anutunon anana kamba so moma laariwombaaon momalaari nonono kanagesouruta koloojoni, ononon mono momalaarigianon seij kotiiwaatiwaajon toroqen manja qen laligowu.”

Buk kokawaa bakaya waja 4 ii kokaen:

Qaa mutuya 1-2

Boi takapolakaya yonoo kanagia ano jentee-
gogia 3-16

Toroqen pondan moma laariwombaa
jenkootoya 17-23

Kotumotue qaa 24-25

¹ *Juuda bisop Jeimswaa koga niinon Jiisas Kraistwaa welen qen mun uumeleen alauruna onowo qaa amin mobombaaon kan tere koi oojen.

Anutu Manjananon onooma uu kononanon jopagon onono Jiisas Kraistnon sopa somongon onono laligoju.

* **1:1:** Mat 13.55; Maak 6.3

² Anutunonj mono kiankomunj uujopaya kelemalelenj onono luaenonj laligowu. Kianj.

Bunja qaa meeqeeranjon galej meme qaa.

³ Oo wombo alauruna, Anutunonj hamo qen nonono letoma motoonj Siwewaa bunja koloojonj, niinonj iikawaa qaaya jenj asarij ononj onomambaajonj siinja somata moma laligowe. Laligonj laligowe bimooro toroqenj mambomambaajonj amamaajenj. Kawaaajonj tere ononj uugia kokaenj kuunj ononjenj: Anutunonj momalaariwaa qaa batuya kuuya ii ejemba soraaya tataankota anono menj galej koninj mende utegowaatiwaaonj ano bujananaga kolooja. Kawaaajonj boi takapolakaya tosianonj Bunja qaa melokanjinj ambubotiwaajonj mono bonj nama manja qen laligowu.

⁴ Ejemba tosianonj mondonj uumeleenj tuunj batugianonj oloj kondondonjonj kougi kaniagia doogoya ii asuganonj mende asugiro laligoju. Anutunonj ejemba kaanja yonoo qaagia mono wala eenanonj jenj tegoro oogita siimbobologianonj yonoo qagianonj umambaajonjanja. Anutunananonj qaaya ama kalenjmoriantaa kania honjonj ninisaamakejato, ejemba anjonjoragiawo yonononj mono iyanjgiaa serowilinj nambonjnambonjgia turuwutiwaajonj ama kalenjmoriambaa qaaya ii meeqeeranjonj melenjqeelenj bolinjkeja. Kaenj ama ananaa Somatanana motoonjgo Jiisas Kraist Ponjana koloonj namakeji, ii qakooma gema qenkeju.

⁵ *Ono qaa kuuya ii mono kamban koriga modaboron laligojuto, kilen galen meme qaa koi duduuwubotiwaaajon mombo kokaen jen gbilin onomambaaajon mojen: Ponon kanagesouruta Iijipt kantrinonga metogon unuano kagito, kangaen tosianon kamban monon mende moma laarin mugiti, ii kondemondeen ama onono tiwilaagi. Galen meme qaa iikaana ii onoojon ama mombo jejen.

⁶ Kaanagadeen Anutunon Siwe gajobauruta galenkonkon toongia ama onono laligogito, iyonoononga tosianon uugere ama qaa baatanon mende kema iyangiaa galenkonkon toongia galen koma onombombaaajon uumotoon mende ama sopagia kororoogi. Qaa qootogo angitiwaaajon ama Anutunon ii hagon onono jinkaron dun mirigia mesaon kamaagi. Kamaagi “Kamban somatanon qaagia jen tegomana,” jen gbadonon gbadoon onoma pangaman uutanon onono rama kougita kamban tetegoya qaa rama ubuya. Galen meme qaa ii onoojon ama mombo jejen.

⁷ *Tani motoonngo iikanon Sodom, Gomora ano goman tosaana liligon ragiti, iyonoonon kolooro. Ejemba yononon kaanjadeen serowilin ama selewaa siingia kombombaana meeranjon tania mon kokaen анги: Eja woi iyangarodeen ano emba woi iyangarodeen agimin aon laligogi. Kaen laligogi Anutunon irongia meleema onono gere jeta tetegoya qaa onoro siimbobolo moma laligon kouma laligowuya. Kaen laligon boi takapolakaya yonoo galen men aowombaa

* **1:5:** Eks 12.51; Jan 14.29-30 * **1:7:** Jen 19.1-24

kaisarenanaga koloonkeju.

