

Kwit ma Zet Notnangat Yanjin

Abalaam Kwit keyet yanjan kapigok, “am sambeyet soknin”. Egan Ibulu am ekngat biwin penan. Kwitnan itnanan Abalam makumtemien ya bam Kawawanjan kwitnan naman Abalaam kuye (Sokbembe 17:5). Abalaamgat bipman kwitnan Tela (Sokbembe 11:26-27). Mkanan noteknan U Kaldia msalen mamantan yan meninan gakime (Sokbembe 11:28) Abalaaman imbinan Sela ma meninangat nemunan Lot ke ilinsakwep msat ke pemti msat nen kwitnan Alan ke mepmamtemien (Sokbembe 11:31; Nembayelen Muluwin 7:2-4). Ke mamti Abalaaman nup kanan 75 beme naman Kawawanjan pigok zeye, “Gen mangendine timti nen msat nen aikgawap ke met mambanik.” Kan keyegak Kawawanjan Abalaamgat zetik pigok mge, “Nen gâgât insokdine mma sambe penan sokbemti mambep.” (Sokbembe 12:2) Âpme Abalaaman Kawawangalen zet gawepumti Kenan msalen mege. Ke mame egat nup kanan 100 kegok beme Kawawangalen zetik keyet penanan imbinan Selayan nemunjit yu Aisak ambege (Sokbembe 17). Keyet saknan Kawawan ma amnan Abalaamgat kwit ma zet notnan kapigok zewien: “An zet gawepupu ton,” “Nâgât notn penan,” (Zems 2:21-23), “Am nâmkinjepenjinmak

ekņengat biwin” (Loma 4:17). Abalaaman set kegoset mame keyepmti egat kwitnaņ ma mamaņangāt yaņaņ notnaņ kekok zenzeņaņ.

Abel Nemba ke Adammak Ewa egegat nemuņit muņ. Egaņ sipsip damuņ mamtan. Ek nâmkipepeņa kalinā keyepmti Kawawaņa eget nâme dolakņa penā beye (Ibulu 11:4). Abelyet sipmaņa msalen mulatkwawati Kawawaņgat dopmaņ mututuyet kwizet kuye (Sokbembe 4:10) yaņgut Zisasiyelen sipmaņa toti Kawawaņgat kwizet kuyeen yom katikpepeyet kuye (Ibulu 12:24). Yuņa, Keinaņ, kuye keyet zetnaņ egalen zet kukuņa keyet ekbak.

Adam Kwit keyet yaņa penā, “an”. Eweņa Kawawaņa an ke ņeņa weyaņpemtī mme sokbeme kwitnaņ kwitnaņ zelaņ zeme sokbeye keyet damuņin peme mamtan. Adam nup kanaņ 930 beme gakiye. An ņeņa yom mti gakiki aikndaye ek Adam. Âpme An bam sokbeyeyā mama aikndaye ek Zisas (Loma 5:12-21; 1 Kolin 15:22, 45; Epesa 4:22-24).

Aga Imbi ke Abalaamgat imbiņa Selayet sisiliņ imbi. Selayaņ tipkatik maņgeyepm sisiliņ imbiņa nâmpeme apmaņmak wemti nemba ambet itdandayet zempeme apmaņ Abalaamak mamti nemba ambet itdaye (Sokbembe 16:1-4). Agayaņ nemba ambege keyet kwitnaņ Ismael. Yaņgut Kawawaņa ekņetmak zetik mge keyaņ setnaņ keeset ku mâbâgalen. Selayaņ Abalaamgat imbiņa penāņa nemuņa ambet samti sisiliņ imbiņa Agayet ņenzinziņ mti nemuņa

Ismael itdamâpme msat tungupman mebun.
Selayet zet notnañ zenzenañ ke ekbak.

Aisak Ek Abalaamak Sela ekñetgat nemunjit yu. Abalaam ek ailip penañ nup kanan 100 beye âpme imbiñañ imbi penañ nup kanan 90 beye. Kawawañañ ekñetgat alikñit sambe penañ sokbembeyet zeye. Yangut nemunjit yu Aisak sokbeye (Sokbembe 21). Âpme nemba ke mamkwati sememe naman nemunjit kwewetan ke kumti Kawawañañ ikñanggat sâpe sâpe bum sasayet zeye. Âpme Abalaaman nâmti nemunñ kwep Aisak ke tep mee pi same time kalañan Aisak ke kumti busâgât mowebun. Âpme Kawawañañ Abalaamgat nâmkñpepenañ ke ekti nan sipsip ñen same kumti sâpe sâpe bumti naman nemunñ wapme gilik zemti tobun (Sokbembe 22; Ibulu 11:17-19). Yan mamoti Aisakgañ imbiñañ Lebeka wati manepemalu nemunjit yu muñ nemba pepet sokbewun. Nemunjit yu kwitnañ Isâ ma muñgat kwitnañ Zakop. Aisakgat kwitnañ Zisasiyet sokñane ekñengat kwilin tazinen ke egalen kogogak tazin (Matiyu 1:2; Luk 3:34).

Aizaya An kapi Kilais ewe sokbembepiñ tapme nup kan 700 mee keyet keñan golan zenze an mange. Egan Zelusalem mka temañ mawemtan. An keyañ Zuda am ekñenan keñin gilik zenzeyet zetnañ mandiidomkwatan, “In keñin ku gilik zewep beme Kawawañañ am mange notnañ nâmindeme ekñenan koti Zuda am nin ndomkumti ndatimti mebep.”

Egalen zet sambe kapi teepman kumpepenan Kawawangalen Zet Itnanan keyet kenan Aizayayet kwitnan tazin. Aizaya papia keyet kenanen zet notnan zenzenan ilak kwep nen Zân tu zululut an ekmagen penanan sokbeye (Matiyu 3:3; Mak 1:2; Luk 3:4; Zân 1:23). Zet notnan Mesaiayet nâmti zenzenan elak Zisasimagen penanan sokbemâpme delan zeye (Matiyu 1:23; 4:14; 8:17; Luk 4:17; Nembayelen Muluwin 8:23, 30; Loma 15:12). Zet notnan am Kawawangalen zetnan kulumti ilinangat keninangalak mamaip ekngangat nâmti zenzenan (Matiyu 13:14; 15:7; Mak 7:6; Zân 12:38-41; Nembayelen Muluwin 28:25; Loma 9:27, 29; 10:20-21).

Aleluya Zet kapi Ibulu ekngengalen zet. Aleluya zet kapiyet yanjan penan, “Amobotnangat kwizet bujanan mwatne.” Ibulu zet aleluya kapi age zelen gilik zewien ma Nabak zeleset gilik zewennen aleluya pemann toweme naman kapigok etan kuwann, “Nin Kawawangat kwizet bujanan mwatne.”

Alon (Luk 1:5; Nembayelen Muluwin 7:40; Ibulu 5:4; 7:11; 9:4). Alon ek Liwaiyet soknan. Mme Liwai ek Zekopgat nemunan. Israel amnan Izip msat pemti kwawebienen Kawawang Alon ombempeme sâpe sâpe bumbu mulup an nenan kwage. Alonan meninan Moses mukulem mpeme Israel am indatimti msat zetik mimindendenan indatime mepmâbien.

Am Nâmkinpepeninmak Am Zisas nâmkinpemti mamaip ekngangat kwilin

Kawawangalen Tâtâ Alakñanñ zeinen “am nâmkinpepenmak” (Nembayelen Muluwin 1:15; 2:44; 4:32). Am ekñen Zisasiyelen gakikiñanñ ma wawatnangāt manâmkinpeip ekñen ke animbi nâmkinpepetonñ kegok mazenup.

Am Zuda mangeen ku sokbembenjan (Ol Heiden) Zuda amnanñ am ekñengalen siwen ku sokbembenjanñ ekñengāt nâme belakñanñ penanñ tam ma bo kebonñ mambeip. Mme indikpenpenñ ikñakñen mamimindemtemien. Yanğut Zisasiyanñ msalen togeyeen eganñ am sambe indikme waleletgalen selen mepme keyepmti am Zuda mangeen sokbembenjanñ ma ekñengalen mangeen ku sokbembenjanñ ilinsakwep indamukulem mge (Matiyu 15:21-28; Luk 17:12-16). Pâlanñ ikñangāt kapigok zeye, “Neñ am Zuda mangeen ku sokbembenjanñ ekñenmagen buñam zapat timebegalen an ombemnenge.” (Loma 11:13, 25; 1 Timoti 2:7) Dapmelange sambe penanñ tapmeliwen am Zuda mange ku sokbembenjanñ ekñenmagen omba sokbemmege (Nembayelen Muluwin 10:25; Kie Kienok 2-3).

