

## Matyuu Oligaa Buŋa Matyuunoŋ ooro. Jen-asa-asari

Matyuu qa iikawaa kania ii Pombaanoŋ kaled. Qata moŋ Liwai. Room gawmambaa takis meme ejaga laligoro. Gawanj ii menj laligoro Jiisasnoŋ kaŋ oono uuta meleema gowoko 12 yoŋoo batugianoŋ laligoro.

Oligaa Buŋa koi Jiisaswaa kania iyanjaas kanagesouruta Juuda yoŋoojoŋ menj asariŋ oŋomambaajoŋ ama ooro. Qaa kota waŋa ii kokaenj, “Jiisas Kraistnoŋ Hamoqeqe Tonana ano Kiŋ Poŋnana koloojā.” Juuda ejemba yoŋoojoŋ qaa ii mende sokono uugianoŋ boliro amamaagi. Kawaajoŋ Matyuunoŋ Jiisas gawoŋaa kania ii asuganoŋ menj asariŋ tororo kuma oŋono. Soomonjgo Walaganonj hamoqeqeewaa soomonjgo qaa (promis) eji, ii kuuya Jiisaswaajonj ama asuganoŋ asuginj qebulugoŋ honjwo koloodabororo. Hamoqeqe Toya ii Hibruu qaanoŋ Mesaia ano Griik qaanoŋ Kraist.

Jiisasnoŋ uuwaa gawoŋ bakaya karoŋ menj laligoro: Iinoŋ Oligaa Buŋa ejemba kuma oŋoma uugia iikanooŋ kuuŋ omejiilaŋ konjoma oŋoma jigia menj qeaŋgoŋ laligoro. Kaeŋ menj keno angoletō kolooro laligoŋ maripoonj gerenoŋ uma komuro roŋ konjgi mombo waaro. Iikanooŋ Anutuwaa bentotoŋaa kania qendeema nonono. Kaeŋ ano anana letoma Anutuwaa meraboraaŋa koloowombaa kania kolooro. Jiisaswaanooŋ

qaaya waŋa 5 ii kokaen: 1) Boŋ 5-7, 2) Boŋ 10,  
3) Boŋ 13, 4) Boŋ 18 ano 5) Boŋ 24-25

**Buk kokawaa bakaya waŋa 7 ii kokaen:**

Jiisaswaa ambosakoŋjuruta ano kolokolooya  
1.1-2.23

Jon Oomulu ejanoŋ uuwaa gawoŋ mero 3.1-12  
Jiisas oomulu mero Satanon aŋgobato meŋ  
muro 3.13-4.11

Jiisasnoŋ Galili uutanoŋ qenjaaro gawoŋ mero  
4.12-18.35

Jiisasnoŋ Galili mesaŋ Jerusalem keno  
19.120.34

Sonda konoga Jerusalem laligoŋ komuro 21.1-  
27.66

Koomunonŋa waama laligoŋ Siwenoŋ uro 28.1-  
20

*Jiisas Kraistwaa ambosakoŋa yoŋoo qa areŋgia  
Luuk 3.23-38*

<sup>1</sup> Jiisas Kraistwaa ambosakoŋa yoŋoo qa  
areŋgia ii kokaen: Aabrahambaa gbili moŋ  
Deiwid. Deiwidwaa gbili moŋ Jiisas.

<sup>2</sup> Aabrahambaa meria Aisak. Aisakwaa meria  
Jeikob. Jeikobwaa merauruta Juuda ano iwaa  
daremujuruta. <sup>3</sup> Juudawaa merawoita Perez  
ano Zera, nemuŋara Taamar. Perezwaa meria  
Hezron. Hezrombaa meria Ram. <sup>4</sup> Rambaa  
meria Aminadab. Aminadabwaa meria Naason.  
Naasombaa meria Salmon. <sup>5</sup> Salmombaa meria  
Boaz, nemuŋa kantri mombaa embiaga Raahab.  
Boazwaa meria Oobed, nemuŋa kantri mombaa  
embiaga Ruut. Oobedwaa meria Jesi. <sup>6</sup> Jesiwa  
meria kiŋ Deiwid. Deiwidwaa meria Solomon,  
nemuŋa wala Uriawaa embiaga laligoro. Juuda

kin̄ kuuya ii Deiwidwaa gbiliuruta koloŋ lali-gogi.

<sup>7</sup> Solomombaa meria Rehoboam. Rehoboambaa meria Abija. Abijawaa meria Asa. <sup>8</sup> Asawa meria Jehosafat. Jehosafatwaa meria Jehoram. Jehorambaa meria Usia. <sup>9</sup> Usiawaa meria Jootam. Jootambaa meria Aahaz. Aahazwaa meria Hezekia. <sup>10</sup> Hezekiawaa meria Manase. Manasewaa meria Aamon. Aamombaa meria Joosia. <sup>11</sup> \*Joosiawaa merauruta Jekonia ano iwaa daremuŋjuruta. Kamban̄ iikanon̄ Babilon yononon̄ Israel kanageso unjuŋgi Babilon kema kapuare miri laaligo tani kaŋa welenqegejaga laligogi.

<sup>12</sup> Babilon kapuare miri laaligo tani kaŋa laligon̄ iikanon̄ Jekoniawaa meria Sealtiel kolooro. Sealtielwaa meria Jerubaabel. <sup>13</sup> Jerubaabelwaa meria Abiud. Abiudwaa meria Eliakim. Eliakimbaa meria Azor. <sup>14</sup> Azorwaa meria Jaadok. Jaadokwaa meria Akim. Akimbaa meria Eliud. <sup>15</sup> Eliudwaa meria Eleazar. Eleazarwaa meria Matan. Matambaa meria Jeikob. <sup>16</sup> Jeikobwaa meria Joosef, Mariawaa loya. Marianon̄ Jiisas merota qata Kraist Hamoqeqe Toya jeŋkejon̄.

<sup>17</sup> Kamban̄ Aabrahambaanon̄ga kanain̄ laligon̄ kougi kin̄ Deiwid kolooroti, isi iyono jaŋgo areŋgiia ii 14. Mombo kin̄ Deiwidwaanon̄ga kanain̄ laligon̄ kougi Israel kanageso unjuŋgi Babilon kema kapuare miri laaligo tani kaŋa laligogiti, isi iyono jaŋgo areŋgiia ii kaŋagadeen̄ 14. Babilon kapuare miri laaligo tani kaŋa

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\* **1:11:** 2 Kin 24.14-15; 2 Hist 36.10; Jer 27.20

laligogiti, kambaŋ iikanondeen kanaiŋ laligoŋ kougi Kraist kolooroti, isi iyoŋoo jaŋgo areŋgia ii kaŋagadeen 14.

*Jiisas Kraist ii kokaen kolooro:  
Luuk 2.17*

**18** \*Jiisas Kraist koloorotiwaan sunduya ii kokaen: Iwaa nemuŋa Maria ii Joosefwaa buŋaga laligoŋ mende mindiriŋ aon laligori kambaŋ iikanooŋ Uŋa Toroyanoŋ meŋ letoma muro korowo laligoro kania mokoloogi. **19** Kaeŋ mokoloogi eja buŋaya Joosef iinoŋ laaligo dindiŋa laligorotiwaajoŋ Mariawaa kanianooŋ asuganoŋ asugiro gamuyawo koloowaatiwaajoŋ togoro. Kaeŋ togoŋ uutanooŋ ii oloŋ mesaomambaa momo areŋa ano.

**20** Kaeŋ romoŋgoŋ ero Pombaa gajoba moŋnoŋ gaonoŋ asuginj muŋ kokaen ijoro, “Joosef Deiwidwaa gbili, Uŋa Toroyanoŋ mono Maria meŋ letoma muro koroyawo laligoja. Kawaajoŋ gii mono ii wama miriganooŋ kaŋ embaga koloowaatiwaajoŋ toroko mende moba. **21** \*Marianoŋ koko meraga mewaa. Eja iikanooŋ kanagesoya siŋgisonŋgogianooŋga hamo qeŋ oŋono solanjaniwuya. Kawaajoŋ giinoŋ mono qata Jiisas qaba.” Kaeŋ ijoro.

**22** Poŋnoŋ gejatootoo eja moŋ solooro qaa moŋ jeroti, iikanooŋ hoŋawo koloowaatiwaajoŋ iwoi kuuya ii kolooro. Gejatootoo qaa ii kokaen, **23** \*“Emba saran jumuŋa moŋnoŋ koroyawo kolooŋ mera ejaga mero qata Imanuel qabuya.”

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\* **1:18:** Luuk 1.27    \* **1:21:** Luuk 1.31    \* **1:23:** Ais 7.14

Qa iikawaa kania ii kokaenj, “Anutunoŋ ananawo laligoja.”

<sup>24</sup> Joosefnoŋ uuta tooro waama Pombaa gajobanooŋ jeŋ kotoŋ muroti, iikawaa so ama Maria embia koloowaatiwaajoŋ wama mirianooŋ keni. <sup>25</sup> \*Kema laligorito, kambaj biiwianooŋ iikanooŋ motoonj mende eri kema meria mero Joosefnoŋ qata Jiisas qaro. Mera mero iikawaa gematanooŋ loemba laligori. Kianj.

## 2

### *Momakooto eja ween koukoutanooŋga kagi.*

<sup>1</sup> Jiisasnoŋ eja poŋ Herodwaa kambanoŋ Judia prowinswaa taonjä moŋ qata Betlehem kanoŋ kolooro. Kolooroti, kambaj kanoŋ sejgelaowaa momo eja ween koukoutanooŋga Jerusalem siti-nooŋ kagi. <sup>2</sup> Kanj kokaenj qisigi, “Juuda oŋoonooŋ eja poŋ koloowaati, mera ii kolooŋ dakanooŋ eja? Nono weeŋ koukoutanooŋ laligoŋ iwaanoŋ widi asugiro iima kania kaeŋ moma waeya meŋ mepe-seewombaajonj kajonj.”

<sup>3</sup> Kaeŋ qisigi eja poŋ Herod ano Jerusalem kanageso iwo laligogiti, iyoŋonoŋ korebore qaa ii moma aarugi. <sup>4</sup> Aarugi kiŋ Herodnoŋ qaa ama kanagesowaa jigo gawoŋ galeŋ waŋa ano Kana qaawaa boi kuuya koma horoŋ oŋono kagi. Kanj ajoroogi kokaenj qisiŋ oŋono, “Hamoqueqe Toya Kraistnoŋ mono dakanooŋ koloowaatiwaajoŋ jegita eja?”

<sup>5</sup> Qisiŋ oŋono kokaenj meleema mugi, “Iinoŋ Judia prowinswaa taonjä qata Betlehem iikanooŋ

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\* <sup>1:25:</sup> Luuk 2.21

koloowaa. Iikawaa qaaya ii gejatootoo eja Maikanon kokaen oorota eja,

<sup>6</sup> \*“Oo Betlehem kanageso Juuda gomanon laligojuti, onjo batugianonja poj somata koloon neenaa Israel kanageso mindiengon kalaŋ koma nonombaa.

Kawaajoŋ onjo Juuda gomambaa jotamemeya yonjo batugianonj laligogi qabunyagianonj kamaanqeqeta mende toontooŋ koloowaa.”

<sup>7</sup> Kaeŋ meleema mugi momakooto eja ii oloŋ onjoono kagi kokaen qisiŋ onjono, “Widia ii naa kambanoŋ asugiro kanaiŋ iigi?” Iikawaa kania tororo momambaajoŋ moma kaeŋ qisiŋ onjono.

<sup>8</sup> Iikawaa qaaya moma wasiŋ kokaen jeŋ kotoŋ onjono, “Onjo mono Betlehem kema mera ii tororo qisiŋ mokoloon iikanondeeŋ buju qaa angi noonon kawa. Niinoŋ ii moma kaaniadeeŋ kema ii waeya meŋ mepeseen mumana.”

<sup>9</sup> Kiŋnoŋ kaeŋ iniijiongon jeŋ kotoŋ onjono moma kananoŋ keŋgi. Kema widi weeŋ koukoutanon laligon iigit, iikanon waŋgianon waladeeŋ keno kosiŋ otaaŋ Betlehem kema miri koko mera eroti, iikanon nano. <sup>10</sup> Widi ii nano iima korisoro somata qatawo mogi. <sup>11</sup> Korisoro moma miri uutanon uma mera ano nemuŋa Maria iriigi. Ii iriima simiŋ kuma usugoŋ waeya meŋ mepeseen mugi. Mepeseen muŋ wayangesogia qeŋgama iikanonja goul, jiniŋ paora ano sanda qata mor ii unjuma kaleŋ mugi.

<sup>12</sup> Gomantiŋa moŋ egi Anutunon gaonon

\* **2:6:** Mai 5.2

asuginj kiŋ Herodwaanoŋ mombo mende kembutiwaajoŋ qotogoŋ ojono. Kawaajoŋ kana moŋgeŋ iyanġiaa gomaŋ baloŋgianooŋ eleema keŋgi. Kiaŋ.

*Herodwaajoŋ asaŋgoŋ Joosef embameria Iijipt keŋgi.*

<sup>13</sup> Momakooto eja yoŋonoŋ keŋgi Joosefnooŋ gaŋi iiro Pombaanoŋ gajoba moŋnoŋ asuginj muŋ kokaen ijoro, “Herodnoŋ mera qero komuwaatiwaajoŋ moŋgama mubaa. Kawaajoŋ mono waama mera ano nemuŋa uruama olon koma Iijipt kantrinoŋ kembu. Iikanooŋ kema laligogi kanageŋ niinoŋ kawutiwaan kambaaŋ jemaaŋtati, iikanooŋ mono eleema kawu.”

<sup>14</sup> Kaeŋ ijoro waama gomantiiŋa iikanondeen koko mera ano nemuŋa uruama Iijipt keŋgi.

<sup>15</sup> \*Iijipt kema laligogi kiŋ Herodnoŋ komuro kambaaŋ ikanondeen eleema kagi. Wala Poŋnoŋ gejatootoo eja Hoosea sololooro qaa kokaen jerota eja, “Niinoŋ merana oombe Iijipt gomaŋ mesaŋ karo.” Gejatootoo qaa iikanooŋ mono kaeŋ asugiro hoŋawo kolooro. Kiaŋ.

*Mera Betlehem gomanooŋ uŋugi komugi.*

<sup>16</sup> Momakooto eja yoŋonoŋ Juuda gomaŋ olon mesaŋ keŋgi Herodnoŋ iikawaa kania iima “Tiligoŋ noŋgi,” jeŋ iriŋa mamaga soono jeŋkooto kokaen ano, “Manjaqeqe eja, oŋo Betlehem ano gomaŋ kuuya ii liligoŋ raji, iikanooŋ kema mera gbanigia woi ano iikawaa baatanooŋ koloojuti, ii mono kuuya uŋugi komuwu.” Momakooto

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\* **2:15:** Hoos 11.1

eja widi asugirotiwaa kambaŋaajoŋ tororo qisiŋ oŋono ijogiti, iikawaa so mera gbanigiaajoŋ jeŋkooto ii ano. <sup>17</sup> Gejatootoo eja Jeremaianoŋ qaa moŋ jerota ej, iikanooŋ mono kaen asugiro hoŋawo kolooro. Qaa ii kokaen,

<sup>18</sup> \*“Betlehem kosianoŋ gomaŋ moŋ qata Rama iikanonŋa saagujugia mogi qama silama amburereŋ somata meju.

Reizel embawaa gbiliuruta yononon gbiliurugia qaonŋi saaju.

Kawaajoŋ saagi uluŋkoleŋ meŋ oŋombombaajoŋ angi uukondunŋkondunŋgadeen momakeju.” Kian.

*Iijipt mesaor Joosef embameria Nazaret eleengi.*

<sup>19</sup> Joosefnoŋ Iijipt laligoro kiŋ Herodnoŋ komuro iikanondeen Pombaanoŋ gajoba moŋnoŋ gaonoŋ asugin muŋ <sup>20</sup> kokaen ijoro, “Mera qegi komuwaatiwaajoŋ emboŋgiti, iyoyonooŋ mono komudaborogi. Kawaajoŋ mono waama mera nemuŋawo uruama eleema Israel gomanooŋ kembu.” <sup>21</sup> Kaeŋ ijoro Joosefnoŋ waama mera nemuŋawo uruama eleema Israel gomanooŋ keŋgi.

<sup>22</sup> Kananoŋ kema qaa kokaen moro, “Herodwaa meria Arkelausnoŋ maŋaa kitianoŋ Judia prowins galeŋ koma laligoja.” Kaeŋ moma iikanooŋ kemambaajoŋ toroko moro. Moma laligoro Anutunoŋ gaonoŋ Galili prowinsnoŋ kembutiwaajoŋ jeŋ kotoŋ muro waama iikanooŋ keŋgi.

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\* **2:18:** Jer 31.15

**23** \*Galili prowinsnoŋ keuma taoŋ qata Nazaret iikanon̄ laligogi. Kaeŋ laligogi gejatootoo eja yoŋonoŋ Hamoqeqe Toyaajoŋ qaa jegiti, iikanon̄ hoŋawo kolooro. Qaa ii kokaen̄, “Iwaa qata ii Nazaret ejaga qama laligowuya.” Kiaŋ.

### 3

*Jon Oomulu ejanoŋ Jiisaswaa kana meleuro.*

*Maak 1.1-8; Luuk 3.1-18; Jon 1.19-28*

**1** Gbani tosia tegoro Jon Oomulu ejanoŋ kaŋ Judia prowinswaa balon̄ qararaŋkonkonaŋon̄ liliŋon̄ ejemba uugia Buŋa qaanoŋ kuuŋ kokaen̄ inŋijoŋ laligoro, **2** \*“Siwe Toyanoŋ bentotoŋa ambaatiwaa kambaŋan̄on̄ mono kaŋ kuuja. Kawaajoŋ mono uugia meleema iikanon̄ keubu.”

**3** \*Jombaajoŋ gejatootoo eja Aisaianon̄ qaa moŋ kokaen̄ jeŋ ooro,

“Qele gajoba moŋnoŋ balon̄ qararaŋkonkonaŋon̄ qama laligoro kema qaa otoŋa kokaen̄ mobuya,

‘Poŋnoŋ kawa-oo! Kawaajoŋ mono jojorin̄ kania meleuwu. Mono uugia mindiŋgoŋ kania qeleleewu.’”

**4** \*Jombaanon̄ selekopaa ii kamel juyanɔŋ memetaga ano batuyanoŋ iiŋkasa oro selianon̄ memetaga ii somongoŋ laligoro. Nembaneneya ii ŋaagiso borotaan̄ ano duuyaa moroŋ apuya. Ii kuuya gejatootoo eja Elaija iwaa soga. **5** Jonon̄ gawoŋa mero ejemba tuuŋlelembe yoŋonoŋ

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\* **2:23:** Maak 1.24; Luuk 2.39; Jon 1.45    \* **3:2:** Mat 4.17; Maak 1.15    \* **3:3:** Ais 40.3    \* **3:4:** 2 Kiŋ 1.8

Jerusalem siti ano Judia prowinswaa gomañ tosaanja kuuya yoñoononja iwaanoñ horoñ kagi. Kaaniadeen Jordan apu leelee gomañ kuuya rama kenjiti, iikanonja kagi. <sup>6</sup> Kañ kouma singisonjogogia jokoloogi Jonoñ ii Jordan apu bereñjanonj oomulu menj oñono.

<sup>7</sup> \*Menj oñonoto, Farisii (Kana qaawaa kaparañkonkonañ) ano Sadusii (Jigo gawombaa kaparañkonkonañ) ejemba tuunlelembé yoñononj oomulu menj oñombaatiwaajonj kagi injiima kokaenj inijoro, “Oo qato mokolembaa gibiliuruta, oñó uugia mende meleengi Anutuwaa irinjanonj mono soono iroñja meleema oñomambaajonj anja. Ii oloñ kombombaa gejanono qaaya ii mono morononj inijoro sombugia moma koi kaju? <sup>8</sup> Kawaajonj mono oñanonj uugia meleembu. Kileñagia mesaonj uugia meleengi hoñja kolooro ii mono nanamemeñgianonj asuganonj qendeema laligowu.

<sup>9</sup> \*Uugianonj mondomondo qaa kokaenj jewombaajonj mende romonjgowu, ‘Nonononj Aabrahambaa gibiliga laligonij Anutunonj mende tiwilaanj nonombaa.’ Kaeñ jeñ totogianonj qenjkejuto, hoñja ii mende kolooñkeja. Niinonj iikawaajonj kokaenj inijomaña, Anutunonj jamo koi saanonj jeñ kotonj oñono letoma Aabrahambaa gibiliuruta koloonj Anutu mepeseñkebuto, oñó nomaeñ?

<sup>10</sup> \*Uugia mende meleembuti eeñ, Anutunonj mono oñó gere kaanja kono kamaawombaajonj anju. Gere kuuya hoñja awaa mende kuunkejuti,

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\* **3:7:** Mat 12.34; 23.33    \* **3:9:** Jon 8.33    \* **3:10:** Mat 7.19

ii mono kono kamaagi gere gagirinoŋ giliro kemebuya. Gere kaaŋa komambaa weŋa iijeta suŋa ama gere kanianooŋ ano jojorin ejaa. Anutunooŋ mono kileŋagiaa ironja meleema oŋombaa.

**11** Niinoŋ oŋo uugia meleembutiwaajoŋ apu tooŋnoŋ mulu meŋ oŋonjento, noo gemananoŋ ejaa ku-usuŋa kotakota moŋ kawaa. Iwaa ku-usuŋa uutaga ii mono noonooŋ uuguwaa. Iinoŋ ejaa uuta koloowaatiwaajoŋ niinooŋ iwaanoŋ kana esuya ilaaŋ muŋ gesonoŋ mouma besaamambaajoŋ amamaamaŋa. Iinoŋ mono Uŋa Toroya uugianoŋ ano gere bolajanoŋ koma konjoratinj oŋono iikaŋa kanoŋ mulu meŋ oŋombaa.

**12** Iinoŋ hoŋa ano kaawoya mendeema oromambaa saraya meŋ kouma kosooŋ korerereŋgoŋ gosiwaa. Gosin wiit kota meŋ kululuŋ kowianooŋ ambaato, kaawoya ano bulaaya ii mono usuno gere gagirinoŋ kemeŋ gere tetegoya qaa kanooŋ jewaa.” Kiaeŋ.

*Jonoŋ Jiisas oomulu meŋ muro.*

*Maak 1.9-11; Luuk 3.21-22*

**13** Kambaŋ kanoŋ Jiisasnoŋ Galili prowins mesaŋoŋ Jordan apu berenjanooŋ Jombaanoŋ kaŋ oomulu meŋ mubaatiwaajoŋ qisiro. **14** Qisiroto, Jonoŋ qotogoŋ muŋ kokaeŋ ijoro, “Giinoŋ saanoŋ nii oomulu meŋ nonagato, giinoŋ siŋgiſoŋgo mende ama mono nomaembaajoŋ noonooŋ kajaŋ?”

**15** Kaeŋ ijoro Jiisasnoŋ kokaeŋ meleeno, “Kambaŋ kokaamba ii saanoŋ amba. Kaeŋ anjoti,

iikanooj Anutunoj nanamemej dindiŋa otaawombaa qaa jeroti, iikawaa hoŋa kolooro sokombaa.” Kaeŋ meleeno Jonoj moro sokono uumotooj ano.

<sup>16</sup> Uumotooj ama oomulu meŋ muro tegoro iikanondeej apunonja kouro kokaen asugiro: Sombinoj aantano Jiisasnoj uuŋ iiro Anutuwaa Uŋa Toroyanoj meleema kewo kooŋ kaŋaŋ kolooŋ Jiisawaa waŋanoj kamaanj mero. <sup>17</sup> \*Kamaanj mero Siwenonja aro moŋ kokaen kolooro, “Iinoj mono neenaa komunjua meranaga koloojiwaajoj kerana qeaŋgoro iimasiiŋa mojeŋ.” Kianj.

*Satanoj Jiisas aŋgobato meŋ muŋ laligoro.*

*Maak 1.12-13; Luuk 4.1-13*

## 4

<sup>1</sup> \*Kawaa gematanoj Uŋa Toroyanoj Jiisas kuuŋ wasiŋ muro baloŋ qararaŋkonkoŋjanooj Kileŋaa Toyanoj aŋgobato meŋ mubaatiwaajoj ama keno. <sup>2</sup> Kanoj kema gomantiŋa asaga 40 Anutuwaaajoj nene singi laligoŋ nenewaa komuro. <sup>3</sup> Nenewaa komuro omejilaŋ waŋgia qata aŋgobato Toya iinoj asugiŋ kokaen ijoro, “Gii Anutuwaa Meria koloojanji eeŋ, gii mono esuŋja qendeema jamo koi jeŋ kotona letoma bered kolooro newa.”

<sup>4</sup> \*Kaeŋ ijoroto, Jiisasnoj qaa kokaen meleeno, “Qaago! Buŋa Terenoj qaa moŋ kokaen oogita

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\* **3:17:** Jen 22.2; Ond 2.7; Ais 42.1; Mat 12.18; 17.5; Maak 1.11; Luuk 9.35    \* **4:1:** Hib 2.18; 4.15    \* **4:4:** Dut 8.3

eja, ‘Nenenondeeŋ ejemba laaligo mende nono-makejato, Anutuwaa jetanonŋa qaa kaŋkeji, ii kuuya teŋ koniŋ iikanonŋ mono nunuagiro kотiŋ laligowonŋa’.”

<sup>5</sup> Kaeŋ ijoro Kileŋaa Toyanoŋ Jiisas wama Jerusalem siti toroya kanoŋ kema jiwowon jigowaa waareŋjanonŋ eu uma ano nano. <sup>6</sup>\*Kaeŋ nano kokaenŋ ijoro, “Gii Anutuwaa Meria koloojanji eenŋ, mono kokanonŋa lugun emu kemeba. Buŋa Terenoŋ qaa moŋ kokaenŋ oogita eja,

‘Anutunoŋ goojoŋ ama gajobauruta jeŋ kotoŋ onono saanoŋ kobibiigi kemeŋ jamononŋ kanaga mende gun mijimiji ambaa.’

Kawaajoŋ kemeŋ mende tiwilaaŋ gombaa.”

<sup>7</sup>\*Kaeŋ ijoro kokaenŋ meleeno, “Qaago! Buŋa Terenoŋ qaa moŋ kaŋjagadeenŋ kokaenŋ eja, ‘Gii mono Poŋ Anutuga mende aŋgobato meŋ muba.’”

<sup>8</sup> Kaeŋ meleeno Kileŋaa Toyanoŋ mombo wama baanja koriga palonŋpalonŋ moŋnoŋ uma namo kuuya yonjoo kantri totoŋja totoŋja ano yonjoo esuhina iwoigia damugiawo kuuya qendeema muro. <sup>9</sup> Qendeema muŋ kokaenŋ ijoro, “Giinoŋ simiŋ kuma noma waena meŋ mepeseenŋ nombagati eenŋ, niinon ilawoila kuuya koi mono togoŋ gombe buŋa qeŋ aon galen koma onomba.”

<sup>10</sup>\*Kaeŋ ijoro Jiisasnoŋ kokaenŋ meleeno, “Qaago! Satan giŋ mono togowa. Buŋa Terenoŋ qaa moŋ kokaenŋ oogita eja, ‘Gii mono Poŋ Anutuga, ii motoonŋo simiŋ kuma muŋ waeya meŋ mepeseewa.’”

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\* **4:6:** Ond 91.11-12    \* **4:7:** Dut 6.16    \* **4:10:** Dut 6.13

**11** Kaeŋ meleeno Kileŋaa Toyanoŋ iikanondeej Jiisas mesaŋ togoro. Kaeŋ kolooro gajoba yoŋonoŋ kaŋ Jiisas ilaaŋ mugi. Kianj.

*Jiisasnoŋ kanaŋ Galili uutanoŋ uuwaa gawoŋ mero.*

*Maak 1.14-15; Luuk 4.14-15*

**12** \*Kawaa gematanoŋ Jon Oomulu eja kapuare mirinoŋ\* aŋgi raro Jiisasnoŋ ii moma Judia prowins mesaŋ Galili keno. **13** \*Kema prowins iikanon keuma gomaŋa Nazaret mesaŋ Kaperneam kema laligoro. Kaperneam taon ii Zebulun ano Naftali gomanon Galili apu aŋgoŋ kooroŋanoŋ eja. **14** Iikanon laligoŋ gawoŋa mero Anutunoŋ qaa moŋ gejatootoo eja Aisaia sololooro jeroti, iikanon hoŋawo kolooro. Qaa ii kokaeŋ,

**15** \*“Ejembä Zebulun ano Naftali gomanon Jordan leegeŋanoŋ laligogi batugianon kana somata kowe waagen kema nanji, ii Juuda qaagoto, tuuŋ tosianon Galili prowinsnoŋ laligojuti,

**16** kanageso yoŋonoŋ paŋgamanon laligoŋ asasaga somata iibuya.

Koomunoŋ ejembä ii aŋgoŋ koma oŋono paŋgamaŋ gomanon laligojuti, iyooŋoojoŋ mono gomaŋ weŋgeraŋ suluwaa.”

\* **4:12:** Mat 14.3; Maak 6.17; Luuk 3.19-20    \* **4:12:** Kiŋ Herodnon emba moŋ oloŋ mero Jon Oomulu ejanoŋ ii kawaajon jeŋ muro iriŋa soono jero opotoro yoŋonoŋ Jon somorŋoŋ kapuare mirinoŋ aŋgi raro.    \* **4:13:** Jon 2.12    \* **4:15:** Ais 9.1-2

**17** \*Jiisasnoj Kaperneam laligoj kamban̄ iikanondeej kanaij Buñā qaa jeñ asarij ejemba uugia kuun̄ kokaen̄ jeñ laligoro, “Siwe Toyanon̄ bentotoñā ambaatiwaa kambanja mono kañ kuuja. Kawaajoj mono singison̄go laaligogia mesaon̄ uugia meleembu.” Kianj.

*Jiisasnoj gowokouruta mutuya ojooño.*

*Maak 1.16-20; Luuk 5.1-11*

**18** Kaeñ jeñ liligoj laligoj Galili apu angoj goraayanoj metetereen̄ kema daremuñ woi Saimon qata moñ Piito ano koga Andruu iri-iro. Yoronoj sora hooro ejaga laligon̄ misagara apu angonoj sora horowowaajoj giliñ laligori. **19** Jiisasnoj iriima kokaeñ irijoro, “Ejawoi, oro mono nii notaan̄ kari kuma orombe ejemba sora kañañ horoñ oñombao.” **20** Kaeñ irijoro iikanondeej misagara mesaon̄ kanaij Jiisas otaañ keni.

**21** Jiisasnoj yorowo boron̄a moñ toroqen̄ kema mombo daremuñ woi Zebediwaa merawoita Jeims ano Jon iri-iro. Yoronoj mañgara Zebediwo wañgonoj rama misagia meagoj somongon̄ laligogi injiima oroono. **22** Kaeñ injiima oroono iikanondeej waama wañgo ano mañgara mesaon̄ kanaij Jiisas otaañ gematanon̄ keni. Kianj.

*Jiisasnoj ejemba kuma ojoma meñ qeañgoj ojono.*

*Luuk 6.17-19*

**23** \*Jiisasnoj kema Galili prowins uutanoj kuuya liligon̄ qamakooli mirigianoj uma bentotombaa Oligaa Buñaya jeñ asarij uugia kuun̄

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\* **4:17:** Mat 3.2    \* **4:23:** Mat 9.35; Maak 1.39

kuma oñoma laligoro. Kaeñ ama batugianon ejemba ji ano jepajerepa kania kania injiro laligogi, ii meñ qeangoñ oñoma laligoro.

<sup>24</sup> Kaeñ meñ laligoro Jiisaswaa Buñayanoñ sein Siria kantri uutanoñ sokoma tuma keno. Kaeñ tuma keno ii moma ji ejemba kuuya unjuama iwaanoñ kagi. Tosianoñ ji wiji ano jepajerepa kania kania injiro laligogi. Tosianoñ omejiilanõ uugianon kemero qaamuun me kokojinjimbo laligogi. Tosianoñ tama kamaaq uñuro pipinjo motoñ sembeñ aoñ laligogi. Tosianoñ selegiaa bakaya koomuya laligogi. Kaaña kaaña yoñonoñ Jiisaswaanoñ kagi meñ qeangoñ oñono.

<sup>25</sup> Kaeñ ama oñono iigitawaajoñ ejemba kanageso somata yoñonoñ Jiisaswaa gematanon otaaq kagi. Tuunlelembé ii Galili prowins ano Ten-Taoñ distriknoñga kagi. Tuun tosianoñ Jerusalem siti ano Judia prowinswaa gomañ tosianoñga kagi. Tuun tosianoñ Jordan apu leegenja kagi. Kianj.

## 5

### *Jiisasnoñ baañanoñ nama kuma oñono.*

<sup>1</sup> Jiisasnoñ ejemba tuuñ somata injiima baañanoñ uma raro gowokourutanon kouma liligoñ mugi. <sup>2</sup> Liligoñ mugi kanaiñ ejemba tuuñ a kuma oñoma kokaeñ jero:

### *Daeñ yoñonoñ simbawoñawo kolooju?*

<sup>3</sup> “Daeñ yoñonoñ iyançiaajoñ Anutuwaa jaanoñ kamaaqeqeta kaaña mojuti, iyonoñ Siwewaa bentotoñga buñaqeñ aowutiwaajoñ mono simbawoñawo kolooju.

**4** \*Daeŋ yoŋonoŋ jiŋgeŋ qama saajuti, Anutunoŋ ii uluŋkoleŋ oŋombaatiwaajoŋ mono simbawoŋawo kolooju.

**5** \*Daeŋ yoŋonoŋ gumbonjonjoŋ laligoŋkejuti, Anutunoŋ namo koi ii yoŋoo buŋa qeŋ oŋombaatiwaajoŋ mono simbawoŋawo kolooju.

**6** \*Daeŋ yoŋonoŋ Anutuwaa jaanooŋ solanjaniwombaajoŋ kaparaŋ koma ii nene ano apuwaa kaanja komuŋ qenjeŋ qeŋ laligojuti, Anutunoŋ mono siiŋgia ii uŋuagiwaa. Kawaajoŋ yoŋonoŋ mono simbawoŋawo kolooju.

**7** Daeŋ yoŋonoŋ tosaanja kiaŋkomuŋ oŋomakejuti, Anutunoŋ ii kiaŋkomuŋ oŋombaatiwaajoŋ iyoŋonoŋ mono simbawoŋawo kolooju.

**8** \*Daeŋ yoŋoo uugianoŋ soraaya kolooji, iyoŋonoŋ saanooŋ Anutu iibuya. Kawaajoŋ iyoŋonoŋ mono simbawoŋawo kolooju.

**9** Daeŋ yoŋonoŋ luae qeŋkejuti, iyoŋoo qagia ii Anutuwaa meraboraaŋa qabuya. Kawaajoŋ iyoŋonoŋ mono simbawoŋawo kolooju.

**10** \*Anutunoŋ qaagia jeŋ tegoro solanjanjutiwaajoŋ sisiwerowero ama oŋomakejuti, iyoŋonoŋ Siwewaa bentotoŋa buŋa qeŋ aowuya. Kawaajoŋ iyoŋonoŋ mono simbawoŋawo kolooju.

**11** \*Ejembanooŋ oŋo noojooŋ ama uuqeqe qaa tokoronekota jeŋ oŋoma sisiwerowero ama qaa bologa kania kania selegianooŋ

kuuŋ qoloŋmolongoŋkejuti, oŋonoŋ mono simbawoŋawo koloju.

**12** \*Mobu, Anutunooŋ tawagia uuta Siwe gomanooŋ ano ejiwaaŋooŋ mono otokorianŋ maama korisoro qaganooŋ laligowu. Ii kokaembaajoŋ: Gejatootoo ejemba wala laligogiti, ii sisiwerowero tania kaanjiadeenŋ ama oŋongi oŋonoŋ iyooŋoo gemagianoŋ asuginŋ iyooŋoo ororooŋ laligoju.” Kianŋ.

*Oŋo balombaa sii ano kiwa kaanja koloju.*

*Maak 9.50; Luuk 14.34-35*

**13** Jiisasoŋ jero, “Oŋo balonŋ ejemba yoŋoo sii tani koloojuto, sii naanjanooŋ titiikota koloowaati eeŋ, ii mono nomaenŋ meagoninŋ mombo aiŋawo koloonaga? Iikawaa kania moŋ qaago. Toroqen iwoi moŋ aninŋ mende sokombaato, ii kikisi kaanja giligi kemero ejembanooŋ ii kanagianoŋ riimeme-laawuya.

**14** \*“Oŋo balonŋ balonŋ yoŋoo kiwa kaanja kolooŋ laligoju. Siti moŋ baanjanooŋ uma megiraji, iikanooŋ aasaŋgoyanoŋ ramambaajoŋ amamaanŋkeja. **15** \*Moŋnoŋ kiwa ootiriŋ monjoŋ baatanooŋ mende ambaato, kiwawaa duŋ rarayanoŋ ano rabaa. Kaeŋ rama asariro ejemba miri uutanooŋ rajuti, mono kuuya iyooŋoo jaagia kuuro asasaga iimakebuya.

**16** \*“Kaanjiadeenŋ mono oŋoo asasagagia qendeenŋgi ejemba batugianoŋ asariro iimakebu. Ejembanooŋ nanamemengia awaa iima kawaajoen

\* **5:12:** 2 Hist 36.16; Apo 7.52    \* **5:14:** Jon 8.12; 9.5    \* **5:15:**  
Maak 4.21; Luuk 8.16; 11.33    \* **5:16:** 1 Piito 2.12

Maŋgiä Siwe gomanoŋ laligoji, mono ii mepeseenj muŋ laligowuya.” Kianj.

*Jiisasnoŋ Kana qaawaa kania kuma oŋono.*

<sup>17</sup> “Niinoŋ Mooseswaanoŋ Kana qaa ano ge-jatooto ejemba yoŋoonoŋ Buju Tere ii qewagomambaajoŋ ama mende kaŋ laligojen. Iikaŋ tondu mende romoŋgowu. Niinoŋ qewagomambaajoŋ qaagoto, qaa ii teŋ kondaborowe iikawaahonjanooŋ pondaj koloowaatiwaajoŋ ama kaŋ laligojen. <sup>18</sup> \*Niinoŋ qaa honja moŋ kokaenj injijowe mobu, Mooseswaa Kana qaanoŋ tere melaazilij moŋ me kirifi ooŋ-oombaa jimbolaŋa motoongo ii mende totooŋ aliwaato, qaa kuuya ii wala hongiawo kolooro Siwe namo yoronooŋ gorooŋ qewaota.

<sup>19</sup> “Kawaajoŋ moŋnoŋ Kana qaawaa jeŋkooto melaada iikawanonja qaa moŋ koloŋanij ejemba kaeŋ kuma oŋomakeji, iinoŋ Siwewaa bentotoŋanoŋ keuro qata melaada daaburuya qabuya. Kaeŋ qabuto, moŋnoŋ ii teŋ koma otaaŋ ejemba kaeŋ kuma oŋomakeji, iinoŋ Siwewaa bentotoŋ uutanooŋ keuro qata Somatanana qabuya.

<sup>20</sup> “Niinoŋ iikawaah so kokaenj injijowe mobu: Oŋoo nanamemeŋgia solanja kanooŋ mono Kana qaawaa boi ano Farisii (Kana qaawaa kaparaŋkoŋkoŋ) yoŋoo siligia kaanja ororooŋ koloowabo. Siligianooŋ yoŋoo sili mamaga mende uuguwaati eej, oŋonoŋ mono Siwewaa bentotoŋ uutanooŋ mende keubuya.” Kianj.

*Yoŋ kazi ano uŋugi koomuwaa kania.*

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\* **5:18:** Luuk 16.17

**21** \*Jiisasnoŋ toroqen jero, “Oŋonoŋ wala eeŋanoŋ qaa moŋ kokaen injionkegi, ‘Ejembə moŋ mende qegi komuwa,’ ano ‘Moŋnoŋ kazia qero komuwaati, ii mono distrikwaa qaa jakeyanoŋ oonqi qaaya jeŋ tegowuya.’

**22** “Kaeŋ injigito, niinooŋ qaa ii kokaen jeŋ asariwe mobu: Moŋnoŋ aliawo aŋgowowo ama iriŋa soono yoŋ kazi anji, ii mono kaanŋagadeen distrikwaa qaa jakeyanoŋ oonqi qaaya jeŋ tegowutiwa so kolooja. Kaanŋadeen moŋnoŋ alia jejewili qaanoŋ jeŋ bolŋ ‘Gii nekoŋa uuga qaa koloojaŋ,’ jeji, ii mono kantriwaa jigo kaunsol yoŋoo jaagianoŋ oonqi qaaya jeŋ tegowutiwa so kolooja. Moŋnoŋ alia qaa saganooŋ jeŋ bolŋ ‘Gii aŋgonjoragawo koloojaŋ,’ jeji, iinoŋ mono gere sianooŋ kemebaatiwa so kolooowa.

**23** “Kawaajoŋ giinoŋ mamatewoo nanduŋga meŋ kaŋ alatanooŋ amambaajoŋ ana iikanooŋ qaa kokaanŋanoŋ momoganoŋ kounaga: Alagaa uu-tanooŋ qaa ero iinoŋ kazi ama gomambaajoŋ moja. Qaa kaanŋa romoŋgowagati eeŋ, **24** kaleŋga ii mono alata baatanooŋ ama wala alagaanooŋ kema iwo qaagara jeŋ solanjanini uumotooŋ ama iikawaa gematanoŋ mombo kaŋ mamatewoo nanduŋga Anutuwaajoŋ amba.

**25** “Kereganoŋ seleganoŋ kuun qaa jakeyanoŋ horoŋ gomambaajoŋ ano komitiwaanoŋ kema kana somatanoŋ iikanooŋ mono kaparaŋ koma uumotooŋ ama qaagara jeŋ solanjaniwao. Kaeŋ mende ambaoti eeŋ, kereganoŋ saanoŋ orooŋ gono (jas, majistreit) jenteego toyaa jaanoŋ keuna

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\* **5:21:** Eks 20.13; Dut 5.17

moma jero opotorowaa boronoŋ kena kapuare mirinoŋ goombabo. <sup>26</sup> Niinoŋ qaa hoŋa moŋ kokaen iŋijowe mobu: Gii ii勘anooŋ wantaaga kuuya ambaatiwaa so osiŋ rabaga. Toiyaga konoga kaanagadeen andoborongo mono wantaaga meŋ kamaawaga.” Kianj.

### *Sero yoŋgorowaa kania*

<sup>27</sup>\*“Qaa moŋ kokaen iŋijonkegi, ‘Serowiliŋ mono mende amba.’ <sup>28</sup>Kaeŋ iŋijogito, niinoŋ qaa ii kokaen jeŋ asariwe mobu: Moŋnoŋ serowaa siŋ kombombaŋja a qaganooŋ emba uuŋ iiji, iinooŋ mono uutanooŋ iwo serowiliŋ anja.

<sup>29</sup>\*“Jaaga dindiŋganooŋ siŋgisoŋgo ambaatiwaa konjoro ama gombaati eeŋ, ii mono qonjoma gilina kemba. Sele kitiga moŋnoŋ tiwilaaro kaanjanooŋ Siwenooŋ una sokombaato, sele busuga jumuŋa laligona hagogi gere sianoŋ kemeŋ tiwilaawabo. <sup>30</sup>\*Boro dindiŋganooŋ siŋgisoŋgo ambaatiwaa konjoro ama gombaati eeŋ, ii mono koton gilina kemba. Sele kitiga moŋnoŋ tiwilaaro Siwenooŋ una sokombaato, sele busuga jumuŋa laligon gere sianoŋ kemeŋ tiwilaawabo.” Kianj.

### *Loemba mesaooŋ aoaowaa kania*

<sup>31</sup>\*“Qaa moŋ kokaen jegita ejia, ‘Moŋnoŋ embia mesaowaati, iinooŋ mono mesaooŋ aoaowaa papiaya ooŋ embia muba.’ <sup>32</sup>\*Kaeŋ jegita ejato, niinoŋ kokaen iŋijowe mobu: Moŋnoŋ embia

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\* **5:27:** Eks 20.14; Dut 5.18      \* **5:29:** Mat 18.9; Maak 9.47

\* **5:30:** Mat 18.8; Maak 9.43      \* **5:31:** Dut 24.1-4; Mat 19.7;

Maak 10.4      \* **5:32:** Mat 19.9; Maak 10.11-12; Luuk 16.18; 1 Kor 7.10-11

oloŋkalu ano mesaonagato, kania mombaajon embia mesaowaati, iikaanqo kanoŋ mono embianqoŋ oloŋkalu ambaatiwaajoŋ kondooŋ singisoŋgowaŋ qaayawo koloonaga. Kaeŋ kolooro eja mombo mero eja doga iikanqoŋ mono kaanqagadeen oloŋkalu ambaa.” Kianq.

*Qaagia jojopaq qaanoŋ mende jeŋ kotiiwu.*

33 \*“Qaa moŋ ii kaanqagadeen wala eeŋqanoŋ kokaeŋ inijonkegi, ‘Qaagia jojopaq qaanoŋ jeŋ kotiigiti, ii mono mende uuguwu. Pombaajon iwoi amboŋatiwaŋ qaaya jojopaq qaanoŋ jeŋ somongogiti, ii mono otaagi hoŋawo koloowa.’

