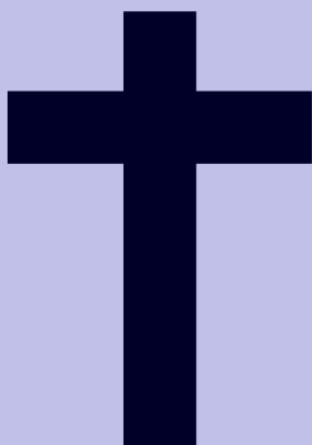


Kawawangalen Tâtâ  
Alakŋan



The New Testament in the Nabak Language of Papua New Guinea

**Kawawaŋgelen Tâtâ Alakŋan**  
**The New Testament in the Nabak Language of Papua**  
**New Guinea**  
**Nupela Testamen long tokples Nabak long Niugini**

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## Contents

Matiyu . . . . .	1
Mak . . . . .	89
Luk . . . . .	147
Zân . . . . .	249
Nembayelen Muluwin . . . . .	319
Loma . . . . .	407
1 Kolin . . . . .	452
2 Kolin . . . . .	493
Galesia . . . . .	522
Epesa . . . . .	538
Pilipai . . . . .	553
Kolosi . . . . .	563
1 Tesalonaika . . . . .	573
2 Tesalonaika . . . . .	582
1 Timoti . . . . .	587
2 Timoti . . . . .	598
Taitas . . . . .	606
Pilimon . . . . .	613
Ibulu . . . . .	616
Zems . . . . .	648
1 Pita . . . . .	659
2 Pita . . . . .	671
1 Zân . . . . .	678
2 Zân . . . . .	689
3 Zân . . . . .	691
Zudas . . . . .	693
Kie Kienok . . . . .	697

## Matiyu

### Zisasiyet yanjañ Matiyuyañ meluwañ mge

Matiyu ek Zisas Kilaisiyelen nembanjane 12 ke ñen ek ma kwitnañ ñen Liwai makumtemien. Âpme ek Loma gapmangalen mânep takis titi an mamtan. Yan̄ bamgat Zisasiyan ombempeme egat nembañañ kwage.

Matiyu egañ buñam zapat kapi Zuda ikñanjañat amñaneyet kuye. Âpme Zuda am ekñenañ an Kawawañañ ombempeneñañ egañ sakwep koti ekñengalen Amobotnañin tatagalen keyet náwien. Zuda ekñenañ Ibulu zelinaset an keyet kwitnañ Mesaya makuip ma Glik ekñengalen zeleset Kilais makuip. Âpme Zuda ilinangañ Amobotnañ Zisasiyan kopmanjeen ekñenañ náme am belakñañ beyeyepmti ekñengat tunguwinan mamti kwitnañ kwitnañ meletnañ mme ekti námtemtem mbienangañt an kapi Kawawañañ amñene yomengatnañ gilik zemindatitiyelen an penañ ke ku námkinpewien. Matiyu egañ buñam zapat kapi Zuda am ekñen Zisas ek Mesaya penañ ke nánâyet meluwañ kumin-daye ma Zuda am ilinangañ Amobotnañin zemâtâtindaye. Kyeepmti Matiyuyañ Zisas Amobotnañ koge keyet zemsalañ beye ma egañ kegogak zet zapat notnañ Kawawañañ Zet Itnañañ zetik mimiñañ Kawawañañ ek ikñañañ ombempeme ninmagen toge keyet meluwañ kapiyet mge. Ma zet itnañañ Kilaisiyañ kokotnañañ zet zapat zenzeñañ ke penañ sokbeye.

Âpme Matiyuyañ zet zapat ñen Kilaisiyet zemâtâtâtnañ keyet keñjan nin Kawawañañ marje tusumti mama mimi dolakñañ Zisasiyan námtikñañ min ke mâti mimiyet meluwañ mgeen tungupmañ 5gatnañ 7 kapi main.

#### **Zet ñotekñañ teman̄ kapigogan̄ Matiyuyelen buñam zapat keñjan talip:**

1:1-2:23 Zisasiyet yeñsokñañe ma sokbembeñañgalen zapat

3:1-12 Zân an tu zululut egañ mulup mge

3:13-4:11 Zisasiyan tu zulut delañ zeme Sadañañ koti Zisas tetimae mge

4:12-18:35 Zisasiyan Galili msalen Zet Zapat Dolakñañ zemkawañ beye

19:1-20:34 Zisasiyan Galili msat pemti Zudia msalen moti mulupmañ mge keyelen zezapatnañ

21:1-27:66 Zisasiyan Zelusalem mka teman̄ moti manepeme kume gakikiñañgalen zet zapat

**28:1-20 Zisasiyaŋ gakikiengatnaŋ wapme nembaŋjaneyan  
ekbien**

*Zisasiyet yenſok guluk galakjane sokbemkobien  
ekjengalen kwilin*  
(Luk 3:23-38)

<sup>1</sup> Am manje ḥen manje ḥen sokbem kotnepeme Zisas ek Abalaam ma Dewit egegat iŋsoknjit penar sokbeye.

<sup>2</sup> Âpme Abalaamgat nemuŋaŋ Aisak sokbeye.

Aisagkat nemuŋaŋ Zekop sokbeye.

Âpme Zekowaŋ nemuŋaŋ Zuda ma meniŋane notnaŋ in-dambege.

<sup>3</sup> Âpme Zudayet nemuŋaŋ Pelesmak Zelamak sokbewun.  
Egetgat mamit Tama.

Âpme Pelesiyet nemuŋaŋ Eslon sokbeye.

Eslongat nemuŋaŋ Lam sokbeye.

<sup>4</sup> Âpme Lamgat nemuŋaŋ Aminadap sokbeye.

Aminadapgat nemuŋaŋ Nason sokbeye.

Nasongat nemuŋaŋ Salimon sokbeye.

<sup>5</sup> Âpme Salimongat nemuŋaŋ Boas sokbeye. Egat mamaŋ Leap.

Âpme Boasiyet nemuŋaŋ Obet sokbeye. Egat mamaŋ Lut.

Âpme Obetgat nemuŋaŋ Esi sokbeye.

<sup>6</sup> Âpme Esiyet nemuŋaŋ Dewit ke amobotnaŋ sokbeye.

Dewit\* egat nemuŋaŋ Solomon sokbeye. Egat mamaŋ ke itnaŋaŋ Yulayayet imbiŋaŋ.

<sup>7</sup> Âpme Solomongat nemuŋaŋ Liaboam sokbeye.

Liaboamgat nemuŋaŋ Abaisa sokbeye.

Abaisayet nemuŋaŋ Esa sokbeye.

Esayet nemuŋaŋ Ziosapat sokbeye.

<sup>8</sup> Ziosapatgat nemuŋaŋ Olam sokbeye.

Olamgat nemuŋaŋ Yuzaya sokbeye.

<sup>9</sup> Âpme Yuzayayet nemuŋaŋ Zotan sokbeye.

Zotangat nemuŋaŋ Eas sokbeye.

Easiyet nemuŋaŋ Esekaya sokbeye.

<sup>10</sup> Âpme Esekayayet nemuŋaŋ Manase sokbeye.

Manaseyet nemuŋaŋ Amon sokbeye.

Amongat nemuŋaŋ Zosaya sokbeye.

<sup>11</sup> Âpme Zosayayet nemuŋaŋ Zekonayamak ekjeng meniŋane notnaŋ sokbemâbien. Kan keyet Babilon msalen Zuda am indomti indatimti mebien.

\* **1:6:** Dewilan imbi ke kambu wage. 2 Samuel 11.

<sup>12</sup> Ekjenen met Babilon msalen met tabien ke Zekonaya nemuŋaŋ Sialtisel sokbeye.

Âpme Sialtiseliyet nemuŋaŋ Salababet sokbeye.

<sup>13</sup> Âpme Salababetgat nemuŋaŋ Abayut sokbeye.

Abayutgat nemuŋaŋ Elayakim sokbeye.

Elayakimgat nemuŋaŋ Eso sokbeye.

<sup>14</sup> Âpme Esoyet nemuŋaŋ Sedok sokbeye.

Sedokgat nemuŋaŋ Ekim sokbeye.

Ekimgat nemuŋaŋ Elayut sokbeye.

<sup>15</sup> Âpme Elayutgat nemuŋaŋ Eliesa sokbeye.

Eliesayet nemuŋaŋ Natan sokbeye.

Natangat nemuŋaŋ Zekop sokbeye.

<sup>16</sup> Âpme Zekopgat nemuŋaŋ Zosep sokbeye.

Zosep egan imbiŋaŋ Malia wage.

Âpme Malia egan maneti Zisas ambege. Nin eget kwitnaŋ Mesaya kukuyelen. Ningalen zeleset Kawawaŋaŋ Zisas ombempeme nin yomengatnan timkwatndendeyet an sokbein.

<sup>17</sup> An sokbemkwebienen kalakumann manje tuk kapigok benak. Abalaamagengatnaŋ Dewitmagen kwadelan peinen an manje sokbemkwapme 14 kogok beye. Ma Dewitmagengatnaŋ Babilon msalen mka katikŋan indatmebiernen kogogak an manje 14 sokbewien. Ma Babilon mka katiknaŋgatnaŋ Kilasmagen kwazinen kogogagak an manje 14 sokbewien.

### *Zisas Kilais sokbeye*

(Luk 2:1-7)

<sup>18</sup> Zisas Kilais sokbeye keyet yaŋaŋ kapigok penaŋ tazin. Mamaŋ kwitnaŋ Malia. Egat apmaŋ Zosep ewe an zapatnaŋ etaŋ zempeme igak igak manepemalu Emetak Teŋaŋ menok mme Malia ek nomba kambakmak tage. <sup>19</sup> Kegok mme an zapatnaŋ Zosep ek mama mimiŋaŋ dolakŋaŋ manjeyepmti kerjanjegak kapigok otnâŋge, “Neŋ zetnaŋ sosok zema sakambuk temar tisemgat belak buzak katipemti mebap.” Kegok nâŋge.

<sup>20</sup> Kegok mimiylel nâmtri manepeme Amobotnaŋgalen ensel ɻenaŋ mulugen sokbemsamti kapigok dunduye. “Zosep, geŋ Dewitgat guluk galakŋaŋ, imbindi Malia wawagat yayaŋ ku msenik. Nomba kambakmak tazin ke Emetak Teŋmagengatnaŋ. <sup>21</sup> Nomba atam mbe kwitnaŋ Zisas kuwanik. Kwit keyet yaŋaŋ, Egan iŋŋaŋ amjane yomengatnaŋ indatim kwabe.”

<sup>22</sup> Kwitnaŋ sokbeye ke golan zenze an ḥenəŋ  
ewejan Amobotnaŋ Kawawaŋgalen Zet Itnaŋjanen kapigok  
zeye, ke penaŋjanmak bembeyelen sokbeye,

<sup>23</sup> “Nâip, imbi nembiŋ ḥenəŋ nembakmak tati nembak  
ambebe. Âpme anemba keyet kwitnaŋ ‘Immanuel’  
kuwep. Imanuel kwit kapiyet ningalen zeleset yanjan  
Kawawaŋ ninmak main.” (Aizaya 7:14)

<sup>24</sup> Âpme Zosewaŋ mulugengatnaŋ wati Amobotnaŋgalen  
ensel egalen zetnaŋ gawepumti Malia mkaŋjan wati moge.

<sup>25</sup> Mobunangut awembij mama ke ḥen ku mambun. Belak  
imbiŋjan kekenemuŋ penan tetimti manepeme nembak  
ke sokbeme Zosewaŋ kwitnaŋ Zisas kuye.

## 2

*Kasup kwakwatnasetgatnaŋ amobotnaŋ nânâŋinmagaŋ  
Zisas eksâgât timat kobien*

<sup>1-2</sup> Elot ek amobotnaŋ mame kan keyet Zisas Beteleem  
mkaen Zudia msalen sokbeye. Âpme kan keyet kasup  
kwakwatnaset an notnaŋ Zelusalem mkaen kwati am pigok  
indayaŋkwiſien, “Zuda am ingalen Amobotnaŋ alakŋan  
sokbeye. Ek mka deset tazin? Nin msatnan beŋan daengat-  
naŋ okak sokbembeyelen wenzim busatnaŋ ekti pedondom  
sesewatpesâgât takotnup.”

<sup>3</sup> Kegok zeme amobotnaŋ Elot ma Zelusalem mka tonjan  
ekŋenaj ilinsakwep zet ke nâmti endilipewien. <sup>4</sup> Âpme Elot  
egaj sâpe sâpe bumbu an ḥenjan ma zii zet zikat indanda an  
ekŋen ondekindemti pigok indayaŋkwiſie, “Kilais pe msat  
deset sokbembeyet zenzenjan ze? Zeme nâne.”

<sup>5</sup> Âpme ekŋenaj kapigok dunduwien, “Beteleem mkaen  
Zudia msalen sokbewe. Golaŋ zenze an ḥenjan kapigok kuye,  
<sup>6</sup> ‘Beteleem mka Zudia msalen tadik gen Zuda am ekŋenaj  
mka tototnaŋ yek. Mka noteŋjan temaŋ. Geŋmagen  
An ḥen temaŋ sokbemti Isael aminne indikdamun  
mbe.’” (Maika 5:2)

<sup>7</sup> Zet kegok zeme nâmti Elot egaj an ekŋen beŋangatnaŋ  
kobien ekŋen ke buzakset indamandamti wenzim zukŋan  
sokbeye keyet yanjanat indayaŋkwiſime yanjan dunduwien.

<sup>8</sup> Dundume nâmti, Beteleem mkaen meeegat nâmindemti  
pigok zeye, “In meti windenjan mti aikti kot nâgât zeme  
nâmti neŋ kegogak meeiki pedondom samti sesewatpesap.”  
Dâsuki kogok zemindeme mebien.

<sup>9</sup> Amobotnaŋ kegok diindome toti meti selen mepme  
mkaŋjan wenzim ekbien keyaj ewe ḥenjan bemindap meti  
Zisasiyan mka wenje keyet dukŋan wenziman kalıŋjan atam

tage. <sup>10</sup> Âpme ekjenaŋ wenzim ekti keŋ oloŋen igagen mbien. <sup>11</sup> Mti mka keŋjan moti nemba ma mamaŋ Malia idiki nemba pedondom samti zemsesewatpewien. Mti milawat boŋgisiŋin mâtâti gol ma kwitnaŋ kwitnaŋ sesikjaŋ dolakjaŋ tosaŋan temaj ke timti taolet msawien. <sup>12</sup> Âpme Kawawaŋan kieset zemkulumindemti zeye, “In Elotmagen set mebepinj.” Kegok zemindeme set ḥenieset meti msalinan pataŋ zewien.

*An Temaŋan Zisas nomba okak aŋgalanpeye*

<sup>13</sup> Ekjenaŋ gilik zem mepme An Temaŋalen Ensel Zosep mulugen sokbemsamti pigok dunduye, “Geŋ wati imbi nembandi idatinti Izip msalen meti nâlen zetgat damuŋ manepeme neŋ zemanjut nâmti kobep. Nânik, Elot ek nemba timati aiktì kusât tazein.”

<sup>14</sup> Zeme Zosep egaŋ tambuyet penaŋ wati imbi nembanjaŋ time Izip msalen kunzuŋ mebien. <sup>15</sup> Kwitnaŋ kwitnaŋ kegok sokbeme Amobotnaŋan golaŋ zenze an ḥeniyet zet zeme nâmti meluwaŋ pigok mge ke penaŋan sokbeye,

“Nemun Izip msalen met manepeme neŋ kumtetima gilik zemti kobe.”

(Hosea 11:1)

*Elolan zeme nomba okak sambe indomâbien*

<sup>16</sup> An kasup kwakwatnaset kobien, ekjenaŋ Kawawaŋan zemâtâtindame nâmti set butnaset mepme amobotnaŋ Elot egaŋ tapme beme pigok nâŋge, “An ekjen pi tetimnemti butnaset melo.” E nâmti ḥenjaŋ penaŋ zime an kobien ekjenaŋ nup kan zut keyet keŋjan sokbeme ekjenaŋ zeme nâŋge keyepmti kasa kuku an zemindeme Beteleem mkaen meti mka isikjaŋ eyo tokwati anemba okak nup kanŋin zut ma keyet kandaŋan tozin ekjen indome delan zemâge. <sup>17</sup> Âpme kan keyet golaŋ zenze an Zelemaiayan zet pigok zeye ke penaŋan sokbeye.

<sup>18</sup> “Lema mkaen Zuda msalen kwisak temaj sokbein.

Nembaŋine sambe penaŋ gakimâpme keyepmti Islael nomba mamine ekjen sume delan zeme am ekjenaŋ keŋin mme sewakjaŋ bembeyet olalip.” (Zelemaiia 31:15)

*Zosewan imbi nembanjaŋ indatinti gilik zemti koge*

<sup>19</sup> Zosep imbi nembanjaŋ ekjen ewe Izip msat mame amobotnaŋ Elot gakime Amobotnaŋalen ensel ḥenjaŋ kie Zosep pigok dunduye, <sup>20</sup> “Geŋ milawat weyan bemi imbi nembandi indatinti Islael msalen ewe melit nomba kume gakikiyet giŋgiŋ mamtan elak gakiye.”

<sup>21</sup> Âpme Zosep egaŋ imbi nembanjaŋ indatinti Islael msalen ewe kobien. <sup>22-23</sup> Gilik zem koti Zosewan zet kapigok nâŋge.

Akeleas ek bipmaŋgat munduman amobotnaŋ tati amobotnaŋ mulup Zudia msalen ke met tapm zeme kiŋgäge, yaŋgut mulugen Kawawaŋaŋ zet dundume nāmti Galili msaleset meti mka ḥen kwitnaŋ Nasalet ke met mamtemien. Kegok mme golaŋ zenze an ekŋengalen zet ḥen pigok tazin ke penaŋaŋ sokbeye.

“Am ekŋenaŋ, ‘Nasalet an,’ zewep.”

(Aizaya 11:1)

### 3

*Zân tu zululut an egaŋ mulupmaŋ yaŋbeye*

(Mak 1:1-8; Luk 3:1-18; Zân 1:19-28)

<sup>1</sup> Kan keyet Zân an tu zululut egaŋ Zudia msalen msat tuŋgupmaŋ sokbemkawaŋ bemti mulupmaŋ yaŋbem mmambe am zet pigok diindoye, <sup>2</sup> “Kawawaŋgalen zemâtâtâtgaŋ katnanen mama keyaŋ kot indaombem tazingat in yomgalen set bekanaŋ bee peme tapme kejin gilik zeit.” <sup>3</sup> Zânmägen golaŋ zenze an Aizayayan muluwaŋ pigok mge ke penaŋaŋmak bein, “An ḥen aŋ msat tuŋgupmaŋ kwizet kapigok takuin, ‘Amobotnaŋgat setnaŋ weyajme dolakŋaŋ ma kwetetepmaŋ bemti tapme kobe.’” (Aizaya 40:3)

<sup>4</sup> Zân ek kâlápmaŋ kamel zupmaŋaŋ weyayanjaŋ mmamtan ma bitim ḥen pemanen zam mamtan. Meuŋaŋ didikŋaŋgatnaŋ bzik tuŋaŋ ma gwidek ke etaŋ nimti mamtan. <sup>5</sup> Âpme am sambe Zelusalem mka temajmäk mka isisikŋaŋ ekŋen Zudia am ondekti ma Zodan Tu nembet timat butnaŋ butnaŋ Zânmägen kopmâti ondekbien. <sup>6</sup> Mti yomin zemsokbeme Zânaŋ Zodan tuyen tu zulutindeye.

<sup>7</sup> Âpme Palisi ma Sadusi ekŋenaŋ kegogak tu zulusâgât kopme kapigok diindoye, “In nombeyelen alikŋaŋ. In kapi Kawawaŋaŋ yominangat dopmaŋ mutumindasâgât tapm ke walabep bein? Yek penaŋ. <sup>8</sup> In mama mimi dolakŋaŋ mme keyaŋ in yomengatnan kejin gilik zewien ke sokbemkawaŋ bewe. <sup>9</sup> In kejinan kapigok ku otnâit, ‘Nin Abalaamgat insokŋane manup keyepm Kawawaŋaŋ ku zemndowe.’ Neŋ pigok diindoma nait, zet ke belakŋaŋ etaŋ. Kawawaŋ egaŋ zenak beme ke neŋ zeme nanzaŋ ekŋen kapiyaŋ Abalaamgat alikŋane bewiek.” <sup>10</sup> Kegok zemti zet zapat sesepmaŋ ewe tusum pigok zeye, “An ḥen ek nâmkiŋpepeŋaŋmäk bewe ke tep katnaŋ maelikzin keboŋ. Âpme an nâmkiŋpepeŋejiŋ bewe ek tep sinaŋ memuŋ bemti matozin sepem keboŋ mme ek kapupme tewen ziwe.

<sup>11</sup> Neŋ in yomengatnan kejin gilik zeme tu etaŋ manzulutindeyap yaŋgut bamnan an kosâpm ek Amobotnaŋ temaj windenŋaŋbeŋaŋ kosâpm. Neŋ an tototnaŋ penaŋaŋ; ek

keboj ke nej bukebojan elewat temaj timpema jep ku bewe. Egañ ikanj Kawawañgalen Emetak Teñ mulupmaj tep manzinok yom zime kwetetepmaj mambein kemak temakwep zulutindewe. <sup>12</sup> Egañ omkakalili takasetnañmak takozinañ wit omkakalimi mwapme tâgâyanj kumti sekñaj manje ñen ma wit penañ manje ñen bewe. Mti wit penañ time mkanjan mowebé sekñaj ulume tep katikjan monzimti manzimopmambe. Keyet yañan am nâmkiñpepeñinmak time mangeñen mopme am nâmkiñpepeñinpiñ time manje ñen mobep.”

*Zânanj Zisas tu zulutpeye  
(Mak 1:9-11; Luk 3:21-22)*

<sup>13</sup> Kan keyet Zisas egañ Galili msalen Zodan tuyen meti Zân egañ tu zulutpepeyelen nâmti koge. <sup>14</sup> Âpme Zân nâme nukñañ beme dunduye, “Nej kebonjat eneyet kot tazenik? Gej kebonjat nej zulutnemane jep benak.”

<sup>15</sup> Zeme Zisasiyan zet kapigok gilik zem saye, “Gej alak yayañ pematalak. Kawawañjan mulup zet teñ penañ gaingapmti gawepusenik.” Kegok zeme Zânanj nâmti tu zulutpeye.

<sup>16</sup> Âpme Zisasiyan tu zuluti kwapme keyegak kululuñaj ñandeme Kawawañgalen Emetak Teñ sasakandenombe nemboj bemi ekmagen toge. <sup>17</sup> Âpme kululuñengatnañ zet ñen kapigok sokbeye, “Kapi nanañgat Nemun penañ; egat nâmlikñañ ombo penañ manâmpeyap. Nej ek ombempewangapmti am yomengatnañ indati kwabe keyet olojen miap.”

## 4

*Sadanjan msat tuñgupman Zisas yañan mim ege  
(Mak 1:12-13; Luk 4:1-13)*

<sup>1</sup> Âpme Emetak Teñ Zisas msat tuñgupman Sadanjan tetipepeyelen nâmti watmeti <sup>2</sup> Zisasiyan mame kasup 40 ma tambumbu 40 maneti tu meuyet penañ gakiwalelet-galen mge. <sup>3</sup> Âpme Sadanjan ekmagen koti zeye, “Nej Kawawañgat Nemunjan’ kok manzenik keyepmti ke penañ manik beme zemane nanzañ kapiyañ meu sokbeme jep nsenik.”

<sup>4</sup> Kegok zeme Zisasiyan kapigok dunduye, “Kawawañgalen zet meluwañ itnañjanen kapigok kukuñjan tazin, ‘Amnañ kejin tu meuyet etañ bemi ku mamayelen. Yek penañ. Zet kwep kwep Kawawañmagengatnañ kozin ke kejinan mkipmañ bembeyelen.’” *(Zii Zet 8:3)*

5 Kegok zeme Sadanjan Zisas naman wati Zelusalem sese-wat mka temaj dukjan wapmotati <sup>6</sup> kapigok dunduye, “Gej Kawawaŋgat Nemunjan manik beme kapiyetnan palam towepmane zet meluwaŋ ŋen kapigok tazin ke nānik, ‘Kawawaŋjan enseljanek ejengat belinan geme ekjenajan belen gatam topme nanzajan sedi ku aaŋgalen.’”  
*(Sam 91:11-12)*

7 Zeme Zisasiyan kapigok dunduye, “Yangut Kawawaŋgallen zet meluwaŋ itnaŋjanen zet ŋen kapigok kukuŋjan tazinegek,  
‘Kawawan Amobotnaŋdi yaŋjan ku mim ekbanik.’”

8-9 Kegok zeme Sadanjan kalaŋ teepmaj ŋengat watmotati msat sambeyelen kwitnaŋ kwitnaŋ dolakjan sepem igak igak ke zikat samti zeye, “Gej pedondom namti dundum namane kwitnaŋ kwitnaŋ sambe ke ekdik beke gâlen belen bepema damuŋ mmambanik.”

10 Âpme Zisasiyan kapigok gilik zem zeye, “Kawawaŋgallen zet meluwaŋ itnaŋjanen zet ŋen kapigok kukuŋjan tazin,  
‘Kawawan Amobotnaŋdi etaŋ pedondom samti dundum sawanik ma ek kwewetaŋ sisiliŋ msamtı mambanik.’  
*(Zii Zet 6:13)*  
Sadan, gej nemti met.”

11 Kegok zeme Sadanjan pemti mege. Âpme Kawawaŋgallen ensel ekjenajan koti mukulem mpewien.

*Zisas Galili msalen meti mulupmaj yaŋbem mge  
(Mak 1:14-15; Luk 4:14-15)*

12 Zân mka katikjan peme tapme Zisasiyan zapatnaŋ nāmti Galili msalen mege. <sup>13</sup> Mti egaŋ Zudia msat peme tapme Galili msalen meti mkaŋjan ŋotakjan Nasalat ke met tabi tabi mineti peme tapme naman Kapaneam mkaen mege. Mka ke Galili tunduamak msat zut Žebulanmak Naptalai keyet sokjanik ke matatan. <sup>14</sup> Kegok mme golaŋ zenze an Aizaya egaŋ Kawawaŋgallen Zet Itnaŋjanen zet ŋen kapigok kukuŋjan ke katikjan beye,

15-16 “Am Žebulan msaleset ma Naptalai msaleset mamaip ekjenajan Galili tundua lemunaŋ temaneset mamaip. Am Zuda maŋgeen ku sokbembəŋjanmak lumanṭi kileŋ mamaip. Sambe beke tambusosok temaj keŋjan mamaip ekjenmagen busatnaŋjan sokbemindawe. Am waleletgat zapat mamaip ekjen kemagen busatnaŋ sokbembeyelen.” *(Aizaya 9:1-2)*

17 Kan keyet Zisasiyan Zet Zapat Dolakjan zemti am kapigok yaŋbem diindoye, “Kawawaŋgallen zemâtâtâtgat katnanen mamayelen kan ilak kolapgat yomengatnan keŋin gilik zeit.”

*Zisasiyan nembajane zulak zulak kapi yanjbemti idatiye  
(Mak 1:16-20; Luk 5:1-11)*

<sup>18</sup> Âpme kasup ȝeniyet Zisas egañ Galili Tundua keyet nelum palen mepmambe an zut dapmeniñ idige ȝen Saimon egat kwitnañ ȝen Pita ma datnañ Endulu. Egelañ tunduaen eleñgolamit pemti tapmambun. Egegat muluwit ȝotekñañ angala titi. <sup>19</sup> Eget ke idikti zeye, “It kopmalu neñmak meti neñ naman am indatitiyelen mulup ke neñmak tusumti indandayelen zikat idawap.” <sup>20</sup> Zeme keyegak eleñgolamit mee pemalu tapme Zisasmak tusum mebien.

<sup>21</sup> Âpme belaknik meti an dapmeniñ ȝen ewe idaige Zems ma meniñañ Zân. Eget Zebediyet nembajanet. Biwitmak wanganinan tati eleñgolamin taweyañmambien. <sup>22</sup> Idikti Zisasiyan idakumtetime eleñgolamit mee ma biwit pemti Zisasmak tusum mebien.

*Zisasiyan am sambe sek zawatmak weyanjindeye  
(Luk 6:17-19)*

<sup>23</sup> Âpme Zisas ek Galili msat toweti sesewat mka katañ mototi am Zet Zapat Dolakñañ diindomti Kawawañgalen zemâtâtâtgat katnanen mama keyet zapatnañ diindoye. Mti am zawalin sepemañ igak igak ke mme alik bemâbien. <sup>24</sup> Kegok mme kwit zapatnañ Silia msalen palakñañ beme nãmti am zawañ sepemañ igak igak sek sindemak ma we bekanajinmak ma gakim wat gakim wat mamip kebonj ma selin belin selauuñañ ekmagen indatim kopme weyanjindemâge. <sup>25</sup> Âpme Galili msalengatnañ ma Dekapolas mkaengatnañ ma Zelusalem mkaengatnañ ma Zudia msalengatnañ ma Zodan tu nembet daeset am manje temaj penañ ondekti ekmak tasât mebien.

## 5

*Zisasiyan kalañan am Zet Zapat Dolakñañ diindoye*

<sup>1</sup> Zisasiyan am sambe penañ indikti kalañ dukñañ mot totapme nembajaneyeañ met egat kandañanen totapme <sup>2</sup> Zet Zapat Dolakñañ kapigok zemzikat indaye,

<sup>3</sup> “Am ilinanyañgat yominanyañgat nãme kembeñ mambein ma ilin keñin mtoti mamaip ekñen olojen mip ma bamgat ekñen keyañ mundum kululuñen toñañ bewep.

<sup>4</sup> Am yominanyañgat keñinan Kawawañ masumsaip ekñenañ olojen mip. Am ekñen ke Kawawaññañ yomin katipeme keñin sewakñañ penañ mambein.

<sup>5</sup> Am ilinanyañgat sekñin mamtolip ekñen ke olojen mip. Ekñen ke Kawawañgalen zemâtâtâtgat katnanen mama aik-beþ.

<sup>6</sup> Am mama mimi teŋ Kawawaŋaŋ indandayet windenŋaŋ mampiŋ ekŋen oloŋen palen talip. Bamgat Kawawaŋaŋ windi igagen penaŋ indawe.

<sup>7</sup> Am olat olat palen mame maindamukulem mimindep ekŋen oloŋen palen maip. Ekŋen ke Kawawaŋaŋ sepem kwep kegogak mimindawe.

<sup>8</sup> Am kejnangalen yom Kawawaŋaŋ katikpepeŋaŋ ekŋen oloŋen palen maip. Am ekŋen keyaŋ kululuŋen moti Kawawaŋaŋ zimosetnaŋ eksaip.

<sup>9</sup> Am kalalaŋaŋ mme keŋ kwep mambeip an ekŋen ke Kawawaŋaŋ keŋin mme oloŋen palen talip. Bamgat Kawawaŋaŋ, 'Nemunambanne,' zemindewe.

<sup>10</sup> Am Kawawaŋaŋ zikatnan teŋ mame notnaŋaŋ nāmbekam bemindemti sisipeŋeŋ mti maindop ekŋenaŋ oloŋen palen maip. Ekŋenaŋ kululuŋen mundum ke met tiwep.

<sup>11</sup> In neŋmak tusumti mame keyepmti amnaŋ zet mgasik diindomti zet dāsuki bemzenze sambe sekŋinən bemzemti sisipeŋeŋ penaŋ mamimindeip. <sup>12</sup> In maneti nukŋaŋ maindaip keyepm oloŋen mit. Wa ke in etaŋ yek. Golŋan zenze an eweŋaŋ tipman baen mamkwabien ekŋen sisipeŋeŋ sepem kegogak mimindamkwabien keyepm webeit tosaŋin kululuŋen gwaen motiwep.

*In am ekŋengalen dalaŋ ma lam keboŋ bemi tabep  
(Mak 9:50; Luk 14:34-35)*

<sup>13</sup> Msalen am mamaip ekŋenmagen mama mimiŋin dolakŋaŋ dalaŋ keyet sepemnok beme mambeip. Dalaŋ ke yaŋaŋ kapigok, dalaŋaŋ meuyen pemann meu mme tikŋaŋ mambemázin. In dalaŋnok kwati am mama mimiŋin mme tikŋaŋmak beme amnaŋ nāmtikŋaŋ mbep. Ak dalaŋaŋ tikŋaŋ maasekzin sepem kegogak in nāmkŋiŋpepeŋin asekmaße beme in Kawawaŋaŋ Zet Zapat Dolakŋaŋ ku mābep. Egaŋ zemindeme zupman toweti sakamaŋ dalaŋ bekanaŋ timtati selen time mepme amnaŋ mekoti selan maim enzenjip in sepem keboŋ bewep. <sup>14-15</sup> Amnaŋ lam konbemti menzimaŋ dukŋaŋ ku makwalapeip. Ekŋenaŋ lam konŋti munduman sosok bempeme tapme am mka keŋan matalip bee mbusatnaŋ mambemindein. In sepem kegok kawaŋ sutnan tati am msat sambe mbusatnaŋ bemindeme ekŋen Kawawaŋaŋ zapat sokbewep. Mka ḥaŋde temaŋ ḥen kalaŋ sutnan belak kawaŋaŋ tapme kwileki ḥenaeŋ ku mautukekzin. <sup>16</sup> Keyepmti in mama mimiŋin dolakŋaŋ lamnok ke belak peme kawaŋaŋ busatnaŋaŋ busatnaŋ bem talep keyepm am ekŋenaŋ busatnaŋin ke ekme dolakŋaŋ beme ekŋenaŋ ingat Biwin kululuŋen tazin sesewatpewep.

### *Zisasiyan zii zetgat yaŋaŋ kapigok zemâtâzin*

<sup>17</sup> In zii zet ma golaŋ zenze an ekŋengalen zet ke aseksâgât kolap nâgât kegok ḥen zewiegat. Neŋ zet ke aŋgososoyelen yek. Zii zet keyet yaŋaŋ penaŋ zemzikat indasât kaban. <sup>18</sup> Neŋ penaŋ diindoma nâit, msat ma kululuŋ tazin kataŋ zii zelaŋ wemti mulupmaŋ mbe ma zii zet mulupmepiŋ belak ku tabe. Ke penaŋaŋmak etaŋ bemâbe. <sup>19</sup> Keyepmti am ḥenaŋ zii zet belaknik bugan aŋgosop ma notnane zikat indame zii zet aŋgososoyelen min an ke ek Kawawaŋgalen zemâtâtâtgat katnanen mama ke ku map. Naman am ḥenaŋ zii zet gawepumti notnaŋne ke mimiyet zemzikat indawe egaŋ Kawawaŋgalen zemâtâtâtgat katnanen mama keyet keŋjan mambe. <sup>20</sup> Neŋ pigok diindoma nâit, ingalen zii zet gawepum mama keyaŋ zii zet zikat indanda anmak Palisi ekŋen bugan meti sebemindesem. Yek bein beme in Kawawaŋgalen zemâtâtâtgat katnanen mama ke keŋjan ku tabep.

### *Am notn ḥenzinziŋ msan keyaŋ kumann gakin bein*

<sup>21</sup> Yeŋ sokŋineyet zet kapigok diindondoŋaŋ,  
 ‘Geŋ am ku indomane gakiwep. Am ḥenaŋ kegok mbe beme  
 zet muluwen motabe.’ *(Kisim Bek 20:13)*

<sup>22</sup> Zet ke penaŋ keyaŋgut neŋ tusumti pigok diindoma nâit, Am ḥenaŋ notnaŋ ḥenzinziŋ msawe beme an ke zet muluwen wati mebep. Ma ḥenaŋ notnaŋ zemkwelat kuwe beme an ke sesewat mka temângalen an damun ekŋengalen ondedagen onzempewep. Ma ḥen egaŋ notnaŋ ḥen, ‘Kopa belakŋaŋ penaŋ,’ dundumti mtopewe beme an keboŋ ke tezin ḥandaŋgat zapat bewe.

<sup>23</sup> Keyepm geŋ Kawawaŋ sesewatsasâgât meti naman kapigok nâmbarik, ‘O neŋ notn kaindeyan nâgât nâmbeŋam bembengaŋ tazin.’ <sup>24</sup> Kegok nâmbarik beme geŋ gilik zemti ek-magen meti nâmbeŋam bembengaŋ zemkwetetepmaŋ mtingut kot sesewatpewanik.

<sup>25</sup> Kegogak geŋ nodi ḥengalen kwileki ḥen dopmaŋ sasayet zemti mbanan yaŋ sasapiŋ mane pemane egaŋ geŋ zet muluwen gati mebe beme geŋ zet muluwen ewe mobopiŋ selen mepmambe nodi kemagen sakwep meti zelit weyaŋbalup. Kegok ku mbanik beme nodi keyaŋ sakwep moti zet muluwen geme zet tiyape yape mmane zet nânâyelen an keyaŋ tipdak kutum ekŋen zemindeme ekŋen aŋ kot gatamti met mka katikŋaŋ geme towebanik. <sup>26</sup> Neŋ penaŋ diŋgoma nâmbarik, geŋ ke tatneti belak penaŋ ku tobaniŋ, nodanŋalen dopmaŋ mutumane delaŋ penaŋ zemeŋgut tobaniŋ.

*An ḥengat imbiŋajmak set buzak mamayelen zetgat yaŋaŋ alakŋaŋ*

<sup>27</sup> In Kawawaŋgalen zii zelaŋ pigok mandiindome nāip, ‘In am ḥengalen imbi ma an eyak mti set buzak ku indat-mambep’. *(Kisim Bek 20:14; Zii Zet 5:18)*

<sup>28</sup> Zet ke penaŋ keyaŋgut neŋ naman tusumti ingat pigok diindoma nāit, an ḥenaŋ ḥengat imbiŋaj keŋanen eksegat mti egaŋ imbi ke menzem wawagat keŋaŋ etaŋ otnāmbe beme egaŋ ilak zii zelaŋ an notnaŋgat imbiŋajmak ku weweyet zewenn kelak imbi kemak wep. <sup>29</sup> Keyepmti zikadi ḥenaŋ bekanaset gatetinti mesât mbe beme geŋ kwenzempemane mebe. Mineti geŋ zikadi zuzulak tagame maneti teziŋ ḥandaŋ towebanikgat kwenzempemane mebe. <sup>30</sup> Bedi ḥenaŋ yomeset gatetinti mesât mbe beme geŋ atumti pemane mebe. Mineti geŋ bedi zuzulak tagame maneti teziŋ ḥandaŋ towebanigat ḥen elengemti pemane mebe. Yaŋaŋ kapigok, kwitnaŋ kwitnaŋ bekanaset gatetinti mesât mme katikpemane tapme mamaset pemberaŋ ke mobanik.

*Awembij̄iŋ ku kalalaŋgalen zet yaŋaŋ alakŋaŋ*

*(Matiyu 19:9; Mak 10:11-12; Luk 16:18)*

<sup>31</sup> Kawawaŋgalen Zet Itnaŋaŋ pigok zemti mkwabien, ‘Nen ek imbiŋaj katipesâgât nāin beme meluwaŋ asekpepeyelen kumti, “Asegeyap,” zempeme mametan.’ *(Zii Zet 24:1-4)*

<sup>32</sup> Yaŋgut neŋ alak ingat naman pigok diindoyap: An ḥen imbiŋaj an ḥenmak set kileŋ kumame egaŋ nāmbempemti imbiŋaj belak etaŋ asekpewe beme an keyaŋ yom teman penaa mbe. Imbi keyaŋ apmaŋ ewe tapme egaŋ meti an ḥen wabe beme imbiŋaj set kileŋ imbi kebon bein. Ma an ḥenaŋ imbi apmaŋ asekpeemti main ek ke wabe beme an keyaŋ set kileŋ an kebon bein.

*Kwitnaŋ ḥengat kwitnaŋ kumti zedi ku zemkatik bewanik*

<sup>33</sup> Yeŋsoknjine zet kapigok diindondonjaŋ ke nāip, ‘In zet zemkatikbembe Amobotnaŋ egat kwitnaŋen kuwep beme e ewe ku asekbe. Ke gawepuwep.’

Yaŋgut in kwileki ḥen zemkatik besâti msatgat palen kumti manzemkatik beip. <sup>34</sup> Kegogapm neŋ naman ingat pigok diindoyap, zelin zemti ku bandim mbep. Kululuŋ ek Kawawaŋgalen mundum totatat kululuŋgat kwitnanen kumti ku bandim mbep. <sup>35</sup> Msat e Kawawaŋgalen set-naŋgalen wetnaŋ bemti maim tazin keyepm msat kwitnaŋ kumti ku bandim mbep. Zelusalem ek Amobotnaŋ temanŋgalen mka temanŋ keyepm Zelusalem kwitnaŋ kumti ku bandim mbep. <sup>36</sup> Sepem kegogak windenŋin ku tazin

keyepm in ḥokninan bem zemti zemkatik bembe e kegogak ku mbep.<sup>37</sup> 'Yek' beme nāmti, 'Yek,' zewanik. 'Penan' beme nāmti 'Penan,' zewanik. Zet nānāpiŋ kileŋ bandim mimipiŋ; zet penaŋ etaŋ manzemmambanik.

*Dopdop ku mimiyyelen zet*

(Luk 6:29-30)

<sup>38</sup> Zet ḥen kapigok zenzeŋan ke nāit,

'Nen egaŋ zikadi âtâgeme geŋ dopmaŋ egalen âtâpewaniŋ  
ma ḥenaŋ zedi kume etume geŋ dopmaŋ egalen kumane  
etuwe.'

<sup>39</sup> Keyaŋgut neŋ naman pigok diindosowap, am ḥenaŋ in kwileki ḥen myungumindawe beme in naman sepem kegogak ku msawep. Ma am ḥenaŋ nengumdi nembet taiwe beme naman in gilik zemti neŋgumin nembet sawep.<sup>40</sup> Ma am ḥenaŋ geŋmak kasa kasa mti zet nānā mkaŋan gapmesât min beme sakwep penaŋ zelit weyaŋselup. Mti egaŋ gâgât tosa zet mgamti, 'Kogok nasenik' zeme geŋ mukulem mti bugan moti sawanik.<sup>41</sup> Ma am ḥenaŋ geŋ gati milawatnaŋ timti selen belatnik mebegat zekaŋkaŋ mgawe beme geŋ naman ekmak sasukwep mebanik.<sup>42</sup> Ma am ḥenaŋ kwileki ḥengat olati wekumgame geŋ ku bamkumpewanik zein keyet kataŋ nāmpewanik.

*Kasandineyet gogot mimindewanik*

(Luk 6:27-28, 32-36)

<sup>43</sup> Zet ḥen kapigok zenzeŋan ke nāip, 'Geŋ nodi gogot mpewanik ma kasandi kasa mpewanik'.<sup>44</sup> Keyaŋgut neŋ naman ingat pigok zeyap, In am kasanjine ekjēn gogot mimindewep ma am sisipeŋŋen mamimindaip ma maindoip ekjengat nāmti Kawawaŋgat dunduwep.<sup>45</sup> Kegok mti kululuŋ Biwināŋgat nemunambanjan penaŋ bemti mambep. Egaŋ iκhāŋ kasup hempeyeyan am pembenan ma bekanaŋ ilinsakwep mambusatnaŋ bemindein. Ma map kegogak am teŋ ma yominmak ekjengat temakwep mme matozin.<sup>46</sup> In am notnaŋ ekjēnmak gogot palen mamaip ekjēn etaŋ taolet mimindamti mambep. Kegok mbep beme ke Kawawaŋan keyet dopmaŋ ku indawe. An takis mānep titi bekanaŋ mamaip ekjēnaŋ nolineyet sepem kegogak mamip.\*<sup>47</sup> In am nolin ekjēnmak notn notn mti zezapat mamip beme keyaŋ sepeman igak penaŋ ku bein. An Kawawaŋ ku nāmkinŋpeip ekjēnaŋ sepem kegogak mamip.<sup>48</sup> In Biwin kululuŋen egaŋ teŋ main kegogak teŋak mamambep.

\* **5:46:** Takis mānep titi an ekjēn an bekanaŋ. E yaŋaŋ kapigok, ekjēnaŋ takis mānep katnaŋ bembenan sebempemti kambuŋaŋmak matip.

**6***Am indamukulem mimiyyelen zet*

<sup>1</sup> In Kawawanjalen mulup dolaknajan notnañ mti keyet nãmti am sambe eknjengat zikalinan sekñin mmobep beme kululuñ Biwinañ keyet dopmañ ku indawe.

<sup>2</sup> Keyepmti in am ñen kwileki ñeniyet olapme kwileki ñen saip beme keyet zapatnañ zemti sekñin ku mmobep. Am notnañ sek mmobot mamip eknjenañ sesewat mkaen ma ondedak mundumen tokwati amnañ sekñin mmobogat nãmti mulup miminjan keyet zapatnañ manzemelip. Neñ pigok diindoma nãit, am ekjen keboj ke muluwinançat tosañan eweñanak msalen kapiyegak matime delañ zein. <sup>3</sup> Sepem kegok tazingapmti in am ñen olapme kwileki ñen mukulem mpewep beme mulup mbep keyet zapatnañ nolin penañ soknajan tabe ke ku nãmbe. <sup>4</sup> In belak kogok enzililiñan ke peme tapme Biwinañ kwitnañ kwitnañ enzililiñan maekzin egañ ke ekti muluwin dolaknajan mbep ke ekti keyet tosañan indawe.

*Dundunduyelen zet*

(Luk 11:2-4)

<sup>5</sup> In dundusâgât an sek mmobot maip eknjenañ mamip kegok ku mbep. Ekñenañ sesewat mkaen ma ondedak mundumen belak motati dundume am eknjenañ indiktemtem mimindendeyet nãmti kegok mamip. Neñ penañ zema nãit, am ekjen keboj ke tosañin ilak kapi matime delañ zein. <sup>6</sup> Keyepmti in dundusât nãmti mkañin keñjan mot sekek tati Biwin enzililiñan main ekmagen buzak dundum sawep. Âpme Biwin kwitnañ kwitnañ enzililiñan eknâm maminan keyet dopmañ indawe. <sup>7</sup> In dundusâti belak zet omañ maiñ sambe mti ku dunduwep. Dundundu keboj ke am Kawawañ ku manâmkijpeip ekñenañ dundujin teepmañ penañ mamip. Ekñenañ pigok manâip, ‘Zet sambe zem toto kwakwat mmann ñep nãmindesem,’ zemti mandunduiip. <sup>8</sup> Keyanjut in ekñenañ mamip kegok ku mbep. In Biwinançat ewe dundundupin mme egañ in kwitnañ kwitnañ olalip e eweñanak egañ nãmtapmençut in mandunduiip. <sup>9</sup> Keyepmti in kapigok zemti dunduwep: ‘Ningat Bipm,

Geñ kululuñen mamanik. Nin gâgât kwidi mmotnuwen kogogak am sambeyañ mmobotgat dundunup. <sup>10</sup> Geñ kot nin am sambe ndadamuñ mi. Kululuñen gwaen gâlen zetgat kandañan mamaip sepem kegogak nin msalen pienen gâlen zedañgat kandañan mamayet nin diñgoganup. <sup>11</sup> Geñ alak tu meu nnañgat weñok niniyet ndasenik. <sup>12</sup> Nin am ekñenañ

myungum ndandajan̄ makatikpenup sepem kegogak gej ningalen yomm katikpe. <sup>13</sup> Yomgalen tetimaemaeyā ndatime ku katikndewanik. Windendi ndamane bekananen ku towabanup.'

<sup>14</sup> In amnāj yom mimindawien ke katikindewep beme kululū Biwināj kegogak ingalen yomin katikpewe. <sup>15</sup> Ma in am eknjengalen yomin timame kululū Biwināj kegogak ingalen yomin ku katikpewe.\*

*Meu niniyelen zemkulumpemti mamaipgalen zet*

<sup>16</sup> Ma in meu zemkulumpemti Kawawaŋgat dundum sese-watsasâgât sesewat mkaen mowetnik beme amnāj gej meu zemkulumpenak keyet sepemdi ku ekbep. Ekjenaj ñenzimoselin amnāj eekgalen nâmti ku manzululip ekjenaj amnāj meu zemkulumpemti tapmamo nâmimindeyet kegok mamip. Nej zet zeyawen kapi penāj ekjen ke tosañin tim delan̄ zewien. <sup>17</sup> In meu zemkulumpeip beme zimoselin zuluti ñoksijin walabep. <sup>18</sup> Mti am notnāj ekjenaj in meu zemkulumpemti tapmaip ke ku nâmbep. Mme Biwin enzililiŋ̄ main egāj kwitnāj kwitnāj maekmâtâzinaj dopmāj indawe.

*Zisasiŋ̄ milawat mobotnāj kululuŋ̄en tazin keyet zapat zeye*

(Luk 12:33-34)

<sup>19</sup> In msalengalen kwitnāj kwitnāj sambe ku akumbe-wep. Msalen kapi milawat gagak makwazin ma etimbemti matozin ma papalaŋ̄ ime bekanaj mambein ma kambu titiyan̄ mka kwaselemti matip. <sup>20</sup> Yaŋgut in kwitnāj kwitnāj dolakŋ̄aj mamambep keyet Kawawaŋgat olojen mimindewe. Muluwin dolakŋ̄aj keyet tosañin kululuŋ̄en gwaen ikiŋ̄aj indawe ke bekanaj ku bewe. Ke kwawaj ku nimbe ma bekanaj ku bewe ma ku etim bewe ma kambu titi anāj ku tiwep. <sup>21</sup> In kwitnāj ñengat keñin penāj maindembein beme ingat keñin sekñin nâmamaŋ̄in peme keyet palen mamepmatim tazin.