Angat Nemujan (Pikinini Bilong Man) Zisasiyet kwitnanñ kapi ikñanñ ewe sokbembepinñ tapme golanñ zenze an kwitnanñ Danielanñ amñaneyet keñin mme sewakñanñ bembeyet zet kapigok zeye, “Angat Nemujanñ koti ingalen Amobotnanñ Temanñ windenjanbenñ mzingagapmanñ sopmanñ totabe.” (Daniel 7:13-14) Zuda amnanñ an kebonñ keyet Kilais mazeiwanğut Danielanñ Angat Nemujanñ

kegok kuye. Kegogapmti Zisasiyan msalen kogeon iknangat kwitnan Angat Nemunan kegok kuye. Egan msat sek timti sokbeye yangut ewe Kawawangat Nemunannegak (Matiyu 27:54; Zân 1:34).

Babilon Kwit ke mka teman kwitnan. Zapat notnan Kawawangalen Zet Itnananen makuwegen am msat kapiyetnanan Zuda am kot indomtimti Zelusalem sesewat mka teman ke bume zime am ekngengalen sililin mulup mindandayelen nup kan 70 kegok mepmambien. Zânan Kawawangalen kasanane ekngengat bemzenze zet Babilon mka kapiyet palen omba bemzeye (Kie Kienok 17–18).

Bal (Loma 11:4) Kwit kapi kawawan dâsuki Kenan amnan maseseuwatsamtemien. Am Is-lael msat mton mamtemien eknenan nopiom kapi mme kawawaninok beme maseseuwatsamtemien (An Damun 10:10; 2 Stori 28:1-4) keyepmti golan zenze an eknen nenin zime zet omba mimindamkwakwatnan.

Balaam (Makuku 25:1-2; 31:16; Kie Kienok 2:14) An ke golan zenze an. Moap am Is-lael amgat kasanine. Âpme Moap ekngengalen amobotnan kwitnan Balak egan Balaaman Is-lael am wepuwalili mimindendeyet zeye. Kegogapmti Balaaman selin beyo mpesât nâmti mepme Kawawangalen ensel nenan selen bekek tapme Balaamgalen donkiyan meekti kingage. Âpme Balaam gingin penan mti mebegalen mme Kawawan donkiyet dembuseknan m elen belan beme ndandemti

Balaam wenan tiye (Makuku 22–24). Set kegoset Kawawan anene indamukulem mge. Balaamgat kenanan manep milawatgat tiknanan bemisik tageyepmti Balakgalen zet gawepuyeyangut Kawawan ku nampeye (2 Pita 2:15-16; Zudas 11).

Balak (Barak) An zut nen kwilit sekam kwep kabon yangut Age zeleset kapigok kukunan; Balak ma Barak. Nabak zeleset kwilit kwep kukunan. An kwitnan nenan tazin ke Israel ekngat kasaneyelen amobotnan. (Balaamgat zet kukunan ke ekbak.)

Apme Balak nen kapi ek Israel am ekngalengan an damungapmti kasane indosagat kopme an kapiyan Debolamak nenan beme meti kasane maindomwaletemien (An Damun 4–5; Ibulu 11:32)

Beelsebul Zisas msalen mangeen we bekanan ekngat nenanin Sadangat kwitnan Beelsebul kekok kumsamti mange (Matiyu 10:25; 12:24; Mak 3:22; Luk 11:15-19). Ke Sadangat kwitnan nen kekok.

Benzamin (Loma 11:1; Pilipai 3:5; Kie Kienok 7:8) Benzamin kapi Zakopgat nemunan (Sokbembe 35:16-24; 46:19). Benzamingat soknan Pal (Nembayelen Muluwin 13:21).

Dewit (Matiyu 1:6-17; Luk 3:31) An kapi Israel am ekngalengan amobotnan dolaknan penan. Amobotnan notnan mamkwabien eknenmagangatnan nenan ek ku sebempein yekgat satnan. Ek Zesiyet nemunan delan zenzenan. Egan sipsip tadamun mnepeme golan zenze an Samuel amobotnan tatatgat

mwatonzempeye (1 Samuel 16:1). Kan nengat egañ Goliat Pilistan ekñengalen kasayet an nēñañ dabanāñ ñokasetnañ kume kulukpeme gakiye (1 Samuel 17). Dewilañ Kawawañgat keñ oloñen omba penañ nâmpemtiyepm Kawawañ milim kukunañ Sam zeip keyet keñan silik kwapemkuye. Naman Kawawañgañ Dewit kegogak zetik mpeye, Kilais zeip ke egat alikñañ (Loma 1:3; Kie Kienok 6:6).

Elisa (Luk 4:27) An ke Kawawañgalen golan zenze an eweñañ mange. Ilaiza gakime egat mundumañ tage. An kapiyet zet zapatnañ Kawawañgalen Zet Itnañgañ kapiyet makumti ekbak (2 Kiñ 2–8).

Elot Buñam zapat kapiyet kwit kapiyañ an zulak zulak ekñengat kwilin kegok bein. Nēñañ Elot Zuda am ekñengalen amobotnañ Zudia msalen tapme Zisasiyañ sokbeme an nânâninmak kasup kwakwatnasetgatnañ Zisas eksâgât koti met an Elot kapimagen sokbemsawien (Luk 1:5). Elot kapiyañ nemba okak sambe Beteleem mkaengatnañ indommâge (Matiyu 2:1-22).

Âpme Elot an ñen ke kwitnañ Elot Antipas. An kapi Galili ekñengalen amobotnañ mame Zisasiyañ sokbemkawañ bemti Kawawañgañ mulup mimiyet peme koge ke mti menok sekam ikñak ikñak mmâge. Elot kapiyet imbiñañ Elodias Zân tu zululut angat nēnzinziñ nâmtiyepm zeme apmañañ Zân tu zululut angat ñokasetnañ elengeye (Mak 6:14-29). Mme Zisas zelen wap-

moti zemkusâgât mbien ke an kapiyet mkaen wapmebien (Luk 23:6-12).

Amobotnanj Elot Aglipa kwit ke an zutgat kwilit sakam kwep. Elot Aglipa 1 kapi Elot Zuda am ekņengalen amobotnanjat sokņan. Elot Aglipa 1 kapiyan am nâmkņpepeņinmak yaņbemti indomwalet mkwage. Eganj Zângat datnanj Zems Zisasiyet nembananj ke kume gakiye (Nembayelen Muluwin 12:1-23).

Mme Elot Aglipa 2 kapi nan amobotnanj ŋengat kwitnanj. An kapiyet zikatnan Pâl wati zelen mowabien. Egat Pâlyelen zet nâmti Pâl peme Loma msalen Sisayan zetnanj nânâyelen peme mege (Nembayelen Muluwin 25:13-26:32).

Emetak Tenj Emetak Tenj kapi Kawawaņmagengatnanj makozin kegogapmti egat kwitnanj Tenj Emetak makunup. Eganj am nâmkņpepeņinmak ekņengat keņinan mamti keņin m elenj belenj beme Kawawaņgalen zet ŋoktekņan manâmkņpeip (Zân 16:13), ma eganj ningat mundumnnan Kawawaņan mandundum sain (Loma 8:26), ma Kawawaņan nin mama mimi zigok mimiyelen nâmtikņan min ke ndamukulem mme maminup (Nembayelen Muluwin 13:2; 16:6-7), ma ndamukulem mme Kawawaņgalen zetnanj yaņan msokbembeyelen notnne mukulem mindendeyelen (1 Kolin 2:4-5; 12:14). Emetak Tenjanj keņj m elenj belenj beme mama mimi pembenanj mimiyelen (Galesia 5:22-23).