34 \*“Kaeŋ inijogito, niinoŋ qaa ii kokaeŋ jeŋ asariwe mobu: Qaagia mono jojopaq qaanoŋ mende totooŋ jeŋ kotiiwu. Siwe ii Anutuwaa jinjkaroŋ duŋa koloojiwaajoŋ ama qaa kokaeŋ mende jewu, ‘Qaa hoŋa mende jemaŋati eeŋ, Siwe Toyanoŋ saanoŋ ironq meleeno qananqoŋ ubaa.’

35 \*“Namo ii Anutuwaa kaniaa doya koloojiwaajoŋ ama qaa kokaeŋ mende jewu, ‘Qaa hoŋa mende jemaŋati eeŋ, namonoŋ saanoŋ qeq turuŋ nomba.’ Jerusalem ii Kiŋ Takkootoyaa sitia koloojiwaajoŋ ama qaa koi kaaŋa ii kaanqagadeen mende jewu, ‘Qaa hoŋa mende jemaŋati eeŋ, Kiŋ Somata iinoŋ saanoŋ qemasologenaa ironq meleeno qananqoŋ ubaa.’<sup>36</sup> Gii waŋ juga injaŋa mena taaŋa koloowaatiwaajoŋ amamaawaga ano waŋ juga taaŋa mena injaŋa koloowaatiwaajoŋ amamaawaga. Kawaajoŋ qaa

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\* 5:33: Lew 19.12; Jan 30.2; Dut 23.21      \* 5:34: Jei 5.12; Ais 66.1; Mat 23.22      \* 5:35: Ais 66.1; Ais 48.2

kokaen mende jewa, ‘Qaa hoja mende jemanjati eeŋ, Anutunoŋ saanoŋ waŋnaa juya mundanoŋ qero utegowaa.’<sup>37</sup> Jojopaŋ qaa mende jewuto, ooŋ-qaaawaajon mono ‘Ooŋ!’ jewu ano qaagowaa-jon ‘Qaago!’ jewu. Qaa dindiŋa iikanon qaa iwoi toroqewuti, ii mono Kileŋaa Toyanoŋ sololoon oŋono koloowaa.” Kianj.

*Jena jewe ana ambe ii mende ambu.*

*Luuk 6.29-30*

<sup>38</sup>\*“Qaa moŋ kokaen injionkegi, ‘Moŋnoŋ jaaga qisigowaati, gii mono ironja meleema iwaajaa jaaya qisigowa. Moŋnoŋ jega qemburatiwaati, gii mono ironja meleema iwaajaa jeta qemburatiwa.’

<sup>39</sup> “Kaeŋ injijogito, niinoŋ qaa ii kokaen jeŋ asariwe mobu: Moŋnoŋ bologa ama oŋombaati, ii mono mende qetegoŋ tuarenjenjama mubu. Kaeŋ qaagoto, urunŋa dindiŋa qetaaliwaati eeŋ, mono urunŋa lee kaaŋagadeenj qetaaliwaatiwaajon meleemba. <sup>40</sup> Moŋnoŋ ‘Selekopaaga memaŋa,’ jeŋ qaanoŋ goomambaajon moji eeŋ, mono mesaon malekuga qaga kaaŋagadeenj muna buŋa qeq aowa.

<sup>41</sup> “Kaaŋagadeenj moŋnoŋ gesoya kilomiita motoongowaa so elaaŋ kembagatiwaajon kuun gombaati eeŋ, mono saanoŋ teŋ koma kilomiita woi-waa so elaaŋ iwo komba. <sup>42</sup> Moŋnoŋ goonon iwoi mombaajon qisiŋ gombaati, ii mono muba. Moŋnoŋ ‘Iwoi nona kitia era meleemaŋa,’ jeŋ qisiŋ gombaati, ii mono gema mende qeq muba. Kianj.

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\* **5:38:** Eks 21.24; Lew 24.20; Dut 19.21

*Kaziuruga mono uuganoj jopagoj oñomba.  
Luuk 6.27-28, 32-36*

**43 \***“Qaa moj kokaenj inijonkegi, ‘Ejemba koso-gianoj laligoj alaurugia koloojuti, ii jopagoj oñomakebuto, kaziurugia mono meleema kazi ama oñoma laligowu.’

**44** “Kaej inijogito, niinoj qaa ii kokaenj jej asariwe mobu: Oño mono kaziurugia jopagoj oñoma nama sisiwerowero ama oñomakejuti, iyoñoojoj mono qama koolinj laligowu. **45** Kaej amakebuti eej, iikañja kanoj Mañgja Siwe gomanoj laligoji, mono iwaa kania qendeema meraboraanja koloonj laligowuya. Iwaa kania ii kokaenj: Iinoj weenja mende aŋgoj kono kouma ejemba awaa ano bologa kaañagadeej meñ asarij oñomakeja ano koj anota ejemba dindiñja ano doogoya yoñoo nene gawoñgia kaañagadeej bedu meñkeja.

**46** “Oñonoj mono nona gomambaa tania uugunj Anutuwaa kania qendeema aοñkebu. Takis tiliqiligiawo megi sisiglia meñkejuti, iyoñonoj alaurugianoj jopagoj oñongi ii meleema jopagoj oñomakeju. Ii uumeleembaa silia qaago. Oño yoñoo sili iikayadeej otaaj aοñkebuti eej, Anutuwaanor tosa moj mende kolooro iinoj siligiaa tosaya mende oñono tawa moj mende buñja qeñ aowuya. Kawaajoj mono ejemba korebore jopagoj oñoma laligowu.

**47** “Uumeleembaa gadokopa ejembanoj kaañagadeej batugianoj jolongia jej aοñ laligojuto, ii uumeleembaa aiweseya qaago. Oño

\* **5:43:** Lew 19.18

yojoo so alaurugia ojoo batugianonja joloŋgia jeŋ aŋkebuti eeŋ, iikanonj mono gadokopa ejemba kaanja kolooju. Gadokopa ejemba yojoo siligia mono uuguj awaa soro koloonj laligowu?

**48** \*Ojoo Siwe Maŋgianonj akadamu soro kolooji, ojonoŋ mono iikawaa so akadamu sorogia wo koloonj laligowu.” Kiaŋ.

## 6

### *Memeqemeaj ejemba ii kaleŋ ojomakebu.*

**1** \*Jiisasnoŋ kokaenj kuma ojono, “Mono kokaembajonj galenj menj aonj laligowu: Nanamemengia solanja dindiŋia ii ejembanonj iima ojoojoŋ mogi ubaatiwaajonj ama mende amakebu. Kaeŋ amakebuti eeŋ, ojoo Maŋgianonj Siwenonj laligoji, iinoŋ mono siligiaa tosaya mende ojono tawa mende buŋa qeŋ aowuya.

**2** “Kawaajonj memeqemeaj ejemba kaleŋ ojomaneŋ ii qenjaarononj komaj romombo uuŋ qele ambutiwaajonj mende amba. Uumeleembaa ejemba seleseleya yojonoŋ ejembanonj menj biwiŋ ojombutiwaajonj moma qamakooli mirinoŋ ano kana somatanoŋ kema ejemba injiimma kaeŋ amakeju. Niinoŋ qaa hoŋa toonj moŋ kokaenj injjowe mobu, Yoŋonoŋ mono siligiaa tawaya kuuya buŋa qeŋ aodaborogi Siwe Toyanoŋ ii mende toroqewaa.

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\* **5:48:** Lew 19.2; Dut 18.13    \* **6:1:** Mat 23.5

<sup>3</sup> “Giinon̄ kaeñ mende ambato, memeqemeañ ejemba kaleñ oñomanjeñ boro dindiñganoñ no-maeñ anji, boro qaniganoeñ ii mende moba.\*  
<sup>4</sup> Kalen̄ga iikanoeñ aasañgoyanoñ ero Mañganoeñ nanamemeñ aasañgoya aMAKEJI, iinoñ mono tawa gombaa.” Kianj.

*Qamakooli gawombaa kania kokaen̄:  
 Luuk 11.2-4*

<sup>5</sup>\*“Kawaajoñ Anutuwaa qama kooliwuti, ii mono uumeleembaa ejemba seleseleya yoñoo so mende ambu. Yoñonoñ ejembanoeñ injjibutiwaajoñ moma siingianoñ qamakooli mirinoñ ano kana sosoonoeñ nama qama koolin̄keju. Niinon̄ qaa hoñña toon̄ moñ kokaen̄ injjowe mobu, Yoñonoñ mono siligiaa tawaya kuuya buñña qen̄ aodaborogi Siwe Toyanoñ ii mende toroqewaa.

<sup>6</sup>“Giinon̄ kaeñ mende ambato, Anutuwaa qama koolimanjeñ mono geeñgaa miri uuta melaanoeñ uma nagu koma Mañga aasañgoyanoñ laligoji, ii qama koolin̄ muba. Kaeñ ana Mañganoeñ nanamemeñ aasañgoya aMAKEJI, iinoñ mono tawa gombaa.

<sup>7</sup>“Qama kooliwuti, iikanoeñ mono uumeleembaa gadokopa ejemba yoñoo taní kañat qaa

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\* **6:3:** Boroga qaniganoeñ ii mende mobaati, qaa iikawaakania ii kokaen̄: Ii mono aasañgoyanoñ ana komunjua alaganoeñ kañagadeeñ ii mende moba. Anutunoñ sololoon̄ gono gawoñ awaa afaañgoñ meñkejañi, ii mono geeñgo duduun̄kejañ. \* **6:5:**

Luuk 18.10-14      † **6:7:** Waba kantri yoñonoñ Anutu mende moma muñ beñsakon̄gia morota morota qama koolin̄ qaa omaya julujulu ii tondu jeñ laligoju.

julujulu ii mende jeŋ laligowu. Yoŋonoŋ qaa je seiseiya jegi Anutunoŋ iikawaajon ama geja ama moma oŋombaatiwaajon romoŋgoŋkeju. <sup>8</sup> Mono kokaembaajon yoŋoo so mende kolooŋ laligowu: Onjo naa iwoiwaajon amamaaŋ mozoqozorŋ anjuti, Maŋgianonj ii mende qama kooligi waladeen modaboronkeja. <sup>9</sup> Mono kokaenj qama kooliŋkebu:

Nonoo Maŋnana, gii Siwenonj laligojan. Goo qaga mono toroya ewa.

<sup>10</sup> Mono galeŋ koma nonona bentotonjaa hoŋa koloowa.

Goo uusiŋga Siwenonj teŋ komakejuti, ii mono namonoŋ kaŋiaadeen koloowa.

<sup>11</sup> Ketewaa nenenana ii mono sonananoŋ nonomba.

<sup>12</sup> Tosia yoŋoonoŋ tosa nonoonoŋ eji, nono ii mesaon oŋonjonj eej, gii mono iikawaa so nonoonoŋ tosa soŋgbama nonomba.

<sup>13</sup> Aŋgobatonoŋ kamaaŋ nunuwabotiwaajon mono aŋgoŋ koma nonoma Kileŋaa Toyaa bori-anonjat metogoŋ nonomba. (Gii geeŋgo bentotonj Toyaa, ku-usuŋ Toyaa ano asamararaŋ Toyaa ii kambanja kambanja laligoŋ kouma laligona ano tetegoya qaa laligoŋ ubaga. Ii oŋanoŋ.)

<sup>14</sup>\*Onjo ejemba yoŋoo siŋgisongogia mesaowuti eej, Siwe Maŋgianonj mono kaŋiaadeen oŋoo siŋgisongogia mesaowaa. <sup>15</sup> Mesaowaato, ejemba yoŋoo siŋgisongogia mende mesaowuti

<sup>‡</sup> **6:13:** “Bologa Toyaa borianonjat metogoŋ nonomba,” tosianonj qaa ii kokaenj meleenju: bologanonjat metogoŋ nonomba.

<sup>\*</sup> **6:14:** Maak 11.25-26

eeŋ, Maŋgianoŋ mono kaŋagadeeŋ oŋoo singisongogia mende mesaowaa. Kianj.

*Nene siŋgi laaligo ii kokaŋ amakebu:*

16 “Nene siŋgi laligowuti, iikanooŋ mono uumeleembaa ejemba seleseleya kaŋja kubosobosole mende ama laligowu. Yoŋonoŋ Anutuwaaajoŋ nene siŋgi laligoŋkejuti, ejembanooŋ ii iibutiwaajoŋ ama ziliŋzoloŋ ama jaasewanŋianoŋ saabesaabe koloonŋkeja. Niinooŋ qaa hoŋa tooŋ moŋ kokaeŋ iŋijowe mobu, Yoŋonoŋ mono siligiaa tawaya kuuya buŋa qeŋ aodaborogi Siwe Toyanoŋ ii mende toroqewaa.

17 “Giinoŋ kaeŋ mende ambato, Anutuwaaajoŋ nenewaa siŋgi laligoŋ kanoŋ mono tonooŋ gbabulunooŋ me saifenooŋ jaasewanŋa songbama waŋ juga qeŋ laligowa. 18 Kaeŋ ama neŋnewaa siŋgi laligona ejembanooŋ qaagoto, Maŋga aasaŋgoyanoŋ laligoji, iinoŋ ii iibaa. Kaeŋ ana Maŋganoŋ nanamemeŋ aasaŋgoya iimakeji, iinoŋ mono tawa gombaa. Kianj.

*Iwoi sewaŋa somata ii mono Siwenooŋ meŋ kululuuwu.*

*Luuk 12.33-34*

19 \*“Moneŋ hina iwoi ii mono namonoŋ eŋ oŋombaatiwaajoŋ mende meŋ kululuuwu. Kaeŋ meŋ kululuugi kanoŋ dumunjaŋ gejalolonooŋ ii kitogi kasukerajuju rost (kuſeŋ) meŋ boliro kikekakasililiŋ yoŋonoŋ miri qosoma uma yoŋgoro meŋkeju.

20 “Namonoŋ qaagoto, Anutuwaa uusiiŋa teŋ konŋgi qabuŋagianoŋ somariiwaatiwaajoŋ mono

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\* **6:19:** Jei 5.2-3

kaparaŋ komakebu. Kaeŋ aŋgi maa suanŋia qaita moŋ ii Siwe gomanoŋ ero gurenŋ dumunjanooŋ ii mende kitogi kasukerajuŋ rost (kufeŋ) ii mende meŋ boliwuya. Kikekakasililiŋ yoŋonoŋ eu uma miri qosoma iwoi yoŋoro mende mewuya. **21** Iwoiwaajoŋ akadamuya meŋ mona uji, iikanooŋ miri moŋenŋ ero giinoŋ mono uuga kaanŋagadeeŋ iikanooŋ qokotaŋ laligowaga. Kiaŋ.

*Selewaa asasaga ii jaanana.*

*Luuk 11.34-36*

**22** “Goo jaaga ii uu selegaa kiwaya kolooga. Kawaajoŋ jii moŋnoŋ jaaga mende meŋ boliji eenŋ, iikanooŋ mono toonŋ asaridabororo Anutuwaa asasaganooŋ saanoŋ uuganoŋ meŋ asariro laaligoga kuuya asasaganoŋ laligowaga.

**23** “Asasaganoŋ laligowaato, siiŋ kombombaŋa bologanoŋ me iwoi moŋnoŋ jaaga meŋ bolinŋ asasaga kojaŋjii eenŋ, iikanooŋ selewaa laaligoga kuuya kaanŋagadeeŋ meŋ tiiro paŋgamanŋ uutanooŋ umbuqumbiaŋ laligowaga. Kaeŋ kolooro paŋgamanooŋ uugaa asasaga kojaŋgiro tiji eenŋ, geengaa paŋgamanooŋ mono ‘Yei!’ damubiribiri-awo koloja. Kiaŋ.

*Anutuga me moneŋga moma laariwaga?*

*Luuk 16.13; 12.22-31*

**24** “Moŋnoŋ poŋ woi weleŋ qeŋ oromambaajoŋ amamaaŋkeja. Moŋnoŋ kaeŋ amambaajoŋ moji, iinoŋ mono moŋ kazi ama muŋ moŋ uutanooŋ jopagowaa. Mombaanoŋ qokotaŋ moŋ jejewili ama mubaa. Kawaajoŋ oŋonoŋ Anutu ano moneŋ hina ii mindiriŋ weleŋ qeŋ orombombaa-joŋ amamaawuya. Kiaŋ.

*Anutu moma laariŋ majakaka mende mobu.*

<sup>25</sup> “Kaeŋ kolooro niinoŋ kokaeŋ inijowe mobu: Oňo namonoŋ laligowutiwař majakakaya ii kokaeŋ jeŋ mende mobu, ‘Mono naa iwoiga aŋguŋ aoi newonaga ano naa iwoinoŋ selenana esuuwonaga?’ Jaagiawo laligojuti, iikanooŋ iwoi hoňa kolooro nenenooŋ iikawaa qereweňa kolooja. Selegiawo laligojuti, iikanooŋ iwoi hoňa kolooro opo surunooŋ iikawaa qereweňa kolooja. Mono ii romoŋgowu.

<sup>26</sup> “Kanakeewaŋ kooňa kooňa ii mono injiibu. Yoňonoŋ nene kota mende qosoma kororoonkeju. Dumuŋ hoňa ii mende kotoŋ kowi mirigianooŋ mende meŋ kululuunkeju. Ii qaago totooŋ ano oňoo Siwe Maŋgianooŋ mono kileŋ ii uŋuaginkeja. Oňo kooň yoňoo so qaagoto, oňoo sewaŋgianooŋ mono kooň sewaŋgia uŋuuguuŋ uuta kolooja me qaago? Mono ii romoŋgogi kemba.

<sup>27</sup> “Oňoonoŋga moňnoŋ majakaka moma iikaanja kanoŋ namonoŋ laligowaatiwař kambaŋja ii weeŋ motooŋgowař so meŋ toroqewaa me qaago? Ii qaago totooŋ!§ <sup>28</sup> Opo surugiaajoŋ mono nomaembaaajoŋ majakaka moju? Ii mende sokonja. Sombembaa japu jarin juraya somariinjkejuti, mono ii uuŋ injiibu. Yoňonoŋ opo surugiaajoŋ beweso mende longbamakeju ano gawoŋ tosaanja mende meňkeju.

<sup>29</sup> \*“Ii kileŋ niinoŋ kokaeŋ inijowe mobu, Kin

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§ **6:27:** Tosianoŋ jawo 27 ii kokaeŋ meleema jeju: Oňoonoŋga moňnoŋ majakaka moma iikaanja kanoŋ selia wan fiitwaa so toroqeŋ meŋ korimambaajoŋ amamaawaa. \* **6:29:** 1 Kin 10.4-7; 2 Hist 9.3-6

Solomonon̄ goul silwaya qeragon̄ asombilibili-awo laligoroto, iwaa malekuya ii lein̄ firindua me jura mombaa so iimasiisiiñjäwo mende kolooro. <sup>30</sup> Sombembaa japu jariñ juraya tooñ kete koso-nananoñ ero worañ kon̄gi kamaaro meñ kuluun̄ giliñ oogi jawaato, ii kileñ Anutunon̄ ii awaagadeen̄ menjerengon̄keja. Kawaajon̄ iinoñ ono kaan̄gadeen̄ saanoñ esuuñ on̄ombaa. Ononoñ japu jariñ juraya so qaago. Anutunon̄ kalañ koma on̄omambaajon̄ moma iikawaajon̄ siinja uuta momakeja. Oo ejemba, momalaari-gianoñ mono naambaajon̄ eeñ toontoon̄ melaada kolooja?

<sup>31</sup> “Kaeñ kolooro ono mono laaligogiaa majakaka ano motoqoto mende momakebu. Ii moma bimoon̄ kokaen̄ jewubo, ‘Nono mono naa nene apuga newonaga?’ ano ‘Naa iwoinoñ sele-nana esuuwonaga?’

<sup>32</sup> “Ii kokaembaajoñ: Uumeleembaa gadokopa yoñonoñ iwoi kuuya ii buña qeñ aowombaajoñ kaparañ koma uugere momakeju. Ononoñ iwoi kuuyaajoñ memeqemeañ meñ osin̄kejuti, onoo Siwe Mañgianon̄ mono ii modaboroja. <sup>33</sup> Iikawaah uugereya mende mobuto, wala mono Anutuwaa bentotonon̄ keuma iwaa jaanoñ solanjaniwombaajoñ kaparañ komakebu. Uugia iikanon̄ aŋgi ero iinoñ mono galen̄ koma on̄oma iwoi iikañañja kuuya ii kaan̄jadeen̄ on̄ombaa.

<sup>34</sup> “Kaeñ ama ononoñ mono worañ laligowuti-waa majakakaya ii mende momakebu. Worambaa majakakaya ii worambaajoñ. Ween̄ moto-motoombaa majakakagia mono aŋa aŋa bosiniñ

sogianoŋ koloowaa.” Kianŋ.

## 7

*Jenteego toya kaajə mende koloowu.*

*Luuk 6.37-38, 41-42*

<sup>1</sup> Jiisasnoŋ toroqen̄ kokaen̄ inijoro, “Anutunon̄ qaagia gosiŋ jeŋ tegoro kamaawubotiwaajon̄ mono tosaan̄ja yoŋoo qaagia mende gosiŋ jeŋ tegowu. <sup>2</sup>\*Kawaa kania ii kokaen̄: Oŋonon̄ tosaan̄ja yoŋoo qaagia gosiŋ jeŋ tegowuti, Anutunon̄ mono keda motoon̄gonondeen̄ oŋoangiaa qaagia gosiŋ jeŋ tegowaa. Oŋonon̄ tosaan̄ja yoŋoojoŋ jeŋkooto ama meŋ uma kamaan̄ gosiŋ oŋomakejuti, Anutunon̄ mono iikawaa so oŋoangia ama oŋono uma kamaŋkebuya.

<sup>3</sup> “Gii alagaa jaanoŋ godomaruru melaada ii-janto, geen̄gaa jaaganon̄ gere tapia somata eji, ii mono naambaajon̄ mende iima kotojan̄? <sup>4</sup> Me no-maembajon̄ ama afaaŋgoŋ alaga kokaen̄ ijojan̄, ‘Alana moba, nii saanoŋ jaaganon̄ga godomaruru itagowe kamaawa?’ Kaeŋ afaaŋgoŋ jejanto, gere tapia somata ii geen̄gaa jaaganon̄ eja.

<sup>5</sup> “Oo gii uumeleembaa selesele ejaga, gii mono wala geen̄gaa jaaganon̄ga gere tapia somata meŋ giliwa. Ii meŋ giliŋgo tororo iima koton̄ alagaa jaanɔŋga godomaruru melaada ii saanoŋ itagona kamaawaa. <sup>6</sup> Iwoiwaajon̄ mogi tak-kootoya qaita moŋ kolooji, ii mono kasu mende oŋombu. Maa damandan̄ qeqeta ii mono bao bagianon̄ mende giligi kemba. Kaeŋ ambuti een̄, iyoŋonon̄ mono

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\* **7:2:** Maak 4.24

ii kanagianoŋ tilalaanq oŋoma mombo meleema oŋoaŋgia iŋiŋ kitomitoŋ oŋombubo. Kianq.

*Mono qisiŋ moŋgama Anutuwaa nagunoŋ qeŋkebu.*

*Luuk 11.9-13*

<sup>7</sup> “Mono Anutu qama kooliŋkebu. Qama kooligi gosiŋ iwoi oŋombaa. Mono iwoiwaa Anutuwaanoŋ borojaŋ meŋ moŋgamakebu. Ii moŋgaŋgi qendeeno iwoi mokoloowuya. Mono nama nagunoŋ qeŋkebu. Qegi nagu horoŋ oŋombaa. <sup>8</sup> Moŋnoŋ Anutu qama kooliŋkeji, Anutunooŋ mono iwaatia meleeno buŋa qeŋ aowaa. Iwoiwaa moŋgamakeji, iinoŋ mono iwoi mokoloowaa. Nagunoŋ qeŋkejiwaajooŋ mono nagu horoŋ mubaa.

<sup>9</sup> “Mobu, ejemba oŋoonoŋga moronoŋ kokaen anaga: Merianooŋ bisketwaajooŋ qisiro jamo mubaa? <sup>10</sup> Me merianooŋ sorawaajooŋ qisiro qato mubaa?

<sup>11</sup> “Kaeŋ kolooro oŋo ejemba bologa koloŋ kileŋ kaleŋ awaa awaa meraboraurugia oŋombombaa so koloojuti eeŋ, oŋoo Maŋgia Siwe gomanooŋ laligoji, iinoŋ mono kaleŋa nomaen aŋgoŋ konaga? Iwaa uutaa nanamemeŋa ii nunuugur qaita moŋ kolooja. Kawaaajoŋ oŋo iwoi awaawaajooŋ qama kooliŋ qisiŋ mubuti eeŋ, iinoŋ mono siŋjanooŋ ii oŋombaa.

<sup>12</sup>\*“Kawaaajoŋ ejembanooŋ oŋo iwoi kuuya ama oŋombutiwaajooŋ momakejuti, iikawaa so mono ii kaanagadeen ama oŋomakebu. Kaeŋ aŋgi Mooseswaa Kana qaa ano gejatootoo ejemba

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\* **7:12:** Luuk 6.31

yonjoo Buju Tere qaagia iikanon̄ mono hoŋgiawo kolooro mindimindiri kanianon̄ asuganon̄ koloowaa. Kiaŋ.

*Mono kiropo nagu goŋgoŋa kotoŋ kembu.  
Luuk 13.24*

<sup>13</sup> “Gere sianoŋ kemebombaŋ kania ii afaaŋgoya ano naguya ii laaŋjania. Ejemba seiseiyanon̄ nagu ii kotoŋ kana ii metetereeŋ kembuya. Kawaajoŋ oŋo mono kiropo nagu goŋgoŋa kotoŋ iikawaa uutanon̄ kembu.

<sup>14</sup> “Laaligo kombombanjanon̄ keukeutaa kania ii opopoŋgoya osiqosiawo ano naguya ii goŋgoŋa. Ejemba afaaŋgoyanoŋ nagu ii mokoloowuya. Kiaŋ.

*Gerewaa kania ii hoŋa iima moma kotowu.  
Luuk 6.43-44*

<sup>15</sup> “Gejatootoo ejemba takapolakaya yonjonoŋ lamawaa sele esuya mouma oŋoonoŋ kaŋkejuto, uugianoŋ kasu kawalia kaaŋa koloju. Kawaajoŋ oŋo mono yonjooŋ ama toogia moma galeŋ meŋ aon̄ laligowu. <sup>16</sup> Gawoŋgiaa hoŋa iigi kanagia qendeeno saanoŋ moma kotowu. Nejoŋ hoŋa ii kasuneselanoŋ kolooŋkeja me qaago? Waruŋ hoŋa ii kowororonoŋ kolooro meŋ kululuuŋkejoŋ me qaago? Qaago!

<sup>17</sup> “Kawaŋ so gere awaa kuuya yonjonoŋ hoŋgia awaa kuuŋkejato, gere bologanoŋ mono hoŋgia bologa kuuŋkeja. <sup>18</sup> Gere awaanon̄ hoŋa bologa kuumambaajon̄ amamaaŋkeja ano gere bologanoŋ hoŋa awaa kuumambaajon̄ amamaaŋkeja.

**19** \*“Gere kuuya hoṇa awaa mende kuuŋkejuti, ii mono galenjanon koton menj gerenoŋ giliro kemebuya. **20** \*Iikawaa so ejemba yoŋoo gawoŋgiaa hoṇa iigi kanagia qendeeno saanoŋ moma kotowuya. Kian.

*Gowoko hoṇaa kania*

*Luuk 13.25-27*

**21** “Noo Siwe maŋnaa uusiiŋa teŋ komakeji, iinoŋ mono iwaa bentotonon keubaa. Mamaga yoŋonoŋ noojoŋ ‘Poŋ, Poŋ!’ eeŋ qama jeŋkejuto, kuuya yoŋonoŋ Siwewaa bentotonon mende keubuya.

**22** “Jenteegowaa kambaŋ somata iikanon mamaga yoŋonoŋ kaŋ noojoŋ kokaeŋ nijowuya, ‘Oo Poŋ Poŋ, nononoŋ mono goo qaganon iwoi koloowaatiwaa gejatootoo qaa waladeeŋ jeŋ laligoniŋ. Nononoŋ mono goo qagaas esuŋjanon omeya omeya oŋotaan laligoniŋ. Goo qaganon mono nemuŋ koma nonono aŋgolet esuŋmumugiawo mamaga menj laligoniŋ. Ii duduujaaŋ me?’ **23** \*Kaeŋ nijogi kambaŋ kanon kaniagia asuganoŋ kokaeŋ iŋijowe mobuya, ‘Niinoŋ kambaŋ moŋnoŋ oŋo mende moma oŋombe. Ejemba jeulalaŋ aaŋa, oŋo mono nomesaon togowu.’ Kian.

*Miri memewaa momakooto awaa ano kaapiroŋa*

*Luuk 6.47-49*

**24** “Kaeŋ koloojiwaajon daeŋ yoŋonoŋ noo qaa jena jejeni, ii moma iikawaa so teŋ koma

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\* **7:19:** Mat 3.10; Luuk 3.9    \* **7:20:** Mat 12.33    \* **7:23:** Ond 6.8

meñkejuti, niinor kuuya iyoñoo kaniagia qendeema momakooto ejawaa so ama kokaen jemaña: Iinoñ miria jamo kowonjiñ qaganor mero. <sup>25</sup> Kaeñ mero koñuru kambaroñ koñ rombuñ giliñ kamaaro apu luguro musu somata qero apu gboulu somata waama miri sopayanor kuuroto, miri ii jamo kowonjiñ qaganor mero nanotiwaa-jon ama mende kuno.

<sup>26</sup> “Daen yonjonor noo qaa jena jejeni, ii moma iikawaa so mende teñ koma meñkejuti, niinor kuuya iyoñoo kaniagia qendeema eja nekoñaa so ama kokaen jemaña: Iinoñ miria sakasiñ bañare qaganor mero. <sup>27</sup> Kaeñ mero koñuru kambaroñ koñ rombuñ giliñ kamaaro apu luguro musu somata qero apu gboulu somata waama miri sopayanor kuuro gororonggoñ kamaaro.” Kiañ.

### *Ejembanor Jiisaswaa ku-usuñaaajoñ waliñgogi.*

<sup>28</sup> \*Jiisasnor qaa ii jedabororo ejemba tuuñä tuuñä yoñonoñ mogi kuma oñonoti, tani iikawaajon aaruñ waliñgogi. <sup>29</sup> Iinoñ yoñoo Kana qaawaa boiurugiaa tani mende kuma oñonoto, ku-usuñ Toya koloojiwaa so ejemba kuma oñono moma taní kawaajoñ waliñgogi newogia tegoro. Kiañ.

## 8

*Jiisasnoñ eja moñ manimbayawo meñ solanjaniro.*

### *Maak 1.40-45; Luuk 5.12-16*

<sup>1</sup> Jiisasnoñ baañä ii mesaon kamaaro kanageso tuuñlelembé somatanoñ gematanoñ otaagi.

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\* **7:28:** Maak 1.22; Luuk 4.32

<sup>2</sup> Kaeñ kagi kanon ej a manimbawo moñnoj kañ simin kuma Jiisawaa wosoyanoj kemeñ kokaen ijoro, “Oo Poñ, giinon siijganoj meñ qeañgoj nomambaajoj mojanj eej, mono nii saanoj meñ solanjanij nomba.”

<sup>3</sup> Kaeñ ijoro boria boraama selia oosiriñ ijoro, “Niinoj ii amambaajoj mojen. Gii mono solanjanawa.” Kaeñ ijoro manimbaya ii iikanondeej solanjaniro awaa kolooro. <sup>4</sup> \*Solanjaniro kokaen jeñ kotoñ muro, “Moba, kokawaa buju qaaya ii moj mende jena moba. Qaagoto, mono jigo gawoñ galembaanon kema selega qendeema muba ano Mooseswaanon jeñkootoya otaaq solanjanianjwaa dañgiseñ nanduja ama siimolon oowa. Ii oona iiro ejembanon kaniaga moma kotowu.” Kiañ.

*Jiisasnoj kawali galen mombaa gawoñ ejia meñ qeañgoro.*

### *Luuk 7.1-10*

<sup>5</sup> Jiisasnoj Kaperneam taonoj kouro Room kawali galen moñnoj iwaanonj kañ qama koolin kokaen ijoro, <sup>6</sup> “Oo Poñ, noo gawoñ ejanaa seliaa bakayanonj koomuya kolooro siimbobolo kanjanawo moma mirinoj ejia.”

<sup>7</sup> Kaeñ ijoro kokaen jero moro, “Niinoj mono kema ii meñ qeañgomajä.” <sup>8</sup> Ii moma kokaen meleema ijoro, “Oo Poñ, nii kaandiaga laligowe noo miri waarenjanonj gualeembaatiwaajon gamuna mojen. Kawaajoj qaa jeganondeej jena welen ejananoj qeañgowaa.

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\* **8:4:** Lew 14.1-32

**9** Ii kokaembaajoŋa: Nii neeno kaanŋagadeen galenaa ku-usuŋ baatanooŋ ama noŋgi laligojen. Noo baananoŋ manjaqeqe eja laligogi ii jeŋ koton oŋjomakejeŋ. Yoŋoonoŋga mombaajon ‘Kemba,’ jeŋ kotowe iinoŋ kembaa. Mombaajon ‘Kawa,’ jeŋ kotowe iinoŋ kawaa ano weleŋ ejana mombaajon ‘Gawoŋ koi mewa,’ jewe iinoŋ ii mewaa.”

**10** Jiisasnoŋ qaa ii moma waliŋgoŋ ejemba otaaŋ kagiti, iyonjoonoŋ eleema kokaen iŋijoro, “Niinoŋ qaa hoŋa moŋ kokaen iŋijowe mobu: Israel kanageso batugianoŋ kaanŋagadeen momalaari somata kaanŋa ii mombaa uutanoŋ mende mokoloowe.

**11** \*Niinoŋ qaa kokaen iŋijowe mobu: Ejemba tuuŋ somasomatanooŋ mono ween koukoutanoŋga ano ween kemekemetanoŋga kaŋ Siwewaa bentotoŋ uutanoŋ kouma Aabraham, Aisak ano Jeikob yoŋowo nembanene neŋ korisoro ama laligowuya. **12** \*Yoŋonoŋ kaeŋ laligowuto, bentotombaa meraboraaŋa ii mono oŋomesaoŋ hagoŋ oŋoŋgi paŋgamanoŋ seleenŋeŋ kemebu. Iikanooŋ laligowuti, iyonjonoŋ mono saama gigilaan gobugia kigi qaro laligowuya.”

**13** Kaeŋ iŋijoŋ kawali galeŋ kokaen ijoro, “Gii mono miriganooŋ kembaa. Momalaarigaa hoŋa mono koloŋoŋ gomba.” Kaeŋ ijoro weleŋ ejianooŋ mono aua iikanondeen qeaŋgoro. Kiaŋ.

*Jiisasnoŋ ji ejemba mamaga meŋ qeaŋgor oŋono.*

*Maak 1.29-34; Luuk 4.38-41*

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\* **8:11:** Luuk 13.29    \* **8:12:** Mat 22.13; 25.30; Luuk 13.28

<sup>14</sup> Jiisasnoŋ Piitowaa mirinoŋ kema Piitowaa seuŋanoŋ selegere ji kiro ero iiro. <sup>15</sup> Ii iima borianoŋ oosiriro selegereya mesaoro waama kanain Jiisas nene ooŋ wagiro.

<sup>16</sup> Kaeŋ laligogi gomaŋ tiiro kanoŋ ejembanooŋ alaurugia omegiawo ii mamaga unjuama iwaanooŋ kagi. Kagi ome ii qaayanooŋ jeŋ konjoma ojono kouma keŋgi ano ji ejemba kuuya ii men qeanqooŋ ojono. <sup>17</sup>\*Iikaŋ ano Anutunoŋ qaaya gejatootoo eja Aisaiawaa uutanoŋ ano jerota ejii, iikanooŋ hoŋawo kolooro. Qaa ii kokaen,

“Inooŋ ananaanoŋ ji wijnana mero qaganooŋ uro bosino.” Kiaŋ.

*Jiisas otaawombaa mondomondo qaaya*

*Luuk 9.57-62*

<sup>18</sup> Jiisasnoŋ ejemba tuuŋ somata liligoŋ mugi injiima kambaaŋ kanoŋ gowokouruta yoŋowo apu angoŋ kotoŋ leegeŋ keubombaajooŋ jeŋ kotoro.

<sup>19</sup> Kana qaawaa boi moŋnoŋ Jiisaswaanoŋ kaŋ kokaen ijoro, “Boi, gii daeŋ daeŋ kembagati, niinooŋ mono iikanooŋ gii gotaaŋ kamaŋa.”

<sup>20</sup> Ii moma Jiisasnoŋ kokaen ijoro, “Duuyaŋ kasuya yoŋonoŋ jamo kobaagianoŋ egi kanakeewambaa koonja yoŋonoŋ saran bambanŋgianoŋ laligoŋkejuto, Siwe gomambaa Eja hoŋanoŋ mono dakanoŋ kema waŋa naa qembonooŋ qeŋ laariŋ haamo menaga?”

<sup>21</sup> Kaeŋ ijoro gowoko yoŋoonoŋga moŋnoŋ kokaen ijoro, “Ii saanonto, maŋnanoŋ komumambaa anjiwaajooŋ mono jena wala kema galen kombe komuro roŋ kombego.” <sup>22</sup> Kaeŋ

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\* **8:17:** Ais 53.4

jeroto, Jiisasnoŋ meleema ijoro, “Mono mesaowa, koomuya yoŋonoŋ qamogia koomuya ii saanooŋ roŋ kombuto, giinoŋ mono kaŋ nii notaawa.” Kianj.

*Jiisasnoŋ jero raidimboŋ goron qero.*

*Maak 4.35-41; Luuk 8.22-25*

<sup>23</sup> Jiisasnoŋ kema waŋgo uutanooŋ uro gowokouruta yoŋonoŋ otaaŋ iwo motoon kenji. <sup>24</sup> Kenji raidimboŋ somatanoŋ obabaŋkota apu aŋgonooŋ kolooŋ giliro. Giliro sirinoŋ waŋgo uutanooŋ kemeŋ saa qemambaajon anoto, Jiisasnoŋ gaoŋ ero. <sup>25</sup> Gaoŋ ero gowokouruta yoŋonoŋ kema mindiŋ ijogi, “Hei Poŋ, mono ilaaŋ nonomba. Nono aŋgonooŋ tiwilaawombaajon anjoŋ.”

<sup>26</sup> Kaeŋ ijogi meleema kokaenj iŋijoro, “Oo onjо momalaarigia melaada, mono naambaajon toroko momo eja kolooju?” Kaeŋ iŋijonj waama musu ano siri jeŋ kotoŋ orono sirinoŋ goron qeŋ ero.

<sup>27</sup> Kaeŋ kolooro awawaliŋ qisiŋ aon jegi, “Yei, maŋgaa siita! Eja koi naa ejaga laligoja? Iinonj musu ano kowe jeŋ kotoŋ orono jeta teŋ konjao.” Kianj.

*Omenoŋ bao uugianooŋ kemegi ejanoŋ qeaŋgori.*

*Maak 5.1-20; Luuk 8.26-39*

<sup>28</sup> Kaeŋ kolooro apu aŋgoŋ kotoŋ leegeŋ Gadara yoŋoo gomanooŋ keuro. Iikanooŋ keuma eja omegarawo woi yoronoŋ qasirinooŋa kaŋ Jiisas mokoloori. Yoronoŋ iriŋsoŋsooŋ eja uugeregarawo koloori kuuyanoŋ kana iikanooŋ kembombaajon amamaagi. <sup>29</sup> Yoronoŋ Jiisas mokoloonj

silama kokaen qama gigilaari, “Ae! Gii Anutwaa Meria koloojañ. Gii mono nomaen ama nonomambaajoñ kajañ? Siimbobolo momo kambarajoñ mende kañ kuuro waladeen ii geriawo ama nonomambaajoñ koi kajañ me?”

<sup>30</sup> Iikanondeen koriganoñ qaagoto, kosogianoñ kanoñ bao tuuñ somata moñ gbojoja uutanooñ kuluuma laligogi. <sup>31</sup> Kawaajooñ ome yoñonoñ kokaen jeñ Jiisas welema mugi, “Giinooñ nono konjoma nonombagati een, mono wasiñ nonona saanoñ bao tuuñ yoñoo uugianoñ kemeboña.”

<sup>32</sup> Welema mugi Jiisasnoñ “Mono kema ke-mebu,” jeñ jeñ kotoñ oñono. Kaen jeñ kotoñ oñono iikanondeen eja uugaranoñga kouma kema bao uugianoñ kemegi. Kemegi bao tuuñ jumuñña yoñonoñ mono luguñ newonewoyanoñ (siasiyanooñ) kema jororongoñ apu aŋgonooñ kemeñ nemotoñ komudaborogi.

<sup>33</sup> Komudaborogi bao galer yoñonoñ koko koma unjurama taonoñ kema qaa bujugia kuuya jegi. Eja omegarawo yoroonooñ iwoi kolooroti, iikawaa bujuya kañgagadeen ijijogi. <sup>34</sup> Iñijogi moma taon ejemba jaasooñgo yoñonoñ mesaon Jiisas mokoloon iibombaajoñ kagi. Kañ iima Jiisasnoñ yoñoo mindimindiri sopa gomanj mesaon kombaatiwaajoñ welema mugi. Kiañ.

## 9

*Jiisasnoñ eja sele bakaya koomuya meagoro.  
Maak 2.1-12; Luuk 5.17-26*

<sup>1</sup> Jiisasnoñ wanjo uutanooñ uma mombo apu aŋgoñ kotoñ leegen keuma iyanjañ taonoñ keno.

<sup>2</sup> Kambaŋ kanoŋ eja tosianon̄ alagia sele bakaya koomuya tambomaeenoŋ eroti, ii demberunon̄ ama aŋgoŋ kagi. Kaeŋ kaŋ Anutu moma laarin̄ mugiti, Jiisasnoŋ iyoŋoo tanigia iiro sokono ji eja ii kokaen̄ ijoro, “Merana, niinoŋ goo singisonŋogga mesaojen̄. Kawaajoŋ mono kotiŋ qaqabuŋabuŋagawo satiŋ laligowa.”

<sup>3</sup> Kaeŋ ijoro Kana qaawaa boi tosianon̄ nama uugianoŋ kokaen̄ romonŋoggi, “Eja koi kanon̄ mono Anutu mepaqepae ama muja.”

<sup>4</sup> Kaeŋ romonŋogito, Jiisasnoŋ roromonŋogia ii moma kotoŋ kokaen̄ iŋijoro, “Ono mono naambaaajoŋ qaa bologa uugianoŋ romonŋoju?

<sup>5</sup> Niinoŋ ‘Singisonŋogga mesaojen̄,’ jejeni, qaa ii mono afaaŋaŋadeen̄ jejetaga. Moŋnoŋ kaeŋ jero tosianon̄ qaa iikawaa hoŋa mende iibu. Kawaajoŋ qaa ii afaaŋa so. Niinoŋ qaa moŋ kokaen̄ ijomambaajon̄ mojeŋ, ‘Mono waama komba.’ Qaa ii lombotawo jejetaga kolooya. Kaeŋ jewe hoŋa koloowaa me qaagoti, ii mono asuganon̄ asugiro iibu.

<sup>6</sup> Mobu, balonoŋ siŋgisonŋo mesamesaowaa ku-usuŋa ii Siwe gomambaa Eja hoŋaajoŋ ej, ono iikawaa kaniaajoŋ umbuqumbuyaŋ laligowubo. Kawaajoŋ qaa lombotawo ii eja koi ijowe hoŋa iibu.” Kaeŋ jen̄ eja sele bakaya koomuyaa jaayanoŋ iima ijoro, “Gii mono waama tambomaeega meŋ miriganon̄ komba. Qaa biŋawo ii hoŋawo koloowaati eeŋ, qaa afaaŋa ii mono kaaŋaŋadeen̄ nomaembaajoŋ omaya koloonaga?”

<sup>7</sup> Kaeŋ ijoro iikanondeen̄ waama mirianon̄ keno. <sup>8</sup> Kaeŋ kolooro ejemba tuuŋ yoŋonoŋ ii

iima waliŋgoŋ Anutu mepeseeŋ mugi. Baloŋ ejawaajooŋ ku-usuŋ kaanja murotiwaajooŋ Anutu mepeseegi. Kiaŋ.

*Jiisasnoŋ Matyuu (Liwai) oono.*

*Maak 2.13-17; Luuk 5.27-32*

<sup>9</sup> Jiisasnoŋ iikanondeeŋ kema takis ofis uugumambaajooŋ ano iikanooŋ eja qata Matyuu raro iima ijoro, “Gii mono noo gemananoŋ kawa.” Kaeŋ ijoro waama takis gawooŋ mesaonj Jiisaswaa gematanooŋ keno.

<sup>10</sup>\*Kema Matyuuwaa mirinoŋ kema nene neŋ ragiti, kambaaŋ iikanooŋ takis meme eja tiliqili-giawo ano siŋgisoŋgo eja mamaganoŋ kaŋ Jiisas ano iwaa gowokouruta yoŋowo rama nene motoonj negi. <sup>11</sup>Kaeŋ negi Farisii (Kana qaawaa kaparaŋkonŋkonj) yoŋonoŋ ii iima Jiisaswaa gowokouruta kokaenj jeŋ oŋoŋgi, “Ae! Oŋoo boigianooŋ mono naambaajooŋ takis meme tiliqiligiawo ano siŋgisoŋgo ejemba yoŋowo rama nene neja? Ii mende sokonja.”