<sup>22</sup> An ñen ek nâmamaŋ̄aj Kawawaŋmagen bemti mamaain ek busatnanen mamaingapmti keñan ma sekñaj busatnanen talip. <sup>23</sup> Mme an ñen ek nâmamaŋ̄aj Kawawaŋmagen ku mambein an ke tembusosogen mamaain kegok zenzeyelen. Keyaŋgut, ‘Nej ñep Kawawaŋ mâtí mamti naman kwitnāj kwitnāj msatgalen kogogak timambap,’ an keyaj kogok zein beme ek tambusosogen penāj tazin.

\* **6:15:** Kan notnangat amnāj meu zemkulumpemti mamaip yan̄aj kapigok: ekjenaj Kawawaŋinangat dundum sasât ma sesewatpepeyelen ma yomin zemkawan̄ bembeyet meupin̄ mamti ekjen keyet otnâñâ mulup nâmsemten̄ msâgâti kogok mamip.

<sup>24</sup> An kwewetarajan amobotnaŋ zut egetgalen sisiliŋ mulup ḥep ku mamin. Ek ḥen gogot mpemti ḥen egat keŋaŋ yeeŋaŋ mambein. Mti ḥenmagen met wetekumti ḥen bamkumpewe. In kegogak Kawawaŋgalen mulup ma māneŋ milawatmak mama egat temakwep idapepebemti ku mimidayelen.

<sup>25</sup> Keyet neŋ zema nāit, mamaŋaŋ mobotnaŋ penaŋ bein, tu meuyaŋ mobotnaŋ penaŋ ku bein. Keyepmti sekŋināŋgalen tu meu ma sâkmelakandungat yayaŋ ku mbep. <sup>26</sup> In tedukŋan gwaen gwasembelembale indigit. Age ekŋen keyaŋ yayaŋ ku mamip. Ekŋenaŋ mmonde onde ma timondakti mka milombininanen ku mambeip. Yaŋgut Biwin Kululuŋen gwaenengatnaŋ etaŋaŋ maaikindame manip. Âpme Kawawaŋgalen nânâen age ekme tototnaŋ mambein ma in mobotnaŋ keyepmti Kawawaŋaŋ indikdamuŋ mamm keyepm yayaŋ mimipiŋ. <sup>27</sup> Ma am inmagengatnaŋ kwiyaŋ yayaŋ mti iκŋaŋgat mamaŋaŋ nup kanaŋ butnaŋ ḥep tusumti manak? Am ḥenaŋ kegok ḥep ku mnak keyepm yayaŋ mimipiŋ.

<sup>28</sup> Âpme in kwilekiyet saŋgum melakandungat yayaŋ penaŋ mamip? In tep belaalik msalen wein ke indigit. Ekŋenaŋ ilinaŋgat saŋgum melakanduin ma mulup ku mamip. <sup>29</sup> Yaŋgut keyet neŋ diindoma nāit, Solomon ek māneŋ milawatnaŋ temaŋmak ma miak miakŋaŋ dolakŋaŋ yaŋgut tep belaaligat katnaŋaŋ mamiagip keyet kataŋ ku miage. <sup>30</sup> Âpme kwaŋ ekŋenaŋ alak taliwaŋ sejen lalamba kumann memuŋ beme tewen mambumannzin. Ke Kawawaŋaŋ iκŋaŋ elimiakŋin mamiakindein. Âpme egaŋ in saŋgum melakandu ḥep aik indaweyet yayaŋ ku mseip? In nâmkiŋpepeŋin âlâgâlâk, ma? <sup>31</sup> Keyet in yaŋbemti tu meu ma saŋgum melakandu desetgatnaŋ timambanup zemti yayaŋ mimipiŋ. <sup>32</sup> Ke am Kawawaŋku nâmkiŋpeip ekŋenaŋ nânâŋin keyet bempemti matalip. Keyaŋgut Biwin kuluļunen egaŋ in kwitnaŋ kwitnaŋ ekŋen keyet olalip ke ḥep nâmndein. <sup>33</sup> Keyepmti in naman keŋin sekŋin ketalasime Kawawaŋgalen zemâtâtâtgat katnanen mama keyet kandaŋan mait ma Kawawaŋgalen zetnaŋ kandaŋan mamenŋut keyet palanŋanen tu meu saŋgum melakandu ke indawe. <sup>34</sup> In sejen zigok sokbewe zemti kuluŋ kaluŋ mimipiŋ. Sejen ninmagen zigok sokbewe ke Kawawaŋgat betnaŋ tazin keyet msasa kwepgat nukŋaŋ Kawawaŋ wekumann ndamukulem mme gapuwanup.

<sup>1</sup> In am ḥengat mama miminjanjat sakwep penaŋ ku manāmbemindemambep. Am zemindowep beme Kawawaŋaj in bam zemindowe. <sup>2</sup> Keyet in am zet zem indondo mbep beme Kawawaŋaj in zem indowe. Ma am kwitnaŋ kwitnaŋ mimindawep, sepem keyegak Kawawaŋaj naman in mimindawe.

<sup>3</sup> Geŋ eneyet nodanŋat zikatnan kakalak isikŋaj tazin ke ekti naman gitangalen zikadan tep paŋaj tazin ke ku eknâmâtâtnik? <sup>4</sup> Tep paŋaj gitangalen zikadan tapme ekpemti geŋ zigoset nodanŋat pigok zemane ḥep bewe, ‘Geŋ nâmane zikadan kakalak tazin ke tim gewi?’ <sup>5</sup> Geŋ an nambalamdi zut, gitangalen zikadan tep paŋaj ke ḥenjaŋ timpemti bamgat ekmâtâti nodanŋalen zikatnan kakalak timpemane ḥep bewe.

*In Kawawaŋgalen zetnaŋ am nânâyet wisat mamiwen ku diindowep*

<sup>6</sup> In kwitnaŋ kwitnaŋ kambuk Kawawaŋgalen zenup ke tam ku ketalasim indame tamaŋ timti walelip. Eknjenaj kwitnaŋ kwitnaŋ keboŋ ke selan maim enzenip. In kegogak Kawawaŋgalen zetnaŋ am nânâyet wisat mamiwen ku diindowep.”

*Dundundu mimiyelen set katnaŋ  
(Luk 11:9-13)*

<sup>7</sup> Zisasiyan dundundu mimiyelen nâmti bemzenze zet tuk kapi zeye, “Kawawaŋat dundum same kwitnaŋ kwitnaŋ indawe. Ma timamat mulup mti penaŋaj aikbep. Ma ḥande kesaj kume set kwaselemti kwitnaŋ kwitnaŋ indawe. <sup>8</sup> Mandundaiwan kwitnaŋ kwitnaŋ matip. Matimaliwan penaŋaj maaigip ma ḥanda kesaj makuip ekjen sekekek kwaselemti kwitnaŋ kwitnaŋ maindain.” <sup>9</sup> Dundundyelenak ḥen kapigok zeye, “Ma inmagengatnaŋ am ḥenjaŋ nembaŋaj meuyet yaŋkxesime, nanzaŋ ku masain. <sup>10</sup> Ma aŋgalayet yaŋkxesime nombe kukŋaŋben ku masain. <sup>11</sup> In am bekanaŋ penaŋajgut nembaŋin kwitnaŋ kwitnaŋ dolakŋaŋ maindaip. Âpme Biwin kululuŋen ek An dolakŋaŋ penaŋ. In dundume kwitnaŋ kwitnaŋ dolakŋaŋ penaŋ indamukulem mimiyelen indawe.

*Notnmak totatatndanŋalen set teŋgat teŋ*

<sup>12</sup> Âpme in amnaŋ zigok mimindandayet manâip keyet katan in ekjen ḥenjaŋ mimindawep. Zet keyan Mosesiyelen zii zet ma golaŋ zenze an ekŋengalen zet sambe pendemtazin.

*Sekekek gikŋaŋgat bemzenze zet  
(Luk 13:24-27)*

13-14 Teziŋ ከንዳንጋለን sekekek ke gâlâŋaŋ ma ke mebe-  
galen set tazin ke teman̄ ma kwetetepmaŋ keyepmti am  
sambeyaŋ ke mâtî mamelip. Mama katikŋaŋgaleñ sekekek  
ke gikŋaŋ ma set ke isikŋaŋ. Âpme am isikŋaŋ buganaŋ set  
ke mâtî mamelip. Neŋ ingat sekekek gikŋaŋ ke mebegalen  
nâmtikŋaŋ miyap.

*Golaŋ zenze an dâsuki ekŋengalen yaŋin  
(Luk 6:43-44)*

15 Golaŋ zenze an dâsuki sekñin sipsip sek nemboŋ naman  
keñin tam kükŋaŋbeŋ penaŋ nemboŋ. Ekŋen keboŋ keyepm  
keñin minyuŋguwepgapm keñin ekdamuiŋ mbep. 16 Mama  
mimiŋin mme in ekŋengat yaŋaŋ neŋ ekmâtâbep. Ke  
neŋ tepgat bem zesowap kapigok. Naŋ zupmaŋaŋ penaŋ  
niniyelen ku peme totnak. Sangaleleyaŋ kegogak sam  
penaŋ ku peme totnak. 17 Ma tep pembenaŋaŋ penaŋaŋ  
pembenaŋ maelikzin ma tep bekanaŋaŋ penaŋ bekanaŋ  
maelikzin. 18 Tep pembenaŋaŋ kataŋ bekanaŋ sokbembe  
ke ku maelikzin ma tep bekanaŋen penaŋaŋ pembenaŋ ke  
ku maelikzin. 19 Keyepm tep neŋ penaŋaŋ dolakŋaŋ ku  
elikme antimti tewen mambumenzin. 20 Sepem kegogak  
in golaŋ zenze an dâsuki ekŋen mama mimiŋin ekti yaŋin  
indikmâtâbep.

21 Ma am notnaŋaŋ manzeip, ‘Amobotnaŋ, Amobotnaŋ,’  
ekŋen ke ilinsakwep kululuŋen ku mebep. Bien kululuŋen  
egalen zet mangawepuiŋ ekŋenaŋ etaŋ keŋaŋ mebep. 22 Am  
sambeyaŋ kan delaŋ zeneŋaŋ Kawawaŋaŋ zemindome not-  
naŋaŋ nâgât kapigok dinowep, ‘Amobotnaŋ, Amobotnaŋ,  
nin gâlen manjeengatnangapm Kawawaŋgaleñ Zet Zapat  
Dolakŋaŋ diindowenn, ma gâlen zetgat we bekanaŋ sambe  
indapmâbenn ma mulup sambe mbenn.’ 23 Kegok zeme  
neŋ kapigok diindowap, ‘Neŋ ingat ku nâmâtâtindeyap. In  
bekanaŋ mimi. In sebemâlit.’

*Am nânâŋaŋmak ma am seoŋ  
(Luk 6:47-49)*

24 Am ካናልን zetn kapi nâmti gawepuwé, ek an  
nânâŋaŋmak keboŋ. An keyaŋ mkaŋaŋ msat kalijan̄ walage.  
25 Walapeme tâgâ lumun teman̄ ma map tuŋgwam teman̄  
kwati mka butem olapme katikŋaŋ bemi tage. Mka msat  
kalijan̄ walalatnaŋgapmti katikŋaŋ bemi tage. 26 Ma am  
ŋenaŋ nâlen zet nâmti ku gawepuwé ek an seoŋ keboŋ.  
An seoŋ keyaŋ mkaŋaŋ seŋ እኝካን palen walage. 27 Wala  
tatnepeme tâgâ lumun teman̄ kwapme tuŋgwam teman̄

kwati msat teman̄ tawalat metnepeme mka sej semun̄ti mmege.”

<sup>28</sup> Zisasiyan̄ zetnāj sepem igak igak zemdelāj zeme kan keyet am ekñenāj Zet Zapat Dolakñāj zenzeñangat námtemtem penāj mpewien. <sup>29</sup> Egañ zet zapat dolakñāj zeye ke sepeman̄ ekñen zii zet am diindondo nembōj yek. Egañ am zet diindoye ke Kawawañgálen windemak zeye.

## 8

*Zisasiyan̄ an ḡen liñgit satnañmak weyan̄peye*

*(Mak 1:40-45; Luk 5:12-16)*

<sup>1</sup> Zisasiyan̄ kalañangatnān toti mepme an imbi manje teman̄iañ māpmebien. <sup>2</sup> Âpme an ḡen liñgit satnañmagañ Zisasiyet kandañan kot pedondom samti kapigok zeye. “Amobotnāj, gej nágât liñgit satnañj mmane ḡeluluyelen nánik beme ḡep weyan̄nesenik.”

<sup>3</sup> Zeme Zisasiyan̄ betnāj sekñanen timekti zeye, “Nâmgeyapgapm liñgidi ḡeluk!” Zeme keyegak sekñaj liñgit sambe ḡelumâge. <sup>4</sup> Âpme Zisasiyan̄ arkenjoo zet kapigok dunduye, “Nânik, gej zet zapat kapi am ḡengat ku zemane nâmbep. Gej belak esemtej met sekdi sâpe sâpe bumbu an zikat samane wiliñgisem. Ma bam sâpe sâpe bumane ke Mosesiyañ ewenjan̄ zeyenok mmane am sambeyañ nâme gâlen liñgit satnāj ḡelup ke ekbep.”

*Sisiliñ nomba ḡen zawañnañ mme alik beye*

*(Luk 7:1-10)*

<sup>5</sup> Âpme Zisas egañ Kapeneam mkaen memopme Loma gapmangalen kasa kuku an ḡenjan̄ ḡenjan̄ ekmagen meti mukulem mpepeyet zeye, <sup>6</sup> “Amobotnāj, nâlen mulup an zawañ teman̄ penāj ma wesiñ penāj bemiñ sindem teman̄ nâm̄ti mkaen etañ tawen.”

<sup>7</sup> Zeme Zisasiyan̄ zeye, “Nej kotoñgut weyan̄pesap.”

<sup>8</sup> Kegok zeme kasa kuku an ḡenjan̄ egañ zet dopmañ kapigok gilik zem zeye, “Yek, Amobotnāj, nej kwileki pemberañ nnangat nâlen mkaen kosenik? Gej belak kapi tatingut zet etañ zemane alik besem. <sup>9</sup> Nej gâlen yanđi nâmâtâlap. Gâlen zedi windenjan̄ben̄ keyepmti gayañkxesima mulup ann kapi tati ḡep zemane alik besem. Enyet nej amobotnāj ekñengat kandañnan talap, ma nágât kandañnan kasa kuku an maip. Âpme ekñenmagen ḡengatnañ ḡen, ‘Met,’ zempema mamezin ma ḡengat, ‘Kot,’ zema makozin ma mulup angat, ‘Mulup ke mi,’ zema mamin.”

<sup>10</sup> Zeme Zisasiyañ zet ke nâmti nâmtemtem msamti am mâti mebién ekjen zet kapigok diindoye, “Nej penañ diindowi, an ke Zuda manjeen ku sokbembeñañ kapi nâmkiñpepeñañ temaj. Islael am manje tuñguwinangatnan an nâmkiñpepeñañ keboñ penañ ñen ku aikban. <sup>11</sup> Nej ingat kok ke zema náit, am sambe Zuda manjeen ku sokbembeñañ msat kataj kobep ekjenenaj Kawawañgalen mundumen kululuñen Abalaam, Aisak, Zekop ekjenenmak tati tu meu nimwiañbep. <sup>12</sup> Kawawañjañ Islael am manje ingat kululuñen mebegalen ombemindeye keyangut ilin bamkumpewien keyepmti ekjen sambe penañ tambusosok kejan toti sek sindemgat zelinañ aŋgalikme si zemzu zemsu mbep.”

<sup>13</sup> Kegok zemti kasa kuku ñeñajan kapigok dunduye, “Gej mkandanen mepmane nâmkiñpependangat penañjañ sokbe-mgasemin.” Âpme mulup an kan keyegak penañ alik beye.

*Zisasiyañ an imbi notnañ zawalin mme alik bewien  
(Mak 1:29-34; Luk 4:38-41)*

<sup>14</sup> Âpme Zisasiyañ Pitayelen mkaen moti Pitayet tatnañ imbi zawañ sek kikip temaj weme ege. <sup>15</sup> Ekti betnanen timekme zawañjañ alik beye. Âpme imbi egañ wati Zisas tu meu bumsaye.

<sup>16</sup> Âpme msat gasi tabeme am notnañjañ an imbi we bekanañjmak sambe indatimkobien. Âpme Zisasiyañ belak zeletañjañ we bekanañin mágé ma am notnañ zawañ sek sindemak mme alik bewien. <sup>17</sup> Zisasiyañ kegok mme golañ zenze an Aizayayelen zet penañjañmak beye. Ke Aizayañyan kapigok zeye,

“Egañ ningalen zawañ weyajme delañ zewe.” (Aizaya 53:4)

*Zisas mâti mamayelen zet  
(Luk 9:57-62)*

<sup>18</sup> Animbi sambeyan kot Zisas bembuluñ tapme egañ indikmâtâti nembarjaneyet wañga mti nembu nembet mebegalen zeye. <sup>19</sup> Âpme mesâgât penañ mme zii zet zikat indanda ñenañ Zisasiyet kandañjañ penañ koti zeye, “An zikat indanda, gej deset mesât mmane nej gapmâti mamambap.”

<sup>20</sup> Zeme Zisasiyañ zet dopmañ kapigok gilik zem saye, “Nej namâti mamayelen ñep yanġut nukjañ temaj penañ titiyelen. Zit ekjen enzuñinmakgapm ke mawep. Ma age ekjen mkañjmak yanġut nej Angat Nemunjañ mka ma mundum weweyelen ku tatnain.”

<sup>21</sup> Âpme mamâpmamtemien ekjenmagen ŋenaj dunduye, “Amobotnaŋ, nâmnenane meti bipm zawalen tazin ya mmalema gakime mzilimtingut gilik ze kobap.”

<sup>22</sup> Zeme Zisasiyan kapigok gilik zem dunduye, “Geŋ bip-dangat nâmtemtem mimipiŋ. Geŋ nen napmât. Bipdi gakime nodine ku napmâlipgapmti ekjengat muluwin ke. Geŋ pemane tapme kot namât.”

*Map tâgâ lumunaŋ Zisasiyelen zetnaŋ gawepiuye  
(Mak 4:35-41; Luk 8:22-25)*

<sup>23</sup> Kegok zemti waŋgaen mopme nembaŋaneyaj kegogak moti mebien. <sup>24</sup> Tapmetnepeme keyegak sakwep map tâgâ lumuj katikŋaj penaŋ kume tundua mamaŋaj temaŋ penaŋ kumti tuyaj lenzimti waŋga keŋjan towepme waŋgayan tu keŋjan towesât mge. Kegok mge kan keyet Zisasiyan waŋga keŋjan meluk tawemaŋje. <sup>25</sup> Âpme nembaŋaneyaj met butemti zewien, “Amobotnaŋ, tu keŋjan towesât tapmin-upgat wat ndaagalaŋ nde.”

<sup>26</sup> Kegok zeme egan kapigok diindoye, “In eneyet kiŋgagat temaŋ penaŋj indaikzin. In nâmkinpepeŋinpiŋ, ma?” Kegok zemti wati tâgâ temaŋ ma tundua mamaŋ zet diit-dome sewakŋaj bemi titokpiŋ tabun. <sup>27</sup> Kegok sokbeme nembaŋaneyaj ke ekti nâmtemtem mti zewien, “Ek an zibonŋapmti tâgâ temaŋ ma tundua mamaŋ egelaŋ egat zetnaŋ gawepulup?”

*Zisasiyan an zut we bekanaŋit mâtideye  
(Mak 5:1-20; Luk 8:26-39)*

<sup>28</sup> Âpme tundua kutumti met nembet daen Gadala ekjengalen msaleset met pataŋ zeme an zut we bekanaŋitmagaŋ ke koti aikbun. Egelaŋ am zaimengatnan koti kasa penaŋ mmalu am ekjenaj kiŋgati keeset ku mame temien. <sup>29</sup> Âpme egelaŋ kwizet ŋakŋak temaŋ mti kapigok zewun, “Geŋ Kawawaŋgat Nemunŋaj zigok penaŋ mimndesâgât kodik? Kan ewe ku dangome geŋ sindem temaŋ ndandapinj.”

<sup>30</sup> Âpme bo mange temaŋ benjanik daenen meu tatnimambien. <sup>31</sup> Kegogapm we bekanaŋ ekjenaj Zisas kapigok zemti dundum sawien, “Ndamâsât nâmti ndamâpmâne bo keŋinan metowetne.”

<sup>32</sup> Zemalu kapigok diindoye, “Ele ilak kunzuŋit.” Zeme ekjenaj an egegat kejidanengatnan kunzuŋti met bo keŋinan metowepmâbien. Kegok mme bo ekjenaj kunzuŋti ŋandenjen gululuŋ kumti tunduaen tageen toti tu nimti gakimâbien. <sup>33</sup> Âpme bo damuŋ ekjenaj mka teman kunzuŋti meti boyelen zet zapat ma an zut we bekanaŋitmak

egetgalen zet zapat am sambe diindomâbun. <sup>34</sup> Zet zapat diindome mka temangatnan am ilinsakwep Zisas eksât topmâbien. Toekti nâme igagen beme msalin peme tapme mebegalen nâmti zempewien.

## 9

### *Zisasiyaj an wesiñ ñen weyanjpeye (Mak 2:1-12; Luk 5:17-26)*

<sup>1</sup> Âpme Zisasiyaj wañgaen ewe moti gilik zem ikñanjgalen mka temaneset koge. <sup>2</sup> Pataj zeme an ñen wesiñ loe mkobien. Âpme Zisasiyaj nâmkiñpepeñin igagen ke ekmâtâti an wesiñ ke pigok dunduye, “Nemun, nâm nukñaj mimipin. Yomdi ilak katikpeyap.”

<sup>3</sup> Kegok zeme zii zet zikat indanda ekñenaj kapigok zenâ zenâ mbien, “An kapi zibon? Ek Kawawañ nemboñ yek yançut, ‘Yomdi katikpeyap,’ ke zein. An bekanan penañ.”

<sup>4</sup> Âpme Zisasiyaj keñinan ekmâtâti kapigok diindoye, “Keñinan zet bekanan keboñ ke eneyet taotnâip? <sup>5</sup> Neñ mulup zut kapi mimiñelen winde nananjanaj tatnain: Am yomin katikpepeyelen ma am, ‘Wati melit,’ zemindema mebegalen kogogak winden tatnain. <sup>6</sup> Alak nen mulup msap kapi e in neñ Angat Nemunjan winde ke nananjanaj yanjan nâmâtâseip. Kapigok Kawawañgalen winde tatnain keyepm neñ am msalen yomin ñep katikpepeyelen.” Kegok zemti an kapigok dunduye, “Wati loendi pumti mkandan met.” <sup>7</sup> Zempeme an egan wat i mkañan mege. <sup>8</sup> Âpme am sambe ekñenaj ekti, Kawawañgalen winde keboñ ke ammagén mge keyepmti nâmtemtem mti Kawawañ zemesewatpewien.

### *Zisas ek an bekanan mimi ekñenmak totati tu meu niñje (Mak 2:13-17; Luk 5:27-32)*

<sup>9</sup> Âpme Zisas ek keyetnañ meti mâneñ takis titi munduman tapme mege. Meti mâneñ takis titi an ke aikge. Ke neñ. Kwitn Matiyu.\* Neñ tapma Zisasiyaj koti nikti dinoye, “Geñ koti neñmak tusu.” Kegok dinome neñ keyegak wat i ek mâti meban. <sup>10</sup> Meti nâlen mkaen meu niniñelen Zisas zemtetimti mobelin. Âpme am yomtoñ ma an takis mâneñ titi notnne sambayan kopme Zisas ma nembañane ninsakwep meu nimbenn. <sup>11</sup> Kegok mman Palisi notnañaj ndikti Zisas nembañajne ningat zewien, “An zikat indandanjin eneyet an mâneñ takis butnañ kambu matip ekñenmak am yomtoñ temakwep tati tu meu tatnip?”

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\* **9:9:** Lugañ Matiyuyet kwitnañ egan Zet Zapat Dolakñaj kuyeen Liwai kuye. Kwit zut kapi an kwepgat kwitnañ.

<sup>12</sup> Zet ke Zisasiyan nāmti bemzenze zet ḫen diindoye, “Doktayan am dolakŋajawalinpīj ekŋenmagen mulup ku mamin. Zawatmak ekŋenmagen etaŋ muluwin mamin. <sup>13</sup> In meti Kawawaŋgalen Zet Itnaŋaj kapigok tazin keyet yaŋaj weyanekmâtâlit,

‘Kawawaŋaj zeye, “Neŋ in am aŋgalaŋ gogot mimindemti mama keyet nāmtikŋaj mamiyap. Wa in neŋmak keŋin kwetetepmaŋ beme mamayet sâpe sâpe mam-bup ke yek.”’ *(Hosea 6:6)*

An ek ikŋaŋgat sekŋaj moti zein, ‘Neŋ a yomtoŋ yek; An dolakŋaj penaj,’ zein ke neŋ an keboŋ ke ku indamukulem mimiylelen kolap. Ma an ek ikŋaŋgat sekŋaj mtoti zein, ‘Neŋ yommak,’ tazein an keboŋ ke neŋ indamukulem mimiylelen kolap.’

*Zisasiyan tu meu zemkulumpemti belak mamayelen zemzikat indaye*

*(Mak 2:18-22; Luk 5:33-39)*

<sup>14</sup> Kan ḫengat Zân an tu zululut egalen nemba ekŋenaŋ Zisasmagen koti yaŋklesiwiens, “Nin ma Palisi an msasa sambenik tu meu zemkulumpemti keŋ sindem matatnup. Kwilekiyet mti gâlen nembandine ekŋenaŋ eneyet tu meu ku zemkulumpemti talip?”

<sup>15</sup> Kegok zeme Zisasiyan bemzenze zet pigok zeye, “An ḫenaŋ imbiŋaj wasât mti notnanemak tapme ekŋenaŋ olojen penaŋ tati tu meu nimwianti tatnepeme an imbi wasâgât mge egat kasajane ekŋenaŋ koti mandamepme kan keyet notnaneyaj keŋ sindem palen ma meu zemkulumpemti tabep.”†

*Set itnaŋajmak Zisasiyelen set alakŋajmak pepep ḫep ku tabuk*

<sup>16</sup> Zisasiyan zet ḫen kapigok zeye, “Mka tokan tungupmanen etimbembengaj alakŋaj antimti ku weyan bek. Weyangsât tapmnepe man egaŋ bululuŋ zemtobodak. Keyepmti alakŋaj etaŋaj mpemane dolakŋaj kalinaj tadak.” <sup>17</sup> Bemzenze ḫen naman pigok zeye, “Am ḫenaŋ siŋgapoŋ sâŋsâŋ busât selik itnaŋaj peweweŋŋat ku bunak. Bunak beme seligaŋ sakwep epeeeme siŋgapoŋ sâŋsâŋ kwawadak. Keyepmti selik alakŋanen bunak beme dolakŋaj zinak.”‡

† **9:15:** Bemzenze zet kapiyet yaŋaj: Zisasiyan an imbiŋaj wasât mge zeye ke Zisas ikŋaj. Zisasiyan nembaŋanemak tati olojen palen tabien ya kan keyet kasa ekŋengat belinan mopme ekŋenaŋ tewen kume nembaŋane ekŋenaŋ keŋ sindem palen tabien. ‡ **9:17:** Bemzenze zet kapi zet yaŋaj pigok: set itnaŋajmak Zisasiyelen set alakŋajmak pepep ḫep ku tabuk.

*Zisasiyan an ḡeñaqat nemuñaq gakikiengatnan mme wage*

(Mak 5:21-43; Luk 8:40-56)

<sup>18</sup> Zisas ek bemzenze zet ke zemti tapme an damuñ eget kandañan kot pedondom samti zeye, “Namban alaknjañti kapi gakin keyepmti geñ gapmepma met teñgumane ewe gilik zem wasem.” <sup>19</sup> Kegok zemti mepme Zisas ma nembajane nin māti mebenn.

<sup>20</sup> Tapmepmann imbi ḡen sipmañ nup kan 12 ombo penaç belak makwawetan. Keyañ Zisas māti meti egalen sâkñaj butnañ etañ atasâgât nângue. <sup>21</sup> Keñjañaq kapigok otnâye, “Sâkñaj etañ atasap beme dolakñaj besap.”

<sup>22</sup> Kegok nâmti Zisasiyelen sakñaj butnañ atame Zisasiyan gilik zemti ekti zeye, “Ipm, nâmnuñkjaj mimipiñ. Nâmkiñpependimakgapm dolakñaj benik.” Zeme keyegak imbiyañ dolakñaj beye.

<sup>23</sup> Âpme Zisas egañ metneti an damuñ keyelen mka keñjan mowege. Moweti eget mkaen am notnañgajen si silik kwisak ma am notnañgallen si zemsu zemsu nâye. <sup>24</sup> Ke nâmti diindoye, “In ilinsakwep wati towepmâlit. Imbi nemba ek ku gakip; ek muluk tawen.” Kegok zeme am ekjenañ Zisas ekyenbien. <sup>25</sup> Âpme indamâpme towepme delañ zeme egañ imbi nemba gakikiñaj tage mka keñjan ke meti imbi nemba betnanen atame wage. <sup>26</sup> Âpme keyet zapatnañaq msat keyet keñjan palakñaj bemege.

### *Zisasiyan an zut zikalit beñaq weyanjideye*

<sup>27</sup> Âpme Zisasiyan msat ke pemti mepme an zikalit beñaq zut egelañ ek māti kwizet kwawet kwawet mti zewun, “Geñ amobotnañ Dewitgalen alikñajen, nigat kemberj bugan mi?”

<sup>28</sup> Zeme egañ meti mkaen mowepme, an zulañ kandañan mowepmalu idayanqwesimti zeye, “Neñ zikalit weyanjidendeyelen ke ḡej nâmkiñpelup, ma?”

Zeme egelañ zewun, “Amobotnañ, nit nâmkiñpemgelup.”

<sup>29</sup> Kegok zemalu Zisasiyan zikalit timekti zeye, “Nâmkiñpeñjidañgat penañaq nälup kegok idaktimekma sokbemidak.” <sup>30</sup> Atame keyegak zikalit ekbun. Ekmalu Zisasiyan amgat ku zemsokbembeyet zemkulimidemi kapigok diidoye, “Nälup, it keyet zapatnañ am ḡen ku diindomalu nâseip.” <sup>31</sup> Yañgut egelañ zet ke nâmpemti zet zapatnañ zemalu msat keyet keñjan palakñaj bemi mepmâge.

### *Zisasiyan an zetnepiñ weyanjpeye*

<sup>32</sup> Âpme Zisasiyaŋ mepme keyegak am notnaŋaj an zetnepiŋ wati kobien. An ke we bekanaŋaj mpeme zetnepiŋ bembeŋaj. <sup>33</sup> Zisasiyaŋ we bekanaŋ mâpme mepme an egaŋ zetnaŋ zeye. Zeme am manŋa temaj tabien ekjenaŋ nâmtemtem mti zewien, “Islael msalen muluwan̄ keboŋ ŋen ku sokbeme ekbenn.”

<sup>34</sup> Palisi an ekjenaŋ zewien, “We bekanaŋ ekjengalen amobotnaŋaj mukulem mpeme we bekanaŋ taindampâzin.”

### *Zisasiyaŋ am indiki kembeŋ mge*

<sup>35</sup> Âpme Zisasiyaŋ mulup kegok ke mti mka temaj isikŋaj mame delaŋ zeye ma sesewat mka ŋen ŋen Kawawaŋgalen zemâtâtâtgat katnanen mama keyelen Zet Zapatnaŋ Dolakŋaj diindoye. Diindomti zawat liŋgit, sek sindemak mme dolakŋaj etaŋ bewien. <sup>36</sup> Âpme am manŋe temaj indiki ekjengat keŋaŋ kembeŋ penaŋ beye. Ekjjen pemberaŋ bembeyelen keŋ yayaŋ mbienanŋgut mukulemin ku aikbien. Ekjjen sipsip damuŋinpiŋ mamti kileŋ maip sepem keboŋ mambien. <sup>37</sup> Keyepm nembaŋane ningat kapigok diindoye, “Kawawaŋgalen mulup sambe penaŋ tazin âpme mulup an imbi sambe yek. Kwep kwewetaŋ. <sup>38</sup> Keyepmti in mulup tonjaŋ dundum same mulup mimi an imbi aikindeme mulupmane sakwep mepmâbep.”

## 10

### *Zisas nembaŋaneyelen kwilin*

*(Mak 3:13-19; Luk 6:12-16)*

<sup>1</sup> Zisas egaŋ nembaŋane 12 ndatime koti we bekanaŋ mâtindendeyelen ma liŋgit ma zawat sek sindem ke mmann yek bem indandayelen winde ndamâge.

<sup>2-4</sup> Nembal 12 ningat kwitn kapigok:

Nenjaŋ Saimon kwitnaŋ ŋen Pita  
ma yuŋaŋ Endulu  
ma Zebediyet nemuŋjanet Zemsmak

Zân,

Ma Pilip

ma Batolomiyu

ma Tomas

ma neŋ Matiyu itnaŋan takis mâneŋ titi an mamteman

ma Zems Alipiasiyet nemuŋjan

ma Tadias

ma Saimon Zelot \*

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\* **10:2-4:** Kwit Zelot ke an manŋe Zuda ekjengmagengatnān an notnaŋ kasaŋineyelen selin ma ekjengat mâneŋ takis mee bembeyet penpeŋ mti ilianŋgalen yeŋsoknjine ekjengalen mama mimiyet eksempemti mamtemien.

ma Zudas, Iskaliot mka temanġatnaq. Egañ mamotneti bamgat Zisas zemkuwe.

*Zisasiyan nembañane mulup zet indaye  
(Mak 6:7-13; Luk 9:1-6)*

<sup>5</sup> Âpme Zisasiyan nembañane 12 ningat zet zemeti zeye, ‘In am Zuda manje ku sokbembeñaq msalen selan ku iweper ma Samalia ekjengalen mka temaj notnanen ku mebep. <sup>6</sup> Islael am manje ekjen sipsip keboñ galan zemti waleletgat zapat mamaip ekjēn magen tokwati Zet Zapat Dolakħaj Penaq diindom <sup>7</sup> meti kapigok zewep, ‘Kawawañgalen zemātātātgħat katnanen mama inmagen sokbem tazin’. <sup>8</sup> Mti zawalin mme alik bewep ma gakikiñaq mme gilik zemti wabep ma lingit sat mme ħalumâbe ma we bekanaq indamātindewep. In winde mulup keboñ mimiyet tonejq tonejq indandañaqapmti mulup ke tosañepiż mbep. <sup>9</sup> Mâneper ma milawat notnaq ku timebep. <sup>10</sup> Ele ku tiwep. Sañgum melakandu sekñinanen tazin ke jep. Setmundunduż ma tonejq ku mbep. Amnaq kwitnaq kwitnaq taolet mimindawep keyepmti in naptalak mebep.

<sup>11</sup> Mka temaj ma isikjañ keyet kejjañ moti am ħenaq ekmak tatagħiż zemindat time egal mkaen metabep keyet-naj toti am notnaj galen mkaen selak selak ken ke ken ke ku mekobep. Mka indandañaq keyet tabep. <sup>12</sup> In am galen mkaen moti, ‘Kej sewakjañ alak inmagen tazin,’ zeme <sup>13</sup> mka tonejq tu meu indaweb beme kej sewakjañ ekjēn mak wewejt zewep. Yanġut in am galen mkaen meti, ‘Kej sewakjañ alak inmak tazin,’ zeme ekjēn qiegħ zemindewep ma ekjēn qiegħ indaikti mka ma tu meu ku aik indaweb beme Kawawañgalen kej sewakjañ ku indaweb. Kej sewakjañ ilim mak tapme mebep. <sup>14</sup> Âpme mka temanen meppe amnaq ku indamukume ma zelin ku nāmenġut zipelu knejn sejti ke ku gilik zem kobep. <sup>15</sup> Nej penaż zema nāit, Sodom mka ma Gomola mka temanen am bekananjiñaq doppmañ titiyeen kanen Kawawañ doppmañ mtoti indaye yanġut mka keyelen am ekjen bekananjiñaq doppmañ mmoti mimindaweb.

*Am ekjēn qiegħ Zisasiyelen mulup nembas isipenjpej mimindawep*

*(Mak 13:9-13; Luk 21:12-17)*

<sup>16</sup> Nāip, sipsip tam zupmañ ekjēngat tunquwinan zemindema melip keyepm in sawekwikwit keboñ kakanemuji tati weya jekmātāti mambep mti sasakandenombe keboñ sewakjañ mambep. <sup>17</sup> In kasajnejn ekjēngat eksemti mambep. Ekjēn qiegħ indat imti met zet muluwen indewep ma

sesewat mkañinan meindemti sindiwañ indowep. <sup>18</sup> Yañgut ke etañ yek. In nágât nembanne maip keyepm gapman ma amobotnañ ekñenmagen indatimti mebep eneyet in nágât kwizet bujam zemâtâbep kegogapm kegok mimindawep. Âpme in ekñengat zikalinan ma am Zuda manje ku sokbemberñañ ekñengat zikalinan winderñañ bemi Zet Zapat Dolakñañ zemkawañ bewep. <sup>19</sup> Ekiñenañ amobotnañmagen zemindome, ‘Zet zigok zewanup?’ zemti yayañ ku mbep. Kan keyet in zet zenzeyelen ke dembusekñinan bema in zet ke zewep. <sup>20</sup> Kegok mimindame zet zewep ke ingalen zet ku bewe. Biwinançgálen Emetak Teñaj zet ke keñinanen indame zewep.

<sup>21</sup> Kan keyet datnañaj meniñaj zemkume gakiwe ma bipmañaj nemunañ zemkumti kume gakiwe ma animbi nembayan mamin biwin kasa mimindamti zemindowep. <sup>22</sup> Âpme in neñmak mamaipgapmti am sambe ekñenañ ingat náme kañgañaj bewe. Yañgut amnañ an ñen námkinpepemak sisipeñpeñ msame egañ námkinpepeneñañ katikñañ atam tapmetneti gakiwe beme kan delañ zenzenjañ Kawawañaj an ke mama kanzizit sawe. <sup>23</sup> Ekiñenañ sisipeñpeñ mme in katikpemti kunzuñti mka ñenen mebep. Neñ zet penañ zema náit, in Islael mka sambe Zet Zapat Dolakñañ ku timek kopme delañ zeme Angat Nemunañ neñ kobap.”

*Kwitnañ kwitnañ neñ mnambien keyet katañ in mimindawep*

<sup>24</sup> Zisasiyañ nukñañ keyet zet ñen ewe kapigok zeye, “Melançgenañ an damuñ ku sebempenak. Ma sisiliñ nembayan amobotnañan sebempemti mobotnañ ñep ku manak. <sup>25</sup> Kegogapm am ekñenañ an damuñ msawien sepem keyet katañ melançga ekñen nukñañ aikindame olojen palen ku mambep. Âpme an damuñgat kwitnañ Beelsebul kuwien beme sepem kegogak melançga ekñengat kwilin bekanan penañ kuwep.

<sup>26</sup> Ekñenañ kegok mimindawep keyepmti in kasajineyet ku kiñgabep. Nanañgat kwizapatn mpalakñañ beme amnañ námkawañ bewep. <sup>27</sup> Neñ zet buzagen diindoma in zet ke tusumti diindoma sambeyet zempalakñañ bewep. Ma in zet buzagen námbien ke sambemagen zempalakñañ bewep. <sup>28</sup> Âpme in am sekñin etañ kume gakime emetakñin ñep ku kukuyelen ekñen keyet ku kiñgabep. An ingalen emetakñin mene sekñin mene temakwep âtâtpeme tezin ñandañ totebe windeñañ tasain Ek ke Kawawañgat ek etañ eksempem mambep. <sup>29</sup> Keyepm kasajineyet kiñgagapiñ. In

gwasembelembel indigit. Kawawaŋaj indikdamuŋ mam. Gwasembelembel ekjen belakŋaj penaŋ. Ekjen tosaŋin isikŋaj penaŋ titiyelen yaŋgut age ḥen gakime Bienaŋ manain. <sup>30</sup> Keyanġut Kawawaŋ ingat nāme mobotnaŋ penaŋ mambein. <sup>31</sup> Keyepmti in kiŋgagapin mambep. In tosaŋin temaŋ penaŋ keyepm Kawawaŋaj indikdamuŋ mme mambep.

*An notnne Zet Zapat Dolakŋaj Penaj zempalakŋaj beme nolineŋaŋ zemtoindewep*

(Luk 12:8-9, 51-53; 14:26-27)

<sup>32</sup> Am ḥenəŋ neŋ mmotnembe beme am ekjenmagen kogok manzein, ‘Neŋ Zisasmak tusu mayap,’ kogok manzein beme neŋ kegogak kululuŋen gwaen Bipmnaŋgat zikatnan zemkawaŋ bempemti, ‘Ek ningalen manjeen tusuye.’ ze-wap. <sup>33</sup> Yaŋgut ḥen egaŋ am ekŋengat zikalinan zemkandabe beme neŋ kegogak kululuŋen Bipmnaŋgat zikatnan zemkandatpewap.

<sup>34-35</sup> Âpme neŋ kululuŋengatnaŋ inmak keŋ kwep mayelen ku toban. Neŋ kululuŋengatnaŋ toti Zet Zapat Dolakŋaj Penaj indama in notnaŋaj nāmkinpeme, notnaŋaj ku nāmkijpep keyepm zet keyet in ilinak kalalaŋ tapmip.

‘Bipnemuŋaj kalalaŋ tapmilup. Ma mam nembayaŋ kalalaŋ tapmilup. Imbiyan naniŋajmak kasa kasa tapmilup.

<sup>36</sup> Ma biwinimak kasa kasa tapmip.’ (Maika 7:6)

<sup>37</sup> In gogot temaŋ mamin biwinaŋgat ma nemunam-banjineyet ku mbep. Mama mimi keyaŋ tototnaŋ bewe. Âpme neŋ nanaŋgat muluwaŋ toŋaŋ nanaŋgat kwep nāme mamopmambe. Neŋ nikme an tototnaŋ bema in nāgāt keŋ kwep penaŋ ku mamneip. <sup>38</sup> An ḥenəŋ neŋ napmâbâgalen nāmti nukŋaj puwe sepem neŋ nukŋaj puwan kegok. Ek tewen gakikiyet weyaŋ tabe. Nukŋaj pupuyet ku weyayaŋ mti tabe beme egaŋ nāgāt zapat ḥep ku bewe. <sup>39</sup> Am ḥenəŋ msalen mamaŋaj nāme mobotnaŋ beme mambe egaŋ mama penaŋ ku aikbe ma naman am ḥenəŋ ek nāgāt mti sisipenpeŋ mpeme napmâmamambe egaŋ gakimti mama kanzizitgat zapat bewe.

<sup>40</sup> An ḥenəŋ mka keŋjan indatinti kwati dolakŋaj mimindawe ke neŋ egalen mka keŋjan natetinti kwati dolakŋaj minewiek keboŋ. Ke kegogak Bien Kawawaŋgat mpewiek keboŋ. <sup>41</sup> Ma an ḥenəŋ mka keŋjan nālen mulup mimi an indaikkwati wembe ke bamgat Kawawaŋaj tosaŋit sepem kwep idawe. <sup>42</sup> Zet penaŋ zesowap, am ḥenəŋ an

nâmkînpepemak tototnaq main egat tu teenqan bugan om-sawe beme egaq mukulemaq isikqan bugan keyet tosaqan tiwe.”

## 11

*Zân tu zulutindende an egat nembaqane indeme Zisasman gen mebien*

(Luk 7:18-35)

<sup>1</sup> Zisasiyan nin nembanjene 12 zet kegok zemzikat ndame delan zeme pemann tapme, mka notnaq sokqanen Zet Zapat Dolakqan Penaq zemzikat indamimiyelen mebenn.

<sup>2</sup> Âpme Zân tu zulutindende an ek mka katikqanen tati Kilaisiqan mulup mge keyet zapatnaq nâmti nembanjane zemindeme meti, <sup>3</sup> Zisasiyet kapigok yanqwesiwien, “Zânaq nâsâgât tapm keyet zemane nâne gej Zânaq an Isael nin-magen kokogalen zeye ke gej kapi ma ewe qen?”

<sup>4-5</sup> Zeme Zisasiyan kapigok diindoye, “An zikalın beñanqan alak zikalın taegip, selin bekananqan set tapmaip, liñgilin temanqan alak liñgilin takqelun, waknjin kekekqan alak ekjenqan waknjin tatnâip, an gakikiñanqan gilik zem tawalip ma am toweweñan penanqan Zet Zapat Dolakqan Penaq tatnâip.” *(Aizaya 35:5-6; 61:1)*

In nâlen zet nâmti mulupm tapmiap ke taegip kapiyet zet zapatn gilik zemeti Zângat zeme nâmti yanq nâmâtâsem.

<sup>6</sup> Âpme an qenqan nâgât kej zut ku mbe beme egaq oloñen mam. Zet ke mmeti Zângat dunduseip.”

<sup>7</sup> Âpme Zângalen nembanjane ekjenqan gilik zemti mebi-enen Zânmagen Zisas egaq am tabien ekjen Zângat kapigok diindoye, “In ewenqan Zânmagen msat tungupman mebienen in kwileki eegalen otnâmti mebien? In Zân betut sinanqok tâgâyaq kumbume mebe kokot tapme eksât mebien? <sup>8</sup> Ma in msat tungupman an qen kâlâpmaj dolakqan tosaqan temanq munduq tapme ke eksâgât mebien? Nâip, an kâlâwin dolakqan ekjenqan amobotnaq ekjengalen mkaen etaq mamaip. <sup>9</sup> In zeme nâmbi, in kwileki eegalen otnâmti mebien? In golaq zenze an eegalen mebien? Ke penaq, ek golaq zenze an sambe mambien sebemindein enenogat ek golaq zenze an mobotnaq temanq penaq. <sup>10</sup> Kawawaqgalen Zet Itnaqanen Zângat zemkawaq kapigok zenzeñan,

‘Nej zapat zenze an pema koti egaq kukqanqat meti zet am kejñin gilik zenzeyelen gâgât set weyaj be.’ *(Malakai 3:1)*

Kawawaŋaj kegok zeye. <sup>11</sup> Neŋ ingat zet penaŋ zeyap, Zân tu zulutindende an egaŋ am sambe msat kataŋ sebe-mindemti mobotnaŋ penaŋ bein, yaŋgut egaŋ nâgât gakikin-naŋgat yaŋaŋ ku nâmâtâzin. Âpme in neŋ yominanŋat gakimti yomin katipema in sambeyaŋ nâmkiŋpenewaŋ Kawawaŋgallen zemâtâtât katnanen tapmaiwaŋ in Zân sebempeip. <sup>12</sup> Kan keyet Zân tu zulutindende an egaŋ mulup yaŋbemti mmepme alak tatnup kapi an ekjenaŋ Kawawaŋgallen zemâtâtâtgat katnanen mamayet zapatnaŋ msat kataŋ palakŋaŋ bein âpme amnaŋ zet ke nâmti zet ke ewe timti keyet keŋjan mamayelen tikŋaŋin temanŋ penaŋ we-mindaye. <sup>13</sup> Golaŋ zenze an itnaŋaŋ zewien ma Mosesiyelen zii zelen zet tazinen keyet penaŋaŋ Zânaŋ tu zulutindende an ekmagen sokbemkawaŋ beme Kawawaŋgallen zemâtâtât katnanen mama kelak penaŋaŋmak bein. <sup>14</sup> Âpme itnaŋaŋ penaŋ Ilaizayaŋ mamkwati gakime golaŋ zenze an notnaŋ ekjenaŋ an ḥen Ilaiza nemboŋ sokbewe zewien. Yaŋ alak Zân tu zulutindende an egaŋ sokbein ek Ilaiza keboŋ. Âpme in zet itnaŋaŋ nâmkiŋpeip beme in Zânaŋ zet zein ke nâmkiŋpewep. <sup>15</sup> In zet nânâyelen tikŋaŋaŋ tazinanŋ zet kapi ḥep opeimti nâsem.”

*Palisi am ekjenaŋ wakŋin bekekti Zânmak Zisasiyelen zet ku nâmbien*

<sup>16</sup> Zisasiyaŋ pigok zeye, “In pe zibon? Bemzenze zet kapigok diindosowap. Imbi nemba ḥen silik kume not-naneyen dopmaŋ ku manjilik zemkuip. Ma silik kum tasume ku masumpeip keboŋ. <sup>17</sup> Keyet yaŋaŋ kapigok. Nâgât zetn ma Zângat zetnaŋ ke in nâme pepesut beme ku manâip. <sup>18</sup> Zânaŋ tu meu belaknik bugan manimti mamtan. Âpme am sambeyaŋ Zângat zewien, ‘Ek we bekanaŋmak main.’ <sup>19</sup> Âpme neŋ Angat Nemunŋaŋ toti tu meu nima in nikti nâgât manzeip, ‘An kapi tu meu temanŋ ma wain tu manin ma mânep takis titi an ma am yomton eknjengat nolin.’ In ḥoktikŋin pembenaŋ benak beme nigalen meu zemkulumpape ma ninindaset ekmâtâbiek.”