Ensel An ekņen ke Kawawaņgalen mukulem

mimi an. Ekñen kapi am sekmak yek; tâgâ etañ kegogapmti amnan nin ekñen ñep ku indidikgalen. Ekñenan kululun Kawawañmak mamaip ma ekñen tâgâ mee kebon. Kawawañañ kan katan mulup zet indame am nin ndamukulem msâgât makolip. Mukulem mulup kapi ilak Kawawañañ ekñengat zapat penañ indandañañ (Nembayelen Muluwin 12:6-11; 27:23; Ibulu 1:14). Ekñenan kegogak Kawawañmagangatnañ zet timti kot ammagen manzemkawañ beip (Matiyu 2:13; Luk 1:26; 2:9).

Ewa (2 Kolin 11:3; 1 Timoti 2:13) Ewa ek Adamgat imbiñañ. Ek imbi ñeñañ penañ Kawawañañ angat gatnañ kasetnañañ mge (Sokbembe 2:18-24). Imbi kapiyañ kegogagak asingat zetnañ nâmti Kawawañañ tep katnañ ku niniyet zeye ke mâtâti ñinge. Nimtingut apmañ butnañ same ñinge. Keyepmti animbi zut kapiyañ Kawawañgalen zet kuluwun keyañ Kawawañ bamkumpepe ke kukñañgat ekñelañ aikbun (Sokbembe 3). Ekñelañ kegogak nemba idabebun ekñen keyet kwilin kapigok: Kein, Ebel ma Set.

Gidion (Ibulu 11:32) An ke Islael ekñengalen an damuñ temañ ñen. Ek nâmkinjañpepenañ temañ penañ kegogapm Kawawañ dundumsame windemak ñoktik same egañ kasañene omba sopmañ kasa kuku anene isikñañ timeti met indommâge. Kawawañañ mukulem mpeme kegok mge (An Damuñ

6-7).

Glik Kwit kapi kwitnañ kwitnañ zutgat kwilit. Zet am msat keyetnañ manzeip (Zân 19:20) ma am msat keyelen (Zân 12:20; Nembayelen Muluwin 11:20). Msalin kwitnañ Gilis. Am msat kapiyetnañ ekñen am nânâñin temañ kegogapm am msat sambeyetnañ maeksemindemtemien. Am msat notnañgatnañ Glik zet kapi nâmâtâlip. Zisasiyañ msalen mangeen am egalen kanen mambienañ Glik zet kapi omba manzemtemiengapmti Kawawañgalen Tâtâ Alakñañ ke zet Glik zelen kuwien.

Golañ Zenze An (Propet) Itnañañ Kawawañañ an notnañ ekmagengatnañ zet timti am diindondoyet ombemindeme mamti zetnañ am mandiindomtemien. Kawawañañ am ñeneyañ ekñenmagen kwitnañ kwitnañ bam sokbeweyet an ekñen kapiyañ zemkawañ bemengut amnañ nâmti keñin gilik zenzeyelen mamtemien. Golañ zenze an notnañ kwilin kapigok: Samuel ma Aizaya ma Zelemaia ma Esekiel. Golañ zenze an ekñengat zet zapalin Kawawañgalen Zet Itnañañ omba penañ makuwek.

Gomola Yanñañ zet Sodom kemak tusum kukuñañ ke ekbak.

Ibulu Kwit kapi Israel am ekñengat kwilin ñen kapi. Israel am ekñengat sokñin ñen Abalaam (Sokbembe 14:13) ma sokñin ñen kwitnañ Ibel (Sokbembe 10:21; 11:14-17). Kogogapmti ekñenañ ilinañgat kwilin Ibulu am kegok makuip. Ma zelin kwitnañ kegogak Ibulu

makuip.

Ilaiza (Matiyu 11:14; Mak 9:4; Loma 11:2; Zems 5:17-18) An golan zenze an Ilaiza ek kuknangatan. Egan menok sambe penan mge enenogat Kawawangalen windeyan egat duknan kwalat tapmeyepmti kekok mkwage (1 Kin 17-19; 1 Kin 2:11-12). Zisasiyan zet notnan zeyeen Ilaizayet palen bemzemti zeye, “Zân ek Ilaiza nembon,” kekok zeye (Matiyu 17:9-13; Mak 9:9-13; Luk 1:17).

Isâ (Loma 9:13; Ibulu 11:20; 12:16-17) Aisakgat nemulatnenet pepet keyet kwilit kapigok: Nemunan yu kwitnan Isâ ma mungat kwitnan Zekop. Zuda am ekngalalen mama mimi tazinen nemba yu egan bipmangalen milombi lombi ke egan tonan bembeyelen. Yan kan ngat Isâ zupsatnan maneti kot meuyet penan gakim walege. Âpme munanan milam tati meu bumnsât tabume ekti notnan same niniyet yankwesiye. Mme munanan zeye, “Ayuyan betzin tonan bembeyelen zemgwatnan ke ne mimneneyelen zetik mnamanengut gasap,” zeme yunan Isâyan, “Nep,” zeme nâmti meu bemsame ninje (Sokbembe 25:29-34). Kegok mti betzin titiyelen zemgwatnan walak munan saye. Kegogapm ayuyet insoknanemak mungalenan maâmandaip.

Izip (Nembayelen Muluwin 7:34-48; Ibulu 11:27) Izip msat ke Israel msat butnan soknanik. Ewenan Israel amnan msat kapi nup kan sambe sek sindem timti manepeme

Kawawaŋaŋ Moses mwatonzempeme inda-timti msalin itnaŋaŋ indayeen ke inda-timege.

Israel Kwit ke Zuda amgat yeŋsokŋin Zekopgat kwitnaŋ alakŋaŋ Kawawaŋaŋ saye (Sokbe-mbe 32:22-28). Kwit Israel kapi Ibulu ekŋengalen zeleset yaŋaŋ kapigok, “Egaŋ Kawawaŋmak an âwun.” Zekopgat nemu-latnane 12gapmti ekŋengat iŋsokŋineyaŋ ilinaŋgat kwilin Israel kuwienan ewe keyegak makuip. Âpme ekŋenaŋ Izip msat pemti msat Kawawaŋaŋ zetik mindandaŋaŋ kwitnaŋ Kenan ke peme tapme ekŋenaŋ naman Israel msat makuip.

Kawawaŋgalen Zet Zapat Dolakŋaŋ Penan (Gutnius) (Zân 3:16) Zisasiyaŋ nembraŋane zemindeme ekŋenaŋ egalen buŋam zapat zenup ke ma zet ŋen ewe kapi ŋewegak zenup, “Kawawaŋgalen Zet Zapat Dolakŋaŋ Penan”. Zisas iŋaŋ peme kokotnaŋgalen buŋam zapat timti mekozewien (Mak 16:15). Nin Kawawaŋaŋ Zisas Kilais ningat mti msalen peme toti ningalen yomgat gakimti wage manâmkinpenup ningat kwitn kapigok kukuyelen, “Am Kawawaŋgalen Zet Zapat Dolakŋaŋ Penan nâmkinpem mama toŋ” kegok zenzeyelen. Enenogat nin keŋnnaŋ yomm ekmann nukŋaŋ beme keŋŋ gilikzep keyepmti kegok zenup. Kogok sokbein beme Kawawaŋgalen Zet Zapat Dolakŋaŋ Penan keyaŋ mulupman amgat keŋinan kegok mamin kelak ŋep eksokbembeyelen.

Kein (Ibulu 11:4; Zân 3:12; Zudas 11) An ke Adamak Ewayet nemunjit yu. Keinmak Abelan sâpe sâpe Kawawanġat igak igak mambumtemun. Âpme Kawawanġan munġgalen sâpe sâpe nâmtikġan mti yunġgalen ku nâmtikġan mgeyepmti munġgat nenzinġ mti kume gakiye (Sokbembe 4:1-16).

Kenan (Nembayelen Muluwin 13:19) Kawawanġan msat kapi amġene Israeġ indandayelen zetik mge. Mme ekġenanġ msat ke metiwien keyet iġsokġineyanġ bamgat kwitnanġ Israeġ kuwien.