<sup>12</sup> Kaeŋ jeŋ oŋoŋgi Jiisasnoŋ kitia kokaenj inijoro, “Ejemba jigia qaa yoŋonoŋ doktawaa siŋŋ mende amakejuto, ji ejembanooŋ mono doktawaanooŋ kemakeju. <sup>13</sup>\*Niinoŋ siŋgisoŋgo ejemba oŋoomambaajooŋ kaŋ laligojento, ejemba iyanġiaqojooŋ mogi solanja koloojuti, ii qaago. Kawaajooŋ qaa kokawaa kania mono kema kuma aoi mobu, ‘Niinoŋ siimoloŋ oowombaajooŋ qaagoto, kiankomuŋ aowombaa siŋŋ mojen.’” Kiaŋ.

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\* **9:10:** Luuk 15.1-2    \* **9:13:** Mat 12.7; Hoos 6.6

*Nene siŋgi laaligowaa qaaya  
Maak 2.18-22; Luuk 5.33-39*

**14** Kamban̄ kanoŋ Jon Oomulu ejawaa gowokouruta yoŋonoŋ Jiisaswaanoŋ kaŋ kokaeŋ qisigi, “Nononoŋ ano Farisii (Kana qaawaa kaparaŋkonkɔŋ) yoŋonoŋ Anutuwaajoŋ nene siŋgi mamaga laligoŋkejoŋ. Geenŋaa gowokouruganoŋ mono naambaajoŋ nene siŋgi mende laligoju?”

**15** Kaen̄ qisigi kokaeŋ meleeno, “Oŋanoo, nono naa kambanoŋ nene siŋgi laligoŋkejoŋ? Emba meme kambanjanooŋ ejawaa gemakootajurutanooŋ gereya aŋgi embawaa sakitiurutanooŋ iwoi ii togoŋkeju me qaago? Niinoŋ neenaa gowokouruna yoŋoo eja buŋagia koloon̄ yoŋoo batugianoŋ ainjoloŋ ramakejen̄. Rabe yoŋonoŋ kawaajoŋ ainjoloŋ aisoon̄ rama nene siŋgi laligowombaajoŋ amamaaŋkeju. Amamaaŋkejuto, Anutunoŋ laaligona nuano komuwe yoŋonoŋ mono kamban̄ iikanooŋ saanooŋ nene siŋgi laligoŋkebuya.

**16** (Oŋo laaligo walaga ano korisoro Buŋa gbilia ii mindiriŋ orombombaajoŋ amamaawuya. Kawaa qaa gemata ii kokaeŋ inijomaŋa:) Moumou walaga jurano moŋnoŋ opo gbilia mende soongbaŋa motoŋ iikanooŋ opo jakanya mende ama uumbinaaŋkeja. Opo jakanya gbilia kaanjaŋoŋ mono waziŋŋ moumou walaga hororo mombo riiro ootanoŋ somariŋ boliqoliwabo.

**17** Kaanjadeen̄ moŋnoŋ wain apu gbilia ii bokon̄ me taru walaga lama selianooŋ memeta kanoo mende kosoro kemeŋkeja. Kaen̄ anagati een̄,

wain apu gbilianoŋ mono somariiŋ taru qen-jumenjurama molaaro namonoŋ kamaaŋ sooro taruyanoŋ kileqileewubo. Kawaajoŋ wain apu gbilia ii taru gbilianondeeŋ molaaniŋ kemero sokombaa. Kaeŋ aniŋ yoronoŋ awaa koloowao. (Kaanjiadeeŋ apu awaa ii konoŋ qamoganoŋ mende kosonkejoŋ. Kaeŋ kosowonagati een, iikanooŋ mono juma siisororo kamaaro neŋ ji niniwabo. Kaeŋ koloowabotiwaaajoŋ apu awaa ii konoŋ awaanooŋ kosonkejoŋ. Oŋo kaanjiadeeŋ laaligo walaga ano Oligaa Buŋa gbilia ii mindirin orombombaajoŋ amamaawuya.) Kiaŋ.”

*Jairusnoŋ borataajoŋ Jiisas qama kooliro.*

*Maak 5.21-43; Luuk 8.40-56*

**18** Jiisasnoŋ qaa ii injoro qaa galen moŋnoŋ kouma Jiisawaa batanoŋ kemeŋ simiŋ kuma kokaeŋ qama kooliŋ muro, “Noo borana keteda koi komujato, mono kaŋ boroganoŋ selianoŋ oosirina gibiliŋ toroqeŋ laligowa.” **19** Qama kooliŋ muro waama gowokouruta yoŋowo ii otaaŋ keŋgi.

*Emba jiawonoŋ Jiisawaa malekuya oosiriro.*

**20** Keŋgi kambaŋ iikanooŋ batugianoŋ emba moŋ laligoro. Iinoŋ koiŋsa gbani 12:waa so iima ji kiro laligoro. Embla iikanooŋ Jiisawaa gematanooŋ kaŋ malekuyaŋ kiti susuya oosiriro. **21** Ii oosiriŋ iyanjaajoŋ kokaen jero, “Niinoŋ ii oosirimambaaajoŋ moma bimooŋ malekuyanon-deeŋ boronja moŋ oosiriwenagati een, mono saanoŋ qeaŋgomaja.”

**22** Kaeñ jeñ oosiriro Jiisasnoñ iikanondeeñ eleema ii iima kokaeñ ijoro, “Borana, momalaariganonj mono meñ qeañgonj gonja. Mono kотиñ qaqabuñabuñagawo satiñ laligowa.” Kaeñ ijoro moma aua iikanondeeñ qeañgoro.

*Jiisasnoñ Jairuswaa borata meñ gbiliro.*

**23** Toroqenj keñgi Jiisasnoñ qaa galembaa mirinonj uma ejemba jingej qama awelo uugiti ano ejemba tuuñ guju giliti, ii injiima kokaeñ jeñ kotoñ oñono, **24** “Mono seleenjeñ kembu. Emba melaanoñ mende komujaato, gaongä eja.” Kaeñ jeñ kotoñ oñono mogi jonoñsisi kaañä kolooro jomoma mugi.

**25** Jomoma mugito, ejemba tuuñ somata ii injjoro seleenjeñ keñgi emba melaa iikawaa ee miri uutanonj uma borianoñ mero waaro.

**26** Waaro iikawaa buju qaayanoñ seiñ mindimindiri sopa gomañ ii kuuya sokoma keno. Kianj.

*Jiisasnoñ jaagoo eja woi meñ qeañgorj orono.*

**27** Jiisasnoñ gomañ balon ii mesaon kemambaañ keno eja jaagoo woiyanoñ otaañ gematanonj kañ kokaeñ qari, “Deiwidwaa gblia, gii mono kiañkomuñ noromba.”

**28** Kaeñ qari miri mombaa uutanoñ uro jaagoo eja yoronoñ Jiisaswaanoñ kari kokaeñ qisiñ orono, “Jaagara meñ toomambaa ku-usuña noononj eji, ii moma laarijao me qaago?” Qisiñ orono kokaeñ meleema muri, “Poñnara, ii saanøñ moma laarioj.” **29** Kaeñ meleema muri jaa dawogaranoñ oosirinj irijoro, “Momalaarigaraa so mono koloowa.”

<sup>30</sup> Kaeñ irijoro jaagaranoñ tooro. Kaeñ kolooro galenj meme qaa kotakota oroma kokaenj irijoro, “Mobao, kokawaa bujuya ii mono moñ mende jeri mobu.” <sup>31</sup> Kaeñ irijoroto, yorononj mesaonj kema iikawaa bujuya jeñ seiri mindimindiri sopa gomañ ii kuuya sokoma keno. Kianj.

*Jiisasnoñ eja qaamuunj moñ meñ qeanjgoro.*

<sup>32</sup> Jaagara tooro keni qaamuunj eja moñ ii wama Jiisaswaanoñ kagi. <sup>33</sup> Kagi Jiisasnoñ omeya kon-jono eja qaamuunj iinonj qaa jero ejemba tuuñ yoñonoñ ii iima waliñgoñ jegi, “Tani koi kaañja ii Israel uutanoñ wala eeñanoñ kambanj moñgeñ mende iiniñ. Qaago. Keteda koi jaa morotaga iijoñ.”

<sup>34</sup> \*Kaeñ jegito, Farisii (Kana qaawaa ka-paran̄koñkon̄) yoñonoñ jegi, “Iinoñ mono omeji-ilan̄ yoñoo poñgiaa esuñanoñ ome oñotaañkeja.” Kianj.

*Jiisasnoñ kanageso yoñoojoñ wosoya moro.*

<sup>35</sup> \*Jiisasnoñ kema gomañ ano taoñ so liliñgoñ ejemba qamakooli mirigianoñ kuma oñoma bentotombaa Oligaa Buñja jeñ asariñ iikanonj uu-gia kuuñ ji wiji ano jepajerepa kania kania meñ qeanjgoñ oñoma laligoro. <sup>36</sup> \*Kaeñ laliñgoñ ejemba tuuñja tuuñja injiro lama galençgia qaa taninjæñ deeñqeema ilinwaliñ qeñ qeqelala lali-gogi yoñoojoñ wosoya moro.

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\* **9:34:** Mat 10.25; 12.24; Maak 3.22; Luuk 11.15      \* **9:35:** Mat 4.23; Maak 1.39; Luuk 4.44      \* **9:36:** Jañ 27.17; 1 Kin 22.17; 2 Hist 18.16; Eze 34.5; Maak 6.34

**37** \*Kaeŋ injima gowokouruta kokaen injijoro, “Anutuwaa gawonoŋ nene hoŋa mamaga osasaan momogoŋ ejato, ii meŋ kululuuya gawoŋ meme ejembaŋ mono afaaŋgia laligoju. **38** Kawaajoŋ nene hoŋa masuqegetaa Poŋanoŋ gawoŋ meme ejemba wasiŋ oŋombatiwaajooŋ mono qama kooliŋ laligowu. Qama kooliŋ mugi gawoŋ ejemba asugiŋ hoŋa ii meŋ kululuuwu.” Kianj.

## 10

*Aposol 12 yonoo qagia  
Maak 3.13-19; Luuk 6.12-16*

**1** Jiisasnoŋ gowokouruta 12 oŋoono iwaanooŋ kagi omejjilanŋ konjoma oŋombutiwaas ku-usuŋa oŋono. Kaaŋagadeen ji wiji qenjeŋmanjeŋ kania kania meŋ qeaŋgowitzwaas ku-usuŋa oŋono. **2** Wasiwasi eja aposol 12 yonoo qagia ii kokaen: Mutuya ii Saimon, qata moŋ Piito qagi ano iwaas koga Andruu. Kawaa gematanooŋ Jeims ano koga Jon, maŋgara qata Zebedi.

**3** Filip ano Bartolomyuu, Tomas ano Matyuu takis meme eja, Jeims Alfiuswaa meria ano Lebeus qata moŋ Tadius, **4** Saimon Zelot-politik ejaga\* ano Juudas Iskariot. Kariot eja kanooŋ kanageŋ Jiisas memelolo meŋ muro.

*Jiisasnoŋ gowokouruta 12 wasiŋ oŋono.  
Maak 6.7-13; Luuk 9.1-6*

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\* **9:37:** Luuk 10.2    \* **10:4:** Nesenel paati Zelot yononoŋ Room gawman tuarenjen ama iyaŋgiaa nanaŋ mewombaajooŋ tompe meŋ laligogi.

<sup>5</sup> Jiisasnoj eja 12 ii wasiŋ ojoma kokaenj jeŋ kotoŋ ojoma injijoro, “Oŋo waba kantriwaa ejemba yoŋoonoŋ mende kembu. Kaŋagadeen Samaria prowins yoŋoo taoŋgia moŋnoŋ mende kembu. <sup>6</sup> Iikanonj mende kembuto, Israel kanagesowaa lama soogiti, mono iyoŋoonoŋ kembu. Ii gawoŋgia mutuya. <sup>7</sup> \*Daen daen kembuti, iikanonj mono Buŋa qaa kokaenj injijoŋ jeŋ asariwu, ‘Siwewaa bentotononj mono kosere kaja. Mono iikawaa uutanoŋ keubu.’

<sup>8</sup> “Ejemba jigiawo mono meŋ qeaŋgoŋ ojoma koomuya ii meŋ gbiliŋ ojoma laligowu. Ejemba manimbagiawo ii mono meŋ solanjaninj ojoma omejiilanj ii konjoma ojoma laligowu. Anutunonj iwoi kaleŋ ojonioti, ii mono toroqeŋ kaleŋ ojoma laligowu.

<sup>9</sup> “Kana kembutiwaajonj soojaakota goul me silwa me aeŋ kopanoŋ memeta ii mono irimuŋ kasagianoŋ mende somoŋgowu.

<sup>10</sup> \*Ejembanoŋ gawoŋ meme ejemba ojoo laaligogia naŋgowutiwaā so kolooju. Kawaajonj kana kembuti, iwoi koi mende meŋ kembu: geso mende, maleku samoŋa mendeto, motooŋgo mewu, kana esu mende ano taa gbaru mende mewu.

<sup>11</sup> “Kema taoŋ me gomaŋ dakanoŋ keubuti, iikanonj mono morononj eja geria qabuŋayawo kolooji, iikawaajonj qisigi miri oŋombuti, mono iikanondeen laligoŋ gawoŋ meŋ taoŋ ii mesaonj kana kembu. <sup>12</sup> Miri moŋnoŋ uma luaenonj yoŋowo ewaatiwaa jewu. <sup>13</sup> Kaeŋ jegi luaegia

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\* **10:7:** Luuk 10.4-12    \* **10:10:** 1 Kor 9.14; 1 Tim 5.18

аңгоң kombutiwaa so koloojuti eeŋ, luaegianoj mono iyonoo qagianoj ubaato, ii аңгоң kombutiwaa so mende koloojuti eeŋ, luaegianoj mono eleema ojoaŋgianoj kawaa.

**14** \*“Kema laligoŋ miri moŋnoŋ keugi mende koma horoŋ oŋoma qaagia mende mogi telambelaŋgia mono kokaen jeŋ qendeema oŋombu, ‘Nono oŋoo gomanoj kaniŋ sububuŋ kana tambonananoŋ mokotaaji, ii mono riŋ konjoratinij ojoaŋgianoj eleema kemebaa.’ Kaeŋ jeŋ saanoŋ gomaŋ me taoŋ ii mesaon toroqeŋ kembu.

**15** \*Niinooŋ qaa hoŋa moŋ kokaen iŋijowe mobu: Anutunoŋ kambanŋ somatanooŋ qemasologengiaa iroŋa meleeno taoŋ iikawaa qaganoŋ ubaati, so iikanooŋ mono Sodom ano Gomora gomaŋ yoŋoo so uuguuŋ toroqeŋ oŋombaa. (Sodom Gomora yoŋonoŋ bologa kanjaŋawo meŋ uugia mende meleeneŋgi Anutunoŋ gerenoŋ kondeema oŋooro.) Kiaŋ.

*Kema gawoŋ megisisiwerowero koloowaa.*

*Maak 13.9-13; Luuk 21.12-17*

**16** \*“Mobu, lama yoŋonoŋ duuyaa kasu kawalia yoŋoo batugianoŋ kemegi lugunŋ iŋiwubo, niinooŋ oŋo iikawaa tanı kaanja wasiŋ oŋombe kembu. Kawaajoŋ mono mokoleŋ† kaanja momakooto qaganoŋ galeŋ meŋ aoi laligoŋ kewo kaanja

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\* **10:14:** Apo 13.51    \* **10:15:** Mat 11.24; Jen 19.24-28    \* **10:16:**

Luuk 10.3    † **10:16:** Mokoleŋ ano raskol yoŋonoŋ asuganoŋ manja qegi uulanjawo mokoloonŋ somongoŋ oŋombuyaŋa. Iikawaa so bimoowabotiaajon gowoko nononoŋ maslim, komunist ano tosaanja yoŋoo batugianoŋ qanana misinari ii asuganoŋ mende jerkejoŋ. Momakooto ii awaa.

ejemba bonjoṇa koposowaa qaagia qaa laligowu.  
**17** \*Ejembanoṇ ojo horoṇ qaa jakegianoṇ ama oñoma qamakooli mirigianoṇ qaa gawoṇgiā meṇ ooli waayawonōṇ oñootiwuya. Kawaajoṇ ejemba kaaṇa yonjoojoṇ mono galeṇ meṇ aοṇ laligowu.

**18** “Tosianoṇ noojoṇa ama uñuañgi kantria kantria yonjoo eja poṇ ano gawana yonjoo jaase-waŋgianoṇ nambuya. Kaeṇ nama noo kaniana naŋgon jegi eja geria ii ano waba kantri kanageso yonjonoṇ ii mobuya. **19** Ii mobuto, qaa jakeyanon̄ ama oñongi nambuti, kambaŋ kanoṇ naa qaaga nomaeṇ jewonaga, iikawaa majakaka mende mobu. Qaa jewuyati, ii Uŋa Toroyanoṇ aua iikanondeen oñombaa. **20** Oñoaŋgiaa uugiaajoṇga qaa mende jewuyato, Amagiaa Uŋa Toroyanoṇ mono uugia sololooro qaa jewuya.

**21** \*“Umeleembaa gadokopa moṇnoṇ daremuñjanōṇ uuta meleenotiwaajōṇ ama ii memelolo mero qaa jakeyanon̄ aŋgi qegi komuwaa. Kaaŋagadeeŋ maŋ moṇnoṇ meraborata memelolo mero komuwaa ano merabora yonjonoṇ nemuñmaŋjurugiā qetama oñoma jegi uñugi komuwuya. **22** \*Noo qanaajōṇ ama kantria kantria yonjonoṇ kuuya kazi ama oñongi laligowuto, moṇnoṇ kaparaŋ koma kambaŋ tegowaatiwaa so kotiiŋ boŋ qeqi nambaati, iinoṇ mono oyanboyaŋ buŋa qeqi aowaa.

**23** “Taοṇ moṇnoṇ sisiwerowero ama oñombuti, ii mono kok koma taοṇ moŋgen̄ kembu. Niinon̄

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\* **10:17:** Maak 13.9-11; Luuk 12.11-12; 21.12-15    \* **10:21:** Maak 13.12; Luuk 21.16    \* **10:22:** Mat 24.9, 13; Maak 13.13; Luuk 21.17

qaa hoṇja moṇj kokaen iṇijowe mobu: Oṇo Israel taoṇja taoṇja mende liligodaborogi Siwe gomambaa Eja hoṇjanoy eleema kawaa. <sup>24</sup> \*Gowoko moṇnoṇj boiya uuguṇ momoyawo mende kolooja ano weleṇqeqe moṇnoṇ somataya uuguṇ gawombaa momo mende meṇ laligoja.

<sup>25</sup> \*“Gowokonoṇj boiya kaṇja momoyawo kolooro sokombaa ano weleṇqeqeṇoṇj somataya kaṇja gawombaa momo meṇ laligoro sokombaa. Miri uuta mombaa eja jeṇ bolin qata Iimolan<sup>†</sup> qajuti eeṇ, iwaa embameraanjuruta yoṇoo qagia mono afaanqagadeen iikaan qamakebuya. Kiarj.

### *Qaagiaajoṇj mono galen meṇ aon laligowu.*

#### *Luuk 12.2-7*

<sup>26</sup> \*“Ejembanoj iwoi unuṇ megi eji, ii kuuya mono kotungi asuganoṇj koloowaa. Kaanjiadeen qaa aasaŋgoya eji, ii kuuya mono iṇisaŋgi moma kotowuya. Kawaajoj ejemba yoṇoojoṇj toroko mende moma laligowu. <sup>27</sup> Niinoṇ qaa paŋgamanoj oloŋ jemaŋati, ii mono asasaganoj jewu. Qaa saṇe aŋgi gejagianoj kemero mobuti, ii mono sombenoj asuganoṇj jewu. Kawaajoj mono qaagiaajoṇj galen meṇ laligowu.

### *Morowaajoj toroko moniŋ sokombaa.*

<sup>28</sup> “Tosianoṇ selegia qeṇ komuwuyagato, uŋagia qeṇ komuwombaajoṇj amamaawuyati,

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\* **10:24:** Luuk 6.40; Jon 13.16; 15.20      \* **10:25:** Mat 9.34;

12.24; Maak 3.22; Luuk 11.15      † **10:25:** Juuda yoṇoonoṇj Iimolan

qata Beelzebul. Ii omejiilaŋ yoṇoo somatagia. Matyuu 9.34 kanoy Jiisawsaaajoṇ qa bologa ii qagi. Iikawaa so Jiisawsaa alauruta ananaaajoṇ qa bologa kania kania qamakebu.

\* **10:26:** Maak 4.22; Luuk 8.17

iyonjoojoŋ toroko mende moma laligowu. Ii qaagoto, iwoi jegeŋa koi: Moŋnoŋ ku-usuŋ meŋ uŋa ano sele kaanjadeen tiwilaŋ orono gere sianoŋ kemebaoti, iwaajoŋ mono toroko moma laligowu. <sup>29</sup> Tosianooŋ arioŋ (me wilisi) woi moneŋ kota motoonjgodanoŋ sewaŋja mewutiwaajoŋ amakejuto, iridogi Maŋgianooŋ ‘Ooŋ!’ mende jero iyoroonooŋga motoonjgonooŋ balonoŋ mende kamaawaa.

<sup>30</sup> “Anutunoŋ kalaŋ koma oŋoma waŋ jugia kuuya kaanjagadeen weeŋgodaborooŋ jaŋgogia moja. <sup>31</sup> Ejemba oŋoo sewaŋgia ii arion wilisi mamaga uŋuuguŋ uuta kolooja. Kawaajoŋ mono toroko mende moma laligowu. Kiaŋ.

### *Kraist jokoloowu me qakoombu?*

#### *Luuk 12.8-9*

<sup>32</sup> “Kaŋ kolooro moŋnoŋ nii ejemba jaagianoŋ jokoloon nombaati, niinooŋ mono kaaniadeen ii Maŋna Siwe gomanooŋ laligojiwaa jaanooŋ jokoloomaŋa. <sup>33</sup> \*Kaento, moŋnoŋ nii ejemba jaagianoŋ qakooma nombaati, niinooŋ mono kaaniadeen ii Maŋna Siwe gomanooŋ laligojiwaa jaanooŋ qakoomaanja.” Kiaŋ.

### *Jiisaswaajoŋ luae qaagoto, kazi koloowaa.*

#### *Luuk 12.51-53; Luuk 14.26-27*

<sup>34</sup> Jiisasnoŋ toroqeŋ kokaeŋ inijoro, “Kokaeŋ mende romoŋgowu: Jiisasnoŋ luae qemambaaajoŋ ama namonoŋ kamaaro. Niinoŋ luae qemambaaajoŋ qaagoto, noojoŋ ama juma deenŋgi manjawaa soo somatanoŋ aowuya.

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\* **10:33:** 2 Tim 2.12

**35** \*“Ii kokaembaajon jejeŋ: Noo Buŋa qaananonj ejemba uugia kuuro meleenjitiwaajon ama kokaenj koloowaa: ‘Maŋ mera yorononj juma kerekere ani nemuŋ bora yoronoŋ riitama aori enjarononj enjaryoa qetama aon deembaoata. **36** Ejemba iyanjiaa sumanjurugianonj mono kereurugia koloowuya.’

**37** “Moŋnoŋ nii gogoraagenj ama noma nemunja me maŋa jegeŋa ama jopagowaati, ii noononj mende sokombaa. Moŋnoŋ nii gogoraagenj ama noma meria me borata jegeŋa ama jopagowaati, ii noononj mende sokombaa. **38** \*Sisigia megi moŋnoŋ nii notaŋ siimbobolo moma maripoononj komumambaajonj mende jojoriwaati, ii noononj mende sokombaa.

**39** \*“Moŋnoŋ iyanjaa laaligo siiseweweya qaa ii mokoloowaati, iwaa laaligoyanonj mono soowaa. Moŋnoŋ noojonj ama laaligoya qeeleno soowaati, iinoŋ mono oyanboyaaŋ laaligo mokoloowaa.” Kianj.

### *Anutunoŋ gawoŋgiaa tawaya oŋombaa.*

#### *Maak 9.41*

**40** \*Jiisasnoŋ jero, “Moŋnoŋ oŋo mirianoŋ koma horonj kalaŋ koma oŋombaati, iinoŋ mono nii koma horonj nombaa. Moŋnoŋ nii koma horonj nombaati, iinoŋ wasiŋ nonoti, mono ii mirianoŋ koma horonj mubaa. **41** Moŋnoŋ gejatootoo ejemba moŋ gejatootoo gawoŋdaajoŋ ama mirianoŋ koma horonj kalaŋ kombaati, iinoŋ mono

\* **10:35:** Mai 7.6      \* **10:38:** Mat 16.24; Maak 8.34; Luuk 9.23

\* **10:39:** Mat 16.25; Maak 8.35; Luuk 9.24; 17.33; Jon 12.25

\* **10:40:** Maak 9.37; Luuk 9.48; 10.16; Jon 13.20

gejatootoo ejembawaa tawaya buŋa qeŋ aowaa. Moŋnoŋ ejemba solanŋa moŋ solanŋa koloojiwaaŋoŋ ama mirianooŋ koma horoŋ kalaŋ kombaati, iinoŋ mono ejemba solanŋaa tawaya buŋa qeŋ aowaa.

<sup>42</sup> “Moŋnoŋ merabora koi yoŋoonoŋga mombaajoŋ noo gowokona koloojiwaaŋoŋ ama apu saŋgonŋa qambiawo newaatiwaajoŋ mubaati, Anutunoŋ mono iikawaa tawaya meleema mubaa. Niinoŋ qaa hoŋa moŋ kokaenŋ inijowe mobu: Naŋgoŋ oŋombuti, iyonjonoŋ mono tawa mewuya.” Kiaŋ.

## 11

*Jombaanoŋ gowoko woi Jiisaswaanoŋ kari.*

*Luuk 7.18-35*

<sup>1</sup> Jiisasnoŋ jeŋkooto qaaya kaaŋ gowokouruta 12 oŋono tegoro gomaŋ ii mesaoŋ toroqeŋ Galili prowinswaa taŋŋ tosianoŋ kema Buŋa qaa kuma oŋoma iikanooŋ uugia kuuŋ laligoro.

<sup>2</sup> Kambanŋ kanoŋ Jon Oomulu ejanooŋ kapuare mirinooŋ rama Kraistnoŋ gawoŋ kaeŋ meroti, ii moma gowokowoita woi wasiŋ orono Jiisaswaanoŋ keni. <sup>3</sup> Kokaenŋ qisiŋ mubaotiwaajoŋ wasiŋ orono kema jeri, “Meŋqeeango eja kawaatiwaajoŋ mamboniŋ giinoŋ ii koloojaŋ me eja moŋ kanageŋ kawaatiwaajoŋ mambombonja?”

<sup>4</sup> Kaeŋ qisiŋ muri kokaeŋ meleeno, “Iwoi iima mojaoti, iikawaa sunduya mono kema Jon kokaeŋ ijori moba: <sup>5</sup>\*Jaagoo yoŋonoŋ jaagia uuŋ

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\* **11:5:** Ais 35.5-6; 61.1

iigi meendañgoya yoñonon kana kema kagi manimbagiawo yoñonon solañanigi gejaduu yoñonon qaa mogi koomugiti yoñonon gbiliñ waagi kamaañqegeta yoñoojoñ Oligaa Buña jeñ asariwe momakeju. <sup>6</sup> Kaeñ kolooro iigi mombaa uutanon mende boliro gema nuwaati, iimoñ mono simba woñawo kolooja.”

<sup>7</sup> Kaeñ meleeno Jombaa gowoko yoronoñ keni Jiisasnoñ kanaiñ Jombaa kania ejemba tuuñ yoñoojoñ kokaeñ jeñ asariro, “Onjo baloñ qararanqkonjkonjanon naama iibombaajoñ kenji? Haamonoñ bowo utugoñ metano wañsañ-wañsañ amakeji, onjo eja iiakañña kaya iibombaajoñ kenji me? <sup>8</sup> Me naa iwoiga iibombaajoñ kenji? Eja malekuya akadamuyawo mouma laligoroti, ii iibombaajoñ me? Mobi, ejemba malekugia iimasiñsiñjäwo moumakejuti, iyonoñonoñ mono kiñ yoñoo jinkaroñ mirigianon laligoju. Ii baloñ qararanqkonjkonjanon qaago.

<sup>9</sup> “Me naa iwoiga iibombaajoñ kenji? Gejatootoo eja moñ iibombaajoñ me? Onjanon, niinon kokaeñ ijijowe mobu: Eja iigit, iinoñ mono gejatootoo ejemba tosaañña uñuuguñ qaita moñ kolooja. <sup>10</sup> \*Iwaa kania ii wala eenjanondeenj kokaeñ oogita eja, ‘Moba, niinon qelena gajoba moñ wasiwe waladeenj kema ejemba uugia mindiñgoñ goo kana meleuro giinoñ mono iwaa gematanon namonon emu kemebaga.’

<sup>11</sup> “Qaa kaeñ ejato, niinon qaa hoñña moñ kokaeñ ijijowe mobu: Embanonja merabora koloogiti, kuuya iyonoñ batugianoñ Jonon mono

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\* **11:10:** Mal 3.1

kuuya ujuuguu qabuŋjayawo nanja. Nanjato, Siwewaa bentotoŋ uutanoŋ keuma Anutuwaa qabuŋjaya mokoloŋkejuti, iyoŋoo batuglanoŋ kamaaŋqeqeta konoga iinoŋ mono Jon uuguja.

<sup>12</sup>\*“Jon Oomulu ejanoo Buŋa qaa jero kamban iikanondeej kanaŋ Siwewaa bentotoŋ geria wo tuarenjeŋ ama manja qeŋkejuto, kileŋ uulaŋawo kema somariiŋkeja. Manja geregia wo qeŋkejuti, iyoŋonoŋ mono bentotoŋ ii iyanġiaajooŋ horon buŋa qeŋ aŋkeju. <sup>13</sup> Bentotombaa kania ii Mooseswaa Kana qaanoŋ ano gejatootoo ejemba kuuya yoŋoo Buju Terenoo oogi weengooŋ laligoŋ kouniŋ Jonoŋ koloŋ hoŋa asuganoŋ iŋisaano. <sup>14</sup>\*Qaa koi moma aŋaliŋ aŋgoŋ kombombaajoo mojuti een, Elaija koloowaatiwaa so anoti, Jonoŋ mono ii kolooja. <sup>15</sup> Moŋnoŋ uugejiawo laligoji, iinoŋ mono qaa ii geja ama moma kotowa.

<sup>16</sup> “Ejemba kete namonoŋ laligojuti, ii mono naa iwoiwo so ama oŋombenaŋa? Yoŋonoŋ naa-made kaŋa koloju. Yoŋonoŋ maaket sombenoŋ rama qaa jomo meŋ tondu qama kokaen jeŋkeju,

<sup>17</sup> ‘Nono rii gbawe meŋ awelo uuniŋ oŋo mende orogi.

Nono jiŋgen qaniŋ oŋo mende saagi.’

<sup>18</sup> “Ilikawaa kania ii kokaen: Jon Oomulu ejanoo kaŋ nene siŋgi laligoŋ wain apu mende nero iwaajoŋ jeŋkeju, ‘Ome moŋnoŋ uutanooŋ kemero laligoja.’

<sup>19</sup> “Siwe gomambaa Eja hoŋanoŋ kaŋ nembanene neŋ korisoro ano iwaajoŋ kokaen jeŋkeju,

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\* **11:12:** Luuk 16.16    \* **11:14:** Mal 4.5; Mat 17.10-13; Maak 9.11-13

‘Mobu, iinoŋ baonoŋ newageeŋ nene qozozonjgoŋ neŋ wain apu suulaŋ neŋ takis eja tiliqiligiawo ano bologa meme yoŋoo alagiaga laligoja.’ Anutuwaa momakooto koma gbiliŋkejuti, iyooŋoo nanamemeŋiaa hoŋanoŋ mono momakootogianoj sokonji, ii qendeemakeja.” Kiarŋ.

*Jiisasnoŋ taoŋ 3 yoŋoojoŋ ‘Yei wosobiri!’ jero.  
Luuk 10.12-15*

<sup>20</sup> Kawaa gematanoj Jiisasnoŋ kanaiŋ taoŋ tosaanja temboma oŋono. Taoŋ tosaanja iikanoj angoletoya ku-usuŋjawo seiseiya mero kolooroto, kileŋ uugia mende meleengi. Kawaajon ii temboma kokaen jeŋ oŋono, <sup>21</sup>\*“Oo Korazin toya, niinoŋ oŋoojoŋ ‘Yei!’ jeŋ saajeŋ ano Betsaida toya, oŋoojoŋ kaanagadeen ‘Yei!’ jeŋ saajeŋ. Niinoŋ yoŋoonoŋ kema qaana jewe sosoŋiro angoletona ku-usuŋjawo kolooroto, uugia kileŋ mende meleengi. Angolet oŋoŋ kolooroto Taia ano Saidon sitinoŋ koloonagati een, iyooŋonoŋ mono kamban koriga uugia meleembombaa kaisareya qendeema resa ano too arinj saabuyaga.

<sup>22</sup> “Saabuyagato, niinoŋ kokaen inijowe mobu: Anutunoŋ kanageŋ Korazin ano Betsaida yoŋoo qaagia jeŋ tegon iroŋja meleeno siimbobolo mobuti, kamban somata kanoŋ ii mono Taia ano Saidon iyooŋoo siimbobolo soya uuguŋ mobuya.

<sup>23</sup> \*“Ano Kaperneam toya, Anutunoŋ oŋo saanoŋ metaama oŋono Siwe gomanoŋ ubuyaga me qaago? Qaago totooŋ! Oŋo mono koomuwaa

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\* **11:21:** Ais 23.1-18; Eze 26.1-28.26; Joel 3.4-8; Aam 1.9-10; Zek 9.2-4    \* **11:23:** Ais 14.13-15; Jen 19.24-28

senjoŋ gomanooŋ kemebuya. Niinoŋ yoŋoonooŋ kema qaana jewe sosoniro aŋgoletona ku-usuŋawo mewe kolooroto, uugia kileŋ mende meleeneŋgi. Aŋgoletō ii Sodom taonoŋ koloonagati eeŋ, taon̄ iikanoŋ mono kamban̄ kokaamba kaan̄agadeeŋ toroqeŋ nanaga.

<sup>24</sup>\*“Nanagato, niinoŋ kokaen̄ injijowe mobu: Anutunooŋ kanageŋ Kaperneam oŋoo qaagia jeŋ tegon̄ iron̄a meleeno siimbobolo mobuti, kamban̄ somata kanoŋ mono Sodom yoŋoonooŋ siimbobolo iikawaa soya uuguŋ mobuya.” Kiaŋ.

*Lombogiawo oŋonoŋ mono noonoŋ kaj haamo mewu.*

*Luuk 10.21-22*

<sup>25</sup>Kamban̄ kanoŋ Jiisasnoŋ qaa kokaen̄ jero, “Oo Amana, giinoŋ Buŋa qaaga momakooto ejemba momo somata megiti, iyoŋoonooŋ mesan̄gonato, ejemba iyangiaajon̄ moma kamaaŋ merabora kaanja poumapou laligojuti, ii mono iyoŋoonooŋ injisaana moma asariju. Kawaajoŋ niinooŋ Siwe namowaa Poŋa gii mepeseen̄ gonjeŋ. <sup>26</sup>Oo Amana, gii geen̄go kaeŋ koloowaatiwaajon̄ mona sokono awaa kolooro.

<sup>27</sup>\*“Amananoŋ mono iwoi kuuya jeŋ kotoro noo buŋa kolooro. Amananoŋ Meriaa kania aŋodeeŋ moma yagoro moŋnoŋ ii mende moja. Kaan̄agadeeŋ Merianoŋ Amayaas kania moma yagoro moŋnoŋ ii mende moja. Kaan̄agadeeŋ moŋnoŋ Amanaa kania mende moma yagoro Merianondeeŋ ii moja ano ejemba meweeneŋgoŋ

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\* **11:24:** Mat 10.15; Luuk 10.12   \* **11:27:** Jon 3.35; 1.18; 10.15

oŋoma yoŋoojoŋ ii iŋisaambaati, iyoŋonoŋ mono Ama moma mubuya.

<sup>28</sup> “Gawoŋ meŋ uulombogiawo laligojuti, oŋo kuuya mono noonooŋ kagi uugia meŋ afaaŋgoŋ oŋombe haamo mewu. <sup>29</sup> \*Noonooŋ qaqaŋ ii mono sawiŋgianoŋ ama aŋgowu ano niinooŋ nanamemena kuma oŋombe ii mono moma soro-rogoŋ laligowu. Niinooŋ uuna meŋ kamaaŋ ama gumbonjonjoŋ ejaga koloojeniwaajooŋ mono saanoŋ uugia meŋ afaaŋgoŋ oŋombe haamo mokoloowuya. <sup>30</sup> Noonooŋ qaqaŋ meŋ aŋgogi sogianoŋ kolooja ano lombo oŋombe bosimbuti, iikanooŋ mono afaaŋa kolooja.” Kianj.

## 12

*Jiisasnoŋ Sabat kendombaa Poŋa kolooja.*

*Maak 2.23-28; Luuk 6.1-5*

<sup>1</sup> \*Kawaa gematanooŋ Sabat kendoŋ moŋnoŋ Jiisasnoŋ wiit dumuŋ gawoŋ koria somata kotonŋ keno. Keno gowokourutanoŋ wosogia iŋiro wiit hoŋa motomotooŋ kanaiŋ borogianoŋ kuma negi. <sup>2</sup> Negito, Farisii (Kana qaawaŋ kaparaŋkonŋkoŋ) tosianoŋ ii iima Jiisas kokaeŋ ijogi, “Moba, goo gowokouruganoŋ mono Sabat kendombaa gawoŋ meme soŋgoya uuguju?”

<sup>3</sup> \*Kaeŋ ijogi kokaeŋ meleeno, “Kinj Deiwid-nooŋ manjaqeqe ejauruta yoŋowo liligoŋ woso-gia iŋiro iwoi aŋgiti, ii weenjoggi me qaago?

<sup>4</sup> \*Iinoŋ Anutuwaa opo sel jigonoŋ uma bered kowoga Anutuwaa jaasewanjanooŋ alatanooŋ aŋgi

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\* **11:29:** Jer 6.16    \* **12:1:** Dut 23.25    \* **12:3:** 1 Sml 21.1-6

\* **12:4:** Lew 24.9

raro esuŋjanon̄ tururo qetegogiti, ii mero negi. Bered kowoga mesamesaoya ii jigo gawoŋ galen yoŋonondeeŋ neŋ laligogi. Iinoŋ ano iwaakerasuru-urutanoŋ ii newubotiwaa soŋgo eroto, ii kileŋ negi. <sup>5</sup>\*Kaanjadeeŋ jigo gawoŋ galen yoŋonoŋ Sabat kendonoŋ jiwowoŋ jigoноŋ nama gawoŋ meŋ gawoŋ mewutiwaa soŋgo uugun̄ kileŋ qaagiawo mende kolooŋkeju. Qaa ii Kana qaanon̄ ween̄gogi me qaago?

<sup>6</sup> “Ii ween̄gogi, kaen̄ mojento, niinon̄ kokaen̄ injjomaj̄a: Koi nanji, iinoŋ mono jiwowoŋ jigo uugun̄ uuta kolooja. <sup>7</sup>\*Buŋa Terewaa qaa moŋ kokaen̄ eja, “Niinoŋ siimoloŋ oowutiwaaj̄oŋ qaagoto, batugianoŋ kiaŋkomuŋ aowutiwaaj̄oŋ mojen̄.” Ono qaa iikawaa kania mobuyagati een̄, ejemba koposowaa qaanana qaa nonoo qaanana mono tondu mende jeŋ tegowuyaga.

<sup>8</sup> “Ii kokaembaaajoŋ jejen̄: Siwe gomambaa Eja hoŋjanon̄ mono Sabat kendombaa Poŋa kolooja.” Kian̄.

*Jiisasnoŋ eja boria sooroŋgoya meŋ qeaŋgoro.*

*Maak 3.1-6; Luuk 6.6-11*

<sup>9</sup> Jiisasnoŋ gomaŋ ii mesaon̄ qamakooli mi-  
rigianoŋ uro. <sup>10</sup> Iikanon̄ eja boria soosoolia  
moŋ raro. Ejembanon̄ Jiisas qaa jakeyanon̄  
ama mubombaajoŋ kokaen̄ qisiŋ mugi, “Eja  
Sabat kendonoŋ meagon̄ Kana qaa uuguwoŋa me  
qaago?”

<sup>11</sup>\*Qisiŋ mugi kokaen̄ meleeno, “Oŋoonoŋga  
moronoŋ kokaen̄ kolooja: Eja mombaanoŋ lama

\* **12:5:** Jaŋ 28.9-10

\* **12:7:** Mat 9.13; Hoos 6.6

Luuk 14.5

\* **12:11:**

motoonjongoñ Sabat kendonoñ roñnoñ kemebaati eeñ, iinoñ ii mende meñ hororo koubaa?  
**12** Ejawaa sewaŋanoñ mono lamawaa sewaŋa mamaga uuguji, mono ii romoñgowu. Kawaa-jonj Sabat kendonoñ gawoñ awaa meñ kaaŋjanooñ Kana qaa mende uuguwoña.”

**13** Kaeñ meleema eja ii ijoro, “Gii mono boroga qetetereewa.” Kaeñ ijoro qetetereero wala anto, iikawaa so awaa kolooñ boria alia kaaŋa kolooro. **14** Kaeñ kolooro Farisii (Kana qaawañ kaparaŋkonjkoñ) yoñonoñ seleenjeñ kema ajoajoro ama Jiisas nomaen ama qenij komuwaati-waa qaa jeñ moŋganji. Kianj.

*Anutuwaa gawoñ meme eja tak-kootoya ii kokaeñ:*

**15** Jiisasnoñ qaagia ii iima kotoñ iikanondeen gomañ ii mesaonj moŋgeñ keno. Keno mamaganooñ iwaa gematanoñ otaañ keñgi yoñoo batuganoñ ji ejemba kuuya meñ qeaŋgoñ oñono. **16** Ii meñ qeaŋgoñ oñoma kania asuganoñ jewubotiwaajoñ kotakota qotogoñ oñono. **17** Kaeñ kolooro Anutunoñ gejatoooto eja Aisaia sololooro qaa moñ jeroti, iikanoñ mono hoŋjavo kolooro. Qaa ii kokaeñ jerota eja,

**18** \*“Ibu, koi mono noo gawoñ ejana kolooro ii meweenejgoñ mube.

Niinoñ wombo alana iwaajoñ mobe kerana qeaŋgoro uunanoñ iwaajoñ aisooŋkejen.

Niinoñ Uŋana Toroya iwaa uuta sokombaatiwaajoñ wasiwe kemero iinoñ qaa dindinjagadeen jeñ tegorkejerijwaa Burja

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\* **12:18:** Ais 42.1-4

qaaya iñisaama jeŋ seiro kantria kantria yoŋoonoŋ kembaa.

**19** Iinoŋ aŋgowowo mende ama qaa tokorŋkota mende qamakebaa.

Ejemba moŋnoŋ iwaq qa otoŋa ii rooŋqeqe kananoŋ mende mobaa.

**20** Bowo ologogiti, iinoŋ ii mende qosombaa.\* Lambewaa wikyanoŋ jeŋ kotoŋ sokoya kolooro bolaŋanoŋ jeŋ bobo amakeji, iinoŋ ii mende qebugowaa.

Gawoŋa kaeŋ meŋ ejembanooŋ qaa dindiŋa otaawutiwaajon manja qeŋ laligoro qaa iikanooŋ haamo ano otokorianj ambuya.

**21** Kantria kantria yoŋonoŋ mono iinoŋ ilaan oŋombaatiwaajon mamboma jorŋqorŋgia iwaq qatanooŋ ama laligowuya.” Kianj.

*Jiisasnoŋ ome yoŋoo esuŋgia uuguŋ qero kamaaja.*

*Maak 3.20-30; Luuk 11.14-23*

**22** Omenooŋ eja moŋ qaamuŋ meŋ muro jaaya gooro moto laligoroti, ii wama Jiisaswaanoŋ kagi. Jiisasnoŋ ii meŋ qeaŋgoro omeya kouma keno neselaŋa lolooro mombo qaa jeŋ uuŋ iiro. **23** Uuŋ iiro ejemba tuuŋ kuuya yoŋonoŋ ii iima aaruŋ jegi, “Eja koi kanoŋ mono Deiwidwaa gbilia kolooja me?”

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\* **12:20:** Bowo ano lambewaa wik ii ejembawaajon jeja. Ejembanooŋ moŋ qeŋ jaabamagege ama mugi momalaarianoŋ jaŋgoŋ qaomambaajon anji, Jiisasnoŋ ii meŋ qeaŋgowaa.

**24** \*Kaeñ jegito, Farisii (Kana qaaawaa kapañkonkon) yoñonoñ ii moma kokaen jegi, “Eja koi kanon mombaa ku-usunoñ qaagoto, omejilañ yoñoo Poñgia Iimolañ iwaÑ esuñnoñ ome oñotañañkeja.”

**25** Kaeñ jegito, Jiisasnoñ uuroromoñgogia modaboron kokaeñ inijoro, “Kantri daeñ yoñoo galeñjurugianon batugianon añgowowo ama jumbuti, iyoñonoñ mono tiwilañ aogi kantrigianon bolin saoyagadeen koloñ qeqelalañ ewaa. Kaañagadeen siti me gomañ mombaa kanageso yoñonoñ batugianon añgowowo ama jumbuti, iyoñonoñ mono galeñkonkon gawoñgia mewombaajoñ amamaagi amamaawuya.

**26** “Mobu, Satanoñ mono alia Satan moñ otaanagati eeñ, iyoñonoñ mono batugianon añgowowo ama jumbuyaga. Kaeñ kolooro galeñkonkon gawoñgia mewombaajoñ amamaagi ometotoñgianon mono nomaeñ nanaga?