*Zisasiyaŋ Galili msalen am mambien eknengat golaŋ zet mimindaye*

*(Luk 10:13-15)*

<sup>20</sup> Zisasiyaŋ zet ke zemdelanŋ zemti mka temanŋ notnanen it-naŋaŋ manjgeen ke menok temanŋ sambe penaŋ mme yomen-gatnan keŋjen ku gilik zewienyepmti kan keyet egaŋ gilik zem meti golaŋ zet mimindaye. <sup>21</sup> Golaŋ zet kapigok diindoye, “Wakae, inmagen bekanaŋ penaŋ sokbewe. Kolazin mkaengatnaŋ am ma Besaida mkaengatnaŋ am inmagen neŋ

menok kwitnaŋ teman sambe mban ke eweŋan am Taia mka ma am Saidon mka temanen ke ekŋenmagen sokbenak ze nap sâk tergenaŋ mundunjti kâyaŋ sekjinan mulati yominanŋat nâmti sakambuk mti kembeŋ palen talip keyet zikat indame yominmagengatnaŋ gilik zewiek.<sup>22</sup> Keyepmti neŋ in pigok diindoma nait. Taia ma Saidon am eknjengat dopmaŋ mututu kananen Kawawanŋan yominanŋat tosaŋan mtoti ekŋengat indawe yaŋgut in yominanŋat tosaŋin mmoti penaŋ indawe.<sup>23</sup> Kapaneam ingalen mka teman tatat mimi mti menok yaŋan yaŋan mma am in nikmotâbien yaŋgut in alak pi in sekjin tapm molip in nágât nâmâtâliwaŋgut kegok tapmip ke ḥep yek. Keyepmti ingat tosaŋin tezinj ñandajen towebep. InImagen neŋ menok sepem igak igak mban kegogak Saidon mka temanen am mbak ze alak kan pigogak ewe tabiek.<sup>24</sup> Keyet neŋ pigok zema nait, Dopmaŋ titi kanen Sodom mkaengatnaŋ yominanŋat tosaŋan mtoti indawep. Yaŋgut in dopmaŋ mmoti penaŋ indawe.”

*In neŋmagen pien koti kâtnâmti talit  
(Luk 10:21-22)*

<sup>25</sup> Kan keyet Zisasiyan zet kapigok zeye, “Bien kuluŋ msatgalen Amobotnaŋ, neŋ gâgât wisikŋ nâmgeyap enenogat am nânâŋinpiŋ ekŋenmagen mulupdi ma Zet Zapadi Dolakŋan Penan ekŋenmagen mkawaŋ bemane ekmâtâbien keyaŋgut an nânâŋin teman ekŋenmagen kwitnaŋ kwitnaŋ enziliwanan.<sup>26</sup> Bipm, gen kwitnaŋ kwitnaŋ msokbewanan ke gitaaŋgat nânâyet ma nâmlikŋaŋdangat mbanan.

<sup>27</sup> Bipmnaŋ kwitnaŋ kwitnaŋ sambe kapi betnnan bem nemâge. An ḥenaŋ nágât yaŋŋ ku nâmâtâzin. Bipmnaŋ nágât yaŋŋ maekmâtâzin. Ma Bipmnaŋgalen yaŋŋ an ḥenaŋ ku maekmâtâzin nen kweŋ maekmâtâlap. Ma neŋ etaŋ am ombem indema Bipmnaŋgat yaŋŋ maekmâtâlip.

<sup>28</sup> Âpmne neŋ an keŋ sewakŋan toŋan kogogapm nukŋanin timti neŋmagen kopme netimpema in keŋin sewak beme mait. <sup>29</sup> Neŋ ingat nukŋanin tiwan ke keŋ sewakŋan palen tati tiwangat kopme,

‘keŋ sewakŋan ke indama neŋmak tusume mamti keyet yaŋŋ mnâit.’  
(Zelemaia 6:16)

Eneyet neŋ An bakkak toŋan. <sup>30</sup> Ma kwileki ḥen zikat indama in am ekŋen zet ma mama keyan timtot indendeyelen ku mbep in ekŋen meleŋ belaŋ bem indeme mambep. Âpmne keyan meleŋ belaŋ beminde me nâmâbep.”

## 12

*Zisas ma Palisi am ekjēnaŋ Zuda am ekjēngalen Sabat tagonjo kanen mdondowien*

*(Mak 2:23-28; Luk 6:1-5)*

<sup>1</sup> Kan keyet bamanen Zisas ma nembaŋane nin nsakwep Zuda am ekjēngalen Sabat tagonjo kanen wit mulup turjupmaset meti nsakwep meuyet mti yaŋbemti wit katnaŋ tim nimbenn. <sup>2</sup>Kegok mmann Palisi an ekjēnaŋ ndikti Zisas-iyet kapigok dunduwien, “Pi ekbak, nembandine ekjēnaŋ muluwaŋ tapmip ke ningalen Sabat tagonjo kangat ḥep ku mimiyelel!”

<sup>3</sup> Zeme kapigok diindoye, “Dewit ma amjane ekjēnaŋ meuyet mti kwitnaŋ kwitnaŋ mbien zapatnaŋ ke mamaŋ nāip. <sup>4</sup>Egaŋ Kawawaŋgalen sesewat mka temanen moti nupmamaŋ Kawawaŋgat wisikŋ bemberŋaŋ ke sâpe sâpe bumbu an egaŋ msame ikŋaŋ ma nembaŋane nupmamaŋ nimbien ke zii zelen tazinen sâpe sâpe bumbu ekjēnaŋ etaŋ niniyelel. Dewit egaŋ zii zet aŋgosoye keyaŋgut egat zet bekanaŋ ku manzeip. <sup>5</sup>Sepem kegogak in eweŋan Mosesiyelen zii zet makumnâmbien sâpe sâpe bumbu an ekjēnaŋ sesewat mka temanen ningalen Sabat tagonjo kan\* sâpe sâpe bumbu ke mulup mamtemien. Keyaŋ yom yek kok zenzenjaŋ. <sup>6</sup>Neŋ pigok diindowi, an ḥen kapi tazin ek sesewat mka temanen mobotnaŋ sebempein. <sup>7</sup>Kawawaŋgalen Zet Itnaŋaŋ zet ḥen kapigok tazin,

‘Kawawaŋaŋ zeye, “Neŋ in am aŋgalaŋ gogot mimindemti mama keyet nāmtikŋaŋ mamiyap. Wa in neŋmak kejin kwetetepmaŋ beme mamayet sâpe sâpe mam-  
bup ke yek.”’ *(Hosea 6:6)*

In zet keyet yaŋaŋ nāmbiek benak ze an ekjēnaŋ ke yominpiŋ kebonŋat zetnaŋ ku zemindowiek. <sup>8</sup>Eneyet neŋ Angat Nemuŋaŋ Sabat tagonjo kangalen Amobotnaŋ keyepmti neŋ ḥep ekjēnaŋ Sabat tagonjo kangat kwitnaŋ kwitnaŋ ke ma ke mimiyelel ḥep zemindendeyelen.”

*Zisasiyaŋ Sabat tagonjo kan sutnateman an betnaŋ seleuŋŋaŋ ḥen weyaŋpeye*

*(Mak 3:1-6; Luk 6:6-11)*

<sup>9</sup> Kegok zemti nembaŋane nsakwep keyetnaŋ meti Zuda ekjēngalen sesewat mkaen mowebenn. <sup>10</sup>Âpme kan keyet an ḥen betnaŋ seleuŋŋaŋ tapme Palisi an notnaŋaŋ tati Zisas

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\* **12:5:** Sabat tagonjo kan Zuda am ekjēnaŋ Kawawaŋgalen Zet Itnaŋaŋ mamaŋnāmtiemien.

ekti zelen pepeyelen nāmti yaŋkwasiwien, “Ningalen zii zelen tazinen Sabat tagoŋgo kangat am weyaŋpepeyelen ma yek?”

<sup>11</sup> Zeme Zisasiyaŋ nāmti diindoye, “InImagen ḥenaŋ sipsip-maŋ kwewetaŋ tatnak beme Sabat tagoŋgo kanen aimboŋjan towepme kan keyepmti peme tadak? Yek, mpeme kwadak.

<sup>12</sup> Âpme sipsip ekme nānāŋjan tototnaŋ mambein. Âpme am mobotnaŋ penaŋ bein keyepmti Sabat tagoŋgo kanan am mukulem mimi keyaŋ mulup penaŋaŋmak bein.” <sup>13</sup> Kegok zemti an betnaŋ seleuuŋaŋmak keyet dunduye, “Bedi mututut!” Zeme betnaŋ mututupme betnaŋ dolakŋjan nembet keboŋ beye. <sup>14</sup> Âpme Palisi ekjenaŋ Zisas kume gakikiyelen met ondekti zetnaŋ zewien.

### *Zisas ek Kawawaŋgalen sisiliŋ an*

<sup>15</sup> Âpme Zisas kume gakikiyelen zet ke nāmti msat ke pemti belakŋaset mepme am sambeyan māti mepme am zawat sambe weyaŋindeye. <sup>16</sup> Weyaŋindemti Zisasiyaŋ iκŋaŋgat yaŋaŋ am notnaŋ ekjenaŋ ku zempalakŋjan bembeyet zemkulumindeye. <sup>17</sup> Ke Kawawaŋaŋ zet ḥen golŋaŋ zenze an Aizayayet eweŋan zeye ke penaŋaŋmak bein.

<sup>18</sup> Zet ke kapigok,

“Kilais kapi ek nanangat sisiliŋ nemban neŋ ek ombemperwan. Neŋ egat gogot mti oloŋen mampeyap. Neŋ Emetakŋ ek sama egaŋ am Zuda manjeeŋ ku sokbembenjaŋ ekjenaŋmagen zemkawaaŋ beme neŋ zemdelan zenze zet mulup teŋ ekjenaŋmagen mbap. <sup>19</sup> Egaŋ zet mdândâ ma kwizet ḥenzinziŋmak ku mbe. Ma egaŋ mka temaj kenjan selen zet kwizet temaj am sambeyet diindondopin mbe. <sup>20</sup> Egaŋ zet katik am yaiiŋaŋ ekjengat ku maapitilim indein. Egaŋ mulup tapm metnepeme Kawawaŋgalen zezapat dolakŋjan msat kataŋ mpalakŋjan bewe. <sup>21</sup> Am Zuda manjeeŋ ku sokbembenjaŋ ekjenaŋ egat webe webe palen tabep.” (Aizaya 42:1-4)

*Amnaŋ Zisasiyaŋ mulup we bekanaj ekjengat ḥejanjin  
Beelsebulmak tapm kegok zewien  
(Mak 3:20-30; Luk 11:14-23)*

<sup>22</sup> Âpme kan keyet an ḥen we bekanaj mpeme zikatnaŋ beŋaŋ ma kopa ke wati Zisasmagen mepme weyaŋpeme we bekanaj pemepmâpme zetnaŋ zemti zikatnaŋ kegogak ekmâtâge. <sup>23</sup> Mme am manje temaj tabien ekjenaŋ mu-luwaŋ ke ekti nāmtemtem mti zewien, “Dewitgat Nemunjaŋ ke kapi mene.”

<sup>24</sup> Kegok zeme Palisi ekjenenâj nâmti zewien, “Ek we bekanañ eknjengat ñeñajin kwitnañ Beelsebul egan mamañ bempemti winde same maindapmât indein.”

<sup>25</sup> Âpme Zisasiyan keñinanen daenen zet zigok zesâip keyet ekmâtâti diindoye. “In manzeip ke neñ Beelsebul egalen winden we bekanañ maindapmâlap tazeip ke in ñoktiknjin ten penañ yek keyepm bemzenze zet kapi zesowapgt nait. Msat ñeniyelen am ekjenenâj ilinak kasa kasa mti dolakñañ ku tabep. Âpme mka temañ ma am manje ñen ekjenenâj ilinak ñenzinziñ dopmañ dopmañ mti am mka mundumin ke peme tapme mebep. <sup>26</sup> Keyepmti manje ñenañ manje ñen kasa kasa Sadançalen damuñ mimi keñan mbiiek beme yañaj kapigok ekjenenâj ilinak kalalañ mti katikñañ ku tabiek. <sup>27</sup> In manzeip ke neñ Beelsebul egalen winden we bekanañ maindapmâlap. In nembanjine ekjenenâj we bekanañ indapmâbiek beme eknjengat zet sepem kegok manzeip? Yek, in kok ñep ku zewiek. Sadançaj iñjanjat windenâj ñep ku mtopenak. Ilinañjat nembanjineyaj mulup tapmip keyañ msokbenen in an dâsuki toñ. <sup>28</sup> Wa ke Beelsebulyelen windenâj yek. Kawawañgalen Emetak Teñaj manapmukulem mme we bekanañ maindapmâlap kapiyañ msokbemindainen Kawawañgalen zemâtâtâtgat katnanen mama windenâj alak inmagen kapi tazin.

<sup>29</sup> Ma an kwijan an windenâjbeñ mkañan moti milawat-nan tinak? Ke ñep ku mimiyelen. Ñeñaj an ke atamti setnañ betnañ zamtingut milawatnañ tiwek. Keyet yañaj kapigok, Sadançek an kükñañbeñ keboñ keyañgut neñ egat windenâj ñep mtopenmti ñep zemâbap.

<sup>30</sup> An ñenañ neñmak ku mambe beme ek nágât kasan. <sup>31</sup> Keyepmti yañaj kapi diindoma náip, An ñenañ neñmak tadañ beme nágât zetn gawepum mamti yom mbiiek beme Kawawañaj yomin ñep katipeme medak keyañgut an ñenañ Emetak Teñgalen winde ke Sadançalen winde manzein beme Kawawañaj yom ke ku katipewe. <sup>32</sup> In nágâegan emetak bekanyañgat kwitnañ kumti mulup tapm ke ku nâmbeñ. Neñ Emetak Teñ egat kwitnañ kumti mulup kapi tapmiap. In nágâegat náme, ‘Emetak bekanañmak mulup tapm,’ nâmti zewien keyañ Kawawañgat Emetak Teñgat kwelat zet zeme bekanañ mambein. Keyepmti Kawawañaj yomin ku katipeme yom kemak kwesiñ kwesiñ mamambep.

<sup>33</sup> Tep ñen ek pembenañ mozin beme penañaj dolakñañ mapein. Ma tepmañ bekanañ bein beme penañaj bekanañak mapein. In tep katnanen tep penañ dolakñañ ma bekanañ ke eknâmimbep. <sup>34</sup> In nombe bekanañgalen alikñane, in mama bekanañ penanen matalip keyepm zet

bekanaŋ etaŋ manzeip. Keŋinan kwitnaŋ kwitnaŋ bekanaŋ ma dolakŋaŋaŋ gak zem matazin keyegak dembusegen sepem keboŋ masokbein. <sup>35</sup> An ŋen keŋaŋaŋ pembenaŋ tazin egaŋ zet zesât pembenaŋaŋ manzein. Ma an keŋaŋaŋ bekanaŋ wemsain egaŋ kogogak zet zesât bekanaŋaŋ manzein. <sup>36</sup> Neŋ kapigok diindoma nāit, zemdelan zenze kanan am kwep kwep kataŋ Kawawaŋaŋ zet bekanaŋ kataŋ manzenuwen yaŋaŋ nânâyelen indeyaŋkxesime in dopmaŋ teŋ zewep. <sup>37</sup> Zelin ilinaŋgalen manzeiwen pembenaŋ ma bekanaŋ gilik zemti Kawawaŋaŋ keyet kataŋ zemdelan zemindeme kwetetepmaŋ kwabep ma waleletgalen ke diindowe.”

*Zisasiyan menok ewe mme eekgalen zet giŋgiŋ mbien  
(Mak 8:11-12; Luk 11:29-32)*

<sup>38</sup> Kegok zeme zii zet zikat indanda an ma Palisi notnaŋ ekŋenaŋ kapigok zemti dunduwien, “An zikat indanda, geŋ menok ŋen mmane ekne.”

<sup>39</sup> Ekŋenaŋ kegok zeme diindoye, “Am msat alak kan kapiyet talip ekŋen bekanaŋ penaŋ ma Kawawaŋ bamkumpemti mamaip.” Zisasiyan kapigok zemkawaŋ beye, “In neŋ menok mimiyet nâmti tatnapitilip? O alak yek, yaŋgut in menok kwewetaŋ Kawawaŋaŋ golaŋ zenze an Zonamagen mgeen keboŋ bam ekbep. <sup>40</sup> Zona ek kasup ma tambumbu tuk anŋala temaŋgat kambakŋaŋ keŋaŋen tage. Kegogak neŋ Angat Nemunaŋaŋ kasup ma tambumbu tuk msat aimbon keŋan tabap. <sup>41</sup> Zonayaŋ zet zapat dolakŋaŋ Ninewe am ekŋen diindoyeen yomengatnan keŋin gilik zem mápme delan zeye keyet dopmaŋ dolakŋaŋ Kawawaŋaŋ indawe. Ma ekŋenaŋ koti Kawawaŋgat zikatnan in zemindowep. Enenogat alak neŋ inmagen pi tati Zona mobotnaŋ penaŋ sebempemti tapma in nâlen zet zapatn dolakŋaŋ nâmti ewe yominangatnaŋ ku gilik zeip. Keyepmti dopmaŋ bekanaŋ teman inmagen sokbewe. <sup>42</sup> Âpme imbi mobotnaŋ Siba msalengatnaŋ egaŋ beŋangatnaŋ amobotnaŋ Solomon egat zetnaŋ nâsâgât kotnâmti oloŋen mge. Âpme neŋ amobotnaŋ Solomon om̄ba penaŋ sebempayap. Yaŋgut neŋ ingat tuŋguwinan pi tati mulup mma in keŋinan ku mkipmaŋ mbemnemti yominangatnaŋ ku gilik zeip. Keyepmti imbi mobotnaŋ Siba msalengatnaŋ egaŋ Kawawaŋgat zikatnan zemindowe.

*We bekanaŋ ek mundumanen meti am penaŋ walebe  
(Luk 11:24-26)*

<sup>43</sup> We bekanaŋaŋ an keŋan zempeme kwati msat tuŋgupmaŋ mundum tatagat timati mundum ŋen ku aige.

<sup>44</sup> Keyepmti ikñangat kapigok zein, ‘Mkan ewenjan pemti koban keyegak gilik zemti meti eksap.’ Zemti gilik zem meti egeen mka ke tonjepij ma weyanji kapupeme tage. <sup>45</sup> Keyepmti met we bekanaj notnane <sup>7</sup> ekjen ke bekanaj penaŋ eksebempeip ekjen ke indatime kot keyegak tataf mimi mbien. Âpme an ke ewenjan bekananik manjgeyaj bekanaj penaŋ bem tazin. Muluwanj kok keyaj am msat katanj alak talip ekjenmagen sokbemindawe.”

### *Zisasiyet mamnotnane penaŋ*

(Mak 3:31-35; Luk 8:19-21)

<sup>46</sup> Zisasiyan am zet tadiindomanjegen mamnotnane ekjenaj ekmak zapat mimielen koti zupman baen damuŋ tapme <sup>47</sup> manjeengatnaj ḥenaj zeye, “Wae, mamnodine geñmak zapat msâgât koloŋaj zupman damuŋ talip.”

<sup>48</sup> Zeme Zisasiyan dunduye, “Mamnotnne ke kwi?” <sup>49</sup> Kegok zemti nembaŋane tabieneset bet ombemti kapigok zeye, “Egit! Nâgât mam notnne ekjen kapi! <sup>50</sup> Kwi ma kwi ekjenaj Bipm kululuŋen tazin egalen zetnaj manjgawepui ekjen nâgât mamm ma notnne beip.”

## 13

### *Alialik ondendeyelen bemzenze zet*

(Mak 4:1-12; Luk 8:4-10)

<sup>1</sup> Kasup keyet Zisasiyan mkaengatnaj toti met tundua ganzenan met totatnepeme <sup>2</sup> am manje sambe penaŋ koti bembulun tapme indiki egaŋ waŋa dukŋan mototapme am sambe penaŋ nelum gambibik palen tabien. <sup>3</sup> Egaŋ bemzenze zet palen zet notnaj manzeman. Bemzenze zet ḥen kapigok zeye, “Kan ḥengat an ḥenaj mulupmanen wit katnaj timtetelime mekokogalen mege. <sup>4</sup> Egaŋ mulupmanen wit katnaj tatetelime notnaj mulup selen ke towemâge. Âpme ageyaj koti nimbien. <sup>5</sup> Ma wit katnaj notnaj nanzaŋ palen towemâge. Âpme ke msat belaknik dukŋan gwaen tageyepm dukŋan sakwep kwabien. <sup>6</sup> Keyepmti kindiñajen towešâgât olati nanzaŋ palen sagak sagak gwaen mepme kasup kukŋajbenj kwati ekme aŋgasimti memuŋ bewien.

<sup>7</sup> Ma wit katnaj notnaj didik tunjupman towembien. Âpme epeeemti dukŋan kwapme didigaŋ mme kwati eiŋeinsimti yek bewien. <sup>8</sup> Âpme wit katnaj notnaj msat kelakŋajmagen toti kwati penaŋ sambe penaŋ sokbewien. Yanjaŋ ḥeniyet penaŋ 100. Yanjaŋ ḥeniyet penaŋ 60 ma yanjaŋ ḥeniyet penaŋ 30 kogok sokbemmâge.” <sup>9</sup> Zisasiyan zet ke zemde-  
laŋ zemti kapigok zeye, “An ḥen zet nânâyelen tikŋajen tazinaŋ zet kapi ḥep opeimti nâsem.”

<sup>10</sup> Bemzenze zet kegok zeme nin nembañaneyaj ekmagen meti yañkvesiwenn, “Geñ bemzenze zet ke yañan zigogat am ekjenmak manzenik?”

<sup>11</sup> Âpme egañ kapigok dindoye, “Kawawañgalen zemâtâtâtgat katnanen mama enzilim tazin ke nembanne in nânâyelen zenzenjañ. Notnañ ekjenaj ke ku nânâyelen nâmâtâtpeye. <sup>12</sup> Am ñen Kawawañgalen zetnañ nâmti nâmlikjañ mbe beme Kawawañjañ nânâ ewe tusumti sawe keyepm egañ nânâjañ sambe penañ tasawe. Ma am ñenañ zetnañ nâmlikjañ ku mbe beme Kawawañjañ nânâjañ isikjañ ke menzem tiwe. <sup>13</sup> Âpme am ñenañ zikat eek ektiñgut kwitnañ kwitnañ ku maekmâtâlip ma wagañ zet nâmtiñgut yañañ ku manâmâtâlip keyepmti bemzenze zet zeleset mandiindoyap. <sup>14</sup> Âpme Aizayayañ golañ zenze an Zuda am ekjenegat Kawawañgalen Zet Itnañjanen kapigok zeye,

‘Ekjenaj wagañ nânâ ke nâmbeñ yañgut penañ nâmâtâtât ke ku mamip. Zikalañ eek ke ñep ekbep yañgut kwitnañ kwitnañ ekmâtâti mama ke ku mbep. <sup>15</sup> Enenogat ekjen ke keñin kalinjañ bemberjañ ma wakjn kekekjañ ma zikalín beñañ. Keyepm zikaliñañ kwitnañ kwitnañ ku maekmâtâlip ma wakjninañ kwitnañ kwitnañ ku manâmâtâlip. Ma keñinaj kwitnañ kwitnañ ku maweyanñâmâtâlip. Kegok mti keñin ku gilik zeme nej zigoset weyañindewak.’ (Aizaya 6:9-10)

<sup>16</sup> Kawawañgalen zemâtâtâtgat katnanen mama nembanne inmak tazin e wakjninañ nâmâtâti zikalinañ ekmâtâlip keyepmti in oloñen palen talip. <sup>17</sup> Nej penañ diindoma náit. Eweñjan baenen golañ zenze an ma an teñ notnañ ekjenaj niksât webe webe mbien. Ekjenaj nágât zetn násât mbien yañgut ku nâmbien.

*Wit katnañ ondendeñjan galen bemzenze zet keyet yañañ diindoye*

(Mak 4:13-20; Luk 8:11-15)

<sup>18</sup> Âpme pi wit katnañ muluwen ondendeñjañ keyet bemzenze zet diindowan. Keyet yañañ zema náit, <sup>19</sup> An ñen ek Kawawañgalen zemâtâtâtgat katnanen mama keyet Zet Zapat Dolakjañ Penañ dundume nâmti keñan penañ ku bemti mambe ekmagen Sadañ an bekanañ mimi egañ koti keñanen katnañ teteliliñjañ ke mpewe. An ke katnañ selen toweñge keboñ keyet katañ. <sup>20</sup> Ma nanzan palen toweñge am keboñjañ Zet Zapat Dolakjañ Penañ nâmlikjañ mmambep <sup>21</sup> yañgut kindiñjañ msat keñan baen penañ ku towege

e am Zet Zapat Dolakŋaj Penaj keŋinanen katikŋaj ku tabeyepmti nukŋaj sambe ma sisipenŋen sambeyaŋ sokbemti nâmkiŋpepeŋin mme mapeme towen.<sup>22</sup> Ma notnaŋ didik keŋjan toweŋge keboŋ mambeyaŋ Zet Zapat Dolakŋaj Penaj nânâ ke nâmtingut keŋjanen ku bemi keŋjanen segesetgalen kwitnaŋ kwitnaŋ keyet keŋ otnânâŋaŋ bemi mame mâneŋ milawat keyet tikŋajan kwati Zet Zapat Dolakŋaj Penaj kume einjeiŋsimti penaŋepiŋ bewe.<sup>23</sup> Msat kelakŋanen toweŋge ekŋen keboŋaŋ Zet Zapat Dolakŋaj Penaj nâmti keŋjanen penaŋ bemi mambep. Âpme ñen ekmagen penaŋan 100 ma ñenmagen penaŋan 60 ma ñenmagen penaŋan 30 kegok masokbein.”

### *Nusijan wit tuŋgupman kwakwatnaŋ keyelen zet*

<sup>24</sup> Âpme bemzenze zet ñen kapigok diindoye, “Kawawaŋgallen zemâtâtâtgat katnanen mama set kapi nemboŋ: An ñenaŋ mulupmanen wit katnaŋ dolakŋaj teteliye. <sup>25</sup> Âpme am sambe meluk tawemâpme kasaŋinaŋ kogeen nusi katnaŋ mgasik wit tuŋgupman time mepmâpme kunzunge. <sup>26</sup> Âpme wilan kwati penaŋ sokbesâgât mme nusijaŋ kegogak kwage.

<sup>27</sup> Âpme mulup an ekŋenaeŋ ke ekti mulup toŋaŋ dun-duwien, ‘Amobotnaŋ, genj mulupdanen wit katnaŋ dolakŋaj etaŋ teteliwanan. Âpme nusi mgasik zigoset koti kwazin?’

<sup>28</sup> Yaŋkxesime zeye, ‘Ke kasa ñenaŋ koti teteliyeyan kwazin.’

Zeme yaŋkxesiwien, ‘Keyepm met selumti pemann mesem, ma?’

<sup>29</sup> Zeme kapigok diindoye, ‘Yek, wa in nusi selunup zemti wit penaŋan ilizuzut seluwepgapm peme tati <sup>30</sup> ilizuzut kwabalup. Âpme wit elengeteŋe kanaŋ bemeŋgut, mulup an ekŋenaeŋ eleŋgemi nusi makumti pendem mti tewen time mot zime wit mkananen beme tabe.’”

### *Mastat katnaŋ ma yis keyet bemzenze zet*

(Mak 4:30-34; Luk 13:18-21)

<sup>31</sup> Âpme bemzenze zet ñen kapigok diindoye, “Kawawaŋgallen zemâtâtâtgat katnanen mama ke mastat tep katnaŋ keboŋ an ñenaŋ ke mulupmanen ondeye. <sup>32</sup> Katnaŋ ke isikŋaj penaŋ. Yaŋ semem katikŋaj bemitngut tep nemboŋ kwati sebemindemti tep temaŋ mambein. Ma age ekŋenaeŋ koti betnanen mkaŋin walati matalip.”\*

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\* **13:32:** Mastet katnaŋ isikŋaj penaŋ semem katikbemti temaŋ mambein sepem keboŋak Kawawaŋgallen Zet Zapatnaŋan sememti mamozin.

<sup>33</sup> Âpme bemzenze zet ñen kapigok diindoye, "Kawawañgalen zemâtâtâtgat katnanen mama ke yis keboj. Ma nej yis keyet palen bemzema nâseip. Imbi ñenañ yis isikñaj buganmak plawa om̄ba kemak weyanjme plawa keyañ sememti om̄ba penañ mambein."†

<sup>34</sup> Zisasiyañ am zet ke bemzenze palen etañ diindomâge. Zet sosok ku zemsokbemindaye. Egan bemzenze zeleset etañ zeye. <sup>35</sup> Kegok mme golar̄ zenze an ñenañ zet kapigok zeye ke penañmak beye,

"Bemzenze zet paleset zewap. Msat sokbeyeen keyetnañ zet enzililiñañ takoti tage ke nej zemkawañ bewap." (Sam 78:2)

*Zisasiyañ bemzenze nusiyet zeye keyet yanjañ diindoye*

<sup>36</sup> Âpme Zisasiyañ am indeme mepme mkaen mowege. Mot tapme nembajane nin ekmagen meti zewenn, "Zemane nâne, zet bemzenze nusi muluwen kwakwagat zenak ke yanjañ kwileki?"

<sup>37</sup> Yañkwesimann dinndoye, "Wit katnañ dolakñaj time mekodak ke Angat Nemunjañ. <sup>38</sup> Mulup ke msat sambe kapi keboj. Katnañ dolakñaj ke Kawawañgalen zemâtâtâtgat katnanen mamaen mamaipgat nembajane keboj. Nusijañ an bekanañ penañgalen nembajane keboj. <sup>39</sup> Âpme an kasa nusi bekanañ katnañ ondeye ek ke Sadan. Âpme akumbembe ke kululuñ msat delañ zewe kenok. Ma akumbembeyelen mulup an ekjen ke ensel. <sup>40</sup> Ensel ekñenañ nusi selumti tewen bume ziwe sepem kegogak kan delañ zenzenjan sokbewe. <sup>41</sup> Keyepmti Angat Nemunjañ ensel zemindeme toti am mañgenjañ eknjenmagengatnañ am bekanañgalen ken walalat ma notnañ mama mimiñin bekanañ penañ mamaip. <sup>42</sup> Ekjen keboj ondekindemi tezin ñandañgalen zapat indeme towebep. Ke sikalem ma zelin aŋgaliki sek sindem palen mamti mamambep. <sup>43</sup> Âpme Kawawañgalen am ekñenañ Biwin kululuñ gwaen tazin egat zimosetnan mambep. An ñen zet nânâyelen tikñañ tazinañ zet kapi ñep opeimti nâsem.

*Zisasiyañ zezapat milawat tosañaj tembe msalen enzilimpewien keyet bemzeye*

<sup>44</sup> An ñenañ ñengalen mulup an mamtan. Kasup ñengat mulupmanen ke milawat tosañaj temañen aiktí naman msalañ kwatampemti kenjañ sañgamañ beme mkañjan mege. Met bo milawatnañ sambe ke beme kwitime delañ zeye. Delañ zeme mâneñ ke timti met an mulup ma msat keyet

† 13:33: Kawawañgalen zapatnañ keboják semem palakñaj mambein.

tonjañmagen mot sokbemsamti mânewan msat ke kwitiye. Kawawañgallen zemâtâtâtgat katnanen mama ke milawat tosañaj temaj keboj. <sup>45</sup> Kegogak bemzenze zet ñen pigok zeye. An mâneb milawatnañ temaj ñenañ kekek nanzañ satnañaj weyayañañ keyet matimatan. <sup>46</sup> Âpme egañ kekek nanzañ satnañaj weyayañañ ñen tosañaj mobotnañ aikti egañ milawatnañ sambe am ekjenmagen beme kwitimâpme mânebmañ timti met kekek ke tosañaj mobotnañ ke kwitiye. Kawawañgallen zemâtâtâtgat katnanen mama ke kekek tosañaj temaj keboj.‡

*Zisasiyan am aŋgala titiyelen keyet bemzenze zet zeye*

<sup>47</sup> Kawawañgallen zemâtâtâtgat katnanen mama ke eleñgolam temaj keboj am ekjenaj eleñgolam temaj nembuñen wañga mti mapeme towepme aŋgala sepemañ igak igak matip keboj. <sup>48</sup> Âpme ke aŋgalayañ gak zem tapme mandame katiknaj mopme kalañ kumti niniyelen timti ele kejan time toge ma ku niniyelen time mege. <sup>49</sup> Msatgalen kanañ delañ zewe sepem kegok ke sokbesâpm. Keyet Kawawañgallen ensel ekjenaj msat ñen msat ñen meti am ilak pembenañ bemberñañ eknjengat tuñguwinangatnan am bekanañ indamakumti <sup>50</sup> indaâtâtindeme tezin ñandañ kejan towebep. Ke sindem temaj timti zelin aŋgalikti mamambep.”

<sup>51</sup> Kegok zemti ndayañkwiysiye, “In ñen zet sambe zeya ke nâmâtalo?”

Âpme nin zewenn, “Nâmâtâtup,”

<sup>52</sup> Zemann kapigok dinndoye, “In golañ zenze an itnañgallen zet ke nâip in keyañ nâlen nembanne tati nânâjin itnañjamak alaknaj temakwep nânâ temaj penañ tiip. Kwep ñen Kawawañgallen zet itnañaj ma ñen Kawawañgallen zet alaknaj. Zut kemak in am ñep mzikat indanda dolaknaj mbep.”

*Nasalet mka temajgatnañ am ekjenaj Zisasiyet nâmâtiknaj kumti bamkumpewien*

(Mak 6:1-6; Luk 4:16-30)

<sup>53</sup> Zisas egañ bemzenze zet sambe ke zemdelañ zemti ke pemti meti <sup>54</sup> mkañaj ñoteknaj patañ zemti sesewat mkaen moti Zet Zapat Dolaknaj Penaj zemzikat indame am ekjenaj tektek mti zewien, “Nânâjan temaj ma menok mamin kapi desetgatnañ penañ aige? <sup>55</sup> Nin egat yanaj

‡ 13:46: Bemzenze zet zut kapiyet yanit kapigok, am ñenañ kwitnañ kwitnañ sambe ke bamkumpemti Kawawañgallen zemâtâtâtgat katnanen mama ke ekme mobotnañ penañ beme ke ti mamayet kejan sekñaj ondekbemti mamain keyet katañ.

nânup. Ek an mka walalat egat nemuñaj ma mamañ kwitnañ Malia ma meniñane eknjengat kwilin nânup Zems-mak Zosep ma Saimonmak Zuda.<sup>56</sup> Ma ipmane ninmak temakwep kapi mamanup. Âpme ek nânâ ma winde sambe ke desetgatnañ aige?”

<sup>57</sup> Kegok zemti penpeñ mpewien. Âpme Zisasiyan kapigok diindoye, “Golañ zenze an ñen kwizet buñamañaj msat notnanen tapalakñañ bemepme mkañançatnañ am ma not-nane penañ ekñenañ egat wisat mamimpeip.”<sup>58</sup> Âpme mka keyetnañ am ekñenañ ku nâmkiñpewiengapmti Zisasiyan ekñenmagen menok sambe ku mge.

## 14

*Zân tu zulutindende an egalen gakikiñgallen zet zapat  
(Mak 6:14-29; Luk 9:7-9)*

<sup>1</sup> Zisasiyan mulup tapmme kan keyet Elolan Zuda am eknjengalen amobotnañ tage. <sup>2-12</sup> Elolan tipman baenen meniñaj Pilip egalen imbiñaj menzemi wage. Imbi ke kwitnañ Elodias.

Ke Zân tu zulutindende an ya egañ zet kapigok dunduye, “Geñ imbi wabanan ke yomañmak bein.” Kegok zeme ñenzinziñ mti Zângat betnañ atam zamti mka katikñan peye. Ñeñaj zeme Elot egañ Zân kegogak kukuyelen nâñge keyañgut Zuda am ekñenañ Zângat golañ zenze an manzemtemiengapmti eknjengat kingati peme tage. Âpme Elotgalen sokbembe kanañ beme amobotnañ indazemetime eknjenañ kwawati ondek tapme Elodasiyet nambañañañ eknjengat zikalinan silik wendime Elolan sandiyañ mti zeye, “Neñ penañ sukwep zeyap, geñ kwileki ñengat zenik beme ñep gasap.”

Zeme imbi nemba ek mamañaj zempeme meti kapigok zeye, “Neñ Zân an tu zulutindende an egat ñokasetnañ elençemti alak kapigogak batien bemti na.”

Kegok zeme amobotnañ egañ kambekat mge yançut am eknjengat zikalinanen zemkatik beyeyepm eknjenmagen zetnañ windenjañ tototnañ besem zemti kasa kuku an zempeme mka katikñan meti Zân bimañ elençemti ñokasetnañ batien bem koti imbi nemba same mti mamañ saye. Âpme Zângat nembañane eknjenañ koti sekñaj mti met sumen mebemti met Zisasiyet buñam zapat dunduwien.

Kan keyet amobotnañ Elot egañ Zisasiyet zapatnañ zeme nâñge, “An ke Zân tu zulutindende an penañ gakikiengatnañ wageyepmti windenjañber menok sepem igak igak mamin.”

Egañ zet ke amobotnañ notnañ ikñiąŋgat kandañan mulup mamip ekjēn keyet zemsokbemindaye.

*Zisasiyañ am sambe meu indapeleñguye  
(Mak 6:30-44; Luk 9:10-17; Zân 6:1-14)*

<sup>13</sup> Zisasiyañ Zângalen zapat nâmti wañga ñengat moti tundua nembet meti msat tuñgupman igak mamayelen mepme am eknjēnañ mege keyet zapatnañ nâmti mka ñen mka ñen am manje temaj eknjēnañ seleset meti ekmagen mepatañ zeme <sup>14</sup> Zisas wañgaengatnan toti am manje temaj tabien ke indiki keñjañ kemben penañ beme am zawalinmak mme alik bewien.

<sup>15</sup> Kegok tapminepeme msat gasi beme nembañane nin ekmagen koti dunduwenn, “Wae, msat tuñgupman tatnepe-mann msat gasi bein. Keyet am indemane mkañinan katañ meti tu meunjin aigit.”

<sup>16</sup> Zemann Zisasiyañ kapigok dinndoye, “Zemindeme mebegalen eneyet tazeip? In meu indame nit!”

<sup>17</sup> Kegok dinndome nin zewenn, “Nin nupmamañ 5 ma anjala zuletañ tatndain.”

<sup>18</sup> Zemann egañ kapigok dinndoye, “Ke neñmagen pien mti kolit!” <sup>19</sup> Âpme am kapigok zemindeye, “In msalen totalit!” Zemti egañ nupmamañ 5 anjala zut ke timtati kululuñen ekme mopme Kawawañgat, “Wisikñ,” zemti nupmamañ mutumti angalamak ndame nin kalañkum <sup>20</sup> am nsakwep nimbenn. Nimti am sambeyañ nim nalak nalak mme butnañ tage ke makum timann tise 12 gak zem tage. <sup>21</sup> Ma am tu meu ke nimbien ke an etañ makumann 5,000 kegok. Imbi ma nomba ekjēn ku indamakuwenn.

*Zisasiyañ tu paleset imti mege  
(Mak 6:45-52; Zân 6:15-21)*

<sup>22</sup> Kegok mti Zisasiyañ nin ndeme wañgæn moti tundua nembet daen nnak mepmann egañ am zemindeme mebekobien. <sup>23</sup> Âpme egañ am zemindeme mepmâpme igak etañ kalañjan motati dünduye. Tapme msat tambume igak etañ ke tage. <sup>24</sup> Kan keyet wagayañ tundua sutnan kopme tâgâ temajan mebenneset koge keyepmti tu mamañ temaj kumti katikjan kwapme wañgayañ tapmotopmanje.

<sup>25</sup> Âpme msat balalañ tazeme Zisasiyañ tundua paleset meti nin tabennen sokñan <sup>26</sup> takopme ekti ñakñak mti ombo penañ kinjati zewenn, “We kozin!”

<sup>27</sup> Zemann Zisasiyañ dinndoye, “Keñjin sewakñajan bek. Nen takolapgtat ku kiñgalit.”

<sup>28</sup> Zeme Pitayañ zetnañ ḥandañañ nāmti zeye, “Amobotnañ, gitи penañ takodik beme zemane neñ tu paleset gâlen kobi.”

<sup>29</sup> Âpme Zisasiyañ zeye, “Nepgat kot.” Zeme Pitayañ waŋga kerjangantran toti yanbemti tu paleset Zisasmagen mege.

<sup>30</sup> Metnepeme tâgâ temaj kume ekti kingati tundua kenan

towesât mti Zisasiyet kwizet kuye, “Amobotnañ, nata!”

<sup>31</sup> Kwizet kegok kume keyegak Zisasiyañ betnanen atamtı zeye, “Geñ kwilekiyet keñ zut mnik? Nâmkinjpependipinj, ma?”

<sup>32</sup> Kegok zemti waŋgaen mowepmalu tâgâyañ peme tage.

<sup>33</sup> Âpme nembañañe nin waŋgaen tabenn nin Zisas sesewat-pemti zewenn, “Geñ Kawawaŋgañ Nemunañañ penañ.”

*Zisasiyañ am zawalinmak Genesalet msalen weyanjindeye  
(Mak 6:53-56)*

<sup>34</sup> Âpme nin tundua kutumti Genesalet msat ganzenan mopmann <sup>35</sup> am ekjenañ Zisasi ekmâtâti zeme mka sokjan

sokjan ke am ekjenañ am zawalinmak indatimti kobien. <sup>36</sup> Koti ekjenañ Zisas kapigok wekuwien, “Nâmndemane am

zawalinmagañ sekdi atait ma notnañañ sâkdi busiliñañ etañ

timekti zawalin ḥep delaq zesem.” Kegok zemti ekjenañ

kegok mti alik bemâbien.

## 15

*Palisi an ekjengalen zelak zelak mamipgalen zet  
(Mak 7:1-23)*

<sup>1</sup> Kan keyet Zelusalem mkaengatnañ zii zet zikat indanda ma Palisi notnañ ekjenañ Zisasmagen koti yankwesimti zewien, <sup>2</sup> “Nembandise ekjenañ eneyet yeŋsoknjne ekjengalen zii zet taŋgosoip? Meu niniyelen kananen bet zululugat set bemberjañ ke ku mamâlip.”

<sup>3</sup> Kegok yankwesime Zisasiyan diindoye, “In zigogat ilinaŋgalen mama mimi gawepumti Kawawaŋgalen zii zet ke mamimyunguip? <sup>4</sup> Kawawaŋgalen zet kapigok tazin,

‘Geñ mamdi bipdi eksemindewanik,’ *(Kisim Bek 20:12)* ma ḥen

‘an ḥenanj mamañ ma bipmaŋgañ kwelat zet kuwe beme gakikiyet zapat bewe.’ *(Kisim Bek 21:17)*

<sup>5</sup> Yanqut in kapigok manzeip, ‘An ḥen egañ mamañ ma bipmaŋgañ kapigok manzein, “Kwitnañ kwitnañ it idamti idamukulem mbak yanqut keyaq neñ Kawawaŋgañ tewalañ msasayelen.”’ <sup>6</sup> Am notnañañ kegok mme in kapigok

manzeip, ‘Mamin biwinanġat ḥep ku eksemindendeyelen.’ In kegok mti Kawawaŋgalen zet mtopemti ilinaŋgalen mama

mimi itnaŋaŋ mamâlip. <sup>7</sup> In an zetgalen etaŋ! In an keboŋgat golaŋ zenze an Aizayayaŋ zet ḥen kapigok kuye,  
<sup>8</sup> ‘In nâgât belak zelaŋ etaŋ manzeip. In neŋ mandiindoyap  
 ke ku maŋgawepup. <sup>9</sup> In nâlen zii zet ku tazikat indaip.  
 In ilinaŋgalen zii zet zenâm mip sepem kegogak  
 ke nâlen zii zetnok beingapmti nâgât sekñinan etaŋ  
 masesewatneip.’” *(Aizaya 29:13)*

<sup>10</sup> Zisas ek zet kegok diindomti am sambe indamandame  
 kopme diindoye, “Neŋ zet diindoma wakbemtati nâmâtâlit!  
<sup>11</sup> Anaŋ meu manin ke Kawawaŋjaŋmak mama main ku  
 mambekekzin. Keyaŋgut bekanaŋ keŋjangatnaŋ makwazin  
 keyaŋ mme yommak mambein.”

<sup>12</sup> Kegok zeme nembanjane nin egat kandaŋan meti dunduwenn, “Gâlen zet Palisi ekŋen diindonak keyaŋ keŋin mme  
 kipmaŋ bein. Ke nânik?”

<sup>13</sup> Zemann Zisasiyan kapigok dinndoye, “Bien kululuŋen  
 tazin egalen mulupmanen tep msikokok notnaŋ ondemti  
 notnaŋaŋ belak kwakwatnaŋ ke egaŋ kiŋdiŋaŋ melesin  
 seluwe. <sup>14</sup> Keyepmti in Palisi ekŋen katikindeit. Ekŋen  
 zikalın beŋaŋnok ya zikalın beŋaŋ keyaŋ beŋaŋ notnaŋ  
 ekŋen indamukulem msâgât tapmip yaŋgut an zikatnaŋ  
 beŋaŋaŋ zikatnaŋ beŋaŋ iŋŋaŋ nemboŋak teti medak beme  
 ilisakwep aimboŋan towebuk.” <sup>15</sup> Kegok zeme Pitayaŋ  
 kapigok dunduye, “Geŋ bemzenze zet zenak keyet yaŋaŋ  
 zemane nâne.”

<sup>16</sup> Zeme Zisasiyaŋ dinndoye. “In ewe keyet yaŋaŋ  
 nâmâtâtâpiŋ mamaip? <sup>17</sup> Keyepmti in kegogak ku nâip.  
 Kaŋgaleminan meu nime kambakŋinaŋ toweti setnaset mak-  
 wawezin. <sup>18</sup> Yaŋgut keŋ otnânanaset bekanaŋ makwazin  
 keyaŋ mme nin Kawawaŋgat zikatnaŋ yommak mambenup.  
<sup>19</sup> Amgat keŋjangatnaŋ ḥoktik bekanaŋ makwazin keyaŋ  
 mme sesepem kapigok masokbeip: Am indome gakiki,  
 awembîŋ kalalaŋ mti mama, an imbi kambu wawat ma  
 imbiyaŋ kegogak mamip, ma set kileŋ mama, kambu titi ma  
 zet dâsuki zenze ma notnaŋgat zet kwelat kuku. <sup>20</sup> Mama  
 mimi keboŋaŋ Kawawaŋgat zikatnaŋ pembenaŋ ku bein  
 yaŋgut bet ku zuluti meu niniyelen zet keyaŋ Kawawaŋgat  
 zikatnaŋ mme yommak ku talip.”

*Imbi Zuda manjeen ku sokbembeŋgallen nâmkiŋpepeŋaŋ*  
*(Mak 7:24-30)*

<sup>21</sup> Âpme Zisas ma nembanjane nin mka ke pemti Taia ma  
 Saidon mka temaj zut keyet ganzenan mebenn. <sup>22</sup> Met  
 mamann imbi ḥen Kenan msalengatnaŋ keyaŋ koti Zisasiyet

kwizet temaŋ penaj kumti zeye, “Amobotnaŋ, geŋ Dewitgalen alikŋajan, ya nágát keŋdi bugan kemberŋ náne. Nemban we bekanajan igagen penaj maoyak sain.”<sup>23</sup> Kegok zeme Zisasiyaŋ námtingut zet dopmaŋ ḥen ku gilik zem saye. Kegok mme nembanjane nin egat zewenn, “Geŋ imbi belak zempemané melak! Ek ningat bamenen koti kwizet takunkozin.”

<sup>24</sup> Zemann imbi ke dunduye, “Neŋ Kawawaŋan Islael manje sipsip galan zenzenjan keboŋ keyet zemneme kwataban.”

<sup>25</sup> Zeme imbiyan koti Zisasiyet kendajan pedondom samti zeye, “Amobotnaŋ, geŋ namukulem mne.”

<sup>26</sup> Kegok zeme Zisasiyaŋ ewe dunduye, “An imbi nemba ekŋengalen meu butnaŋ mti tam indame ḥep ku benak.”

<sup>27</sup> Zeme zet dopmaŋ kapigok gilik zemti saye, “Amobotnaŋ, neŋ Islael mangeen ku sokbemberŋan e ḥep zenik, yanġut tam ekŋenjan meu pâpmaj toweme ke ḥep manip.”

<sup>28</sup> Kegok zeme nám̄ti pigok zeye, “Imbi, nám̄kiŋpependi temaŋ penaj. Keyepmti yanķwesinik keyet kataŋ ḥep sokbemgasem.” Zisasiyan kegok zeme keyegak nembanjan dolakŋenjai beye.

### *Zisasiyaŋ am sambe weyanjindemâge*

<sup>29</sup> Âpme Zisasiyan msat keyet peme tapme Galili tundua ganzenaset meti kalaŋjan pataŋ zemti mot totage.<sup>30</sup> Am sambe penaj ekŋenjan ekmagen kopmâbien. Am notnaŋ sebelin wesiŋ ma zikalın beŋjan ma am kopa ma zawalinmak notnaŋ sambe indatimti Zisasiyet kandajan manje bemindeme indaweyan indeye.<sup>31</sup> Âpme am kopa ekŋenjan zet zewien ma sebelin wesiŋ ekŋenjan pembenanj bewien ma zikalın beŋjan ekŋenjan zikalın ekbien. Ke mme amnaŋ ke ekti námtemtem mti Islael am ekŋengalen Kawawaŋ zemsesewatpewien.

### *Zisasiyaŋ am sambe meu indaye*

(Mak 8:1-10)

<sup>32</sup> Kegok mti egaŋ nembanjane nin dinndoye, “Am kasup tuk ninmak tapmien ya alak meunjinpíŋ talipgapmti neŋ am ekŋengat kemberŋ penaj miyap. Mneti meupiŋ ze-mindema meti selen meuyet zikat gililiŋ mseip keyet yayaŋ mimindeyap.”