Kilais (Matiyu 1:16; 16:16; Zân 1:41; Nembayelen Muluwin 5:42; 9:22) Kwit zut kapi Kilaismak Mesaya yanġanjit sekam kwep. Kwitnanġ yanġanġ kwepġat zet zulanġ manzelup. Kwit Kilais ke Glik zeleset âpme Mesaya ke Ibulu zeleset. Kwit zut keyet yanġanjit kapigok “an nġen mulup mimiyet kelakġanġanġ zulutpemti ombempepenġanġ.” Set kapi Israeġ am ekġengalen. Ekġenanġ an nġen an damuġ onzempesât nâyo beme ekġenanġ kelakġanġ nġokġan mulalo keyanġ zewen an kapi mulup ke mimiyet ombempeip keġok nâyo. Israeġ am ekġen ekme golanġ zenze ananġ koti kelakġanġanġ an nġen zulutpen beme ekġenanġ zeyo an kapi Kawawanġan ombempein manzeip. Zuda amnanġ Kilais Kawawanġan an ombempepenġanġ keyanġ koti indatitiye ma indamukulem mimiyet damuġ tati webematatemien yanġut Zisas-ianġ kogeġen Zudamagengatnanġ am isikġanġ

buknenan egat nâmkinpewien.

Kola (Zudas 11) An ke kan Mosesiyan mangeen egan kegogak mange. Âpme Israel am eknenan msat tungupman mamtemien kan keyet Kolamak anene eknenan Mosesimak Alon egegalen muluwidangat kasa mme keyepmti Kawawanan msat mme nandeme Kolayelen dapmelange indawilige (Makuku 16).

Leap (Matiyu 1:5; Ibulu 11:31; Zems 2:25) Israel am Izip msat pemti msat tungupman tokwati mame nup kan 40 kegok mepme weyeyen mulup mti msalin Kawawanan yensoknin Abalaam zetik msasanan ke mobogalen tati an zut nen kuknangat msat wilingingiyelen mowebun. Âpme kasanitneyan nâme eget ewe zupman mebepin kenannegak tapmalu idatimabien. Mme Leap ek imbi set kilenangut an zut kapi enzilimideye. Egan nânge Kawawangat kenan teman Israel amnanemak tazingapmti msat ke eknen indawe e nâmti egetmagen mama mimi dolaknan kegok mge. Kegogapmti Israel eknenan gilik zemkoti am eknen kapimak âwienen Leapgalen mka etanan nep tage âpme sambeyelen yek (Zosua 2:1-21). Matiyuyan Leapgat kwitnan Zisasiyet yensoknaneyelen kwilin biliwawatnanen tazin keyet kuye (Matiyu 1:5).

Lebeka (Loma 9:10-13) Imbi ke Israel am eknengat yensoknin Aisakgat imbinan. Mme ek Zekopmak Isâyet mamit. Egat zet zapatanan Sokbembe 24 keyet mainiti ekbak.

Liwai (Ibulu 7:5, 9-10; Kie Kienok 7:7) An ke Israel ekñengat sokñin ñen kwitnañ Zekop keyet nemuñañ mme egat ññsokñane am mange kwep mange temañ 12magengatnañ ke ñen ilak ekñen kapi. Kawawañañ an mange ekñen kapi ombemindame ekñen sesewat mka temañ keyet keñan mulup mamtemien. Kegogapmti sâpe sâpe bumbu an ekñen ke ilak an kapiyet ññsokñane (Makuku 1:47-53; 3:11).

Âpme Zisasiyet nembañañ ñengat kwitnañ Liwai makumtemien mme nempa ikñañ keyet kwitnañ ñen Matiyu (Matiyu 9:9-13; Mak 2:14; Luk 5:27-29).

Loma (Nembayelen Muluwin 2:5-12) Kwit kapi mka temañ Itali msalen tazin keyet kwitnañ makuip. Zisasiyañ msalen mangeen kan keyet am Loma mkaengatnañañ Zuda indikdamuñ mme mambien. Ma naman Loma ekñengalen amobotnañañ am msat katan indikdamuñ mme mamtemien. Zuda am kegogak indikdamuñ mme keyepmti ñenzinziñ mamtemien. Loma ekñenañ amobotnañineyet kwilin Sisa makuip.

Lot (Luk 17:28-32; 2 Pita 2:7) Lotgat bipmangat datnañ temañ ke Abalaam. Lolañ biyuñañ Abalaam mâti Kawawañañ msat indasâgât zetik mge ke temakwep mebun. Msat ke mepmamti Lotgat keñañ ikñak penañ mamayelen nângeyepmti biyuñañ pemti naman meti ikñak Sodom mka mgasik ke mepmamtan. Kawawañañ mka ke walesâgât nâmti keyepm mka ke pemti mebegat api-

tilim peme Lolan mka mgasik ke pemti imbiñanmak nambalatnenet timti kunzunje. Mme Kawawañan Sodom mkaen kwileki ñen sokbesem ke gilik zem egepiñ zeye keyangut Lotgat imbiñanñan gilik zem ekti keyegak nanzan sat beye (Sokbembe 18–19).

Mama Kanzizit (Matiyu 19:16-30; Zân 3:1-21; Ibulu 5:9) Mama ke Kawawañan am Zisas manâmkinpeip ekñen etañ ketalasim maindain. Am Zisasiyet gakikiñan ke ekñengalen yomañ egat dukñan mopme gakiye kegok nâmâtâti manâmkinpeip ma yomin katikpepeyet mawekup ekñen yomin katikpepemti mama kanzizit ke maindain.

Mana (Zân 6:31, 49; Ibulu 9:4; Kie Kienok 2:17) Israel amnan msat tungupmanen matokwa-temienen nup kan 40 mepme meuyet gakim walesâgât mbien. Âpme Kawawañan meu kululunengatnan msasa kwepgat niniyelen katan matime totan. Meu kululunengatnan keyet kwitnan mana. Ibulu zeleset kwit kapi yañan, “Pi pe kwileki.” (Kisim Bek 16)

Melkisedek (Ibulu 5–7) Kan ñengat Abalaam kasañene met indomâti ekñenmagengatnan kwitnan kwitnan timti mkanan mesâgât kotneti an sâpe sâpe bumbu ñeñan kapi selen aikti kwitnan kwitnan timti koge ke kalan kumti manje 10magengatnan kwep an kapi saye (Sokbembe 14:17-20).

Mesaya Zet Kilaisiyet yañan kukunñan ke ekbak.

Moses (Mak 12:24-27; Luk 24:44-49; Zân 3:14; Kie Kienok 15:3) Eweñan Israel ekñenan

Izip sindem msalen mambien kan keyet Kawawaŋaŋ an ŋen sindeminanŋatnan timkwatindemti indati met msalin eweŋaŋ Kawawaŋaŋ indasâgât Abalaamgat zetik mge ke indatimebe. An indatimebepgat zetik mimiŋaŋ ke ilak Moses kapi. Kawawaŋaŋ Moses sokbemsayeen setnaŋ kapigok. Msat tungupman tatnaŋ Zetiloeyelen sipsip tadamuŋ mme taŋam ŋen tep isikŋaŋ tazimaŋge yangut tep sinaŋ ma betnaŋ zinzipiŋ tapme, “Ekbi,” zemepme Kawawaŋaŋ mulup zet nukŋaŋ kapigok saye, “Nâlen amnaŋ sindeminanŋatnaŋ tasumnaiwen Izip msalen kaim totindatimkwasenik,” zeme nâmtetem omba penan mge (Kisim Bek 3–4). Kegogapmti Kawawaŋaŋ menok notnaŋ Mosesiyaŋ Izipgalen amobotnaŋ ekmagen mme ekti Islael am indeme mebegalen mzikat same mege. Kegok mepme Izipgalen amobotnaŋaŋ Islael am nâmindeme Mosesiyaŋ ŋeŋaŋ bemindeme met Nembu Ŋamaŋ ke somti msat tungupman mepmame nup kan 40 delaŋ zeye. Kawawaŋaŋ Moses Sainai Kalaŋaŋ zii zet saye. Mosesiyaŋ Kawawaŋgalen Zet Itnaŋanen buŋam zapat kapigok kuyeyaŋ talip: Sokbembe ma Kisim Bek ma Wok Pris ma Makuku ma delaŋ zenzenaŋ Zii Zet.

Msat Tungupman (Matiyu 3:1-3; 4:1-11; Zân 3:14) Kawawaŋgalen Tâta Alakŋaŋ ekbe- gen zet msat tungupman kapi omba penan kukuŋaŋaŋ tazin. Kawawaŋgalen zelaŋ msat

tungupmanġat zeinen msat amnanġ ku ma-maip. Amnanġ msat kalalanġ kenoganġ tabiek ze nġep tu meuyet gakim walebiek.