**27** “Mobu, niinoñ Iimolambaa esuñnoñ omejilañ konjoma oñombenañati eeñ, oñoo alaurugianon mono morowaa esuñnoñ ii konjoma oñombuyaga? Kawaajoñ yoñonoñ mono qaagia hoñä me qaagoti, ii gosiñ jeñ tegowu.<sup>†</sup> **28** Ii jeñ tegowuto, Anutuwaa ku-usunoñ noo boro susuna sololooro omejilañ oñotañañkejeñi eeñ,

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\* **12:24:** Mat 9.34; 10.25 † **12:27:** Iyañgiaa sele galeñjurugianon Anutuwaa qata qama kileñ ome ii Iimolambaa esuñnoñ konjoma oñongi niinon ii Anutuwaa ku-usunoñ konjoma oñomakejeñ. Ororon mende nanjoñiwaajoñ moronoñ hoñä ano moronoñ qaa qoloñmolonçgoa otaañañkeja? Yoñonoñ me niinon?

Anutuwaa bentotonon mono ojooonoj kañ kuuja.  
 29 Moñnoj eja kotiga Iimolambaa kana boria waladeen mende somoñgowaati eeñ, iinoj mono nomaen mirianon uma qenjama esuhinaya menaga? Waladeen ii somoñgoro rarogo mono saanoj mirianorja ilawoilaya kuuya tagoñ meñ kembaa. (Iikawaa so niinoj kaañagadeen Satan somoñgon gematanoj omeya ojotaanjkejeñ.)

30 \*“Moñnoj niwo mende laligoji, iinoj mono qetegoñ nomakeja. Moñnoj ejemba noo qanon ajoroowutiwaajon mende horoñ ojomakeji, iinoj mono mendeema ojomakeja. 31 Kawaajoñ niinon qaa moñ kokaen inijomaña: Ejemba siñgisonjgo ama mepaqepae kuuya amakejuti, ii Anutunoj saanoj mesaonkejato, moñnoj Uña Toroya mepaegowaati, iikawaa siñgisonjgoya Anutunoj mono kamban moñnoj mende mesaowaa. Qaago totooñ!

32 \*“Moñnoj Siwe gomambaa Eja hoñja mepaegon qaa jewaati eeñ, Anutunoj ii saanoj mesaowaato, moñnoj Uña Toroya mepaegon qaa iwoi jewaati, iwañ siñgisonjgoya ii Anutunoj namonoj laligowaatiwaa so me koomu gematanoj kanon mende mesaowaa.

*Gerewaa kania ii hoñja iima gosiñ moma kotowu.*

#### *Luuk 6.43-45*

33 \*“Gerewaa kania ii hoñja iima gosiñ monjon. Kawaajoñ mono gere galeñ kongi awaa kolooro hoñja awaa koloonkebaa me gere meñ

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\* 12:30: Maak 9.40    \* 12:32: Luuk 12.10    \* 12:33: Mat 7.20;  
 Luuk 6.44

boligi hoŋa bologa kolooŋkebaa. <sup>34</sup>\*Eja uutanonj iwoi saa qeŋ ejí, ii mono buutanoŋ asuganoŋ jeŋkeja. Kawaajonj oŋoŋgio qatowaa merauruta kolooju. Bologa kaaŋ kolooŋ mono nomaeŋ qaa awaa jewuyaga? <sup>35</sup>Eja awaawaa uu kowianonj iwoi awaawaa moriaŋa ejí, iinonj mono awaa ii asuganondeen jeŋkeja. Eja bologaa uu kowianonj iwoi bologaa moriaŋa ejí, iinonj mono bologa ii asuganoŋ jeŋkeja.

<sup>36</sup> “Kaeŋ jeŋkejato, niinonj qaa hoŋa moŋ kokaeŋ iŋijowe mobu: Ejembanonj soŋgo waleema qaa je omaya omaya jewuti, iyonjononj mono qaa jegia kuuyaa kania ii jenteegowaa kambaŋ somatanonj Anutuwaaajoŋ jeŋ asarigi gosiwaa. <sup>37</sup>Iikawaa kania ii kokaeŋ: Anutunonj mono qaa jega gosiŋ iikawaa so qaaga jeŋ tegoro solanjaniwaga me qaagawo kolooŋ lombo mokoloowaga. Kiaŋ.

*Boi tosianonj aŋgoletowaajonj kaparaŋ koma welenji.*

*Maak 8.11-12; Luuk 11.29-32*

<sup>38</sup>\*Kambaŋ kanoŋ Farisii (Kana qaawaa kaparaŋkonŋkonj) ano Kana qaawaa boi tosianonj Jisaswaajonj kokaeŋ ijogi, “Boi, gii saanonj aŋgoletmoŋ mena ii iibombaajonj mojoŋ.”

<sup>39</sup>\*Kaeŋ ijogi kokaeŋ meleema oŋono, “Ejemba kete namonoŋ laligojuti, ii tuuŋ somata bologa kolooŋ serowilinj amakeju. Yoŋnononj Anutuwaa aiweseyaajonj kaparaŋ komakejuto,

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\* **12:34:** Mat 3.7; 23.33; 15.18; Luuk 3.7; 6.45      \* **12:38:** Mat 16.1; Maak 8.11; Luuk 11.16      \* **12:39:** Mat 16.4; Maak 8.12

aiwese moŋ gejatootoo eja Joonawaanoŋ mono koloodabororo. Anutunoŋ aiwese morota moŋ mende ama oŋombaa. **40**\*Joonanoŋ gomamboria karooŋ kowe osombaa (gajugaju) tomenjanooŋ laligoroti, kawaa so Siwe gomambaa Eja hoŋjanooŋ kaŋagadeeŋ gomamboria karoombaa so baloŋ uutanooŋ ewaa.

**41**\*“Joonanoŋ Niiniwe ejemba batugianooŋ kema Anutuwaa qaanoŋ uugia kuuro moma iikanondeeŋ uugia meleengito, mobu, niinoŋ batugianooŋ asugiŋ nama Joonawaan nanamemeŋa uugun amakejeŋ. Kaeŋ amakejento, oŋo kileŋ telambelaŋ ama nomakeju. Kawaajoŋ Niiniwe ejembanooŋ jenteegowaa kambaŋ somatanoŋ ejemba tuuŋ somata koi nanjuti, oŋowo ororoŋ koomunoŋga waama oŋoo koorongianooŋ motooŋ nambu. Motooŋ nama Niiniwe yoŋonooŋ qaa kokaeŋ oŋoo selegianooŋ kuuwuya, ‘Oŋo Siwe gomambaa Eja hoŋa telambelaŋ ama mugi Anutunoŋ ironja meleema oŋono siimbobolo uuta mobuya.’ Niiniwe yoŋonooŋ kaeŋ jegi nanamemeŋianooŋ oŋoŋgiaa kaniagia injsaŋgi gamugia mobuya.

**42**\*“Kaniagiaa kaisareya moŋ ii kokaeŋ: Anutunoŋ kerugeŋ momakooto uuta somata ii kiŋ Solomon muro Saut waagenja kantri mombaa kwiin embanooŋ Solomombaa momakootoya momambaajooŋ siiŋa moro. Siiŋa moma gomaŋ goraayanooŋga waama kana koriga tintiŋ kaŋ laligoŋ Solomombaa momoya moro.

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\* **12:40:** Jon 1.17    \* **12:41:** Jon 3.5    \* **12:42:** 1 Kiŋ 10.1-10;  
2 Hist 9.1-12

“Ii moroto, mobu, kambaj kokaamba niinoj batugianoj kolooj nama Anutuwaanooj momakooto uuta meñ kajeñi, ii Solomombaa momakootoya uuguja. Uugujato, oño kileñ telambelan ama noma tompin laligogi mende sokonja. Kawaajon Anutunooj kanagen ejemba korebore horooj oñoma qaagia jeñ tegowaatiwaajoj jaayanoj keubuti, kambaj iikanooj Saut kantriwaa kwiin emba iikanooj mono kaanjagadeej keubaa. Iinoj ejemba tuuñ somata koi nanjuti, oñowo ororoj koomunojga waama oñoo koorongiajooj motooñ nambaa. Motooñ nama qaa kokaen oñoo selejianooj kuuwaa, ‘Oño Jiisas telambelan ama mugi Anutunooj ironja meleema oñono siimbobolo uuta mobuya.’ Iinoj kaeñ jero oñonoj siligia gosiñ oñoañgiaajoj gamugia mobuya. Kiañ.

*Ome yojonoj eja uutanooj eleembombaajoj kapañ konju.*

*Luuk 11.24-26*

<sup>43</sup> “Omenooj eja uutanoojga kouma balooj qararañkonkoñanooj kema lañ liligoj laligoj haamo memambaajoj miri moñgama moñ mende mokoloowaa. <sup>44</sup> Ii mende mokoloon mojoya tiiro kokaeñ jewaa, ‘Mirina mesaon kaweti, iikanooj mono mombo eleemanja.’ Kaeñ jeñ eleema miria usuma menjereñgoro eroti, ii gbameñja ero mokoloowaa.

<sup>45</sup> “Kaeñ mokoloon kema omejiilañ tosaañja 7 uñuambaa. Omejiilañ 7 ii iyanja uuguñ bologa totooñ kolooju. Iinoj ii uñuano kaj miri ii uma iikawaa uutanooj laligowuya. Kaeñ kolooro eja

iikawaa kania wala kileñkileñ kolooroto, kanageñ boliqolidaborowaa. Ejemba tuuñ somata bologa koi kete namonoñ laligojuti, onjoononj kaançagadeeñ kaeñ koloowaa.” Kiañ.

*Jiisaswaa nemuñkouruta  
Maak 3.31-35; Luuk 8.19-21*

<sup>46</sup> Jiisasnoñ toroqenj ejemba tuuñ qaa inijonj laligoro nemuñkoganoñ kaj seleengetj nama iwo qaa jewombaajoñ mogi. <sup>47</sup> Mogi moñnoñ kokaeñ ijoro, “Moba, goo nemuñkoganoñ mono seleengetj nama giwo qaa jewombaajoñ moju.”

<sup>48</sup> Qaa ii ijomoto, iwaajoñ meleema kokaeñ jero, “Noo nemuna ii moronoñ? Noo kouruna ii moronoñ?” <sup>49</sup> Kaeñ jeñ boria gowokouruta yoñononj baagenj boraama jero, “Iibu, noo nemuna ano kouruna hoñja mono koi. <sup>50</sup> Daenj yoñononj noo Siwe Mañnaa uusiñja teñ komakejuti, kuuya iyoñononj mono noo nemuna ano naañkouruna kolooju.” Kiañ.

## 13

*Qosomakororoo ejawaa sareqaa.  
Maak 4.1-9; Luuk 8.4-8*

<sup>1</sup> Kambanj iikanondeej Jiisasnoñ gomañ ii mesañoñ apu aŋgoñ goraayanoñ kemeñ raro.

<sup>2</sup>\*Raro ejemba tuuñlelembenoñ iwaanoñ kema ajoroogi waŋgononj uma raro. Raro ejemba tuuñ kuuya yoñononj aŋgoñ goraayanoñ sakasinonj ajoroogi.

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\* **13:2:** Luuk 5.1-3

<sup>3</sup> Kaeñ ajoroogi sareqaa mamaga jeñ kokaenj jero, “Mobu! Eja moñnoñ nene kota qosoma kororoomambaajon gawonoñ keno. <sup>4</sup> Kema qosoma korororo kota tosianoñ kana goraayanonj kemeñ kongi. Kemeñ kongi (warawenj) kooñja kooñja kouma ii nedaborogi.

<sup>5</sup> “Kota tosianoñ jamo kowonjinoñ kemeñ kongi. Kemeñ koma kanoñ namo mamaga mende mokoloogi. Namodusiita qaa erotiwaajon kuragagia uulanjäwo kougi. <sup>6</sup> Kougitö, weeñnoñ kouma injiima jeñ kotoñ ojono tiigia qaagotiwaa-joñ sooliñ gororonjogigi.

<sup>7</sup> “Kota tosianoñ kumuntiri waayawonoñ kemeñ kongi. Kemeñ kongi iikanonj kouma qeñ turuñ bibiloko meñ oñongi. <sup>8</sup> Kaeñ jañgoñ qaonoto, kota tosianoñ namo awaanonj kemeñ kongi. Kemeñ koma tosaanjanj kogia 100 koloogi. Tosia kogia 60, tosia 30 iikawaa so koloonj seigi. <sup>9</sup> Moñnoñ uugejiawo laligoji eej, iinoñ mono sareqaa koi geja ama moma kotowa.” Kiañ.

*Jiisasnoñ naambaajoñ sareqaa jero.*

*Maak 4.10-12; Luuk 8.9-10*

<sup>10</sup> Kaeñ jero gowokourutanoñ kañ Jiisas kokaeñ qisiñ mugi, “Gii mono naambaajoñ ejemba yoñoo qaa jemanjeñ sareqaanonoñ ama jeñkejan?” <sup>11</sup> Qisiñ mugi kokaeñ meleema inijoro, “Ii kokaembajoñ: Siwewaa bentotononj keuma laligowonjatiwaa qaa aasanjgoya ii oño asuganonj inijowe moma kotojuto, iyoñoononj ii kaeñ qaago.

**12** \*“Kawaa kania ii kokaenj: Moñnoj momakootoyawo laligoji, Anutunoj mono ii toroqenj muro koma gbiliñ moriañawo laligowaato, moñnoj momakootoya qaa laligoji, Anutunoj mono momoya melaa ej, ii kañagadeen qetegonj wambaa.

**13** “Ejemba yoñoo qaa jemanjeñ kokaembaajonj sareqaanoj ama jeñkejenj: Yoñononj iyançiaa jaagianoj iwoi iimago kania kileñ mende iima kotowuya. Iyançiaa gejagianoj qaa tororo momago kania kileñ mende moma asariwuya.

**14** \*Gejatootoo eja Aisaianoj waladeej qaa moñ jeñ ooroti, iikanoj ejemba kañaa yoñoojoñ hoñawo kolooñkeja. Qaa ii kokaenj,

‘Qaa moma bimbimgongo kania kileñ mende moma asariwuya.

Iwoi iima bimbimgongo kania kileñ mende iima kotowuya.

**15** Ejemba tuuñ somata koi yoñoo uugianoj mono kotakota gojoma eja.

Gejagianoj qaa moma bimbimgongo jaagia komujulaan laligoju.

Kaeñ mende ambuyagati eeñ, mono jaagianoj iwoi iima kotoñ gejagianoj qaa moma uugianoj kania moma asariñ uugia meleñgi niinoj ii saanoj meñ qeañgoñ onjombenaga.’

**16** \*“Qaa kaeñ ejato, onjoo jaagianoj iwoi iima kotojiwaajoñ mono simbawoñawo kolooju. Gejagianoj qaa moma kotojiwaajoñ mono simba-

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\* **13:12:** Mat 25.29; Maak 4.25; Luuk 8.18; 19.26

\* **13:14:** Ais 6.9-10

\* **13:16:** Luuk 10.23-24

woñawo kolooju. <sup>17</sup> Niinonj qaa hoñja tooj moj kokaenj inijomaja: Gejatootoo ejemba ano Anutwaanaj ejemba solajja mamaganonj oño iwoi koi iijuti, ii iibombaajonj awelegonj laligogito, ii mende iigi. Oño qaa koi mojuti, yoñonoj ii mobombaajonj uuqeeanjo somata moma laligogito, ii mende mogi. Kianj.

*Jiisasnoj sareqaawaa kania jero.*

*Maak 4.13-20; Luuk 8.11-15*

<sup>18</sup> “Qosomakororoo ejawaa sareqaa jejenj, iikawaa kania ii mono geja ama mobu. <sup>19</sup> Nene kota qosoma kororooro kana goraayanoj kemeñ konoti, ii kokaenj: Moñnoj bentotombaa Buñja qaaya moma kania mende moma asariro Kileñaa Toyanoj kañ uutanonj kota komogiti, ii qetegowaa. <sup>20</sup> Nene kota qosono jamo kowonjinonj kemeñ konoti, ii ejemba sareya moj. Yoñonoj Buñja qaa moma ii iikanondeej uuqeeanjo qaganoj moma añgoj komakeju.

<sup>21</sup> “Kaeñ amakejuto, uugianonj tiita mende eñ oñombaato, kambanj torodaamongojadeenj nama kotiñ laligowuya. Buñja qaawaajoj ama kakasililinj me sisiwerowero kolooro kambanj iikanondeej mono tama uñuwaa. <sup>22</sup> Nene kota qosono kumuntiri waayawononj kemeñ konjiti, ii kokaenj: Yoñonoj Buñja qaa mogi uugianonj kemejato, balonoj laaligowaa majakakaya ano moneñ hina memewaa uugereya koloonj bimoonj oñomakeja. Qabuñagiawo koloowombaajonj koposongogi siñ kombombañja bologa tosianonj kañagadeenj uugianonj duñguñ Buñja qaa

bibiloko meñ muñkeja. Kaeñ kolooro hoñgia qaa auta (gipeya) koloowuya.

<sup>23</sup> “Nene kota namo awaanø qosono kemeñ konjiti, ii ejemba koi kaañja: Yoñonoñ Buñja qaa geja ama moma moma asariñ pondanø nama hoñgia mokoloonkeju. Tosianon qaa je motoongononja kota 30 mokoloonkeju. Tosianon hoñgia 60, tosianon qaa kota motomotoon yonjoo hoñgia 100 meñ seiñ mokoloonkeju.” Kiañ.

### *Qinqiliwaa sareqaa*

<sup>24</sup> Jiisasnoñ sareqaa moñ kokaeñ jero, “Siwe-waa bentotoñaa kania ii eja kokaanøaa so ama jemañja. Iinoñ gawoñanoñ kema nene kota awaa qosoma kororooro. <sup>25</sup> Qosoma kororooroto, gomantiñanoñ egi kanoñ kere ejanoñ kañ wiit dumuñ batugianoñ kanoñ qinqiliwaa kota qosoma kororoon mesañoñ keno. <sup>26</sup> Wiit dumuñ kotanoñ juma waama uma hoñja asugiroti, kam-bañ iikanø qinqilinoñ kaañagadeen asuganoñ asugiro.

<sup>27</sup> “Asuganoñ asugiro welenqequeurutanø ii iima gawoñ toyaanoñ kañ kokaeñ ijogi, ‘Somatanana, gawoñganoñ nene kota awaa qosoma kororoona me qaago? Qinqiliwaa kota ii mono daañkaya iikanø asugija?’

<sup>28</sup> “Kaeñ ijogi kokaeñ inijoro, ‘Kere ejanoñ ii qosoma kororooro.’ Kaeñ inijoro welenqeque yoñonoñ kokaeñ jegi, ‘Nono saanoñ kema qinqili ii qonjoma meñ kululuwoñatiwaajoñ mojañ me qaago?’ <sup>29</sup> Kaeñ jegito, kokaeñ inijoro, ‘Qaago! Ono qinqili qonjoma meñ kululuñ iikanø du-muñ tosañañ ii kaañagadeen qonjombubo.

<sup>30</sup> “Mono mesaogi motooŋ somariiŋ hoŋa memeyaa kambanŋa kaŋ kuuro niinoŋ kam-  
banŋ iikanooŋ dumunŋ kunkunŋ ejemba ii kokaenŋ  
injijomaŋa: Mono wala qinqili meŋ kululuuŋ angi  
jewaatiwaajoŋ boraŋgoŋ kasanoŋ somoŋgowu.  
Ii somoŋongo mono wiit dumunŋ hoŋa ii meŋ  
kululuuŋ meŋ kaŋ noo kowi mirinoŋ ambu.”,  
Kiaŋ.

*Nejoŋ kotaasareqaa*

*Maak 4.30-32; Luuk 13.18-19*

<sup>31</sup> Jiisasnoŋ sareqaa moŋ kokaenŋ toroqeŋ  
injijoro, “Siwewaa bentotoŋa ii kokaenŋ: Eja  
moŋnoŋ nejoŋ kota meŋ anŋa gawoŋ namoyanoŋ  
kema ano. <sup>32</sup> Kota ii melaa kazupuleenda. Ii nene  
kota kuuya iyooŋoo kamaanqeqetagia koloojato,  
juma waama logoya kuuya unjuugunŋ somariiŋ  
gere koloowaa. Kaeŋ kolooŋ nano kanakee-  
wambaa koonŋa koonŋa kouma haigia gere iikawaa  
borianoŋ amakeju.” Kiaŋ.

*Yiistwaa sareqaa*

*Luuk 13.20-21*

<sup>33</sup> Jiisasnoŋ duŋanoŋ mombo sareqaa moŋ  
kokaeŋ jero: “Siwewaa bentotoŋa ii yiist me flaua  
meŋ somasomariiwaa so kokaenŋ kolojoa: Emba  
moŋnoŋ bered oomanjeŋ yiist meŋ flaua konde  
karooŋ kanoŋ mindiriŋ meleŋqeleeŋ ama kema  
raro korebore somariiro.” Kiaŋ.

*Jiisasnoŋ nomaembaaajoŋ sareqaaya qaaya  
jero?*

*Maak 4.33-34*

<sup>34</sup> Jiisasnoŋ qaa kuuya ii kanageso yoŋoojoŋ  
sareqaanoŋ jero. Sareqaaya qaa kaeŋ qaa moŋ

mende ijijoro. <sup>35</sup>\* Kaeñ kolooro Anutunoñ gejatootoo eja moñ sololooro qaa moñ jeroti, iikanonj hoñawo kolooro. Iinoñ qaa ii kokaenj jero eja,

“Noo buunanoñ mono afaañgoro sareqaaya qaaya jemañña.

Anutunoñ namo mokolooro asugiroti, kambaraj iikanondeej qaa aasañgoyanoñ ero laligoñ kouninji, niinoñ mono qaa ii asuganoñ jeñ injisaamanja.” Kiañ.

### *Qinqiliwaa sareqaawaa kania*

<sup>36</sup> Jiisasnoñ sareqaa ii jedaboroñ ejemba tuuñ somata oñomesaoñ miri uutanonj uro. Uro gowokourutanoñ iwaanoñ kañ kokaenj qisiñ muñ ijogi, “Qinqili nene gawonoñ asugiroti, gii mono sareqaa iikawaa kania jeñ asarin nonomba.”

<sup>37</sup> Kaeñ ijogi kokaenj meleema ijijoro, “Siwe gomambaa Eja hoñanoñ mono nene kota awaa awaa qosoma kororoonkeja. <sup>38</sup> Nene gawoñ ii namowaa kantri kuuya. Nene kota awaa ii bentotombaa meraboraañña oñoojoñ jejeñ ano qinqili ii eja bologaa meraboraañña yonoojoñ jejeñ. <sup>39</sup> Kerenoñ ii qosoma kororooroti, ii Kileñaa Toyaaajoñ jejeñ. Dumuñ kuñkuñ kambañña ii namowaa kambañña tegowaatiwaa kambañña somata ii. Dumuñ kuñkuñ ejemba ii Siwe gajoba yonoojoñ jejeñ.

<sup>40</sup> “Qinqili meñ kululuñ gerenoñ anji jewaati, iikawaa so mono namowaa kambañña tegowaatiwaa kambañña somatanoñ koloowaa. <sup>41</sup> Siwe gomambaa Eja hoñanoñ mono gajobauruta wasinj oñono kañ qaa areñ bologa Kraistwaa bentoton

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\* 13:35: Ond 78.2

uutanonj siŋgisongo ambombaajonj kondooŋkeji, ii qewagoŋ mindinŋgowu ano ejemba jeulalaŋa kuuya ii kululuŋ oŋombuya.\*

<sup>42</sup> “Kaeŋ mindinŋqindij ama ejemba ii hagoŋ oŋoŋgi gere tombo taŋjururuŋ jeŋ eji, iikanonj kemebuya. Iikanonj kemebuti, iyoŋonoŋ mono saama gigilaŋ gobugia kigi qaro laligowuya. <sup>43</sup> Kambanj iikanonj ejemba solanja yoŋonoŋ mono ween kaŋa koloon Mangiaa bentotoŋ uutanonj asariŋ laligoŋ ubuya. Moŋnoŋ uugejiawo laligoji, iinoŋ mono qaa ii geja ama moma kotowa. Kianj.

### *Maa suan mesamesaŋgoyaasareqaa*

<sup>44</sup> “Siwewaa bentotoŋa ii maa damandaŋ se-waŋa uuta iikawaa so kokaeŋ kolooja: Ii gawonoŋ mesaŋgogi ero eja moŋnoŋ ii mokoloŋoŋ aŋaliŋ aŋgoŋ koma mombo namonoŋ mesaŋgoro. Mesaŋgoŋ iikawaajonj aisoŋ kema esuhinaya kuuya sewaŋa mewutiwaajonj ano moneŋ karo iikanonj gawoŋ baloŋ ii sewaŋa mero.” Kianj.

### *Soroŋ kotaasareqaa*

<sup>45</sup> “Siwewaa bentotoŋa ii stua ejawaa so ama sareqaa moŋ kokaenj jemaŋa: Iinoŋ soroŋ kota moŋgama laligoro. <sup>46</sup> Moŋgama laligoŋ soroŋ kota motoongo sewaŋa somata ii mokoloŋoŋ kema esuhinaya kuuya sewaŋa mewutiwaajonj ano moneŋ karo iikanonj soroŋ kota ii sewaŋa mero.” Kianj.

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\* **13:41:** Qaa areŋ (ideology) bologa ii ɳaa (yawenj) gawoŋ momo, komyunist, maslim ano momo areŋ tosaanja ii ejemba somonŋoŋ oŋoŋgi osigi laaligogianoŋ bolŋ soŋkeji, gajoba yoŋonoŋ mono ii kuuya qewagoŋ mindinŋgowuya.

*Misa hoorowaa sareqaa*

<sup>47</sup> “Siwewaa bentotoŋa ii misawaa so ama sareqaa moŋ kokaen jemaŋa: Ii apu aŋgonon giligi kemero sora tanigia kania kania kemegi oŋoma meŋ kululuuro. <sup>48</sup> Meŋ kululuuro saa qero ejembanon ii horogi goraayanon kouro kamaŋ rama sora awaa gosiŋ kondenoŋ meŋ kululuugito, soro bologa ii giligi keno. <sup>49</sup> Qaa iikawaa so mono namowaa kambanja tegowaatiwaa kambarja somatanon koloowaa. Siwe gajoba yoŋonoŋ kaj ejemba bologa ii solanja yoŋoonoŋa gosiŋ oŋombu. <sup>50</sup> Gosiŋ oŋoma ejemba bologa ii giligi gere tombo taŋururuŋ jeŋ eji, iikanoŋ kemebuya. Kanoŋ kemebuti, iyoŋonoŋ mono saama gigilaŋ gobugia kigi qaro laligowuya.” Kianj.

*Qaa kota walaga ano gbilia*

<sup>51</sup> Jiisasoŋ sareqaa ii jedaboron kokaen qisiŋ oŋono, “Qaa kuuya jejeni, ii moma asariju me qaago?” Qisiŋ oŋono meleema “Ooŋ!” ijogi. <sup>52</sup> “Ooŋ!” ijogi kokaen inijoro, “Miri toyanoŋ miriaa kowianonŋa hina iwoi walaga ano gbilia unjuma amakeja. Iikawaa so Kana qaawaa boi kuuya Siwe bentotombaa gowokouruta koloogiti, iyoŋonoŋ mono kaŋagadeen uugiaa kowianonŋa qaa akadamugiawo doŋgoga ano qaa awaa soro walaga unjuma jeŋkeju.” Kianj.

*Nazaret yoŋonoŋ Jiisas gema qegi.*

*Maak 6.1-6; Luuk 4.16-30*

<sup>53</sup> Jiisasoŋ sareqaa ii jedaboron gomaŋ balon ii mesaon keno. <sup>54</sup> Kema neŋsoomari taoŋjanon keuma qamakooli mirigianoŋ uma Buŋa qaa

kuma oñono. Kuma oñono aaruŋ waliŋgoŋ kokaen jegi, “Yei, gejajuju! Iinoŋ momakooto koi ano aŋgoleto ku-usuŋawo ii mono daen̄kaya meja? <sup>55</sup> Eja koi mono gomaŋ kokawaa motonqeqe ejawaa meriaga. Nemunja a qata Maria ano kouruta Jeims, Joosef, Saimon ano Juuda. Ii saanoŋ mojoŋ. <sup>56</sup> Naajurutanoŋ kuuya batunananoŋ koi laligoju. Kawaajon iwoi kuuya koi mono daen̄kaya meŋ kan anja?”

<sup>57</sup>\*Nazaret yonjonoŋ kaen jegi uugianooŋ boliro iikanooŋ osigi. Osigit, Jjisasnoŋ kokaen inijoro, “Gejatootoo eja ii iyanja a taonoŋ ano iyanja mirinooŋ jejewili ama muŋkejuto, gomaŋ tosianooŋ iikaanja qaago.” <sup>58</sup>Kaeŋ inijoro momalaarigianoŋ mende kolooro yanqiseŋgiaajooŋ ama aŋgoleto ku-usuŋawo ii iikanooŋ mamaga mende mero. Kian.

## 14

*Jombaa aroya kotoŋi komuro.*

*Maak 6.14-29; Luuk 9.7-9*

<sup>1</sup>Kamban kanoŋ balon bakayaa (Galili prawnswaa) kiŋ Herod iinoŋ Jjisaswaa bujuya moro.

<sup>2</sup>Ii moma welenqeqeurutaa ii kokaen inijoro, “Ii mono Jon Oomulu ejaga. Iinoŋ mono koomunorŋa waama gawoŋ mero aŋgoleto ku-usuŋawo koloonkeju.” Majakaka moma kaen inijoro.

<sup>3</sup>\*Ii kokaembajonja jero: Herodnoŋ koga Filipwaa embia Herodias oloŋ mero Jon Oomulu ejanoŋ kiŋ jeŋ muro opotoro wasiŋ oñono kema Jon meŋ somonŋon kapuare mirinooŋ ooŋgi.

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\* 13:57: Jon 4.44    \* 14:3: Luuk 3.19-20

<sup>4</sup>\* Jonoŋ Herodwaajoŋ qaa kokaen jero, “Gii qamboga meŋ laligoŋ Kana qaa uugujan.” <sup>5</sup> Kaen jero Herodnoŋ Jon qegi komuwaatiwaa moroto, kanageso yoŋonoo Jombaajoŋ mogi gejatootoo ejaga laligoroti, iikawaajoŋ kanageso yoŋoojoŋ toroko moro.

<sup>6</sup> Toroko moroto, Herodwaa kolokoloo kam-baŋanoŋ karo somataurutanoŋ ajorooŋ ragi Herodiaswaa boratanooŋ yoŋoo jaagianoŋ danis ano Herodnoŋ iikawaa iimasiinjaa mamaga moro.

<sup>7</sup> Kawaajoŋ emba saraŋ iikanoŋ naa iwoiwaa-joŋ qisinaga, kiŋnoŋ ii togoŋ mumambaajoŋ qaa somongoŋ qaaya ii jojopaŋ qaanoŋ jeŋ kotiiro.

<sup>8</sup> Kaen jeŋ kotiiro nemuŋanoŋ emba saraŋ ii kuŋ muro kokaen ijoro, “Mono qisina Jon Oomulu ejawaa aroya kotoŋ waŋa kondenoŋ ama meŋ kaŋ nomba.”

<sup>9</sup> Kaen ijoro kimbaa uutanoŋ kobooro wosobiri moroto, jojopaŋ qaaya jero somataurutanoŋ ii mogiti, iyoŋoo jaagianoŋ kamaaŋ qewabotiwaa-joŋ ama Jombaa waŋa mubutiwaajoŋ jeŋ kotoro.

<sup>10</sup> Kaen jeŋ kotoŋ opotoroya moŋ wasiŋ jero, “Gii mono kapuare mirinoŋ kema Jombaa aroya kotoŋ waŋa meŋ kawa.” <sup>11</sup> Kaen jero Jombaa waŋa kondenoŋ ama meŋ kaŋ emba saraŋ ii muro meŋ kema nemuŋa muro. <sup>12</sup> Jombaa gowokourutanooŋ iikawaa bujuya moma kema qamoya meŋ qasiri-waa jamo kobaanoŋ ama roŋ koŋgi. Roŋ koma kema qaa ii Jiisas ijogi moro. Kiaŋ.

*Jiisasnoŋ eja 5,000 nene uŋuagiro.  
Maak 6.30-44; Luuk 9.10-17; Jon 6.1-14*

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\* **14:4:** Lew 18.16; 20.21

<sup>13</sup> Jiisasnoŋ Jombaa sunduya moma gomaŋ ii mesaon waŋgonon̄ uma balon̄ gbameŋa moŋnoŋ iyanjiodeeŋ laligowombaajoŋ keŋgi. Ejemba tuuŋ yoŋonoŋ iikawaa bujuya moma taoŋ ano gomaŋia mesaon̄ Jiisaswaa gematanoŋ otaaŋ balon̄ kana keŋgi. <sup>14</sup> Keŋgi Jiisasnoŋ waŋgonon̄ga kamaaŋ ejemba tuuŋ somata iŋiima yoŋoojoŋ wosoya moro. Wosoya moma batugianon̄ ji iŋiro laligogiti, ii meŋ qeaŋgoŋ oŋono.

<sup>15</sup> Kaeŋ ama laligoro mare kolooro gowokourutanon̄ Jiisaswaanon̄ kaŋ kokaen̄ jegi, “Boi, nono balon̄ gbameŋa kokanoŋ laligonij ween jaaya tegoj kememambaajoŋ anja. Kawaajoŋ gii saanoŋ ejemba tuuŋ koi wasin̄ oŋona gomaŋa gomaŋa kanoŋ kema nembanenegia sewaŋa meŋ newu.”

<sup>16</sup> Kaeŋ jegito, Jiisasnoŋ kokaen̄ iŋijoro, “Yoŋonoŋ saanoŋ kokanoŋ rabu. Oŋonoŋ mono oŋoŋgio ii nene uŋuagiwu.” <sup>17</sup> Kaeŋ iŋijoro jegi, “Nono bered 5 ano sora woi iikaan̄ meŋ laligojoŋ.” <sup>18</sup> Kaeŋ jegi iŋijoro, “Mono ii meŋ kaŋ nombu.”

<sup>19</sup> Kaeŋ iŋijoŋ ejemba tuuŋ somata ii jiilo lolonoŋ kamaaŋ rabutiwaajoŋ jeŋ kotoŋ oŋono ragi. Ragi bered 5 ano sora woi ii meŋ Siwenoŋ uuro uro kotuegoŋ bered motoŋ gowokouruta oŋono ejemba tuuŋ so mendeema oŋoŋgi.

<sup>20</sup> Mendeema oŋoŋgi ejemba korebore neŋ neŋ timbirin̄gogi. Neŋ timbirin̄goŋ nene kitia reremoŋa mesaogiti, ii gowoko yoŋonoŋ meŋ kululuugi kondé 12 kanon̄ kemen̄ saa qero. <sup>21</sup> Eja bered negiti, iyooŋoo jaŋgogia ii 5,000. Emba merabora yoŋoo jaŋgogia ii mende megı. Kiaŋ.

*Jiisasnoj apu aŋgoj qaganoj riiŋ riiŋ keno.*

*Maak 6.45-52; Jon 6.15-21*

<sup>22</sup> Negi tegoro Jiisasnoj iikanondeen gowokouruta jeŋ kotoŋ oŋoma kokaŋ jero, “Oŋo mono waŋgonon uma waladeeŋ apu aŋgoj kotoŋ leeger jembu. Niinon saanor kambar biiwianon ejemba tuuŋ koi oŋoombe keŋgigo kamaŋa.”  
<sup>23</sup> Kaeŋ jeŋ ejemba oŋoono keŋgi baanjanon uma aŋjodeen laligon qama kooliro. Qama koolin laligoro mare kolooro baanjanon yaŋabuju raro.  
<sup>24</sup> Raro waŋgogianon apu aŋgoj biiwianon koriganon keno haamonoj keŋgiti, iikaŋ baagenja qeŋ karo sirinoj waŋgo kuuŋ giliro keqelaŋ kema karo.

<sup>25</sup> Kaeŋ ano gomaŋ aworangoro (3-6 kilok) iikanondeen Jiisasnoj apu aŋgoj qaganoj riiŋ riiŋ gowokouruta yoŋoноn karo. <sup>26</sup> Kaeŋ apu aŋgoj qaganoj riiŋ riiŋ karo gowokourutanon ii iima aaruŋ toroko moma jeneŋgia ororo “Kowe Songorinon kaja,” jeŋ sombugia moma qama qa gigilaagi.

<sup>27</sup> Qama qa gigilaagito, Jiisasnoj iikanondeen qaa jeŋ kokaŋ ijijoro, “Alauruna, mono qaqaňabuňagiawo satiŋ laligowu. Neeno kaŋej. Toroko mende mobu.” <sup>28</sup> Kaeŋ ijijoro moma Piitonon meleema kokaŋ ijoro, “Giinoj Poŋga koloojaŋi eeŋ, mono saanor jena niinon apu qaganoj riiŋ riiŋ goonon kamaŋa.”

<sup>29</sup> Jiisasnoj ii moma “Saanor kawa,” ijoro. Kaeŋ ijoro Piitonon waŋgo mesaon apu aŋgoj qaganoj riiŋ riiŋ kanaŋ Jiisawaanoj keno.  
<sup>30</sup> Kanaiŋ kenoto, haamonoj mamaga qeŋ siri karo iima toroko moma jeneŋia ororo kanaiŋ apu

uutanoj kemej kokaen qaro, “Poŋ, mono ilaaŋ nomba!” <sup>31</sup> Qaro Jiisasnoj iikanondeeŋ boria boraama Piitowaa borianoj meŋ kokaen ijoro, “Momalaariga ii melaada. Mono naambaaajoŋ uuwoi anjaŋ?”

<sup>32</sup> Kaeŋ ijon ilaaŋ muro waŋgonoj uri haamonoj goroj qero sirinoj noŋ qero. <sup>33</sup> Noŋ qero eja waŋgonoj ragiti, iyonjonoj waeya meŋ mepe-seen muŋ kokaen jegi, “Oŋjanoj, gii Anutuwaa meriaga.” Kiaŋ.

*Jiisasnoj Genesaret laligoŋ meŋqeeanjoŋ gawoŋ mero.*

*Maak 6.53-56*

<sup>34</sup> Apu aŋgoj kotoŋ leegen Genesaret go-manoj keuma waŋgo mesaŋ sakasinoj kemegi. <sup>35</sup> Sakasinoj kemegi gomaŋ iikawaŋ ejembaya Jiisas moma kotoŋ mugi. Moma kotoŋ muŋ qaa aŋgi gomaŋ kuuya kosianoj ragiti, iikanoj keno bujuya moma ji ejemba kuuya uŋuama Jiisaswaanoj kagi. <sup>36</sup> Kaŋ nama Jiisaswaa maleku susuyanoj oosiriwombaajoŋ welema muŋ laligogi. Oosirigit, kuuya iyonjonoŋ mono qeaŋgodaborogi. Kiaŋ.

## 15

*Ambosakoŋ yoŋonoj qaa kuma soogi.*

*Maak 7.1-13*

<sup>1</sup> Kawaa gematanoj Farisii (Kana qaawaŋ kaparaŋkonjkonj) ano Kana qaawaŋ boi tosianoj Jerusalem sitinoj a Jiisaswaanoj kaŋ kokaen qisiŋ mugi, <sup>2</sup> “Goo gowokouruganoj mono naambaaajoŋ kana uuguŋ ambosakoŋjurunana

yojooonoy sili mende otaaju? Yojonoj mono borogia sojgbama hamo mende qej kilej kanaij nembanene neju?”

<sup>3</sup> Kaej qisiq mugi kokaen injijoro, “Ojooanjio mono naambaaajoj ambosakonana yojooonoy sili otaawombaajon kana uuguu Anutuwaanoy jojopaq qaa qeŋkeju? <sup>4</sup>\*Kawaa qaaya moj ii kokaen: Anutunoy kokaen jeŋ kotoro, ‘Nemuŋ maŋga mono goda qej oromakeba,’ ano ‘Moŋnoŋ maŋa me nemuŋa qasuaaq orombaati, ii mono qeqi komuwa.’

<sup>5</sup> “Kaej jeŋ kotoroto, oño qaa ii uuguu kokaen jeŋkeju, ‘Moŋnoŋ maŋaajoŋ me nemuŋaajoŋ kokaen jewaa: Wosona mojeŋ. Noo naŋgonaaŋgo iwoina buŋa qej aonaga, ii mono Anutuwaa mamatewoo nandumbaajon gosiŋ ambeta eja. Moŋnoŋ kaej jeŋ maŋa me nemuŋa goda qej mubaatiwaa so mende kolooja.’

<sup>6</sup> “Kaej jeŋ siligia walagaajon ama Anutuwaa jojopaq qaaya itagogi omaya kolooŋ jaŋgoŋ qao-makeja. Ii mende sokonja. <sup>7</sup> Oo uumeleembaa ejemba selesele, gejatootoo eja Aisaianoŋ oño kaniagia tororo waladeen injisaamä kokaen jerota eja,

<sup>8</sup>\*‘Ejemba tuuŋ koi kanoŋ mono je buugianoy awaagadeen goda qej nomakejuto, uugianoy mono telambelaŋ ama noma moŋgeŋ koriganoy aŋgi eja.

<sup>9</sup> “Kaej ero noo waena eeŋ toontooŋ meŋ mepeseen nomakeju. Kana qaa kuma oñombonjen kitianoŋ ejemba yonoo jeŋkootogia ii

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\* **15:4:** Eks 20.12; 21.17; Dut 5.16; Lew 20.9    \* **15:8:** Ais 29.13

gisomaso ama melokanjinkeju.” ’ Kaeŋ meleema ojono.

*Eja uuta ii nomaen tilooja?*

*Maak 7.14-23*

<sup>10</sup> Jiisasnoŋ ejemba tuuŋ mombo ojooно kagi kokaeŋ inijoro, “Oŋo mono qaa koi geja ama moma asariwu. <sup>11</sup> Ejanoo iwoi nero uutanooŋ kemeŋkeji, iikanoo mende tilooŋ muŋkejato, iyanjaas wombotaŋoŋa qaa kouma kamaaŋkeji, iikanoo mono tilooŋ muŋkeja.”

<sup>12</sup> Kaeŋ inijoro gowokourutanoŋ kaŋ kokaeŋ qisigi, “Farisii (Kana qaawaa kaparaŋkoŋkoŋ) yoŋonoŋ qaa ii mogi unjuro ugianooŋ boliji, ii mojaŋ me qaago?” <sup>13</sup> Qisigi kokaeŋ meleeno, “Niinoŋ waro kuuya noo Siwe Maŋnanooŋ mende komoroti, ii mono tiitawo qonjomaa. <sup>14</sup> \*Kilen, ii mono oŋomesaowu. Yoŋonoŋ ‘Ejemba jaagoo unjuamboŋa,’ jenkejuto, iyanjaas jaagianooŋ mono gooja. Jaagoo moŋnoŋ jaagoo alia moŋ borianooŋ meŋ wambaati eej, iyoronoŋ mono motoon roŋnoŋ kemeŋ uruwaa.”

<sup>15</sup> Kaeŋ meleeno Piitonoo ijoro, “Sareqaa iikawaa kania mono jeŋ asarina moboŋ.”

<sup>16</sup> Kaeŋ ijoro Jiisasnoŋ jero, “Oo alauruna, oŋo kaanagadeeŋ toroqeŋ momogia awaa mende kolooja me? <sup>17</sup> Ejanoo iwoi kuuya nero uutanooŋ kemeŋkeji, ii korojonanooŋ kemeŋ seleenŋen kamaaŋkeja. Ii moma kotoju me qaago?

<sup>18</sup> \*“Ii kamaaŋkejato, qaa uu konoŋanooŋa kouma buutanooŋa kamaaŋkeji, iikanoo mono

\* **15:14:** Luuk 6.39    \* **15:18:** Mat 12.34

tilooŋ muŋkeja. <sup>19</sup> Ejemba uu konongianonja iwoi koi kaanja kolooŋ koumakeja: Qaa bologa romongoŋ oweŋ jenaŋ meŋ ejemba uŋugi komuwutiwaajon momakeju. Oloŋkalu ama serowiliŋ ambombaajon momakeju. Iwoi yongoro mewombaajon momakeju. Jenoŋkuukuu qaa qoloŋmolonjoya jewombaajon momakeju. Gemaqeqe qaa jeŋ Anutu mepaegowombaajon momakeju. <sup>20</sup> Iwoi kaanjanon mono ejemba tilooŋ oŋomakejato, borogia mende soŋgbama nembanene neŋkejuti, iikanon eja moŋ mende tiloonkeja.” Kian.

*Keinan emba moŋnoŋ kaparaŋ koma qama kooliro.*

*Maak 7.24-30*

<sup>21</sup> Jiisasnoŋ Genesaret gomaŋ mesaon siti qagara Taia ano Saidon yoroo distrik qata Fonisia iikawaa uutanon keno. <sup>22</sup> Keno Keinan emba, balon iikawaa toyā moŋnoŋ kaŋ Jiisas welema kokaeŋ qama ijoro, “Poŋ, Deiwidwaa gbili, mono kiaŋkomuŋ nomba! Omenoŋ borana kokojinjinjı ama muro siimbobolo somata momakeja.”