<sup>33</sup> Zeme nin yanķwesiwenn, “Msat tuŋgupman pi meu deset-gatnaŋ aiki indassenup ma am sambe penaj indamann nime ḥep bemindesem?”<sup>34</sup> Kegok yanķwesimann egaŋ gilik zem ndayaŋkwiſimti zeye, “Inmagen nupmamaŋ zigok tazin?”

Kegok ndayaŋkxesime nin zewenn, “Nupmamaŋ 7 ma aŋgala isikŋaŋ bugan tazin.”<sup>35</sup> Kegok zemann Zisasiyan am zemindeme totabien.<sup>36</sup> Totapme egaŋ nupmamaŋ 7 ma aŋgala ke mti Kawawaŋgat, “Wisikŋ,” zemti mutumti nembaŋane nin ndame am kalanzi indawenn.<sup>37</sup> Indamepmann am sambe ekŋenəŋ nim kiŋgapme butnaŋ tapmege ke makumti beme tise 7 gak zem tage.<sup>38</sup> Meu nimbien ke an ekŋen makumann 4 tausen kegok bewien. Âpme imbi ma nomba ekŋen ku indamakuwien.<sup>39</sup> Kegok mti egaŋ am zemindeme mekopme ek ma nembaŋane nsakwep waŋgaen moti met Magadan msalen pataŋ zewenn.

## 16

*An damuŋ notnaŋaŋ Zisas egaŋ menok mimiyet yaŋkxesiwien*

(Mak 8:11-13; Luk 12:54-56)

<sup>1</sup> Âpme Palisi ma Sadusi ekŋenəŋ Zisasmagen koti tetimae-maeyelen toweme ekne zemti mbien, “Geŋ menok mmame nin Kawawaŋgolen windenəŋ gerjmak tazin beme eksenup.”

<sup>2</sup> Kegok zeme egaŋ diindoye, “In kululuŋ pilŋ pilŋ penaŋ tapme ilak mtete kan bein manzeip.<sup>3</sup> Ma mseŋjan manzeip, ‘Kululuŋ sop kumti map tosâpm,’ manzeip. In kululuŋen ekme mopme msat keyet sepemaj eknâmamip keyangut nâlen muluwaŋ masokbein ke eknâm mamiwaŋgut weyanzi yanŋaŋ ku maeknâmâtâlip.<sup>4</sup> In am msat alak kan kapiyet talip in bekanaŋ penaŋ ma Kawawaŋ mambamkumpemti mamaip. In neŋ menok mimiyet nâmti tatnapitilip? O alak yek, yanŋut in menok kwewetan Kawawaŋaŋ golan zenze an Zonamagen mgeen keboŋ bam ekbep. Menok ñen ku msap.” Kegok zemti indem mege.

*Zisasiyan nembaŋane nin Palisi ma Sadusi ekŋengalen zikat indandaŋin ku nânâyet zembekekindeye*

(Mak 8:14-21)

<sup>5</sup> Âpme nembaŋane nin meun kandati pemann tapme Zisasmak nin tundua kutumti nembet motiŋgut otnâmbenn.

<sup>6</sup> Moti Zisasiyan kapigok dinndoye, “In Palisi ma Sadusi ekŋengalen yis plawa manzim semen keyet weyanj eksemti mambep.”<sup>7</sup> Kegok zeme nin nâwennen egaŋ nupmamaŋgat tazen ke nâmti nin kegok otnâmti zenâ zenâ mbenn, “Meu ku mkotngapmti kegok zein.”

<sup>8</sup> Zet kegok tazemann Zisasiyan nâmti ndayaŋkxesie, “In kwilekiyet meu kum kolo keyet zenâ zenâ tapmip? Nâmkiŋpepeŋin âlágâlâk.”

9 Nej ḥep menok mti meu aikbak. In ke ku nâmâtâlip, ma? Nej nupmamañ keyaŋ an 5,000 indama nimkiŋgapme butnaŋ tapme tise zigok beme gak zeye? In ke ku nâmatalip?  
 10 Ma nupmamañ 7 ke timti keyaŋ an 4,000 indama nimkiŋgepme in maiŋ timti tise zigok beme gak zeye? <sup>11</sup> Nej melesiŋ palawa manzim semen keyet penaŋgat ku zeya. Nej bemzenze zet zema in eneyet ku nâmâtâlo? Palisi ma Sadusi ekn̄engalen zet dâsukiyet weyan eksemti mambep keyet kegok zeya!” <sup>12</sup> Zet kegok dinndome nembaŋane nin nâmâtâbenn ke nupmamaŋgalen melesiŋ palawa manzim semen keyet ku dinndoye keyaŋgut egaŋ golaŋ zet Palisi ma Sadusi ekn̄engalen zet dâsuki mâbiek keyet nâmti dinndoye.

*Pitayaŋ Zisasiyet yaŋaŋ zemkawaŋ beye*

(Mak 8:27-30; Luk 9:18-21)

<sup>13</sup> Zisas egaŋ Sisalia Pilipai mka temajen keyet sokŋjanik kot pataŋ zemti nembaŋane ningat ndayaŋkwiſe, “Am ekn̄enaŋ Angat Nemunjaŋ nâgât kwi manzeip?”

<sup>14</sup> Kegok zeme nin dunduwenn, “Notnaŋ ekn̄enaŋ, ‘Zân tu zululut,’ an manzeip. Notnaŋaŋ, ‘Ilaiza,’ manzeip ma notnaŋaŋ, ‘Zelemaia,’ ma, ‘Golaŋ zenze an notnaŋ itnaŋaŋ,’ manzeip.”

<sup>15</sup> Kegok dundumann ndayaŋkwiſe, “Âpme in nâgât kwi manzeip?”

<sup>16</sup> Kegok ndayaŋkwiſe Saimon Pitayaŋ zeye, “Geŋ Kilais, Kawawaŋaŋ an ombempepeŋaŋ ke ilak geŋ. Kawawaŋ kwesiŋ kwesiŋ mambe egat Nemunjaŋ.”

<sup>17</sup> Zeme Zisasiyaŋ Saimon Pitayet zeye, “Saimon Zonayet nemunjaŋ, gâgât nâmâ tikŋaŋ bein. Nânâ ke am ḥenjaŋ ku zemgap. Bipm kululuŋenjaŋ zemkawaŋ bemgain. <sup>18</sup> Keyepm gâgât zeyap, geŋ kwidi alakŋaŋ Pita. (Ningalen zeleset ‘nanzaŋ katikŋaŋ’.) Geŋ zenak, nâgât Kawawaŋgat Nemunjaŋ zenak. Zet ke ḥotekŋaŋ penaŋ keyepmti nâgât amnaŋ nâmkiŋpemneme ondek indema Sadangalen windenŋaŋku indawalabe. <sup>19</sup> Nej winden gama geŋ am ekn̄en Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaaŋ mkawaŋ bemane ekn̄enaŋ nâgât nâmkiŋpewep beme geŋ ekn̄engat pigok diindowanik, ‘In Kawawaŋgalen zemâtâtâtgat katnanen mama keŋjan ḥep mebep.’ Kegok zewanik. Kegok mmane Kawawaŋaŋ nâmti zewe, ‘Am in ke nâlen zemâtâtâtgat katnanen mama keŋjan ḥep kobep.’ Kegok zewe. Âpme naman geŋ am ekn̄en Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaaŋ mkawaŋ bemane ekn̄enaŋ nâgât ku nâmkiŋpewep beme geŋ ekn̄engat pigok diindowanik, ‘In Kawawaŋgalen zemâtâtâtgat katnanen mama keŋjan ḥep ku mebep.’ Kegok

zewanik. Kegok mmane Kawawaŋaj nāmti zewe, ‘Am in ke nālen zemâtâtâtgat katnanen mama keŋjan ḥep ku kobep.’” Kegok zewe.

<sup>20</sup> Kegok zemti nembaŋane nin zemkatik bem ndemti zeye, “Neŋ kwitn Kilais keyet zapatnaŋ am ḥen ku diindome nāmbep.”

*Zisasiyaŋ gakimti wabe keyet zet zapatnaŋ nembaŋane diindoye*

(Mak 8:31–9:1; Luk 9:22-27)

<sup>21</sup> Kan keyetnaŋ Zisasiyaŋ yanbemti nembaŋane nin kapigok zemkawaiŋ bemndeŋye, “Neŋ Zelusalem mkaen mopma sesewat mka temanŋalen an damuŋ ma sâpe sâpe bumbu an ḥenjəŋ ma an zii zet zikat indanda ekjenəŋ sek sindem namti gakikien newep. Keyaŋgut kasup mulup mimi tuk delaŋ zeme neŋ gilik zem wati mamaen kwabap.”

<sup>22</sup> Kegok dinndome Pitayaŋ Zisas igak zem mandamti zemkulumpemti dunduye, “Amobotnaŋ, geŋ Kawawaŋaj anŋalaŋ geme kwitnaŋ kwitnaŋ keboŋaŋ ku sokbemgawe penaŋ.” <sup>23</sup> Zeme Zisasiyaŋ gilik zemti Pita pigok dunduye, “Sadaŋ, geŋ sebe! Geŋ setn bekeknik. Geŋ zet zenik ke Kawawaŋalen ḥoktikŋaŋgatnaŋ yek, amgat ḥoktikŋinan etaŋ tazinen ke nānik.”

<sup>24</sup> Kan keyegak Zisasiyaŋ nembaŋane nin pigok dinndoye, “In neŋ nāmāsat mbep beme in sekŋinanŋalen tikŋaŋ bamkumpemti in zewep, ‘Neŋ iŋŋaŋ gakiwe kegogak neŋ mopmaneti gakiwap beme keyaŋ ḥep bewe’. <sup>25</sup> Āpme an ḥen ek sekŋaŋgat yayaŋ mti zewe, ‘Neŋ ekmak ku gakiwap,’ zewe beme mama kanzizit ku tasawe. Ma an ḥen egaŋ sekŋaŋ nāgāt talasiwe beme mama kanzizit ke ḥep tiwe.

<sup>26</sup> An ḥen ek msat palengalen kwitnaŋ kwitnaŋ sambe matim nalakzin beme egaŋ gakimti Kawawaŋat, ‘Mama kanzizit tosayan kwitiwap’ ke ku zewe. <sup>27</sup> Nāip, neŋ Angat Nemunjaŋ nen Bipmnangalen windenŋaŋ ma busatnaŋen keŋjanen enselmak nenmak kwatobap. Kwatoti an imbi sambe mamaŋinanŋat sepem dopmaŋ mutumindawap. <sup>28</sup> Neŋ penaŋ sukwep diindoma nāit, in alak talip kapi notnan gakikipinŋ tapme neŋ Angat Nemunjaŋ winden sosok mkawaiŋ bemti mulupm mma eksāip.”

## 17

*Zisasiyet sek sepeman asekti mamanamaŋ beye*

(Mak 9:2-13; Luk 9:28-36)

<sup>1</sup> Āpme egaŋ gakimti wawatnaŋgat zapatnaŋ nembaŋane ningat mimindamti kasup mulup mimi 6 delaŋ peme keyet

palajan Zisasiyan Pita ma Zemsmak meniŋaŋ Zân indaikti ilinak kalaŋ ḥengat mowebien.<sup>2</sup> Motati ekme Zisasiyet sek sepemaŋ asekti mamanamaŋ beme zimosetnaŋ busatnaŋ kasup nemboŋ sokbeme melakanduŋaŋ busatnaŋ leŋganəŋ beye.<sup>3</sup> Kegok sokbeme nembaŋane tuk ekjenaŋ Mosesimak Ilaiza kululuŋengatnaŋ koti Zisasmak zapat tapmmalu indikbien.

<sup>4</sup> Keyepmti Pitayaŋ zemkawaŋ bemti Zisasiyet zeye, “Amobotnaŋ, kapi tatnup pembenaŋ penaŋ! Nâmane ḥep beme mzalaŋ tuk walasenup kwep gâgât ḥen Mosesiyet ma ḥen Ilaizayet.”

<sup>5</sup> Kegok zeme zanza busatnaŋaŋmak piyaŋ indasumuŋme zanza kerjanen zet ḥande ḥenaŋ kapigok zeye, “Kapi nanangat Nemun penaŋ; egat nâmtíkŋaŋ mampeyap. Neŋ ek ombempewanaŋ am yomengatnaŋ indati kwabe keyet oloujen miap. In egat zetnaŋ gawepuwep.”

<sup>6</sup> Kegok mme nembaŋane ekjenaŋ zet ḥande ke nâmti iga-gen kiŋgati ḥenzimoselin ambulut tabien. <sup>7</sup> Mme Zisasiyan kot indatanġumti zeye, “Walit, ku kiŋgalit.” <sup>8</sup> Zeme ekjenaŋ ekme am ḥenpiŋ; Zisasiyan igak tage.

<sup>9</sup> Keyetnan toti Zisasiyan zemkulumindemti zeye, “In kwit-naŋ mamanamaŋ ego ke am ḥen diindondopin tapme neŋ Angat Nemunjaŋ gakikiengatnaŋ gilik zem wapmaŋgut.”

<sup>10</sup> Zeme nembaŋaneyəŋ egat yaŋkwiſiwien, “Kwilekiyet mti zii zet zikat indanda an ekjenaŋ Ilaizayaŋ kukŋaŋgat kopme Mesaya An Kawawaŋaŋ amjane yomengatnaŋ timekwatindendeyet ombempeye keyan bam kobe manzeip?” <sup>11</sup> Zeme Zisasiyan pigok zeye, “An ḥen sepemaŋ Ilaizanok kukŋaŋgat penaŋ koti am ḥoxtikŋin mkawaŋ bemindemti kwitnaŋ kwitnaŋ sambe weyaŋme pembenaŋ bewe. <sup>12</sup> Yaŋgut neŋ pigok diindowi: An ke Ilaizanok tipman baen kopme am ekjenaŋ ku nâmâtâti yuŋgu yuŋgu msawien. Sepem kegok yegak neŋ Angat Nemunjaŋ yuŋgum nawep.” <sup>13</sup> Zeme nembaŋane nin zet ke Zân tu zululut angat tazein ke nâmbenn.

*Zisasiyan anemba ḥengalen we bekanaŋ mâpeye  
(Mak 9:14-29; Luk 9:37-43a)*

<sup>14</sup> Kegok mti Zisasmak nembaŋane nin am manjeen kopataŋ zemann an ḥen Zisasiyet kandaŋan kot pedondom tati<sup>15</sup> zeye, “Amobotnaŋ, nâgât nemunangat kembeŋ mi. Ek miakimbe om̄ba kan kataŋ sokbemsame tewen ma tuyen matozin. <sup>16</sup> Kegok mame neŋ nembandine ekjénmagen tetim kopma ekjenaŋ ḥep ku weyanpeyo.”

<sup>17</sup> Zeme Zisasiyan zeye, “In nâmkiŋpepeŋinpiŋ. In set teŋ ku mamâlip! Neŋ inmak kwesiŋ mamti indamukulem

mma ewe in nágât ku nâmkiñpenep. Anemba nejmagen tetim kolit.”<sup>18</sup> Aik kopme Zisasiyañ we bekanañ zet msame keyegak nemba pemti mepme nembayañ dolakñañ beye.

<sup>19</sup> Âpme nembajané nin Zisas igak tapme koti yanjkwesiwenn, “Nin eneyet we bekanañ mâpmâgat olapmann bep?”

<sup>20</sup> Zemann dinndoye, “Nâmkiñpepeñin âlágâlák keyepmti we bekanañ ke ku zempayo. Nej penañ diindowi, in nâmkiñpepeñin penañan isikñañ bugan kabis alik katnañ isikñañ bugan kebon taindanak beme nukñañ kapi delan zek zeme ñep delan zemâtnak. In kwileki ñengat ku olabiek.”<sup>21</sup> [We bekanañ ekjen keboñ ke kwileki ñen belakñañan ku indamâbâgalen.]\*

*Gakimi wabe keyet zapatnañ diindome sek zut beye  
(Mak 9:30-32; Luk 9:43-45)*

<sup>22</sup> Âpme maneti nembajané nin nsakwep Galili msalen meti Zisasiyañ nin kapigok dinndoye, “Pi maman kan belaknik nej Angat Nemunjañ am ekñengat belinan neme mopma<sup>23</sup> nome gakimi kasup tuk tati wabap.” Kegok zeme námти nin kemben penañ mbenn.

*Zisasiyañ sesewat mka temançgalen takis beye*

<sup>24</sup> Âpme Zisas ma nembajané nin Kapenuam mkaen koti sesewat mkayelen takis titi an ekjenanäñ koti Pita yanjkwesiwien, “Ingalen an zikat indandanjin sesewat mka temançgalen takis ke mambein, ma?”

<sup>25</sup> Kegok zeme Pitayañ zeye, “Âk. Mambein.”

Kegok zemti Zisasiyañ mka mawemtanen moti zet ewe dundupiñ tapme Zisasiyañ yanjkwesimti zeye, “Saimon, geñ zigok nâník? Msalengalen amobotnañ ekjenanäñ takis kwimagen matip? Noline ekjenmagen ma manje notnañ ekjenmagen matip?”

<sup>26</sup> Zeme Pitayañ zeye, “Manje notnañ ekjenanäñ mambeip; noline ekjenanäñ ku mambeip.”

Zeme Zisasiyañ zeye, “Nej Kawawañgat Nemunjañ keyepm nej ku bewakgalenañgut beyap.”<sup>27</sup> Mneti nin ekjen ku indamann ñenzinziñ mseip keyepm tunduaen meti uk pemane towepme aŋala ñen ñejañ mandasenigen keyet kaŋgalemanäñ kejan mânep mti geñ sesewat mka temançgalen takis nágât ma gâgât sepem bembeyelen aiksenik. Ke mmeti ndaŋgat takis besenik.”

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\* **17:21:** Zet kapi yanjbembenjañ an notnañ ekjenanäñ Kawawañgolen zet kukuñañ notnañegat ku tazin.

## 18

*Kwiyaj mobotnañ Kawawañgalen zemâtâtâtgtat katnanen mama keyet kejan tatatgtat usulalatnañ*

*(Mak 9:33-37; Luk 9:42-48; 17:1-2)*

<sup>1</sup> Kan keyet nembañane nin Zisasmagen koti yañkxesiwenn,” Kwiyaj Kawawañgalen zemâtâtâtgtat katnanen mama kejanganen amobotnañ bein?”

<sup>2</sup> Âpme Zisasiyan nemba isikñañ ɻen zeme kopme tuñguwinan pemti <sup>3</sup> zeye, “Neñ penañ sukwep diindowi, in kejin ku gilik zeme nemunamba isikñañ ekiñengat sepem mambe beme Kawawañgalen zemâtâtâtgtat katnanen mama kejan ku mobep. <sup>4</sup> An ɻenañ ikeñangat nâmme topme nemba isikñañ nok mambe beme egañ Kawawañgalen zemâtâtâtgtat katnanen mama keyet kejan ɻenañ bein. <sup>5</sup> Geñ neñmak tusuwanan keyepm geñ nemba isikñañ nok ke mukulem mbanik beme geñ neñ namukulem mnewanik bein.

<sup>6</sup> An ɻenañ nemba isikñañ nok ekiñengat nâmkiñpepeñin walebe beme ek ke nanzañ siput temañ bimanen andopemti âtâpeme nembu kejan towebe keyañ nukñañ ku ben. Kawawañgalen zemdelaj zenze katnañ dopmañ nukñañ penañ tiwe. <sup>7</sup> Wakae, msat palen inmagen sindem om̄ba penañ tiwep enenogat msalen bekanañ mimi om̄ba penañ tazin ma yommagen kej yuñguñu om̄ba wen ma ɻen an ɻenañ notnañaj zet kelakñañ mti yom mbalup beme Kawawañaj an zet kelakñañ mbe ke sindem om̄ba penañ sawe.

<sup>8</sup> Keyepm sedañ ma bedañ yomeset gatetimti mesât mbe beme elençempemane mepme wesij mambanik. Mineti geñ sedi bedi ilindiñ mmaneti teziñ ɻandañ towebanigat ɻen elençemti pemane mebe. <sup>9</sup> Ma zikatdañ mme bekanañ gatetimti mesât mbanik beme geñ kwenzempemane mepme nembet etangat mambanik. Mineti geñ zikadi ilindiñ mmaneti teziñ ɻandañ towebanikgat ɻen kwenzempemane mebe.

*Sipsip galaj pepeñgalen bemzenze zet*

*(Luk 15:3-7)*

<sup>10</sup> Weyaj ekti mambep. In mangeñine nemba isikñañ nok ekiñengat nâmme totonañ penañ ku bewep. Neñ keyet zema nait, enseljine kululuñen maip ekiñenañ Biengat zimosetnan mamaip ekiñenañ in zem indowep. <sup>11</sup> [Angat Nemunaj neñ am galanjapepeñaj indatimat titiyelen tobán.]\*

<sup>12</sup> In zigok manâip? An ɻen sipsipmañ 100 mamambiegan ekiñemagengatnañ kwep galaj zenak beme zigok mnak?

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\* **18:11:** Zet kapi yañbembéñaj an notnañ ekiñenañ Kawawañgalen zet kukuñaj notnañgat ku tazin.

Egañ 99 indeme tapme kwep galan̄ zenak keyet didikñan timatnak.<sup>13</sup> Neñ penañ diindoyap, ek matimatneti aikzin beme 99 ekñengat olon̄en ku mti kwep galan̄ zenzenañ keyet olon̄en penañ mnak.<sup>14</sup> Sekam kegogak Biwin kulu-lunjenañ nemba isikñajanok kwep ñenañ ku galan̄ zenzeyelen maotnain.

### *Nodañ yom mime musuwewetgalen zet*

<sup>15</sup> Âpme nodañ geñmagen yom aikzin beme geñ gitak buzagen yomañ zemzikat samane egañ zedi nain beme geñ nâmame delañ zeme notn mpewanik.<sup>16</sup> Âk egañ zedi ku nâme geñ an kwep ma zut indatetimti yanjan ilinsakwep nâmti in yom ke mukulem mpemti bandim bandim mti zikat sawep.<sup>17</sup> Yanjut egañ ingalen zelin ku nâme dapmelange ekñenmak weyañ bep. Dapmelangeyet zelin kulume egat nâme nâmkinpepeñepiñ beme egat zewep ek an zet kululu keboj bein.

<sup>18</sup> Âpme neñ penañ sukwep diindowi, neñ winden gama geñ am ekjen Kawawañgalen Zet Zapat Dolakñaj Penaj mkawañ bemane ekñenaj nágât nâmkinpewep beme geñ ekñengat pigok diindowanik, ‘In Kawawañgalen zemâtâtâtgat katnan mama keyet keñjan ñep mebep.’ Kegok mmame Kawawañaj nâmti zewe, ‘Am in ke nálen zemâtâtâtgat katnanen mama keyet keñjan ñep kobep.’ Kegok zewe. Âpme naman geñ am ekjen Kawawañgalen Zet Zapat Dolakñaj Penaj mkawañ bemane ekñenaj nágât ku nâmkinpewep beme geñ ekñengat pigok diindowanik, ‘Kawawañgalen zemâtâtâtgat katnan mama keyet keñjan ñep ku mebep.’ Kegok mmame Kawawañaj nâmti zewe, ‘Am in ke nálen zemâtâtâtgat mama keyet keñjan ñep ku kobep.’ Kegok zewe.

<sup>19-20</sup> Ma neñ ewe tusumti diindowi, an zut tuk ekñenaj neñmak tusumti ondekbep beme neñ ekñengat tuñguwinan mamti egat zut egelaj kwileki ñengat keñ kwep bemti dundumalu Biwin kululuñenaj nâmindawe.”

### *Sisiliñ an keñ katikgalen bemzenze zet*

<sup>21</sup> Zeme Pitayañ Zisasmagen koti zeye, “Amobotnañ, âpme notn ñenañ yom mname sek zigok beme neñ yomañ katikpewap? Sek 7 katikpewap, ma?”

<sup>22</sup> Yankwesime Zisasiyan dunduye, “Sek 7 yek. Sek sambe yomañ katikpemti ku makuwanik.

<sup>23</sup> Neñ kapigok diindowi, Kawawañgalen zemâtâtâtgat katnan mama ke kapigok, kan ñengat amobotnañ ñenañ sisiliñ anene dopmañ mutumsasayelen indamandaye.

<sup>24</sup> Yanbemti kwep kukñangat aikobien egalen dopmañan

mâneп temaп penaп. <sup>25</sup> Egaп dopmaп temaп ke neп mututuyelen ku tasaye keyepm amobotnaпjaп an iкjaп ke ma imbi nembaпjaпe ke mâneп tosaпjaп mututuyelen ma mka ma bo milawatnaп ilindiп am belakjaп ekjeпeaп kwitime mânep dopmaп ke titiyelen zeye.

<sup>26</sup> Kegok zeme sisiliп anaп amobotnaпjaп kandaпjaп pedondom samti zekâkât mpemti zeye, ‘Amobotnaпjaп, geп naпgalanjaпane neп gâlen mânep ilindiп neп gawaп.’ <sup>27</sup> Zekâkât kegok mti dundum same amobotnaпjaп kemberj mti dopmaп ku mututuyelen zeye.

<sup>28</sup> Kegok zempeme egaп toti mulup an notnaп neп ek-magen mânep isikjaп mge ekmagen dopmaп titiyelen aikti bimaп misik misik mti zeye, ‘Geп nâlen mânep dopmaп geпmagen tazin ke mutumna.’

<sup>29</sup> Kegok zeme an notnaпjaп egat kandaпjaп pedondom samti zekâkât mpemti zeye, ‘Geп naпgalanjaпane neп gâlen mânep ilindiп neп gawaп!’

<sup>30</sup> Dundum same kemberj ku mti notnaп mka katikjaпen pemti zeye, ‘Geп dopmaп mutu namaneпgut belak geme kwewebanik.’ <sup>31</sup> Kegok sokbeme mulup an notnaneyen ekti kejn bekanaп beme amobotnaпjaпmagen meti zapat ke msawien.

<sup>32</sup> Msame amobotnaпjaп nâmti sisiliп an zeme kopme dunduye, ‘Geп keп katik penaп. Geп zekâkât mnamate neп gâgât kemberj nâmti sewakjaп mgema geп dopmaп ku nawanan. <sup>33</sup> Apme neп dopmaпdi katikpema geп kwilekiyet noдапgat kemberj ku mbanan?’ <sup>34</sup> Kegok zemti an ke neпzinziп ombo msamti mka katikjaп pemti damuп ekjengat pigok zemindeye, ‘In an kapi damuп mti sek sindem ombo masamotnepeme nâlen mânep dopmaп mutum delan zeme kwalet pewep.’”

<sup>35</sup> Ke zemti Zisasiyaп bemzenze zet ke zemdelan zemti yaпjaп kapigok zeye, “In nolineyelen yom kejinan penaп ku katikpeme kululuп Biwinaп ingalen kegok ku katikpewe.”

## 19

*Awembij kalalaпgallen zet  
(Mak 10:1-12)*

<sup>1</sup> Apme Zisasiyaп zet yaпjaп yaпjaп zemdelan zemti egaп Galili msat katipemti Zudia msalen Zodan tu nembet mepme <sup>2</sup> am manje temaп mâtı mepme zawatmak ekjen weyanindeye.

<sup>3</sup> Mme Palisi ekjenjaп ek tetipeme ekjengalen tetimaemaeyelen toweme eksâgât koti yanjkwesiwien,

“Kawawaŋgallen zii zelan anaŋ imbiŋaŋ kwitnaŋ kwitnaŋ sambe myuŋgume asekpepeyelen zein, ma yek?”

<sup>4</sup> Kegok yaŋkxesime Zisasiyaŋ kapigok diindoye, “In Kawawaŋgallen Zet Itnaŋaŋen ku mamakuip, ma? Ke kapigok kumpepeŋaŋ,

‘Kawawaŋaŋ yanbembenjaŋ baen an ma imbi weyanjideye’. (*Sokbembe 1:27*)

<sup>5</sup> Weyanjidemti kapigok zeye,

‘An ŋen ek mamaŋ bipmaŋ katim idemti imbiŋaŋmak tusumti eget kwepnok bewalup.’ (*Sokbembe 2:24*)

<sup>6</sup> Keyepm eget ewe zut yek; kwepnok talup. Kawawaŋaŋ temakwep tusumidein keyepm amnaŋ it kalanjidendeyelen yek.”

<sup>7</sup> Zisasiyaŋ kegok zeme Palisi eknjenjaŋ pigok yaŋkxesiwien, “Âpme kwilekiyet mti Mosesiyaŋ zii zelen an ŋenaŋ imbiŋaŋ asekpepeyelen meluwaŋ kumsamti peme mebegalen nâmindeye?”

<sup>8</sup> Kegok yaŋkxesime Zisasiyaŋ zeye, “In keŋ katik mamti Kawawaŋgallen zetnaŋ ku mamâlip ma in imbiŋin asekpepeyelen manâip keyepm Mosesiyaŋ ke zeye. Yanbembenjaŋ baen set kegok ku tage. <sup>9</sup> Keyepm neŋ diindoma nât, An ŋenaŋ imbiŋaŋ kwitnaŋ kwitnaŋ bekanaŋ ku mme nâmbemti imbiŋaŋ asekpewe beme keyaŋ yom. Âk imbiŋaŋ set kileŋ mame apmaŋaŋ asekpewe beme keyaŋ ŋep bewe.” Âk anaŋ imbiŋaŋ kegok ku mme egaŋ imbiŋaŋ ŋen wabe beme ek set kileŋ anok bewe.

<sup>10</sup> Zeme nembaŋane nin nâmti pigok zewenn, “Awembij mamayelen kegok bein beme imbi wawapiŋ mama keyaŋ ŋep bein.”

<sup>11</sup> Zemann Zisasiyaŋ kapigok dinndoye, “Zet ke am ilindiŋ eknjengalen zapat yek. An kwep kwep Kawawaŋaŋ indamukulem mim eknjengat zapaletan. <sup>12</sup> Anaŋ imbi wawapiŋ belak maip ke yaŋaŋ tuk kapigok: Notnaŋ eknjen keŋin mamkeŋ kegok masokbeip ma notnaŋ amnaŋ sekŋin butnaŋ walet indendeŋaŋ awembij membeyelen tikŋaŋ ku nâip ma notnaŋ keŋ sekŋin Kawawaŋgallen mulup mimiyyet nâmti awembij ku mambep. An ŋenaŋ mama mimi delan̄ zenzeŋaŋ kapi mâsât mbe beme ŋep mâbe.”

*Nemba isisikŋaŋ Zisasmagen indatimkobien  
(Mak 10:13-16; Luk 18:15-17)*

<sup>13</sup> Âpme an imbi eknjenjaŋ nemunambanjine isisikŋaŋ Zisasmagen indatim kopme egaŋ betnaŋaŋ sekŋinan bemi dundum indendeyet ilinak zenâwien. Zemeŋgut nembaŋane

nin am ekjēn zemkuluminde wann. <sup>14</sup> Kegok mman Zisasiyan, “Nemba indeme nejmagen kolit. In ku zemkulumindeit,” kegok zeye. “Am ekjēn nemba isikjān keboj ekjēn Kawawaŋgalen zemâtâtâtgat katnan mama keyet kandaŋan mamaip.” <sup>15</sup> Kegok zemti betnaj sekñinanen belaŋ atamtı dundum indemti mege.

*An ḷen mânep milawatnaŋ temajan Zisasmagen koge  
(Mak 10:17-31; Luk 18:18-30)*

<sup>16</sup> Msat ke pemti mepmann an zomolim ḷenaj Zisasmagen kota yankwesiye, “An zikat indanda, nej mulup dolakjān ḷen zibon mti mama kanzizitgat zapat bewap?”

<sup>17</sup> Kegok zeme Zisasiyan kapigok dunduye, “Kwitnaŋ kwitnaŋ dolakjāŋgat eneyet tatnayaŋkwasinik? Msalen kapi an dolakjān ḷen ku tazin. Kawawaŋ kwewetaŋ an dolakjān. Âpme gej mama kanzizitgat zapat besâgât mbanik beme zii zet gawepumane delan zemâbe.”

<sup>18</sup> Zeme an keyaŋ zeye, “Zii zet zibon?”

Ke zemti yankwesime Zisasiyan zeye, “Gej kasa kumti am ku kumane gakiwe, awembin kalaŋku mbalup, kambu ku mbanik, ma am ḷengat sekñan dâsuki bem zenzepin. <sup>19</sup> Gej mambipdi eksemidewanik. Mti gitangat gogot mamnik sepem kegogak amgat gogot mbanik.”

<sup>20</sup> Zeme an zomolim keyaŋ kapigok dunduye, “Ke zenigen ke elak gawepumti mamiap yanġut ḷen ewe zigok mbap?” <sup>21</sup> Kegok zeme Zisasiyan dunduye, “Gej teŋ penaŋ mamasât nâwanik ma mama kanzizit ke tisâgât nâwanik beme met milawadi bemanne kwitime keyetnaŋ mânep ke kalaŋ kumti am bekopsat indamâbanik. Kegok mbanik beme kululuŋen gwaen kwitnaŋ kwitnaŋ dolakjān gej tiwanik. Kegok mti nejmak tusumti namâbanik.” <sup>22</sup> Zeme an zomolimaŋ mânep milawatnaŋ temaj tage keyepmti kejān beme zetnepin mege. <sup>23</sup> Mepme Zisasiyan nembanjane nin kapigok dinndoye, “Nej penaŋ zema nāit, am mânep milawalin temaj ekjēn magen Kawawaŋgalen zemâtâtâtgat katnan mama keyet kejān mebegalen olaltnajmak bewe. <sup>24</sup> Bo temajan buŋi aimboŋaj isikjānen ḷep ku modak. Sepem kegogak am mânep milawalin-mak ekjēnaj Kawawaŋgalen zemâtâtâtgat katnanen mama keyet kejān mobogalen pepepeŋaj omba penaŋ tazin.”

<sup>25</sup> Kegok zeme nembanjane nin zet ke nâmman nukjāŋ penaŋ beme zewenn, “Kegok beme kwiyaŋ mama kanzizit ḷep tiwe?”

<sup>26</sup> Zemann Zisasiyan zimosetnanen ndik mototi zeye, “Mânep milawalaŋ set bekekme amnaŋ Kawawaŋgalen

zemâtâtâtgat katnan mama keyet keñan ku mebep yançut Kawawañaj amgat keñin mme eleñ belañ beme mama kanzizit ke ñep tiwep.”

<sup>27</sup> Kegok dinndome Pitayañ sakwep penañ pigok zeye, “Nânik, nin kwitnañ kwitnañ sambe pemann tapme geñ gapmâbenn keyepm maneti keyet dopmañ Kawawañaj kwileki penañ ndawe?”

<sup>28</sup> Kegok yankwesime Zisasiyan kapigok dinndoye, “Neñ penañ sukwep diindowi. Maneti bamgat kwitnañ kwitnañ alakñañ sokbemâbe kan keyet neñ Angat Nemunaj Amobot-nañgalen mundum windemak keyet totapma in kegogak mundum 12 keyet totati Islael manje 12 ekñengat damunjine tabep. <sup>29</sup> Ma am ñenañ nágât mti dapmenijene ipbialine ma mambiwine ma nemunambanjine ma mkanjin ma muluwin yalonji kobepgapm ekñen keyet dopmañ omba penañ indayap ma bamgat mama kanzizit tiwep. <sup>30</sup> An ñenañ ikñangat sekñañ alak pigogat mmoti, ‘Neñ ñep talap,’ tazein beme egañ bamgat tototnañ bewe. Ma ñenañ alak tototnañ tapmain beme egañ bamgat mobotnañ bewe.

## 20

*Zisasiyan wain mulupgalen mulup an ekñengat bemzenze zet zeye*

<sup>1</sup> Kawawañgalen zemâtâtâtgat katnan mama keyet yançut pigok, mse ñengat an ñenañ tambuñan penañ an indatime wain mulupman mimiyleñ mebien. <sup>2</sup> Egañ mulup mimiyleñ tosa sepem kwep kina kwep kina kwep kegok indandayelen zetik mimindeme ekñenañ, ‘Nep,’ zeme wain mulupmanen indatime mebien. <sup>3</sup> Meti tapmme 9 kilok beme an manje notnañ belak tabien ekñenmagen meti diindoye, <sup>4</sup> ‘In kogogak kopme nálen wain muluwen met indema mulup mme tosañaj ñep indasap.’ <sup>5</sup> Kegok zeme ilinsakwep wain muluwen ke mebien. Ápme 12 kilok beme sepem ewe kegogak mge. Mme 3 kilok beme ewe kegogak notnañ indatiye. <sup>6</sup> Ma 5 kilok beme ewe meti an notnañ mulup mimipiñ tapme indiki diindoye, ‘In kwilekiyet kasup teepmañ pi belak tatnepeme msat gasim bein?’

<sup>7</sup> Zeme ekñenañ zewien, ‘An ñenañ mulup ke mseip ke nin ku zemndep.’

Zeme egañ diindoye, ‘Kopme nálen wain muluwen mein-dema mulup mit.’

<sup>8</sup> Ke tapme mulup tosañaj indandayelen damuñ zempemti zeye, ‘Geñ mulup an zemane kopmâpme mâneñ inda. An bam kolo ekñen kukñañgat indamti an ñeñan kolo ekñen bam indasenik.’

<sup>9</sup> Kegok zempeme an mulup 5 kilokgat yañbemti mbien ekjen mânep kina kwep kina kwep indaye.

<sup>10</sup> Taindame ñeñaj kobien ekjenaj ekti, ‘Nin mânep mmoti ndasâpm,’ nâmti tatnepeme damuñ egan kina kwep kina kwep ekjen kwep kwep indam mege. <sup>11</sup> Mânep kegok indame ekjenaj mulup toñañgat ñenzinziñ msawien. <sup>12</sup> Mti zewien, ‘An bam kolo ekjenaj mulup belak kan isikñaj bugan miyo. Âpme nin kasup katikñaj penañ muluwen sek sindem palen tatnepemann msat gasim beme kwilekiyet bam kolo ekjenmak mânep sepem kwep ndanik?’

<sup>13</sup> Kegok zeme mulup toñañaj ekjenmagen kwep pigok dunduye, ‘Notn, gen ku tetinjeyap. Gen mânep kina kwepgat zema nâmane ñep bep <sup>14</sup> keyepm mânepdi mti met. Neñ am bam kolo ekjenmak geñmak mânep sepem kwep indandayet nâma ñep bep. <sup>15</sup> Mânep nenangalen ya neñ zigok ma zigok msâgât mbak beme nâyap katañ mbak. Neñ keñ taolet mgama gen nâmbeakananik, ma?’” <sup>16</sup> Âpme Zisasiyañ bemzenze zet ke zemdelaj zemti pigok zeye, “An ñeñaj Kawawañgallen zemâtâtât katnanen mama keyet keñan ñeñaj mebe ma ñeñaj bam mebe keyañgut Kawawañaj eget ilizuzut mama kanzizit itdawe.”

*Zisasiyañ gakikiñgat zeme sek tuk beye  
(Mak 10:32-34; Luk 18:31-34)*

<sup>17</sup> Âpme Zisasiyañ Zelusalem mkaen mosât moti set ganzenaset nembanjane nin 12 ndatime mepmambe kapigok dinndoye, <sup>18</sup> “Nâip, nin alak Zelusalem mkaen tapmetnup. Ya neñ Angat Nemunjañ sâpe sâpe bumbu an ñeñaj ekjenaj ma zii zet zikat indanda ekjengalen belen mopma ekjenaj nome gakikiyet zemdelaj zewep. <sup>19</sup> Âpme keyet palajan kasanne ekjenaj Loma ekjengalen gapman ekjengat belinan neme mopma ekjenaj pep zet mnamtí sindiwañ nawetiki nome gakiwap. Yañgut kasup tuk delañ peme gakikiengatnañ gilik zem watí mamaen mobap.”

*Zân ma Zems egegat mamilaj eget amobotnañ tatagat yanjkwesiye*

*(Mak 10:35-45)*

<sup>20</sup> Kan keyet Zân ma Zems Zebediyet nemulatnenetgat mamidañ idatimti Zisasiyet kandañan koti pedondom samti nâmiteddeyelen dundum saye. <sup>21</sup> Kegok mme Zisasiyañ yanjkwesiye, “Geñ neñ kwileki mgangayelen gembein?”

Zeme egan zeye, “Geñ zemkatik bemnamane nemun zut kapiyan geñ amobotnañ temañ tabanik kan keyet ñeñaj bedi penaset ma bedi alomset amobotnañ gitangat kandan dan tabalup.”

<sup>22</sup> Kegok zeme Zisasiyan indayañkvesiye, “In ku nāmti kegok yañkxesip. It nej sindem tiwap ke it ḥep tiwalup?”

Zeme egelaj zewun, “E ḥep tiwalup.”

<sup>23</sup> Kegok zemalu Zisasiyan zeye, “Nej sindem tiwap ke it penañ tiwalup yañgut nālen betn penaset kwiyan tatatgalen ma betn alomset tabe ke nej ḥep ku zenzeyelen. Mundum ekseseñajmak ke Bieniaj an kwi makumindeye ekñengalen zapat tazin.”

<sup>24</sup> Kegok mme nemuñane 10 nin keyet zapat nāmti egegat ḥenzinziñ mbenn. <sup>25</sup> Mmann Zisasiyan nin ilindiñ zeme kopmann dinndoye, “In nāip msalengalen amobotnañ ekñen windé om̄ba taindame zet windenjanbej msat palen am ekñengat manzeip. <sup>26</sup> Set keboj ke ingat tunjuwinan ḥen ku tabe. Keyepmti inmagengatnañ an ḥenañ amobotnañ besât nāin beme egan in sambeyelen sisiliñ an bewe. <sup>27</sup> Ma inmagengatnañ an ḥenañ amobotnañ Kawawañgat zikatnan besât nāwe beme egan sisiliñ nemba etañ kwati tonjançat mulup etañ mpeme tosañaj ku masain keboj mamambe. <sup>28</sup> Sepem kegogak nej Angat Nemuñan amnañ sisiliñ mnanayelen ku koban yek. Nej am ekñengat sisiliñ mulup mimindandayelen koban ma am ekñen nanjançat maman ketalasima amnañ mama kanzizit aiikgat nāmti gakikiyet tobán.”

*Zisasiyan an zut zikalit beñaj weyanjideye  
(Mak 10:46-52; Luk 18:35-43)*

<sup>29</sup> Âpme Zisas ma nemuñane nin Zeliko msat pemti tapmepmann am manje temañaj ndamâti mebien. <sup>30</sup> Keyegak an zut zikalit beñajan set ganzenañ tapmambun, “Ya Zisas kwawezin,” zeme nāmti kwizet temañ kumti zewun, “Amobotnañ, geñ Dewitgat alikñaj, nigat kembəj mi!” <sup>31</sup> Kegok zemalut amnañ eget zemkulimidemti buzak tatagalen diitdowien. Keyangut egelaj ewe giñgiñ mti kwizet om̄ba kuwun, “Amobotnañ, Dewitgalen alikñaj, geñ nigat kembəj mi!” <sup>32</sup> Kegok zemalut Zisasiyan metati idayañkvesiye, “It nej zigok mimidandayelen nālup?” <sup>33</sup> Kegok zeme egelaj zuwun, “Amobotnañ, nit eekgalen nālup.”

<sup>34</sup> Kegok zemalut Zisasiyan egegat kembəj mti zikalit tanjume keyegak zikalit ekti ekmak mebun.

## 21

*Zisasiyan Zelusalem mka temanen mowege  
(Mak 11:1-11; Luk 19:28-40; Zân 12:12-19)*

<sup>1</sup> Âpme Zisas ma nembaŋané nin Zelusalem pataŋ zesât mti Betpage mkaen ke tati nembaŋanet zut kukŋaŋgat <sup>2</sup> pigok zemideye, “It ḥenjaŋ mkaen met pataŋ pepeŋak doŋki ḥen tegaj opemti tepum palen opepeŋaj nembaŋaj isikŋaŋ ganzenan tapme ekselup. Ke kwaleti idatetinti neŋmagen koselup. <sup>3</sup> Kegok mmalut am ḥenjaŋ zigok ḥen zeme, it pigok dunduselup, ‘Amobotnaŋ kapiyet mulupmaŋ sasayelen zemndeme kolup.’ Kegok zemalut egan keyegak nāmideme mkoselup.” <sup>4</sup> Ke sokbeye ke eweŋan baenen golaŋ zenze an ḥenjaŋ zet meluwaŋ kapi mge keyet kataŋ sokbemkawaŋ bein:

<sup>5</sup> “Zaion\* mka temanŋalen am diindo, ‘Egit, ingalen Amobotnaŋ ek inmagen kozin! Keŋ sewakŋaŋ tonjaŋ. Doŋki nembaŋaj isikŋaŋ milawat matin keyet dukŋaŋ kozin.’” (Zekaraia 9:9)

<sup>6</sup> Zeme namba zulaŋ nāmti Zisasiyan diitdoyenok met <sup>7</sup> doŋki mam namba idatetinti kota niin melakandundun sakŋaŋgatnaŋ gulumti doŋki egegat palen yeŋgepemann Zisasiyan palanŋan mototage. <sup>8</sup> Âpme am manje temanŋaj egat set miakpepeyelen melakandunin timti selen yeŋgewien. Ma notnaŋaj niwet sinaŋ atumti selen yeŋgewien. <sup>9</sup> Kegok mme am manje temanŋaj kalanṭi Zisasiyet ḥenjaŋ ma baman meti kwizet kapigok kuwien, “Dewitgalen alikŋaŋ, niin sesewatgenup! Kawawaŋaŋ gaombem geŋgeŋaŋ kotnik keyet olonjen penaŋ mti Kawawaŋ sesewatpene!” (Sam 118:25-27)

<sup>10</sup> Kegok mme Zisasiyan Zelusalem mka temanŋaj keŋan mopme am mka mtonjaŋ kwisak ke nāmti keŋin wapme yaŋkxesiwien, “An ke kwiaŋ kozin?”

<sup>11</sup> Kegok yaŋkxesime am manje temanŋaj zewien, “Kapi Zisas. Ek golaŋ zenze an Nasalet Galili mkaengatnaŋ kozin.”

*Zisasiyan aem kwaem an sesewat mkaen indamâge  
(Mak 11:15-19; Luk 19:45-48; Zân 2:13-22)*

<sup>12-13</sup> Ke moti Zisasiyan sesewat mka temanŋaj keŋan moti ekme amnaŋ makau ma sipsip sâpe sâpe bumbuyelen aem kwaem tapmambien. Mânep aem kwaem† tapm mambengalen mundumaŋ mgilik zeye ma sasakandenombe takwitimambien ekjengalen mundum kegogak mgilik zemti diindoye,

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\* **21:5:** Zaion kwit ke Zelusalemgat kwitnaŋ ḥen ke makup. † **21:12-13:** Amnaŋ mânep timkobien keyan sesewat mkaengalen sâpe sâpe bumbuyet songom ḥep ku itiyelen. Kegogapm ekjenaŋ sesewat mkaayelen mânep ke Zuda am ekjengalen mânep ke omaimti ke etaŋ sesewat mkaengalen milawat kwititiyelen.

“Kawawaŋgalen Zet Itnaŋaŋen Kawawaŋaŋ pigok zeme  
meluwaŋ mimiŋaŋ, ‘Nâlen sesewat mka ke dundundu  
mka’” (Aizaya 56:7)

keyaŋgut in mme an kambu titi ekŋengalen enzilili mka  
tabein.” (Zelemaia 7:11)

Kegok zemti am ekŋen ke zemindemti indamâpme toti  
kwawebien.

<sup>14</sup> Mme am zikalın beŋaŋ ma wesiŋ ekŋenaŋ sesewat mka  
temanen kopme weyanjindeye. <sup>15</sup> Ke tapmme nemba isisik  
ekŋenaŋ, “Dewitgalen alikŋaŋ, sesewatpene!” kwizet kegok  
kupeŋ keŋan mowepme sâpe sâpe bumbu an ekŋen ma zii  
zet zikat indanda ekŋenaŋ muluwaŋ mamanamaŋ ke ekti  
keyet ḥenzinziŋ penaŋ mti

<sup>16</sup> Zisas yanjkwesiwien, “Geŋ ekŋenaŋ kwileki tazep ke  
tatnânik?”

Zeme Zisasiyaŋ diindoye, “Âk neŋ ḥep tatnâyap. In  
Kawawaŋgalen Zet Itnaŋaŋ ku mamakuip, ma? Ke kapigok  
kumpepenaŋ,

‘Geŋ nemba isisik ma nemba okak zikat indamane ekŋenaŋ  
gâgât sesewatgawep.’” (Sam 8:2)

<sup>17</sup> Kegok mti Zisasiyaŋ ekŋen katiindemti Betani mkaen  
tambumbu kwep mepmanje.

*Zisasiyaŋ tep kwitnaŋ pik ke saik mpeye*  
(Mak 11:12-14, 20-24)

<sup>18</sup> Âpme tambunjaŋ penaŋ Zisasiyaŋ mka teman gilik zem  
kwakwagalen kwati meuyet mge. <sup>19</sup> Mti ekme set ganzenaset  
pik tep tapme ekti katnaŋ niniyelen yayaŋ mge yanŋut  
katnaŋ niniyelen ḥen tatapiŋ; sinaŋ etaŋ tage. Kegok ekti  
tepgat zeye, “Geŋ kadi ḥen ku elikbanik yek penaŋ.” Zeme  
keyegak tewaŋ memuŋ beye.

<sup>20</sup> Kegok sokbeme nembaŋane nin ekti pisemti  
yanjkwesiwenn, “Zigogapm tep ke sakwep penaŋ memuŋ  
bep?”