Nâmaman (Luk 10:27) Sekġ gakime nâmamannanġ ku magakin. Am nâmkinġeperġinmaganġ gakime nâmamanġinanġ Kawawanġmagen mamezin (2 Kolin 5:1).

Niniwe (Matiyu 12:39-41; Luk 11:29-32) Mka temanġ kapi Kawawanġanġ golanġ zenze ananġ Zona peme met Kawawanġanġ mka ke waleletġat zeye keyet zapatnanġ met diindoye. Enenogat ekġenanġ yom tototnanġ omba mbiengapmti golanġ zenze an kapiyanġ kegok mġe. Yanġut ekġenanġ egalen zet ke nâmti kenġin gilik zeme Kawawanġanġ ku indawaleġe (Zona 1-4).

Noa (Matiyu 24:37-38; Luk 3:36; 17:26-27; Ibulu 11:7; 2 Pita 2:5) Noa ke an ewenġan penanġ manġe. Kan keyet am sambeyanġ yom sepem ikġak ikġak mti Kawawanġ bamkumpewiengapmti tungwawam mme kwati am sambe indaminzililiyet nânġe. Yanġut Noayanġ etanġ kwatetepmanġ manġe keyepmti Kawawanġanġ ekmak egalen imbinembamak naniġane etanġ anġalanġ indeye. Kawawanġanġ Noa zempeme wanġa temanġ walati sonġom sekam ikġak ikġak sepem sepeminok ma ikġanġat imbinembanġanemak naniġane etanġ time wanġaen mobien. Mopme Kawawanġanġ map temanġ mme toti am sambe yominmak indaminziliye (Sokbembe 6-9).

Olip Tep (Loma 11:17, 26; Kie Kienok 11:4)

Tep ke msat notnanen etan makwazin. Tep kapi katnan maelikzin mme amnan katnan ke timsomti katnan kenan ke timti kelaknan maweyanip. Kelaknan keyan mulup sambe mamin keyepmti Zuda am eknenan olip katnangot tiknan omba penan manâip. Zelusalem mka teman keyet soknanik kalan nen matazin âpme olip tep kalan keyet duknan omba tazin keyepmti kan notnangot kalan keyet kwitnan, “Olip Kalan” makuip (Matiyu 24:3).

Ombemindendenan (Aposel) Zisasiyan an 12 iknanmak mamayet indakumtetimti indatmamtan eknen keyet kwilin “Ombemindendenan” makunup (Matiyu 10:1-4; Mak 3:13-19; Luk 6:12-16). An eknen kapi ma notnan Zisasimak mame zet zapat mandiindomtan ma eknenan ekme Zisas kume gakimti wengayan gakikiengatanan wati mowege keyet zapatnan zenze an zemindeye (Matiyu 28:18-20). An eknen kapiyan am nâmkijpepeninmak kuknangot mambien ekngat damujine kwabien.

Bamgat an notnan eknen kapiyan kegogak ombemindendenan kwabien: Pâlmak (Galesia 1:1), Banabas (Nembayelen Muluwin 14:14) ma am notnan sambe.

Palisi (Parisi) Zuda am ekngat tunguwinanen an mange kapiyan Mosesiyelen zii zet ke tapme eknenan ilinangot keninagalak tusumti mamtemien. Eknenan Kawawangalen zii zetnan keyet eksese mobotnan mti kenin ma seknin teman

keyet bemti am notnaŋ ekŋen indamâti mimiyeŋ manzikat indamtemien. Mti sek mmobot omba penanŋ mti nâme ilinangŋat an kwatetepmanŋ Kawawangŋat zikatnan, “Nin an teŋ,” manzeip. Yangut ekŋen an dâsuki toŋ. Mama mimiŋinanŋ zelin manzeip kemak temakwep ku mambelup. Kegogapmti ekŋen Zisas penpenŋ omba penanŋ mpewien ma egalen mulup anane kegogak penpenŋ mamimindeip (Nembayelen Muluwin 23:6; Pilipai 3:5-6).

Pentikos Kendo Zuda ekŋengalen Kendo keyet ekbak.

Sadanŋ Sadanŋ ek we ekŋengalen amobotnaŋ. Ek ŋenanŋ Kawawangŋalen ensel ekŋengalen ŋenanŋ bemberjin. Yanŋ eganŋ Kawawangŋat mobotnaŋ msaye kegogapmti mâpme msalen toge (Luk 10:18; Kie Kienok 12:7-9). Eganŋ am ningat tungupman mamti keŋŋ myungume bekananŋ mimiyeŋ tikŋanŋ nâmti maminup. Ma am nâmkinŋepemak mamaip ekŋen kegogak yom itnanŋ mimiŋanŋ keyet zemberjanŋ kwilikme nâme yom ke Kawawanŋanŋ ku katikpep nânâyet keŋŋ walatme keŋ zut palen mamti nâmkinŋepeen toindondoyelen mamip. Zisasiyanŋ Sadanŋat windenŋanŋ mtopeye yanŋ kan delanŋ zenzenŋanŋ windenŋanŋ waletme delanŋ zewe (Kie Kienok 20).

Sadusi Zuda am ekŋengat tunguwinangŋatnanŋ an manŋe kapiyanŋ Palisi ekŋenanŋ zigok zigok mamtemien keyet keŋ kwep ku mam mtemien. An manŋe kapi ekŋen sese-

wat mka temanġalen an damuġ. Sadusi ekġenanġ gakikiengatnaġ gilik zemwawat keyet ku manâmkînpeip (Matiyu 22:23; Mak 12:18; Luk 20:27; Nembayelen Muluwin 4:1-2) ma naman ensel ma we mee ke ku talip manzemtemien (Nembayelen Muluwin 23:8). Yangut zet keboġ ke zemyungu yungu etaġ mti nâmkînpepe mme tuwat tuwat mam-bein (1 Kolin 15:20-21; 1 Tesalonaika 4:13-14).

Saion Kalan (Matiyu 21:5; Zân 12:15; Loma 9:33; 11:26; 1 Pita 2:6) Saion Kalan ke kalan sambemagengatnaġ kwepgat dukġan Zelusalem mka temanġ walalatnaġ tazin. Ma kalan keyet dukġanen sesewat mka temanġ kegogak walabien. Kan notnangat Zelusalem mka temanġ keyet kwitnaġ ġen Saion Mka. Mme Zuda am ekġengalen nâmkînpepenġanġ tazine Kawawaġanġ toti mka temanġ keyet keġan tatatneġnok nâmti pigok mazemtemien, “Neġ zikatn Saion Kalanġan ekspema mosem enenogat nâlen mukulem mimin keesetgatnaġ makozin.” (Sam 121:1) Kan notnangat Kawawaġalen zelaġ kululuġgat kwitnaġ ġen, “Saion alakġanġ” manzeip (Ibulu 12:22; Kie Kienok 14:1).

Samalia Samalia msat ke Zuda ekġengalen msat butnanen sokġanġ sokġanik. Ewenġan penanġ am maġe ekġen ke kegogak Zekopgat iġsokġane yangut ekġenanġ am notnaġ msat pemeniġangatnaġmak lumaġti belakġanġ bewien. Zuda am ekġenanġ nâmindeme ekġen am belakġanġ penanġ mambeip mti ekġengat

wisat omba penan mamimindeip (Luk 10:25-37; Zân 4:4-42; Nembayelen Muluwin 1:8).

Samuel (Nembayelen Muluwin 3:24; 13:20; Ibulu 11:32) An ke Kawawangan golan zenze an. Egan olip tep kelaknanan Dawit amobotnan tatagat met zulutpeye. An keyet zapatnan 1 ma 2 Samuel main nâmbak.

Sanai Kalan (Sainai) (Galesia 4:21-31) Kalan keyet duknan Kawawan ananeyet zii zetnan kumti Mosesiyet betnan beme mtotin-daye. Kalan kapi msat tungupman tazin (Kisim Bek 19-20).