<sup>23</sup> Qama ijoroto, Jiisasnoŋ qaa moŋ mende meleeno. Kaeŋ kolooro gowokourutanoŋ kaŋ kokaeŋ kuuŋ muŋ ijogi, “Emba ii saama qama kananananon kajiwaaajon mono ilaaŋ muna kemba.” <sup>24</sup> Kaeŋ ijogi meleeno, “Amananon Israel kanagesowaa lama soosooya iikayadeen hamo qeŋ oŋomambaajon ama wasiŋ nonota kajeŋ.” <sup>25</sup> Kaeŋ meleeno emba iikanon kosianon kaŋ simiŋ kuma muŋ ijoro, “Poŋ, mono ilaaŋ nomba!”

<sup>26</sup> Kaeñ ijoroto, Jiisasnoj kokaen meleema muro, “Qaago, merabora yoñoo mirigianoñga bered menj kasu oñonoiñ mende sokombabo. Juuda nono wabaurunana oñoo qagia kasu qamakejoñ. Niinoj waladeej Juuda ejemba ilaaj oñombe kantri tosaanja oñonoiñ mono kasu kaanja mamboma laligowu.”

<sup>27</sup> Meleema muroto, embanoj ijoro, “Pon, ii saanorj mojento, kasu meria yonjonoiñ mono kaanjaqadeej togiaa nene duñnoñga nene reemonja kamaaro neñkeju.” <sup>28</sup> Kaeñ ijoro Jiisasnoj kokaen ijoro, “Oo emba, goo momalaariga ii somata. Kawaajoñ welema nonjanjiwaa hoñaa mono koloowaa.” Kaeñ ijoro moma boratanoiñ aua iikanondeej qeañgoro. Kianj.

### *Jiisasnoj ji ejemba seiseiya mero qeañgogi.*

<sup>29</sup> Jiisasnoj gomañ ii mesaonj kañ Galili apu anjombaa goraayanoj kouma baanjanoiñ uma kamaañ raro. <sup>30</sup> Raro ejemba tuuñlelembeyanoj iwaanoj kañ ejemba koi kaañaa uñuañgi: Lokonjano ejemba jaagia googa, tosaanja kana borogia eraqueerançoya, tosaanja qaamuñ ano tosaanja ji mamaga iñjro laligogiti, ii uñuama Jiisawaa kana banonj oñoonjgi meñ qeañgoñ oñono.

<sup>31</sup> Meñ qeañgoñ oñono qaamuñ ejemba yoñonoiñ qaa jegi kana borogia eraqueerançoya yoñonoiñ qeañgoñ diñgogi lokonj yoñonoiñ kana riñ kema kagi jaagia doonçoya yoñonoiñ jaa uuñ iigi ejemba tuuñ yoñonoiñ ii iima walinqonj Israel ananaa Anutunana mepeseegi. Kianj.

*Jiisasnoj eja 4,000 nene uŋuagiro.*

*Maak 8.1-10*

**32** Jiisasnoj gowokouruta oŋoono iwaanooŋ kagi kokaen ijijoro, “Niinoj ejemba tuuŋlelembə somata koi yoŋoojoŋ wosona mojen. Yoŋooŋ noonoŋ kaŋ weeŋ karoŋ laligoŋ waagi nenegia qaondabororo iijen. Kananooŋ kema laligoŋ batuyanoŋ jaagia giliro tiwitiwilaa mokoloowubotiwaajoŋ ii eeŋ wasiŋ oŋomambaajoŋ togojen. Kawaajoŋ ii nene uŋuagimambaajoŋ mojen.”

**33** Kaen ijijoro gowokourutanoŋ meleema kokaen ijogi, “Balon qararaŋkoŋkoŋjanooŋ kokanoŋ nononoŋ mono daenkaŋayaŋa nembanene mamaga mokoloŋ ejemba tuuŋlelembə koi uŋuagiwonaga?” **34** Ii moma Jiisasnoj kokaen qisiŋ oŋono, “Oŋoonoŋ bered dawi raja?” Qisiŋ oŋono “Bered 7 ano sora melaa tosaanja raja,” jeŋ ijogi. **35** Ijogi Jiisasnoj ejemba tuuŋlelembə ii namonoŋ kemeŋ rabutiwaajoŋ jeŋ kotoŋ oŋono kemeŋ ragi.

**36** Kemeŋ ragi bered 7 ano sora ii meŋ Anutu qama koolin dangiseŋ jeŋ motoŋ gowokouruta oŋono yoŋonoŋ ii ejemba tuuŋ so toto qeŋ oŋoŋgi.

**37** Toto qeŋ oŋoŋgi neŋ neŋ timbirinŋoggi. Neŋ timbirinŋoŋ nene kitia mesaogi kemeroti, ii kondé 7 kanoŋ meŋ kululuugi saa qero. **38** Eja nene negiti, yoŋoo jaŋgogia ii 4,000. Emba merabora yoŋoo jaŋgogia ii mende megı. **39** Jiisasnoj ejemba tuuŋlelembə oŋoono keŋgi iyaŋa waŋgonooŋ uma Magadan gomanooŋ keno. Kiaŋ.

# 16

*Boi tosianoj aŋgoletō iibombaajoj kaparaŋ  
konŋgi.*

*Maak 8.11-13; Luuk 12.54-56*

<sup>1</sup> \*Farisii (Kana qaawaa kaparaŋkonŋkon) ano Sadusii (Jigo gawombaa kaparaŋkonŋkon) tosianoj Jiisaswaanoj kaŋ qaawaa timbinon horowaatiwaajon aŋgobato meŋ muŋ kokaen qisigi, “Mono jena Siwenonja aŋgoletō moŋ asugiro iiboŋja.” <sup>2</sup> Kaeŋ qisigi kokaen meleeno, “Ono ween kememambaajon ano iikanon kokaen jeŋkeju, ‘Sombinon ososaajiwaajon woraŋ ween awaa koloowaa.’

<sup>3</sup> “Kaaŋagadeen umugawodeen kokaen jeŋkeju, ‘Sombinon ososaaro koosunoŋ totowijiwaaajon mono koŋ musu giliwaa.’ Kaeŋ kaeŋ jeŋ sombimbaa tania iima koŋ weembaa kania saanon gosiŋkejuto, kambaj laligojonji, iikawaa aiweseya gosiwombaajon mende moju. Ii mende sokonja. <sup>4</sup> \*Ejembä tuuŋ bologa namonoŋ laligoŋ oloŋkalu amakejuti, iyoŋonoŋ Anutuwaa aiweseya asugiwaatiwaajon kaparaŋ komakejuto, Anutunoŋ gejatootoo eja Joonawaa aiweseya oŋondabororo aiwese tosia mende toroqen qendeema oŋombaa.” Kaeŋ meleema oŋomesaoŋ moŋgeŋ keno. Kianj.

*Farisii ano Sadusii yoŋonoŋ wosokondun kaanja  
kolooju.*

*Maak 8.14-21*

\* **16:1:** Mat 12.38; Luuk 11.16      \* **16:4:** Mat 12.39; Luuk 11.29

**5** Jiisasnoj gowokouruta yoñowo apu aنجоj kotoñ leegen keuma samoñ mewombaajoñ duduugiti, ii iigi. **6**\*Ii iigi Jiisasnoj kokaen injijoro, “Oño Farisii ano Sadusii paati woi yoñoo wosokondungia ano riki sombançgia iikawaajoñ mono galençgia meñ laligowu. Ii awaagadeen mende gosiñ gema qegi yoñonoj mono yiist kañja somariñ meñ bolin oñombuya.”

**7** Injijoro qaa gemata ii mende moma asariñ batugianoj kokaen amiñ mogi, “Nono bered mende meñ kajor. Kawaajoñ jeja me nomaen?”

**8** Ii amiñ mogi gejianoj kemero kokaen injijoro, “Oo oño momalaarigia melaada, naambaajoñ ‘Bered mende mejoñ,’ jeñ oñoaŋgia amiñ moju?

**9** \*Noo kaniana ii naambaajoñ mende moma kotoju? Niinoj bered 5 ii 5,000 yoñoojoj motowe iikawaan kitia meñ kululuugi konde dawinoj kemeñ saa qero? Ii duduuju me qaago?

**10** \*“Kañaŋgadeen bered 7 ii 4,000 yoñoojoj motowe iikawaan kitia meñ kululuugi konde dawinoj kemeñ saa qero? Ii duduuju me qaago?

**11** Nii beredwaajon qaa mende jejeni, ii nomaen ama mende moma kotoju? Niinoj beredwaajon qaagoto, Farisii ano Sadusii paati yoñoo wosokondungia ano riki sombançgia gosiñ gema qewuttiwaajoñ jejen.” **12** Kaeñ injijoro iikanondeen qaayaa kania kokaen moma asarigi, “Ahaa! Flaua meñ somasomarii yiistwaa galenj meñ aowombaajoñ mende jejato, Farisii paati ano Sadusii

\* **16:6:** Luuk 12.1    \* **16:9:** Mat 14.17-21    \* **16:10:** Mat 15.34-38

paati yoŋoonoŋ qaa melokanjiŋ gema qewom-baajoŋ jeja.” Kianj.

*Piitonoŋ Jiisaswaa kania jokolooro.*

*Maak 8.27-30; Luuk 9.18-21*

<sup>13</sup> Jiisasnoŋ Sisaria Filipai taombaa kosianoŋ kema kanoŋ gowokouruta kokaenq qisiŋ oŋono, “Ejembanooŋ Siwe gomambaa Eja hoŋa noojoŋ nomaenq jeŋkeju? Nii moroga koloojeŋ?” <sup>14</sup>\*Qisiŋ oŋono meleema kokaenq ijogi, “Tosianooŋ ‘Gii Jon Oomulu ejaga koloojaŋ,’ jeŋkejuto, tosianooŋ ‘Gii Elaija koloojaŋ,’ jeŋkeju ano tosianooŋ toroqenq kokaenq jeŋkeju, ‘Gii Jeremaia me gejatootoo eja walaga yoŋoonoŋga moŋ koloojaŋ.’”

<sup>15</sup> Kaeŋ ijogi kokaenq qisiŋ oŋono, “Ano oŋoŋgio noojoŋ nomaenq jeŋkeju? Nii moroga koloojeŋ?” <sup>16</sup>\*Qisiŋ oŋono Saimon Piitonooŋ meleema ijoro, “Gii Hamoqeqe Toya Kraist ano laaligo Toya Anutuwaa Meria koloojaŋ.”

<sup>17</sup> Kaeŋ ijoro Jiisasnoŋ meleema kokaenq ijoro, “Oo Saimon Joonawaa meria, balonq eja sa busuyawo moŋnoŋ qaagoto, noo Amana Siwe gomanooŋ laligoji, iinoŋ mono qaa ii gii gisaano. Kawaajoŋ giinoŋ mono simbawoŋawo koloojaŋ. <sup>18</sup> Niinoŋ kokaenq gijowe moba: Gii Piito (ananaa qaanoŋ karanjaŋ) koloona niinoŋ karanjaŋ iikawaa qaganoŋ uumeleenq kanagesonaa tandoya ambe naŋgoŋ oŋona uugia meagoŋ kotiŋ nambu. Giinoŋ ii galeŋ koma oŋona koomu Toyanoŋ ii senjoŋ gomambaa kiropo naguyanoŋ horoŋ oŋomambaajoŋ amamaawaa. Omejiilan

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\* **16:14:** Mat 14.1-2; Maak 6.14-15; Luuk 9.7-8      \* **16:16:** Jon 6.68-69

tosaanja yojoo ku-usungianoj kaanjagadeej ii kondeema haamo ama ojombombaajoj amamaawuya.

**19** \*“Niinoj Siwe bentotojaa kii meria woi gomaaja. Gii namonoj siingisojgo somoŋgonaa iikanoj mono Siwe gomanoj kaanjagadeen soomoŋgoya ewaa. Gii namonoj siingisojgo mesaon isana iikanoj mono Siwe gomanoj kaanjagadeen iisanya ewaa.” **20** Kaej jej Hamoqeqe Toya Kraist kolooroti, ii asuganoj jegi moŋnoj mobubotiwaajoj gowokouruta yonjojoj soŋgo kotakota ama ojono. Kiaŋ.

*Jiisasnoj komumambaa qaaya jero.*

*Maak 8.31–9.1; Luuk 9.22–27*

**21** Kambaŋ kanoŋa Jiisasnoj kanain gowokouruta ii qaa kokaej injsaama jero, “Niinoj Jerusalem kema siimbobolo mamaga momaaja. Kantriwaa jotamemeya, jigo gawoŋ galeŋ ano Kana qaawaa boi yonjonoj nugi komumaaja. Komuwe weeŋ karooŋ kolooro koomunonja waamaŋa.”

**22** Jiisasnoj kaej jero Piitonoj horoŋ muŋ goraayanoj kema kanain qotogoŋ kokaej jeŋ muro, “Oo Poŋ, ii kambaŋ moŋnoj kolooŋ gombabotiwaajoj Anutunoj mono sopa somoŋgoŋ gomba.” **23** Qotogoŋ muro eleema Piito kokaej jeŋ muro, “Gii qaa romongojani, ii Anutuwaanooŋ qaaga qaagoto, baloŋ ejemba ano Satan siiŋgiaga. Gii noo kana utumambaajoj mona uunanoŋ bolija. Kawaajoŋ Satan, gii mono keteda koi noo jaasewananoŋga togowa!” Kiaŋ.

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\* **16:19:** Mat 18.18; Jon 20.23

*Kraist otaawombaa sewanya*

**24**\* Kambaj kanoj Jiisasnoj gowokouruta qaa kokaej ijijoro, “Moñnoj noo gemananoj kammaabajon moji, iinoj mono iyanjaa uuseliaa siij kombombaaja bologa gema qero ‘Buñja gbilia meñ kaja,’ jeñ sisia megisimbobolo ii bosimakeba. Ii maripoonoj komuwaatiwaa so mokosiñgoj nii notaan kawa. **25**\* Moñnoj laaligoya iyanjaqoj arjalij argoj koma arjaas jaajaa laligoji, iinoj mono laaligoya hoñja somongoro soowaa. Soowaato, moñnoj balombaa laaligoya noojon ama qeleema togoj nombaati, iinoj mono laaligo hoñja kania mokoloonj kotiñ laligowaa.

**26** “Moñnoj gomañja gomañja yoñoo ilawoilaya kuuya koma hororo buñjaya kendabororo uuttaa laaligoya meñ soon silemale laligonj komuro Anutunonj qaaya jeñ tegoro uñayanoj tiwilaaro mende sokombaa. Esuhinaya iikanonj mono uukoisoro mende ama mubaa. Qaago totoonj! Kuuya anana mono waññana somongorj aowombaajoj amamaawoña.

**27**\* “Siwe gomambaa Eja hoñjanonj kanagej Siwe gajoba toroya yoñowo koi kamaagi Mañjaa asamararanja iima aaruwuya. Kambaj iikanonj motomotoonj ananaa nanamemenana gosinj ironja me tawaya iikawaa so nonombaa. **28** Niinonj qaa hoñja moñ kokaen ijijowe mobu: Koi nanjuti, oñoo batugianonja tosianonj Siwe gomambaa Eja hoñjanonj kiñ poñ koloonj asugiwaati, ii

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\* **16:24:** Mat 10.38; Luuk 14.27      \* **16:25:** Mat 10.39; Luuk 17.33; Jon 12.25      \* **16:27:** Mat 25.31; Ond 62.12; Room 2.6

iima kotowuya. Jaawo laligoj koomuwaa siimboboloya mende mogi asugiro ii iibuya.” Kianj.

## 17

*Jiisaswaa selianoj letono.*

*Maak 9.2-13; Luuk 9.28-36*

<sup>1</sup> \*Ween 6 tegoro Jiisasnoj Piito, Jeims ano Jeimswaa koga Jon unjuama iyanja siri baanjä koriga moñnoj uma gbameñjanonj laligogi. <sup>2</sup> Laligogi jaasewañgianonj nano Jiisaswaa sele tanianonj letoma qaita moñ kolooro. Jaasewañjanonj ween jaaya kaanjä asariro malekuyanoj tualalakota koloonj asasagawo kolooro.

<sup>3</sup> Kaeñ kolooro iigi Mooses ano Elaija yoronoj asuginj oñoma Jiisaswo qaa qaa amigi. <sup>4</sup> Amigi Piitononj kanainj qaa jeñ Jiisas kokaeñ ijoro, “Pon, nononoj kokanonoj uukorisoro mojoñ. Kawaajonj siinjanonj mojanj eeñ, niinoj saanoj kuuj karroñ memaanj. Goojoñ moñ, Mooseswaajoñ moñ ano Elaijawaajonj moñ.”

<sup>5</sup> \*Kaeñ ijoñ nano kokolo tualalakota asamaranjanwo moñnoj kamaañ aonjanonj esuuñ oñono iikawaa uutanoñga qa aro moñ kokaeñ kamaaro mogi, “Eja koi ii neenaa wombo meranaga. Noo uusiijna somatanoj mono iwaanoj eja. Mono iwaa qaaya moma laligowu.” <sup>6</sup> Gowoko yoñononj qaa ii moma jeneñgia ororo usugoñ namononj kamaañ keegia mamaga mogi.

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\* **17:1:** 2 Piito 1.17-18      \* **17:5:** Jen 22.2; Dut 18.15; Ond 2.7;  
Ais 42.1; Mat 3.17; 12.18; Maak 1.11; Luuk 3.22

<sup>7</sup> Kaeñ mogi Jiisasnoñ yoñoonoñ kañ selegia oosirin kokaen ijijoro, “Mono waabu. Keegia mende mobu.” <sup>8</sup> Qaa ii moma uuñ waama woi ii mende iriigito, Jiisasnondeeñ nano iigi. Kianj.

*Jon Oomulu eja ii Elaijawaa kitiga kolooja.*

<sup>9</sup> Baañjanonja roganooñ kamaañ Jiisasnoñ kokaen jeñ kotoñ oñono, “Oño iwoi ijuti, iikawaa bujuya ii ejemba moñ mende ijijowu. Siwe gomambaa Eja hoñanoñ koomunoñga waaro iikawaa gematanoñ ii saanoñ jeñ asariñ laligowu.”

<sup>10</sup>\* Kaen jeñ kotoñ oñono gowokouruta karoñ yoñonoñ Jiisas kokaen qisiñ mugi, “Kana qaawaa boi yoñonoñ qaa kokaen ii naambaajon jeñkeju, ‘Eja Elaijanooñ mono waladeen Siwenonja kamaaro Hamoqeqe Toyanoñ iikawaa gematanoñ asugiwaa?” ’

<sup>11</sup> Qisiñ mugi meleema kokaen ijijoro, “Elaijanooñ waladeen kamaañ asugiq laaligo kuuya meagowaa. Qaa ii hoñagato, <sup>12</sup>\* niinoñ kokaen ijijomañja: Elaijanooñ kamaañ asugiroto, ii iima kania mende moma kotogito, ejembanooñ ii aŋgiao siingia otaaq lañ ama mugi. Kaaniadeen Siwe gomambaa Eja hoñja kaanjanadeen lañ ama mugi Juuda jotamemeya sisiwerowerogiawo yoñoo borogianoñ kemeñ siimbobolo mobaa.” <sup>13</sup> Elaijawaaajoñ kaeñ jeñ hoñja Jon Oomulu ejawaajoñ qaa ijijoroti, gowoko yoñonoñ ii kaeñ moma asarigi. Kianj.

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\* **17:10:** Mal 4.5    \* **17:12:** Mat 11.14

*Jiisasnoj ome otaaro meranorj qeaŋgoro.*

*Maak 9.14-29; Luuk 9.37-43*

<sup>14</sup> Jiisas ano gowoko karooŋ yonoonoŋ baŋjanorŋa kamaaŋ ejemba tuuŋ yonoonoŋ kagi eja moŋnoŋ Jiisaswaa kosianoŋ kaŋ simiŋ kuma muŋ kokaeŋ ijoro, <sup>15</sup> “Poŋ, giinorj mono merana kiankomuŋ muba. Ji kiro tama kamaaŋ qero sembeŋ aoŋ siimbobolo mamaga momakeja. Kambanj mamaga tama gerenoŋ me apunoŋ kemeŋkeja. <sup>16</sup> Niinoŋ ii wama gowokouruga yonoonoŋ kajento, yonoonoŋ ii meŋ qeaŋgoŋ mubombaajoŋ amamaajuya.”

<sup>17</sup> Kaeŋ ijoro meleema muŋ jero, “Yei! Balom-baa ejemba yanjisəŋ ano irinqiriŋgiawo, mono kambanj dawi oŋowo laligoŋ qato uŋuwe Anutu mende moma laarigi siimbobolo momakemaŋ? Ii mono wama noonooŋ koi kawu.” <sup>18</sup> Wama kagi Jiisasnoŋ ome ii jeŋ muro mesaŋ keno meranoŋ kambanj iikanondeeŋ qeaŋgoro.

<sup>19</sup> Qeaŋgoro gowokourutanorj ii iima aŋgiodeeŋ Jiisaswaanoŋ kaŋ rama kokaeŋ qisiŋ mugi, “Nononoŋ mono naambaajoŋ ii nononanodeeŋ otaawombaajoŋ amamaajoŋ?”

<sup>20</sup> \*Qisiŋ mugi kokaeŋ inijoro, “Momalaari-gianoŋ melaada koloojiwaajoŋ ii otaawombaajoŋ amamaaju. Niinoŋ qaa hoŋa moŋ kokaeŋ inijowe mobu: Momalaarigiaa hoŋa ii nejoŋ kotaa so enagati eeŋ, oŋonoŋ saanorj baanja kokawaa Toy-aajoŋ kokaeŋ jeŋ kotowuyaga, ‘Gii mono baanja ii metogoŋ waama kema leegeŋ endu amba.’ Kaeŋ jeŋ moma laarigi iikawaa so kolooro endu

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\* **17:20:** Mat 21.21; Maak 11.23; 1 Kor 13.2

kembaa. Anutu moma laarigi inaan ojono iwoi mombaajon mende osiwuyaga.” <sup>21</sup> (Ome tania kaañä ii mono qama kooliñ nene siñgi laligoñ otaawoñja. Iwoi morota moñ anij mende kouma kembaa. Kianj.)

*Jiisasnoñ koomuyaa Buñña jero indij woi kolooro.*

*Maak 9.30-32; Luuk 9.43b-45*

<sup>22</sup> Jiisasnoñ gowokouruta yoñowo motoor Galili prowins uutanon̄ liligoñ kananoñ keñgi Jiisasnoñ qaa kota kokaeñ inijoro, “Anutunoñ Siwe gomambaa Eja honja ii balon̄ ejemba yoñoo borogianoñ ama muro kemebaa. <sup>23</sup> Kemero ii qegi komuwaa. Komuro ween̄ karooñ kolooro mono koomunoñga waabaa.” Gowokourutanon̄ ii moma uugianon̄ bimooro wosobiri mogi. Kianj.

*Jiisasnoñ jiwowoñ jigowaa takisya ano.*

<sup>24</sup>\* Jiisasnoñ gowokouruta yoñowo Kaperneam taonoñ kougi jiwowoñ jigowaa takis meme eja yoñonoñ Piitowaanoñ kañ kokaeñ qisiñ mugi, “Oñoo boigianon̄ jiwowon̄ jigowaa takisya ambaa me qaago?”

<sup>25</sup> Qisiñ mugi “Ooñ!” jero. Kawaa gematanon̄ Piitonon̄ miri uutanon̄ uro Jiisasnoñ qaa mutuya kokaeñ qisiñ muro, “Saimon, gii nomaeñ romongojan? Daen̄ yoñonoñ koñkororowaa takis ano takis tosaañja (custom, revenue) ii balombaa kiñ eja por̄ yoñoojoñ amakeju? Kantri toya anana me wabaya yoñonoñ ii aŋgi men̄ kululuñkeju?”

<sup>26</sup> Kaen̄ qisiñ muro meleema “Wabaya yoñonoñ,” jero. Kaen̄ jero Jiisasnoñ kokaeñ

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\* **17:24:** Eks 30.13; 38.26

ijoro, “Kaeñ amakejutiwaajoñ kantri toyā anana ii ambombaa so mende koloojoñ. <sup>27</sup> Kaeñ koloojonto, takis mende anij ejā iyoñoo uugianoñ boliwabotiaajoñ mono kema kasa uupañga apu aŋgoñ giliwa. Giliñ sora mutuya horoñ mewaati, mono iikawaa qaa oota mesagoñ moneñ kota iikanooñ mokoloowaga. Moneñ kota ii ejā woi anaraa takisnaraa so. Mono ii meñ oñoma iikanooñ noojoñ ano geengaaajoñ takis amba.” Kiañ.

## 18

*Gowoko batugianooñ moronoñ uuta kolooja?*

*Maak 9.33-37; Luuk 9.46-48*

<sup>1</sup> \*Kambañ kanoñ gowoko yoñonoñ Jiisawaanoñ kañ kokaeñ ijogi, “Siwewaa bentotoñ uutanooñ moronoñ uuta kolooja?” <sup>2</sup> Kaeñ ijogi merabora melaa moñ qaro karo batugianooñ ano nano. <sup>3</sup> \*Nano kokaeñ jero, “Niinoñ qaa hoña moñ kokaeñ inijowe mobu: Uugia mende meleema merabora kaaña mende koloowuti een, oñoo mono kamban moñnoñ Siwewaa bentotonooñ mende keubuya.

<sup>4</sup> “Kawaajoñ moñnoñ iyanja meñ kamaañ aon merabora kokaanja koloowaati, iinoñ mono Siwewaa bentotoñ uutanooñ uuta kolooja. <sup>5</sup> Moñnoñ merabora koi kaanja moñ noo qananooñ koma horoñ kalañ kombatti, iinoñ mono nii koma horoñ nombaa.” Kiañ.

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\* **18:1:** Luuk 22.24    \* **18:3:** Maak 10.15; Luuk 18.17

*Singisonjowaa koñgoro mono qotogowu.*

*Maak 9.42-48; Luuk 17.1-2*

**6** Jiisasnoj toroqen kokaen jero, “Merabora koi kaanja moma laarij nonjuti, moñnoj iyonoñonjga moñ koñgoro ama muro singisonjgo ambaati, eja iikanoj mono lombo uuta mokoloowaa. Anutunoj lombo iikawaa ironja nomaen muro soyanoj koloonaga? Kemuj kowonjin aroyanoj somonjgoj kowe biiwianoj giligi kemenagati, iikanoj mono afaañkota koloonaga.

**7** “Singisonjowaa siipatitianoj mono afaañgadeen koloonkeja. Kawaajoj baloj ejemba oñoojoj ‘Yei’ wosobiri mojen. Moñnoj siipatiti añgoj komambaajoj amamañkejato, moñ moronoj tosaanja koñgoro ama oñono singisonjgo ambuti, iwaajoj mono ‘Yei’ qama wanjinjiñgoj saajeñ. Siimbobolo uutanoj mono iwaa qaganoj ubaa.

**8** \*“Boroganoj me kanaganoj singisonjgo ambaatiwaa koñgoro ama gombaati eeñ, ii mono kotonj giliwa. Kotonj giliñgo borodomoj me kanadomoj laligonj laaligo kombombajan mokoloonj oompelelenj mokoloowagato, kana boroga woiwo laligona kanagen gere sianoj giligi kemebaboo. Sia gereya ii tetegoya qaa jewaa.

**9** \*“Kaanjeñ jaaganoj singisonjgo ambaatiwaa koñgoro ama gombaati eeñ, ii mono qonjoma giliwa. Qonjoma giliñgo jaakoga motoonjgowo laligonj laaligo kombombajan oompelelenj mokoloowagato, jaaga woiwo

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\* **18:8:** Mat 5.30    \* **18:9:** Mat 5.29

laligona gere siawaa gerenoŋ giliŋ kemebaboo. Kianj.

*Lamanoŋ soorotiwaas sareqaa*

*Luuk 15.3-7*

<sup>10</sup> “Ejemba melaa koi yoŋoonoŋga moŋ meŋ kamaaŋ mububotiwaajon mono galementja mewu. Niinoŋ qaa kokaen injijowe mobu: Yoŋoo kokojiji gajobaurugianoŋ Siwe gomaŋ iikanon noo Siwe Amanaa kosianon laligoŋ jaasewaŋ suulan iimakeju. Kawaajoŋ jejewili mono mende ama oŋombu. <sup>11</sup> (Siwe gomambaa Eja hoŋanoŋ mono ejemba soogiti, ii meŋ letoma oŋono oyanboyaaŋ koloowutiwaajon kamaaro.)

<sup>12</sup> “Oŋo qaa koi kawaajoŋ nomaen romoŋgoju? Eja mombaa lamauruta 100 laligogi yoŋoonoŋga moŋnoŋ soŋ jinjauŋ keno toyanoŋ nomaen ambaa? Iinoŋ mono 99 ii baanjanon oŋomesaŋ kema motoongo jinjauŋ kenoti, iikawaajoŋ moŋgama kembaa. <sup>13</sup> Moŋgama kema laligoŋ mokoloowaati eeŋ, niinoŋ qaa hoŋa moŋ kokaen injijowe mobu: Iinoŋ 99 jinjauŋ mende keŋgiti, iyoŋoojoŋa kamban iikanon mamaaga mende aisoowaato, motoongo iikawaajoŋ honombonoŋaga mende aisoŋ laligowaa. <sup>14</sup> Iikawaa so oŋoo Maŋgia Siwe gomanon laligoji, iinoŋ mono ejemba melaa koi yoŋoonoŋga moŋnoŋ soŋ gere sianon mende kemebaatiwaajon momakeja.” Kianj.

*Alaganoŋ siŋgisonoŋga ama gono kokaen amba:*

<sup>15</sup>\*“Uumeleen alaganoŋ siŋgisonoŋga ama gombaati eeŋ, gii mono iwaanonoŋ kema jaasewaŋ qeŋ

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\* **18:15:** Luuk 17.3

muŋ kana soŋgiroti, ii qendeema muba. Kaeŋ ana qaaga moma baatanonj kombaati eeŋ, giinonj mono alaga haamo ama muna mombo uumotoonj ama laligowao. <sup>16</sup>\*Kaeŋ ana qaaga moma iikawaa baatanonj mende kombaati eeŋ, giinonj mono toroqenj ala motoonj me woi uruama iwaanoŋ kembu. Buŋa Terewaa qaa kokawaa so mono kaeŋ amba, ‘Qaa kuuya ii ejemba woi karoonoŋ naŋgon jegi kotiiwaa.’

<sup>17</sup>“Kaeŋ angi qaagia moma iikawaa baatanonj mende kombaati eeŋ, giinonj mono uumeleenj kanagesowaa jotamemeya ii injiona iwo aminj mobu. Aminj mobuto, iyonjoo qaa baatanonj kaŋagadeenj mende kombaati eeŋ, ii mono asuganoŋ jegi jawo kolooro uumeleembaa gadokopa kaŋa ama muŋ laligowa. Takis tiliqiligiawo megi sisigia menkejuti, iikawaa taní kaŋa ii mono mesaona seleenjenj laligowaa.

### *Singisonjgowaas soomonjgoya ano iisaŋa*

<sup>18</sup>\*“Niinoŋ qaa hoŋa toonj moŋ kokaenj injijowe mobu: Oŋonoŋ singisonjgo namononj somonjgowuti, ii kuuya mono Siwe gomanonj kaŋagadeenj soomonjgoya ewaa ano singisonjgo balononj mesaonj isambuti, ii kuuya mono Anutunoŋ mesaoro Siwe gomanonj kaŋagadeenj ewaa.

<sup>19</sup>“Toroqenj qaa kokaenj injijowe mobu: Namononj onjoononjga woiyanonj qaa ii me ii kawaajonj uumotoonj ama qama kooliwaotiwaa qaa somonjgowaoti, noo Maŋna Siwe gomanonj laligoji, iinoŋ mono ii orono buŋa qenj aowaota. <sup>20</sup> Ii

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\* **18:16:** Dut 19.15    \* **18:18:** Mat 16.19; Jon 20.23

kokaembaaajoŋ: Ejemba woi me karoonoŋ noo qananoŋ iikanooŋ me kanoŋ ajoroowuti, niinoŋ mono iikanooŋ yoŋoo batugianoŋ laligomaŋa.” Kianj.

*Welenqeqe kiankomuya qaa iwaa sareqaa*

21 \*Kambaŋ kanoŋ Piitonoŋ Jiisaswaanooŋ kaŋ qaa kokaen ijoro, “Poŋ, alananooŋ siŋgisoŋgo ama nomakeji, niinoŋ ii indiŋ dawiwaa so mesaowe sokombaa? Indiŋa 7 ii mamaga. Iikawaa so mesaowe sokombaa me qaago?” 22 Jiisasnoŋ ii moma kokaen meleema muro, “Indiŋa 7 qaagoto, 70 taims 7 ii\* mesaona sokombaa. Niinoŋ kaeŋ gijoŋeŋ. 23 Iikawaa kania ii kokaen jeŋ asarimaŋa. Siwewaa bentotoŋa ii kiŋ ejə pombaa so ambe kokaen kolooja: Kiŋnoŋ welenqeqe urutə oŋoono moneŋgia galen konjiti, iikawaa areŋ papiaya qendeenŋgi mindiŋgowaatiwaajon kaparaŋ kono.

24 “Kaeŋ kanaŋ moneŋa iikawaa sunduya gosiŋ mindiŋgogi kanoŋ ejə moŋ wama kagi iwaa jaanoŋ nano. Tosaya ii 10 milyon Kina iwaanoŋ ero. 25 Ii eroto, tosaya ii kumambaajon moneŋa mende sokono amamaarotiwaajon ama somatayanoŋ nama kokaen jeŋ kotoro, ‘Esuhinaya ejɪ, ii kuuya mono sewaŋa mewutiwaajon ambu. Ii ano embameraaŋa ii kaŋagadeen mono sewaŋgia mewutiwaajon aŋgi moneŋ karo iikanooŋ tosaya ii kumbu.

26 “Kaeŋ jeŋ kotoro welenqeqe yanoŋ batanoŋ kamaaŋ simiŋ kuma usugoŋ kokaen welema

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\* 18:21: Luuk 17.3-4    \* 18:22: 70 taims 7 = 490. Kawaa so alagaa siŋgisoŋgoya ii mono suulaj mesaowa.

muro, ‘Gii mono uugere mende ama mokosiñgoj mamboma nona goonoj tosaga kuuya ii saanoj kuma gomañja.’<sup>27</sup> Kaeñ welema muro somatayanoj welenqeqeyaaøj wosomomo ama tosaya ii kotoj mesaoj isano kamaaro.<sup>28</sup> Kamaaroto, seleengej kema kanoj welenqeqe alia moj mokoloon iiro. Iwaa tosaya ii ween 100:waa tawaya (Kina 2,000) kawaa so iwaanooj ero. Ii iima aroya kotakota meñ mosoma kokaeñ ijoro, ‘Noonoj tosa goonoj ejí, ii mono kuma nombaga me?’

<sup>29</sup> “Kaeñ ijoro welenqeqe alianoj batanoj kamaañ siminj kuma usugonj kokaeñ welema muro, ‘Gii mono uugere mende ama mokosiñgoj mamboma nona goonoj tosaga ii saanoj kuma gomañja.’

<sup>30</sup> “Kaeñ ijoroto, iinoj ii togoj kema jenteego eja majistreit ijoro meñ somoñgoj kapuare mirinonj ooñgi raro tosaya kundaborogi kamaawaa.<sup>31</sup> Iwoi ii kolooro welenqeqe alaurutanoj tani ii iima uugia kobooro wosobiri moma kema iikawaa sunduya kuuya ii somatagia ijogi moro.

<sup>32</sup> “Ii moma somatagianoj welenqeqe mutuya ii qaro jaayanoj karo kokaeñ ijoro, ‘Gii gawoñ meme eja bologa! Gii tosaga kotoj mesaomambaajon qisiñ nona niinoj ii kuuya mesaoj gonjeñ.<sup>33</sup> Niinoj giima koboø kianjkomuñ gombe giinoj kaanjagadeen iikawaa so welenqeqe alaga kianjkomuñ muna sokonaga.’

<sup>34</sup> “Somatayanoj kaeñ ijoro iriñä soono welenqeqe iikawaa qaaya jeñ tegoj kasa miriwa galen yonjoo boronoj ama muro siimbobolo mamaga moma rabaa. Iikanooj rama tosaya

kiŋ pombaanoŋ eroti, ii kuuya kundabororo kamaawaa. <sup>35</sup> Sareqaa kokawaa hoŋa ii kokaenj: Oŋo motomotooŋ alagiaa siŋgisonŋoya uugianoŋ mende mesaowuti eeŋ, noo Siwe Maŋnanoŋ mono kaaŋagadeeŋ qaa iikawaa so ama oŋombaa.” Kianj.

## 19

*Loemb̥a mesaonj aoaowaa qaaya*

*Maak 10.1-12*

<sup>1</sup> Jiisasnoŋ qaa ii jedaboroŋgo Galili prowins mesaonj Jordan apu kotoŋ leegeŋ kema metetereeŋ kamaaŋ mombo apu ii kotoŋ Judia prowinsnoŋ karo. <sup>2</sup> Karo ejemba tuuŋlelembenoŋ otaanj kagi iikanor meŋ qeaŋgoŋ ojono.

<sup>3</sup> Meŋ qeaŋgoŋ ojono Farisii (Kana qaawaa kaparaŋkoŋkoŋ) tosianooŋ iwaanoŋ kaŋ qaawaa timbinooŋ horowaatiwaa anjobato meŋ muŋ kokaenj qisiŋ mugi, “Ejanooŋ kania ii me woiwaajoŋ embia mesaowaati, ii Kana qaa uuguwaa me qaago?”

<sup>4</sup> \*Qisiŋ mugi meleema kokaenj ijijoro, “Mokomokolo Toyanooŋ mono kanakanaiyanooŋa ii ‘Eja ano emba laligowutiwaajoŋ mokoloonj ojono.’ Buŋa qaa ii weenjoggi me qaago?

<sup>5</sup> \*Mokoloonj kokaenj jero, ‘Kawaajoŋ ejanoŋ mono nemuŋmaŋa oromesaoŋ embiaanooŋ kema qokotaaro yoronoŋ sele motoonjgo koloonj laligowao.’ Qaa ii weenjoggi me qaago? <sup>6</sup> Kaeŋ ama toroqeŋ woi mende koloojaoto, sele motoonjgo koloonj laligowao. Anutunooŋ eja ano

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\* **19:4:** Jen 1.27; 5.2    \* **19:5:** Jen 2.24

emba mindiriŋ oronoti, ejemba moŋnoŋ mono ii mende mendeema oromba.”

**7** \*Kaeŋ inijoro kokaen ijogi, “Ejanooŋ mesaooŋ aoao papia ooŋ embia saanoŋ mesaowaa. Moosesnoŋ mono naambaajooŋ qaa kaeŋ jeŋ kotoŋ nononota eja?” **8** Kaeŋ ijogi kokaen jeŋ oŋono, “Mooſesnoŋ mono uugia kotiga koloorotiwajooŋ ama embia mesaowaatiwaa qaa kaeŋ jeŋ kotoroto, kanakanaiyanooŋ kaeŋ mende ero.

**9** \*Niinoŋ kokaen inijowe mobu: Embianooŋ oloŋkalu mende ano kileŋ otaaŋ emba moŋ mewaati, iinoŋ mono serowiliŋ ambaa. Moŋnoŋ emba mesamesaoya mewaati, iinoŋ mono serowiliŋ ambaa.”

**10** Jiisasnoŋ kaeŋ inijoro gowoko yoŋonoŋ ijogi, “Loemba batugaranoŋ mesaooŋ aoaoawaa soŋgo kaeŋ eji eeŋ, mono loemba mende kolooniŋ sokombaa.”

**11** Kaeŋ jegito, Jiisasnoŋ kokaen meleeno, “Iikawaa qaaya kuma oŋonjeŋi, ejemba kuuyanoŋ ii iyangiaajooŋ aŋgoŋ koma iikawaa so saanoŋ mende ambuto, Anutunoŋ qaa ii ejemba tosaanjoŋ yoŋoojoŋ oŋonoti, iyoŋonondeej mono iikawaa so ambu. **12** Kawaa kania ii kokaen: Tosianoŋ nemuŋ gorooŋ uutanooŋ kolooŋ iikanooŋa kanaiŋ loemba koloowombajooŋ mende moju. Tosianoŋ ejembanooŋ selegia kotoŋ\* kondooŋ oŋoŋgi loemba koloowombaa so mende kolooju. Tosianoŋ Siwe bentotoŋaajooŋ

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\* **19:7:** Dut 24.1-4; Mat 5.31      \* **19:9:** Mat 5.32; 1 Kor 7.10-11

\* **19:12:** Eja tuŋa koŋkombaaajooŋ jeja.

Matyuu 19:13

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Matyuu 19:18

ama loemba mende koloowombaa qaaya jeŋ somoŋgoŋ qaagia ii otaaŋkeju. Moŋnoŋ qaa ii me ii moma aŋgoŋ koma otaamambaa so kolooji, iinon mono iikawaa so amba.” Kiaŋ.

*Jiisasnoŋ merabora kotuegoŋ oŋono.*

*Maak 10.13-16; Luuk 18.15-17*

<sup>13</sup> Kambaŋ kanoŋ tosianoŋ merabora busubusu uŋuama Jiisasnoŋ boria waŋgianoŋ ama qama kooliwaatiwaajooŋ iwaanoŋ kagito, gowoko yoŋonoŋ ejemba ii jeŋ qewagoŋ oŋongi. <sup>14</sup> Kaeŋ aŋgi Jiisasnoŋ kokaen jero, “Merabora melaan ii saanoŋ oŋomesaogi noonooŋ kawu. Siwe-waa Toyanoŋ ejemba kaanja ii bentotoŋa buŋa qeŋ oŋombaa. Kawaajoŋ ii mende somoŋgoŋ oŋombu.” <sup>15</sup> Kaeŋ jeŋ boria waŋgianoŋ ama oŋomesaoŋ moŋgeŋ keno. Kiaŋ.

*Jiisasnoŋ eja qabuŋayawo mombaa qambajmambaj qaa jero.*

*Maak 10.17-31; Luuk 18.18-30*

<sup>16</sup> Kambaŋ moŋnoŋ eja moŋnoŋ Jiisaswaanooŋ kaŋ kokaen qisiŋ muro, “Boi, niinooŋ nanamemeŋ awaa nomaeŋ ama laaligo kombombaŋa buŋa qeŋ aowenaga?” <sup>17</sup> Qisiŋ muro kokaen ijoro, “Nanamemeŋ awaa nomaeŋ, naambaaajoŋ iikaen qisiŋ nonjan? Motooŋgoyanoŋ mono awaa kolooja. Laaligo kombombaŋanoŋ keumambaa-joŋ mobaati eeŋ, gii mono jojopaŋ qaa teŋ koma laligowa.”

<sup>18</sup> \*Kaeŋ ijoro moma kokaen jero, “Naa jojopaŋ qaawaajoŋ jejan?” Jero Jiisasnoŋ ii

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\* **19:18:** Eks 20.13-16; Dut 5.17-20

moma ijoro, “Mono koi: ‘Moŋ mende qena komuwa. Serowiliŋ mono mende amba. Iwoi moŋ mono yoŋgoro mende mewa. Jenoŋkuukuu mono mende ama muba. <sup>19</sup>\* Nemuŋmaŋga mono goda qeŋ oromakeba,’ ano ‘Geenŋa jopagoŋ aonkejanji, iikawaa so mono ejemba kuuya jopagoŋ oŋomakeba.”’

<sup>20</sup> Kaeŋ ijoro eja gbaworonoŋ kokaenj jero, “Ii kuuya mono teŋ koma laligoŋ waabe. Naambaaajoŋ mombo amamaajeŋ?” <sup>21</sup> Kaeŋ jero Jiisasoŋ ijoro, “Gii akadamuwo laligomambaajoŋ mobagati eeŋ, mono kema esuhinaga sewaŋa mewutiwaajoŋ ana moneŋ karo ejemba wanaya oŋomba. Kaeŋ ana esuhinaga somata (maa suanj, milyon Kina kaanja) ii Siwe gomanooŋ en gombaa. Kaeŋ ama nii notaanj kawa.”

<sup>22</sup> Kaeŋ jeroto, gbaworonoŋ qaa ii moma esuhinaya mamaga erotiwaajoŋ ama wosobiri moma jaaya bosoleero eeŋ mesaonj keno. <sup>23</sup> Mesaonj keno Jiisasoŋ gowokouruta kokaenj inijoro, “Nininj qaa hoŋa moŋ kokaenj inijowe mobu: ‘Yei!’ Ejemba qabuŋagiawo yoŋonoŋ mono Siwewaa bentotonooŋ keubombaajoŋ bimoŋ kupukapa ambuya. <sup>24</sup>Ii kokaenj jeŋ asarimaŋa: oro somata kamel ii sosoro ootanoŋ saanooŋ mende keubaa. Iikawaa so ejemba qabuŋagiawo yoŋonoŋ Anutuwaa bentotoŋ uutanooŋ keubombaajoŋ bimoŋ osiwuya.”

<sup>25</sup> Kaeŋ inijoro gowoko yoŋonoŋ aaruŋ tililiŋgoŋ kokaenj jegi, “Oopopoŋ! Ejemba moronoŋ mono Siwewaa buŋa koloonaga?”

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\* **19:19:** Eks 20.12; Dut 5.16; Lew 19.18

<sup>26</sup> Kaeñ jegi Jiisasnoñ uuñ iñjiima kokaen jero, “Ejembanoñ ii aŋgobato meñ amamaan osiŋkejuto, Anutunoñ mono iwoi kuuya saanoñ amakeja. Iinoñ iwoi moñ ama memambaajoñ mende amamaan osiŋkeja.” Kianj.