<sup>21</sup> Kegok zemann Zisasiyaŋ pigok zeye, “Neŋ penaŋ  
sukwep diindowi, in keŋ zutmak ku mamti Kawawaŋgaŋ  
nâmkiŋpewep beme in neŋ miyap sepem keboŋ mbep. Mti  
ke etaŋ yek, in nukŋaŋ kalaŋ nemboŋ keyet pigok zem-  
sawep, ‘Nembu keŋan metot,’ zeme kegok mbe. <sup>22</sup> Ma in  
nâmkiŋpewep beme ke ma ke mimiyet dundum same egan  
ḥejep mbe.”

*Zisas mulupmaŋgalen windeyet yanjkwesiwien*  
(Mak 11:27-33; Luk 20:1-8)

<sup>23</sup> Zisas ek sesewat mka temanen gilik zem meti am zet  
zapat dolakŋaŋ tapm zikat indame sâpe sâpe bumbu an  
ŋeŋaŋ ma sesewat mka temaŋ keyelen an damuŋ ekŋenaŋ

koti pigok yanjkwesiwien, “An kwiyan nāmgeme am sesewat mka temanen ke indamâbanan?”

<sup>24</sup> Kegok yanjkwesime Zisasiyan pigok zeye, “Nej yanjkwesi kwej penaŋ indayanjwesima, in dopman teŋ gilik zem namenjut nej an kwiyan nāmneme mamiyap ke diindosap.” <sup>25</sup> Kegok zemti zeye, “Zân tu zulutindende an ek am tu zulutindendeyelen an kwiyan mulup ke saye? Kawawaŋan nāmpewe ma amnaŋ nāmpewien?”

Kegok zeme ekjenaŋ ilinak zenâ zenâ mti zewien, “Nin zigok zesenup? ‘Kawawaŋmagengatnaŋ,’ zesenup beme egaŋ zet dopman pigok zesem, ‘Ya kok ke kwilekiyet mti ku nāmkinjewien?’ <sup>26</sup> Ma ‘Ammagengatnaŋ,’ zesenup ke nin am ekjengat kiŋganup kelak yaŋan am ekjenaŋ Zân ek golaŋ zenze an penaŋ kegok nāmkatik bewien.”

<sup>27</sup> Zemti Zisasiyet pigok zewien, “Nin ku nānup.”

Kegok zeme Zisasiyan ekjengat zeye, “Nej kegogak an kwiyan zemneme mamiyap ke ku diindosap.”

### *Ayumuŋ egetgalen bemzenze zet*

<sup>28</sup> Ke zemti zeye, “In zigok nāip? An ḥen ek nemunjanet ayumuŋ mambuk. Egaŋ nemunjaŋ yumagen meti zenak, ‘Nemun, gej alak wain muluwen mulup msenik.’

<sup>29</sup> Zeme nemunjaŋ yuyan zenak, ‘Yek, nej ku msap.’ Kegok zenak yaŋgut keŋan gilik zeme naman muluwen medak.

<sup>30</sup> Biwitdaŋ nemunjaŋ yuyet sepem kogok dunduye āpme nemunjaŋ muŋaŋ zeye, ‘Nej ḥep msap.’ Kegok zeye yaŋgut ku mge.

<sup>31</sup> Āpme nemunjanet egetmagengatnaŋ kwiyan biwitdaŋ nāŋgenok mge?”

Kegok zeme sâpe sâpe bumbu an ma sesewat mka temaŋgalen an damuŋ ekjenaŋ zewien, “Nemunjaŋ yu.”

Zeme Zisasiyan zeye, “Nej penaŋ diindowi, mme takis mānep titi ma set kileŋ imbi ekjenaŋ ḥeŋaŋ bemti Kawawaŋgalen zemâtâtâtgat katnanen mama keyet kandanjan tapmelip. Āpme in keŋan ku talip. <sup>32</sup> Zân tu zulutindende an egaŋ set teŋ zikat indame mābâgalen ekmâtâbien yaŋgut in ku nāmkinjewien. Āpme takis mānep titi an ma set kileŋ imbi ekjenaŋ nāmkinjewien. Ekjenaŋ kegok mme in ekbien yaŋgut in yominaŋgatnaŋ keŋin gilik zeme ku nāmkinjewien.”

### *Wain damuŋ kej katik ekjengalen bemzenze zet*

(Mak 12:1-12; Luk 20:9-19)

<sup>33</sup> Ke zemti egaŋ sesewat mka temaŋgalen an damuŋ ma sâpe sâpe bumbu an ekjengat zeye, “Wak bemti bemzenze zet ḥen zesowapgt ewe nāit. Kan ḥengat msat

tonjaŋan wain alikŋaŋ msatnaŋen ke onzeye. Mti kimbat kunduŋ kindiŋ bempemti wain katnaŋ misiksikgalen msat walatopemti amnaŋ mulup kalem tati eekgalen mka teepmaŋ walatpeye. Kegok mpemti wain mulupmaŋ ke kalop bemi amnaŋ ekdamuŋ mti mamayet tonjaŋ tonjaŋ indamti msat pem ḥen mege.<sup>34</sup> Egaŋ ke meti manepeme wain katnaŋ mâtâtâtgallen kanaŋ beme mulup anene zemindeme wain damuŋ ekŋenmagen wain katnaŋ titiyelen kobien.<sup>35</sup> Zemindeme kopme wain damuŋ ekŋenaŋ mulup an indatetinti kwep sidiwaŋ witikbien ma ḥen kume gakiye ma ḥen nanzaŋan kuwien.<sup>36</sup> Kegok mme msat tonjaŋan zapat ke nâmti mulup an ewe sambe indeme kukŋaŋgat kobien ekŋen aindangosomti omba penaŋ indeme kobien. Kopme wain damuŋ ekŋenaŋ ewe kukŋaŋgat mimindawien sepem kegogak mbien.<sup>37</sup> Kegok mme bam delan zenzenjan ikgŋaŋgat nemuŋaŋ penaŋ peme ekŋenmagen mesâgât mme kerjaner kapigok nânge, ‘Penaŋ sukewp pi ekŋenaŋ nemun eksempeseip.’<sup>38</sup> Kegok otnâye yangut wain damuŋ ekŋenaŋ nemuŋaŋ ke ekti ilinak pigok zenâwien, ‘Pi ikgŋaŋgat nemuŋaŋ penaŋ kapiyaŋ tonjaŋ bewe keyet kopme nin kumann gakime kwilekiki sambe kapi ningat zapat bek.’<sup>39</sup> Kegok zemti ekŋenaŋ nemuŋaŋ ke atamti mandamti mulup paselen tot kume gakiye.”<sup>40</sup> Kegok zemti Zisasiyan indayaŋkwiſie, “Msat tonjaŋan wain mulupmanen kosâpm ke wain damuŋ ekŋen zigok penaŋ mimindasâpm?”<sup>41</sup> Kegok zeme ekŋenaŋ zewien, “Egaŋ penaŋ sukewp am keŋ katik ekŋen ke indome gakime wain muluwen wain damuŋ alakŋaŋ indeme ekdamuŋ mti katnaŋ titi kananen timti tonjaŋgat manje butnaŋ sawep.”<sup>42</sup> Ekŋenaŋ kegok zeme Zisasiyan kapigok diindoye, “Kawawaŋgallen Zet Itnaŋanen zet ḥen kapigok tazin ke in ku mamaŋ nâip, ma?

‘Mka walalat ekŋenaŋ tepum ḥen ekme bekanaŋ beme wisat mti peme wenje. Tepum kewan tepum miŋaŋ beye. Sepem kegok ke Amobotnaŋ Kawawaŋan mme nin ekmann ego egoŋaŋmak mambein.’ (Sam 118:22-23)

<sup>43</sup> Keyet zema nâit, Kawawaŋgallen zemâtâtâtgat katnanen mama ke in Zuda manjeen sokbembeyet zenzenjan ke inImagen menzem mti naman am belakŋaŋ ḥen indame ekŋenaŋ mme penaŋaŋ elikbe.<sup>44</sup> Amnaŋ, ‘Tepum ke sambuŋaŋ,’ zewien yangut tepum ke kaliŋaŋ ya an keyet palen tokutun beme an ke epee. Ma tepum keyaŋ am keyet palen tokutun beme am ke gakime sekŋaŋ kânzunzuyaŋ bemisikbe.”<sup>45</sup> Bemzenze zet zut ke zeme sâpe sâpe bumbu an ma Palisi ekŋenaŋ keyet yaŋaŋ nâmâtâti zewien, “Wakae, an pi ningat tazein.”<sup>46</sup> Kegok zemti atamti mka katikŋaŋ

pepeyelen nāwien yaŋgut amnaŋ Zisasiyet golaŋ zenze an manzemtemiengapm kiŋgati peme tage.

## 22

*An imbi zulaj awembij bemalu tu meu bumulumalu niniŋaŋgat bemzenze zet zeye*

(Luk 14:15-24)

<sup>1</sup> Âpme Zisasiyan ewe bemzenzeeset am zet kapigok diindoye, <sup>2</sup> “Kawawaŋgalen zemâtâtâtgat katnanen mama keyet yaŋaŋ kapigok. Kan ḥengat amobotnaŋgat nemuŋaŋ ḥenaŋ imbiŋaŋmak bet mututuyelen tu meu weyaŋ bemti <sup>3</sup> mulup anne indeme am kukŋaŋgat indamandandaŋaŋ zeme kokogalen diindowien yaŋgut kokogalen ku indembeye.

<sup>4</sup> Kegok mme amobotnaŋgat mulup anene notnaŋ zemindeme am indamandandaŋaŋ ekn̄engat zeye, ‘Nâlen bulmakau ma makau nembaŋaŋ temaŋ temaŋ kumti aŋo ma kwitnaŋ kwitnaŋ sambe ilak weyaŋo keyet awembijgalen meu niniyelen kolit.’

<sup>5</sup> Kegok zeye yaŋgut am indamandadaŋaŋ ekn̄enaŋ nāmpemambe ilinaŋgat tikŋaŋin nāwiengat kataŋ mepmâbien. Kwewaŋ ikn̄aŋgat mulupman mege; ḥenaŋ aem kwaem mkaen mege. <sup>6</sup> Kegok mme am notnaŋgat mulup annaŋ indatamti indome gakiwien. <sup>7</sup> Kegok mme amobotnaŋgat ḥenaŋ penaŋ zime kasa kuku anne zemindeme am mulup anene indowienen ekn̄en indome gakime mkaŋin temaŋ tep bume ziye.

<sup>8</sup> Kegok mti mulup anne diindoye, ‘Nâlen tu meu kelak weyayaŋaŋ tazin ekn̄engat zapat yek. <sup>9</sup> Keyepmti am alakŋaŋ set teman meti am om̄ba indaikseip ke indatim ko-seip.’ <sup>10</sup> Kegok zemindeme mulup anene ekn̄enaŋ set teman meti am sambe indaikbiен am pembenaŋ ma am bekanaŋ kwaweti mka bemišik tabien. <sup>11</sup> Kegok mme amobotnaŋgat am indamukukuyelen moti ekme an ḥen ondedakgalen sâk melakandu sasaŋaŋ ke ku miak tapme ege. <sup>12</sup> Ekti zeye, ‘Notn, geŋ keŋan pi zigoset ondedak sâk melakandu miayakpiŋ kwatnek?’ Amobotnaŋgat kegok yaŋkwesime an keyaŋ zetpiŋ tage. <sup>13</sup> Kegok mme amobotnaŋgat mulup anne diindoye, ‘Setnaŋ betnaŋ zamti zupman tambusosok keŋan peme towelak. Ke mamti sek sindem timti zetnaŋ angalikme masumambe.’ <sup>14</sup> Zisasiyan kegok zemti pigok zemdelanŋ zeye, “Kawawaŋaŋ am sambe indamandandaŋaŋ yaŋgut kwep kwewaŋ mebebep.”

*Takis bembeyelen yaŋkwesisi  
(Mak 12:13-17; Luk 20:20-26)*

<sup>15</sup> Zisasiyan kegok zeme Palisi notnaq ekjenaj buzak metati Zisas tetipemti zemkukuyelen zenâ zenâ mbien. <sup>16</sup> Mti nembañine ma Elotgalen an notnaq zemindeme meti kapigok yanjkwesiwien, “An zikat indanda, nin gâgât yanji nânup. Gej zet dâsuki zenzepin; penanjak etañ manzenik. Ma zapat dolaknajan galen zet ke am mobotnaq ma tototnaq sepem kwep manzikat ndanik. <sup>17</sup> Keyepmti gej zemane nâne. Gâlen nânâyañ zigok nânîk? Amobotnaq Sisamagen takis mâneñ ñep bembeyelen ma yek?”

<sup>18</sup> Kegok zeme egañ ekjengalen nânâ bekanañ ke ekmâtâti diindoye, “In an zetgalen etañ! In kwilekiyet neñ tatetineip?” <sup>19</sup> Kegok zemti zeye, “In takis mâneñ mambeip ke ñen zikat name ekbi.” Kegok zeme ekjenaj mâneñ same ege. <sup>20</sup> Ekti kapigok indayañkwiysiye, “Am weñañ ma kwit kapi kwiyelen?”

<sup>21</sup> Zeme ekjenaj zewien, “Ke amobotnaq Sisayelen.”

Kegok zeme egañ diindoye, “Nâip, Sisayelen weñañ tatatnaq ke Sisa ikñaj sawep. Âpme Kawawañ ikñajan galen bet meluwañ keyepmti in ikñanjat zapat mait.”

<sup>22</sup> Ekjenaj ke zeme nâmti nâmtemtem mti pemti mebien.

*Zisasiyan Sadusi ekjengalen nânâ bekanañgat yañañ zemkawañ beye*

(Mak 12:18-27; Luk 20:27-40)

<sup>23</sup> Kasup mulup mimi keyet Sadusi ekjenaj Zisasmagen kobien. Ekjengalen nânâyañ am gakiwep ke ku wabep manâip keyepmti Zisas keyet yanjkwesiwien, <sup>24</sup> “An zikat indanda, Mosesiyan kapigok zenzeñañ, ‘An ñenaq nemunambanjañpiñ gakin beme notnaq isikñajañ imbi kwambet ke wati nemunamba egañ msokbewe keyaq an kukñanjatnaq keyelen sip butnaq bewep.’” <sup>25</sup> Kegok zemti ewe zewien, “Âpme an ñenaq nembañane 7 indabege. Ya maneti ayuyañ imbi wati nembañiñ gakime muñajañ imbi kwambet ke wage. <sup>26</sup> Ya muñajañ nembañiñ gakime gwatnaqaj kwambelin ke wage. Sepem kegogak ekjen sambemagen sokbeme nemunambanjañpiñ gakiwien. <sup>27</sup> Ya bam imbi kwambelin keyaq yek beye. <sup>28</sup> Ya wawat kanaq an kwiyañ imbi ke mkipmañ beme egat imbiñañ bewe?”

<sup>29</sup> Ke tetipemti kegok zeme Zisasiyan zeye, “In Kawawañgalen Zetnaq Itnaqaj ma egalen winde keyet kandati keyepm zet manzemyuñguip. <sup>30</sup> Wawat kanen awembij mama ke ewe ku mambep. Ekjenaj ensel kululuñengatnaq nemboñ bemiñ tabep. <sup>31</sup> Yanjut in gakikiengatnaq wawat keyet manâmyuñguipgat diindowi;

Kawawaŋgalen Zet Itnaŋjanen zet kapigok zenjeŋan ke in ku mamaŋ nāip, ma? <sup>32</sup> Kawawaŋjan kapigok zeye,  
‘Neŋ Abalaam ma Aisak ma Zekop ekŋengalen Kawawaŋin.’  
(Kisim Bek 3:6)

Wa ek am gakikiŋŋalən Kawawaŋ yek. Egaŋ am mama kanzizitgat zapat ombemindeye ekŋengalen Kawawaŋ.”

<sup>33</sup> Kegok zeme am manje teman ekŋenəŋ egalən mzikat indanda keyet nāmtemtem mbien.

*Zisasiyaŋ zii zet ɻotekŋan diindoye*

(Mak 12:28-34; Luk 10:25-28)

<sup>34</sup> Zisasiyelen zelaŋ Sadusi ekŋengalen windenjin mtoindeme Palisi an ekŋenəŋ nāmbien. Keyepm ekŋenəŋ ilinak ondekti <sup>35</sup> ekŋenmagengatnaŋ ɻen zii zet zikat indanda keyaŋ Zisas yanŋwesisen tetipeye, <sup>36</sup> “An zikat indanda, zii zet kwilekiyaŋ mobotnaŋ penaŋ bein?”

<sup>37</sup> Zeme Zisasiyaŋ dunduye,

“Geŋ kenди ma nāmamandi ma windendi ma ɻoŋtikdi ekŋen ke ketalasimti Amobotnaŋ Kawawaŋat etaŋ gogot mpewanik.” (Zii Zet 6:5)

<sup>38</sup> Zet keyaŋ zii zet ɻotekŋan ma zet mobotnaŋ penaŋ bein.

<sup>39</sup> Ma ɻen ewe sakam kapigok,

‘Gitaŋat kenди mambeinok amgat kegogak gogot mbanik.’ (Wok Pris 19:18)

<sup>40</sup> zii zet ma golaŋ zenze an ekŋengalen zet sambe keyet keyaŋ ɻotekŋan belup.”

*Kilais ek Dewitgat Amobotnaŋan*

(Mak 12:35-37; Luk 20:41-44)

<sup>41</sup> Āpme Palisi an notnaŋ ondekti tapme Zisasiyaŋ indayaŋkxesimti kapigok zeye, <sup>42</sup> “In Kilaisiyet zigok manāip? Ek kwiyelen alikŋan?”

Kegok zeme ekŋenəŋ zewien, “Ek Dewitgalen alikŋan.”

<sup>43</sup> Zeme egaŋ diindoye, “Kwilekiyepmti Dewit ek Kawawaŋgalen Emetak Teŋaŋjan ekmak tapme Dewilaŋ Kilaisiyet ‘Amobotnaŋ,’ zeye? Zet ke Kawawaŋgalen Zet Itnaŋjanen kapigok kumpepeŋan,

<sup>44</sup> ‘Amobotnaŋan nālen Amobotnaŋnaŋat kapigok zeye, “Geŋ koti nālen betn penaŋset totapmane kasandine mtoindewap.”’ (Sam 11:01)

<sup>45</sup> Keyepmti Dewilaŋ Kilaisiyet ‘Amobotnaŋ,’ zeye beme ke zigoset mti Dewitgat sokŋan bein? Kilais ek Dewitgalen amobotnan.” <sup>46</sup> Egaŋ kegok zemti indayaŋkxesime ekŋenəŋ zet dopmaŋ gilik zem sasayet kiŋgabien. Mti kan keyetnaŋ baman gwaen yanŋwesisi ɻen ku yanŋwesiwien yek penaŋ.

## 23

*Zisasiyaŋ zii zet zikat indanda an ma Palisi an dopmaŋ bekanaŋ mutumindandayelen diindoye*

*(Mak 12:38-39; Luk 11:43-46; Luk 20:45-46)*

<sup>1</sup> Kan keyet palaŋaŋ Zisasiyaŋ am manje temaj ma nembaŋane ningat dinndoye, <sup>2</sup> “Zii zet zikat indanda an ma Palisi ekjenaŋ ilinangat nāme Mosesinok beme zii zet alakŋaŋ mamsokbeip. <sup>3</sup> Ekjenaŋ in ekjengalen zii zet alakŋaŋ ke mābāgalen manzeip yaŋgut neŋ zemkulumindeyap ekjengalen mama mimi maip ke ku mābep. <sup>4</sup> Ekjenaŋ zii zet omtususunjaŋ kegok mme nukŋaŋ beme ingat palen bemi ke mālit zeme in māti nukŋaŋ aikme mukulem ku mimindewep. Ekjenaŋ nukŋaŋ temaj ke timti ingat palen bemi ilin belak penaŋ maip.

<sup>5</sup> Ekjenaŋ kwitnaŋ kwitnaŋ mamip ke amnaŋ indik ekseseyelen etaŋ mamip. Saŋgum paŋaŋ palen Kawawaŋgalen zii zet kumpemti amnaŋ indidikgalen monzalaminan zampemti ma belinanen saŋgum paŋaŋ temaj sepem kegogak besaŋnok zampemti sangumin busiliŋaŋ teepteepmaŋ penaŋ amnaŋ indiki ekseseyelen mamiagip. <sup>6</sup> Ma ekjenaŋ tu meu niniyelen indamandame ekjenaŋ mundum pembenaŋ ma kukŋaŋgat totatagalenaŋ mamip. Ma sesewat mkaen ekjenaŋ amobotnaŋ mundum pembenaŋ keyet manāmtikŋaŋ mip. <sup>7</sup> Ekjenaŋ selen amnaŋ indiki indamukumti nāme mobotnaŋ beme kwilin, ‘Zikat indanda,’ kukuyet maindembein.

<sup>8</sup> Ma gāgāt amnaŋ, ‘Zikat ndanda,’ zeme kwit keboŋ keyet ku nāmtikŋaŋ mbanik. An zikat indandaŋin kwewetaŋ main keyepm in, ‘Notn notn,’ zemti mambep. <sup>9</sup> Mti in msalen am ḥengat, ‘Bien,’ ku zewep. Biwin kwewetaŋ ek kululuŋen main. <sup>10</sup> Ma in an ḥengat, ‘Nenjaŋ bembe,’ zemindendeyet kegogak ku zewep. Nenjaŋ bembenin kwewetaŋ tazin. Ek Mesaya. <sup>11</sup> Ma inmagengatnaŋ ḥenjaŋ amobotnaŋ masāt nāmbe beme notnaŋ ekjengat sisiliŋ anok mambe. <sup>12</sup> Ma ḥenjaŋ iκŋaŋgat nāme mobotnaŋ bewe beme Kawawaŋan mtopewe. Ma ḥenjaŋ iκŋaŋgat nāme tototnaŋ bewe beme Kawawaŋan mmopewe.

<sup>13</sup> Wakae, zii zet zikat indanda ma Palisi in sindem om̄ba penaŋ tiwep! In an zegalen etaŋ! In Kawawaŋgalen zemātātāt̄gat katnanen mama keyet keŋjan amnaŋ mebegalen mambeket ma manzemkekindeip. Mti ilin kegogak ku mamelip ma am kwiyaŋ mesāt mamin ekjen kegogak mme pepetnaŋmok mamben. <sup>14</sup> [In an teŋnok mamaip ma kegok tapmamti imbi kwambet mkaŋinan indamāpme kwawepme milawatnaŋ matip. Āpme in dundundu teepmaŋ nukŋaŋin

ku mkawaŋ bembeyelen mandundup keyepmti wakae, in sindem om̄ba penaŋ tiwep.]\*

<sup>15</sup> Wakae, zii zet zikat indanda ma Palisi in sindem om̄ba penaŋ tiwep! In an zegalen etaŋ! In set om̄ba tokwati mulup kalinjan mti am maindatip. An kwep mme ilinanjat zapat mambein. An ke mme in sebemindemti bekanaŋ miminjin om̄ba beme ekjenmak in ilinsakwep tezij n̄andanjat zapat mambein.

<sup>16</sup> Wakae! In an zikat beŋaj nolin set dâsuki tazikat indaip in sindem om̄ba penaŋ tiwep. In manzeip, ‘An ḡen sesewat mka temaj teŋ keyet kwitnaŋ zetnaŋ zemkatik bewe beme zetnaŋ penaŋepiŋ bewe kegok zemti naman an ḡenaŋ sesewat mka temanjalen golaŋ mka miak pepeŋaj keyet kwitnaŋ zetnaŋ zemkatik bein beme zetnaŋ ke penaŋ manāip.’ <sup>17</sup> In an zikat beŋ ma an seoŋ penaŋ! In nâme kwilekiyan mobotnaŋ bein: gol sesewat mka temaj miak pepeŋaj tazin ke ma sesewat mka temaj iknɔŋ?’ Kegok zemti zeye, “Mka penaŋ keyaŋ mkayelen elimiak miakŋaj sebem pein. <sup>18</sup> Ma in kegogak manzeip, ‘An ḡenaŋ zetnaŋ sâpe sâpe bumbuyet mundumanen zetnaŋ zemti bandim mbe beme keyaŋ zetnaŋ mme penaŋepiŋ bewe,’ ma kogogak manzeip, ‘An ḡenaŋ sâpe sâpe bumbuyet mundumanen sâpe sâpe tazin keyet kwitnaŋ zetnaŋ bandim mbe beme zetnaŋ penaŋ bewe.’ <sup>19</sup> In an zikat beŋ! In nâme kwilekiyan mobotnaŋ bein: sâpe sâpe bumbuyet bempyeo ke ma sâpe sâpe mundumaŋ?’ Kegok zemti zeye, “Sâpe sâpe ke munduman bemi buwek keyepm sâpe sâpe mundumaŋ keyaŋ mobotnaŋ bein. <sup>20</sup> Âpme an kwiaŋ zetnaŋ sâpe sâpe bumbuyet mundumanen zetnaŋ zemkatik bep beme wa sâpe sâpe mundumaŋ etaŋ yek egaŋ kwitnaŋ kwitnaŋ keyet palen tazin eknjengat eyo kwilinan zetnaŋ zemkatik bep. <sup>21</sup> Ma an ḡenaŋ zetnaŋ sesewat mka temanjat kwitnaŋ kumti zetik miwen ke bandim min beme sesewat mka temanjat kwitnaŋ etaŋ yek, egaŋ Kawawaŋ sesewat mka temaj keyet tonjanjat zikatnan zetnaŋ bandim mti zep. <sup>22</sup> Ma an ḡenaŋ zetnaŋ kululuŋjat kwitnaŋ kumti zetnaŋ bandim mimiyet zep beme wa kululuŋjat etaŋ yek egaŋ Kawawaŋgalen mundum totatat ma Kawawaŋ iknjengat zikatnanen zetikŋaj bandim mpemti zep.

<sup>23</sup> Wakae! zii zet zikat indanda ma Palisi in sindem om̄ba penaŋ tiwep! In an zegalen etaŋ! Kwilekiki isikŋaj sikok ma suŋem sagom ma kambilak mayawak ma kawak muluwen-gatnaŋ maŋge 10magengatnaŋ maŋge kwep ke Kawawaŋgalen zet

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\* **23:14:** Zet kapi yaŋbembengaŋ an notnaŋ ekjenaj Kawawaŋgalen zet kukuŋaj notnaŋejat ku tazin.

masaip. In kwitnaŋ kwitnaŋ isikŋaŋ keyet eksemti makalop-bep yaŋgut in zii zetgalen zet penaŋaŋaŋ tazin ke mamtotindeip. Zii zet ɻotekŋaŋ keyet keŋaŋen mama mimi kabon kapi mimiyeleŋ eksesemak mama ma aŋgalan gogot palen mama ma nâmkinjepemak mamti mulup isisikŋaŋ Kawawaŋat mulup bandim mimiyet taolet bembe ke eyo mimiyelen. Mama penaŋ zii zelan zeinen ke in ku mamip. In kwitnaŋ kwitnaŋ isisikŋaŋat tip butzenze mamip.<sup>24</sup> In an zikat beŋaŋ nolin zet dâsuki tazikat indaip. In zii zet isisikŋaŋ mamâlip yaŋgut zii zet ɻotekŋaŋ mobotnaŋ ku mamâlip. In sakam an ɻenaŋ tu menzim keŋaŋ kakalak isikŋaŋ tapme ekti ɻep mpenak yaŋgut belaŋ menzim keŋaŋ tadage keyet yayaŋ ku mnak.

<sup>25</sup> Wakae! zii zet zikat indanda ma Palisi in sindem omba penaŋ tiwep! In menzim sekŋaŋ etaŋ manzululip naman keŋaŋen zululupiŋ mme meu pâpmaj melesiŋ matazin. Ingallen mama mimiŋin sakaman menzim keboŋ. In amgat zikalinan am pembenaŋnok mamaip yaŋgut keŋinan kambu ma segalen kwitnaŋ kwitnaŋaŋ bemisik wen.<sup>26</sup> Palisi an in zikalin beŋaŋ! In kukŋaŋat menzim keŋaŋen meu pâpmajmak ke zulutingulak sekŋaset zulubep.

<sup>27</sup> Wakae! zii zet zikat indanda ma Palisi in sindem omba penaŋ tiwep! In an zegalen etaŋ. In sakamin am sum sekŋaset elimiakŋaŋ pembenaŋ ma kwetetepmaj keyaŋgut keŋaset am kasetnaŋ ma am sek tuŋaŋ sambuŋ kwilak kwilak mimiŋaŋ keboŋ.<sup>28</sup> In sepem keboŋ sekŋinaset am zikalinan an teŋnok mamaip yaŋgut keŋinaset an nambal-amin zut ma in yomtoŋ.

<sup>29</sup> Wakae! zii zet zikat indanda ma Palisi in sindem omba penaŋ tiwep! In an zegalen etaŋ. In golaŋ zenze an ma an teŋ itnaŋaŋ gakikiŋaŋ ekŋengalen sumen elimiak pembenaŋ miak pemti<sup>30</sup> in kapigok manzeip, ‘Nin itnaŋaŋ tipman baen ekŋen yeŋsokŋineyaŋ mambienen mambeneŋ ze nin golaŋ zenze an ma an teŋ ekŋen ku indomann gakiwiek.’<sup>31</sup> Ingallen zet keyaŋ yaŋaŋ mkawaŋ beme in am golaŋ zenze an indome gakiwien ekŋengat alikŋine.<sup>32</sup> ɻepgat, in yeŋsokŋineyaŋ am indondo mulup mbien ke in keyegak tusumti msâbip.

<sup>33</sup> In asin! In asingalen alikŋane! In yominanŋat dopmaj teziŋ ɻandauen indeme towesâgât talip ke yaŋaŋ in ku nâmâtâlip? In weyaŋ eksewep.<sup>34</sup> Keyepmti zema náit. Neŋ golaŋ zenze an ma an nânârjnmak ma zikat indanda indema kopme notnaŋ indome gakiwep. Notnaŋ tewen indowep ma notnaŋ sesewat mkaen sindiwaŋ indawitkbep. Ma notnaŋ sisipeŋŋeŋ mimindeme mka pemŋengatnaŋ pemŋen

kunzuṇti mebep. <sup>35</sup> Keyepmti an teŋ indome gakiwien an indowien ekŋen keyelen yom dopmaŋ mutumindame puwep. An ekŋen ke eweŋan yaŋbembeŋan baenen Keinaj meniŋan, Ebel an teŋ kume gakiye keyar jaŋbempeye. Keyetnan Belakiyat nemuŋan Zakalaya ek sâpe sâpe bumbuyet munduman ma sesewat mka temaj tuŋguwidai amnaŋ nanzanjan kume gakiye ma sepem kegok ke in an notnaŋ om̄ba indowien. <sup>36</sup> Keyet neŋ penaŋ sukwep diindowi, am sambe indom kwabien ekŋengalen yominaŋgat dopmaŋin am in alak kapi talipmagen sokbesâpm.

*Zisasiyan Zelusalem mka temajgat kembəŋ zet zeye  
(Luk 13:34-35)*

<sup>37</sup> O Zelusalem am, Zuda msalen in golan zenze an maindome gakip, ma Kawawaŋgalen zet busup an indeme makolip mee nanzanjan maindoip. Neŋ in sakokolok maŋanjan nembaŋane pâpmaj kandaŋan maŋe kwep maondakindemi am bulut tazin sepem kegok kan sambe neŋ in tima betn kandeŋan kwawowogalen nâma in ku manâmneip. <sup>38</sup> Keyepmti neŋ zema nât, ingalen sesewat mka temaj ke Kawawaŋan katipeme ilinanjat belinan tapmosâpm. <sup>39</sup> Keyepmti neŋ dindowi, in neŋ ewe ku nikbep. Ya neŋ bamgat kopma in pigok zewep,

‘Kawawaŋan Nemuŋan ombempeme kozin keyet nin oloŋen penaŋ mnup,’ *(Sam 118:26)*  
kegok zewep.’

## 24

*Kan delaŋ zenzeŋgalen zet zapat  
(Mak 13; Luk 21:5-36)*

<sup>1</sup> Zisasiyan sesewat mka temaj katipemti toti mepme nembaŋane nin ekmagen koti pigok zewenn, “Amobotnaŋ, sesewat mka temaj ekpiseseyelen pi ekbaga.”

<sup>2</sup> Zemann Zisasiyan dopmaŋ gilik zem zeye, “In nanzanjan mka temaj walalatnaŋ kapi alak ego ego mip. Yaŋgut neŋ penaŋ sukwep diindosowap, maneti bamgat nanzanjan mundumin talip keyet kataŋ ku tabep. Kasa ekŋenaŋ kokume epeeemti nanzan igak kwep kwep lala bubuk mekobep.”

<sup>3</sup> Kegok zemambe met Olip Kalanjan moti nin yaŋkwiſiwan, “Zenagen ke pe zuknjan sokbewe ma geŋ kokodan kanen ma kan delaŋ zenzeŋan pilin zibon sokbewe?”

<sup>4</sup> Zemann egan dinndoye, “In weyajekmâtât mambep mineti am ŋenaj teti mimindeweyet. <sup>5</sup> Am notnaŋan koti zewep, ‘Neŋ Kilais,’ kegok zemti am om̄ba tetimindewep.

<sup>6</sup> In kasa kwisakŋan ilinmagen sokŋan ma kasa sukwep

auuyelen zapatnaŋ nâwep yaŋgut keŋin siŋsiŋ mme yayaŋ mimipiŋ. Kegok ke sokbeweyanŋut ke kan delaŋ zenzeŋaŋ yek. <sup>7</sup> Am msat ŋengatnaŋ ma ŋengatnaŋ dopmaŋ mekum kwakum mbep ma msatgalen amobotnaŋ zulaŋ auwalup. Ma msat kataŋ meuyet kambeŋ temaŋ sokbewe ma msat sambe mākiŋaŋ temaŋ mbe. <sup>8</sup> Ke sepeməŋ imbiyaŋ nemba titiyelen sindem yanbemti manāip sepem keboŋ kwabe.

<sup>9</sup> Ma am notnaŋaŋ ekjenaŋ in nâmkiŋpemneip keyepm msat palengalen amobotnaŋ ekjengat belinan beme ekjenaŋ sisipeŋpeŋ mimindewep. In neŋmak tusumti mambepgapmti am sambe ekjenaŋ ingat nâme kaŋgaŋaŋ bewe. <sup>10</sup> Kan keyet am sambe nâmkiŋpepeŋinmak ku mkatik bem tabep am notnaŋ nâmkiŋpepeŋinmak zemsokbemindame ekjenaŋ ma notnaŋaŋ am notnaŋgat ilinaŋgat keŋ kasa mimindewep. <sup>11</sup> Ma kegogak golaŋ zenze an dâsuki ekjenaŋ koti am sambe keŋin mme yunju mâbe. <sup>12</sup> Ma mama mimi bekaŋaŋ palakŋaŋ beme am notnaŋaŋ nolinaŋgat notn notn ku mbep. <sup>13</sup> Yanŋut amnaŋ an ŋen nâmkiŋpepemak sisipeŋpeŋ msame egaŋ nâmkiŋpepeŋaŋ katikŋaŋ atam tapmetneti gakiwe beme kan delaŋ zenzeŋaŋ Kawawaŋaŋ an ke mama kanzizit sawe. <sup>14</sup> Mti Kawawaŋaŋ zemâtâtâtgat katnanen mama keyet zapatnaŋaŋ msat kataŋ mekopme am sambe nâmenŋut kan delaŋ zenze sokbewe.

<sup>15</sup> Âpme kan tipman baenen golaŋ zenze an Danielan, 'Kwileki ŋen mamaŋaŋmak ma kiŋgagatnaŋmak kotabe,' keyet zetnaŋ zeye. Kwitnaŋ kwitnaŋ keyaŋ ingalen sesewat mka kambu manzeip keyet keŋan sokbem tapme am zet kapi maiŋti nâmambe ekjenaŋ keyet yaŋaŋ nâmâtâbep. <sup>16</sup> Âpme kan keyet am Zudia msalen talip ekjenaŋ kunzuŋti kalaŋ dukŋaŋ mowebep. <sup>17</sup> Ma am ŋenaŋ mka solonan tapmambe ya kan keyaŋ sokbeme milawatnaŋ mka keŋan ku akum tiwe. Egaŋ keyegak tati kunzuŋ mebe. <sup>18</sup> Ma sepem kegogak am ŋenaŋ kolopmaŋ mkaŋaŋ tapme ikŋaŋ mulupman tapmambe beme keyaŋ sokbeme kolopmaŋgat nâmti mkaŋaŋ kokopiŋ. Egaŋ keyegak tati kunzuŋ mebe.

<sup>19</sup> Kan keyet imbi keŋmak ma nembanjin okakŋaŋ ekjenaŋ kunzunzungaŋ timyapewep ke kembəŋ penaŋ. <sup>20</sup> In Kawawaŋ dundum same nâmindame kunzunzungin map tâgâ kanen ma Sabat tagongo kanen ku sokbemindawe!\* <sup>21</sup> Keyepm kan keyet nukŋaŋ omba penaŋ sokbemâbe. Nukŋaŋ keboŋ ke itnaŋaŋ msat sokbembeŋaŋatnaŋ alak

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\* **24:20:** Kawawaŋaŋ zet itnaŋaŋen zii zelaŋ Zuda ekjengalen Sabat tagongo kangat kapigok zenzeŋaŋ, 'Amnaŋ set teepmaŋ ku mebegalen,' zenzeŋaŋ.

tatnup kapi keboj ḥen ku sokbeye ma bam gwaenen ḥen ku sokbewe. <sup>22</sup> Egañ an imbi ikñangat zapat indamakuye ekñengapm kan ke mme danañ bewe ekñen yek benak ze nukñaj ke kan danañ ku tapme am sambe walapme delañ zenak.

<sup>23</sup> Âpme kan keyet an ḥenañ pigok zewe, ‘Egit, kilais daen tazin,’ ma ‘Pi tazin,’ zeme nāmbep beme ku nāmkīñpewep. <sup>24</sup> Ma kilais dâsuki sambe ma golañ zenze an dâsuki sambe ekñenañ sokbemti menok sepem igak igak ma mulup pis-esenjañmak mme amnañ ekti nāmkīñpemti indamâbâgalen mbep. Sepem kegogak Kawawañaj am ikñangat zapat indamakuye ekñen keyet kenin myuñguindesâgât mbep. <sup>25</sup> Nâip, neñ kwitnañ kwitnañ keyet tazemsalan beyap ke sokbesâpm.

<sup>26</sup> Âpme amnañ pigok zewep, ‘Egit, kilais ek msat tunçupman tazin.’ Zeme ke mebepinj. Ma ḥen pigok zewep, ‘Ek mka keñan tazin.’ Zeme nāmkīñpepepiñ. <sup>27</sup> Âpme neñ Angat Nemunañ neñ ambejak sakam kasup kwakwatnaset-gatnañ tototnaset ilindiñ sakwep beyak mamnok neñ kegok kobap. Kegok kopma am sambeyan ḥep nikbep.

<sup>28</sup> Neñ kokotnnañgalen kanen nâlen manjeyan ekme tep katnañ sañgamañ penañ elikme age sambeyan maondagip. Sekam kegogak kwitnañ kwitnañ ke ilinmagen sokbeme ekti nāmkawaj bewep. <sup>29</sup> Nukñaj sambe ke delañ peme keyegak, ‘kasup zikatnañ sopkusâpm ma eyoñga busatnañ yek besâpm ma wenzimañ kululuñengatnañ âtâtosâbip.’ (Aizaya 13:10; 34:4)

Ma Kawawañaj kululuñ buteme titok mme kululuñengalen kwitnañ kwitnañ sambe keyañ puluk pilik zemmekobep.

<sup>30</sup> In Angat Nemunañ neñ nâlen kokotnnañgalen kanan ma pilinañgat yanjkwesiwen kelak dindosowap. Ma in Angat Nemunañ neñ mgulumbuk palen kululuñen tati windemak sañga songa keñan busatnañmak kopma niksâbip. Am manje msat sambeyelen ekñenañ nikti susâbip. <sup>31</sup> Kan kobawen keyet lumun kwisak om̄ba kume egan enselñane zemindeme msat ganzenañ nembet ma nembet ma gwaen ma baen meti am ikñangat zapat makumindendeñaj ekñen msat katañgatnañ ondekindewep.

<sup>32</sup> Âpme in balam balam tep ekñengat otnâit. Kan tep balam balam katnañ yanbemti kwapme manzeip, ‘O, ilak mtete yanbesâpm ma tep gwazege sinanjan taalañ sime’ in manzeip, ‘Tonne mtete tasâpm,’ manan sinanjan epeemti sinanjan tapmme manzenup, ‘Mawalam tasâpm.’ <sup>33</sup> Sakam kegogak in bamgat nukñaj sambe sokbeme ekti nâme kan ilak sokñan bududuk bein keyepm in weyayañ

mulup matalit. <sup>34</sup> Neŋ penaŋ sukwep diindowi, am alak talip kapi ilindiŋ ku gakimâpm kwileki sambe kapi sokbesâpm. <sup>35</sup> Msat ma kululuŋ eget asekmalu delaŋ zesâpm yaŋgut nâlen zetnnaŋ delaŋ zenzeŋeŋiŋ matapmambe.

*Am ḷenaŋ Angat Nemunjaŋ zukŋan kobe ke ku nāin  
(Mak 13:32-37; Luk 17:26-30, 34-35)*

<sup>36</sup> Am ḷenaŋ Angat Nemunjaŋgalen kan kokogalen ke ku nāin. Ensel kululuŋengatnaŋ ekŋenaŋ ku nāip. Nemunjaŋ neŋ kegogak ku nāyap. Bipmnaj igak etaŋ kan ke nāin. <sup>37</sup> Angat Nemunjaŋ neŋ kokotnnanŋgalen ke itnaŋaŋ Noamagen sokbeye sepem kegok sokbewe. <sup>38</sup> Tunywam kosât mge kan keyet am ekŋenaŋ itnaŋaŋ mamimtemienok tu meu nimwianbien ma an imbiyaŋ awembij bemi msalengalen kwitnaŋgat otnâmti Kawawaŋgat ku otnâwien. Sepem kegok tapmme Noayaŋ waŋgaŋaŋ te-man keŋan mowege. <sup>39</sup> Yaŋgut ekŋenaŋ zigok sokbesâpm ke nāme dâsuki beme tatnepeme tunywagemaŋ ilindiŋ indaminziliye. Sepem kok penaŋ Angat Nemunjaŋ neŋ kosowawen sokbesâpm. <sup>40</sup> Kan keyet an zut muluwen mulup tapmambaluwaŋ kwep ḷen teti meti ḷen peme tabe. <sup>41</sup> Imbi zulaŋ saŋgo sâŋsâŋ tapmambaluwaŋ kwep ḷen teti meti ḷen peme tabe.

<sup>42</sup> Amobotnaŋin kan zukŋan kobe ke in ku nāipgapmti kelem mti nāpeŋ nāpeŋ mambep. <sup>43</sup> In pigok nāit, mka tonjaŋaŋ kan kwilekiyet an kambu titiyaŋ kokogalen ke nānak beme egaŋ keik tati mkaŋaŋ damuŋ mme an kambu titiyaŋ mka ku asekti keŋan tiŋkwabiek. <sup>44</sup> Sepem kegogak Angat Nemunjaŋ neŋ in kan zukŋan sokbewap ke nānâpiŋ tapme kobapgapmti in weyaŋti nāpeŋ nāpeŋ mamambep.

*Mulup an dolakŋaŋ ma mulup an bekanaŋ keyelen be-mzenze zet  
(Luk 12:41-48)*

<sup>45</sup> Mulup nemba dolakŋaŋ nānāŋaŋmagaŋ mulup kapigok mbe. Amobotnaŋaŋ pem ḷen mesât mti mulup nemba notnaŋ ekŋengat damuŋ peme egaŋ indikdamuŋ mti meu kananen teŋ maindain. <sup>46</sup> Kegok tapmme bamgat amobotnaŋaŋ gilik zem kobeen ekme mulup nemba egaŋ zemâtâtpeyenok tapmme ekti nāme oloŋen bewe. <sup>47</sup> Neŋ penaŋ sukwep diindowi, ek ke amobotnaŋaŋ iŋŋaŋgalen kwitnaŋ kwitnaŋ sambe ke egat betnan beme ekdamuŋ mbe. <sup>48</sup> Âk egaŋ mulup nemba bekanaŋ penaŋ beme egaŋ keŋan pigok nāwe, ‘Amobotnaŋ ek sakwep ku kobe.’ <sup>49</sup> Kegok nāmti egaŋ mulup nemba notnane indomti meu ma tu katikŋaŋ an tu katikŋaŋ nini ekŋenmak nimbe.

<sup>50</sup> Âpme mulup nomba egat amobotnaŋaŋ egal kanaŋ kokogalen ku nâmâtâbe. <sup>51</sup> Mti amobotnaŋaŋ dopmaŋ omba penaŋ mutumsamti putatime an nambalamin zut ekjenemak mambe. Mamti sindemgat si zemsu zemsu mti zelin aŋgalikme mamambep.

## 25

### *Imbi nomba 10 ekŋengalen bemzenze zet*

<sup>1</sup> Kan keyet Kawawaŋalen zemâtâtâtgat katnanen mama ke imbi nemcip 10 ekjenen tajamin timti an ŋenaŋ imbi wawagalen kopme selen aiikgalen mebien ke sepem sokbewe. <sup>2</sup> Ekjenmagengatnaŋ imbi nomba 5 ekjen nânâŋinpiŋ ma 5 ekjen nânâŋinmak. <sup>3</sup> Nânâŋinpiŋ ekjenen tajamin mbienanġut tuŋaŋ butnaŋ ŋamgat ku mbien. <sup>4</sup> Âpme nânâŋinmak ekjenen seŋgewinan tajam tuŋaŋ kasime topme tajaminmak ilinsakwep mmebien. <sup>5</sup> An imbi wawagalen egaŋ sakwep ku kopme imbi nemcip ekjenen damuŋ tabienanġ melupgat sukŋaŋ bemi meluk wembien.

<sup>6</sup> Tawene peme tambu sutnan temen kwizet pigok koge, ‘An imbi wawagalen kozin! In watı toaigit!’

<sup>7</sup> Kegok kume nâmti imbi nemcip ekjenen ilindiŋ watı tajamin weyanbien. <sup>8</sup> Kegok mti nânâŋinpiŋ ekjenen nânâŋinmak ekŋengat zewien, ‘In nin tajam tuŋaŋ bugan kasim ndait. Ningalen tajamlak bep zein.’

<sup>9</sup> Zeme nânâŋinmak ekjenen gilik zemti zewien, ‘Inmak nimak nsakwep tuŋaŋ bugan kapiyan ŋep ku bendesemgat in dalaŋ mkaen met ilinangat kwitim kolit.’

<sup>10</sup> Kegok zemindeme imbi nemcip nânâŋinpiŋ ekjenen tuŋaŋ kwitisât mebien. Ekjenen met mame mame an imbi wawagalenan pataŋ peye. Âpme imbi nemcip 5 damuŋ tabien ekjenen ekmak awembien bembeyelen tu meuyet ondedak mkaen mowepme sekekek kege.

<sup>11</sup> Kegok sokbeme bamgat imbi nemcip nânâŋinpiŋ ekjenen pataŋ zemti zewien, ‘Amobotnaŋ, amobotnaŋ, nâmndemané kwatne!’

<sup>12</sup> An imbi wawagalenan zeye, ‘Neŋ penaŋ diindowi, neŋ in kandat indeyap.’

<sup>13</sup> Zisasiyan zet kegok zemdelan zemti kapigok zeye, in kan kwilekiyet ma bet kwilekiyet ma tambunjan ma gasiyet kobe ke ku nâip keyepmti in kelem mbep.

### *Mulup nomba mânep indandaŋgalen bemzenze zet (Luk 19:11-27)*

<sup>14</sup> Maneti amobotnaŋ ŋenaŋ msat pemjen mesât mti egaŋ mulup nembaŋane kume kopme kwilekikiŋan sambe

belinan bemi ekdamuñ mimiyet zemindeye.<sup>15</sup> Egañ mulup nemba kwep kwep ekñengat sepemin ma windenjin nāmti keyet kataj mānep indaye. Kwep ḥen 5000 kina saye. Nen 2000 kina saye. Nen 1000 kina saye. Kegok indamāti egañ msat sukwep mege.<sup>16</sup> Egañ mepme mepme mulup nemba 5000 kina tiye egañ sakwep penañ mānep keyañ mulupmañ mmepme 5000 kina ḥen ewe mānep tāgāñajan aige.<sup>17</sup> Sepem kegogak mulup nemba mānep 2000 kina tiye egañ mulupmañ mmepme 2000 kina ḥen ewe mānep tāgāñajan aige.<sup>18</sup> Âpme mulup nemba mānep 1000 kina tiye egañ mobotnañgallen mānep ke msat walati keñjan kwatampeye.

<sup>19</sup> Kan teepmañ penañ delañ zeme bamgat mulup nemba ekñengat amobotnañinaj gilik zem koge. Koti mānep indaye keyelen yañajan nāsāt ondek indeye.<sup>20</sup> Mulup nemba 5000 kina tiye egañ 5000 kina tāgāñajan aikge ke mkoti zeye, ‘Amobotnañ ekbak, geñ 5000 kina nawanañan neñ mulupmañ sama 5000 kina tāgāñajan aikban.’

<sup>21</sup> Amobotnañan zeye, ‘Geñ mulup nemba pemberañ penañ. Geñ zetn gawepumti mulup pemberañ penañ mbanan. Geñ mānep isikñajan ḥep mandamuñ mnikgapmti neñ mānep temañgat damuñ mimiyelen gewap. Geñ neñmak kopmane olojen mdi.’

<sup>22</sup> Mulup nemba 2000 kina tiye egañ kogak koti zeye, ‘Amobotnañ, geñ 2000 kina nawanan. Ekbak, neñ mulupmañ sama 2000 kina tāgāñajan aikban.’