Sâpe sâpe Bumbu An (Pris) Sâpe sâpe bumbu an mulup ma mulup notnan sesewat mka temanen mimiyet zenzenan e ilak Liwaiyet insoknane etanan mimiyelen. Kegogapmti Zuda am eknenan sâpe sâpe sekam igak igak bumbuyelen timkopme an eknen kapiyet belinan beme eknenan mambumtemien. Âpme Zisasiyan kegogak iknan sâpe sâpe bumbu an kwati sâpe sâpe iknangat sipmanan sek kwep bumti nin sambeyelen yom kwesin kwesin katikpepeyelen kegok mge (Ibulu 5-10).

Sek Butnan Antiti (Loma 2:25; Galesia 5:2; 1 Kolin 7:19) Sek butnan antiti kapi Kawawan Abalaamak nembanjene eknenan iknangat zapat mamayet pilin kapi zemindeme mbien (Sokbembe 17:9-14). Kegogapmti Zuda am eknenan nembanjene an sokbeip beme sonda kwep tadelan zemti keyet misenan ilak nemunineyet sekjin butnan maantip. Âpme Zisasiyelen

bunam zapalan alaknak yanbemti msat katan tapmekopme am Zuda mangeen ku sokbembenan eknenan nâmkînpepeyeen yanbem takopme dapmelange kenangatnan am notnanan pigok zewien, “Am Zuda mange ku sokbembenan eknenan sekjin butnan ku antiwep beme eknen am nâmkînpepeninmak penan yek.” Kegok zewien keyangut Pâlan zet keyet omba penan mdândâye (Nembayelen Muluwin 15:1-19).

Sela (Loma 4:19; 9:9) Imbi ke egan Israeliyet sokjin Abalaamgat imbinan. Egan tipkatik mange yangut Kawawanan zetik mgeyet penan sokbembeyelen egan imbi ilip penan beme keyet palenan ekmak apman nembanjit nen itdaye (Sokbembe 18:10-12; 21:1-6) Zet Abalaamgat kukunan ke mainji ekbak.

Semsân (Ibulu 11:32) An ke Israel am ekngalen damun nen ke. Egan damun mulup sepeman nen mge. Kawawanan winde mobotnan penan same egan kasanine indomâge. Egalen zapat Kawawangalen Zet Itnanan kapiyet main nâmbak (An Damun 13-16).

Sesewat Mka (1 Kolin 3:16-17) Zelusalem mka teman keyet kenan sesewat mka teman penan Zuda amnan walati keyet kenan Kawawan masesewatsamtemien. Eknen sambe de ma denen mamtemienangut Kawawan sesewatsasâgât Zelusalem etan makotemien. Ekngalen an sâpe sâpe bumbuyelen sambe ke tati amnan sâpe sâpenin busâgât mkopme timti

mambumtemien. Âpme sesewat mka teman ke kutume kenan zut kekok bembenan. Kenan zupmanen sâpe sâpe bumbu mulup mamtemien âpme kenan nen kenanen penan matatan keyet kwitnan, “Kambuk penangat kambuknan,” kekok zeme sâpe sâpe bumbu ekngengalen nenaninan nup kan kwepgat kenan sek kwep bulmakauyet sipman mmoti tetelime kwitnan kwitnan mka keyet kenanen tapmelipgat duknanen mekopme amgalen yom manzulutan (Wok Pris 16). Âpme set tokwakwalen sengum teman nen maanzamtatan. Yan kan Zisasiyan tewen gakiyeen sengum ke endeleti mekopme zut beye (Matiyu 27:51; Mak 15:38; Luk 23:45). Kegok sokbeye keyan pigok zemsokbein, Zisasiyan set alaknan mâtâtpein. Am nâmkinjepenmak sambe Kawawananjmak omtenj meti dundum sasayelen (Ibulu 4:14-16; 6:19-20)

Sisa (Matiyu 22:21) Loma amnan amobotnanjin tembe penan Loma mkaen matatemien kwilin kapi makumtemien. Amobotnanj eknen kapiyan msat sambe mekoti an aumti msat mtonj indomwaleti am msat keyelen mme ekngengalen zemâtâtât katnanen mamamtemien.

Sisak (Alta) (Matiyu 5:23) Ewenan Zuda amnan Kawawanangat sâpe sâpe busâti bulmakau ma sipsip ma meme ma age timti met sisak palen bemti mabumtemien. Set ke zii zelan zemâtâtindame mâti mamtemien. Eknenan sâpe sâpe bumbu mundumanj ke

nanzanŋ bemoti keyet palanŋ songom maindomtemien. Sesewat mka temanen sâpe sâpe bumbuyelen mundumanŋ ke kegogak matatan.

Sisiliŋ Am (Slev) (Zân 8:34; 1 Kolin 7:20-24; Epesa 6:5-9; Kolosi 3:22-25; Pilimon 16) Am kwilin kapigok kuip ke amobotnanŋ kwiyanŋ indakwitiye. Ekŋenanŋ tosanpinŋ; mulup etanŋ mamtemien. Mti kenjanŋgalak de ma de ku mebegalen; tonjanŋ zeme katanŋ mâti mamtemien. Israel ekŋenanŋ Izip msalen mambienen Izipgalen amobotnanŋ sisiliŋ mulup etanŋ msamti mambien (Nembayelen Muluwin 7:9, 34). Pâlanŋ ikŋangat, “Neŋ Zisas Kilaisiyelen sisiliŋ kuku an” kegok zeye (Loma 1:1; Pilipai 1:1; Taitas 1:1)

Sodom (Matiyu 10:15; 11:23-24; Luk 17:29; Kie Kienok 11:8) Kwit ke mka temanŋ ŋangat kwitnanŋ. Mka ke Abalaamgat notnanŋ isikŋanŋ keyet nemunanŋ Lolanŋ mamamtan. Am mka Sodommak Gomala egegat kenjtdangatanŋ yomtonŋ kegogapmti Kawawanŋanŋ tep kulu-luŋengatanŋ kuzuŋme toti ziye. Zapatnanŋ kapiyet maiŋnâmbak (Sokbembe 13:13; 19:1-24).

Solomon (Matiyu 1:6-7; 6:29; 12:42; Luk 11:31; 12:27; Nembayelen Muluwin 7:47) Solomon ke Israel ekŋengalen amobotnanŋ Dawitgat nemunanŋ. Bipmanŋanŋ gakime egaŋ bipmangat munduman amobotnanŋ tati Kawawangat nânâ sasayet yanŋkwisime Kawawanŋanŋ nânâ same mulup dolakŋanŋ penanŋ mti mânep milawatnanŋ omba

sambelen same kwizet buñaman teman beye. Mme egan kegogak Kawawañgalen sesewat mka teman Zelusalem mka teman kenan tazin ke walage (1 Kin 6).

Tagonngo Kan (Sabat) Ewenan Kawawañan kwitnan kwitnan mgeen egan mulup mimiyelel msasa 6 mtingut 7gat tagoye (Sokbembe 2:1-3). Kawawañan amñaneyan msasa keyet tangomti ek sesewatsasayet zeye. Yanjut Zuda am ke mti naman sakñanen set notnan ilin timtusume nukñan beme ilin kegogak msasâgât nukñan mamip. Kan notnangât Zisasiyan menok tagonngo kanen mme Palisi ekñenan nâme ekñengalen set takulun zemti ñenzinziñ mbien. Yanjut egan Kawawañgalen zii zet ku kuluye (Luk 6:1-11; 13:10-17; 14:1-5). Zuda ekñenan Sonda Isikñan matagomtemien keyet kwitnan Sabat tagonngo makumtemien. Mme alak pigogak am nâmkñepenjinmagan Sonda mme ekñengalen tagonngo kan beme ondakti silik dundundu mamip enenogat Zisasiyan msasa keyet wageyepmti kegok mamip (Nembayelen Muluwin 20:7).

Tâtâyelen Bogis (Bogis Kontrak) (Ibulu 9:4-5; Kie Kienok 11:19) Itnanan Islael amnan Kawawañan ekñenmak tâtâ msâti kwitnan kwitnan mobotnan indaye keyet munduman tewañ bongis sâmti keyet palañan golañ bumtaimti peme ego egonñmak tapme keyet kenanen zii zet nanzan palen kukunñan ke (Zii Zet 10:5) ma manayet selikñan ma Alongalen tonje petnan kwakwatnan keyet

bepeme matatan. Israel am eknenan de ma de mekosât mamtemienen beke gapupen mamtemien (Makuku 10:33; Zosua 3).