### *Jiisaswaa gawoñ memewaa tawaya*

<sup>27</sup> Piitonoñ qaa ii moma meleema kokaen ijoro, “Moba, nononoñ mono iwoinana kuuya mesaon giigotañ kaniñ. Iikawaa tawaya mono naa iwoiga mewoña?” <sup>28</sup>\*Kaeñ ijoro Jiisasnoñ kokaen iñijoro, “Niinoñ qaa hoñña moñ kokaen iñijowe mobu: Iwoi kuuya gbilia kolooro Siwe gomambaa Eja hoñanoñ jiñkaron duñjanon raro asamararañanoñ asariwaati, kambañ qaita moñ iikanon nii notaan kagiti, oñonoñ mono kañagadeen jiñkaron duñ 12 kanoñ rama Israel tuuñ 12 yoñoo qaagia gosin jeñ tegowuya.

<sup>29</sup> “Moñnoñ noo qanaajoñ ama iwoi moñ mesaoroti, ii jigo miria, daremuñña, naambeeta, nemuñmaña, meraboraañña me gawoñ molaleñña ii oñomesaoro Anutunoñ mono iikawaa irona uugun meleema muro seiwaa. Kaeñ seiro laaligo kombombaňña tetegoya qaa buňa qeñ aowaa. <sup>30</sup>\*Kaeñ koloowaato, mutuya oñoonoñga mamaganon daaburuya koloogi daaburuya yoñoonoñga mamaganon mutuya koloowuya.” Kianj.

## 20

### *Wain gawoñ meme ejemba yoñoo sareqaa*

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\* **19:28:** Mat 25.31; Luuk 22.30

\* **19:30:** Mat 20.16; Luuk 13.30

<sup>1</sup> Jiisasnoj jero, “Siwewaa bentotoŋa ii kokaen: Balon̄ toyā moŋnoŋ umugawodeen waama seleenŋeŋ kema eja tosaanŋa iŋiima wain gawoŋanŋoŋ moneŋ gawoŋ mewutiwaajon qisiŋ oŋono. <sup>2</sup> Qisiŋ oŋono ‘Saanoŋ,’ jegi ween motoonŋowaa tawaya (Kina 20) oŋombaaatiwaajon uumotoonŋ aŋgi wasiŋ oŋono wain gawoŋanŋoŋ keŋgi.

<sup>3</sup> “Keŋgi 9 kilok kawaa so kolooro mombo toroŋeŋ kema eja tosaanŋa maaket sombeŋanŋoŋ eeŋ naŋgi iŋiiro. <sup>4</sup> Iŋiima kokaen iŋijoro, ‘Oŋo mono kaŋagadeen noo wain gawonanŋoŋ kema gawoŋ megi tawagia soyanondeen oŋomaŋa.’

<sup>5</sup> “Kaeŋ iŋijoro wain gawonoŋ keŋgi. Keŋgi 12 kilok kolooro mombo keno ano mare 3 kilok kawaa so duŋanŋoŋ mombo seleenŋeŋ kema kaŋagadeen ano. <sup>6</sup> Kaeŋ koloŋ mare 5 kilok kawaa so seleenŋeŋ keno eja tosaanŋa duŋanŋoŋ mombo eeŋ laŋ naŋgi iŋiiro. Iŋiima kokaen qisiŋ oŋono, ‘Oŋo mono naambaajoŋ ween koriga koi eeŋ laligoju?’”

<sup>7</sup> “Kaeŋ qisiŋ oŋono kokaen meleengi, ‘Moŋnoŋ moneŋ gawoŋ mewombaajoŋ mende qisiŋ nononja. Kawaajoŋ eeŋ koi nanjoŋ.’ Meleengi kokaen iŋijoro, ‘Oŋo mono kaŋagadeen noo wain gawonanŋoŋ kema gawoŋ mewu.’ <sup>8</sup>\*Gawoŋ megi mare kolooro wain gawoŋ toyanoŋ gawoŋ galeŋa horoŋ kokaen ijoro, ‘Gii mono gawoŋ meme eja oŋooma tawagia oŋomba. Tetegoya mare kolooro kajuyati, iyoŋoononŋa kanaŋ

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\* **20:8:** Lew 19.13; Dut 24.15

tawagia oñoma kena gomaambadeen kajuyati, iyonoonoñ tegowa.'

<sup>9</sup> "Kaeñ inijoro mare 5 kilok gawonoñ kagiti, iyoñonoñ kougi ween摩托牛哥瓦达 tawaya (Kina 20) ii motomotoon oñono. <sup>10</sup> Wala gawonoñ kagiti, iyoñonoñ kouma tawagia uuguñ mewutiwaajon romonjogito, ii motomotoon kaañagadeen ween摩托牛哥瓦达 tawaya oñono. <sup>11</sup> Tawa motoongo iikayadeen meñ kanañ baloñ toyaaajoñ uugianoñ ɿindiñ-ɿunduru jeñ jeñ muñ kokaeñ jegi, <sup>12</sup> 'Nono ween geriawonoñ nogo arin gawomba lombota bosinjoñato, eja ii dologo kañ gawoñ mewutiwaajon qisiñ oñonjaña. Yononoñ aua motoonjowaa so gawoñ mejuyato, giinoñ kileñ yonoojoñ moma oñona nonowo ororø kolooju. Li mende sokonja.'

<sup>13</sup> "Kaeñ jegito, yonoonoñga mombaajoñ kokaeñ meleema jero, 'Alana, nii giwo qaa jeñ ween摩托牛哥瓦达 tawa (Kina 20) gomambaajoñ uumotoon anjota. Kawaa so tawa iikayadeen gombe sokonja. Mono ii romonjowaa. <sup>14</sup> Úuga iikawaajon boliwaati een, mono geengaa tawaga meñ kemba. Eja dologo gawoñ mewutiwaajon qisiñ oñonjeñi, iyonoojoñ kaañagadeen tawa gonjeñi, mono iikayadeen oñomambaajoñ mojeñ.

<sup>15</sup> 'Neenaa moneñnoñ neenaa aiñnaa so ambe sokonja me qago? Niinoñ loloogendeen oñonjeñiwaaajoñ uuganoñ baagon jaaga bosomeeja me?" ' <sup>16</sup>\*Jiisasnoñ qaa ii jedaboroñ kokaeñ jero,

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\* **20:16:** Mat 19.30; Maak 10.31; Luuk 13.30

“Iikawaa so konoga yoñonoñ mutuya koloogi mutuya yoñonoñ konoga koloowuya.” Kianj.

*Jiisasnoñ koomuyaa qaaya jero indij karoɔŋ kolooro.*

*Maak 10.32-34; Luuk 18.31-34*

<sup>17</sup> Jiisasnoñ Jerusalem sitinoñ ubombaajon baloñ kana keñgi gowokouruta 12 ii horoñ oñoma goraayanoñ kema kokaen ijijoro, <sup>18</sup> “Mobi, anana Jerusalem uboñja. Iikanoñ moñnoñ Siwe gomambaa Eja hoñja memelolo meñ muro jigo gawoñ galen ano Kana qaawaa boi yoñoo borogianoñ kembaa. Yoñonoñ komuwaatiwaa qaaya jedaboroñ <sup>19</sup> waba gawman yoñoo borogianoñ ama mubuya. Ama mugi mepaegoñ ooli waawaywonoñ qetaalinj talunjgowuya. Qetaalinj talungeoñ maripoonoñ qegi komuwaa. Komuñ weeñ karoñ kolooro koomunoñga waabaa.” Kianj.

*Jeims Jon yoroo nemuñgaranoñ iwoiwaajoñ weleno.*

*Maak 10.35-45*

<sup>20</sup> Kamban kanoñ Zebediwaa merawoita yoroo nemuñgaranoñ merawoita yorowo Jiisaswaanooñ kañ simin kuma muñ iwoi qaita mombaa wele-mambaajon jero. <sup>21</sup> Kaeñ jero qisiñ muro, “Gii naa iwoiwaajoñ mojan?” Qisiñ muro kokaen ijoro, “Giinoñ saanoñ jeñ kotona noo merawoina koi yoronoñ mono goo bentotonooñ eu uma moñnoñ boro dindinganoñ ano moñnoñ boro qaniganooñ rama iwoi kuuya galeñ kombuyaga.”

<sup>22</sup> Kaeñ ijomoto, Jiisasnoñ meleema kokaen jero, “Ono iikawaa kania mende moma yagoñ welenju. Niinoñ qambi aasoñawo nemañati, oro

ii saanoj nej siimbobolo mobaota me qaago?” Kaeñ jero moma “Saanon newota,” ijori. <sup>23</sup> Ijori kokaen irijoro, “Ii oñanøj! Niinoj qambi aasoñawo nemañati, oro ii kaanjadeen newaoto, noo boro dindinanoj me qaninanøj moronøj rabaati, niinoj qaa ii jeñ kotomañatiwaas so qaago. Noo Mañnanøj duñ woi ii daeñ yoroojoñ mozozonjgoroti, ii mono yoroojoñ orono niwo rama iwoi kuuya galen komakeboña.” Kianj.

### *Galeñ hoñanøj mono weleñqeçeya kolooja.*

<sup>24</sup> Daremuj woi yoronoñ kaeñ welema muri alaurugara 10 yoñonoj ii moma uugia boliro. <sup>25</sup>\* Kaeñ boliroto, Jiisasnoj oñoono kagi kokaen ijijoro, “Namowaa kantria kantria yoñoo jawiñjurugianoj mono eja poñ kaanja ama oñomakeju. Yoñoo somatagianoj mono qaa jeñ kotoñ ejemba mindingoñ oñoma kusuñgia qendeemakeju. Oñoo yoñoo kaniagia ii saanoj moju. <sup>26</sup>\* Oñoo batugianoj sili iikaanja ewaboto, moñnoj oñoo batugianoj somatagia koloomambaajon moji, iinoj mono weleñ qeñ oñoma laligowa.

<sup>27</sup> “Kaanagadeen moñnoj oñoo batugianoj jetamemeya mutuya laligomambaajon moji, iinoj mono oñoo newo baagianoj laligon weleñqeçegia omaya koloowa. <sup>28</sup> Siwe gomambaa Eja hoñanøj mono kaanjagadeen sili kaanja qendeema iyanja weleñ qeñ mubutiwaajon ama mende karoto, mono weleñ qeñ oñoma

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\* **20:25:** Luuk 22.25-26    \* **20:26:** Mat 23.11; Maak 9.35; Luuk 22.26

ejemba kuuya oñoo dowegia memambaaajoñ ama kamaañ laaligoya qeleema mesaowaa.” Kianj.

*Jiisasnoñ eja jaagoo woi jaagara metooro.*

*Maak 10.46-52; Luuk 18.35-43*

<sup>29</sup> Jiisasnoñ gowokouruta yoñowo Jeriko siti mesaowombaajoñ aنجi ejemba tuuŋlelebenoñ oñotaanj gemagianoñ kagi. <sup>30</sup> Kaeñ kagi eja jaagoo woi kana goraayanoñ rari. Rari “Jiisasnoñ uruugumambaajoñ anja,” jegi moma kokaeñ qari, “Poñ Deiwidwaa gbili, mono kiankomuñ noromba!”

<sup>31</sup> Kaeñ qari ejemba tuuŋ somata yoñonoñ bo rabaotiwaajon qotogoñ orongoito, iyoronon mono kaparañ koma kokaeñ qari, “Poñ Deiwidwaa gbili, mono kiankomuñ noromba!” <sup>32</sup> Kaeñ qari Jiisasnoñ doronj ama iwaanoñ kawaotiwaajon qaro kari kokaeñ qisiñ orono, “Alawoina, niinon naa iwoi ama oromambaajoñ mojao?”

<sup>33</sup> Kaeñ qisiñ orono kokaeñ ijori, “Poñ, noro jaanara mombo uwobaajon mojo.” <sup>34</sup> Kaeñ ijori Jiisasnoñ yoroojoñ wosoya moma jaagara oosiriro iikanondeenj tooro uuŋ Jiisas otaaŋ gematanonj keni. Kianj.

## 21

*Jiisaswaajoñ mare konji Jerusalem uro.*

*Maak 11.1-11; Luuk 19.28-40; Jon 12.12-19*

<sup>1</sup> Jiisasnoñ gowokouruta yoñowo Jerusalem siti dodowiŋ Oil gere baaŋanoñ Betfage gomanonj kagi. Kanj gowokowoita woi wasiŋ oromambaajoñ ama <sup>2</sup> kokaeñ irijoro, “Gomanj jaasewanjsewanj rají, mono iikanonj kembao. Kema iikanonj keuma

dongi embia kasanonj somonjogogi nanji ano dongi melaa ii iikanondeen mokoloonj orombaota. Ii mono isama oroma meñ noononj kawao.

<sup>3</sup> “Aisni moñnoñ qaa moñ jero kokaen ijowao, ‘Poñnaranoñ mono iikawaajon amamaaja.’ Kaeñ ijori dongi ii uulanjawo orono koi kawao.” <sup>4</sup> Anutunoñ qaa moñ gejatootoo ejaa mombaa uutanoñ anota jeroti, iikanonj hoñawo koloowaatiwaajon kaen kolooro. Qaa ii kokaen,

<sup>5</sup>\*“Oo Jerusalem ejemba Zaion baanä liligoñ laligojuti, iyonjojoñ mono kokaen inijogi mobu,

‘Mobu, oñoo kiñ poñgianonj mono oñoononj asugiwaa.

Iinoñ gumbonjonjonj ama dongi qaganoñ rama kawaa.

Dongi lombo bosimakejiwaa meriaa qaganoñ rama kawaa.” ’

<sup>6</sup> Jiisasnoñ gowokowoita wasin orono kema qaa irijorotiwa so ani. <sup>7</sup> Yoronoñ dongi nemunjmera uruama kari. Kari malekugia qetegoñ dongi qagaranonj angi Jiisasnoñ meriaa qaganoñ uma raro.

<sup>8</sup> Kaen rama keno ejemba tuunlelembenoñ goda qenj malekugia qetegoñ kana somatanonj tambonjgi tosianoñ gere uutanoñ kema boria membratiñ kana somatanonj tambonjgi. <sup>9</sup>\*Tambonjgi ejemba tuunlelembembe somata wala koma horonj kenjiti ano gematanonj otaanj kagiti, iyonjononj kokaen jeñ qagi,

“Hoosana! Anutu mepeseejoñ.

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\* **21:5:** Zek 9.9    \* **21:9:** Ond 118.25, 26

Deiwidwaa gbili oowe oowe! Pombaa qatanon kawaati, Anutunoñ mono ii kotuegowa.

Hoosana! Qabuñaga mepeseenij eukanon uja! Owe oowe!”

<sup>10</sup> Kaeñ qagi Jerusalem sitinoñ uma sitiwaajemba kuuyanoñ aaruñ gujumaju ama kokaenqisigi, “Eja koi mono moroga?”

<sup>11</sup> Qisigi ejemba tuunlelembeyonjonon kokaen meleengi, “Iinoñ mono gejatootoo eja Jiisas, Galili prowinswaa gomañña Nazaretga.” Kianj.

*Jiisasnoñ jiwowoñ jigo jeñ kobooro.*

*Maak 11.15-19; Luuk 19.45-48; Jon 2.13-22*

<sup>12</sup> Jiisasnoñ jiwowoñ jigowaa totoñ uutanoñ keno. Iikanoñ ejemba injiiro hina sewanya mewutiwaajon aŋgi sewanya megiti, iinoñ ii kuuya konjoma oñono kamaagi. Moneñ utekute ejemba yonoo jakegia metaama meleeno keŋgi. Kaanagadeen kewo sewanya mewutiwaajon aŋgititi, iyonoo dun raragia ii kaaniadeen riitano keŋgi. <sup>13</sup>\*Kaeñ ama kokaenqinjoro, “Aisaianon qaa moñ kokaenqoorota eja, ‘Noo jigonanoñ mono qamakooli miri koloowaatiwaajon qabu.’ Qaa ii ejato, oñoo ii utegogi kikekakasililij yonoo kobaa kaanya kolooya.”

<sup>14</sup> Kaeñ kolooro jaagoo ama lokon ejemba ii jiwowoñ jigonon iwaanoñ kagi meñ qeanqon oñono. <sup>15</sup> Kaeñ kolooroto, jigo gawoñ galen ano Kana qaawaa boi yononon aŋgolet meroti, ii iigi ano merabora jiwowoñ jigonon qama “Hoosana!

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\* **21:13:** Ais 56.7; Jer 7.11

Deiwidwaa gbili oowe oowe!” jegiti, ii iŋiima uubologa mogi.

**16** \*Uu bologa moma kokaen jeŋ mugi, “Merabora qaa qajuti, ii mojaŋ me qaago?” Jeŋ mugi kokaen meleema oŋono, “Saanoŋ mojen. Ono kamban moŋgeŋ Buŋa qaa koi weenjoggi me qaago,

‘Giinoŋ mono merabora ano mera sayawo aju neŋkejuti, ii kuma oŋona geenjä tororo mepeseen gomakeju.’

**17** Kaeŋ meleema oŋoma oŋomesaoŋ mare kolooro siti mesaon Betani kema ero. Kianj.

*Jiisasnoŋ fig gere moŋ qasuaaro gororongoro.*

*Maak 11.12-14, 20-24*

**18** Eŋ umugawodeeŋ waama mombo sitinoŋ kema nenewaajon komuro. **19** Nembanenewaa komunj kana goraayanoŋ fig gere\* moŋ iima kawaa kanianoŋ keno. Kenoto, hoŋa mende mokolooroto, qaseŋagadeeŋ iiro. Kaeŋ iima gere ii kokaen jeŋ muro, “Giinonj mono kamban moŋnoŋ hoŋga mombo mende ewa.” Kaeŋ jeŋ tegonj muro fig gere iikanonj mono iikanondeen gororongoro.

**20** Gororongoro gowokourutanonj ii iima aaruŋ kokaen jegi, “Fig gerenoŋ mono nomaeŋ ama alanzaŋ pilitiknoŋ gororongoja?” **21** \*Jegi Jiisasnoŋ kokaen meleeno, “Niinoŋ qaa hoŋa

\* **21:16:** Ond 8.2      \* **21:19:** Fig ii sambi gerewaa alia moŋ. Ii gawoŋgianonj komogi hoŋa naaŋawoga kolooro mamaga neŋkeju.

\* **21:21:** Mat 17.20; 1 Kor 13.2

moj kokaen injijowe mobu: Momalaari pondan menj uuwoi mende ambuyati eej, fig gerewaanoj iwoi kolooji, ojonoj iikayadeeñ mende ambuyato, koi mono kaanjagadeeñ saanoj ambuyaga: Baanja kokawaa toyaaajoj kokaen jeñ kotowuyaga, ‘Mono baanja koi qetegor wama waama kema kowenoj amba.’ Kaeñ jeñ kotoñ Anutu moma laariro mono iikawaa so koloowaa.<sup>22</sup> Naa iwoiwaajoj qisiñ qama kooliwuti, ii kuuya buña qej aowombaajoj moma laarigi mono buñagia koloowaa.” Kianj.

*Jotamemeya yoñonoj Jiiaswaa ku-usuñaaajoj qisigi.*

*Maak 11.27-33; Luuk 20.1-8*

<sup>23</sup> Jiiasnoj jiwowoj jigowaa totoj uutanooj kema ejemba kuma ojono jigo gawoñ galeñ ano kantriwaa jotamemeya tosaanja yoñonooj iwaanoj kougi. Kouma kokaen qisiñ mugi, “Gii kokanoj iwoi anjanj, ii mono moronoj jeñ kotoñ gono amakejañ? Iikawaa ku-usuña ii mono moronoj gono?”

<sup>24</sup> Qisiñ mugi kokaen meleema ojono, “Niinooj kaanjagadeeñ qaa moj qisiñ oñomaña. II meleema nombuti eej, niinooj kaanjagadeeñ moronoj ku-usuñ nono iwoi koi amakejeñi, ii injijomaña. <sup>25</sup> Jonoj ejemba oomulu menj oñoma laligoroti, iinoj iikawaa ku-usuña ii daençaya mero? Siwe Toyanoj muro me baloñ toyanoj mugi?” Kaeñ meleema ojono batugianoj amiñ moma kokaen jegi, “‘Ku-usuñanoj Siwenonjga asugiro,’ kaeñ jewoñati eej, iinoj mono kokaen

jewaa, ‘Onjo mono naambaaajoŋ Jon mende moma laariŋ mugi?’ Ii mende sokonja.

<sup>26</sup> Me ‘Balon ejembaanoŋga asugiro,’ jewolfati eeŋ, nononoŋ mono ejemba tuuŋ yoŋoojoŋ toroko moma amamaawoŋa. Kanageso kuuya yoŋonoŋ Jombaajon ‘Gejatootoo ejaga kolooja,’ jeŋ laligoju.” <sup>27</sup> Qaa kaeŋ gosiŋ Jiisaswaajoŋ kokaen meleengi, “Ii mende mojoŋ.” Kaeŋ meleengi Jiisasnoŋ kokaen ijijoro, “Kaeŋ kolooro niinoŋ kaŋagadeeŋ iwoi koi amakejeŋiwaas kuusuŋa moronoŋ nonoti, ii mende ijijomaŋa.” Kiaeŋ.

### *Mombaa merawoita yoroo sareqaa*

<sup>28</sup> Jiisasnoŋ sareqaa moŋ kokaen jero, “Onjo qaa koi kawaajoŋ nomaen romoŋgoju? Eja moŋ merawoita woi laligogi. Kambanŋ moŋnoŋ maŋgaranoŋ meria mombaanoŋ kema kokaen ijoro, ‘Merana, gii saanoŋ kete noo wain kasa gawonoŋ kema gawoŋ mewa.’

<sup>29</sup> Kaeŋ ijoro kokaen meleeno, ‘Nii togojen.’ Kaeŋ ijoroto, kanageŋ qaaya iikawaajoŋ moma boliŋ eleema kema gawoŋ mero. <sup>30</sup> Kawa gematanonŋ maŋgaranoŋ meria mombaanoŋ kema mutu meriaajon ijoroti, qaa iikayadeen ijoro. Ii ijoro qaa kokaen meleema jero, ‘Somatana, saanoŋ kemaŋa.’ Kaeŋ jeroto, kileŋ mende keno.”

<sup>31</sup> Jiisasnoŋ kaeŋ jeŋ qisiŋ oŋono, “Woi yoroononŋga moronoŋ maŋgaraa jeta teŋ kono?” Kaeŋ qisiŋ oŋono kokaen meleengi, “Meria mutuya iinoŋ.” Kaeŋ meleengi kokaen ijijoro, “Niinoŋ qaa hoŋa tooŋ moŋ kokaen ijijowe

mobu: Takis meme ejemba tiliqiligiawo ano kana somata emba yoñonoñ mono oñó uñuugun wala Anutuwaa bentotoñ uutanoñ ubuya.

<sup>32</sup> \*“Qaa iikawaa kania ii kokaenj: Jon Oomulu ejanoñ oñoonoñ kañ Anutuwaa jaanooñ solañjaniwoñatiwaa kania qendeeno oñó iwaa qaaya ii mende moma laarigit, takis meme ejemba tiliqiligiawo ano kana somata emba yoñonoñ mono ii moma laariñ mugi. Yoñonoñ ii moma laariñ mugiti, oñó ii iima kileñ kanageñ kaañgagadeñ oñoañgia mende moma boliñ aon eleema ii mende moma laariñ mugi.” Kianj.

*Wain kasa gawoñ galer bologa yoñoo sareqaa  
Maak 12.1-12; Luuk 20.9-19*

<sup>33</sup> \*Jiisasnoñ jero, “Sareqaa moñ ii kokaenj mobu: Baloñ toya moñnoñ wain kasa gawoñ moñ koma komoro. Koma komoma sopaya meñ liligoro. Meñ liliigoñ wain juu somata jamonoñ mero. Iikanooñ waimbaa hoñña ama kananooñ rijijaagi apuyanoñ lalanoñ kemero. Wain juu somata ii jamonoñ meñ wain yoñgoro mewubotiaajon galer meme jake koriga kowiawo mero. Iwoi kuuya medaboroñ wain gawoñ galer tosaañña mokoloñ oñoma kokaenj inijoro, ‘Mono gawoñ meñ hoñña bakaya oñoañgia meñ bakaya toya nii nombu.’ Kaen jeñ gawoñ ii borogianoñ ama oñomesaoñ kantri moñnoñ kema laligoro.

<sup>34</sup> “Laligoñ laligoro hoñña momogorotiwaakam banja gbaní 5 toriro kanoñ weleñqequeurutá tosia wasiñ oñonoñ galeñ yoñoonoñ kema wain gawoñ

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\* **21:32:** Luuk 3.12; 7.29-30    \* **21:33:** Ais 5.1-2

hoñaa bakaya mubutiwaajoñ jero. <sup>35</sup> Jeroto, galeñ yoñonoñ ii uñuama somoñgoñ tosia koobinonj sagorogoro uñuñ tosia uñugi komugi tosia ja-monoñ giliñ uñugi komugi. <sup>36</sup> Kawaa gematanonj weleñ eja tosaanña toroqenj wasiñ ojono mamaga koloogito, ii kaanjadeenj horonj ureenj meñ oñonji.

<sup>37</sup> “Kaeñ angi wain gawoñ toyanoñ qaa moñgama jero, ‘Neenaa merana mono goda qeñ mubuya me nomaenj?’ Kaeñ jeñ konoga ii anaa meria wasiro yoñoonoñ keno. <sup>38</sup> Kenoto, wain gawoñ galeñ yoñonoñ meria iima batugianoñ kokaenj amiñ moma jegi, ‘Inonj mono borosamoyaa toya kolooya. Ayo, mono meñ qeniñ komuro wain kasa gawoñjanonj mono ananaa buñaga koloowaa.’

<sup>39</sup> “Kaeñ jeñ qelanjinj meñ somoñgoñ giliñ gawoñ seleenjenj kemero qegi komuro. <sup>40</sup> Wain gawoñ toyanoñ ii moma kañ gawoñ galeñ ii mono nomaenj ama oñombaa?”

<sup>41</sup> Jiisasnoñ kaeñ qisiñ ojono kokaenj ijogi, “Galeñ bologa ii mono kondeema japalelenj meñ oñombaa ano gawoñ galeñ dologa mokoloonj oñoma wain kasa gawoñja yoñoo boronoñ ambaa. Yoñonoñ hoñja momogowaatiwaa kambajanonj bakaya tororo munkebuya.” <sup>42</sup>\* Jiisasnoñ ii moma kokaenj inijoro, “Buñja Terewaa qaa koi kambanj moñgeñ weenjoggi me qaago,

‘Miri meme yoñonoñ jamo tando moñ gema qeñ eeñ mesaogi raroti, iikanonj mono tando kombombaňa kolooro mokoloogi.

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\* **21:42:** Ond 118.22-23

Iikanon̄ riiro mirinon̄ mono gororongon̄ kamañ kombaa.

Poñnon̄ tando ii kuuro jaanananonoñ iiniñ qabuñayawo kolooro walingon̄kejoñ?”

<sup>43</sup> “Kawaajoñ kokaeñ inijowe mobu, Anutunon̄ mono bentotoñā ii uñuamā ejemba tuuñ moñ onjono yonjonoñ iikawaa gawon̄a megi hoñā saanoñ koloon̄kebaa. <sup>44</sup> Moñnon̄ tando wañā iikanon̄ ritatañgon̄ kamañ qewaati, ii mono selia kotomotowaato, aeñ tando iikanon̄ joloma tama mombaa qaganoñ kamañ kombatti, ii mono kuuya qenjañmenjañgowaa.”

<sup>45</sup> Jiisasnoñ kaen̄ jero moma jigo gawoñ galen̄ ano Farisii (Kana qaawaa kaparañkon̄kon̄) yonjonoñ sareqaaya ii moma kania moma asariñ kokaeñ jegi, “Ii mono nonoojoñā jeja.”

<sup>46</sup> Kawaajoñ ii meñ somon̄gowombaajoñ mogito, ejemba tuuñ somata yonjoojoñ toroko moma amamaagi. Ejemba tuuñ somata yonjonoñ Jiisaswaajoñ mogi gejatootoo ejaga kolooro. Kian̄.

## 22

### *Marañ lombambaa sareqaa*

*Luuk 14.15-24*

<sup>1</sup> Jiisasnoñ mombo kanaiñ sareqaanoñ qaa kokaeñ jero, <sup>2</sup> “Siwewaa bentotoñā ii kokawaa so kolooja: Kiñ eja Poñnon̄ meriaajoñ marañ (agomiñ aoao) lomban̄ aren̄goñ mozozon̄goro.

<sup>3</sup> Mozozon̄goñ weleñqequeuruta wasin̄ oñoma kokaeñ jero, ‘Niinoñ ejemba tosaan̄ja marañ lomban̄oñ kawutiwaajoñ mojeñ. Oñjo mono

yoŋoŋonoŋ qele kema kawutiwaajoŋ inijowu.' Kaeŋ jero kema inijogito, ejemba yoŋoŋonoŋ ii moma kawombaajoŋ togoŋ silemale aŋgi.

<sup>4</sup> "Kawaa gematanoŋ weleŋqequeuruta tosaanja mombo wasiŋ oŋoma kokaen jero, 'Ejemba kawutiwaajoŋ jeweti, mono iyoŋoŋonoŋ kema kokaen inijowu: Mobi, niinooŋ lombambaa nenena mozoŋgodaborojeŋa raja. Noo bulmakao ejia ano bulmakao tosaanja uŋuaginj kelegiawo koloogiti, ii uŋuŋ ooŋ qeragoniŋ iwoi kuuya mono jojoriŋ eja. Oŋo mono maraŋ lombanoŋ kawu.'

<sup>5</sup> "Kaeŋ jero keŋgi ejemba yoŋoŋonoŋ qaa iikawaan geja mende aŋgi, lolomoniŋ tondu keŋgi. Tosianoŋ nene gawoŋgianoŋ keŋgi tosianoŋ konkororo gawoŋgianoŋ keŋgi. <sup>6</sup> Tosianoŋ kiŋ pombaa weleŋqequeuruta qelanjinj uŋuama horoŋ ureen oŋoma uŋugi komugi. <sup>7</sup> Komugi kiŋ pombaa iriŋa soono manjaqeqe tuuŋa wasiŋ oŋono kema nama borosa meme eja ii kondeema oŋoma taoŋ mirigia ii kuugi jero.

<sup>8</sup> "Kawaa gematanoŋ kiŋnoŋ weleŋqequeuruta ii kokaen inijoro, 'Maraŋ lomban mozoŋgoniŋ jojoriŋ rajato, ejemba kawutiwaajoŋ jeweti, iyoŋoŋonoŋ mono korisoronoŋ kakawaa so mende kolooju. <sup>9</sup> Kawaajoŋ oŋo mono kana aogaranonjanoŋ miri sombeŋa sombeŋa kanoŋ kema ejemba ii me ii mokoloŋ oŋombuti, ii mono maraŋ lombanoŋ kawutiwaajoŋ jeŋ kaparaŋ koma kuuŋ oŋombu.'

<sup>10</sup> "Kaeŋ inijoro weleŋqequeurutanonj mesaonj kana eŋ keŋgiti, ii kanoŋ kema ejemba ii me ii mokoloŋ oŋonjiti, ii korebore horoŋ kululuŋ

oñoma kagi. Mende gosiñ oñongi ejemba awaa ano bologa kaanjadeen kaj maraq lombaañ miri gojoma nene duñ liligoñ ragi. <sup>11</sup> Nene duñ liligoñ ragito, kiñnoñ ii iñijimambaaajoñ kaj iikanooñ eja moñ maraq lombambaa maleku taanja mende mouroti, ii iiro. <sup>12</sup> Eja ii iima kokaeñ ijoro, ‘Alana, gii maraq lombambaa malekuya mende mouma kileñ nomaeembaaajoñ miri koi kawaa uutanooñ kajanja?’ Kaeñ ijoro eja iikanooñ qaaya bogoro oloñ raro.

<sup>13</sup> \*“Kaeñ raro kiñ poñnoñ weleñqequeuruta kokaeñ jen koton oñono, ‘Mono eja ii meñ kana boria somoñgoñ seleenjeñ giligi pañgamanoñ kemeba.’ Iikanooñ laligowuti, iyononoñ mono saama gigilañ gobugia kigi qaro laligowuya. <sup>14</sup> Qaa iikawaa so Anutunoñ ejemba seiseiyanoñ kawutiwaajoñ jeroto, afaançgoya yoñonoñ qaa ii aŋaliñ moma aŋgoñ koma kaj Anutunoñ tuuñ somata meweengooñ oñonoti, mono iyoñoo batugianooñ koubuya.” Kianj.

*Takis aambaa Jiisas aŋgobato meñ mugi.*

*Maak 12.13-17; Luuk 20.20-26*

<sup>15</sup> Kawaa gematanoñ Farisii (Kana qaawaan kaparañkoñkoñ) yoñonoñ kema aminj moma Jiisas qisiñ qaawaan timbinoñ hororo gbadoon mubombaajoñ areñña aŋgi. <sup>16</sup> Areñ kaeñ ama gowokouruta ano gawana Herodwaa paati alauruta tosaanja wasinj oñongi Jiisaswaanooñ kaj kokaeñ qisiñ jegi, “Boi, giinoñ eja hoñña koloojanji, nono ii mojoñ. Giinoñ ejemba tosaanja mende iñisosoroon tosaanja mende

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\* **22:13:** Mat 8.12; 25.30; Luuk 13.28

sureenj oñomakejanto, so motoonjongoñ gosiñ nonomakejañ. Kawaajoñ kuuñ gongi mende dogoñ somata mende esuuñ oñomakejanto, Anutuwaanoñ kana ii qaa hojañ so kuma nonomakejañ. Giinoñ Anutuwaanoñ qaa dindiñä iikanonj uuta ano kamaanqegeta motoondeen kuuya jeñ qindiiñ ama nonomakejañ.

<sup>17</sup> Kawaajoñ qaa koi kawaajoñ nomaen romongojanji, ii jena moboñ. Nono Siisa-kimbaajon takis ama iikanonj Mooseswaa Kana qaa soñgiwoñja me qaago?"

<sup>18</sup> Kaeñ qisigi areñgia qoloñmolonjgoya moma kotoñ kokaenj injijoro, "Oo uumeleembaa eja seleseleya, oñj mono naambaajon qaawaa timbinonj ama nombombaajon aŋgobato meñ nonju?

<sup>19</sup> Saanoñ takis aambaa moneña moñ qendeema noñgi iimañja." Kaeñ injijoro silwa moneñ moñ meñ kagi.

<sup>20</sup> Kagi kokaenj qisiñ oñjono, "Morowaa uñayaga ano qataga ii koi oogita eja?" <sup>21</sup> "Oo ii Siisa-kimbaanoñja," kaeñ meleema jegi. Jegi kokaenj injijoro, "Kaeñ kolooro iwoi Siisa-kimbaa uñayawo ii mono iwaa buñja muñkebu. Iwoi Anutuwaa uñayawo ejí, ii mono Anutuwaa buñja qewu." <sup>22</sup> Kaeñ injijoro iwaajoñ mamaga walingonj mesaonj seleengeñ keñgi. Kiañ.

*Koomunoñga waawaataa Jiisas aŋgobato meñ mugi.*

*Maak 12.18-27; Luuk 20.27-40*

<sup>23</sup> \*Sadusii (Jigo gawombaa kaparañkoñkonj) yonjonoñ 'Komugiti, iyonjonoñ mende waabuya,'

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\* <sup>22:23:</sup> Apo 23.8

jeñ laligogi. Kamban̄ kanoñ yoñoonoñga tosianon̄ Jiisaswaanoñ kañ kokaen̄ qisiñ muñ jegi, <sup>24</sup>\*“Boi, Moosesnoñ kokaen̄ jeñ kotoñ nononota eja, ‘Eja moñ emba mero merabora mende koloogi komuro koganoñ saanoñ maloya meñ laligoñ gbilimekoloñ muro dataa qa meñ laligowaa.’ <sup>25</sup>Moba, kamban̄ moñnoñ daremuñ 7 laligogi. Dapia mutuyanoñ emba meñ laligoñ gbilia qaa een̄ laligoñ komuro. Komuro koganoñ maloya ii mero.

<sup>26</sup> “Meñ laligoñ komuro koga moñnoñ maloya ii mero. Mero kawaa gematanoñ koga moñnoñ emba iikayadeen̄ mero. Kaanondeen̄ kañ daremuñ 7 kuuya yoñonoñ emba motooñgo iikayadeen̄ meñ gbilia qaa laligoñ komudaborogi. <sup>27</sup>Komudaborogi konoga malogia ii kañagadeen̄ komuro. <sup>28</sup>Giinoñ ‘Komugiti, iyonoñon̄ gibiliñ waabuya,’ jejanto, nono ii mende moma laarijon̄. Moba, eja 7 kuuya ii ororonoñ waabuyagati een̄, emba motooñgo ii embagiaga megilaligorotiwaa-joñ ama mono morowaa embiaga koloonaga?”

<sup>29</sup> Kaen̄ qisigi Jiisasnoñ meleema kokaen̄ inijoro, “Oñq qaa jeñ sooju. Uumeleembaa Buñña Tereya ano Anutuwaa ku-usuñña mende moma kotojutiwaajoñ mono jinjauñ amakeju. <sup>30</sup>Oñanoñ, koomunon̄ga waama kamban̄ iikanon̄ loemba mende koloowuyato, gajoba yoñonoñ Siwe gomanon̄ laligojuti kañña koloñ laligowuya.

<sup>31</sup> “Mobu! Komugiti, iyonoñon̄ gibiliñ waabuti-waa qaaya Anutunoñ oñoojoñ jeroti, oñq ii mono

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\* **22:24:** Dut 25.5

weenjoggi me qaago? Qaa ii kokaen, <sup>32</sup>\* ‘Niinonj Anutu Aabrahambaa Poŋ, Aisakwaa Poŋ ano Jeikobwaa Poŋga laligoŋ waama laligojen.’ Anutunoŋ koomuya yoŋoo Poŋgiq qaagoto, laaligo kombombanja laligojuti, mono iyoŋoo Poŋgiaga laligoja.” <sup>33</sup> Jiisasnoŋ ejemba tuun somata kaen kuma oŋono moma walinqogi. Kiaŋ.

*Jojopan qaa waŋa woi ii nomaen?*

*Maak 12.28-34; Luuk 10.25-28*

<sup>34</sup> Sadusii (Jigo gawombaa kaparaŋkoŋkoŋ) yoŋonoŋ Jiisas qisiŋ mugi meleema jeŋ sororogoro qaagia bogoroti, ii Farisii (Kana qaawaa kaparaŋkoŋkoŋ) yoŋonoŋ moma kaŋ ajoroogi. <sup>35</sup>\* Yoŋoonoŋga boi moŋ Kana qaa tororo moma kotoroti, iinoŋ kaŋ Jiisas timbi ama kokaen qisiŋ muro, <sup>36</sup>“Boi, Mooseswaa Kana qaa uutanoŋ naa jojopan qaa ii waŋa somata kolooja?”

<sup>37</sup>\* Qisiŋ muro meleeno, “Waŋa somata ii kokaen, ‘Gii uuga, uŋaga ano roromoŋgoga jumuŋa iikanooŋ mono Poŋ Anutuga jopagoŋ laligowa.’ <sup>38</sup> Iikanooŋ mono jojopan qaa waŋa ano uuta kolooja. <sup>39</sup>\* Jojopan qaa iikawaa alia ii kokaen, ‘Geenŋa jopagoŋ aonkejanji, iikaŋjadeenj mono ejemba kuuya jopagoŋ oŋoma laligowa.’ <sup>40</sup> Jojopan qaa woi ii mono Mooseswaa Kana qaa ano gejatootoo ejemba yoŋoonoŋ Buju Tere kuuya iikawaa waŋaga kolooja.” Kiaŋ.

*Kraist ii kiŋ Deiwidwaa Poŋa ano gbiliga.*

*Maak 12.35-37; Luuk 20.41-44*

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\* **22:32:** Eks 3.6      \* **22:35:** Luuk 10.25-28      \* **22:37:** Dut 6.5

\* **22:39:** Lew 19.18

**41** Farisii (Kana qaawaa kaparaŋkoŋkonj) yonjonoŋ kaŋ ajoroogi Jiisasnoŋ kokaen qisiŋ oŋono, **42** “Oŋo Kraistwaajon nomaeŋ moju? Iinoŋ mono morowaa meriaga kolooja?” Kaeŋ qisiŋ oŋono meleema ijogi, “Mono kiŋ Deiwidwaa gbiliaga kolooja.”

**43** Ijogi moma inijoro, “Kaeŋ koloojato, nomaeŋ ama Uŋa Toroyanoŋ Deiwid sololoon muro iwaa-jon ‘Neenaa Poŋna,’ qama kokaen jero,

**44**\* Anutunoŋ nama noo Poŋna kokaen ijoro, Giinoŋ mono kaŋ noo boro dindinanon rana niinoŋ kambanji biiwianon kereuruga riŋ riitama haamo ama oŋoma goo kana baaganon oŋoomanja.

Kambanji ii kaŋ kuuwaatiwaa so mono asamraranoŋ koi raba.’

**45** Deiwidnoŋ ajo kaeŋ jeŋ qata ‘Noo Poŋna’ jeja. Poŋna jeŋ mono nomaeŋ ama iwaagbilia kaŋgadeen koloonaga?”

**46** Kaeŋ inijoro iikawaa kitia moŋnoŋ moŋ meleemambaajon amamaan qaagia bogoro naŋgi. Somaŋa iikanondeen kuuya yonjonoŋ Jiisas mombo qaa mombaa qisiŋ mubombaajon kokodunduŋ ama mesaogi. Kianj.

## 23

*Uumeleembaa selesele laaligowaa galeŋ meme qaa*

*Maak 12.38-39; Luuk 11.43, 46; 20.45-46*

**1** Kambanji kanoŋ Jiisasnoŋ ejemba tuuŋlelembe ano gowokouruta ii kokaen inijoro, **2** “Kana

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\* **22:44:** Ond 110.1

qaawaa boi ano Farisii (Kana qaawaa kaparaŋkoŋkoŋ) yoŋonoŋ Mooseswaa jɪŋkaron duŋ raranooŋ rama Kana qaawaa kania kuusun qaganoŋ kuma oŋomakeju. <sup>3</sup> Kawaajoŋ qaa kuuya jeŋ kotoŋ oŋomakejuti, ii mono teŋ kombuto, nanamemeŋgia ii mono mende otaawu. Yoŋonoŋ qaa jegianooŋ jeŋ asariŋkejuto, iyanŋio ii mende otaaŋkeju. Kawaajoŋ mono ii kaanə mende amakebu.

<sup>4</sup> “Yoŋonoŋ qaaya qaaya jeŋ kotoŋ iikawaa qaqaŋ biŋawo ii ejemba sawiŋgianoŋ amago angi ii aŋgowombaajon bimooro jarambaran amakejuto, iyanŋio ii boro susugia melaa moŋnoŋ ilaaŋ oŋombombaajon wosomomogia moŋ mende enkeja.

<sup>5</sup>\*“Yoŋonoŋ nanamemeŋgia kuuya ejembanooŋ inŋibutiwaajon ama meŋkeju. Baibel qaa kota (memori jawo) irimuŋ kasa bokisgia meŋ somariiŋ asuganoŋ qendeema Buŋa momogiaajon awelegoŋ aonkeju. Malekugiaa susuyanoŋ akadamuwaa goubire somasomata meŋ mondonkeju.\* <sup>6</sup> Yoŋonoŋ jejelombanoŋ duŋ rara mutuyanoŋ jegenjegen rabombaajon momakeju ano qamakooli mirinooŋ jaaqeŋeyanoŋ eu rabombaajon siŋa momakeju. <sup>7</sup> Maaketnoŋ me kananoŋ ejemba inŋigjia jewutiwaajon moma ‘Oo

\* **23:5:** Mat 6.1; Jan 15.38; Dut 6.8

\* **23:5:** Baibel memori jawo irimuŋ kasia ii Duteronomi 6.8 qaa iikawaa so oro selianoŋ meŋ palapaŋgianoŋ me qoi kaaŋa borogianoŋ somoŋgoŋ laligogi. Malekugiaa susuyanoŋ akadamuwaa goubire bewesonoŋ meŋ mondon laligogiti, ii Anutuwaa ejemba hoŋa toon koloogitiwaai aweseya kolooro.

somatanaana,’ qagia kaañ qabutiwaa siñña momekeju.

**8** “Yoñonoñ kaeñ amakejuto, motooñgo iinoñ oñoo Boigia kolooro oñó kuuyanooñ iwaa uumeleen alauruta kolooju. Kawaajoñ oñoo qagia boinana qabutiwaajon mende mobu. **9** Motooñgo iinoñ Mañgiä kolooja. Iinoñ Siwe gomanooñ laligojiwaajon baloñ eja mombaajon nonoo Mañnana qa kaeñ mende qabu. **10** Kraist motooñgo niinoo oñoo somatagia koloojeñ. Kawaajoñ oñoo qagia ‘Somatanana,’ qabutiwaajon mende mobu.

**11** \*“Kaeñ qaagoto, oñoo batugianooñ moñnoñ wañña kolooji, iinooñ mono weleñ qeñ oñoma laligowa. **12** \*Kaeñ laligowaato, moñnoñ iyañaa uuta meñ ubaati, Anutunoñ mono ii meñ kamaañ mubaa. Moñnoñ iyañaa uuta meñ kamaawaati, Anutunoñ mono ii meñ uma mubaa.