⁸ Ejemba takapolakaya yononon kaban kokaamba tani motoonngo kaanagadeen amakeju. Jaagia meleeno iwoi unanaya lan iima iikanon mondon otaan iyangiaa selegiaa laaligogia ii men bolin kokojinjin mokolonkeju. Iikaana kanon Anutu jejewili ama jenkonkonon jen mun kusuna men kamaan amakeju. Kaen ama Siwewaa bensakon kawali ejemba asamararangiawo eukanon laligojuti, iyonoojon uuqeqe qaa tokoronkota jen onmakeju.

⁹ *Kaen amakejuto, Siwe gajoba wana qata Maikel iinon kaanagadeen kaen amambajaan moma bimoon amamaaro. Maikelnon Moosswaa qamoyaajon Kilenaa Toyawo angowowo ama mondongosi ano. Ii ama uma kamaaroto, kilen uuqeqe qaa tokoronkota ii jen tegon mumbajaan awasankaka mende mokolon amamaaro. Amamaan kokaanadeen jen muro, "Pon anjo mono mindinon gomba."

¹⁰ Maikelnon kaanagadeen ii amamaaroto, ejemba soosooya yononon mono selegia men uma Buna qaa mende moma kotonkejuto, kilen iikawaajon uuqeqe qaa tokoronkota lan jenkeju. Tompin laligon oro soona kaana lansa laligoju. Momakootogia hona mende kolooro oro laaligowaa siingia qerewena iikayadeen momakeju. Iyangiaa siin momogia ingonmanonja iikanon mono kondeema onono tiwilaawuya. ¹¹ *Anutunon boi takapolakaya

* **1:9:** Dan 10.13, 21; 12.1; Isa 12.7; Dut 34.6; Zek 3.2 * **1:11:** Jen 4.3-8; Jan 22.1-35; 16.1-35

yoŋoo ironɣia meleema oŋono siimbobolo somata mobutiwaajon qama wanjinjinon “Yei!” jejen. Ejemba soosooya yoŋonon eja Kein (Kain) iwaa kania metetereen kemakeju. Kanagen kere eja pon moŋon eja qata Balaam tawa muro Israel ejemba tiligon oŋono jinjaun kengi. Boi takapolakaya yoŋonon Balaambaa silia otaan monen mokoloowombaaon uugere moma iwoi ilinalan ama bimbingon lan soonkeju. Eja qata Koora iinon Mooses ano Aaron yangisen qaganon tuarenjen ama oroma iikanon tiwilaaroti, boi iyoŋonon mono Koora kaanɣa gejajuju ama laligon tiwilaawuya.

¹² Umeleen oŋonon uukalen qendeema aowombaaon ajoroon lomban anɣi boi takapolakaya yoŋonon iikanon kaanɣadeen kankeju. Kan dogogia asuganon qendeema iyanɣiaaonadeen romonon baonon newageen nepaqepalo nenkeju. Kaen ama oŋoo sele jewonɣia boronɣa boronɣa gamugiawo kaanɣa kolooju. “Ziozwaa eja toya koloojon,” jen ala oŋoojon mende romonon kele qaa lan jenkeju.* Koosu omaye toontoon konɣa qaa kaanɣa laligogi haamonon utitiin oŋono lansan kema kankeju. Honɣa koloowaatiwaa kambaananon geria geria araroga honɣia qaa kaanɣa nanju. Gulun senɣa kaanɣa koloon wala koomuya koloon tiigia laaligo kotigaa kanianonɣa qonjoma tama mombo komun kotiigi indin woi kolooro koomuya toton koloon laligoju.

* **1:12:** Boi yoŋonon toron kaanɣa asanɣon rajuto, wanɣogianon iyoŋoonon qagon janɣowabo.

13 Yoŋonoŋ kowe siri usuŋawo kaŋa laŋ qindiingi nanamemeŋgia gamuyawo iikanon kokopa godomaruruyawo kaŋa asuganon asugiŋkeja. Sengelao tosia kanagia soŋiŋ laŋ kamaankejuti, yoŋonoŋ mono iikawaa so jinjaun qeŋkeju. Sengelao iikawaa so kamaan Anutunon yoŋoojon pangaman ziwiziwiwaa uutanon mirigia areŋgoroti, mono dutanon emukanon kemeŋ kambaŋ tetegoya qaa rama ubuya.