Tezin Nandan (Hel) Am sambe Zisasiyet ku manâmkînpeipgapmti yomin melesin matimaip. Kegogapmti eknenan gakiwewen yominangat dopman gakiki katiknan aikti tezin ndanen sindem kwesin kwesin timti mamambep (Mak 9:47-48; Kie Kienok 19:20; 20:11-15). Eknenan sindem omba penan tipen mamambep yangut nenan ku indamukulem mimindewe (Luk 16:19-21).

Wain Tep (Zân 15; Matiyu 21:33-43) Tep ke tek nemboj ma betsasatnan tek. Tep ke katnan tiknan penan ma amnan manip. Kan notnangat Zuda am eknenan wain katnan ke akume kwaopme time nanzan enzunan topme selan im enzenme tunan kwapme manip. Zuda am eknen msat nen ilak tep kapi etan onzempeme telapgat matakwetan. Zânan Bunam Zapat kuyeen keyet tungupman 15 wain tepgat wenan ekbak.

We Bekanan (Matiyu 17:14; Mak 5:1-20; Luk 4:33-36; 1 Timoti 4:1) We bekanan kapi Sadangalen mulup anene. Eknen am msalen mamaip selin peletme toindondoyet mulupman omba penan mamip. Kegok mme amnan Kawawanangat nâmtiknan ku mti bamkumpepeyelen mulupman omten mamip. Kan notnangat we bekanan keyan am inda msesepelimti indadamun mme eknen keyan bekanan mamip. Yangut am nâmkînpepemagan Sadan mamain ke

nâiwanğut Zisasiyelen windenğanğ egalen sebempein keğok manâip (1 Zân 4:4).

Wit (Mak 2:23; Luk 6:1; 22:31) Wit kapi laisiyan makwezinok makwezin. Kalit sekam kwep. Wit katnağ timti enzenme tototnağ ke plawa. Amnağ plawa ke timti nupmamağ mambuip. Witgat katnağ belan kaik timti ñep niniyelen (Matiyu 12:1).

Yis (Galesia 5:9) Amnağ nupmamağ busâti yis isiknağ buknen plawaen lumağme keyağ plawa mme sememti temağ kwapme elengemti nupmamağ mambuip. Kan notnağat Kawawağgalen Tâtâ Alakñanen yomgat yis nemboğ keğok bemzenzenağ (Matiyu 16:6; 11; 1 Kolin 5:6-8). Sepem keboğ an kwepgalen yomağ am sambe indasimuğme yommak bemâbenn. Ma naman Kawawağgalen zemâtâtât katnanen mama keyet kogogak yis palen bemzenzenağ (Matiyu 13:33).

Zekop (Yekop) (Sokbembe 26–50) Zekop ke Israel amgat yeñsokñin ñen ek. An ke zet zapağnağ omba penañ mimiñağnağ tazin. Mme egat kwitnağ ñen Israel keğok makumtemien (Sokbembe 32:22-32). An kapi Isâyet meniñağ yağut datnağ meu isiknağ bukñenağ tetimpemti nemba yuyelen zemğwatnağ zet ke biwitmagenağnağ kambu tiye.

Zelemaia (Matiyu 2:17; 16:14; 27:9) Zelemaia ke Kawawağgalen golağ zenze an. Zisasiyan msalen kokopiğ tapme an kapiyan ekmagen zet notnağ zeye ke penañağmak

beye. Ma an kapiyan kogogak kwitnan kwitnan bam msat katan sokbemmebe keyet zemkawanbemâge. Kawawangalen Zet Itnananen papia nen an kapiyan kuye ke iknangot kwitnan kumpepenan tazin.

Zii Zet Kawawangalen zii zet kapi zet zapat itnanan Kisim Bekgatnan met Zii Zet ke delan zein. Kawawangalen zii zetnan ke Moses saye kegogapmti amneneyan zet ke zigok msokbembeyelen zetnan omba penan zemâtâge. Israel am eknenan nâmbienen eknen zii zet sambe ke penan weyan kakanemun timambep beme eknenan Kawawangot zikatnan ten kwabep nâmti mamtemienangut eknenmagangatnan nenan set kegoset ten nen ku kwabien. Kegogapmti am nâmkipepeninmak nin zii zetgat kandenan ku tatnup. Nin Zisasiyelen ken taolet kenan tatnupgapmti ken teman Kawawangot manndembein. Ma naman am sambeyet kegogak ken teman mambein (Matiyu 5:17; Zân 1:17; 15:1-17; Nembayelen Muluwin 13:39; 15:24, 28; Loma 5:18; 10:18; Galesia 2-6; Epesa 2:15; Kolosi 2:14; Ibulu 7).

Zii Zet Zikat Indanda An (Saveman bilong Lo) (Matiyu 2:4; Luk 23:10) Zuda an notnan muluwin ilak Kawawangalen zii zet Moses kalanan saye ke am manzemzikatin-damtemien. An eknen kapi Palisi eknenmak tati Zisas kuwien.

Zisas (Jisas) Zisas ek Kawawangot nemunan penan. Kwit ke Ibulu zeleset kukunan. Mme kwit keyet yanjan kapigok “An amjane

yomengatnaŋ indatimkwabe” (Matiyu 1:21).
Zisasiyet kwitnaŋ notnaŋ kapigok makunup:
Zisas Kilais (Loma 5:17) ma ŋen
Angat Nemunaŋ (Matiyu 8:20) ma ŋen
Kawawaŋgat Nemunaŋ (Zân 1:34) ma ŋen
Dawitgat Soknaŋ (Matiyu 1:1) ma ŋen
Imanuel (Matiyu 1:23) ma ŋen
Msatgalen Tanam (Zân 9:5) ma ŋen
Sipsip ekŋengat Tonjin Penan (Zân 10:14) ma
ŋen
Mamayelen Noteknaŋ (Zân 11:25) ma ŋen
Kawawaŋgalen Zet (Zân 1:1; Kie Kienok
19:13) ma ŋen
Kawawaŋgalen Sipsip Nembanan (Zân 1:29)
ma ŋen
Laion Ek Zudayelen Manjeengatnaŋ (Kie
Kienok 5:5) ma ŋen
Msalen amobotnaŋ ekŋengalen Amobot-
naŋin Teman ma Msalen an damuŋ
ekŋengalen An Damuŋ Teman (Kie Kienok
19:16).

Kawawaŋgalen Tâtâ Alaknaŋ Zisasiyet
kwitnaŋ kekok kukuŋan omba talipgat main
nâmbak.

Zisasiyet Nembanane (Disaipel) Kwit ke am
Zisasiyet zetnaŋ gawepumti ek mâpmaip
ekŋengat manzenup (Nembayelen Muluwin
6:7). Am sambeyan Zisas mâpmamtemien
ekŋen ke Zisasiyet nembanane yangut
ekŋenmagangatnaŋ an 12 ombemindemti
ekŋen keyet kwilin “Ombemindendenan”
kekok kuye (Matiyu 10:1-4; Luk 6:12-16).

Zona (Matiyu 12:39-41; 16:4; Luk 11:29-

32) An ke Kawawaṇmagengatṇaṇ golan zenze an. Kegogapṃti Kawawaṇaṇ Zona pigok zemâtâtpeye, “Geṇ met Niniwe mkaen meti am ekṇengat zemane nâit neṇ mka ke waletmâbap.” Egaṇ zapaṭ ke nâṃti kunzuṇge. Egaṇ Zopa towati waṇga ṇen mti msat belakṇan mesât mge yaṇgut Kawawaṇaṇ tâgâ temaṇ mme kwati nembu mme mgasik beye. Mme am waṇgaen tabienan nâmbien, “Kapi belek yek; Kawawaṇaṇ ningat ṇenzinṇi min,” zemti an yomaṇmak kwi keyet timabien. Mti Kawawaṇaṇ tâgâ temaṇ mme koti nembu mme mgasik beye keyet penanṇ Zonamagen msokbemti ek ambepeme nembu keṇan towege. Mme Kawawaṇaṇ aṇgala temaṇ ṇen peme koti Zona pumwilige. Âpme Zonayan aṇgala temaṇgat tip kambakṇan msasa tuk tage. Mme naman Kawawaṇaṇ aṇgala temaṇ nâmpeme gambibik ṇengat Zona meokputatipeme mowege. Kegok sokbeme Zonayan Niniwe mkaen meti golan zet diindoye (Zona 1–4).