*Jiisasnoñ Farisië yoneoojoñ qama wanjinjiñgoñ ‘Yei!’ jero.*

*Maak 12.40; Luuk 11.39-42, 44, 52; 20.47*

**13** “Oo Kana qaawaa boi ano iikawaa kapañkonkon ejemba! Oñó uumeleembaa ejemba seleseleya koloogi lombo qagianoñ ubaatiwaajon mono qama wanjinjiñgoñ ‘Yei!’ jejen. Ejemba Si-wewaa bentoton uutanooñ keububotiwaa naguya koma somongoñkeju. Oñoañgio iikawaa uutanooñ mende keuju ano tosianooñ iikawaa uutanooñ keubombaajon anjuti, oñó ii somongoñ aنجоñ koma oñomakeju. **14** Oo Kana qaawaa boi ano

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\* **23:11:** Mat 20.26-27; Maak 9.35; 10.43-44; Luuk 22.26

\* **23:12:** Luuk 14.11; 18.14

iikawaa kaparaŋkoŋkoŋ ejemba! Oňo uumeleembaa ejemba seleseleya koloogi lombo qagianoŋ ubaatiwaajon mono qama wanjinjiŋgoŋ ‘Yeı!’ jejen. Oňo malo yoroonoŋ miri iwoi bidaan baagoŋ aŋaliŋ oŋomakeju ano qabuŋagia koloowaatiwaajon ama qamakooli koriga koriga qama kooliŋ totogianoŋ qeŋkeju. Kawaajoŋ Anutunoŋ qaagia jeŋ tegon ironja uuta meleeno oňoo qagianoŋ ubaa.

**15** “Oo Kana qaawaa boi ano iikawaa kaparaŋkoŋkoŋ ejemba! Oňo uumeleembaa ejemba seleseleya koloogi lombo qagianoŋ ubaatiwaajon mono qama wanjinjiŋgoŋ ‘Yeı!’ jejen. Oňo moŋnoŋ Juuda ejemba moŋ koloowaatiwaajon kaparaŋ koma koweya koweya kotoŋ balonja balonja liliqeqeju. Kaen aŋgi moŋnoŋ Juuda ananaa nanamemenoŋ qokotaawaati, ii mono kuma soon mugi gere siawaa buŋa koloowaa. Oňoanqia kaanja qaagoto, indinja woi oňoanqia uŋuugun kileqileewaa.

**16** “Jaagianoŋ gooro ejemba borogianoŋ meŋ uŋuamakejuti, lombo oňoo qagianoŋ ubaatiwaajon mono qama wanjinjiŋgoŋ ‘Yeı!’ jejen. Oňo qaa kokaŋ jeŋkeju, ‘Moŋnoŋ jiwowon jigowaa qatanon qaaya jojopaŋ qaanoŋ jeŋ kotiiwaati eeŋ, iikanon mende kotiiwaato, moŋnoŋ jiwowon jigowaa iwoi goulnoŋ memeta iikawaa qatanon jojopaŋ qaaya jewaati eeŋ, jojopaŋ qaa iikanon mono somoŋgoŋ mubaa.’

**17** “Oo jaagoo ejemba nekoŋa! Iwoi goulnoŋ memeta ano jiwowon jigo woi yoroonoŋga naa iwoinon uuta kolooja? Goul yaŋo kowoga mende

kolojato, jiwowoŋ jigoноŋ aŋgi iikanоŋ mono ii meŋ koboɔja.

**18** “Qaa moŋ kokaεŋ jeŋkeju, ‘Moŋnoŋ alatawaa qata qama qaaya jojopaŋ qaanoŋ jeŋ kotiiwaati eeŋ, iikanоŋ mende kotiiwaato, moŋnoŋ nanduŋ mamatewoo alatanоŋ eji, iikawaa qata qama jojopaŋ qaaya jewaati eeŋ, jojopaŋ qaa iikanоŋ mono somoŋgoŋ mubaa.’

**19** “Oo jaagoo ejemba! Nanduŋ mamatewoo ano alata yoroononga naa iwoinоŋ uuta kolooja? Nanduŋ yaŋo kamaaŋqeqeta koloojato, alatanоŋ aŋgi iikanоŋ mono nanduŋ meŋ koboɔja. **20** Kawaajoŋ moŋnoŋ alatawaa qanoŋ qaaya jojopaŋ qaanoŋ jeŋ kotiiwaati, iinoŋ alata ano iwoi kuuya alatanоŋ eji, mono iikawaa qanoŋ qaaya jeŋ kotiiwaa.

**21** “Moŋnoŋ jiwowoŋ jigowaa qanoŋ qaaya jojopaŋ qaanoŋ jeŋ kotiiwaati, iinoŋ mono jigo iikawaa ano iikanоŋ kotiiŋ laligoji, iwaas qanoŋ qaaya jeŋ kotiiwaa. **22** \*Kaaŋjadeen moŋnoŋ Siwe-waa qanoŋ qaaya jojopaŋ qaanoŋ jeŋ kotiiwaati, iinoŋ Anutuwaa jinkaron duŋ ano iikanоŋ raji, iwaas qanoŋ qaaya jeŋ kotiiwaa.

**23** \*“Oo Kana qaawaa boi ano iikawaa kaparaŋkonkon ejemba! Ono uumeleembaa ejemba seleseleya koloogi lombo qagianoŋ ubaatiwaa-joŋ mono qama wanjinjiŋgoŋ ‘Yei!’ jejen. Ono nembanene kuuya mendeema bakaya 10 iikanоŋa motoongo Anutuwaa buŋa qeŋkeju. Danje, raki ano kiesopa ii kaaŋjadeen mendeema tenoŋga motoongo ii Anutuwaa buŋa qeŋkeju.

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\* **23:22:** Ais 66.1; Mat 5.34    \* **23:23:** Lew 27.30

Nanduŋ ii tororo amakejuto, Kana qaawaa kota waŋa koi mono uuguŋ mesaŋkeju: Gii ejemba batugianoŋ nanamemeŋ dindiŋa otaŋ kiaŋkomuŋ aŋ qaa pondan otaŋ laligowa. Qaa waŋa ii mono kaparaŋ koma otaŋ laligowu ano qaa melamelaa ii kaŋagadeeŋ mende uuguŋ mesaowu. <sup>24</sup> Jaagia gooro ejemba borogianoŋ meŋ uŋuamakejuti, oŋo jeŋgeraŋ apuwo newubotiwaajon apugia saiyanooŋ gosiŋkejuto, oro somata kamel ii tondu gogoŋkeju. <sup>25</sup> Oo Kana qaawaa boi ano iikawaa kaparaŋkoŋkoŋ ejemba! Ono uumeleembaa ejemba seleseleya koloogi lombo qagianoŋ ubaatiwaajon mono qama wanjinjiŋgoŋ ‘Yei!’ jeŋeŋ. Ono hamo qeŋ aowombaajoŋ qambi ano amanenewaa selia soŋgbama yagoŋkejuto, onoangiaa dogo otokogia mende galeŋ koma iwoi tondu gorongoŋ nepaqepalo aŋgi iikanooŋ uugia saa qero laligoju.

<sup>26</sup> “Oo jaagoo eja Kana qaawaajon kaparaŋ komakejanji, gii mono wala qambiwaa uuta soŋgbana selianoŋ kaŋagadeeŋ tataaŋkota koloowaa. <sup>27</sup>\* Oo Kana qaawaa boi ano iikawaa kaparaŋkoŋkoŋ ejemba! Ono uumeleembaa ejemba seleseleya koloogi lombo qagianoŋ ubaatiwaajon mono qama wanjinjiŋgoŋ ‘Yei!’ jeŋeŋ. Ono qasiriwaa maripoona soŋgbangi taŋa koloojuti, mono iikawaa so koloju. Selegianooŋ iimasiiŋsiŋgiawo kaŋa kolojuto, qasiriwaa uutanooŋ qamo sii ano iwoi arokuukuuyawo ej, iikaŋjanooŋ mono onoo uugia saa qeŋ eja.

<sup>28</sup> “Iikawaa so ono kaŋagadeeŋ ejemba

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\* **23:27:** Apo 23.3

jaagianoŋ oŋanoŋ dindiŋa tani koloŋkejuto, uumeleembaa selesele tani ano qewolonoŋ mono uugia saa qero laligoju.

*Bologa memewaa iroŋa*

*Luuk 11.47-51*

<sup>29</sup> “Oo Kana qaawaa boi ano iikawaa kapaŋkonŋkoŋ ejemba! Onjo uumeleembaa ejemba seleseleya koloogi lombo qagianoŋ ubaatiwaajon mono qama wanjinjiŋgoŋ ‘Yeɪ!’ jejeŋ. Onjo gejatootoo ejemba yoŋoo qasirinoŋ simeŋ kuuŋ meŋkeju ano ejemba solanja yoŋoo jamo kobaagia menjereŋgoŋkeju. <sup>30</sup> Kaeŋ ama kokaŋ jeŋkeju, ‘Nononoŋ ambosakonana yoŋoo kambaroŋ laligowonagati een, mono yoŋowo mende toroqenij gejatootoo ejemba yoŋoo sagianon mono nonoo qanananoŋ mende unaga.’

<sup>31</sup> “Kaeŋ jeŋ iikanon oŋoŋgio gejatootoo ejemba uŋjugiti, iyoŋoo esaurugia koloojuti, mono qaa ii naŋgon jen danġunu kaanja nanju. <sup>32</sup> Kawaajon ambosakonŋgianoŋ siŋgiſoŋgo kanaŋ arŋiti, iikawaa so oŋo mono toroqeŋ kuuya andaborowu.

<sup>33</sup> \*“Oo Farisii, oŋo mono qato melaa kaanja kolooju. Anutunoŋ qaagia jen tegoro gere sianon kemebubotiwaajon mono nomaen umburatiŋ kembuyaga? Ii mono amamaawuya. <sup>34</sup> Kawaajon mono mobu, niinon gejatootoo ano momakooto ejemba ano Kana qaawaa boi wasin oŋombe oŋoonoŋ kawuya. Kagi yoŋoonoŋga tosaanja ii uŋugi komuwuya ano tosaanja maripoononj

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\* **23:33:** Mat 3.7; 12.34; Luuk 3.7

uñuwuya. Tosaanja qamakooli mirigianoj ororaŋ oñoma qaagia jeŋ tegoŋ oolinonj oñootinj konjoma oñongi taoŋa taoŋa kanoŋ kemakebuya.

<sup>35</sup> \*“Eja solanja Aabelwaa sayanoŋ kamaaro iikanonja kanainj uñuŋ kouma laligoŋ Zekaraia jiwowoŋ jigo kowoga ano siimoloŋ alata yoro batugaranoŋ qegi saya kamaaro iikanonj tegoro. Ejemba solanja yoŋoo sagia balonoŋ molaŋ laligogiti, sa kuuya iikawaa ironja mono oñoo qagianoŋ ubaa. <sup>36</sup> Niinoŋ qaa hoŋa moŋ kokaenj inijowe mobu: Sagiaa ironja kuuya ii mono ejemba kete laligojuti, mono oñoo qagianoŋ uro Anutunoŋ ironja meleema oñono mobuya.”

*Jiisasnoŋ Jerusalem kanageso jopagoŋ oñono.*

*Luuk 13.34-35*

<sup>37</sup> Jiisasnoŋ jero, “Oo Jerusalem Jerusalem, oñó gejatootoo ejemba uñugi komugi Anutunoŋ ejemba wasinj oñono oñoonoŋ kaŋkejuti, ii ja-monoŋ uñugi komuŋkeju. Kuru nemuŋanjoŋ meraboraaŋa enŋaŋa baatanoŋ ama kojojoŋ oñomakeji, niinoŋ mono iikawaa so kambanja kambanja goo kanagesouruga kotama kololoŋ oñomambaajoŋ moma laligoweto, oñó ii togoŋ laligoŋ kougi. <sup>38</sup> \*Mobu, Anutunoŋ mono jigo mirigia gema qero saoyagadeej ewaa.

<sup>39</sup> \*“Kaeŋ ewaato, niinonj kokaenj inijowe mobu, Oñó nii mombo mende niibuya. Kanagenj kam-banj moŋ kaŋ kuuro iikanonj niima kokaenj jewuya, ‘Pombaa qatanonj kaŋ nononji, Anutunoŋ mono ii kotuegoŋ muba.’ Kiaŋ.”

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\* **23:35:** Jen 4.8; 2 Hist 24.20-21    \* **23:38:** Jer 22.5    \* **23:39:**  
Ond 118.26

# 24

*Jiwowon jigonoñ kondemondeñ koloowaa.  
Maak 13.1-2; Luuk 21.5-6*

<sup>1</sup> Jiisasnoñ jiwowoñ jigo mesaon kamaaro gowokourutanon iwaanoñ kañ jiwowoñ jigowaa totoñ uutanoñ miri ragiti, ii Jiisas qendeema mugi. <sup>2</sup> Qendeema mugi meleema kokaen inijoro, “Miri kuuya ii saanoñ inijijuto, niinoñ qaa hoñja moñ kokaen inijowe mobu: Ii monocondeñgi miriwañ jamo moñ ii jamo mombaa qaganon mende ewaato, qeqelala saoyagadeñ ewaa.” Kianj.

*Kakasililiñ ano sisiwerowero koloowaa.  
Maak 13.3-13; Luuk 21.7-19*

<sup>3</sup> Jiisasnoñ Oil gere baanjanon kema raro gowokourutanon iyançia siri iwaanoñ kañ kokaen qisinq mugi, “Boi, qaa jejanj, iikawaa hoñja mono naa kambanon asugiwaa ano giinoñ kana balombaa kambanja tegomambaajon ambaati, iikawaa aiweseyanoñ mono nomaen asugiwaa? Ii saanoin ninijowa.”

<sup>4</sup> Kaeñ qisinq mugi meleema kokaen jero: “Moñnoñ añgomokoloñ ano jinjauñ kembubotiwajon mono galençia meñ laligowu. <sup>5</sup> Ejemba mamaganon asugiñ noo qananon kokaen jewuya, ‘Niinoñ Hamoqeqe Toya Kraist koloojeñ.’ Kaeñ jeñ ejemba mamaga tiligoñ onjombuya. <sup>6</sup> Onjo manjawaa bujuya ano otoñja koloon kema karo momakebuya. Ii moma jenençia orowabotiwajon mono galençia mewu. Iwoi kaañja ii waladeen

koloowaatiwaa jejetaga. Ii koloowaato, balomba kambanjanon mono iikanondeeñ uulañawo mende tegowaa.

**7** “Kantri moñnoj kantri moñ uñuwombaajon waabuya. Ejemba tuuñ moñnoj tuuñ moñ yoñowo aroñ qeñ aowombaajon waabuya. Gomajä gomañja kanoñ bodia bodia koloowaa ano nañ somasomata ii qonjoma meñ namo meleeno kemeñkebaa. **8** Iwoi kuuya ii emba korowonon masu kanaiñ uñuñkejiwaa so. Balombaa kambanjanon mono iikawaa so kanaiñ tegomambaa-joñ ambaa.

**9** \*“Kaeñ ambaato, kambaj kanoñ tosianon oñjo uugia meleñigitwaajoñ ama gawman yoñoo boronoñ oñjoongi siimbobolo ama oñoma uñugi komuwuya. Kantri kuuya yoñonoñ noojoña ama kazi ama oñomakebu. **10** Kambaj kanoñ mamaganon momalaarigia mesaon añgonan meñ kazi ama aowuya. **11** Gejatootoo ejemba takap olakaya mamaganon asugiñ ejemba mamaga kilikalu meñ oñongi jinjauñ qeñ kemakebuya.

**12** “Jeulalañ Toyanoñ seiñ ejemba galeñ koma oñombaatiwaaajoñ ama uumeleen ejemba seiseiya yoñoo uugianoñ olomooro uujopagianoñ loorin zololongowaa. **13** \*Moñnoj kaparañ koma kotiñ bon qeñ nama laligoro balombaa kambanjanon tegowaati, iinoñ mono oyanþoyaañ buñaa qeñ aowaa. **14** Anutuwaa bentotonjaa Oligaa Buñaa koi mono waladeeñ namowaa kantria kantria kuuya kanoñ jeñ seigi kanageso so nañgonanjo

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\* **24:9:** Mat 10.22    \* **24:13:** Mat 10.22

qaaya mogigo balombaa kambanjanon iikawaa gematanon tegowaa. Kianj.

*Jerusalem sitiwaa kondemondeeñ uuduuduyawo*

*Maak 13.14-23; Luuk 21.20-24*

**15** \*“Gejatootoo eja Danielnoñ kondemondeeñ uuduuduyawo kawaa qaaya jerota eja. Qaa iikawaa so tosianon kañ kondemondeeñ ano iwoi aŋgonjorayawo ii jiwowoñ jigo toroyanoñ aŋgi nano iibuti, qaa koi weenjowagati, iinoñ mono saanoñ geja ama moma kotowa. **16** Kamban iikanon Judia prowinsnoñ laligowuti, oŋonoñ mono misiŋgoñ horoñ baanjanon kembu. **17**\* Miri kosianoñ sombenoñ laligowaati, iinoñ mono kamaañ geso iwoiya memambaajon miri uutanon mende uba. **18** Gawonoñ kema laligowaati, iinoñ mono kaaŋagadeeñ malekuya memambaajon eleema mirinoñ mende kemba.

**19** “Yei! Emba korowo ano merabora ajunoñ yoŋonoñ kamban iikanon nomaeñ uulaŋawo kembuya? **20** Kawaajoñ iwoi ii koŋuru me Sabat kendombaa kambanjanon mende koloowaatiwaajoñ mono qama koolinkebu.

**21** \*“Ii kokaembaajon: Kamban iikanon kakasililin jekania boorongoya koloowaa. Kakasililin soya kaaŋa ii wala eeŋjanon kamban moŋgeñ mende koloon ero. Anutunoñ iwoi kuuya mokolooroti, kamban iikanondeeñ kanaiŋ kamban kokanon laligon kouma kamban biiwianon moŋ mende kolooro. Wala eeŋjanon

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\* **24:15:** Dan 9.27; 11.31; 12.11    \* **24:17:** Luuk 17.31    \* **24:21:**  
Dan 12.1; Ais 7.14

mende kolooro ano kanageñ kambañ moñnoj mombo mende koloowaa. Kawaajoñ mono qama koolij laligowu. <sup>22</sup> Poñnoj kokojinjinj kambañ ii mende meñ torinagati eeñ, ejemba kuuyanoñ mono tiwilaadaborowuyagato, ejemba iyanjaajoñ meweengoñ oñonoti, iyonojoñ ama ween iikawaa jañgoya ii meñ toriwa.

<sup>23</sup> “Kambañ iikanooñ kokaen jewuya, ‘Mobu! Kraistnoj koi laligoja,’ me ‘Ibu! Hamoqeqe Toyanoñ endu nanja.’ Moñnoj kaeñ jewaati eeñ, ii mono mende moma laariwu. <sup>24</sup> Ii kokaembajon: Hamoqeqe toya qoloñmoloñgoya ano gejatootoo ejemba takapolakaya asugiñ angoletu ano aiwese somasomata megi letombuya. Kaeñ letongi Anutunoñ ejemba iyanjaajoñ meweengoñ oñonoti, ii kaanagadeen eñkaloloon meñ oñombutiwaajoñ angobato meñ kaparañ koñgi jinjauñ qewubo. Oño galençia awaagadeen meñ aon laligogi ii amamaawuya. <sup>25</sup> Mobu! Niinoñ iwoi kuuya ii mende kolooro waladeen inijowe modaboroju.

*Siwe gomambaa Eja hoñjanooñ asugiwaa.*

*Maak 13.24-27; Luuk 21.25-28*

<sup>26</sup> \*“Kawaajoñ ‘Hamoqeqe Toyanoñ baloñ qararañkoñkoñjanooñ laligoja,’ kaeñ jegi mobuti eeñ, iikanooñ mono mende kembu. Me ‘Mobu! Kraistnoj miri kawa uutanoñ asugiñ raja,’ kaeñ inijogi ii mende moma laariwu. <sup>27</sup> Ii kokaembajon: Siwe gomambaa Eja hoñjanooñ mombo kawaati, kambañ ii mono oobiliwa so kokaen koloowaa: Ii ween koukoutanoñga pilitik bilisik ama leegen ween kemekemetanooñ

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\* <sup>24:26:</sup> Luuk 17.23-24

sokoma asariŋ keno iijonji, iinoŋ mono iikawaa so asugiwaa.

**28** \*“Oro gisaganoŋ moŋgeŋ ewaati, mambonkarara yoŋonon iikanon horon ajoroonkejuti, mono iikawaa so koloowaa.” Kianj

*Siwe gomambaa Eja hoŋanooŋ asugiwaa.*

*Maak 13.24-27; Luuk 21.25-28*

**29** \*“Konjajiliŋ kamban iikanon tegoro iikanon-deej

weeŋ jaayanoŋ injaŋ kono koiŋnoŋ umuŋ kombaa.

Seŋgelaŋ yoŋonon sombinonŋa tegon ka-maawuya ano

sombinoŋ utugoro iikawaa ilawoilaya ii rara-gia mesaon eŋkalolon aŋgi soowaa.

**30** \*Kamban iikanon Siwe gomambaa Eja hoŋaa aiweseyanoŋ sombinoŋ asugiro iibuya. Kam-ban iikanon namowaa kanageso kuuya yoŋonon jingeneŋ qama saabuya. Saama Siwe gomambaa Eja hoŋa iinoŋ sombimbaa koosu qaganon karo iibuya. Ku-usuŋa somatanon sakondindiŋawo asuganoŋ asugiro asamararaŋa iibuya. **31** Karo iigi romoŋ qaita moŋ uugi otona kotakota mogi Siwe gajobauruta wasiŋ oŋono yoŋonon ejemba Anutunoŋ iyanjaajoŋ meweeneŋgoŋ oŋonoti, ii baloŋ goraaya teetee eugeŋ emugeŋ iikanonja kopepereen oŋoma uŋuambuya. Kianj

*Noroŋ gerewaa sareqaa*

*Maak 13.28-31; Luuk 21.29-33*

\* **24:28:** Luuk 17.37

\* **24:29:** Ais 13.10; 34.4; Eze 32.7; Joel

2.10, 31; 3.15; Ais 6.12-13

\* **24:30:** Dan 7.13; Zek 12.10-14; Ais 1.7

<sup>32</sup> “Ojø noroŋ gere iima tania romongoŋ sare-qaa koi mobu. Borianoŋ apuyawo kolooro seŋgia longogi ii iima moma kokaen jeŋkeju, ‘Ween kambaŋa mono dodowija.’ <sup>33</sup> Ojonoŋ kaanjadeeŋ aiwese iikawaa so asugiro iima moma asariŋ kania kokaen jewu, ‘Jiisasnoŋ mono nagunooŋ dodowija.’

<sup>34</sup> “Niinoŋ qaa hoŋa moŋ kokaen inijowe mobu: Ejemba koi kete namonoŋ laligojuti, iyoŋonoo mende komugi iwoi kuuya jejeni, ii mono iyoŋoo laaligo kambaŋgianoŋ koloowaa. <sup>35</sup> Sombinŋ namonoŋ goroo qewaoto, noo Buŋa qaananooŋ mono kambaŋ moŋnoŋ mende aliwaa. Kiaŋ.

*Jiisas kawaatiwaa kambaŋa ii moŋnoŋ mende moja.*

*Maak 13.32-37; Luuk 17.26-30, 34-36*

<sup>36</sup> “Siwe gomambaa Eja hoŋanoŋ kawaato, naa kambanooŋ kaŋ kuuwaati, iikawaa weenə me aua kambaŋa ii moŋnoŋ moŋ mende moja. Siwe gajobanooŋ ii mende moju. Anutuwaa Merianooŋ kaanjagadeeŋ ii mende moja. Amanooŋ aŋjodeeŋ ii moja. <sup>37</sup> \*Wala eenjanooŋ Nooawaa kambanjanooŋ ejembanooŋ laaligogia qemasologeŋ qaganooŋ laligoŋ meŋ kileegiti, iikawaa so mono Siwe gomambaa Eja hoŋanoŋ mombo kawaatiwaa kambanjanooŋ koloowaa.

<sup>38</sup> “Apu gboulu somatanooŋ mende karo waladeen iikanooŋ ejemba nene lombaj ama apu kotiga neŋ embaqemba sewaŋaaŋoŋ aŋgi kema karo agimiŋ aon laligogi. Nanamemeŋ kaeŋ ama meŋ qemasologeŋ laligogi Nooanoŋ waŋgo

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\* **24:37:** Jen 6.5-8

uutanonj uroti, weeŋ iikanonj tegoro. <sup>39</sup>\*Tegoro naa iwoi koloowaati, ii mende mogi apu gboulu somatanonj kaŋ jinoŋa qaa tiwilaŋ oŋono. Kanageŋ Siwe gomambaa Eja hoŋanorj mombo kawaati, kambaŋ iikanonj ejembanonj kaanjiadeenj qemasologenj ama laligonj tiwilaawuya.

<sup>40</sup> “Kambaŋ iikanonj eja woi gawonoŋ laligori yoroononŋa moŋ meŋ moŋ mesaowuya. <sup>41</sup> Kaanjiadeenj emba woi tawenj orasiŋ rabaoti, iyoroononŋa moŋ meŋ moŋ mesaowuya.

<sup>42</sup> “Poŋnoŋ kawaatiwaakambaŋ me auaya mende mojutiwaajoŋ mono uugbilgbili laligowu.

<sup>43</sup>\*Gbili laligowombaa qaa koi mono moma kotowu: Gomantiŋjanorj kikkekasililiŋ ejanoŋ naa kambanoŋ me auanoŋ kawaati, miri toyanoŋ ii monagati eeŋ, iinoŋ mono gbili rama miria awaa-gadeenj galenj mero qosoma umambaajoŋ ammaawaa. <sup>44</sup> Oŋo ‘Siwe gomambaa Eja hoŋanorj kambaŋ kokanoŋ mende koubaa,’ jeŋ romoŋgogi iinoŋ mono kambaŋ iikanondeeŋ koubaa. Kianj.

*Gawoŋ ejanoŋ silemale laligonj tiwilaaro.*

*Luuk 12.41-48*

<sup>45</sup> “Kaeŋ kolooro gawoŋ meme ejemba batugianoŋ moronoŋ tirinj kotoŋ tosaanja uŋuuguja? Tosianorj zololongoŋ gawoŋ mesaogi moŋnoŋ momakooto awaawaa qaganorj kaparaŋ koma pondanj meŋkeji, iinoŋ mono simbawoŋawo kolooja. Miri toyanoŋ nanamemeŋa gosinj iima moŋgeŋ kema miriaa ilawoilaya ii borianorj ano galenja koloowaa. Galenja koloonj weleŋqequeuruta ijorotiwaa so kalaŋ koma kambaŋ diindiŋjanorj

\* **24:39:** Jen 7.6-24    \* **24:43:** Luuk 12.39-40

uŋuagiŋkebaa. <sup>46</sup> Kaeŋ kalaŋ koma oŋoma laligoro toyanoŋ eleema kaŋ iikaŋ iima ‘Mono simbawoŋawo koloojaŋ!’ jewaa.

<sup>47</sup> “Niinoŋ qaa hoŋa moŋ kokaŋ iŋjowe mobu: Toyanoŋ ‘Mono simbawoŋawo koloojaŋ!’ jeŋ esuhinaya kuuyaa galenja kuuŋ mubaa. <sup>48</sup> Kuuŋ mubaato, gawoŋ meme bibilokoya iinooŋ uutanooŋ romoŋgoŋ kokaŋ jewaati een, ‘Poŋnaa kaka kambanjanooŋ mono koriga eja.’ <sup>49</sup> Kaeŋ jeŋ kanaiŋ gawoŋ meme ejembauruta uŋuŋ ureen aŋ jejelombaŋ ama aisoon apu kotiga neŋ uuta sooro eŋkaloloŋ silemale koloŋ laligowaa.

<sup>50</sup> “Kaeŋ laligoŋ kambanjan moŋnoŋ poŋa koubaatiwaajoŋ mende mambombaati, mono iikanondeeŋ koubaa. Kambambaajoŋ imowamo ulumbuluŋ laligoro mono aua iikanondeeŋ kouma <sup>51</sup> qeŋ japalelen meŋ muŋ jeŋ kotoro uumeleembaa ejemba seleseleya kaŋa gere sianooŋ kemeŋ siimbobolo mobaa. Kaeŋ moma saama gigilaŋ gobugia kigi qaro laligowuya.” Kianj.

## 25

### *Emba saraŋ 10 yoŋoo sareqaa*

<sup>1</sup> \*Jiisasnoŋ jero, “Mombo kamaŋati, kambanjan iikanooŋ Siwewaa bentotoŋa ii kokaŋ koloowaa: Maran lombanjan kambanjanooŋ emba saraŋ jumuŋa ten yoŋonoŋ ‘Eja buŋawo aitoŋgowoŋa,’ jeŋ kiwagia meŋ kananoŋ keŋgi. <sup>2</sup> Yoŋoonoŋga 5 ii momakootogiawo koloogito, tosaanjan 5 ii nekoŋa. <sup>3</sup> Nekoŋa yoŋonoŋ kiwagia megito,

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\* **25:1:** Luuk 12.35

gere (koinsare) kelega\* mende meñ keñgi.

<sup>4</sup> Momakootogiawo yoñonon kiwagia ano koinsare kele kaarogia kaañagadeen meñ keñgi.

<sup>5</sup> Keñgi eja buñanona uulañawo mende karo mamboñgi kamban korirotiwaajon kuuya yoñoo jaalologia bomboñ mero usugon gaon egi.

<sup>6</sup> “Gaoñ egito, gomantiña biwianon moñnon romuñ qero qa kokaeñ mogi, ‘Mobi, eja buñanona mono kaja-oo! Mono iwaanon kema aitongowu.’

<sup>7</sup> Qa ii moma emba saran ten ii kuuyanoñ waama kiwagia meñ meagoñ ootirigi. <sup>8</sup> Ootirigi nekoñja yoñonon emba momakootogiawo yoñonon kañ kokaeñ jegi, ‘Nonoonon kiwa bogojiwaajon oñonon mono koinsare kelega tosia nonombu.’

<sup>9</sup> “Kaen jegi momakootogiawo yoñonon meleema kokaeñ jegi, ‘Qaago! Ii oño ano nono mende sokoma nonombaa. Kawaajoñ mono sii mirinoñ kema oñoañgiaa koinsare kelegia sewaña mewu.’

<sup>10</sup> “Kaen jegito, yoñonon koinsare kelega sewaña mewombaajoñ kema kananon laligogi eja buñanona mono iikanondeen kouro. Embo saran jojoriñ nañgiti, iyonoñon kema iwo aitongoñ marañ lombañ miri uutanoñ ugi nagu kongi. <sup>11</sup>\*Embo saran stuanoñ keñgiti, iyonoñon kaañagadeen kanageñ kouma nagu qeñ kokaeñ qagi, ‘Poñ Poñ, mono nagu metaama nonomba!’

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\* **25:3:** Gere (koinsare) kelega ii oil gerewaa kota mujugogi kelega ii kolooro. Gomañ tiro gere susuyanoñ opo kokosiñ kele iikanon qenduñgoñ kiwa ootirij kananonañ keñgi 15 minitwaa so jero. Kawaa gematanon gere ii eeñ bubu giliwubotiwaajon ii mombo oil gere kelenon qenduñgogi. \* **25:11:** Luuk 13.25

<sup>12</sup> “Kaeñ qagito, kokaen meleema jero, ‘Qaago! Nii onjo mende moma oñonjeñ. Qaa ii hoñaga inijiojen.’ <sup>13</sup> Jiisasoñ sareqaa kaeñ jeñ gowokouruta ii qaa kokaen inijoro, “Onjo nii kamambaa kambañaa me auaya mende mojutiwaajon mono uugbilibili laligowu.” Kianj.

*Moneñ esu galen koñgitiwaa sareqaa.  
Luuk 19.11-27*

<sup>14</sup> \*“Mono sareqaa kokawaa so koloowaa: Eja moñ gomañaa mesañoñ koriganoñ kantri moñgeñ kemambaaajoñ moma welenqequeurutā onjoono kagi moneñ esuhinaya galen koma oñombutiwaajon jeñ kotoñ oñoma borogianon ano. <sup>15</sup> Gawoñ memegia gosinj honja dawi koloowaatiwaa so moma gawoñ meme eja mombaajoñ moneñ esu 5 (Kina 20,000) muñ moñ moneñ esu woi (Kina 8,000) muñ moñ motoonjo (Kina 4,000) muro. Kaeñ galen kombutiwaajon mendeema oñoma oñomesaoñ keno.

<sup>16</sup> “Eja esu 5 (Kina 20,000) meroti, iinoñ iikanondeeñ kema koñkororo gawoñ mero moneñ seiro esu 5 mombo mero. <sup>17</sup> Kaanjiadeeñ esu woi (Kina 8,000) meroti, iinoñ kema koñkororo gawoñ mero moneñ seiro esu woi mombo mero.

<sup>18</sup> “Kaeñ merito, eja moneñ esu motoonjo (Kina 4,000) meroti, iinoñ mono mesañoñ kema baloñ osoñ eja poñaa moneña roñ koma mesañgoro. <sup>19</sup> Kambanj koriga tegoro welenqeque yonjoo eja

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\* **25:14:** Luuk 19.11-27

pongianon eleema kañ ‘Gawoñ megitwaa sundugia moma gosimañña,’ jeñ koma horoñ oñono kagi.

**20** “Kaeñ kagi eja esu 5 (Kina 20,000) meroti, iinoñ jaayanoñ kouma esu 5 mombo toroqen menj kañ kokaen ijoro, ‘Somatana moba, giinon moneñ esu 5 nonati, niinoñ iikawaa konjkororoya mewe seiro esu 5 mombo kolooro menj kajeñ.’

**21** “Kaeñ ijoro eja poñanoñ kokaen meleema muro, ‘Ii awaa. Gii gawoñ meme eja awaga membiri-qembiriga qaa. Gii iwoi afaanja menj ii kaparañ koma galeñ koma laligona seiro. Kawaa-joñ niinoñ iwoi mamaga goo boroganoñ ambe iikawaa galeñaga laligowa. Saanoñ kañ eja poñga noo miri uutanoñ kouma motoon korisoro ama laligowonja.’ **22** Eja Kina esu woi (Kina 8,000) meroti, iinoñ kañiadeeñ kouma kokaen ijoro, ‘Somatana moba, giinon moneñ esu woi nonati, niinoñ iikawaa konjkororoya mewe seiro esu woi mombo kolooro menj kajeñ.’

**23** “Kaeñ ijoro eja poñanoñ kokaen meleema muro, ‘Ii awaa. Gii gawoñ meme eja awaga membiri-qembiriga qaa. Gii iwoi afaanja menj ii kaparañ koma galeñ koma laligona seiro. Kawaa-joñ niinoñ iwoi mamaga goo boroganoñ ambe iikawaa galeñaga laligowa. Saanoñ kañ eja poñga noo miri uutanoñ kouma motoon korisoro ama laligowonja.’

**24** “Kawaa gematanoñ eja moneñ esu motoonjo (Kina 4,000) meroti, iinoñ kouma kokaen ijoro, ‘Somatana moba, niinoñ kaniaga kokaen moma yagowe: Eja Poñnanon mono eja kotakota geri-awo kolooya. Geenjo nene kota mende qosoma

kororoona iikanon̄ mono kileñ hoñ̄a soonon̄ koton̄ memambaajoñ momakejañ. Dumuñ kota mende osona kemero iikanon̄ mono kileñ hoñ̄a meñ kululuumambaajoñ momakejañ.

**25** “Kaeñ̄ moma yagoñ̄ keena moma kema goo moneñ̄ esuga ii namonoñ̄ mesañgowe ero. Iiba, moneñ̄ esu nonati, iikayadeen̄ mono tororo koi.’

**26** Kaeñ̄ ijoñ̄ ii muroto, eja poñanoñ̄ meleema kokaen̄ jen̄ muro, ‘Gii injarere kolooñ̄ welenqeqe bologa koloojañ! Gii kaniana moma yagona: Neeno nene kota mende qosoma kororoowe iikanon̄ mono kileñ̄ hoñ̄a soonon̄ koton̄ memambaajoñ momakejeñ̄. Neeno dumuñ̄ kota mende osowe kemero iikanon̄ kileñ̄ hoñ̄a meñ kululuumambaajoñ momakejeñ̄. Noo tanina kaañ̄a moma yagoñ̄go mono naambaaajoñ ama soon̄ laligona?

**27** “Gii noonon̄ moneñ̄ ii benknoñ̄ ana sokonaga. Benknoñ̄ ana somariiro eleema kaweti, kambar̄ kokanoñ̄ ii saanoñ̄ susuyawo mewenaga.’

**28** Toroqen̄ tosaajña ii inijoro, ‘Oñ̄o mono qezen̄ injarere eja kokawaa moneñ̄ esuya ii wama moñ̄ esu 10 mokoloroti, mono ii mubu.’

**29** \*“Sareqaa kokawaa kania ii kokaeñ̄: Daeñ̄ yonoonoñ̄ iwoi ejí, kuuya iyoñoojoñ̄ mono toroqen̄ oñ̄ongi seiro kelemalelen̄ en̄ oñ̄ombaa. Kaeñ̄ seiwaato, mombaanoñ̄ iwoi moñ̄ mende ejí, iwaanoñ̄ iwoi ii mono kaañagadeen̄ wan̄gi eeñ̄ toontoon̄ laligowaa. **30** \*Ayo, welenqeqe eja omaya gawoñ̄aa hoñ̄a qaa ii mono seleen̄geñ̄

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\* **25:29:** Mat 13.12; Maak 4.25; Luuk 8.18    \* **25:30:** Mat 8.12; 22.13; Luuk 13.28

hagogi paŋgamanoŋ kemeba. Iikanon̄ kemeŋ saama gigilaan̄ gubugia kigi qaro laligowuya.” Kian̄.

*Jenteegowaa kambaj somatanoŋ kokaen̄ kolooowaa:*

<sup>31</sup>\*“Siwe gomambaa Eja hoŋjanon̄ nama Siwe gajoba kuuya uŋuam̄a motoon̄ kawuti, kambaj iikanon̄ Siwewaa asamararanjanon̄ asugiro iinoŋ Kin̄ Pombaa jin̄karoŋ duŋnoŋ rabaa. <sup>32</sup>Rama jero namowaa ejemba tuuŋ kuuya meŋ kululuŋ oŋoŋgi iwaa jaanoŋ asugiwuya. Asugigi lama galenjanon̄ lamauruta meme (nonin̄) yoŋoonoŋga gosiŋ mendeema oŋonji, iikawaa so ii mendenqendeeŋ ama oŋombaa. <sup>33</sup>Ii ama oŋoma jero lama ii boro dindinjanon̄ ano meme (nonin̄) ii qanianon̄ ama oŋombuya.

<sup>34</sup>“Kaeŋ̄ ama oŋoŋgi Kin̄ Poŋnoŋ boro dindinjanon̄ nambuti, ii kokaen̄ inijowaa, ‘Noo Amananonoŋ kotuegoŋ oŋono laligogiti, oŋo mono kawu. Ama Anutunananon̄ gomaŋ̄ kuuya mokoloon̄ oŋonoti, kambaj iikanondeeŋ̄ mono bentotoŋ̄ oŋoojoŋ̄ mozozon̄goŋ̄ merota jojoriŋ̄ eŋ̄ kouji, oŋo mono kaŋ̄ ii buŋ̄a qeŋ̄ aŋ̄ laligowu.

<sup>35</sup>“Ii kokaembaaajoŋ̄ jejeŋ̄: Niinoŋ nembanene-naa komuŋ̄ laligowe oŋo neneya noma laligogi. Niinoŋ apuwaajaoŋ̄ qeŋ̄jeŋ̄ qeŋ̄ laligowe oŋo apu noma laligogi. Niinoŋ waba kolooŋ̄ laligowe oŋo koma horoŋ̄ nongi mirigianon̄ uma laligowe. <sup>36</sup>Niinoŋ sele esunaajaoŋ̄ amamaaŋ̄ laligowe oŋo opo kereŋ̄ noma laligogi. Niinoŋ ji niro laligowe oŋo galen̄ koma noma laligogi. Niinon̄ kapuare

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\* **25:31:** Mat 16.27; 19.28

mirinoŋ laligowe oŋo nii niibombaajon iikanon  
kaŋ laligogi.’

<sup>37</sup> “Kaŋ injijoro ejemba solanja yoŋonoŋ kokaen  
meleema muŋ jewuya, ‘Poŋ, gii mono naa kam-  
banon nembanenegaajon komuna giima guagiŋ  
laligonin? Mono naa kambanon apuwaajon  
qenjeŋ qeŋ laligona giima apu goma laligonin?  
<sup>38</sup> Mono naa kambanon wabaga laligona giima  
koma horoŋ goniŋ mirinananoŋ una laligonin?  
Mono naa kambanon sele esugaajon amamaan  
laligona giima opo kereŋ goma laligonin?

<sup>39</sup> “Mono naa kambanon ji giro ena giima  
me kapuare mirinoŋ laligona moma gii giibom-  
baajon goonoŋ kaŋ laligonin?” <sup>40</sup> Kaŋ jegi  
Kiŋ Poŋnoŋ meleema kokaen injijowaa, ‘Niinon  
qaa hoŋa moŋ kokaen injijowe mobu: Oŋo  
neena uumeleen alauruna kamaŋqeqeta koi  
yoŋoonoŋga mombaajon iwoi moŋ anjiti, ii ku-  
uya mono nii ama noma laligogi.’

<sup>41</sup> “Kaŋ jeŋ kawaa gematanon boro qanianon  
nambuti, iyoŋoonoŋ meleema kokaen injijowaa,  
‘Marŋnanon qasuaan oŋono laligogiti, oŋo mono  
nomesaon togowu. Gere sia tetegoya qaa jeŋ  
ubaati, mono iikanon kema kemebu. Anutunoŋ ii  
Kileŋaa Toya ano iwaa gajobauruta yoŋoojoŋ mo-  
zozongoŋ merota jojoriŋ eŋ kouja. <sup>42</sup> Ii kokaem-  
baajon injijoŋeŋ: Niinon nembanenena komuŋ  
laligowe oŋo neneya mende noma laligogi. Ni-  
inon apuwaajon qenjeŋ qeŋ laligowe oŋo apu  
mende noma laligogi.

<sup>43</sup> “Niinon waba koloon laligowe oŋo mende  
koma horoŋ noŋgi mirigianon mende uma  
laligowe. Niinon sele esunaajoŋ amamaan

laligowe oño opo kerej mende noma laligogi. Niinon ji niro ewe ano kapuare mirinoj laligoweto, oño nii niibombaajoj iikanooj mende kañ laligogi.’

<sup>44</sup> “Kaeñ inijoro yoñonoj kaañagadeen meleema muñ kokaen jewuya, ‘Pon, gii mono naa kambanooj nembanenegaajoj komuna me apuwaajooj qenjeñ qeñ laligona me wabaga laligona me sele esugaajoj amamaan laligona me ji giro ena me kapuare mirinoj laligona nono gii mende weleñ qeñ goma laligoniñ?’

<sup>45</sup> “Kaeñ jegi meleema kokaen inijowaa, ‘Niinon qaa hoñña kokaen inijowe mobu: Oño uumeleen alauruna kamaaqeqeta koi yoñoonoñga mombaajoj iwoi moñ mende añgiti, ii kuuya mono nii mende ama noma laligogi kolooja.’

<sup>46</sup> \*“Kaeñ inijoro ironja meleema oñono qagianoj uro hagoj oñono kemeñ siimbobolo kambaraj tetegoya qaa moma laligoñ ubuya. Kaeñ laligoñ ubuyato, solaañja yoñonoj oyanboyaañ laaligo ii kambanaj tetegoya qaa laligoñ uma laligowuya.” Kianj.

## 26

*Jiisas qeniñ komuwaatiwaa añgonaañ añgi.*

*Maak 14.1-2; Luuk 22.1-2; Jon 11.45-53*

<sup>1</sup> Jiisasnoj qaa kuuya ii jedaboroñ gowokouruta kokaen inijoro, <sup>2</sup> \*“Ween woi tegorogo pasowa kendoñja kañ kuuwaa.\* Oño ii saanoj moju.

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\* <sup>25:46:</sup> Dan 12.2      \* <sup>26:2:</sup> Eks 12.1-27      \* <sup>26:2:</sup> Pasowa ii Kiankomu kendoñ. Qaa iikawaa kania ii Niniima koboñ nunuuguro. Eksodus 12.15

Kaŋ kuuro Siwe gomambaa Eja hoŋa ii waba gaw-man yoŋoo borogianon aŋgi maripoonon qegi komuwaa.”

<sup>3</sup> Kamban̄ kanoŋ jigo gawoŋ galen̄ ano kantri-waa jotamemeya yoŋonoŋ ajoroon̄ jigo gawoŋ galen̄ wan̄a qata Kaiafas iwaa jinkaron̄ mirianon̄ ragi. <sup>4</sup> Kanoŋ rama nomaen̄ mondonin̄ Jiisas oloŋ meŋ qegi komunagati, iikawaa kania moŋgama gosigi. <sup>5</sup> Moŋgama gosin̄ kokaen̄ jegi, “Ejemba iriŋgia soono kareŋa kareŋa aowubotiwaaajoŋ ii korisoro kendoŋ kambaŋan̄ ambombaajon̄ amamaawoŋa.” Kian̄.

*Emba moŋnoŋ Jiisas apu uŋkoowagawonon̄ moriro.*

*Maak 14.3-9; Jon 12.1-8*

<sup>6</sup> Jiisasnoŋ Betani gomanon̄ laligon̄ Saimon moŋ manimbaya meŋ solanjaniroti, iwaa mirinoŋ uma raro. <sup>7</sup> \*Iikanon̄ nene neŋ raro emba moŋnoŋ jamo kaaro moŋ meŋ iwaanoŋ karo. Kaaro ii lalu lan̄goŋawo qata alabasta iikanon̄ memetaga. Ii apu uŋkoowagawo iikanon̄ saa qeqetaga. Iinoŋ ii sewaŋa somatanoŋ meŋ kaŋ apuya Jiisaswaa waŋan̄on̄ qibibirin̄ moriro.