<sup>23</sup> Amobotnañan pigok dunduye, ‘Geñ mulup nemba pemberañ penañ. Geñ zetn gawepumti mulup weyanji mbanan. Geñ mānep isikñajan ekdamuñ ḥep mbanan keyepmti neñ mānep temañgat damuñ mimiyelen gewap. Keyet geñ neñmak kopmane olojen mdi.’

<sup>24</sup> Âpme mulup nemba 1000 kina tiye egañ koti zeye, ‘Amobotnañ, neñ nāyap ke geñ an katikñajan. Geñ mānep tuñgupmañ nembandineyan monze onze mulup mti onzenzenjanengatnañ timti tosayet bemanekopme matinik ma geñ mānep setnañ mtitiyelen ombo nāmtatnik.<sup>25</sup> Kegok nāmti neñ mānep tima mebegat kiñgati met 1000 kina ke msat keñjan atam pema matazin keyepmti ekbak, kapi gitāñgallen mānep iknajan ke gilik zem gayap.’

<sup>26</sup> Zeme amobotnañan gilik zemti zeye, ‘Geñ mulup an bekanañ ma awisatoñ! Geñ nānak, neñ mānep tuñgupmañ nembanneyan monze onze mulup mti onzenzenjanengatnañ timti tosayet bemanekopme matiap ma neñ mānep setnañ mtitiyelen ombo nāmtalap.<sup>27</sup> Nāmane kegok beme geñ nālen

mânepm mânepm mkañan bewekwan ya nej gilik ze kobagen nenañgallen mânepm ilindiñ timti tâgâñan notnañ tiwak.'

<sup>28</sup> Amobotnañ kegok zemti gilik zemti an mulup an njengat zeye, 'Mânepm ke menzem mti an 10,000 kina tasain ke sait.' <sup>29</sup> Amobotnañ keyan tusumti zeye, 'An njenañ kwileki notnañ tasame keyet mulupmañ mam beme kwileki notnañ ewe tusumti same ekmagen polak polak wemsawe. Âk am njenañ kwileki ñen isikñan tasame mulupmañ ku mbe beme ewe kwileki isikñan penañ bugan tasain ke kogogak menzempewep.' <sup>30</sup> Keyepmti mulup nemba bekanan ke putatime zupman tambusosok keñan ke mamti si zemsu zemsu mti zetnañ aŋgalikti mamambe.'

### *Zisasiyan koti am kalangsâpm*

<sup>31</sup> Maneti Angat Nemunañ nej winde temajmak enselne indatetimti kosowap. Koti damuñ mulup mimiyeñen Amobotnañgallen munduman totasowap. <sup>32</sup> Âpme am sambe msat ñen msat ñen keyet keñangatnañ am ilindiñ mamkandañan ondek indesowap. Sekam sipsip damunañ sipsipmak meme makalanjidein sepem kogak mbap. <sup>33</sup> Mti nej am teñ maip ekñen betn penaset zemindema tabep naman am notnañ betn alomeset zemindema tabep.

<sup>34</sup> Manje bemindemti Amobotnañ nej am betn penaset pigok diündowap, 'In Bienmak tusum talip keyepm kolit. Kawawañgallen zemâtâtâtgat katnanen mama keñan mamayelen eweñan msat sokbeme baenen ke weyanpepeñançat koti mama kanzizit tit. <sup>35</sup> Ke pigogat nej meuyet mma in meu nambien. Nej tuyet tapmma in tu name nimban. Nej an mamanam kopma in notn mnemti mkañinan natetimobien. <sup>36</sup> Nej melakandunduyet olapma in melakandu nawien. Nej zawat mma in nikdamuñ mbien. Nej mka katikñan tapma in met nikdamuñ mti mukulem mnembien. Keyepmti in kolit.'

<sup>37</sup> Zema am teñ bemberñañ pigok gilik zesâbip, 'Amobotnañ, nin kan kwilekiyet gen gikmann meuyet tapmmane meu gawenn ma tuyet tapmmane tu gawenn?' <sup>38</sup> Ma gen denen an mamanamañ kopmane nin weyanjewenn ma melakandunduyet olapmane melakandu gawenn? <sup>39</sup> Ma kan kwilekiyet zawalen ma mka katikñan wemane nin mukulem mgewenn?

<sup>40</sup> Âpme Amobotnañ nej zet dopmañ pigok gilik zewap, 'Nej penañ zema nãit, in kan ke ma keyet nâlen notn an tototnañ nãmkijñepemak mukulem mpewien in ke ek etan ku mukulem mpewien. Ke nej mukulem mnnewienok bein.'

<sup>41</sup> Mti nej betn alomset tabep ekjengat pigok zewap, ‘In nenemti sebeit! In teziŋ ḥandayet zapat ombemindendenjan. Teziŋ taŋamaŋ delaŋ zenzeŋepiŋ ke Sadaj ma enseljane ekjengat weyanpepeŋjan keyet kejən towelip! <sup>42</sup> Ke pigogat nej meuyet mma in meu ku nawien. Nej tuyet mma in tu ku nawien. <sup>43</sup> Nej an mamanam kopma in nej notn mnemti mkaen ku newien. Nej melakandunduyet olapma in nej melakandu ku nawien. Nej zawalen ma mka katikŋan tapma in ku namukulem mnewien.’

<sup>44</sup> Zema ekjenaŋ pigok gilik zem zewep, ‘Amobotnaŋ, nin denen gikmann meuyet mmane ma tuyet mmane ma an mamanam kopmane ma melakandunduyet olapmane ma zawalen wemanne ma mka katikŋan tapmane nin ku mukulem mgewenn?’

<sup>45</sup> Âpme Amobotnaŋ nej dopmaŋ pigok gilik zem indawap. ‘Nej penaŋ sukwep diindowi, in kan ke ma keyet nâlen notnne peweweŋjan ekjenaŋmagengaŋtaŋaŋ ḥen mukulem ku mpewien beme in nej ku mukulem mnewienok bein.’

<sup>46</sup> Kokgapmti zemindema ekjenaŋ yomgalen dopmaŋ gakiki delaŋ zenzeŋepiŋ kejənен towebep. Âpme am ten Kawawaŋat zet kandaŋan maiwaŋ mama kanzizit tiwep.”

## 26

*Sâpe sâpe bumbu an ma an ḥeŋaŋ ekjenaŋ Zisas kume gakikiyelen zet zemtâwien*

(Mak 14:1-2; Luk 22:1-2; Zân 11:45-53)

<sup>1</sup> Âpme Zisasiyaŋ zet sambe ke zemzikat indame delaŋ peme nembaŋane ningat pigok dinndoye, <sup>2</sup> “Bet mulup mimi zut delaŋ peme An̄galalaŋ Kendo bewe ke in ḥep nâip. Kan keyet nej kasanneyaŋ zemnomti Angat Nemunjaŋ amgat belinan neme tewen nowep.”

<sup>3</sup> Kan keyegak sâpe sâpe bumbu an ḥeŋaŋ sambe ma sese-wat mka temajgalen an damuŋ ekjenaŋ sâpe sâpe bumbu an sambeyelen ḥeŋaŋin kwitnaŋ Kayapas egalen mka temanen ondekti <sup>4</sup> Zisas buzageset atamti kume gakikiyelen set-naŋat zenâ zenâ mbien. <sup>5</sup> Yaŋgut ilinak pigok zewien, “Nin kendo kejən kapi ku msenup. Mnepemann am sambeyan kasa kileŋ mseipmagengat.”

*Imbi ḥeŋaŋ wet kelakŋaŋ sesikŋaŋ pembenaŋ penaŋaŋ Zisasiyet ḥokŋaŋ mulapeye*

(Mak 14:3-9; Zân 12:1-8)

<sup>6</sup> Âpme Zisasiyaŋ Betani mkaen tage ke an ḥen kwitnaŋ Saimon ek sekŋaŋ liŋgit satnaŋmak itnaŋaŋ mamtan ya Zisasiyaŋ weyanpeye egalen mkaen tabien. <sup>7</sup> Ke motati meu

tatnmann imbi ḥenəŋ wet kelakŋaŋ sesikŋaŋ pemberaŋ penaŋ seŋgepmajmak tosaŋaŋ temaj ke mkoti Zisasiyet ḥokŋaŋ mulapeye.

<sup>8</sup> Âpme imbiyan kegok mme nembanŋeyen nin ekti ḥenzinziŋ mti yanjkwesiwenn, “Kwilekiyepmti pi belak walezin? <sup>9</sup> Wet kelakŋaŋ kapi tosayet beme mānep temaj ime kopme am bekopsat indandayelen.”

<sup>10</sup> Zemann Zisasiyaŋ nin zigok zewenn ke nāmti, “In kwilekiyet mti imbi dundumti zekalumpeip? Egaŋ mnep ke pemberaŋ penaŋ. <sup>11</sup> Am bekopsat ekŋenəŋ inmak kwesiŋ penaŋ mamambep âpme neŋgut inmak kwesiŋ kapi ku mamambap. <sup>12</sup> Imbi egaŋ kwileki mip ke nāgāt sekŋ kapi weyanṭi kelakŋaŋaŋ zulupeme sumen nambembeyelen mip. <sup>13</sup> Neŋ penaŋ sukwep dindowi, msat kataŋ deset ma deset Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ kapi mebennok imbi kapiyaŋ nāgāt mnep kapi kogogak zenā mti egat otnāwep.”

*Zudasiyaŋ mānepgapm Zisas zemkuye  
(Mak 14:10-11; Luk 22:3-6)*

<sup>14</sup> Âpme nembanŋane 12 ninmagengatnaŋ kwep ḥen kwitnaŋ Zudas Iskaliotgatnaŋ egaŋ sâpe sâpe bumbu an ḥenəŋ ekŋenmagen meti <sup>15</sup> pigok indayanjkwesiye, “Neŋ Zisas in zikat indamti belinan bema in tosaŋaŋ kwileki na-seip?” Yanjkwesime ekŋenəŋ mānep silwa kasetnaŋ 30 kegok makumti sawien. <sup>16</sup> Âpme Zudasiyaŋ kan keyet yanbemti, “Zigoset mti Zisas zemkusap,” zemti setnaŋgat timage.

*Zisas ma nembanŋeyen Aŋgalalaŋ Kendoyet meu nimbien  
(Mak 14:12-26; Luk 22:7-23; Zân 13:21-30; 1 Kolin 11:23-25)*

<sup>17</sup> Âpme Nupmamaŋ Yispinj Niniyelen Kendo keyet yanbemberŋaŋ nembanŋane nin Zisasmagen koti yanjkwesiwenn, “Geŋ nin Aŋgalalaŋ Kendoyelen tu meu denen weyan bembeyelen gambein?”

<sup>18</sup> Yanjkwesimann Zisasiyaŋ zeye, “In Zelusalem mka temaj keŋjan meti an ḥen aikseip keyet pigok dunduseip, ‘Ningalen zikat ndandayaŋ zep, “Nâlen gakiki kan ilak daŋgoŋ keyepm nembanemak nin Aŋgalalaŋ Kendoyet gâlen mkaen tasenup,” kegok zeseip.’” <sup>19</sup> Nembanŋane nin Zisasiyaŋ ikŋaŋ zemâtâtndeye keyet kataŋ māti Aŋgalalaŋ Kendoyet tu meu weyan bewenn.

<sup>20</sup> Kegok mti mkokok kume Zisas ma nin 12 nsakwep tu meu niniyelen tomtabenn. <sup>21</sup> Ke tati tu meu nimambe Zisasiyaŋ dinndoye, “Neŋ penaŋ diindowi inmagengatnaŋ ḥenəŋ neŋ zemnosem.”

<sup>22</sup> Kegok zeme nembajane nin kej sindem mti ikñanjat kwep kwep yañbemi yañkwiwenn, “Amobotnañ, gej nágât tazenik, ma?”

<sup>23</sup> Kegok yañkwiwenn delañpeme Zisasiyan dinndoye, “An ñenaj nupmamañ tu batien nsakwep pemalu towepme nselup an keyañ nej zemnosem. <sup>24</sup> Angat Nemunaj nej Kawawañgallen Zet Itnañaj zeinok gakiwap yañgut an ñenaj Angat Nemunaj nej kasayet belinan besâpm an ke wakae, sindem omba penañ tiwe. An ke mamañaj ku ambedak ze ñep bempenak.”

<sup>25</sup> Zudas an keyañ Zisas kasayet belinan beweyañ zeye, “Zikat indanda, gej nágât tazenik, ma?”

Zeme Zisasiyan dunduye, “Gej zenik kok kemak.”

<sup>26</sup> Zemti Zisasiyan nupmamañ ñen mti Kawawañgat wiñkij zemutumti ndamti zeye, “In mti nit. Kapi nanangat sek sesumbannok.”

<sup>27</sup> Nimann delañ zeme wain okop tageen ke mti Kawawañgat wiñkij zemti kegogak ndamti zeye, “In ilindiñ mti nit.” <sup>28</sup> Ewe tatnimambe zeye, “Kapi nanangat siphmnok. Kapi tâtâ alakñaj ammak Kawawañmak siphmnañ tâmindeyap. Âpme siphm tewen nome siphmnañ tobe ke am sambe ekñen yomengatnan indatim kwakwagat nâmti kegok mbap.” <sup>29</sup> Kegok zemti zeye, “Nej penañ sukwep zema náit, nej wain tu ke ninipiñ maneti bamgat Biengalen zemâtâtât katnanen mama kululuñen gwaen tati wain alakñaj ke nsakwep nbanup.”

<sup>30</sup> Zeme delañ zeme keyegak tapeñ tati sesewat silik kumann delañ zeme mkaengatnan toti tambuyelak Olip Kalanjan mowebenn.

*Zisasiyan Pitayañ yañpewe keyet zetnañ zeye*

*(Mak 14:27-31; Luk 22:31-34; Zân 13:36-38)*

<sup>31</sup> Motati Zisasiyan nembajane nin pigok dinndoye, “In kasa kuku an ekñenaj kopme ekñengat kinjati nemkunzuñ mekopme nenak etañ tasap. Kawawañgallen Zet Itnañanen ikñaj pigok zeye,

‘Nej sipsip damuñ kuma gakime sipsip ekñenaj kileñ lala bubuk kunzuñ mekobep.’ *(Zekaraia 13:7)*

<sup>32</sup> Yañgut bam Kawawañaj nej mme gakikiengatnan gilik zem watinjut Galili msalen mepma in bam napmâkobep.”

<sup>33</sup> Zeme Pitayañ zemkatik bemti pigok zeye, “Nemba notañaj bamkumgemeseip yañgut nej ñep ku bamkumgemesap!”

<sup>34</sup> Zeme Zisasiyan dopmaj pigok gilik zem saye, “Alak tambumbu kapiyet sakokolok apmaj kwitnañ sakwep kumti sek zut ewe kukupiñ tapme gej nágât sek tuk yañnesenik.”

<sup>35</sup> Zeme Pitayañ zekañkañ mti zeye, “Neñ nome gakikiyelen msawañgut neñ geñ ku yañgesap penañ.” Zeme nemba notnañ sambe nin zet sepemanj kwep kegogak zemâbenn.

*Zisasiyañ Gesemani muluwen dundundu mulup mge  
(Mak 14:32-42; Luk 22:39-46)*

<sup>36</sup> Zemti nsakwep olip muluwen msat kwitnañ Getsemani ke mebenn. Mepatañ zemti Zisasiyañ nembañane ningat zeye, “In kapi totapme neñ nenak daen metati dundumti kosap.” <sup>37</sup> Zemti egañ Pita ma Zebediyet nemuñjane zut idate-time mebien. Ke meti Zisasiyañ yañbemti kembéñ ma keñ sindem om̄ba nâye. <sup>38</sup> Nâmti nembañane tuk ekjengat zeye, “Neñ keñj sindem beme gakikiyelenok tapmiap keyepm in muluk wewepinj. Neñmak keik tapmasenup.” <sup>39</sup> Kegok zemti belaknik bugan met ñeñzimosetnaset msalen kutuwemti pigok dunduye, “Bien, gen nâmâne ñep mimiyleñ beme sek sindemgalen nukñañ kapi mâtâtne! Keyañgut neñ nâyapnok yek. Giti nânîk katañ sokbesem.” <sup>40</sup> Kegok mti egañ gilik zem koti nembañane tuk indikme meluk taweme indabutemti Pitayet pigok dunduye, “In tuk kwilekiyepmti neñmak kan belaknik bugan pi keik tati otnâñâ mulup bugan ku mbiek?” <sup>41</sup> In keik tati dombemti dunduit mneti nukñañen toindosem. Kenjinañ nâgât kembéñ nâyo yañgut sekjinañ nukñañ beme tawemo.” <sup>42</sup> Zisasiyañ sek ñen ewe meti dunduye, “Bien, sek sindemgalen nukñañ kapi ñep ku mâtâpepeyelen beme ma neñ ke pupuyelen penañ bein beme geñ nânîknok neñ ñep pusap.”

<sup>43</sup> Egañ sek ñen ewe gilik zem koti nembañane koindikme meluk tawemambien enenogat zikalinan nukñañ penañ beye. <sup>44</sup> Zisasiyañ nembañane katim indemti ewe gilik zem meti dundundu sek tuk mge. Ke zet eweñan dundumti zeye keyegak dunduye.

<sup>45</sup> Mti egañ nembañanemagen gilik zemkoti zeye, “In ewe meluk wemwat wemwat ma kâtnâmtat kâtnâmtat tapmip? Egit! neñ Angat Nemunañ kasannañ zemnomti am yomtoñ ekjengat belinan neneyleñ kanlak bein. <sup>46</sup> Wati, kopme metne! Egit, an ñen neñ zemnonoyelen ilak kolep!”

*Kasa ekjenañ Zisas atawien  
(Mak 14:43-50; Luk 22:47-53; Zân 18:3-12)*

<sup>47</sup> Zisasiyañ ewe nembañane nin zet tadindome din-dome Zudas nembañane 12 nimmagengatnañ kwep egañ am manje temajmak wanam ñilikñañ ma wenzom timti kobien. An ekjen ke sâpe sâpe bumbu an ñeñjan ma sesewat mka temajgalen an damuñ ekjenañ zemindeme kobien. <sup>48</sup> Selen kopmambe Zudasiyañ pigok zemâtâtindaye,

“Neñ meti an mukumpesap ke in ekti keyegagak ataseip.”<sup>49</sup> Zeyenok Zudasiyan Zisasmagen teñ mebedak zeye, “Tambuyet Amobotnañ!” Zemti nañguman nuknuk mpeye.

<sup>50</sup> Âpme Zisasiyan pigok dunduye, “Kwilekiyet nâmcodak ze, sakwep mi!” Zeme ekjenañ Zisasiyet betnañ kili kili atamti zampewien. <sup>51</sup> Atame an Zisasmak mamambien ekjennmagengatnañ ñenañ wanamañ ñilikñañ mandam kwati sâpe sâpe bumbu an sambeyelen ñeñjañgat mulup nembañjañ wakñañ nembet sâmpeye. <sup>52</sup> Mme Zisasiyan egat pigok zeye, “Geñ wanamdi munduman gilik zem bepe. Zigogak an ñenañ wanamañ kasa makuip ek an notnañjañ wanamañ kegogak añañ gakiwe. <sup>53</sup> Âpme neñ Biengat mukulem mimiyet yankwesima egañ alagalak kapiyet ensel sopmañ sambe penañ ku makukuyelen zemindeme kot napmukulem mbiék. Ke geñ ku nânik? <sup>54</sup> Kawawañgalen Zet Itnañjanen kapigok zenzenjañ neñ ñep sindem titiyelen keyepm Kawawañgat nemukulem mimiyelen zewak beme Kawawañgalen zet itnañjañ keyañ penañmak ku benak.”

<sup>55</sup> Kan keyet Zisasiyan an manje temaj pigok diindoye, “In nágåt náme an kambu tititoñ beme in wanam ñilikñañ ma wenzomak natatayelen kolo? Neñ kasup katañ Kawawañgalen sesewat mka temaj keñan tomtati manzikat indamtemanañgut in ku natawien. <sup>56</sup> Keyañgut kwileki sambe sokbep ke nágåt Kawawañgalen Zet Itnañjanen golañ zenze an zet meluwañ mge ke penañjañ sokbemkawañ bembeyelen.” Kegok mme nembanjane nin ilindiñ katikpemti kunzuñ mebenn.

### Zisas zelen pewien

(Mak 14:53-65; Luk 22:54-55, 63-71; Zân 18:13-14, 19-24)

<sup>57</sup> Âpme am Zisas atawien ekjenañ mmeti Kayapas, sâpe sâpe bumbu an sambe ekjengalen ñeñjañin egat mkaen an zii zet zikat indanda ma sesewat mka temangalen an damuñ sambeyan ondektabien ke tetimebien. <sup>58</sup> Mepme Pitayañ ewe sukwep tati indamâti Kayapasiyet mka kimbalen mege. Meti kimbat keñan moti zigok sokbesem ke eegalen Zuda ekjengalen an kukñañbeñ kimbat damuñ ekjennmak tom-tage.

<sup>59</sup> Âpme sâpe sâpe bumbu an ma Zuda am ekjengalen am ñeñjañ bembenj sambeyan Zisas zet zigoset ma kwilekiyet bemzemi gakikiyet zemdelan̄ zempepeyelen timabien. <sup>60</sup> Am sambe penañjañ ñeñjañ kot sokbemti dâsuki bemzewienançgut zet ñen ku aikbien.

Bam delañ zenzenjañ an zulañ kot sokbemti <sup>61</sup> zewun, “An kapiyañ zeye, ‘Neñ ñep Kawawañgalen sesewat mka temaj

kapi asekmatopme delaŋ zeme nan bet mulup mimi tuk kapiyet keŋjan etaŋ n̄ep walabak.”

<sup>62</sup> Âpme sâpe sâpe bumbu an sambeyet n̄eŋjaninan watati Zisasiyet pigok yanqwesiye, “An zut egelaj gâgât zet bemzelut kelak n̄ep nânak? Keyet geŋ dopman̄ gilik zenzeyelen n̄en mtadik?” <sup>63</sup> Yanqwesime Zisasiyan̄ zet n̄en ku zeye.

Ewe keyegak sâpe sâpe bumbu an sambeyet n̄eŋjaninan egat yanqwesiye, “Neŋ Kawawaŋ mama toŋan̄ egat kwitnannen bandim mti gayanqwesima geŋ zemkatik bemti dino: Geŋ Kilais Kawawangat Nemunjan̄ penaŋ?”

<sup>64</sup> Zeme Zisasiyan̄ gilik zemti dunduye, “Geŋ zenik kok kemak. Keyanġut neŋ ilinsakwep diindowi: Kan belaknik penaŋ palanjan̄ in taekme Angat Nemunjan̄ neŋ Kawawaŋ windē tonjanġat betnaŋ penaset Amobotnaŋ tati kululuŋ mgulumbik palen kosowap!”

<sup>65</sup> Zeme sâpe sâpe bumbu an sambeyet n̄eŋjaninan zet ke nâm̄ti n̄enjan̄ zimeyepm kâlāpmaj mendeleti zeye, “Egaŋ Kawawaŋat zet mobotnaŋ min. Nin egat zet n̄en zemti zemkukuyelen ewe ku timabagalen! In alagalak kapi egalen kwelat zelak nâyo! <sup>66</sup> Keyepm in zigok nâip?”

Zeme ekjenan̄ gilik zewien, “Ek yoman̄ zemsalaŋ bepgapm gakime delaŋ pesem.”

<sup>67</sup> Zemti ekjenan̄ zimosetnan̄ zawaga wasekpemti bet mutumti kuwien ma notnaŋan̄ bet palak palak neŋguman taiwien. <sup>68</sup> Mti zikatnaŋ kwaikpemti zewien, “Geŋ gitanġat golaŋ zenze an manzenik. Ele, golaŋ zenze an mulup mi! Kilais, geŋ kwiyan̄ goin? Ke zemane nâne.”

### *Pitayaŋ Zisas yaŋpeme sek tuk beye*

(Mak 14:66-72; Luk 22:56-62; Zân 18:15-18, 25-27)

<sup>69</sup> Âpme Pitayaŋ mka kimbat keŋjan̄ kayakŋaj totapme sâpe sâpe bumbu an sambeyelen n̄eŋjanġalen mulup imbi ekjenmagengatnaŋ n̄enjan̄ ekmagen koti zeye, “Geŋ kogok Zisas Galiliyetnaŋmak mambanan.”

<sup>70</sup> Kegok dunduye yanġut egaŋ ekjen sambeyet zikalinan yanṭi zeye, “Neŋ geŋ kwiyet tazenik ke ku nâyap.”

<sup>71</sup> Zemti egaŋ kimbat sekekegen metopme mulup imbi n̄enjan̄ ekti an ekjen tabien keyet zeye, “Ek Zisas Nasaletgatnaŋmak mamtan.”

<sup>72</sup> Pitayaŋ ewe kogak yanṭi gilik zeye, “Neŋ penaŋ sukwep zemkatik bemti zeyap: Neŋ an ke ku nâmpeyap!”

<sup>73</sup> Kegok zeme belaknik bugan tati am dendaŋ tapmambien ekjenan̄ Pitamagen koti zewien, “Penaŋ sukwep, geŋ ekjenmagengatnaŋ n̄en kwilekiyet zedi n̄andaŋjan̄ zein geŋ Galili msalengatnaŋ ekjengat nolin!”

<sup>74</sup> Zeme Pitayañ zeye, “Neñ zemkatik bemti zeyap. Neñ penañ sukwep penañ zeyap! Neñ dâsuki zeyap beme Kawawañajan dopmañ ñep mutumnasem. Neñ an ke ku nâmpeyap penañ!” Zeme zeme keyegak sakokolok apmañajan kwitnañ kuye. <sup>75</sup> Kume Pitayañ ewejan Zisasiyan pigok dunduye ke otnânge, “Sakokolok apmañajan kwitnañ sek tuk ewe kukupin tapme gen nágát ku nâmpeyap zewanik.” Kegok mti keñañ teñ peme egañ zupman meti si omba penañ suye.

## 27

*Zuda an ñeñajan ekjenajan Zisas amobotnañ Pailetmagen teti mebién*

(Mak 15:1; Luk 23:1-2; Zân 18:28-32)

<sup>1</sup> Âpme msat msame sâpe sâpe bumbu an ñeñajan sambe ma amgalen sesewat mka temançalen an damuñ ekjenajan Zisas gakikiyet zenâmti zemdelan zempewien. <sup>2</sup> Zemdelan zemti betnañ zamti mtetim meti Loma gapmangalen amobotnañgat betnan bewien. An ke kwitnañ Pailet.

### *Zudasian tapelen tage*

<sup>3</sup> Âpme Zudas an zemkuku egañ egeyan Zisaslak gakikiyet zemdelan zempepeñañ beme keñañ gilik zeme mâneñ kasetnañ 30 silwawan mti sâpe sâpe bumbu an ñeñajan ma sesewat mka temançalen an damuñ gilik zem indamti <sup>4</sup> pigok zeye, “Neñ an teñ zemkuma gakikiyet zapat beme yom temançatiap.”

Zeme ekjenajan dunduwien, “Ke ningalen kwitnañ kwitnañ yek. Ke gití nâníknok msenik.”

<sup>5</sup> Zeme Zudasian mâneñ kasetnañ mkoti Kawawañgalen sesewat mka temançatiap peme topme katimindemti mege. Meti tapelen tage. <sup>6</sup> Kegok mme sâpe sâpe bumbu an ñeñajan ekjenajan mâneñ ke makum timtati zewien, “Mâneñ kapi sipgalen tosa. Ke ningalen zii zelaj mâneñ kebonjan Kawawañgalen sesewat mka temançalen tewalañ keñañ ku bembeyelen zemkatikbemberñañ.” <sup>7</sup> Keyepmti ekjenajan zenâmti zemtâmpemti mâneñ ke mtati an menzim weyeyan egalen msat kwitiwien ke am Zuda manjeen ku sokbemberñañ indabembeyelen sumin. <sup>8</sup> Kegok mti msat ke kwitnañ “Sip Msat” kuwienajan pigogat ewe makup. <sup>9</sup> Kegok mme golañ zenze an Zelemaiayan pigok zeyenok penañ bein, “Islael am ekjenajan mâneñ kasetnañ 30 silwa ke mti egat tosañajan kwititiyelen zemtâmpewien. <sup>10</sup> Mti mânewan mtati an menzim weyayañgalen msat kwitiwien. Ke Amobotnañajan neñ zemâtât neñgenok.” (Zelemaiia 32:6-9; Zekaraia 11:12-13)

Ke penaŋ sokbeye.

*Pailelaŋ Zisas gakikiyet zemdelan̄ zempeye  
(Mak 15:2-15; Luk 23:3-25; Zân 18:33-19:16)*

<sup>11</sup> Âpme Zisasiyaŋ Loma gapmangalen amobotnaŋgat zimosetnaŋ tapme egaŋ yanqwesiye, “Geŋ Zuda am eknjengalen amobotnaŋ, ma?”

Zeme Zisasiyan̄ zeye, “Geŋ zenik kok kemak.”

<sup>12</sup> Kegok zeme sâpe sâpe bumbu an ŋeŋaŋ ma sesewat mka temanŋgalen an damuŋ ekŋenaŋ Zisasiyet yom ombem zewienanŋgut Zisas ek yomepiŋ keyepm eknjengalen zeombem zenzeŋinanŋgat dopmaŋ ŋen ku diindoye. <sup>13</sup> Kegok mme Pailelaŋ egat pigok zeye, “Geŋ ekŋenaŋ zet sambe gâgât tabemzeip ke tatnânik ma yek?” <sup>14</sup> Yanqwesiye yanŋut Zisasiyan̄ dopmaŋ zet kwep bugan gilik zenzepiŋ mge. Kok keyepmti Loma gapmangalen amobotnaŋaŋ nâmtemtem om̄ba penaŋ mge.

<sup>15</sup> Âpme nup kan kwep kwepgat Anŋalalaŋ Kendoyet Loma gapmangalen amobotnaŋaŋ an mka katikŋan nup kan kwepgat an kwep ma nup kan ŋengat sepem kegogak maindemekwawetemien. Am ekŋenaŋ an kwiyet kwitnaŋ makumtemienien ke matalasim indam kwatan. <sup>16</sup> Kan keyet an bekanaŋ kwizetpatnaŋmak ŋen mka katikŋan matatan kwitnaŋ Zisas Balabas. <sup>17</sup> Keyepmti amnaŋ ondekme delan̄ peme Pailelaŋ pigok indayaŋqwesiye, “An kwi in neŋ belak lala kwalepema kokogalen nâip: Balabas ma Zisas am notnaŋaŋ Kilais manzeip keyet nâip?” <sup>18</sup> Pailelaŋ Zuda am eknjengalen am ŋeŋaŋ bemberin ekŋenaŋ Zisasiyet mulupmaŋgalen ma windenŋaŋgalen keŋ kuku mti ekmagen wakobien keyet egaŋ ŋep penaŋ nâŋge. <sup>19</sup> Kegok zeme Pailelaŋ zemdelan̄ zenze munduman mka keŋan totapme imbiŋaŋaŋ mulup anaŋ zempeme egat zet zapat pigok kot zeye, “Geŋ an yomepiŋ ke kwileki ŋen msasapin. Neŋ an keyet paleset ki bekan bekan alak tambuyet takimbemayet.”

<sup>20</sup> Kegok zeme sâpe sâpe bumbu an ŋeŋaŋ ma sesewat mka temanŋgalen an damuŋ ekŋenaŋ an imbi sambeyet keŋin walati Pailelaŋ yanqwesime Balabas kwaletindamt Zisas gakikien pepeyelen am keŋin walabien.

<sup>21</sup> Kegok mbienanŋgut Pailelaŋ ewe am sambe pigok indayaŋqwesiye, “Eget zut kapimagengatnaŋ kwi in neŋ belak kwaletpepeyelen nâip?”

Zeme ekŋenaŋ zewien, “Balabas!”

<sup>22</sup> Zeme Pailelaŋ yanqwesiye, “Neŋ Zisas am notnaŋaŋ Kilais manzeip ke zigok penaŋ msap?”

Ke zeme ekjenaŋ ilindiŋ yanbemti kwizet kuwien, “Tewen kume gakik!”

<sup>23</sup> Kegok zeme Pailelaŋ ewe indayanjkwesiye, “Ek yom kwitnaŋ kwileki mgeyepm?”

Zeme ekjenaŋ ilindiŋ kwizet kwakkawak om̄ba penaŋ mti zewien, “Tewen kume gakik!”

<sup>24</sup> Âpme Pailelaŋ egeyaŋ tapmnepe kasa ḥenzinziŋ sokbembeyelenok kok beme egan ewe ḥep ku zenzeyelen. Keyepmti tu mti betnaŋ am sambeyet zikalinan zuluti zeye, “An kapiyelen gakiki ke neŋ tonjaŋ ku beyap. Ke ilinaŋgalen kwitnaŋ kwitnaŋ!”\*

<sup>25</sup> Kegok zeme am sambe ilindiŋ zewien, “Pemane egalen gakikinjanŋalen dopmaŋ ke nin ma nemunambanne ningat palen wembe!”

<sup>26</sup> Kegok zeme Pailelaŋ Balabas kwaletindaye. Âpme Zisas peme witikti pilin tewen kukuyelen an kukjanŋbenget belinan beye.

*Loma kasa kuku ekjenaŋ Zisas mobotnaŋ yaŋaŋ yaŋaŋ msawien*

(Mak 15:16-20; Zân 19:2-3)

<sup>27</sup> Âpme Loma ekjengalen kasa kuku an ekjenaŋ Zisas aikti Pailetgalen mka temanen mmeti kasa kuku sambe ilindiŋ bembuluŋti tabien. <sup>28</sup> Mti ekjenaŋ Zisas ikjanŋalen sâkjaŋ gulumpemti melakandu ḥamaŋ teepmaŋ ḥenaŋ miakpemti <sup>29</sup> naman sepmeŋaŋ amobotnaŋgalen elimiaknok muŋgumti ḥokjan peme toge. Mti takanzi ḥen betnaŋ penanen sawien. Ekjenaŋ kwitnaŋ kwitnaŋ mbienen ke amobotnaŋgalen kataŋ miakpewien. Kegok miakpemti mamkandajan pedondom samti mobotnaŋ ma pep msamti zewien, “Zuda am ekjengalen amobotnaŋ kwesiŋ mamaniŋaŋ mamambanik!” <sup>30</sup> Kegok mti zawak wasekpemti takanzi mtati ḥokjan kwep kwep meti witikbien. <sup>31</sup> Âpme ekjenaŋ mobotnaŋ ma pep msame delanpeme melakandu ḥamaŋ teepmaŋ gulumpemti ikjanŋalen sâkjaŋaŋ miakpewien. Mti aikti kukuyelen wapmebien.

*Zisas tewen kuwien*

(Mak 15:21-32; Luk 23:26-43; Zân 19:17-27)

<sup>32</sup> Ekjenaŋ Zelusalem mkayelen kimbalen toti mesât meti an ḥen Sailini msalengatnaŋ kwitnaŋ Saimon aikti kasa kuku ekjenaŋ Zisasiyelen tep pupuyelen apitilimpeme puye.

<sup>33</sup> Kegok mme moti msat ḥen Ibulu ekjengalen zeleset

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\* **27:24:** Betnaŋ zuluge keyet yaŋaŋ kapigok: egan nânâŋaŋ otnâyeen egan yom keyet tonjaŋ ku bein amnaŋ nânâyeen ke mge.

kwitnaŋ Golgata ke patan̄ pewien. Golgata ke nanzan̄ sakamaŋ am gakikiŋgallen ɣokaset nemboŋ keyepm kwit ke “Nokasetgalen msat” makumtemien.<sup>34</sup> Pataŋ pemti ekjenan̄ Zisas wain tu sakokolokgalen munziŋ kaŋkaŋjanmak lelimti sawienan̄ nime ɣep kumbeme wisat mge.<sup>35</sup> Kegok mme tewen masasokpemti gwilimaŋ kuwien. Ikiŋgallen kumti sâkŋan̄ manje kwep bemi nanzan̄ guluk gilik mti an̄ ɣenaŋ nanzan̄ om̄ba kumtiwien kataŋ saŋgum melakanduŋan̄ kwep kwep kalaŋ tiwien.<sup>36</sup> Mme delan̄ zeme ke totati Zisasiyet damuŋ mbien.<sup>37</sup> Âpme ɣokjan̄gat palan̄an̄ zet muluwian̄ zet ombe-mzemti tep palen kuwien. Ke kapigok kumpewien,

“KAPI ŽISAS ZUDA AM EKNENGALEN AMOBOTNAŋ.”

<sup>38</sup> Mti ekjenan̄ an kambu titi zut Zisasmak ɣen betnaŋ penaset ma ɣen betnaŋ alomeset tewen gwilimaŋ idowien.<sup>39</sup> Âpme am keeset mebe kokot mbien ekjenan̄ ɣok kiliŋ kiliŋ mti Zisas tipkwasisi zet pigok dunduwien,<sup>40</sup> “Geŋ an kapiyaŋ Kawawaŋgallen sesewat mka teman̄ asekmatopme neman ewe bepmulup mimi tugat keŋan̄ etaŋ walalagallen zewanan! Geŋ penaŋ Kawawaŋgat Nemunjan̄ beme gitangat sekdi aŋgalan̄ti tewengatnaŋ kwatot!”

<sup>41</sup> Sepem kegogak sâpe sâpe bumbu an̄ ɣenjan̄ ma zii zet zikat indanda ma sesewat mka teman̄gallen an damuŋ ekjenan̄ pep msamti pep palen pigok dunduwien,<sup>42</sup> “Egaŋ am notnaŋ mukulem mamiindenan̄ ikiŋgat sekjan̄ ɣep ku mukulem mpein! Ek Islael ekjengalen Amobotnaŋ bein bemelak tewengatnaŋ kwatopme nin ekti penaŋ nâmkiŋpesenup!<sup>43</sup> Egaŋ Kawawaŋ nâmkiŋpemti manzein, ‘Neŋ Kawawaŋgat Nemunjan̄.’ Ʉep, kegogat kame taekmann Kawawaŋjan̄ alak aŋgalan̄pesâpm manzemi ekne!”<sup>44</sup> Sepem kegogak an kambu titi zut ekmak tewen idowienan̄ tipkwasisi zet dunduwun.

### *Zisas gakiye*

(Mak 15:33-41; Luk 23:44-49; Zân 19:28-30)

<sup>45</sup> Tewen kuwienen ke tatnepeme tinsutnan beme msat ilindin̄ sopsop kume tambumbuyaŋ sumuŋ tatnepeme 3 kilok mee kegok beye.<sup>46</sup> Tambum tatnepe 3 kilok mee kegok beme Zisasiyan̄ kwizet Ibulu zeleset om̄ba pigok kuye, “Eloi, Eloi, lama sabaktani?”<sup>47</sup> (Sam 22:1) Zet ke yaŋjan̄ pigok, “Kawawaŋjan̄, Kawawaŋjan̄, geŋ kwilekiyet katiknenak?”

<sup>47</sup> Kegok kume am notnaŋ sokjan̄ ke tabien ekjenan̄ nâmti pigok zewien, “An piwan Ilaiza golaŋ zenze an itnaŋjan̄ egan̄ mukulem mpepeyelen takun.”

<sup>48</sup> Âpme ekjenmagengatnaŋ ɣenjan̄ sakwep windē bem meti kwilekiyen yembem nemboŋ ke mti wain tu akjan̄

keyet kejən pemetopme mwati pum kasetnaŋ dukŋan bem zampemti Zisas same niniyelen mge. <sup>49</sup> Kegok msât mgeyaŋgut am notnaŋ ekŋenəŋ zewien, “Petalak, kame tati ekmann Ilaizayaŋ koti mukulem mti mâtâtpesâpm manze ekne!”

<sup>50</sup> Kegok tazeme Zisasiyaŋ kwizet omba ewe kumti yek beye.

<sup>51</sup> Kegok mti gakime Kawawaŋgallen sesewat mka temanen utu kekek saŋgum teepmaŋ mapeme totatan ke sutnan teman̄ kauyetnan eselempeme mane mane kaim delan̄ zeye.† Mti mâkinəŋ mme msat titok mme nanzaŋ sambe epeewien <sup>52</sup> ma am sum sambe kegok andeye. Âpme Kawawaŋgallen an imbi sambe nâmkiŋpepemak gakiwien ekŋen mbelak zemindeme mamaen wabien. <sup>53</sup> Watı ekŋenəŋ sumin katipewien. Âpme Zisasiyaŋ gakikiengatnaŋ wage keyet palan̄aŋ Zelusalem mka teman mepme am sambeyaŋ indikbien.

<sup>54</sup> Kegok sokbeme kasa kuku ŋeŋaŋ ma kasa kuku an Zisasiyet damuŋ tabien ekŋenəŋ mâkinəŋ mge ma kwilekiki notnaŋ sambe ke sokbemmege ke ekti igagen penaŋ kiŋgati pigok zewien, “Penaŋ sukwep, an kapilak Kawawaŋgat Nemunaŋ penaŋ!”

<sup>55</sup> Imbi notnaŋ ekŋenəŋ kegogak sokŋanik tati Zisas ektitimi tapmambien. Imbi ekŋen ke eweŋaŋ Galili msalen gwaenen mâpmamti mukulem mampemtemien. <sup>56</sup> Ekŋen kemagengatnaŋ kwilin Malia Makdala mkaengatnaŋ ma Malia Zemsmak Zosep egegat mamit ma imbi ŋen Zebediyet imbiŋaŋ.

*Zisas sekŋaŋ nanzaŋ enzuŋaŋ bempewien  
(Mak 15:42-47; Luk 23:50-56; Zân 19:38-42)*

<sup>57</sup> Âpme gasim beme an mâneŋ milawatnaŋ teman̄ ŋen kwitnaŋ Zosep mkaŋaŋ kwitnaŋ Alimatis ek kegok Zisasiyet nemunaŋ mamtan egaŋ koti <sup>58</sup> Pailetmagen meti Zisas sekŋaŋ mmet bembeyet yaŋkxesime Pailelaŋ kasa kuku anene ekŋenəŋ Zisasiyet sekŋaŋ ke Zosep sasayelen diindoye. <sup>59</sup> Kegok mme Zosewaŋ mtoti saŋgum alakŋaŋaŋ sumuŋpeye. <sup>60</sup> Kegok mpemti iŋŋaŋgallen sum alakŋaŋaŋ penaŋ nanzaŋ palakŋaŋ kejən kakalimpeyeen keyet kejən Zisasiyet sekŋaŋ bempemti nanzaŋ teman̄ ŋen wililime meti sum zetnaŋ bekek tapme mege. <sup>61</sup> Âpme Malia Makdala mkaengatnaŋ ma Malia ŋen egelaŋ zimoselit sumeset ektapmambun.

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† **27:51:** Keyet yaŋaŋ amnaŋ nin ilak Kawawaŋgallen ŋep mebegalen pilin sokbeye.

*Kasa kuku an ekjenaŋ sum damuŋ tabien*

62 Âpme mseŋan Sabat tagongo kan beye keyet sâpe sâpe bumbu an ŋeŋaŋ ma Palisi ekjenaŋ Pailetmagen meti ondekti 63 ekjenaŋ pigok zewien, “Amobotnaŋ, an dâsukitoŋ egaŋ alik mamtanen zet kapigok zeye, ‘Bet mulup mimi tuk delaŋ zeme neŋ ewe belak zem wabap.’ Kegok zeye ke nin nânup. 64 Keyepmti mulup zet indamane sum ekdamuŋ mtapme bet mulup mimi tuk bewe. Mneti nembanjane ekjenaŋ meti sekŋaŋ kambu mkwawebepgt ma am ekjenaŋ gakikiengatnaŋ belak zem walep koke zewepmagengat ke damuŋ mbanup. Zet alik mamti zeye keyaŋ dâsuki penaŋ bein keyaŋgulak zet dâsuki teman penaŋ bam sokbesâpm keyaŋ dâsuki kukŋaŋat ke sebempesâpm.” 65 Zet ke kasa kuku ekjenaŋ zeme Pailelaŋ ekjengat kapigok zeye, “In kasa kuku an notnaŋ indatetimti sum weyantri penaŋ damuŋ mseip.” 66 Kegok zeme ekjenaŋ met sum weyantri damuŋ mimiyleen kasa kuku an indemti nanzaŋ sekekek ke welime mekindinj zeme tegaj melim kwalim mbien mneti amnaŋ tek ke mpemti kambu mmeseipmagen nâmti pilin zampewien.

## 28

*Zisasiyaŋ gakikiengatnaŋ wage*

(Mak 16:1-10; Luk 24:1-12; Zân 20:1-10)

1 Âpme Sabat tagongo kan delaŋ zeme mseŋan Sonda tambuŋan msat tapmsame msame Malia Makdala mkaengatnaŋmak Malia ŋen kemak Zisasiyelen sum eksât mebun.

2 Âpme Amobotnaŋgallen ensel ŋenan kululuŋengatnaŋ kwatoge keyepm mâkinan teman memendepmak mge. Ensel keyaŋ kwatoti sumen ke meti nanzaŋ sekekek mâtâpemti keyet dukŋan totapmanj. 3 Ensel ek sepemanj ambeyak nemboŋ ma sâk miayakŋan satnaŋ lenganaŋ penaŋ. 4 Âpme kasa kuku damuŋ tabien ekjenaŋ egat kiŋagat om̄ba mti selin belin om̄ba wendime katik katik sim gakikiŋaŋnok msalen tokutumti wembien.

5 Kegok mme enselaŋ imbi egegat pigok zeye, “It kiŋagapiŋ. Ke neŋ nâyap, it Zisas tewen kukuŋaŋ egat tatimalup. 6 Ek kapi ku tazin. Ek itnaŋaŋ zeyenok belakzem walep. Pien koti mundumanj bewienen egit. 7 It sakwep kapiyak meti nemuŋane pigok diindoseip, ‘Eklak gakikiengatnaŋ walep. Mti egaŋ ŋeŋaŋ bemindemti Galili msalen alak mezin in ke meti ekseip?’ In neŋ zet diindowan ke nâit!”

8 Kegok mti egelaŋ kiŋagat ma olojen temakwep nâmti sum sakwep katikpemti nembanjane ningat zapat dinndosât

winde bemberηak mebun. <sup>9</sup> Âpme Zisasiyan eget memendepmak idaikti diidoye, “Tambuŋan penaŋ, keŋ sewakŋaŋ itmak tasem.” Zeme egelaŋ ekmagen koti setnaŋ ambepumti sesewatsawun. <sup>10</sup> Kegok mmalut Zisasiyan egegat diidoye, “It ku kinjalit. It meti nembanne ekŋengat zemalut ekŋenaŋ Galili daen meti ke menaikbep.”

### *Kasa kuku ekŋenaŋ damuŋ tabien keyet zapat mbien*

<sup>11</sup> Âpme imbi egelaŋ selen tapmepmalu an kasa kuku sum damuŋ tabien ekŋenmagengatnaŋ notnaŋaŋ gilik zemti Zelusalem mka teman meti sâpe sâpe bumbu an ŋeŋaŋ ekŋen kwitnaŋ kwitnaŋ sambe sokbeye keyet zapatnaŋ mbien. <sup>12</sup> Zapat ke mme sâpe sâpe bumbu an ŋeŋaŋ ekŋenaŋ nâmti sesewat mka temangalen an damuŋ ekŋenmak ondekti zet zemtâmpewien. Kegok mti kasa kuku ekŋen mânewp makukunaŋ teman penaŋ indamti <sup>13</sup> pigok zewien, “In am pigok diindoseip, ‘Nin meluk tawemann nembaŋaneyan tambuyet koti Zisasiyet sekŋaŋ kambu mmelo.’” <sup>14</sup> Âk Loma ekŋengalen amobotnaŋaŋ zapat kapi nâsem beme nin ŋep zemann nâsem. Âpme in keyet yayaŋ ku mseip.” <sup>15</sup> Kegok zeme kasa kuku ekŋenaŋ nâme ŋep beme mânewin timti zemâtâtindawienok zemebien. Kok keyepmti zapat kapiyan Zuda am ekŋenmagen palakŋaŋ beyeyan pigogat ewe tazin.

### *Zisasiyan nemuŋjanemagen sokbemindaye*

(Mak 16:14-18; Luk 24:36-49; Zân 20:19-23; Nembayelen Muluwin 1:8)

<sup>16</sup> Âpme nembaŋane 11 nin Galili msalen meti kalaŋ ŋen Zisasiyan ikŋaŋ zemâtâtndaye ke mebenn. <sup>17</sup> Meti ikŋaŋ aikbenn ya nembaŋaneyan nin dundum sawennanġut notnaŋaŋ egaŋ gakikiengatnaŋ wage keyet keŋ zut mbien. <sup>18</sup> Mme Zisasiyan sokŋan koti zeye, “Windle sambe kuluŋ keŋan ma msat palen Kawawaŋaŋ neŋ name delaŋ zenzeŋan.” <sup>19</sup> Keyepmti in msat kataŋ meti am sambe Kawawaŋalen Zet Zapat Dolakŋaŋ Penaŋ zikat indame nâgât nâmkiŋpeme Kawawaŋ Bipm ma nâgât kwitnnan ma Emetak Teŋ ningat kwitnnan tu zulutindewep. <sup>20</sup> Mti neŋ kwitnaŋ kwitnaŋ sambe zemâtâtindawan ke gawepupuyelen kegok zikat indawep. Âpme neŋ zema nâit, neŋ kan kataŋ inmak kwesiŋ kwesiŋ mamti tapmanepema kan delaŋ zenzeŋan bewe.”