14 *Aadambaa sakoŋaa esia qata Eenok iinon kaanagadeen ejemba takapolakaya yoŋoo gejatootoo qaagia waladeen kokaen jerota eja: “Mobu, Poŋon Siwe kawali ejemba toroya tausenja tausenja jaŋgogia uuta somata ii unuama kamaan asugiwuya. 15 Asugin korebore ananaa qaanana jeŋ tegowaa. Ejemba anjonjoragiawo yoŋonoŋ nanamemen anjonjorayawo otaan siŋgisongogia anjonjoragiawo ama kougiti, ii kuuya gosiŋ iikawaa ironja meleema onono kuuya yoŋoo qagianon ubaa. Qinji ejemba anjonjoragiawo yoŋonoŋ qaa jaanon kemekeme gamuyawo iikanon Anutu jeŋ qewagon muŋ kougiti, iikawaa ironja kuuya meleema onono siimbobologia moma laligowuya.” Eenoknon galen meme qaa kaen jero.

16 Boi soosooya yoŋonoŋ jeŋkoŋkoŋon temboma sosoŋae kaŋa ŋindiŋ-ŋunduru laŋ jeŋ aonkeju. Iyan giaa siŋgia kombombaŋa bologa otaan tereqerereen selegia meŋ uma jaba-arambaran amakeju. Ejemba tosaanja goda qeŋ

* 1:14: Jen 5.18, 21-24

kele unujuti een, ii iwoi meleema iyangiaajon onjombutiwaa siija moma kelebele amakeju. Kaanja laligoju.

Galen meme ano qambaŋmambaŋ qaa tosia

¹⁷ Kaen laligojuto, wombo alauruna, Poŋnana Jiisas Kraistwaa aposolurutanon boi takapolakaya yonoo qaagia mono waladeen jedaborogita eja. Ono yonoo qaagia duduuwubotiwaaajon mono galengia men aon laligowu. ¹⁸ *Aposol yononon qaa kokaen jegi, “Jiisaswaa kaka kambaŋanon toriro kambaŋ tetegoya kanon mepaqepae ejemba koloowuya. Yononon iyangiaa siingia kombombaŋa bologa otaan laaligo anjonjorayawo laligowuya.” Kaen jegi.

¹⁹ Ejemba takapolakaya yononon batugianon uudendeen ama onongi siinsereren ambubo. Unā Toroyanon mende sololon onono balombaa siin kombombaŋa bologanon galen koma onono ii otaankeju. ²⁰ Oo wombo alauruna, Anutunon momalaari qaita mon ononoti, ii mono tandogia sewana uuta kaanja kolooja. Ononon mono momalaari iikawaa qaganon nama nanjon aon kotikotii mokolonkebu. Unā Toroyanon inaan onomakejiwaa so mono iwaa ku-usunon nama qama koolin laligowu. ²¹ Anutunon jopagon onomakeji, ono mono iwaa uujopayanon bon qen nambu. Poŋnana Jiisas Kraistnon kiankoomu onoma mombo asugiro laaligo kotiganon keuma oyanboyan laligowu. Ono mono kambaŋ ii

* **1:18:** 2 Piito 3.3

kan kuuwaatiwaajon kaparan koma mamboma laligowu.

²² Ejemba uugia meleembombaajon uuwoi anjuti, ii mono kiankomun onoma uujopa qaganon laligowu. ²³ Tosianon gere bolanon kemen tagowombaajon anjuti, ii kemebubotiwaajon mono uulanawo horon wangia somongon onongi letombuyaga. Tosianon siingia kombombana bologanon galen koma onono qemasologen laligojuti, ii mono kiankomun onoma laligowu. Kaana laligowuto, ononganlaa laaligogianon boliwabotiwaajon mono keegia moma laligowu. Qemasologen yononon singisonogoya singisonogoya angi iikanon uugia selegia saa qero asuganon totowin laligojuti, iyonoojon mono galengia men aon laligowu. Kokojinjin ambubotiwaajon mono opo surugia jewonawo ii kaanjadeen sisigia men mende oosiriwu. Kian.

Mepemepesee qaa

²⁴ Mono Anutu mepeseenkebona. Iinon onjo tama kamaan unuwabotiwaajon ama sopa somongon onomambaajon kotiija. Iinon saanon unuama iyanlaa jaasewananon onoono keuma solana koposowaa qaagia qaa nama asamararana iima aisoon otokorian maama laligowu. ²⁵ Anutu motoonjo iinon Hamoqeqe Tonana kolooja. Ponana Jiisas Kraistnon nemun koma nonono Anutu mepeseen munin qata akadamuyawo koloon en ubaa. Iinon monowaa monoyanonga kanain kouma Uutanana kusunawo kolooja ano kaman kokaamba toroqen

iwoi kuuya esunmumuyanon galen koma kamban
tetegoya qaa Pon koloon nonoma laligon ubaa.
Qaa ii onanon.

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The New Testament and portions of the Old
Testament in the Borong Language of Papua New
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Sampela hap Buk Baibel long tokples Borong long
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