<sup>8</sup> Moriro gowokourutanon̄ ii iima uugia boliro kokaen̄ jegi, “Ii mono naambaaajoŋ kaeŋ ti-wilaaja? <sup>9</sup> Apu kelegawo ii sewaŋa mewutiwaajoŋ ano moneŋ uuta kolooro ii ejemba wanaya onjono sokonaga.”

<sup>10</sup> Jiisasnoŋ uumomogia ii iima koton̄ kokaen̄ injijoro, “Emba kokawaa uuta ii mono naambaaajoŋ meŋ boliju? Iinoŋ sili awaa ama sororogon̄

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\* **26:7:** Luuk 7.37-38

nono sokonja. <sup>11</sup> \*Ejemb a wanaya ii kambanja kambanja batugianoŋ laligowuto, niinoŋ oŋoo batugianoŋ kamban so mende laligomaŋa.

<sup>12</sup> Niinoŋ komuwe roŋ koma nombutiwaajoj ama kelenoŋ selena nomorija. <sup>13</sup> Niinoŋ qaa hoŋa moŋ kokaen ijijowe mobu: Oligaa Buŋa koi kantri kanoŋ me kanoŋ jeŋ seigi kombaati, iikanooŋ emba koi kanoŋ iwoi ama nonji, iikawaa bujuya kaŋgadeen jegi seiro iwaajoj romongon laligowuya.” Kianj.

*Jiudasnoŋ Jiisas memelolo meŋ mumambaajoŋ uumotooŋgo ano.*

*Maak 14.10-11; Luuk 22.3-6*

<sup>14</sup> Kamban kanoŋ gowokouruta 12 yoŋoonoŋga moŋ qata Juudas Iskariot iinoŋ jigo gawon galeŋ yoŋoonoŋ kema <sup>15</sup> \*kokaen qisiŋ oŋono, “Niinoŋ Jiisas memelolo meŋ muŋ borogianoŋ ambe oŋonoŋ naa tawaga nombuya?” Qisiŋ oŋono silwa moneŋ kota 30 weenŋoŋ borianoŋ aŋgi. <sup>16</sup> Aua iikanondeen kanaiŋ Jiisas kamban moŋgeŋ memelolo meŋ mumambaa kana moma moŋgama kokobimbiŋ koma laligoro. Kianj.

*Jiisasnoŋ gowoko yoŋowo Pasowa lama negi.*

*Maak 14.12-21; Luuk 22.7-13, 21-23; Jon 13.21-30*

<sup>17</sup> Bered yiistya qaa iikawaa kendoŋ weenŋ mutuyanoŋ (Sikunenenon) gowoko woi yoronon Jiisaswaanoŋ kanj kokaen qisiŋ muri, “Boi, nono miri dakanooŋ kema pasowa lama mozozonŋoŋ goni newaga? Aŋga nomaeŋ eja?”

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\* **26:11:** Dut 15.11    \* **26:15:** Zek 11.12

**18** Qisiŋ muri kokaen meleeno, “Oro Jerusalem sitinoŋ uma eja moŋ mojeni, ii mokoloŋ kokaen ijowao, ‘Boinoŋ jeja: Noo kamabananoŋ mono† dodowija. Niinooŋ goo mirinoŋ kaŋ gowokouruna yoŋowo Pasowa lama newoŋa.’” **19** Gowoko yoronoŋ Jiisasnoŋ jeŋ kotoŋ oronoti, iikawaa so otaaŋ Pasowa lama mozozoŋgori.

**20** Mare kolooro gomaŋ tiiro Jiisasnoŋ gowokouruta 12 yoŋowo miri iikanooŋ kouma uma duŋ kosianoŋ rama nene mendeema negi. **21** Nene neŋ neŋ rama Jiisasnoŋ kokaen injijoro, “Niinooŋ qaa hoŋa moŋ kokaen injijowe mobu: Onjoonoŋga moŋnoŋ mono memelolo meŋ nombaa.” **22** Kaen injijoro moma iikanondeeŋ uugianoŋ wosobiri somata kolooro kanaiŋ aŋa aŋa qisiŋ muŋ ijogi, “Poŋ, mono noojoŋa jewabo?”

**23** \*Qisiŋ mugi kokaen meleeno, “Niwo bered qaŋŋnoŋ qendunŋgoji, mono iinooŋ. **24** Siwe go-mambaa Eja hoŋŋanoŋ mono iwaajoŋ qaa oogita ejiwaa so oŋŋanoŋ namo mesaŋ kombaato, moŋnoŋ ii memelolo meŋ mubaati, iwaajoŋ mono ‘Ye!’ jeŋ qama wanjinjiŋgojeŋ. Iikawaa ironaŋ kanjaŋawonoŋ mono iwaa qaganooŋ ubaa. Eja ii nemuŋ koro uutanooŋga mende asuginagati, iikanooŋ mono afaaŋgoŋ munaga.” Kianj.

**25** Kaen meleeno Juudas memelolo meŋ mubaati, iinooŋ kokaen meleema ijoro, “Boi, ii mono noojoŋa jewabo?” Jiisasnoŋ kokaen ijoro, “Jejanji, mono kianj!” Kianj.

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† **26:18:** Anutunoŋ Jiisas komuwaatiwaa kambanjaŋ anoti, iikawaajon jeja. \* **26:23:** Ond 41.9

*Pombo samoŋ konoga negi.*

*Maak 14.22-26; Luuk 22.14-20; 1 Kor 11.23-25*

**26** Nene neŋ rama Jiisasnoŋ bered meŋ kotuegoŋ motoŋ oŋoma kokaen injijoro, “Koi neenaa busuna. Ii mono meŋ newu.”

**27** Kaeŋ injijorŋ wain qambi meŋ qama kooliŋ daŋgiſeŋ jeŋ oŋoma kokaen injijoro, “Oŋo kuuya mono qambi kokanoŋa newu. **28** \*Koi neenaa sana. Ii Anutunon ejemba yoŋowo soomoŋgo areŋ ano kotiiwaatiwaajoŋ sana molaagi kemero ejemba mamaga yoŋoo siŋgiſoŋgogia mesaowaa. **29** Niinon qaa moŋ kokaen injijowe mobu: Niinon wain kasawaa hoŋa koi mombo toroqen mende nemaŋa. Kanagen Maŋnaa bentotoŋ uutanoŋ eu raniŋ jejelomban ambaati, weeŋ iikanon mono wain apu qaita moŋ ii oŋowo nemaŋa.”

**30** Kaeŋ injijorŋ korisoro rii qama mesaon kema Oil gere baaŋjanon ugi.

*Piitonon Jiisas qakoombaatiwaajoŋ ijoro.*

*Maak 14.27-31; Luuk 22.31-34; Jon 13.36-38*

**31** \*Uma Jiisasnoŋ kokaen injijoro, “Gejatootoo eja moŋnoŋ qaa moŋ kokaen oorota eja,

‘Niinon galengia qewe  
lama tuuŋjanon deembuya.’

Iikawaa so oŋonoŋ kuuya kete gomantiinjanon uugia noojon ama boliro nomesaon boratiwuya.

**32** \*Boratigi nuwuyato, niinon mono koomunoŋga waama waladeen Galili prowinsnoŋ kema iikanon asugin oŋomaŋa

\* **26:28:** Eks 24.8; Jer 31.31-34    \* **26:31:** Zek 13.7    \* **26:32:**

**33** Kaeñ inijoro Piitonon meleema kokaen jero, “Yononoñ kuuya uugia goojoñ ama boliro gomesaoñ boratiwuti eeñ, niinoñ mono kileñ kamban moñnoñ mende gomesaomaña.” **34** Jero Jiisasnoñ ijoro, “Niinoñ qaa hoñä moñ kokaen gjomanaña: Kurunoñ mende qaro giinoñ kete gomantiinjanon qakooma nona indiñ karoñ koloowaa.”

**35** Kaeñ jeroto, Piitonon kokaen ijoro, “Boi, kaen qaagoto, nii nugi giwo motoon komuworagati, ii kileñ niinoñ gii mende qakooma gomanaña.” Gowoko tosaanja kuuya kaañagadeen qaa iikayadeen jegi. Kiañ.

*Jiisasnoñ Gezemane urukisinoñ qama kooliro.  
Maak 14.32-42; Luuk 22.39-46*

**36** Kaeñ amiñ moma kema yonowo urukisi moñ qata Gezemane iikanon keugi. Keuma Jiisasnoñ gowokouruta kokaen inijoro, “Niinoñ endu kema qama kooliwe ojo mono kamban biiwianoñ koi rabu.” **37** Kaeñ inijoñ Piito ano Zebediwa mera woita woi uruama keñgi Jiisasnoñ kanañ wosobiri moma konjiliñ kolooro kana boria qetegoro. **38** Kamban kanon kokaen inijoro, “Noo uunanon mono kondunjkondun koma koujiwaajoñ ama wosobiri mobe koomuya ama nonja. Oño mono kokanoñ rama niwo gbili laligowoña.”

**39** Kaeñ inijoñ yanodeen boronä moñ toroqen kema simiñ kuma usugoñ kokaen qama kooliñ jero, “Amana, gii iwoi moñ mende mololombijan. Kawaajoñ siingga eji eeñ, siimbobolowaa qambia koi kanon mono noo qananon ubabotiwaajoñ nuamba. Nuambaa me qaagoti, ii mono geengaa uusiingga so koloowa. Ii noo siimbaa so qaago!”

<sup>40</sup> Kaeñ jeñ eleeno gowokouruta karoñ yoñonon gaon egi injiima Piito kokaen ijoro, “Ono aua motoongoda niwo gbili laligowombaajoñ mende kotiju me? <sup>41</sup> Uunananon gbili laligowombaa siñia momakejonto, selenananon loolooria kolooja. Kawaajon arjobatonon kamaaq uñuwabotiwaaajoñ mono qama koolin gibilgbili laligowu.”

<sup>42</sup> Kaeñ ijoro mombo oñomesaoñ kema indiñ woi kolooro kokaen qama koolin jero, “Amana, siimbobolowaa qambi koi kanoñ mende nuuguwaati eeñ, ii saanoñ nemañato, ii mono geengaa uusiingaa so koloowa.”

<sup>43</sup> Qama koolin eleeno jaa lologia bomboñ merotiwaajoñ mombo gaongadeen egi injiiro.

<sup>44</sup> Mombo oñomesaoñ leegeñ kema qaa iikayadeen mombo jeñ qama kooliro indiñ karoñ kolooro. <sup>45</sup> Gowoko yoñoonon eleema kañ kokaen injioro, “Ono toroqen haamo meñ gaongadeen ewombaajoñ moju me? Mobi! Moñnoñ Siwe gomambaa Eja hoña memelolo meñ muro gawman eja sisiwerowerogiawo yoñoo borogianoñ ubaa. Iikawaa aua kambañanooñ mono kañ kuuja. <sup>46</sup> Mono waagi kembonja! Memelolo meñ nombaati, iinoñ mono kosere koi kaja.” Kiañ.

*Jiisas qelanjiñ meñ somoñgogi.*

*Maak 14.43-50; Luuk 22.47-53; Jon 18.3-12*

<sup>47</sup> Jiisasnoñ kaeñ jeñ nano iikanon gowokouruta 12 yoñoononja moñ qata Juudas iinoñ tuuñ somata moñjeta meñ oñono kougi. Jigo gawon galen ano kantriwaa jotamemeya yoñonon ii

wasiŋ oŋoŋgi manjawaa soo somata ano wasagia meŋ kagi. <sup>48</sup> Memelolo memambaajoŋ anoti, iinoŋ waladeen yonjowo aiwese qaa kokaen somoŋgoŋ ijijoro, “Niinoŋ eja buuta kitoŋ nemajati, iinoŋ mono ii kolooja. Mono ii meŋ somoŋgowu.”

<sup>49</sup> Kaeŋ ijijoŋ kaŋ iikanondeen Jiisaswaanooŋ keuma “Kokona (Boi), uubonjoŋ!” jeŋ buuta kitoŋ nero. <sup>50</sup> Kitoŋ nero Jiisasnoŋ kokaen ijoro, “Alana, gii naambaaajoŋ kajaŋi, ii mono uulaŋawo amba.” Kaeŋ ijoro eja tuuŋ yonjonoŋ Jiisaswaanooŋ kouma qelanjiŋ meŋ somoŋgogi. <sup>51</sup> Somoŋgogi Jiisaswo laligogiti, iyonjooŋoŋga moŋnoŋ borianooŋ manjawaa soo somata horoŋ jigo gawoŋ galeŋ waŋaa welenqeqeja qeŋ gejia kotogoro kamaaro.

<sup>52</sup> Jiisasnoŋ ii iima kokaen ijoro, “Mono mesaowa! Manjawaa soo somata taanŋeŋ mewuti, ii mono kuuya manjawaa soo somatanooŋ uŋuro komuwuya. Kawaajoŋ mono sooga kopinjanooŋ qena kemeba! <sup>53</sup> Niinoŋ Amana qama kooliwe saanoŋ ilaaŋ nombaati, ii mojan me qaago? Qama kooliŋ mubenagati, iinoŋ mono iikanondeen gajoba manjaqeqe tuuŋ‡ 12 uugun wasiŋ oŋono kaŋ ilaaŋ nombuyaga. <sup>54</sup> Ilaaŋ nombuyagati eeŋ, Buŋa Terewaa qaayanooŋ mono nomeŋ hoŋawo koloonaga? Buŋa Tere qaawaa so iwoi koi kanoŋ mono asugiwaajetaga kolooja.”

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‡ **26:53:** Room yonjooŋoŋ liijon me manjaqeqe tuuŋ moŋ ii manjaqeqe eja 6,000 kawaa so koloon laligogi. Kawaajoŋ manjaqeqe tuuŋ 12 yonjoo jaŋgogia ii Siwe gajoba 72,000 kawaa so.

<sup>55</sup> \*Kamban iikanondeeŋ Jiisasnoŋ manjaqeqe tuuŋ ii kokaen injoro, “Nii kikekasililiŋ ejaga qaagoto, kileŋ noojoŋ kaeŋ moma manjawaa soo somata ano wasa meŋ noma somoŋgowombaajon kouju. Niinoŋ weeŋ so jiwowon jigoноŋ oŋowo rama nama Buŋa qaa kuma oŋoma laligowe mende noŋgi. <sup>56</sup> Kaento, iwoi kuuya koi mono gejatootoo ejembanon qaa oogiti, iikanon hoŋawo koloowaatiwaajon asugija.”

Jiisas somoŋgogi gowoko yoŋonoŋ kuuya Jiisas mesaon boratiŋ umburatiŋ keŋgi. Kiaŋ.

*Jigowaa jotamemeya yoŋonoŋ Jiisaswaa qaa gawoŋ megı.*

*Maak 14.53-65; Luuk 22.54-55, 63-71; Jon 18.13-14, 19-24*

<sup>57</sup> Manjaqeqe eja Jiisas meŋ somoŋgogiti, iyoyonon ii wama jigo gawoŋ galen waŋa qata Kainafas iwaan mirinon keŋgi. Keŋgi Kana qaawaa boi ano kantriwaa jotamemeya yoŋonoŋ iikanon kaŋ ajoroogi. <sup>58</sup> Keŋgi Piitonon sigeŋsigen oŋotaan iikanon keuma jinkaroŋ miriwaan kiropo uutanon uro. Uma tetegoyanoŋ nomaen koloowaati, ii iimambaajon weleŋqeqe eja yoŋoo batugianon raro.

<sup>59</sup> Kaen raroto, jigo gawoŋ galen ano jigo kaunsol tuuŋ yoŋonoŋ Jiisaswaa selenoŋ kuukuu qaa nomaen mondoŋ naŋgoŋ jeniŋ qegi komuwaatiwaajon moŋganji. <sup>60</sup> Moŋgama nama mamaganon waama nama qaa qoloŋmolonŋgoya Jiisaswaa selianoŋ kuuŋ naŋgoŋ jegito, kileŋ kania moŋ mende mokoloogi. Mende mokoloogito,

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\* **26:55:** Luuk 19.47; 21.37

tetegoyanoj eja woi kouma <sup>61</sup>\*kokaen jeri, “Eja koi kanoj mono kokaen jero mori, ‘Nii saanoj Anutuwaa jiwowon jigoya kondembe namononj kamaaro weej karoombaa uutanoj ii mombo metaama kuumaŋa.” ’

<sup>62</sup> Kaeŋ jeri jigo gawoŋ galeŋ waŋanoŋ waama Jiisas qisiŋ muŋ kokaen ijoro, “Yoŋonoŋ goo seleganoŋ qaa kuuŋ naŋgojuti, iikawaa kitia moŋ jewaga me qaago?” <sup>63</sup> Qisiŋ muro Jiisasnoŋ iwoi bologa moŋ mende anoto, kileŋ qaaya bogoro nano. Qaaya bogoro nano jigo gawoŋ galeŋ waŋa iinoŋ kokaen ijoro, “Niinonj Anutu laaligo Toyaa qatanoŋ kokaen qisiŋ kuuŋ gonjeŋ: Gii Anutuwaa Meria Kraist koloojaŋ me qaago, ii tororo jeŋ jojopan qaanoŋ jeŋ kotiina moboŋa.”

<sup>64</sup>\*Kaeŋ ijoro kokaen jero, “Jejanji, mono ii. Iito, niinoŋ kuuya oŋo kokaen inijowe mobu: Kam-baŋ kokaambadeeŋ kanaŋ Siwe gomambaa Eja hoŋanoŋ mono ku-usuŋ Toyaa boro dindiŋanoŋ rama kanageŋ sombimbaa koosu qaganoŋ kamaaro iibuya.”

<sup>65</sup>\*Qaa ii jero jigo gawoŋ galeŋ waŋa iinoŋ malekuya menjurama kokaen jero, “Yei, maŋgaas siita! Mono Anutu mepaegoja. Tosianon qaaya naŋgowutiwaajoŋ mombo mende qisiŋ oŋomboŋa. Anutu mepaegoji, ii keteda koi oŋoŋgio modaboroju. <sup>66</sup>Kawaajoŋ oŋo mono nomaenj romongoju?” Kaeŋ qisiŋ oŋono kokaen jeŋ tegogi, “Iinoŋ mono koomuwaa buŋa koloowa.”

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\* <sup>26:61:</sup> Jon 2.19   \* <sup>26:64:</sup> Dan 7.13   \* <sup>26:65:</sup> Lew 24.16

**67** \*Kaeñ jeñ tegor jaayanon sulaapan qeñ morin borogia kuma palapanjanon qegi. Tosianon uruñjanon qetaalinj **68** kokaen ijogi, “Gii gejatootoo eja Kraist koloojanjawajon moronoñ guji, mono iwaa qata qana moboñja.” Kiañ.

*Piitonon Jiisas qakoono.*

*Maak 14.66-72; Luuk 22.56-62; Jon 18.15-18, 25-27*

**69** Kaeñ kolooro Piitonon seleenjen kiropo uutanoñ sombenoñ raro. Raro welenqeqe emba moñnoñ iwaanoñ kañ kokaen jero, “Gii kañagadeen Galili eja Jiisaswo motoon laligona.” **70** Kaeñ jeroto, kuuya yoñoo jaagianon qakooma kokaen jero, “Qaa jejanji, ii mono kondanjeñ.” **71** Kaeñ jeñ kiropo naguyanon kemero welenqeqe emba moñnoñ ii iima eja kosianon nañgiti, ii kokaen inijoro, “Eja koi kanoñ mono kañagadeen Nazaret eja Jiisaswo laligoro.”

**72** Kaeñ inijoro mombo qakooma jojopan qaanoñ jeñ kotiñ kokaen jero, “Niinoñ eja ii mende moma mujeñ.” **73** Kamban boronja moñ tegoro eja kosianon nañgiti, iyoñonon Piitowaanoñ kouma kokaen ijogi, “Oñjanon! Giinoñ kañagadeen yoñoononja moñ koloojan! Galili qaa aro jejanji, iikanon mono kañagadeen ii qendeeño mojoñ.” **74** Ii moma kanaiñ aña qasuañ aoñ jojopan qaanoñ jeñ kotiñ jero, “Nii eja ii mende moma mujeñ! Qaa qoloñmolonjgoya jewenagati eeñ, Anutunoñ mono ironja meleema nomba.” Kaeñ jero iikanondeen kuru qaro.

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\* **26:67:** Ais 50.6

**75** Kurunoŋ qaro moma Jiisasnoŋ qaa kokaen ijoroti, ii romonjoro, “Giinoŋ wala indiŋ karooŋ qakooma nona kurunoŋ qabaa.” Qaa ii romonjogn wosoya jumambaajon ano seleenjen kemeŋ meduqedu meŋ saaro. Kianj.

## 27

*Jiisas wama Pailotwaa boronoŋ aŋgi.*

*Maak 15.1; Luuk 23.1-2; Jon 18.28-32*

**1** Gomaŋ ano amandiinoŋ jigo gawoŋ galen kuuya ano kantriwaa jota meme (70) yoŋonoŋ ajoroon Jiisas qegi komuwaatiwaa qaaya amin mogi. **2** Amin mogi tegoro Jiisas somoŋgoŋ wama Room gawana Pailotwaa boronoŋ aŋgi. Kianj.

*Jiudasnoŋ aroya mosono.*

*Apo 1.18-19*

**3** \*Jiisas qegi komuwaatiwaa qaaya jeŋ tegogi Juudas memelolo muroti, iinonj ii moma moma boliŋ aoŋ silwa moneŋ kota 30 mugiti, ii meŋ jigo gawoŋ galen ano kantriwaa jotamemeya yoŋoonoŋ kema meleema oŋoma kokaen ijijoro,

**4** “Niinoŋ siŋgisongo ama eja koposoya qaa ii memelolo meŋ mube qegi komuwaa.” Kaeŋ ijijoroto, yoŋonoŋ kokaen ijogi, “Li nonoonoŋ iwoiga qaago! Li mono geenŋaa majakakaga!”

**5** Kaeŋ ijogi moma silwa moneŋ kota ii meŋ giliro jiwowoŋ jigo uutanoŋ keno. Keno aŋa mesaŋ kema kasanoŋ jegelaŋ aroya mosono.

**6** Jigo gawoŋ galen waŋa yoŋonoŋ moneŋ kota ii meŋ kokaen jegi, “Moneŋ koi mono eja sayaa sewaŋaga. Kawaajon ii jiwowoŋ jigowaa moneŋ

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\* **27:3:** Apo 1.18-19

kowinoŋ ambombaa soya qaago. Kaeŋ ama Mooseswaa Kana qaa uuguwombo.”

<sup>7</sup> Kaeŋ jeŋ amiŋ moma moneŋ iikanonj gbakonoŋ monjonj meme eja mombaanoŋ balonj koria moŋ sewaŋa megi waba ejemba yoŋoo qasirigiaga kolooro. <sup>8</sup> Kawaajonj ama balonj koria iikawaa qata ii kambanj kokaamba kaŋŋagadeenj toroqenj ‘Balonj koria sayawo,’ qamakeju.

<sup>9</sup> \*Gejatootoo eja Jeremaianonj qaa waladeenj jeroti, iikanonj mono hoŋawo kolooro. Qaa ii kokaenj,

“Yoŋonoŋ Israel kanagesowaa jotamemegia koloonj eja ii sewaŋa mewutiwaajonj gosiŋ aŋgi silwa moneŋ 30 kolooroti, ii megi. Ii ejawaa sewaŋaga.

<sup>10</sup> Yoŋonoŋ ii meŋ iikanonj gbakonoŋ monjonj meme eja mombaanoŋ balonj koria moŋ sewaŋa megi. Ii mono Poŋnoŋ jeŋ kotonj nonotiwaa so iikaŋ megi.” Kianj.

*Pailotnoŋ Jiisas qisiŋ muro.*

*Maak 15.2-5; Luuk 23.3-5; Jon 18.33-38*

<sup>11</sup> Kambanj kanoŋ Jiisasnoŋ Pailotwaa jaanoin nano kokaenj qisiŋ muro, “Oŋanoŋ, gii Juuda yoŋoo kiŋ poŋgia koloojan me qaago?” Qisiŋ muro Jiisasnoŋ meleema ijoro, “Mono geeŋgo jejaŋi, iikaŋ.” <sup>12</sup> Jigo gawoŋ galeŋ ano kantriwaa jotamemeya (70) yoŋonoŋ qaa mamaga Jiisaswaa selianoŋ kuuŋ jegito, kileŋ qaa kitia moŋ mende meleeno.

<sup>13</sup> Qaaya bogoro nano Pailotnoŋ Jiisas mombo qisiŋ mun ijoro, “Moba! Yoŋonoŋ qaa mamaga

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\* <sup>27:9:</sup> Zek 11.12-13

goo seleganoj kuuj nañgoj jejuti, ii mojañ me qaago?” <sup>14</sup> Kaeñ ijomoto, Jiisasnoj bologa moj mende anoto, kileñ qaa iikawaa kitia moj mende meleeno. Qaaya bogoro nano gawananoj mamaga waliñgoro. Kianj.

*Pailotnoj Jiisas komuwaatiwaajon jeñ tegoro.  
Maak 15.6-15; Luuk 23.13-25; Jon 18.39-19.16*

<sup>15</sup> Room gawananoj gbani so Pasowa korisoro kambañanoj kapuare mirinojga eja motooñgo siinggaa so qata qama qisigit, ii isama oñomakero. <sup>16</sup> Kambarj iikanon eja moj qata Barabas qagiti, iinoj kapuare mirinoj raro. Ii kileñaaajon meñ biwiigi laligoro.

<sup>17</sup> Kaeñ ano ajoroogi kokaeñ qisiñ oñono, “Barabas me Jiisas, qata Kraist qamakejuti, iyoroononjga moroga isama oñombe kamaawaatiwaajon moju?” <sup>18</sup> Galeñ yononoj Jiisaswaaajon goronkiki mogitiwaajon ama ii gawanawaa boronoj aنجi. Ii moma siinggaajon kaeñ qisiñ oñono.

<sup>19</sup> Ii moroto, jenteegowaa jiñkaron duñ rarayanoj raro embianon buju qaa moj kokaeñ ano karo, “Nii kete gomantiijanorj gaoj moj iima iikanon eja iikawaajon ama siimbobolo mamaga mojen. Kawaajon eja solanja ii mono lombo mende muba.”

<sup>20</sup> Qaa kaeñ karoto, jigo gawoñ galeñ ano kantriwaa jotamemeya yononoj ejemba tuuñ uukuukuu meñ oñoma kokaeñ inijogi, “Mono Barabas isama Jiisas maripoononj qewutiwaajon jewa. Kaeñ qisiñ mubu.”

<sup>21</sup> Kaeñ jegi gawananoñ meleema qisiñ oñono, “Eja woi yoroononoñ mono moroga isama mube oñoonoñ kamaawaatiwaajoñ moju?” Kaeñ qisiñ oñono “Barabas!” jegi. <sup>22</sup> Kaeñ jegi Pailotnoñ kokaeñ qisiñ oñono, “Kaeñ jejutiwaajoñ Jiisas, qata Kraist qamakejuti, niinoñ ii mono nomaen ama mubenaga?” Kaeñ qisiñ oñono yoñonoñ kuuya qagi, “Mono maripoonoñ qewu jefa!”

<sup>23</sup> Kaeñ qagi gawananoñ jero, “Ii naambaa-jon? Iinoñ mono naa bologa ano?” Kaeñ jeroto, yoñonoñ ii moma kaparañ koma toroqen qa gigilaan̄ kokaeñ qagi, “Mono maripoonoñ qewu jefa!” <sup>24</sup>\* Kaeñ qagi gejajojoñ qegi gujubajunoñ mombo somariiro Pailotnoñ ii iima moma manja kareñ koloowabotiwaajoñ apu meñ boria ejemba tuuñ jaagianoñ songbama kokaeñ inijoro, “Eja kokawaa saya molaagi kemebaati, iikanon̄ mono noo qananon̄ qaagoto, mono oñoañgiaa qagianoñ ubaa.”

<sup>25</sup> Kaeñ jero ejemba tuuñ korebore yoñonoñ kokaeñ meleengi, “Sayaa irona mono nono ano meraboraurunana nonoo qanananoñ ubaal!”

<sup>26</sup> Kaeñ meleengi Pailotnoñ Barabas isama muro yoñonoñ kamaaroto, Jiisasga jero ooli waaway-wonoñ qeyayagon̄ qegi. Kaeñ qegi maripoonoñ qewutiwaajoñ Room manjaqeqe eja yoñoo borogianoñ ano. Kiañ.

*Jiisas kungulolopo ama mugi.*

*Maak 15.16-20; Jon 19.2-3*

<sup>27</sup> Borogianoñ ano Room gawanawaa manjaqeqe eja yoñonoñ Jiisas wama gawanawaa

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\* <sup>27:24:</sup> Dut 21.6-9

jiŋkaroŋ miriwaan kiropo uutanoŋ keugi. Keuma manjaqeqe tuuŋ kuuya horoŋ oŋoŋgi kaŋ ajoroon Jiisas liligoŋ mugi. <sup>28</sup> Liligoŋ muŋ iyaŋaa sele esuya kotogoŋ maleku osoga nezoŋgbala moŋ mouma mugi. <sup>29</sup> Mouma muŋ somaŋ kasa lipima ila kaŋa waŋanoŋ konŋgi kemero. Kemero bowo moŋ boro dindiŋanoŋ ama simiŋ kuma muŋ gonjeegee ama muŋ kokaeŋ ijogi, “Oowe oowe! Juuda yonjoo kiŋ poŋgia, oowe!”

<sup>30</sup> Qaqatete kaŋa ama sulaapan qeq moriŋ bowoya tagoŋ iikanoŋ waŋanoŋ qegi. <sup>31</sup> Mepaqepae kaŋa ama mudaboroŋ maleku osoga nezoŋgbala ii qetegoŋ iyaŋaa sele esu mombo mouma muŋ maripoonooŋ qewombaajoy wama keŋgi. Kian.

*Jiisas maripoonooŋ qegi.*

*Maak 15.21-32; Luuk 23.26-43; Jon 19.17-27*

<sup>32</sup> Kema kana somatanooŋ eja moŋ qata Saimon mokoloogi. Iinoŋ Afrika siti qata Sairini iikawaa ejiga. Mokoloŋ kuunŋ mugi Jiisas-waanooŋ maripoonŋ meŋ aŋgoro. <sup>33</sup> Jiisas kaŋ wama baloŋ moŋ qata Golgota ii ananaa qaanoŋ Waŋsii, iikanoŋ kema keugi. <sup>34</sup> \*Keuma wain apu ano marasiŋ qata mor ii mindirinŋ melokanjinŋ meŋ newaatiwaajoy mugito, Jiisasnoŋ ii batogonŋ neŋ moma togoro.

<sup>35</sup> \*Togoro nama maripoonooŋ qegi. Qegi nano Jiisaswaa sele esuyaa kiawenŋ megı jaŋgoya kolooro iikawaa so batugianoŋ mendeema megı. <sup>36</sup> Ii meŋ rama Jiisas jaagaleŋ meŋ mugi.

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\* **27:34:** Ond 69.21    \* **27:35:** Ond 22.18

**37** Waŋjanon̄ eu qegitiwaa kania ii kokaen̄ oon̄ qegi nano, ‘Juuda yon̄oo kiŋ poŋgiaga koi.’ **38** Kikekakasililin̄ eja woi ii iwo maripoonon̄ urugi. Moŋ boro dindiŋjanon̄, moŋ qanianon̄ leelee kaŋ urugi.

**39** \*Ejemba uugun̄ kema kaŋ kuŋgulolopo ama lukukuuŋ muŋ wambelaŋ kokaen̄ jegi, **40** \*“Yei! Gii mono jiwowon̄ jigo saanoŋ kondeena balonon̄ kamaaro weeŋ karoombaa uutanoŋ mombo metaama kuumambaajon̄ jena. Oo, gii eja qabo! Gii Anutuwaa Meriaga koloojan̄i een̄, mono saanoŋ geen̄ga ilaaŋ aon̄ maripoonon̄ga kamaawa.”

**41** Jigo gawoŋ galen̄, Kana qaawaa boi ano kantriwaa jotamemeya yon̄onoŋ kaŋagadeeŋ mepaqepae meŋ muŋ kokaen̄ jegi, **42** “Tosiaga ilaaŋ oŋoma laligoroto, iyaŋa ilaaŋ aomambaajon̄ amamaaja. Iinoŋ Israelwaa kiŋ poŋ kolooji een̄, mono keteda koi maripoonon̄ga kamaaro iima ii moma laariwonaga. **43** \*Iinoŋ Anutu moma laariŋ muŋ qaqabuŋabuŋayawo laligon̄ aŋaajon̄ ‘Anutuwaa meria koloojen̄,’ jero moniŋ. Ayo, Anutunoŋ ii kamban̄ kokaamba metogoŋ mu-mambaajon̄ moja me qaagoti, ii saanoŋ iiboŋa.’ Kaeŋ jegi. **44** Kikekakasililin̄ eja iwo maripoonon̄ urugiti, iyoronon̄ kaŋjadeeŋ uuqeqe qaa tokorongkota jeŋ muri. Kiaŋ.

### *Jiisasnoŋ komuro.*

*Maak 15.33-41; Luuk 23.44-49; Jon 19.28-30*

\* **27:39:** Ond 22.7; 109.25

\* **27:40:** Mat 26.61; Jon 2.19

\* **27:43:** Ond 22.8

**45** Weej biiwia 12 kilok kolooro iikanondeej paŋgamanooŋ kamaaŋ baloŋ kuuya sokoma ero kema aua karoombaa so ano. **46** \*Jiisasnoŋ 3 kilok iikanooŋ aŋaa qaanoŋ kokaeŋ qa somata qaro, “Eeli, eeli, lama sabaktani?” Ii ananaa qaanoŋ: Anutuna, Anutuna, mono naambaaajoŋ gema nujaŋ?

**47** Kaeŋ qaro eja kosianooŋ naŋgiti, iyonoonooŋga tosianooŋ ii moma jegi, “Mono Elaijawaajooŋ qaja.”

**48** \*Iikanondeej yoŋoonooŋga moŋnoŋ bobogariŋ kema momondo moŋ suuŋ kaaŋa ii meŋ wain apu aasonjawonoŋ qendunjgoŋ gere goroŋ kitianoŋ somoŋgoŋ suluŋ Jiisaswaa buu susuyanoŋ eu ano nero. **49** Neroto, tosianooŋ jegi, “Mono mesaogi aŋjodeen namba. Elaijanoŋ kaŋ metogoro kamaawaa me qaagoti, mono ii iibooŋa.”

**50** Kaeŋ aŋgi Jiisasnoŋ mombo qa somata qama sewaŋ aasoŋ konoga horoŋ komuro. **51** \*Komuro iikanondeej jiwowoŋ jigowaa uutanooŋ opo\* nanoti, iikanooŋ eukaya biiwianoŋ jurama kamaaŋ woi kolooro. Kaeŋ kamaaro naŋ somata mero jamo somasomata mesuno. **52** Qasiriwaa jamo kobaawaa qaa oota aŋjodeej aantangi ejembaya soraaya komugiti, iyonoonooŋga mamaganooŋ gibilŋ waagi. **53** Waama qasiriwaa jamo kobaagia mesaŋ Jiisasnoŋ koomunoŋga waaroti, iikawaa gematanoŋ Jerusalem siti toroya iikanooŋ kaŋ ejemba mamaga asuginŋ onjongoŋi injigii.

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\* **27:46:** Ond 22.1    \* **27:48:** Ond 69.21    \* **27:51:** Eks 26.31-33

\* **27:51:** Opo ii jiwowoŋ jigowaa uuta toroya ano uuta kowoga totoonŋ iikawaa batugaranoŋ nano.

**54** Kawali galen ano manjaqeqe eja iwo Jiisaswaa jaagalej meñ laligogiti, iyonoñonq nañ mero iwoi tosia kuuya kolooroti, ii iima aaruñ jeneñgiä mamaga ororo toroko ama kokaej jegi, “Iinoñ mono oñanoñ Anutuwaa meriaga kolooja.”

**55**\* Emba mamaganoñ sigeñsigej nama iwoi ii kaanjagadeej iigi. Yonoñonq Jiisas otaan Galiliga kañ weleñ qeñ muñ laligogi. **56** Yonoñ batugianoñ Maria Magdalaga ano Maria Jeims ano Jooses yoroo nemunçara ano Zebediwaa merawoita yoroo nemunçara. Kianj.

*Jiisaswaa qamoya roñ koñgi.*

*Maak 15.42-47; Luuk 23.50-56; Jon 19.38-42*

**57** Mare kolooro Arimatia eja qabuñayawo moñ qata Joosef karo. Iinoñ kaanjagadeej Jiisaswaa gowokoya moñ kolooro. **58** Iinoñ Pailotwaanq kema Jiisaswaa qamoya memambaajon qisiro. Qisiro kawali ejanoñ ii Joosef mubutiwaajon jeñ kotoñ oñono.

**59** Jeñ kotoñ oñono Joosefnq kema Jiisaswaa qamoya meñ kamaaq opo taañanoñ esuuro.

**60** Esuuñ meñ qasirinoñ kema añañ kobaad dologa jamonoñ uroroogi nanoti, qamoya ii iikanonq ano. Kaeñ ama jamo somata moñ metano jamo kobaawaa qaa oota kojanqiro mesaonq keno.

**61** Maria Magdalaga ano Maria alia moñ yorononq iikanonq jamo kobaaj jaasewanq qeñ rari.

*Manjaqeqe eja qasiri galej megí.*

**62** Sabat kendoñ rarawaajon iwoi mozozonqoñ eñ waama iikanonq jigo gawoñ galej ano

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\* **27:55:** Luuk 8.2-3

Farisii (Kana qaawaa kaparaŋkoŋkoŋ) yoŋononj Pailotwaanoŋ kema ajoroonj kokaenj jegi,  
 63 \*“Somatanana, eŋkalolombaa uukuukuu eja iikanonj jaawo laligoroti, kamban iikanonj kokaenj jero moniŋ, ‘Niinoŋ weenj karoonj tegoro mombo gbiliŋ waamaŋa.’ Nononoŋ qaa ii romonŋojoŋ.

64 Kawaajonj giinoŋ saanoŋ manjaqeqe ejauruga inijona qasirinoŋ kema ii tororo jaagaleŋ meŋ laligogi weenj karoonj tegoro mesaowu. Kaeŋ mende galeŋ mewuyati eeŋ, gowokourutanonj mono kema qamoya oloŋ meŋ mesaŋgoŋ ejemba kokaeŋ inijowuya, ‘Jiisasnoŋ mono koomunoŋga waaro.’ Kaeŋ jegi tiliqili eŋkaloloŋ qaa konoga iikanonj mono eŋkaloloŋ qaa mutuya uuguro kile-qileewabo.” 65 Kaeŋ jegi kokaenj inijoro, “Manjaqeqe eja koi mono saanoŋ uŋuama kema kuun oŋoŋgi qasiri jamo kobaawaa qaa oota ii tororo galeŋ koma sororogowu.”

66 Kaeŋ inijoro qasirinoŋ kema jamo kobaawaa qaa ootanoŋ jamo somata angi kojaŋgiŋ nanoti, ii aasoya ama manjaqeqe eja kuun oŋoŋgi jaagaleŋ kotakota megi.

## 28

*Jiisasnoŋ koomunoŋga waaro.*

*Maak 16.1-10; Luuk 24.1-12; Jon 20.1-10*

1 Sabat kendorŋ ragi tegoro Sonda umugawodeenj waama gomaŋ ano Maria Magdalaga ano alia Maria moŋ yoronoŋ qasiriwaa jamo kobaa iibotiwaajoŋ keni. 2 Keni iikanondeenj naŋ

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\* **27:63:** Mat 16.21; 17.23; 20.19; Maak 8.31; 9.31; 10.33-34; Luuk 9.22; 18.31-33

somata kokaembaajoŋa mero: Pombaa gajoba moŋnoŋ Siwenonŋa kamaaŋ qasirinoŋ kaŋ qaa ootanoŋ jamo somata qetano keno qaganooŋ raro.  
**3** Gajobawaa kaitania ii pilisik kaaŋa kolooro malekuya ii koosu kaaŋa tualalakota kolooro.

**4** Kaeŋ asugiro manjaqeqe eja qasiri galen me-giti, iyoŋonoŋ iwaajoŋ awawaliŋ jeneŋgiä ororo komuŋ torigi. **5** Kaeŋ aŋgi gajobanoŋ emba woi ii qaa kokaeŋ irijoro, “Jiisas maripoonoŋ qegiti, oro iwaajoŋ moŋganjaoti, ii moŋeŋ. Kawaajoŋ mono toroko mende mobao. **6** Aŋo jerotiwa so mono koomunoŋga waaja. Kawaajoŋ koi mende eja. Mono kaŋ duŋ eroti, ii iibao.

**7** Ii iima uulaŋawo gowokouruta yoŋoonoŋ kema buju qaa koi injijowao, Jiisasnoŋ koomunoŋga waaja. Mobu, iinoŋ mono waladeeŋ Galili prowinsnoŋ kembaa. Oŋo saanoŋ iikanooŋ kema ii iibu. Mobu, niinoŋ ii mono injijowe mogi.”

**8** Kaeŋ irijoro uulaŋawodeeŋ qasiri mesaooŋ toroko moma kileŋ honombonoŋa mende aisoon buju ii meŋ gowokouruta injijowaotiaajoŋ uulaŋawo keni. **9** Uulanawo keni Jiisasnoŋ ii kananoŋ asugin oroma “Gomaambagara!” irijoro. Kaeŋ irijoro kosianooŋ kema usugoŋ kaniannoŋ meragoŋ waeya meŋ mepeseen muri. **10** Mepeseen muri kokaen irijoro, “Toroko mende mobao. Mono kema kourunanooŋ Galili kembuti-waa qaa injijori iikanooŋ kema nii niibuya.” Kian.

*Qasiri galen meme yoŋonoŋ sundugia jegi.*

**11** Embawoi yoronoŋ kana keni qasiriwa jamo kobaawaa galen meme manjaqeqe eja

tosianon̄ sitinoŋ̄ kaŋ̄ jigo gawoŋ̄ galen̄ injiima iwoi kuuya kolooroti, iikawaa sunduya injijogi.  
**12** Yonjonon̄ ii moma Juuda yonjoo jotamemeurugia horon̄ oŋɔŋgi motoon̄ ajoajoroo ama Jiisas waawaataa qaa mesan̄gowon̄atiwaq̄ qaa areŋ̄ mokoloon̄ moneŋ̄ somata totoon̄ ii manjaqeqe eja oŋɔŋgi.

**13** Ii oŋɔm̄a kokaeŋ̄ jeŋ̄ kotoŋ̄ oŋɔŋgi, “Oŋ̄ mono qaa kokaeŋ̄ jewu: Nono gomantiinjanon̄ gaoŋ̄ eniŋ̄ gowokourutanoŋ̄ oloŋ̄ kaŋ̄ qamoya yonjgoro meŋ̄ keŋgi. **14** Qaa kaeŋ̄ jegi qaa iikanon̄ gawanawaa gejianon̄ kemero mobaati eeŋ̄, lombo oŋjoo qagianon̄ ubabotiwaaajoŋ̄ nononoŋ̄ mono uuta meŋ̄ loorin̄ meŋ̄ kamaan̄ aniŋ̄ majakakaya qaa laligowu.”

**15** Kaeŋ̄ jeŋ̄ kotoŋ̄ oŋɔŋgi iikawaa so otaaŋ̄ moneŋ̄ meŋ̄ kema gawoŋ̄ qaagia otaagi. Kaeŋ̄ anŋ̄ Juuda yonjonon̄ qaa ii batugianon̄ jeŋ̄ seigi moma laligogi kema kamban̄ kokaamba kaan̄jagadeeŋ̄ ii toroqeŋ̄ jegi momakejoni. Kiaŋ̄.

*Misin gawoŋ̄ mewoŋ̄atiwaq̄ jeŋ̄kootoya*  
*Maak 16.14-18; Luuk 24.36-49; Jon 20.19-23;*  
*Apo 1.6-8*

**16** \*Gowokouruta 11 yonjonoŋ̄ Jerusalem mesaon̄ Galili prowinsnoŋ̄ kema Jiisasnoŋ̄ baan̄janoŋ̄ kawutiwaajoŋ̄ injjoroti, iikanon̄ ugi. **17** Iikanon̄ uma Jiisas iima waeya meŋ̄ mepeseen̄ mugito, tosianon̄ iwaajoŋ̄ uuwoi mogi. **18** Mepeseen̄ mugi yonjonoŋ̄ kaŋ̄ kokaeŋ̄ injjoro, “Siwewaa ano namowaa ku-usuŋ̄ kuuya ii Anutunon̄ nonota noonon̄ eja.

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\* **28:16:** Mat 26.32; Maak 14.28

19 \*Kawaajoŋ oŋo mono gomaŋ so kema ejemba tuuŋ kuuya kokaeŋ iŋijoŋ oŋoŋgi noo gowokouruna koloowu: Ii mono Maŋ, Mera ano Uŋa Toroya nonoo qanoŋ oomulu meŋ oŋombu 20 ano niinoŋ qaa otaawutiwaajoŋ jeŋ kotoŋ oŋombeti, ii kuuya teŋ kombutiwaajoŋ mono kuma oŋoma laligowu. Mobu, niinoŋ mono kambaŋa kambarŋa oŋowo laligoŋ kema laligowe namowaa kambanjanon tegowaa.” Kianj.

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\* 28:19: Apo 1.8

**Uumeleembaa Buŋa Tere Soomonongo Gbilia  
The New Testament and portions of the Old  
Testament in the Borong Language of Papua New  
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