## **Mak Magan Zisasiyet yaŋaŋ meluwaŋ kapi mge**

Mak ek Zisasiyet nembajane ekŋengalen manjeengatnaŋ yet. Ek Pâlyet notnaŋgat donaŋ. Egat kwitnaŋ ḥen Zân Mak makuip. Ek Zelusalem mkaen sokbeye kogogapmti Zisasiyan zigok mamkwakwatnaŋ e nâmâtâtim tati keyet ketan kuye. Ma Zisasiyet nembajane ekŋenmagengatnaŋ zet notnaŋ nâŋge kemak temakwep timtusum kuye. Makgat donaŋgat kwitnaŋ Banabas (Kolosi 4:10) kegogapmti egaŋ Pâlmak donaŋ idamâti Kawawaŋgalen Zet Zapat Dolakŋaŋ kapi kumbeme am Zuda manjeen ku sokbemberŋaŋmagen mege (Nembayelen Muluwin 15:38-40).

Kan egaŋ buŋam zapat kapi kuyeen am Loma msalen-gatnaŋ amobotnaŋgat egat kendeŋan mambien ekŋenaŋ an winde toŋ ekŋengat nâme mobotnaŋ mambemtan-gapmti Zisasiyet yaŋaŋ an winde toŋ Kawawaŋmagengatnaŋ koge kegok kuye. Magaŋ Zisasiyaŋ mulupmaŋ Bipmaŋ Kawawaŋgaj zempeme kogeen yaŋbemti mgeen sakwep sak-wep mimiŋaŋnok kogok kuye. Egaŋ meluwaŋ mgeen zet kabon sambe aikbek: "Miminak", "Mmambeyegak", "Pataŋ zemti keyegak". Zet notnaŋ zet timtâmti zenzeŋaŋnok kumâge. Zisasiyan msalen koti maŋgeyelen ma gakikiŋaŋ ma gakikiyengatnaŋ wage keyelen zet zapatnaŋ omba mge. **Zet ɣotekŋaŋ teməŋ kapigogaŋ Makgalen buŋam zapat keŋaŋ talip:**

- 1:1-8 Zân an tu zulutindendeŋaŋ mulupmaŋ yaŋbebenŋaŋ
- 1:9-11 Zisas Zânaŋ tu zulutpeye
- 1:12-13 Zisasiyaŋ Sadanŋalen tetimaemaeen moti ku sukŋaŋ beye
- 1:14-6:29 Zisasiyaŋ Galili msalen Kawawaŋgalen Zet Zapat Dolakŋaŋ zemkawaŋ beye
- 6:30-9:32 Zisasiyaŋ Galili msalen Kawawaŋgalen Zet Zapat Dolakŋaŋ mulup mdelaŋpepeyelen bududuk beye
- 10 Zisasiyaŋ Zudia msalen Kawawaŋgalen Zet Zapat Dolakŋaŋ zemkawaŋ beye
- 11-15 Zisasiyaŋ sindem timti gakikiŋaŋgalen zet zapat
- 16 Zisas wawatnaŋgalen zet zapat

*Zân tu zululut anaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ zemkawaŋ beye  
(Matiyu 3:1-12; Luk 3:1-18; Zân 1:19-28)*

<sup>1</sup> Zânaŋ Kawawaŋgat Nemuŋaŋ Zisas Kilaisiyelen Zet Zapatnaŋ Dolakŋaŋ kapi yanbemti ku zemsokbeye. <sup>2</sup> Kwitnaŋ kwitnaŋ kapuk sokbembeyet Kawawaŋgalen golan zenze an Aizayayan eweŋan baen meluwaŋ pigok mge:

“ ‘Nânik!’ Kawawaŋaŋ zet pigok zeye, ‘Neŋ buŋam zapat zenn an ŋen zempema egaŋ koti ŋeŋaŋ bemindamtı selin weyanjindewe.’” (*Malakai 3:1*)

<sup>3</sup> An ŋenaŋ msat tuŋgupman kwizet kapigok takuin, ‘Amobot-naŋgat setnaŋ weyanjme doaŋaŋ bak.’” (*Aizaya 40:3*)

<sup>4</sup> Zet keyet kataŋ Zân tu zululut anan̄ msat tuŋgupman sokbemkawaŋ beme am sambeyan ekmagen meti yomen-gatnan keŋin gilik zemti tu zulupme Kawawaŋaŋ yomin zemzulutindendeyet mandiindomtan. <sup>5</sup> Âpme Zudia msalen ma Zelusalem mka teman am mambien ekŋen sambeyan ekmagen âlâk zem meti mama miminjın bekanaŋ ke zemsokbeme Zânaŋ Zodan tuyen tu zulutindeye.

<sup>6</sup> Âpme Zânaŋ ikŋaŋ melakanduŋaŋ teepmaŋ kamel keyet zupmaŋaŋ weyayaŋaŋ ke peme topme bitimaŋ songom sekŋaŋaŋ weyayaŋaŋ pemanen zamamtan. Âpme meunjaŋ gwidek ma bzik tuŋaŋ mee ke timti manimamtan. <sup>7</sup> Egaŋ Zet Zapat Dolakŋaŋ kapigok am zemkawaŋ bemindaye, “An bamnanen takozin, ek windenjaŋbeŋ penaŋ, ek bekeboŋ neŋ bukaboŋaŋ eleŋaŋ timpema ŋep ku bewe.” <sup>8</sup> Neŋ belak in tu etaŋ manzulutindeyap. Yaŋ egaŋ ikŋaŋ kobeen Kawawaŋgalen Emetak Teŋ ke indame tiwep.”

### *Zânaŋ Zisas tu zulupeme Sadanŋaŋ tetipeye* (*Matiyu 3:13-14; Luk 3:21-22; 4:1-13*)

<sup>9</sup> Kan keyet Zisasiyaŋ Nasalet mkaengatnan Galili msalen kopataŋ zemti Zânmagen mepme Zânaŋ Zisas Zodan tuyen tu zulutpeye. <sup>10</sup> Zulutpeme Zisasiyan tuyengatnan kwapme kwapme keyegak kululuŋ ŋandem tapme Kawawaŋgalen Emetak Teŋaŋ sasakandenombe keboŋ bemti ekmagen toge. <sup>11</sup> Topme kululuŋengatnaŋ zet ŋen kapigok toge, “Geŋ nâgât Nemun dolakŋaŋ penaŋ. Neŋ gâgât gogot penaŋ mamiap. Geŋ nâgât keŋ mamim olonjen bemnenik.”

<sup>12</sup> Zemdelan̄ zeme keyegak Kawawaŋgalen Emetak Teŋaŋ Zisas penpeme msat tuŋgupman igak mege. <sup>13</sup> Meti ke kasup 40 kegok songom kukŋaŋbeŋ didikŋaŋgatnaŋ ekŋengat turguwinan meti mame Sadanŋalen tetimaemae sambe sokbemsaye yanġut egaŋ katikŋaŋ bemti tage. Kegok mme Kawawaŋgalen ensel kululuŋengatnaŋ ekŋenaŋ kot mukulem mpewien.

*Zisasiyan nembañane yañbemti zulak zulak indatiye  
(Matiyu 4:12-22; Luk 4:14-15, 31-37; 5:1-11)*

<sup>14</sup> Âpme amobotnaq Elolañ Zân mka katikñan peme tage. Kan keyet Zisas ek Galili msalen meti Kawawañgalen Zet Zapat Dolakñan am sambe <sup>15</sup> pigok manzemzikat indametan, “Kawawañgalen zemâtâtâtgat katnanen mama kan bududuk bein. Keyet yomengatnan keñin gilik zemti Kawawañgalen Zet Zapat Dolakñan nâmti nâmkiñpeit.” Kegok mandiindometan.

<sup>16</sup> Yañ miseñen Zisasiyan Galili tundua ganzenaset wapme wapme metneti Saimonmak datnaq Endulu egelañ tunduaen aŋgalayet elençgolamidän aŋgalä tatimalut idige. An zut ke muluwit ɣotekñan aŋgalä titi mulup ke mammtemun. <sup>17</sup> Yañ Zisasiyan metneti idiki pigok diidoye, “An zut, it neñmak kopmalu meti neñ aŋgalä matilup kegogak am timti neñmagen tusum indendeyelen mulup ke zikat idawap.” <sup>18</sup> Zeme egelañ nânâňak elençgolamit mee pi timalu temepme keyegak watí Zisas mâpmebun.

<sup>19</sup> Belaknik bugan dati meti naman Zebediyet nemulatnenet Zemsmak Zân idaige. Egelañ kegogak wañgañidan tati elençgolamit taomkekmalu <sup>20</sup> idiki keyegak kwizet idakumtetime nâmti biwit Zebedi ma mulup an notnaq wañgaen tabien ekñen katim indemti kot Zisas mâti mebun.

<sup>21</sup> Meti ekñenaq Sabat tagongo kanen kan keyet Zisasiyan nembañane ekñen ke indatime Kapaneam mkaen moti Zuda ilinâňgalen sesewat mkaen moweti Kawawañgalen Zet Zapat Dolakñan am zemzikat indammege. <sup>22</sup> Âpme amnaq zetnaq ke nâmti zet zenzeñangat nâmtemtem ombo penaq mbien. Zisasiyan naman zii zet zikat indanda an ekñenaq zet manzemtemien e silim indemti windenjañbej zemzikat indammege.

<sup>23</sup> Âpme an ɣen we bekanañmagaq totapmanjgeyaj wat kañkañ temaq kumti zeye, <sup>24</sup> “Zisas Nasalet mkaengatnaq, geñ eneyet kot omenzaq ndamti ndawalesâgât tapmnik? Geñ Kawawañmagengatnaq An Tej penaq ke nâmâtâgeyap.”

<sup>25</sup> Zeme Zisasiyan we bekanaq an keñan tage keyet zemkulumpemti zeye, “Geñ zet sambe mimipiñ buzak angat keñjañgatnaq kwati belakñan met!”

<sup>26</sup> Zeme we bekanañaq an bekan piwan sekñaq windenjañbej mbutemti kañkañ temaq penaq kumti an keñjañgatnaq kwati mege. <sup>27</sup> Âpme am tabien ekñenaq nâmtemtem penaq mti ilinak met zenâ zenâ mti zewien, “An kapi kwilekiyet set alakñan penaq zikat ndame eknuwa?

An kapi we bekanaŋ ekŋen zemindeme mebegalen keyet windenŋaŋ tasaingapmti zetnaŋ zeme gawepumti mezin.”

<sup>28</sup> Âpme keyet zapatnaŋaŋ sakwep penaŋ Galili msalen ilindiŋ palakŋaŋ bemekopme am sambeyaŋ nāme delaŋ zeye.

*Zisasiyaŋ am zawatmak sambe weyarindeye  
(Matiyu 8:14-17; Luk 4:38-44)*

<sup>29</sup> Zemsmak Zânaŋ Zisasmak ilinsakwep Zuda ilināŋgalen sesewat mkaengatnan toti Saimonmak Endulu egegalen mkaen mowebien. <sup>30</sup> Âpme Saimongat tatnaŋ imbi za-wat sek kikip temaŋ tapmme keyet zapatnaŋ Zisasiyet <sup>31</sup> dundume nāmti egaŋ mka keŋaŋ tawemangaen ke meti betnanen atamti mwapme keyegak zawa sek kikip bepiwan katikpeme wati timbumulun indaye.

<sup>32</sup> Mti tatnepeme msat tambusât tapmme am notnaŋ ekŋen aŋ noline zawatmak ma we bekanaŋinmok indatimti Zisasmagen kopmâbien. <sup>33</sup> Kogogak mka keyetnaŋ am mee piyan ilinsakwep mka dembusegeset pi met gak zemti tabien. <sup>34</sup> Âpme egaŋ an zawalin sepem igak igak ma we bekanaŋinmok mâtindeme we bekanaŋ ekŋen aŋ Zisasiyet yaŋaŋ nâmâtâpewiengapmti egat yaŋaŋ ku zemsokbembeyet zemkulumindeye.

<sup>35</sup> Mulup ke tapmmetneti weŋge yan tambuŋan penaŋ ewe msasapiŋ tapme Zisasiyaŋ wati mkaengatnan toti msat kwisak piŋaŋ penaŋ igak metati dundudu mulup tapmi-maŋe. <sup>36</sup> Âpme Saimonmak am notnaŋ tabien aŋ Zisas mâtí mebien. <sup>37</sup> Meaiki zewien, “Zisas! Am sambe ekŋen aŋ gâgât tatimalip.”

<sup>38</sup> Zeme Zisasiyaŋ pigok diindoye, “Neŋ Kapaneam mka ke wa belak ku pemkola, ke nin mka sokŋanik notnaŋ tapmezinen ke meti Zet Zapat Dolakŋaŋ eyo diindondoyer nāmti kola.”

<sup>39</sup> Âpme Galili msalen mka kataŋ tokwati Zuda ilināŋgalen sesewat mkaen meti Zet Zapat Dolakŋaŋ diindomti am notnaŋ we bekanaŋaŋ kenin aŋ tatatnaŋ eyo mâtindeye.

*Zisasiyaŋ an ŋen liŋgit satnaŋaŋmak mme ŋeluye  
(Matiyu 8:1-4; Luk 5:12-16)*

<sup>40</sup> Âpme an ŋen liŋgit satnaŋaŋ Zisasmagen kotpe-dondom samti pigok yanqkvesiye. “Amobotnaŋ, geŋ ŋep weyaŋneneyelen nânik beme liŋgit satn kapi mmane ŋeluk.”

<sup>41</sup> Zeme Zisasiyaŋ an ke ekti egat kemben penaŋ nāmti betnaŋaŋ sekŋanen timakti zeye, “Neŋ nâmgeyapgt liŋgidi ŋepbak!” <sup>42</sup> Kogok zeme keyegak liŋgit satnaŋaŋ piwan

ŋelume sekŋaŋ dolakŋaŋ beye. 43-44 Âpme Zisasiyan an keyet zeye, “Geŋ meti am ŋengat sedi dolakŋaŋ bep keyet zet zapatnaŋ ku diindomane nâseip. Geŋ belak buzak meti sâpe sâpe bumbu an ekmagen mepmane egaŋ sekdi weyaŋ wilinŋim gikme delaŋ zeme geŋ ewenjan baenen Mosesiyan sâpe sâpe zigoset bumbuyelen meluwaŋ mge keyet kataŋ Kawawaŋat sâpe sâpe bumane amnaŋ lingit satnaŋdi dolakŋaŋ bep keyet yaŋaŋ nâseip.” Zisasiyan zet windenŋaŋben kegok zemti keyegak zempeme mege. 45 Yaŋgut an piwan selen mepmambe dolakŋaŋ beye, keyet zet zapatnaŋ am sambe diindom mege. Keyepmti Zisasiyan mka teman am sambeyaŋ kot bemisiki bembuluŋ tabien. Keyepmti egaŋ igak msat tuŋgupman meti âlâk gâlâk tapme am mka ŋande sambeyaŋ ekmagen kopmâbien.

## 2

### *Zisasiyan an wesij ŋen mme dolakŋaŋ beye (Matiyu 9:1-8; Luk 5:17-26)*

<sup>1</sup> Zisasiyan mameti ewe gilik zem Kapaneam mka teman kopataŋ zeme amnaŋ buŋamaŋ nâmbien. <sup>2</sup> Nâmti am sambeyaŋ kot mka keŋaŋ ma set dembiseen meti gak zem tapme Zisasiyan Zet Zapat Dolakŋaŋ tadiindomanje. <sup>3</sup> Diindomambe tapme an zulak zulagaŋ an wesij luan-zamti Zisasmagen kobien. <sup>4</sup> Koti ekme am sambeyaŋ misik tabiengapm Zisasmagen sokŋaŋ kokogat kwindemti mka nukŋaŋ moti Zisas tageen penaŋ ke mka ŋokŋaŋ ampambelan taiiŋaŋ ke asekdem asekdem mti aimboŋaŋ an wesij ke luanŋaŋ melesij tegen timtapme âlâŋ âlâŋ peme towege. <sup>5</sup> Zisasiyet kandaŋaŋ towepme Zisasiyan nâmkinŋpepeŋin kalaŋaŋ ke ekmâtati awesiŋgat zeye, “Nemun, gâlen yomdi katikpeyap.”

<sup>6</sup> Zeme zii zet zikat indanda an notnaŋ tapmambien ekjenan zet ke nâmti kejinaŋ kapigok otnâmbien, <sup>7</sup> “An kapi Kawawaŋat zet mobotnaŋ penaŋ min! Msalen an ŋen yom katikpepeyelen windenŋaŋ ku tazin; yom katikpepe mulup e Kawawaŋgalen etaŋ!”

<sup>8</sup> Nânâ kebon otnâme keyegak Zisasiyan kejinaŋgat yaŋaŋ ekti pigok diindoye, “Kwilekiyet in nânâ bekanaŋ kebon kejinaŋanen taotnâip? <sup>9</sup> In nâmme an wesiŋgat zet zigok zenzyelenan elerŋ beleŋ bein, ‘Yomdi delaŋ zein’; ma ‘Wati luendi gapumti met keyaŋ bein?’ <sup>10</sup> Pi Angat Nemunŋaŋ neŋ keyepmti neŋ msalen am yomin katikpepeyelen Bien Kawawaŋaŋ windennaŋgayaŋ tatnain, ke mma in nâgât yaŋaŋ nâmâtâtâtgalen miap.” Zemti awesiŋmageset ekti zeye, <sup>11</sup> “Geŋ wati sinkwilimbaŋdi ambepelet timti mkandan

met.”<sup>12</sup> Zeme egañ wati keyegak sinkwilimbañaj ambepelet timtoti tambaŋgumen mepme am sambeyaj ekti nāmtemtem temaj penañ mti zewien, “Nin muluwañ kapi mamanamañ penañ sokbeme eknup. Zemti Kawawaŋgat kwitnañ mwati sesewatpewien.”

*Zisasiyan an ñen kwitnañ Liwai zemtetiye  
(Matiyu 9:9-17; Luk 5:27-39)*

<sup>13</sup> Egañ mulup ke mme delañ zeme mka petapme toti ewe Galili tundua ganzenan negak mepme am sambeyaj ek ekti kot ondekti bembuluñ tapme egañ Kawawaŋgallen Zet Zapat Dolakñañ zemzikat indammge.<sup>14</sup> Tadiindoneti toti met Alipiasiyet nemunjan Liwai takis mānep mkaen totati mulup tapmme ekti zeye, “Geñ kopmane medi.” Zeme keyegak mulupmañ bee pem wati toti koge.

<sup>15</sup> Koti Zisas aikme ilinsakwep meti mkañan patañ zewien. Âpme Zisasiyan egalen mkaen ke moti meu tatnime am takis mānep timti butnañ kambuñaŋmak ili-naŋgat matimtemien ekjen ma am yomtoñ ekjenmak Zisas ikñaŋgat nemunjan ilinsakwep keyegak motati tu meu tatnimambien.<sup>16</sup> Mme Palisi ekjengalen manjeengatnañ an zikat indanda notnaŋjan meti Zisas nembaŋjaneyet in-dayaŋkwiſiwien, “Kwilekiyet Zisasiyan tu meu am yomtoñ ma an mānep takis butnañ kambu matip ekjenmak pi tati tatniñ?”

<sup>17</sup> Tazeme Zisasiyan nāmti pigok diindoye, “Am zawaŋpiŋ ekjenan doktamagen ku mameliŋ, zawaŋmak ekjenanŋgut doktamagen mameliŋ. Sepem kegogak neŋ wan am ili-naŋgat nāme teŋ mambein ekjen indatitiyet ku tobani. Am yomtoñ ekjen yominangatnan gilik zemti indatitiyelen tobani.”

<sup>18</sup> Zuda am ilinaŋgallen set Kawawaŋgat sesewatsasāti tu meu mee manzemkulumpemmatatemien. Kegogak kan ñengat Zân tu zululut anmak Palisi ekjengalen nembayan meu zemkulumpemti tapme am notnaŋjan Zisasmagen koti yaŋkwiſiwien, “Zân tu zululut anmak Palisi ekjengalen nembaŋjineyan meu zemkulumpemti matalip âtnaman gâlen nembayan kegok eneyet ku mip?”

<sup>19</sup> Yaŋkwiſime Zisasiyan pigok diindoye, “Neŋ ekjenmak talapgapmti ekjenan olojen mti tu meu zemkulumpemti belak ku talip. Âpme neŋ an ñenaŋ mge keboŋak an keyaŋ imbiŋaŋmak bet butete kanan beme notnanemeyet indamandame koti meu ninipiŋ belak ku matalip, ekjenan tu meu nimwianti olojen mamip.<sup>20</sup> Yaŋ maneti kan danjome an ke notnanemek tatnepeme kasa ekjenan koti

mandamti mepme kan keyet kembej mti tu meu ninipiŋ ḥep zemkulumpemti tabep.

<sup>21</sup> Mka tokan tungupmanen etimbembenjaŋ alakŋaj atinti ku weyan bek. Weyansât tapmnepe mane egaŋ bululuŋ zemtobodak. Keyepmti alakŋaj etaŋaŋ mpemane dolakŋaj kalinŋaj tadaŋ keboŋ. <sup>22</sup> Ma am ḥenaŋ siŋgapoŋ sânsâŋ busât selik telepmajen bunak beme pululuk zemti mulatnak. Keyepmti selik alakŋanen bunak beme egaŋ epeepin; dolakŋaj zinak!"

### *Sabat tagonjo kanganen zet*

(Matiyu 12:1-8; Luk 6:1-5)

<sup>23</sup> Sabat tagonjo kan ḥengat Zisasmak nembanjane ekŋenaŋ set wit mulup tungupmaſet meti Sabat tagonjo kan keyet keŋan kwileki ḥen ku mimiyelen zenzeŋaŋgut nembanjane ekŋenaŋ mepmambe wit katnaŋ notnaŋ belinaŋ tapmâtâtnimepmambien. <sup>24</sup> Âpme Palisi ekŋenaŋ indiki Zisasiyet pigok yankwesiwien, "Zisas, pi ekbak, nembandine ekŋenaŋ Sabat tagonjo kanganen set bembəŋaŋ notnaŋ pi kwilekiyet taŋgosoi?"

<sup>25</sup> Zeme nâmti Zisasiyaŋ pigok indayaŋkwiſie, "In yeŋsokŋ Dewit ma anene meuyet olati meluwaŋ ku mimiŋaŋ mbien. Ke papiaeŋ muluwaŋ mimiŋaŋ e in ku mamaŋ naiŋ? <sup>26</sup> Abiatayaŋ sâpe sâpe bumbu an ḥeŋaŋ manje kan keyet amobotnaŋ Dewilaŋ Kawawaŋgaleŋ sesewat mkaen moti Kawawaŋgat zikatnan nupmamaŋ bembəŋaŋ ke mnimti anene notnaŋ indame nimbien. Nupmamaŋ ke am belakŋaŋaŋ ku manimtemien. Sâpe sâpe bumbu an ekŋenaŋ etaŋ matimnimtemien keyaŋgut ekŋenaŋ meuyet penan gakimti kileŋ ke anene timkotindame nimbien."

<sup>27</sup> Zet zapat ke mimindamti zeye, "Amgapmti Kawawaŋaŋ Sabat tagonjo kan ke mme sokbeye. Wa Sabat tagonjo kan keyepmti Kawawaŋaŋ am ku indaweyange. <sup>28</sup> Angat Nemunaŋ neŋ Sabat tagonjo kan ma kwitnaŋ kwitnaŋ sambe wein kapiyelen Amobotnaŋin mayap."

## 3

*Zisasiyaŋ Sabat tagonjo kan sutnateman an betnaŋ seleuŋŋaŋ ḥen weyanpeye*

(Matiyu 12:9-14; Luk 6:6-11)

<sup>1</sup> Zisasiyaŋ ewe gilik zemti Zuda ilināŋgaleŋ sesewat mkaen negak moti an betnaŋ seleuŋŋaŋ ḥen tapme ege.

<sup>2</sup> Âpme Palisi notnaŋ tabien ekŋenaŋ Zisasiyaŋ an kapi Sabat tagonjo kanen kapi weyanpeme ekti wapmet zelen pesenup, zemti ekdamuŋ mtabien. <sup>3</sup> Âpme Zisasiyaŋ an

betnaŋ seleuunjaŋgat zeye, “Geŋ wati ḡenjaŋ pienen kwatat.”<sup>4</sup> Zemtetime motapme Zisasiyaŋ am pigok indayaŋkvesiye, “Sabat tagongo kanen mulup dolakŋaŋ mimiyleŋ ma bekanaŋ mimiyleŋ am mamaŋin ewe weyajindendeyelen ma indawalapme gakikiyleŋ? Ze zeme nāmbi.” Indayaŋkvesime ekŋenaŋ zelinpiŋ buzak tabien.<sup>5</sup> Âpme amnaŋ keŋ katik mme Zisasiyaŋ nāme ḡep ku beme ḡenziŋziŋmak tokwaindikti an betnaŋ seleuunjaŋgat zeye, “Bedi mututut.” Zeme betnaŋ mututupme betnaŋwan dolakŋaŋ beye.<sup>6</sup> Ke mme Palisi ekŋenaŋ sesewat mkaengatnan toti meti keyegak amobotnaŋ Elotgat mukulem miminjane ekŋenmak ondekti, “Set zigoset aikti Zisas kumann gakiwe,” zemti zemkabewien.

### *Am sambe penaŋ tundua ganzenan ondekbien*

<sup>7-8</sup> Âpme Zisasmak nembaŋane ekŋenaŋ Galili tunduaen mesât mme Galili msalengatnan am sambe penaŋan indikti indamâpmebien. Mepme am sambe Zudia msalengatnaŋ ma Zelusalem mka temanŋatnaŋ ma Idumea msalengatnaŋ ma Zodan tu nembetgatnan ma Taia ma Saidon mka temanŋ keyet nembet mka isisikŋaŋ notnaŋgatnaŋ am sambe penaŋan Zisas mulup miminjaneŋgat zapatnaŋ mekopme nāmbiengapmti ekmagen ondek kopmâbien.<sup>9</sup> Am sambeyan kot bembuluŋti Zisas neŋ ekbi geŋ ekbi mti Zisas bekan manŋalaŋpeme weweyelen mbiengapmti nembaŋaneyan waŋga ḡen sakwep aiksasayet zeye.<sup>10</sup> Zisasiyaŋ am sambe maweyajindemtangapmti am zawatmak sepeŋ igak igagaŋ koondakti Zisas timekti dolakŋaŋ bembeyet âmandamtı dopmaŋ âtâpe dopmaŋ âtâpe mti manŋalaŋpeme weweyelen mge keyepmti, “Waŋga aiigat,” ke zeye.<sup>11</sup> An we bekanaŋinmak kwep kwep ekŋenaŋ Zisas zimosetnaŋ kot ekti kandaŋan tokutumti ḡagak temanŋ palen tazemambien, “Geŋ Kawawaŋgat Nemunaŋaŋ.”

<sup>12</sup> Âpme Zisasiyaŋ we bekanaŋan egat kegok zemkawaŋ kumbembeyelen zemkulumindeye.

*Zisasiyaŋ an 12 ombemindeme Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ zempalakŋaŋ bembeyet zemindeye  
(Matiyu 10:1-4; Luk 6:12-16)*

<sup>13</sup> Âpme tunduaengatnan am notnaŋ Zisasmak ilinsakwep kalaŋan mobien. Motati Zisasiyaŋ am kwiyet nāme ḡep beye ekŋen ke indazemandame ekmagen kopme<sup>14-15</sup> 12 ekŋen pi ikiŋŋamak mamayelen indaombemi an Kawawaŋgalen Zet Zapat Dolakŋaŋ zempalakŋaŋ bembe an zenzyelen ma we bekanaŋ indapmobogalen zemindemti winde indaye.

<sup>16</sup> An ekŋen keyelen kwilin kapigok:

Saimon (kwitnaŋ ḥen Zisasiyan Pita kuye) ma

<sup>17</sup> Zebedi nemulatnenet Zemsmak meniŋaŋ Zān egelaŋ ḥenzinziŋ mti kwizet ḥagak teman̄ makumtemun, keyepmti Zisasiyan egegat kwilit Boaneges kuye. Kwit keyet yaŋaŋ ningalen zeleset gilik zemann kululuŋ kwisak kegok bein.

<sup>18</sup> Ma Endulumak

Pilip ma

Batolomiyumak

Matiyu ma

Tomasimak (Alipiasiyet nemunjaŋ)

Zems ma

Tadiasmak

Saimon Zelot\*

<sup>19</sup> ma Zuda Iskaliot mkaengatnaŋ. An keyaŋ maneti bam Zisas zemkuye.

*Amnaŋ Zisasiyan mulup we bekanaŋ ekjengat ḥeŋaŋin Beelsebulmak tapm̄ kegok zewien*

(Matiyu 12:22-32; Luk 11:14-23; 12:10)

<sup>20</sup> Meti mkaen motapme am sambeyan̄ ekti ewe kobem misik tapme keyepmti Zisas nembanjan̄ ekjenan̄ tu meu niniyelen set ku sokbemindaye. <sup>21</sup> Âpme Zisasiyet mamnot-naneyan̄ zapatnaŋ ke nāmti, “An pi keŋaŋ kilom beme mene tapm̄,” zemti aiksât mebien.

<sup>22</sup> Âpme zii zet zikat indanda an notnaŋ ekjenan̄ Zelusalem mka teman̄gatnaŋ koti Zisasiyet zewien, “An kapi Beelsebul† keŋaŋ tazin.” Ma am notnaŋan̄ zewien, “An kapi we bekanaŋ ekjengalen ḥeŋaŋinan̄ winde same we bekanaŋ ekjen am keŋinangatnaŋ tapmâindeme melip.”

<sup>23</sup> Zeme Zisasiyan̄ nāmti am ekjen ke indamandame kopme bemzenze zet ḥen kapigok diindoye, “Sadaŋan̄ zigoset Sadaŋ ikn̄aŋak māpme medak? <sup>24</sup> Ma msat kwep-galen am man̄geyan̄ kalaŋti âmandawiek beme msat kwep am man̄ge keyaŋ winden̄inben̄ ku tabiek. <sup>25</sup> Ma mka ḥen keyet keŋaŋ amnaŋ kalaŋti âmandawiek beme mka keyet kwitnaŋ bekanaŋ benak. <sup>26</sup> Âpme Sadaŋgalen mulup an ekjenan̄ epeemti ilinak âwiek beme windemben̄ ku tabiek ma ekjengalen mamaŋin dolakŋaŋ ḥep ku tatnak.

<sup>27</sup> Âpme an ḥen winden̄aŋben̄ penaŋ e nāmtiŋgut kwindiŋ moti milawatnaŋ kilom kambu ku matip. Egaŋ ḥeŋaŋ an katikŋaŋ beke ambeti setnaŋ betnaŋ zampeme tadak beme ḥep milawatnaŋ tinak. Bemzenze zet kapi Sadaŋgat

\* **3:18:** Kwit keyet yaŋaŋ Matiyu 10:4 ekbak. † **3:22:** Beelsebul ek we bekanaŋ ekjengalen an ḥeŋaŋ bembe an. Zuda am ekjenan̄ Sadaŋgat kogok manâmtiemien.

zenzenjan. Sadan ḡeñaj ambeti zampeme tapmençut we bekanañ am keñinan talip ekjen ke ḡep indamâbâgalen.”

28-30 Amnañ Zisasiyet, “We bekanañ keñan tazin,” kegok zwiengapm Zisasiyañ zet kapi zeye, “Neñ zet kapigok penañ zema náit, amgalen mama mimi bekanañ sambe ḡep katikpepeyelen ma Kawawañgat zet mobotnañ mimi keyelen yom kegogak ḡep katikpepeyelen. Neñ Emetak Teñaj winde name we bekanañ taindapmâlapgapmti Emetak Tengat zet mobotnañ zenze keyelen yom ḡep ku katikpepeyelen. Yom ke delaj zenzenjepiñ tapmetnepeme yom keyet dopmañ time delaj zewe.”

*Am Kawawañgallen zet mañgawepuwen Zisasiyet sibut-najene*

(Matiyu 12:46-50; Luk 8:19-21)

31 Âpme Zisasiyet mamnotnane ekjenaj mka solonan baen kotati Zisasiyañ kwatotogat zepeme mopme tapmambien. 32 Zeme am sambe ekmak mka keñan tabienaj Zisasiyet zewien, “Mamnodine ekjenaj zupman baen kotati gâgât tazeip.”

33 Zeme egañ am ekjenengat pigok indayañkwiye, “Kwianj nágât mamnotnne beip?” 34 Zemti am tabien ekjen meindik koindik mti zeye, “In talip kapiyan nágât mamnotnne penañ beip! 35 Am ekjen Kawawañgallen zet mañgawepup ekjenaj nágât mamnotnne penañ beip.”

## 4

*An ḡenañ alialik katnaj time megeyet bemzenze zet*  
(Matiyu 13:1-17; Luk 8:4-10)

1 Âpme Zisasiyañ ewe Galili tundua ganzenanak meti Kawawañgallen Zet Zapat Dolaknaj tazemzikat indame am sambe penañaj koti bemisik tabiengapmti egañ wañga ḡengat moti tu palen tapme amnañ tu ganzenan gambibigen totabien. 2 Tapme egañ bemzenze zet zemti nânâ sambe zemzikat indameti bemzenze zet ḡen kapigok zeye,

3 “Nâip, an ḡenañ wit katnaj muluwen meti timtete-lime mekoge. 4 Âpme katnaj notnañaj bululuñ zemti selen totemepme ageyan koti ekti nimbien. 5 Âpme katnaj notnañaj bululuñ zemti msat nanzañ palen toge. Ke msat isiknaj bugan bududuk gwaen nanzañ palen etañ tageyepmti duknaj sakwep patañ zemkwage. 6 Yañ ka-suwañ kwageen kan keyet kindiñaj msalen baen penañ ku tototnangapm zime gakiye. 7 Âpme katnaj notnañ bululuñ zemti didik nusi keñanen toti kwakwat e ḡep kwage yanget nusi kwati minzilime eiñeñ siye. 8 Âpme katnaj

notnaŋaŋ bululuŋ zemti msat kelakŋaŋ temanen togeyepm penaŋaŋ dolakŋaŋ epeem kwat temaŋ bemi tepmaŋ notnaŋgat katnaŋ 30 sokbeye. Ma tepmaŋ notnaŋgat penaŋaŋ 60 sokbeye. Ma tepmaŋ notnaŋgat penaŋaŋ 100 sokbeye.”<sup>9</sup> Zisasiyan bemzenze zet kegok zemdelan zempemti pigok diindoye, “An ŋen zet nânâyelen tikŋaŋaŋ tazinaŋ zet kapi ŋep opeimti nâsem.”<sup>10</sup> Kegok zemdelan zeme amnaŋ kalaŋ mekopme Zisasmak nembaŋane ma am notnaŋ ek kwesiŋ mâpmamtemien ekŋenaŋ ilinak tati bemzenze zet keyet yaŋaŋgat yaŋkxesiwien.<sup>11</sup> Yaŋkxesime egaŋ pigok diindoye, “Kawawaŋgallen zemâtâtâtgat katnanen mama keyet zet enzililiŋaŋ tazin keyet yaŋaŋ in sosok zemkawaŋ bem indandaŋaŋ. Âpme an notnaŋ belak kileŋ zupman maip ekŋengut bemzenze zet etaŋ diindondoyet zenzenaŋ.<sup>12</sup> Keyepmti Aizayayaŋ pigok zeye,

‘Ekŋenaŋ zikalaŋ eek ektingut penaŋ ku maekmâtâlip. Ma wagaŋ zet nânâ e nâmtingut penaŋ ku manâmâtâlip. Ekŋenaŋ weyanekmâtâbiek ze Kawawaŋmagen keŋ gilik zenze aikme yomin katikpenak.’” (Aizaya 6:9)

*Zisasiyan bemzenze zet zeye keyet yaŋaŋ zemkawaŋ beye (Matiyu 13:18-23; Luk 8:11-15)*

<sup>13</sup> Zisasiyan zet kegok mti pigok indayaŋkwiſie, “In kwilekiyet bemzenze zet mandiindoyap keyet yaŋaŋ ku nâmâtâlip? In zigoset bemzenze zet notnaŋ sambe zewap keyet yaŋaŋ nâmâtâbep?”<sup>14</sup> Kegok indayaŋkwiſinti bemzenze zet keyet yaŋaŋ pigok diindoye, “An wit katnaŋ time mege ke Kawawaŋgallen zet keboŋ<sup>15</sup> ma katnaŋ notnaŋ selen totemegeen am kejin keboŋ ke Kawawaŋgallen zet nâme kejinan topmatazinaŋgut Sadanyaŋ koti makumsagat min.<sup>16</sup> Ma am notnaŋ nanzaŋ palen toge keboŋ ekŋenaŋ Kawawaŋgallen zet nâmti keyegak zet keyet nâme dolakŋaŋ beme olorŋen temaŋ mampi. <sup>17</sup> Keyangut kejinan penaŋ Kawawaŋgallen zet zapat ku nâmkatik bemi kindinjanan ku time towewetnaŋgapm Kawawaŋgallen zet zapat dolakŋaŋgat kasa ma sisipeŋpeŋ mimindame keyegak makatikpeip.<sup>18</sup> Naman am notnaŋ ekŋen nusi kejəŋ totemege keboŋ.<sup>19</sup> Ekŋen keboŋaŋ msatgalen nukŋaŋ sambemak mâneŋ milawatgat tikŋaŋaŋ ma kwitnaŋ kwitnaŋ notnaŋgat eyak mimi keyaŋ mamanjin minzilime eiŋeŋ masimalip.<sup>20</sup> Ma am notnaŋ katnaŋ msat kelakŋaŋ temanen towenge sepem keboŋ. Ekŋenaŋ Kawawaŋgallen Zet Zapat Dolakŋaŋ nâmti nâmkiŋpemti keyet penaŋaŋ am notnaŋmagen 30 ma notnaŋmagen 60 ma notnaŋmagen 100 mee kegok masokbeip.”

*Lam batiyaŋ ku kwalatpepeyelen zet zapatnaŋ  
(Luk 8:16-18)*

<sup>21</sup> Zemti zet ḥen naman pigok tusum zeye, “Âpme amnaŋ lam koŋbemti batiyaŋ dukŋan ku makwalapenup ma mundum wewe kandaŋan ku mambepenup. Nin lam koŋti mundumaŋ tatatananen sosok bempemann tapme am mka keŋan matalip mbusatnaŋ mambemindein. <sup>22</sup> Nâlen zetn ke lam nemboŋ keyepmti in nâlen zetn zemkawaŋ bewep beme nânâ enziliŋan matazin ke ewe ku enzilim tabe ma nânâ kwatam tazin mâtâpeme kawaŋ bewe. <sup>23</sup> An ḥen zet nânâyelen tikŋaŋan tazinaŋ zet kapi ḥep opeimti nâsem.

<sup>24</sup> Keyepmti in weyaŋnâmâtâbep enenogat am ḥen Kawawaŋgalen zetnaŋ nâmti nâmtikŋaŋ mbe beme Kawawaŋan nânâŋan ewe tusumti sawe keyepm egaŋ nânâŋan sambe penaŋ tasawe. <sup>25</sup> Ma am ḥenaŋ zetnaŋ nâmti nâmtikŋaŋ ku mbe beme Kawawaŋan nânâŋan isikŋaŋ ekmak tasain ke menzem mbe.

*Wit katnaŋ epeem kwaptmâgeyet bemzenze zet*

<sup>26</sup> Kawawaŋgalen zelaŋ ammagēn msat kataŋ mekopme am sambeyan kwati egalen zemâtâtâtgat katnanen mama keŋan mepmâbien keyet pigok bem zema nait. An ḥenaŋ muluwen wit katnaŋ time mege. <sup>27</sup> Âpme egaŋ tambu misa pi wemwat wemwat mti katnaŋan mulupmaŋ zigok tapm bee eekpiŋ mme msat keŋanak kaim igak epeemti dukŋan makwazin. <sup>28</sup> Msalaŋ ikŋaŋ katnaŋ ke mukulem mme dukŋan epeemti kwat sinan betnaŋ mti penaŋan mapein. Yaŋ maneti ekŋen beewan <sup>29</sup> penaŋan memuŋ memuŋ bemittemepme elanġeŋe kanaŋ beme wanam mti maantip.”

*Mastat katnarjgat bemzenze zet  
(Matiyu 13:31-32; Luk 13:18-19)*

<sup>30</sup> Âpme Zisasiyan bemzenze zet ḥen kapigok zemti diindoye, “Kawawaŋgalen zemâtâtâtgat katnanen mama keyet yaŋan mastat katnaŋ keboŋ. Ma neŋ mastat katnaŋ keyet palen bemzema nâseip. <sup>31</sup> Msat sambe tep katnaŋ notnaŋan mastat katnaŋ sebempeip. Mastat tep keyet katnaŋ isikŋaŋ bugan penaŋ yaŋ an ḥenaŋ mulupmanen mmet ondeme <sup>32</sup> epeem kwat sememti antemajelip bemi sinan betnaŋ mekopme age ekŋenaeŋ ke motati keyet eyonŋan mkaŋin mawalati kelin mambeip.” \*

<sup>33</sup> Zisasiyan bemzenze zet keboŋ keboŋ notnaŋan sambe zemti animbi Zet Zapat Dolakŋan Penan nânâŋinangat kataŋ mandiindomtan. <sup>34</sup> Egan am sambe zet sosok yaŋanmak

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\* **4:32:** Mastat katnaŋ bemzenze zetgat yaŋan Luk 13:21 ke maiŋ nâmbek.

zemkawaŋ bembepiŋ belak bemzenze zet etaj mandiindomtan yaŋ nembaŋjanemak ilinak tati naman bemzenze zet manzemptan keyet yaŋaŋ manzemkawaŋ bem indamtan.

*Zisasiyaŋ tâgâ lumun temaj zemkulumpeye  
(Matiyu 8:23-27; Luk 8:22-25)*

<sup>35</sup> Kasup keyegak manepeme gasim beme Zisasiyaŋ nembaŋaneyet zeye, “Nin tundua nembet daeset mebegalengat kame metne.” <sup>36</sup> Kegok zeme nembaŋane ekjenaŋ am sambe bepi katim indemti Zisasiyaŋ tapmaŋgeen waŋga keyegak moti Zisasmak ilinak mepme am notnaŋaŋ waŋga notnaŋat moti indapmoti keyegak mebien. Mepmambe Zisasiyaŋ mulukgat mti waŋga butnaŋ delaŋ zenjenŋaŋ kwilimberŋaŋ met bemi mulukŋaŋ bekan tawemanje. <sup>37</sup> Taweme tâgâ lumun temaj penaŋ kwati tundua kumbume tundua mamaŋ temaj kwati waŋga keŋaŋ tuyan toti gak zesât mge. <sup>38</sup> Âpme nembaŋane ekjenaŋ mebutemti zewien, “An zikat indanda, tuyen toti walesâpmnup pi geŋ nânâpiŋ belak muluk kwapem tawenik?”

<sup>39</sup> Zemti buteme mulugengatnan wati tâgâ ma tu zemkulimidemti zeye, “It buzak talit!” Zeme tâgâyaŋ zetnaŋ gawepumti katipeme tuyan titokŋeŋpiŋ tage. <sup>40</sup> Mti nembaŋane pigok indayaŋkvesiye, “In kwilekiyet kiŋgati sebelau diŋdiŋ pi tapmip? In nâmkiŋpepenjin bugan ku tazin?”

<sup>41</sup> Zisasiyaŋ kegok mme nembaŋane ekjenaŋ nâmtemtem mti ilinak buzak zenâ zenâ mti zewien, “An kapi zibonŋ penanŋapm am ma tumak tâgâ mee piyanŋ zetnaŋ manŋawepuipgat!” Kegok zemti tundua ganzenaŋ nembet daen mesât mebien.

## 5

*Zisasiyaŋ an ŋen we bekanaŋaŋ sambe mâpeye  
(Matiyu 8:28-34; Luk 8:26-39)*

<sup>1</sup> Meti ekjenaŋ tu nembet daenen Gelasen msalen pataŋ zemti <sup>2</sup> nembaŋaneyen tapme Zisasiyaŋ waŋgaengatnan toti met an ŋen we bekanaŋaŋmak kopme ege. An beke mkaŋaŋ am zaimen nanzaŋ einzuŋaŋ ke mawemtanaŋ kwati koge. <sup>3</sup> Âpme egaŋ miŋa keyet keŋaŋ ke weme we bekanaŋaŋ winde same mobotnaŋ mme amnaŋ waia katikŋaŋ piyanŋ setnaŋ betnaŋ manzampemtemienan egaŋ mamitimutan keyepm belak katipeme kileŋ belak matokwatan. <sup>4</sup> Ekjenaŋ waia katikŋaŋ piyanŋ setnaŋ betnaŋ manzampemtemienan egaŋ met nanzaŋ palen talinzaŋ kuneŋpeme etim toweme mametan. An ŋenŋaŋ windenŋaŋ bemi ek ŋep ku mtopepeyelen yek. <sup>5</sup> Tambu msa egaŋ

sekñajan nanzañ aimboñan mawetindemetemien keyet keñan mawemetan. Mti kalañan mototi ñagak mti sekñajan sambe nanzañ mti kileñ ikiñajan mawaletan.

<sup>6-9</sup> An keyaj Zisas beñan daen kopme ekti windembemi mepme Zisasiyan ekti zeye, “We bekanañ in an keñangatnan kwati melit!”

Zeme ekjenañ Zisasiyet nâme mobotnañ beme kandañan pedondomti ñagak palen yankwesiwien, “Zisas Kawawañ Amobotnañ penañgat Nemunajan, geñ nin kwileki mindasâgât tapmnik?” Nin Kawawañgat monzalaman penañ diñgonup, “Nin sek sindem ku ndasenik.”

Zeme Zisasiyan baenen we bekanañ ekjen ke kwati mebegat zeyeyepmti Zisasiyan an keyet yankwesiye, “Geñ kwidi kwi?”

Yankwesime egañ zeye, “Nâgât keñijnan we bekanañ sambe talip keyepmti nágât kwitn ‘Sambe Sopmaj.’” <sup>10</sup> Âpme we bekanañ ekjenañ zet giñgiñ mti zewien, “Geñ msat kapiyetnañ ku ndapmâpmâne mesenup.”

<sup>11</sup> Âpme kalañ keyet kandañan bee an ñengalen bo sambe penañ tati meu tatnimambien. <sup>12</sup> Keyepmti we bekanañ sambe am keñan tabienan zet giñgiñ mti zewien, “Geñ ndapmâpmâne nin bo keñinan ñep metowemâsenup.” <sup>13</sup> Zeme Zisasiyan we bekanañ nâmindeme an keñangatnan kwati met bo keñan towepme boyan keñin kilom beme ekjenañ kunzuñ met tundua keñan toti tu nimti gakimte-mebien. Bo ekjen ke sambe penañ 2 tausen kegogañ toweti gakiwien.

<sup>14</sup> Boyan kegok mme am bo damuñ mamtemien ekjenañ ekti winde bemti met mka teman ma mka isikjan am notnañgat zet zapat diindome ekjenañ kwitnañ kwitnañ sokbeye ke eksât koppmâbien. <sup>15</sup> Zisasmagen koti an itnañan we bekanañ sambe keñanen tapme keñ kilom kilom mti matokwatan ke ekme keñan teñ beme sañgum melakanduñañ miakti totapme ekti Zisasiyan mulup kinjagatnañmak mge beke ekti kinjabin. <sup>16</sup> Âpme am bo damuñ mamtemien ekjenañ an we bekanañanmak mamtan egat zapatnañ ma bo ekjenmagen kwitnañ kwitnañ sokbeye keyet zet zaptnañ am sambe diindome nâmbien. <sup>17</sup> Nâmti ekjenañ Zisasiyan msat ke pemti mebegalen yanbemti apitilim pewien.

<sup>18</sup> Zisasiyan naman wañgæn moti mesâgât mme an itnañan we bekanañanmak mamtan egañ Zisasmak mesâgât yankwesim giñgiñ mge.

<sup>19</sup> Yançut Zisasiyan zemkulumpemti zeye, “Geñ ipnodine ekjenmagen meti Amobotnañ kemben mgamti weyayañ mulup mme dolakjan benak keyet zet zapadi diindosenik.”

<sup>20</sup> Zeme egañ gilik zem meti Zisasiyan ekmagen kwitnañ kwitnañ mge keyet zapatnañ Dekapolas mka keyet keñjan di-indome am ekñenaj nãmti nãmtemtem temañ penañ mbien.

*Zisasiyan Zailas nembajan gakikiengatnan mwage ma imbi ñenañ Zisasiyet melakanduñan timmekti dolakjañ beye (Matiyu 9:18-26; Luk 8:40-56)*

<sup>21</sup> Âpme Zisasiyan wañgæn moti tu nembet daen mepatañ zemti ewe nembu ganzenanak tapme am sambe penañaj ekmagen kot ondekbien. <sup>22-23</sup> Eknengat tuñguwinangatnañ an ñen kwitnañ Zailas, Zuda am ekñengalen sesewat mka damuñ an ñen beke egañ koti Zisasiyet nãme mobotnañ beme pedondom samti pigok wekum saye, “Amobotnañ, neñ namban gakisât bududuk penañ tapmgat genj koti bedañ sekñjanen bemti mmane alik bemti mak.” <sup>24</sup> Zeme nãmti an kemak mepmalu am sambeyan idamâpmeti ekñenaj set tuñgupman Zisas misik peme wesât mmebien.