Zosep Kawawaṇgalen Tâtâ Alakṇan kapiyet kwit ke an 7 ekṇengat kwilin sekam kwep. Kegogapṃti an kwi kwi penan ke kalenṇi kumtowelne.

Ṇeṇan Zosep Israel ekṇengat yeṇin Zekopgat nemuṇan egat kwitṇan ke makuip. Egat zapaṭṇan Sokbembe 37-48 keyet mainṇ ekbak. Ma zet notṇan kapiyet mainṇi ekbak: Zân 4:5; Nembayelen Muluwin 7:9-14; Ibulu 11:21-22;

Kie Kienok 7:8.

Nen Zisasiyet mamanj Maliayet apmanj kwitnanj Zosep (Matiyu 1:18-25; Luk 2).

Nen Zisasiyet meninanj isiknanj njengat kwitnanj kegogak Zosep (Matiyu 13:55; Mak 6:3).

Nen Zems Zisasiyet nembananjat meninanj kwitnanj kegogak Zosep (Matiyu 27:56; Mak 15:40, 47).

Nen naman Zosep Alimatia mkaengatnanj an Zuda am eknjengalen damunjin keyet kwitnanj kegogak Zosewegak makuip. An kapiyanj Zisasiyet seknanj tewengatnanj mtoti met iknjangat sumanen beye (Matiyu 27:57-60; Mak 15:42-46; Luk 23:50-53; Zân 19:38-42).

Âpme an njen kapi kegogak kwitnanj Zosep Balsabas. An kapi Zisasiyanj mulupmanj yanjbem mge eganj Zisas ma nembananemak mamamtan. An notnanj Matias kapi kegogak. Kegogapmti an Zudas Isikaliot egat munduman ombesâtmbienen an zutgat kwilit ilitzuzut aik-bienanjgut Matiasianj Zudasiet munduman tatagat ombempewien (Nembayelen Muluwin 1:23-26).

An kwit sekam kwep aoop mtotne totne delanj zenzenanj an Zosep kapi. An nâmkijnpepenanjmak msatnanj iknjengalen beme kwitime Zisasiyet nembanane indame am nâmkijnpepeen alaknanj tusuwien eknen indamukulem miye egat kwitnanj njen Banabas (Nembayelen Muluwin 4:36-37).

Zosua (Nembayelen Muluwin 7:45; Ibulu 4:8)

An keyanj Moses msat tungupman gakime egat munduman timti Israel am indatimti

msat Kawawanaŋ eweŋaŋ yeŋsokŋine idan-dayet zetik mimiŋaŋ keyet keŋaŋ indatimoge. Zosuayaŋ Islael am indatimoin-demti am msat ke mamtemien indapmâti Kenan msat kalaŋti Zekopgat iŋsokŋane indaye. Liwaiyet sokŋane etaŋ gulak belak indeye enenogat eknjengat muluwin sesewat mka teman Zelusalem ke ekdamuŋ mti sâpe sâpe bumbu mee kegok etaŋ mimiyeleŋ zemindendeŋaŋ.

Zuda Âpme Zuda ek Zekopgat nemuŋaŋ 12 eknjengat tunguwinanŋatnaŋ ŋen keyepmti egat iŋsokŋaneŋaŋ ilinanŋat egat iŋane kegok manzemtemien. Manŋe ekŋen kapimagan-gatnaŋ Zisasiyaŋ sokbeye. Mme Zelusalem sesewat mka teman ke kegogak eknjengalen msalen matatan ma msalinanŋat kwitnaŋ Zudia makuip. Alak pigogat kwit kapi Zekop-gat nemuŋane 12 eknjengat iŋsokŋineyet kwili makuip.

Zuda Eknjengalen Kendo Zuda ekŋenaŋ nup kan kwepgat keŋanen tambu msasa not-naŋ Kawawaŋgat sesewatsasyet nâmti kwiz-ikme motapme keyet kendo kambuk zewien ma Kawawaŋaŋ kwitnaŋ kwitnaŋ mobot-naŋ penaŋ mimindandaŋaŋ keyet nem-baŋine manzemâtâtindamtemien. Kegok mamtemiengalen kendo kapigok:

Kendo ŋeŋaŋ sesewat mka teman Zelusalem Omzuluti mme Kambuk Bembeŋanŋalen Kendo (Zân 10:22). Kendo kapiyet ekŋenaŋ aniŋ kwitnaŋ Zudas Mekabi egaŋ kasaŋine

ekjenan Zelusalem sesewat mka ke mme ilinangalen nopiomgalen mkanok beme sâpe sâpe bumbu munduman mwatonzempepenan kumasakti kasanine indoye keyet maotnâmtiemien. Ma naman sesewat mka ke mme kambuknan beme Zuda am ekjenan keyet kenanen moti Kawawan ewe tusum sesewatsawien.

Kendonin nen Anggalan Kendo (Matiyu 26:2, 5, 17-19). Kapi Zuda am ekjengalen kendo mobotnan penan. Kegogapmti kwitnan Anggalan Kendo kuwien ke yanjanmak. Isip sindem msalen mamtemien kan keyet Kawawanan ekjen indatimkwasâgât mulup zigok mge keyet maotnâmtiemien. Msat ke pemti kwawewegalen Kawawanan ensel am sipsip sipmanan mkanin setokwakwalen metekuwien angalan indemti kasanineyelen nemba ma songom nenan sokbembenan indome gakiwien. Mme kan keyet Israel amnan Isip msat pemebien (Kisim Bek 12) kegogapmti Zuda amnan kendo kapiyet sipsip kumti tepmelesin tembu kwepgat nime mandelan zein. Kegogapmti am nâmkijpepeninmak nin “Zisas Kilaisiyet Sipsip yomgat dopman kukunan” manzenup (Zân 1:29; 1 Kolin 5:7). Zisasiyan gakime sipman toge keyepm Kawawanan nin ke nâmkijpenupgapmti maangalanndein (Loma 5:9; Epesa 1:7; Ibulu 9:12, 22; 1 Pita 1:19; Zân 1:7; Kie Kienok 1:5; 5:9; 12:11).

Kendonin nen Nupmaman Yisipingalen Kendo matatemien (Matiyu 26:17; Luk 22:1).

Âpme Zuda am ekñenan Isip msat pemti kwawewegalen kwitnan kwitnan abatatat palen mti tembuyelagak kunzunzungalen kegogapmti nupmaman yisipin bumnbien. Nupmaman bumbuyelen setnan penan yisimak lelimpeme tati sememenhut antimti mambuip yangut kan nen ku tatindaye keyepmti kegok ke mbien. Kendo kapi Angalalan Kendoyet kenanagak makwazin (Kisim Bek 12:14-20).

Kendonjin nen Minzalan Kendo. Ke sonda kwepgat kenan minzalan isisik walati mawemtemien (Zân 7:2-52). Kendo kapiyet Zuda animbi ekñenan olojen palen mawianthemelip. Enenogat meu ilak nep bemtemepme akume kwaolep. Mme ekñenan minzalan isiksik walati yensokñineyan nup kan 40 msat tungupman minzalanen mawemkotemien keyet maotnâip (Wok Pris 23:33-36; Zii Zet 16:13-15).

Kendonjin nen Pentekos (Nembayelen Muluwin 2:1; 20:16; 1 Kolin 16:8). Kapi kegogak Zuda am ekñengalen kendo teman nen. Zet keyet yanjan, "Msasa 50." Zuda am ekñenan Angalalan Kendo tadelan zemti tapmepme msasa 50 mepme ilak Pentekos Kendo kapi maekgip. Kendo kapiyet kegogak ekñenan olojen mamip enenogat ekñenan yanbemti wilin katnan atimbemti naman Kawawanan zii zet Sainai Kalanan indaye keyet maotnâip. Zisasiyan gakiye keyet baman Petekos Kendo kapiyet egan Emetak Ten peme nembananemagen toge (Nembayelen Muluwin

Kwit ma Zet Yanjin Zuda Ekjengalen KendoxxxviiKwit ma Zet Yanjin Zuda Ekjengalen Kendo

2:1-4).

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