<sup>25</sup> Âpme am mebien ekñengat tuñguwinan imbi ñen sipmañ makwawetnepeme nup kanañ 12 beye. <sup>26</sup> Imbi keyañ kan teepmaj dokta ekñenmagen mepme ekñenaj weyanpenup zemti mme ekñenmagen mânepmaj sambe katipeme delañ zeme ewe sindem temañ timti sip omba penañ tusumti ewe makwawetan. <sup>27</sup> Imbi keyañ Zisasiyan am maweyanindemtan keyet zapatnañ nãñgeyepmti am sambeyet keñjan Zisas tañguwi zem kilik kilik mege. <sup>28</sup> Kapigok otnãmti mge, “Neñ melakanduñan etañ timmeksap beme ñep alik besap.” Zemti kilik kilik mmeti met <sup>29</sup> melakanduñanak timmekme keyegak sipmañ katime keñjanen nãme zawatnañ yek beye. <sup>30</sup> Imbi keyañ timmekme Zisasiyet windenaj notnañ ekmagen mepme nãmti zeye, “Kwiyan melakanduñan timmekme nãyap?” <sup>31</sup> Zeme nembajane ekñenaj zewien, “Am sambe penañaj misik koti gatimego. Âpme genj kwilekiyet, ‘Kwiyan natim mekzin,’ tazenik?” <sup>32</sup> Yañkwesime Zisasiyan am timmege keyet guluk gilik mti timmage. <sup>33</sup> Âpme imbi keyañ timmekme sekñjanen kwitnañ kwitnañ sokbeye keyet yañaj nãmti set belañ diñdiñ mti Zisasiyet kandañan pedondom samti zet zapatnañ sambe ke msaye. <sup>34</sup> Msame Zisasiyan imbi keyet zeye, “Ipm, nãmkijnenakgapm pemberañ benak keyepm keñdi sewakñaj beme meti alik benak kegogak mepmambanik.”

<sup>35</sup> Egañ imbi keyet zet ewe zemambe tapme Zuda am ekñengalen sesewat mka ñenjanin egalen mkaengatnan am notnañaj Zailas ekmagen koti zewien, “Nambandi walak yek bep. Keyet genj Zisas belak ku wakosenik.” <sup>36</sup> Ekñenaj zet kegok tazenâme Zisasiyan nãmti keyegak Zuda am

eknjengalen sesewat mka damuŋ egat zeye, “Geŋ yayaŋ ku mi; nâmkiŋpependi mkipmaŋ be.”<sup>37</sup> Kegok zemti am notnaŋ mâpmebien ekŋen zemkulumindemti Pitamak Zems meniŋaŋ Zân ekŋen etaŋ indatime mebien.<sup>38</sup> Meti Zuda am eknjengalen sesewat mka damuŋgalen mkaen moti Zisasiyaŋ nâme amnaŋ kwisak temaj mti ambembesi tapmme moti<sup>39</sup> indikti am sambe ambembesi tapmme zeye, “In kwilekiyet kwisak temaj mti yyu yeye tapmip? Imbi nemba kapi ku gakip; belak muluk tawen.”<sup>40</sup> Zisasiyaŋ kegok zeme eknjenaj an pi zigogat kwat siwawakŋaj tapmin zemti yenbien. Mme Zisasiyaŋ am sambe mka keŋan tapmambien ke indapmâpme zupman baen topme delaŋ zeme nemba keyet mamaŋ bipmaŋ ma nembaŋane Pitamak Zemsmak Zân etaŋ zeme ilinak nemba gakikiŋaj tageen ke tabien.<sup>41</sup> Tati imbi nemba keyet betnaŋ atamtı Zuda zeleset pigok zeye, “Talita kumi,” keyet yaŋaj, “Imbi nemba isikŋaj, neŋ gerj wawagat zeyap!”<sup>42</sup> Zeme keyegak imbi nemba isikŋaj keyaŋ watı mebe kokot mge. Imbi nemba ke nup kanan 12 etaŋ. Âpme imbi nemba isikŋaj ke gakikiengatnan wapme ekti eknjenaj nâmtemtem penaŋ mbien.<sup>43</sup> Âpme Zisasiyaŋ keyet zet zapatnaŋ am ɻen ku diindondoyet zemkulumindemti nemba meu mkosame niniyet zeme meu mkot same ninge.

## 6

*Zisasiyet mkaŋaj ɻotakŋanen am eknjenaj wisat mpewien  
(Matiyu 13:53-58; Luk 4:16-30)*

<sup>1</sup> Zisasiyaŋ mka ke peme tapme ikiŋaŋgat mkaŋaj ɻotekŋaj Nasalet mesât mme nembaŋaneŋaŋ mâtı ilinsak-wep mebien. <sup>2</sup> Mepmane peme Zuda am ilinangalen kâtnâna kan beme sesewat mkaen moti Kawawaŋgalen Zet Zapat Dolakŋaj Penaŋ zemzikat indamiŋge. Âpme am sambe eknjenaj zetnaŋ nâmti nâmtemtem penaŋ mti zewien, “Kwitnaŋ kwitnaŋ sambe mamin kapi ma nânâ temaj temaj kapi egaŋ desetgatnan penaŋ tiye? Egaŋ zigoset mulup dolakŋaj temaj temaj kapi aikti mamm?<sup>3</sup> Nin egat yaŋaj nânup. Ek bipmaŋ mka walalat an ma mamaŋ kwitnaŋ Malia ma meniŋane Zemsmak Zoses ma Zudamak Saimon ma ipmanemak ke nin nâmtnup.” Kegok zemti zemtalati mtopewien.

<sup>4</sup> Mtopeme Zisasiyaŋ pigok diindoye, “Kawawaŋgalen golaŋ zenze an ɻengat kwizet buŋamaŋ msat notnanen

palakñaj bem tapmepme iκñajñat mamnotnane ma doipmane ma iκñajñalen mkaengatnañ amnañ zemtalatpemti kwizet buñamañ ku mamwalip.”

<sup>5</sup> Kegok zemti Zisasiyan ekñenmagen mulup temaj ñen ku mge. Am zawalinmak kwep kwep etan notnañ betnañaj indatamti zawalin mme alik bewien. <sup>6</sup> Mkañaj ñotekñan am ekñen nâmkiñpepeñinpiñgapmti tektek penaj miindemti egañ mka notnanen etan tokwat meti Kawawañgalen Zet Zapat Dolakñaj zemzikat indam mge.

*Zisasiyan nembañane 12 mulup mimiyet zemindeme meko-bien*

(Matiyu 10:5-15; Luk 9:1-6)

<sup>7</sup> Zisasiyan nembañane 12 indazem tetime kopme Kawawañgalen Zet Zapat Dolakñaj zenzeyelen ma we bekanañ indapmâbâgallen winde indamti nemañ zut zut zemideme mka katañ mekokogat zemindeye. <sup>8</sup> Ekñenaj mesât mme Zisasiyan kapigok diindoye, “In mesâti set mebegalen tongañin etan mmebep. Meu ma ele ma mânewin mee ñen ku timebep. <sup>9</sup> Sewewelin mmebep ma melakandunin tipmasek mee ku munduñ bep. Sekñinan tazin ke etañmak mebep.” <sup>10</sup> Mti pigok diindoye, “In mepme mka keñan ñen indame in kwep keyegak mawemetneti mebep. <sup>11</sup> In mka ñen patañ zeme mka keyelen am ekñenaj mka weweyelen ku indawep beme in mesât mbep, kan keyet zipelukñin señti zewep Kawawañgalen ñenzinziñaj mka kapimak tazin zemti mebep.”

<sup>12</sup> Zeme nâmti ekñenaj msat katañ meti amgat zeme yomengatnan gilik zenze keyet zetnañ diindowien. <sup>13</sup> Diindomti we bekanañ sambe am keñan indapmâindewien ma zawatmak sambe olip kelakñaj tuñañaj sekñinan zulutindemti mme alik bewien.

*Zân tu zululut gakikiñgat zapatnañ*

(Matiyu 14:1-12; Luk 9:7-9)

<sup>14-29</sup> Elolan meniñaj Pilipgat imbiñaj Elodias menzem wageyepmti Zânañ moti Elotgat zeye, “Geñ meniñdangat imbiñaj menzem wadik kapi geñ Kawawañgalen zii zet tazin e angosonik.” Kegok zeme Elodiasiyaj Zânañ Elotmak egegat yomit zemkawañ bemidaye keyet nâme ñep ku beme Zângat ñenzinziñ mti zemdelaj zeme Elolan am notnañ zemindeme Zân atamti setnañ betnañ zamti mka katikñaj met pewien.

Imbi Elodias keyaj Zângat ñenzinziñ mti kukuyelen nâñgeyañgut Elolan Zân ek Kawawañgalen mulup an teñ ma yomepiñ kwetetepmañ mamañ keyet mti mineti, “Neñ

kuma gakime Kawawaŋgaj naman neŋ kegogak nawalebe-magen,” zemti kiŋgati aŋgalaŋ peme mamti zetnaŋ zeme nânâyelen nâmlikŋaj mamtan.

Âpme maneti peme Elot sokbemberŋaj keyet kan daŋome egaŋ egat kandaŋan an ŋeŋaŋ bembe notnaŋ mamtemien ma an kasa kuku ekŋengalen ŋeŋaŋin ma Galili msat notnaŋ ekŋengalen an ŋeŋaŋ notnaŋ indamandame kopme bumuluŋti indamti tapmambien. Kan keyet Elodiasiyan Zân kume gakikiyelen setnaŋ dolakŋaj penaŋ sokbemsaye. Elot ma an ŋeŋaŋ notnaŋ ekŋenaŋ ondek tapme Elodiasiyet nambaŋaŋan ekŋengat zikalinan meti silik wendiyen. Silik wendime Elot ma an ŋeŋaŋ notnaŋan egome Elolaŋ nambaŋaŋ keyet zeye, “Geŋ kwileki ŋengat gembeme zemane neŋ ŋep gasap. E Kawawaŋgat zikatnan pigok zemkatik bem gayap. Geŋ kwileki belakŋaj ŋengat zemane ŋep gasap ma msat mandamuŋ miap kapi butnaŋ eleŋgem gaŋgøyelen zemane e kegogak ŋep eleŋgemi gasap.”

Zeme imbi nemba keyaŋ mka butnan gwaen mamaŋgalen meti mamangat yaŋkvesiye, “Maŋge, neŋ bienaŋ kwileki nanayet zesap?”

Yaŋkvesime mamaŋaŋ Zân tu zululut egat ŋenzinziŋ mamtan keyepmti nambaŋaŋat pigok zeye, “Geŋ Zâŋgat ŋokasetnaŋ gaŋgøyet zesenik.”

Zeme nambaŋaŋan nâmti keyegak windé bemti amobotnan Elotmagen toweti zeye, “Alak kapi Zân tu zululut angat ŋokasetnaŋ usumti batien bemti nasenik.”

Zeme amobotnaŋ Elolaŋ zet ke nâmti keŋaŋ bekanaŋ penaŋ beye, yaŋgut amgat zikalinan zemkatik beyeyepm yek ŋep ku zenak. Keyepm egaŋ kasa kuku an ŋen zempeme egaŋ mka katikŋan meti Zâŋgat bimaŋ usumti ŋokasetnaŋ batien bem mti kot nambaŋaŋ ke same egaŋ Zâŋgat ŋokasetnaŋ pelep ke mti mamaŋ mesaye. Âpme mamaŋaŋ Zâŋgat ŋenzinziŋ mamtan keyepmti Zâŋgat ŋokasetnaŋ ke same egat ŋokasetnaŋ ke ekti nâme ŋep beme mti mepeme mege. Kegok mme nembanjane ekŋenaŋ zet zapatnaŋ nâmti kot sekŋaŋ mti met miŋa keŋaŋ wat pemti atampewien.

Elot kegok mmame Zisasiyet zet zapatnaŋ msat kataŋ palakŋaj bemti amobotnaŋ egat wakŋan topme nâmti zeye, “Zân tu zululut neŋ bimaŋ eleŋgewan keyaŋ na-man gakikiengatnan walep keyepm windenŋaj igagen penaŋ tapm.”

Yaŋgut am notnaŋaŋ zewien, “An kapi Kawawaŋgalen golaŋ zenze an Ilaiza,” ma notnaŋaŋ zewien, “Ek Kawawaŋgalen golaŋ zenze an itnaŋaŋ baen mamtemien ekŋen keboŋ.”

*Zisasiyan am 5 tausen meu indaye  
(Matiyu 14:13-21; Luk 9:10-17; Zân 6:1-14)*

<sup>30</sup> Zisasiyan nembañane zemindeme mka katañ mebienaj maneti Zisasmagen koondakti ammaggen kwitnañ kwitnañ mbien ma Zet Zapat Dolakñañ Penaj zemzikat indawien keyet zezapatañ msawien. <sup>31</sup> Âpme am sambeyan ekjenañ tabien kemekopen tapme Zisas ma nembañane ekjenañ meu niniyelen kan tungupmañ bugan ku sokbemindame keyet mti Zisasiyan nembañaneyet zeye, “Kame, nin pi pemti msat tungupman nnak daen meti bugan kâtnâmtati meu nsenup.” <sup>32</sup> Zemti ekjenañ ilinak wañgæn moti msat tungupman tu nembet daeset ke mesât mebien.

<sup>33</sup> Tapmepme am sambe mka temangatnan ekjenañ indik mâtâti ekjenañ nembu gilop windem bemti nembet daen ñejañ met patañ zewien. <sup>34</sup> Âpme Zisasmak nembañane ekjenañ bam met ganzenan patakpemti Zisasiyan toti met am sambe penaj indige. Ekjenañ sipsip damuñinpiñok tabiengapmti Zisasiyan am ekjengat kemben penaj mti yanjbemti Zet Zapat Dolakñañ sambe zemzikat indam mge. <sup>35-36</sup> Tazemzikat indam mnepeme msat tambusât penaj tapmme nembañaneyaj ekti Zisasmagen meti zewien, “Msat penaj tambusât tapm keyet geñ am indemané mka temanen ma isikñanen meti meunjin ilinañgat aikti kwitinti nseip.”

<sup>37</sup> Zeme Zisasiyan dopmañ pigok gilik zem zeye, “In meu ñen aikti indame nila!” Zeme ekjenañ Zisasiyet yanjkwesiwien, “Nin 200 kina kapiyan nupmamañ met kwiti koindamann niniyet nâmti tazenik?”

<sup>38</sup> Âpme egan pigok indayañkvesiye, “In meti eleñinañ nupmamañ zigok tazin ze egit?” Zeme ekjenañ meekti zewien, “Eleen nupmamañ 5 ma angalá zulañ talup.”

<sup>39</sup> Zeme nâmti egan nembañaneyet zeme am zemindeme manje ñen manje ñen kwañ sinaj dolakñañ palen gwilelañ pemti totapmebien. <sup>40</sup> Manje notnañgat am 100 ma manje notnañgat am 50 kegok tapmebien. <sup>41</sup> Tapmepme Zisasiyan nupmamañ 5 kemak angalá zut ke timtati zikatnañ kulu-luñen gwaen ekme mopme Kawawañgat, “Wisikj,” zemti nupmamañ ke meselemti nembañane indame ekjenañ ambepelet timti am manje tabien katañ indamebien. <sup>42-44</sup> Indamepme am 5 tausen piyan meu nimkingapme meu butnañ kileñ temepme ke naman nemba ekjenañ akumtim akumtim mti tise 12 kegok wepme gak zeme nembañane ekjenañ timti mebewien.

*Zisasiyan tu paleset mege  
(Matiyu 14:22-23; Zân 6:15-21)*

<sup>45</sup> Kegok mti Zisasiyan ikanj ewe keyegak tati nembajane ekjenen igejan zemindeme ekjenen waŋgaen moti tu nembet Besaida mkaen daeset mesâgât tapmepme egan ikanj ke tati am sambe zemindeme mekobien. <sup>46-48</sup> Ekjenen mekopme delan zeme Zisasiyan dundusâgât kalanjan memoge. Moti Zisasiyan igak kalanjan ke dundumambe tapme gasi penaŋ beme indikme nembajane ekjenen ilinak etan piyan tundua sutnan penaŋ daen mepme tâgâ temaŋan mebieneset kot indakumbume mesâgât taolapmambien. Tambu tetak piwan mulup temaj ke tapmmetnepeme msasâgât tapmme, Zisasiyan toti tundua paleset ekjenmagen sokjan sebem indesâgât mge. <sup>49</sup> Egan kegok mme ekjenen, “Wa, we bekanaŋan kozin,” zemti kiŋgati yeye mme <sup>50</sup> Zisasiyan pigok diindoye, “Kiŋgagapiŋ. Neŋ nen penaŋ takolapgat sewak talit.” <sup>51</sup> Zemti Zisasiyan waŋga keŋan mowepme keyegak tâgâyan katikjan takumaŋgewan bep zeme nembajaneyan nâmtemtem temaj mti tabien. <sup>52</sup> Ekjenen Zisasiyan am sambe penaŋ meu indame nimbien windenjan keyet yanjan mee kegogak ku eknâmbien.

*Zisasiyan Genesalet msalen am zawalinmak weyanjideye  
(Matiyu 14:34-36)*

<sup>53</sup> Âpme ekjenen tundua nembet daenen meti Genesalet msalen pataŋ zemti waŋga mandame kaijan mopme tekjan mandamt mot tep palen <sup>54-55</sup> zampemti Zisasmak nembajane ekjenen toti mepme am notnaŋan indikmâtâti windembemti mka kataŋ meti am zawalinmak indaluanzamtinti Zisasmagen koppmâbien. <sup>56</sup> Âpme Zisasiyan mka temanen ma mka isikjan notnanen mege kan keyet am zawalinmak luemtinti tambangum sutnanen koindeme wemti ekme Zisasiyan takopme melakanduŋan butnaŋ etan ke timekti dolakjan bembeyet wekuwien. Wekume nâmindeme am zawalinmak ekjenen saŋgumaŋ busiliŋan etan timekti alik bemâbien.

## 7

*Yenjawineyelen mama mimi itnaŋan ke mâti mamtemien  
(Matiyu 15:1-20)*

<sup>1</sup> Âpme zii zet zikat indanda an ekjenen Zelusalem mkaengatnan kot Palisi indaikme ilinsakwep met Zisasmak ondekbien. <sup>2</sup> Ondak tati Zisasmak Zapat mmambe tati indikme Zisasiyet nembajane notnaŋ ekjenen yenjawineyelen zii zet tazin keyet kataŋ belin zululupiŋ tu meu taataminimambien.

<sup>3</sup> Âpme Palisi ma Zuda am ekjenen yenjawineyelen mama mimi ke mâti keyet kataŋ belin mee zululupiŋ tu meu

ŋen ku maatamnimtemien. <sup>4</sup> Ma ekjenəŋ bemkwiti kwiti mundumengatnan gilik zem meti kegogak tu zululupiŋ meu ŋen ku maatamnimtemien. Wa ke etaj yek, mama mimi keboŋ notnaŋ menzim bati ma okop mee pi ewe zululutnaŋ keyegak sakwalam zuluti mambumbemnimtemien. Ma mama mimi keboŋ keboŋ sambe notnaŋ ewe wemezin.

<sup>5</sup> Keyepmti Palisi ma zii zet zikat indanda ekjenəŋ Zisas nembaŋaneyelen muluwaŋ ke ekti Zisasiyet pigok yanjkwesiwien, “Nembandine ekjenəŋ kwilekiyet yenjpapmnangalen set tazin ke kulumti tu meu mee belin zululupiŋ bumbulumimagaŋ kileŋ tatim nip?”

<sup>6</sup> Yanjkwesime Zisasiyan ekŋengat pigok zeye, “Eweŋan tipman baenen Kawawaŋgalen golaŋ zenze an Aizayayaŋ in tetimaemae an keboŋgat esemteŋ penaŋ meluwaŋ pigok mge,

‘An ekjen keboŋ keyaŋ keninaŋ penaŋ bamkunemti kwizet buŋamm belak sekaŋ etaj mwati manzempalakŋaŋ bemneip. <sup>7</sup> Mti ilinaŋgalen yenpjawineyelen set keyaŋ nálen zii zetnok bempemti ke am sambe zemzikat indamamipgapmti nágât belak sekaŋ etaj mandundunaip.’” *(Aizaya 29:23)*

<sup>8</sup> Zemti pigok diindoye, “In Kawawaŋgalen zii zet penaŋ ke imgulume topme ilinaŋgalen yenpjawineyelen set sambe ke mamkatikŋan bem maip.”

<sup>9</sup> Zemti ewe tusumti pigok diindoye, “In yenpjawinangalen set ke mtati Kawawaŋgalen zii zet imgulume totogalen setnaŋ dolakŋaŋ penaŋ masokbemindain. <sup>10</sup> Mosesiyaŋ Kawawaŋmagen zet ŋen mti kapigok zeye,

‘Geŋ mambipdaŋgat námane mobotnaŋ bewe. An ŋenaŋ mambipmaŋgat zet mgasik zeween an ke kume gakiwe.’” *(Kisim Bek 20:12)*

<sup>11</sup> Keanjut in naman am set sepem ŋen zikat indame ekjenəŋ pigok mamip. ‘Mam biwine ekjenəŋ olat olat ke temimti mamenjut ekjenəŋ pi ilak Kawawaŋgat tewalaŋ saságât zemti bempeya.’ <sup>12</sup> Zemti mam biwine indamukulem dolakŋaŋ penaŋ ku mamiindeip. <sup>13</sup> Set kegoset in Kawawaŋgalen zii zet mtopemti ilinaŋgalen set manzemzikat indaip. Mama mimi sambe keboŋ notnaŋ sambe penaŋ mamálip.”

<sup>14</sup> Kegok zemti am sambeyet ewe zeme kopme pigok diindoye, “In sambe wakbemti tapme zet kapi zema weyajnámâtâlit. <sup>15</sup> Kwitnaŋ kwitnaŋ nime kambakŋinan matowezin keyaŋ yom kum bein. Kejinangatnaŋ nânâ bekanaŋ ma dembusek bekanaŋ makwazin keyaŋ kejin

mme bekanaŋ mambein. <sup>16</sup> An ḥen kejənmaŋaŋ zet zeyap kapi nāmti ik̄nəŋjak opeim nāsem.”

<sup>17</sup> Egaŋ zet kegok zemdelan̄ zemti am indeme mekopme mkaen mowepme nembaŋane ek̄nəŋaŋ keyegak māpmoti bemzenze zet zeye keyet yaŋaŋ zemâtâtindame nānâyelen yaŋkvesiwien. <sup>18</sup> Yaŋkvesime Zisasiyaŋ pigok diindoye, “In kegogak ḥoŋtikŋinpiŋak tapmaip? <sup>19</sup> Meu nimann tip-kambakŋnan matowezin keyaŋ kejinaŋen toti kejin mme bekanaŋ ku mambein. Keyaŋ belak tipkambakŋnan totapme baeset tipman makwawezin.” (Keyepmti Zisasiyaŋ meu sambe kapi ku zemkuluye ḥep etaŋ niniyelen zeye.)

<sup>20</sup> “Āpme kejinaŋatnan nānā ma zet bekanaŋ makwazin keyaŋ kejin mme bekanaŋ mambein. <sup>21-22</sup> Am kejən̄gatnan kwitnaŋ kwitnaŋ bekanaŋ kapigogaŋ makwazin: ḥoŋtik bekanaŋ, ma animbi zomolim ek̄nəŋaŋ set kileŋ mama ma awembiaŋ bembəŋaŋgut notnaŋgalen imbi menzem wawat ma kambu, kasa kuku, imbi indaasek indende, mobotnaŋ sakam igak igak, dâsuki, kakiki ma amgat zet bekanaŋ notnaŋ zenze ma nānāŋin kilom maotnāip. <sup>23</sup> Nānā bekanaŋ keboŋaŋ kejinaŋatnan kwati kejin mme bekanaŋ beme Kawawaŋgat zapat ku matalip.”

*Zisasiyaŋ Silia mkaengatnaŋ imbiyet nāmkīŋpepeŋaŋ kalinjaŋ ege*

(Matiyu 15:21-28)

<sup>24</sup> Kegok zemdelan̄ zemti Zisasiyaŋ mka ke peme tapme Taia ma Saidon mka teman̄ egegat msat tuŋgupmanen mege. Egaŋ meti mka tambaŋgumen moti amnaŋ egat zet zapatnaŋ ku nānâyelen otnâŋje. Yaŋgut am ek̄nəŋaŋ mepme zapatnaŋ nāmâbiengapmti ḥep ku enzililiyelen sepem beye. <sup>25</sup> Keyepmti Zisasiyaŋ mopme mopme keyegak imbiŋenaŋ zet zapatnaŋ nāmti nambaŋaŋ we bekanaŋ ḥenəŋ mme kejən kileŋ mambemtangapmti Zisasiyet nāme mobotnaŋ beme pedondo saye. <sup>26</sup> Imbi ke Pinisia imbi Silia mkaengatnaŋ zetnaŋ Glik zet manzemtan. Imbi keyaŋ nambaŋaŋgat kejən̄gatnan we bekanaŋ māpepeyelen Zisasiyet zet ginggaŋ mge. <sup>27</sup> Keyepmti Zisasiyaŋ imbi keyet pigok dunduye, “Nemba ek̄nəŋaŋ meu ḥenəŋ manip. Āpme geŋ nāmane nembayelen meu menzemi tam ḥep ku sasayelen bein. Sepem kegogak neŋ Zuda am ek̄nəŋ ḥenəŋ indamukulem mtıŋgut bam am Zuda maŋgaen ku sokbemeŋaŋ in indamukulem mimiyelel.”

<sup>28</sup> Zeme imbi keyaŋ dopmaŋ pigok gilik zem saye, “Amobotnaŋ, geŋ zet e penaŋ zenigaŋgut tam ek̄nəŋaŋ nem-

bayelen meu pâpmañ bap palen toweme kileñ ke mambe-seip.”

<sup>29</sup> Egañ kegok zeme Zisasiyan kapigok zeye, “Geñ zet kegok penañ zenikgapmti nambandi we bekanañjañ katipe mezingat gilik ze mkandan met.”

<sup>30</sup> Zeme imbiyañ mkañjañ meti ekme nambañañ we bekanañ pemepme sinanen muluk dolakñañ taweme ekti nâme dolakñañ penañ beye.

*An wakñañ kekekñañ ma zet ku manzemtan ke Zisasiyan weyanpeye*

<sup>31</sup> Zisasiyan Taia mka katikpem met Saidon mka sebempemti Dekapolas mka sebemindemti Galili msat tunduaeset mepme <sup>32-33</sup> am notnañjañ an wakñañ kekekñañ zet mee zesât maolatan ke wati Zisasiyan betnañjañ timekme dolakñañ bembeyelen nâmty ekmanegen wapmebien. Wapmeti Zisasiyan weyanpepeyet yankwesiñ giñgiñ msame Zisasiyan nâmty egañ an ke wati ganzenanik meti betnan nemuñañjañ wakñañ nembet nembet wapemti naman mtot zawagañ betnanen wasekpemti an keyet nambalamanen <sup>34</sup> bemtati an keyet kembey mti zikatnañ kululuñen ekme mopme Zuda ilinañgalen zeleset Bipmañgat pigok zeye, “Epata.” Zet keyet yañjañ, “Wakdi teñ beme zet ze!”

<sup>35</sup> Zeme wakñañ teñ peme zet dolakñañ zeye. <sup>36</sup> Âpme Zisasiyan keyet zapatnañ ku zenzeyelen am indazemkulum aleme am ekjenaj nâpemti keyet zapatnañ zempalakñañ bemâbien. <sup>37</sup> Ekjenaj nâmtemtem penañ mti zewien, “An kapiyañ kwitnañ kwitnañ mme dolakñañ etañ mambein. Mti kegogak am wakñañ kekekñañ ma zet ku manzeip ekjen mme zet zeip ma wakñañ teñ mapemâzin.”

## 8

*Zisasiyan am 4 tausen meu indapelanguye  
(Matiyu 15:32-39)*

<sup>1-2</sup> Zisasiyan tipman baenen am sambe meu indaye yanaman mise ñen am sambe penañ ondek tapme kasup tuk bepi Zet Zapat Dolakñañ tadiindometne peme, am ekjenaj meu bugan mkobien e nime delañ zemâge. Âpme amnañ tu meu aikti niniyelen setnañ ñen ku aikbiengapm Zisasiyan nembajane indapmandame kopme zeye, “Neñ am sambemak kasup tuk takwati meunjin belaknik mkobien elak nime delañ zeyeyepmti alak meunjinpíñ tapme indikti neñ eknjengat kembey penañ miap. <sup>3</sup> Am notnañ mkañjañ beñangatnân penañ kobiengapmti belak indema gilik zem

mkanjinan mesât meti meuyet selen sukjana bemi zikalin gililiñ peme tokutuseip beme ḥep ku besem.”

<sup>4</sup> Zeme nembajane ekjenaŋ yanjkwesiwien, “Msat turjupman pi tu meu desetgat aikti indamann nseip?”

<sup>5</sup> Zeme Zisasiyan indayaŋkwiſe, “In nupmamaŋ zigok mtalip?”

Zeme ekjenaŋ zewien, “Nupmamaŋ 7 mtatnup.”

<sup>6</sup> Kegok zeme nāmti am ekjengat zeme ondekti msalen gwilelaŋ totapme nupmamaŋ 7 ke mti Kawawaŋat, “Wisikŋ,” zemti meselem nembajane kalaŋ indame ekjenaŋ timti am indamebien. <sup>7-9</sup> Ápme aŋala isikŋaŋ notnaŋ kegogak taindaye. Ke Zisasiyan mti kegogak Kawawaŋat wisikŋ zemti nembajane kalaŋ indame timti am kalaŋ indamebien. <sup>8-9</sup> Indame am 4 tausen piyaŋ meu nimkiŋgapme butnaŋ belak temege ke timti tise 7 wepme gak zeye. <sup>10</sup> Kegok mti Zisasiyan am zemindeme mkanjinan mekobien. Am zemindeme mekopme Zisas ma nembajane ekjenaŋ ilinak etaŋ waŋgaen moti Dalmanuta msalen daen mebien.

*Palisi am notnaŋaŋ Zisasiyan menok mme eegalen yanjkwesiwien*

(Matiyu 16:1-4)

<sup>11</sup> Dalmanuta msalen met tapme Palisi an notnaŋ ekjenaŋ Zisasmagen koti menok temarŋ notnaŋ mme ekjenaŋ Kawawaŋat Nemunaŋ penaŋ ke nāmātātāgalen tetipem ekbien. <sup>12</sup> Mme Zisasiyan ekjen ke indiki keŋan bekaŋaŋ beme zeye, “Alak kan pigogak am talip ekjen kapiyaŋ kwilekiyet menok mme eegat etaŋ manzeip? Keyepm alak kan kapiyet neŋ ekjenmagen menok ḥen ku mma ekseip, yek penaŋ.”

<sup>13</sup> Egaŋ kegok zemti katiindemti nembajane ilinsakwep gilik zemti waŋga keŋan ewe moti tundua nembeleset mebien.

*Palisimak amobotnaŋ Elot ekjengat yaŋin Zisasiyan nupmamaŋ yisiyaŋ mme masemen keyet palen bemzenze zet zeye*  
(Matiyu 16:5-12)

<sup>14</sup> Namba ekjenaŋ nupmamaŋ mekwititiyet kandati nupmamaŋ kwewetan waŋga keŋan tagaen ke mkobien. <sup>15</sup> Ápme Zisasiyan Palisi ekjengalen mama mimi ke ekme ḥep ku beye keyepmti selen kopmambe Zisasiyan nembajaneyet

golan zet zemti bemzenze zet kapigok diindoye, "In Palisi-mak Elot egetgalen yis keyet eksewep." \*

<sup>16</sup> Zeme nembanjane ekjenaj Zisasiyelen zet keyet yanjan ku weyanjâmbiengapmti ilinak zenâ zenâ mti pigok zewien, "Nin nupmamañ ñen kwititipiñ belak kotngapmti Zisasiyan keyet tazen."

<sup>17</sup> Ekjenaj kegok zenâ zenâ tapmme Zisasiyan nâmti pigok indayañkvesiye, "In nupmamañ kwititipiñ kolo keyet eneyet zenâ zenâ tapmip, in nágát yanji ku eknâmâtâlip, ma? In kejin uwatnañ penañ!" <sup>18-19</sup> In nej kwitnañ kwitnañ mima 'Zikalinañ eek ektingut ku maekmâtâlip ma zet zema waknajan zet nânâ nâmtingut ku manâmâtâlip.' (*Esekiel 12:2*)

In tipman baenen am 5 tausen pi nupmamañ 5 etañ bukeyançut meselem indama nimbien ke ku nâmâtâlip?"

Zemti nembanjane indayañkvesiye, "In nupmamañ nimkingapme belak temepme timti ele zigok webien?"

Indayañkvesime ekjenaj zewien, "Ele 12 kegok webenn."

<sup>20</sup> Zeme Zisasiyan ewe indayañkvesiye, "Kan ñengat nupmamañ 7 mti am 4 tausen pi indama nimkingapme butnañ totemepme timti ele zigok webien?"

Indayañkvesime ekjenaj zewien, "7 webenn."

<sup>21</sup> Zeme nâmti pigok diindoye, "In nej kegok mimiyet windenn tatnain keyet yanji mkawañ bema in nikti yanjan nâmâtâlipgapmti Palisi ekjengalen mama mimi ku mâbep."

*Zisasiyan Besaida mkaen an ñen zikatnañ beñan weyanjpeye*

(*Matiyu 16:8*)

<sup>22</sup> Âpme Zisas ma nembanjane ekjenaj Besaida mkaen mepatañ zeme mka keyetnan an ñen zikatnañ beñan an keyet notnaneyan Zisasiyan sekjane atamti mme dolaknajan bembeyet watoti Zisasiyet yanjkwesim giñgiñ mbien. <sup>23</sup> Kegok zeme nâmti Zisasiyan an zikatnañ beñan ke betnamti mka ganzenan ilidak baen metati Zisasiyan an keyet zikatnanen zawagan wasekpemti betnañ zikatnanen mobemti yanjkvesiye, "Zikadan kwilekiki notnañ ñep taekdik?"

<sup>24</sup> Zeme an keyan belak zem wat ekti zeye, "Nej am taliven pi ñep taindigap yançut indikma tep ñotekjan nemboñ tabem temezin."

<sup>25</sup> Zeme Zisasiyan betnañ ewe zikatnan bemti weyanjpeume zikalañ bikbik mti kwitnañ kwitnañ sambe bepi

\* **8:15:** Palisi ekjengalen mama mimi ke Kawawañ sesewatsasayet setnañ sambe bemtimâpmambien ke nâmkiñpepe palen yek. Amnañ indikgonjoyer segañ etañ mti mambien. Elolañ Zisasiyan menok mme eekgalen etañ manâmtan. Egañ menok ke ekti nâmkiñpepeyelen yek.

ekmâtâpmâge. <sup>26</sup> Âpme Zisasiyan zempemti zeye, “Gej am mka tuñgupmân moti am keyet zapat diindondopin belak buzak lolotnak mkandanen mesenik.”

*Pitayañ Zisasiyet yañañ zemâtâge  
(Matiyu 16:13-20; Luk 9:18-21)*

<sup>27</sup> Âpme Zisasiyan nembajane ilinsakwep Sisalia Pili-pai mka temañ manzemtemien keyelen mka isisikñaj ñengat seleset mepmambe Zisasiyan nembajane pigok indayañkvesiye, “Am ekjenañ nâgât kwiyañ tapmain manzeip?”

<sup>28</sup> Indayañkvesime nembajane ekjenañ zewien, “Gâgât am notnañjañ, ‘Zân tu zulutindende an egañ gakikiengatnan wati tapmain,’ manzeip ma notnañjañ, ‘Kawawañgalen golañ zenze an itnañjañ ñen egañ wati tapmain,’ manzeip ma notnañjañ, ‘golañ zenze an Ilaiza egañ kululuñengatnan toti tapmain,’ kegok manzeip.”

<sup>29</sup> Zeme nâmtri naman Zisasiyan ilinañgat indayañkvesiye, “Âpme in nâgât kwi manâmneip?”

Indayañkvesime Pitayañ dopmañ pigok gilik zem zeye, “Gej Kilais Kawawañjañ am nin yomengatnan gilik zemndatitiyet zemgeme tobanan. Kegok penañ manâmgenup.”

<sup>30</sup> Zeme yañañjañ ke am notnañ ku zemindandayet nembarjane zemkulumindeye.

*Zisasiyan sindem timti gakiw yet zapatnañ diindoye  
(Matiyu 16:21-28; Luk 9:22-27)*

<sup>31</sup> Âpme Zisasiyan nembajane zet zemzikat indam metneti zeye, “Angat Nemunañ neñ mamoti amnañ sindem temañ penañ nawep. Sesewat mka temançalen an damuñ ma sâpe sâpe bumbu an ñeñjañ ma zii zet zikat indanda an ekjenañ niktakalimti nome gakiwawañgut naman kasup tuk etañ tati ewe gilik zemwabap.” <sup>32</sup> Kegok zemkawañ bemindame keyegak Pitayañ Zisas wati nembajane notnañ bamkumindemti yañbemti Zisasiyan ku gakikiyet zemkulumpeye. <sup>33</sup> Zeme Zisasiyan naman nembajane notnañ ekjenmagen gilik zemindiki Pitayet zeye, “Gej Sadançalen nânâ mgasik ke pemane talak! Gej zet zenik ke Kawawañgalen ñoktik yek, amgalen ñoktik etañ otnâmtiyepm zenik!”

<sup>34</sup> Âpme Zisasiyan am sambe ekjjen ma nembajane indazemtetime ekmagen kopmâpme ekjengat zeye, “An ñenañ neñmagen tususâgât mbe beme egañ ikñañgat sekñañ mtoti segalen kwitnañgat ku nâmlikñaj mti egañ sindem temañ Angat Nemunañ neñ tiwap sakam keboñ timti namâbe. <sup>35</sup> Ma am ñenañ ek sekñañgat yayañ mti Kawawañgalen zezapat dolakñaj ku mkawañ bewe beme

egan mama kanzizit ku tiwe. Yaŋgut am ḡen egaŋ sekŋaj nāgāt talasiwe beme mama kanzizit mama ke ḡep tiwe. <sup>36</sup> Am ḡen ek msat kapiyelen milom bilombi sambe ke tim nalak nalak mam mnepeme mamaŋaŋ yuŋgume ek keyaŋ walebe. Msalengalen kwitnaŋ kwitnaŋ keyaŋ zigok mukulem mme mama kanzizit tiwe? Yek penaŋ. <sup>37</sup> Egaŋ walelet mundumen met tazin ke naman kwitnaŋ kwitnaŋ ḡenaŋ bamamaŋaŋ ku kwitinti gilik zem wawagalen. Yek penaŋ. <sup>38</sup> Mineti am ḡenaŋ Angat Nemunŋaŋ nāgāt ma Zet Zapatn Dolakŋaŋ kapi am Kawawaŋaŋ zemtalatpemti kileŋ mamaip ekŋengat zikalinan zemkawaŋ bembeyet sakambuk mbe beme neŋ bam kululuŋ Bipmnaŋgallen winde ma busatnaŋmak ma Kawawaŋ egalensel teŋ maip ekŋenmak kobap kan keyet neŋ kegogak am ekŋen keyet nāma sakambukŋaŋmak beme bamkumindewap.”

## 9

<sup>1</sup> Zisasiyan zet ḡen ewe pigok tusumti diindoye. “Neŋ zet penaŋ sukwep penaŋ pigok zema nāit, in am talip kapiyetnaŋ am notnaŋaŋ ewe gakikipiŋ tapmetnepeme Kawawaŋgallen zemâtâtâtgat katnanen mama keyaŋ windenŋaŋmak kawaŋ beme ekbep.”

*Zisasiyet sekŋaŋaŋ asekti mamanamar penaŋ beye  
(Matiyu 17:1-13; Luk 9:28-36)*

<sup>2</sup> Manepeme kasup 6 mepme Zisasiyan nembanjane Zānmak Zems ma Pita indatime ilinak etaŋ kalanŋ memoti Zisasiyan sek sepeman asekti naman sepeman igak penaŋ beye. <sup>3</sup> Melakandunŋaŋ mee pi satnaŋ penaŋ bemi sokŋaŋaŋ puyuk peyak penaŋ mge. Msalen an ḡenaŋ melakandu zulupme sepem keboŋ penaŋ ḡep ku benak. <sup>4</sup> Âpme nembanjane ekŋenŋaŋ ke ekpen tapme Mosesimak Ilaizayaŋ keyegak koti Zisasmak zenâ zenâ tapmme indikbien. <sup>5</sup> Indiki Pitayan Zisasiyet zeye, “An zikat indanda, pi dolakŋaŋ penaŋ nnak kapi tatnupgapmti nāmane mka minzalaŋ tuk, ḡen gâgât, ḡen Ilaizayet, ḡen Mosesiyet walati mambanup.” <sup>6</sup> (Pitayan kiŋgagat palen tati zet yaŋaŋ nānâpiŋ; belak kileŋ kegok zeye.)

<sup>7</sup> Zeme keyegak zanza ḡenaŋ tot indasumuŋme indidikpiŋ mbien. Âpme zanza keyet keŋaŋen zet kapigok sokbeye, “Kapi nanaŋgat Nemun penaŋ. Neŋ egat tikŋaŋ manâyaŋgat in egat zetnaŋ gawepuwep.” <sup>8</sup> Zet kegok sokbeme keyegak nembanjane ekŋenŋaŋ meek koek mti Zisasiyan igak etaŋ tapme ekbien.

<sup>9</sup> Âpme Zisasiyan kot indatimti kalañangatnan kwatop-mambe Zisasiyan Nembanjaneyet zemkulumindemti zeye, “In kwitnañ kwitnañ e ego keyet zet zapatnañ am ñen diindondopij manepeme Angat Nemunjañ neñ gakikiengatnan gilik zemti wabap.”

<sup>10</sup> Zet ke ekjenañ nãmti keñinan bemti ilinak pigok zenâ zenâ mti zewien, “Gakikiengatnan wawat zet kapi kwilekiyet nãmti zeina?” <sup>11</sup> Ilinak kegok zem mbienan yek beme Zisasiyet yanjkwesiwen, “Zuda amgalen zii zet zemzikat indanda an ekjenañ eneyet Kawawañgalen golaj zenze an Ilaiza egan ñeñajan kopmençut bam Mesaya An Kawawañjan amjanen yomengatnañ timkwatindendeyet ombempeye keyan kobe manzeip?”

<sup>12</sup> Kegok yanjkwesime Zisasiyan pigok diindoye, “Ilaizanok ek ñeñajan penañ koti am yomengatnan timkwat indendeyet mulupmañ mimiyet zenzeñajan mge. Âpme zet ñen zenzeñajan tazin kapi zigosetgat Angat Nemunjañ neñ sindem temaj namti bamkumneneiyet Kawawañgalen zelen kogok meluwañ mimiñajan? <sup>13</sup> Neñ pigok penañ zema nãit, an Ilaiza nemboñ ilak kopme amnañ muluwañ bekanañ sepem igak igak msawien.\* Kawawañgalen Zet Itnañanen meluwañ mimiñajan keyet katañ sokbeye.”

*Zisasiyan we bekanañ anemba ñeniyet keñanengatnan zempeme mege*

(Matiyu 17:14-21; Luk 9:37-43a)

<sup>14</sup> Zisasmak nembanjane tuk ekjenañ kalañangatnan nembanjane notnañ tabien ekjenmagen toti indikme am notnañajan inda bembuluñ tapme Zuda amgalen zii zet zemzikat indanda an ekjenmak Zisasiyet nembanjane notnañ tabien ekjenañ ñenañ ñengat zemtalat ñenañ ñengat zemtalat tapmambien. <sup>15</sup> Yañ am sambe ekjenañ tatneti ekme Zisasiyan daen kopme ekti Zisasiyet olimti windenbemeti mkuwien. <sup>16</sup> Met mkume Zisasiyan indayanjkwesiye, “Indati kwilekiyet dopmañgat tapmdândâmo?”

<sup>17</sup> Âpme an ñen ekjengat tunjuwinangatnan wati zeye, “An zikat indanda, neñ nemun we bekanañan mme zet zenzepij mammgapmti geñmagen wakolap. <sup>18</sup> Nemba kapi we bekanañan mtati msalen kutupeme kwati zawak salaj kwilak kwilak mti zetnañ angalikti setnañ betnañan mutututi katikjan Mambein. Keyepm neñ nembandine ekjengat zema we bekanañ zempeme mebegat olalo.”

<sup>19</sup> Zeme Zisasiyan zet ke nãmti am tabien ma nembanjane ekjengat zeye, “In nãmkirpepeñinpiñ penañ! Neñ inmak

\* **9:13:** Ilaiza e Zân tu zululut an egat nãmti zenzeñajan (Matiyu 17:13).

kan teepman kapi mamti indamukulem mamambap?" Di-indomti zeye, "Anemba denze wati kopme ekbi!"<sup>20</sup> Zeme anemba ke Zisasmagen sokñan wapmepme we bekanañan Zisas ekti nemba piwan belak msalen mukutupeme kwati kililiñ mti zawak salañ kwilak kwilak mge.<sup>21</sup> Âpme Zisasiyan nemba keyet bipmañgat yanjkwesiye, "Nembandi kapi kan zukñan penañ yanjbemti muluwañ kapi mge?"

Yanjkwesime bipmañgat zeye, "Nemba isikñjanenagak yanjbemti mge.<sup>22</sup> We bekanañ egañ sesepelimiti wat tokwapme meti sekñan waleletgalen mulup teman penañ mamin. Keyepmti geñ windendi tazin beme ñep ndampukulem mimnde."

<sup>23</sup> Âpme Zisasiyan zeye, "Kwilekiyet geñ windendi ñep tazin beme mbek zet e zenik? An ñenañ nâmkiñpepenjañ katikñjañ penañ tabe beme kwitnañ kwitnañ zein keyet katañ ñep sokbem sawe."

<sup>24</sup> Zeme keyegak nemba keyet bipmañgat sinzet palen zeye, "Neñ nâmkiñpemgeyap yanget nâmkiñpepen katikñjañ yegat napmukulem mmane geñmagen nâmkiñpepen katikñjañ bak."

<sup>25</sup> Âpme am sambe penañ windem bemti taondak kopme Zisasiyan we bekanañ anemba masesepelimwati mantañ keyet zet windenjanben zempemti zeye, "Geñ anemba kenjangatnán kwati meti ewe gilik zem kapiyegak ñen ewe ku kwaterwebanik."

<sup>26</sup> Âpme we bekanañan kwati mesât mge, kan keyet nemba bekan piwan ombo penañ butemti we bekanañan yeye mti kwati mepme anemba keyañ gakikiñjañ nok toängasim weme am eknenañ ekti zewien, "Nemba pito ilak gakip."<sup>27</sup> Kegok zeme Zisasiyan nemba betnanen atamti mwat onzempeme tage.

<sup>28</sup> Kegok mti Zisasiyan mkaen mowepme nembanjane eknenañ keyegak moti ilinak etañ tati yanjkwesiwen, "Kwilekiyet nin we bekanañ ke mabágat olapmann bep?"

<sup>29</sup> Yanjkwesime Zisasiyan zeye, "We bekanañ eknjen keboñ ke belak ñep ku indamâbâgalen dundundumak tati ñep indamâbâgalen."

*Zisasiyan gakikiñjañgat zet zapatnañ ewe diindoye  
(Matiyu 17:22-23; Luk 9:43-45)*

<sup>30-31</sup> Zisasiyan nembanjane gakikiñjañgat zapatnañ ilinak diindondoyer nânge keyepmti eknenañ mka ke katipemti Galili msat tunjupmaset buzak buzak enzilimti mebien. Selen mepmambe Zisasiyan nembanjane zemzikat indamti zeye, "Angat Nemunañ neñ maneti amgat belinan mopma

eknjenaŋ nome gakima nabewep. Yaŋ kasup tuk etaŋ tati ewe gilik zem wabap.”

<sup>32</sup> Egaŋ kegok zeme eknjenaŋ zet ke yaŋaŋ ku weyaŋnâmâtâti yaŋkxesimti nâsâgât mbienanġut naman kiŋgati belak peme tage.

*An kwiaŋ amobotnaŋ bein?*

(Matiyu 18:1-5; Luk 9:46-48)

<sup>33</sup> Ekjenaŋ meti Kapaneam mkaen pataŋ zemti mka ɻengat motati Zisasiyaŋ nembaŋjane indayaŋkxesimti zeye, “Selen daen in kwilekiyet tazenâmkopmo?”

<sup>34</sup> Kegok indayaŋkxesime eknjenaŋ selen daenen koti, “Kwiaŋ ningat amobotnaŋ mambe?” Zemti zenâ zenâ tapmkopmambiengapmti zelinpiŋ buzak tabien. <sup>35</sup> Âpme Zisasiyaŋ mkaen koweyeyan totati nembaŋjane 12 eknjengat zeme koondak tapme zeye, “An ɻenaŋ amobotnaŋ mamaſâgât nâin beme egaŋ tototnaŋ penaŋ mamti am notnaŋ ekjjen sisiliŋ mulup mimindamtì mambe.” <sup>36-37</sup> Kegok zemti nemba isikŋaŋ ɻen watì tuŋguwinan mwat ambetati zeye, “Nemba keboŋ kapi an ɻenaŋ nâgât mti gogot mpewe beme egaŋ neŋ gogot mnewe ma ɻenaŋ neŋ gogot mnewe beme An zemneme tobak kegogak gogot msawe.”

*An ɻenaŋ ningat mulupmnangat ku zemtalabe beme ek ningat notn*

(Luk 9:49-50)

<sup>38</sup> Âpme Zânaŋ Zisasiyet zeye, “An zikat indanda, nin an ɻenaŋ gâgât kwidan kumti we bekanaŋ mâpeme ekti ninmak ku mamaingapmti zemkulumpenn.”

<sup>39</sup> Kegok zeme nâm̄ti Zisasiyaŋ nembaŋjane eknjengat pigok diindoye, “In an ɻenaŋ nâgât kwitnnan kumti muluwaj tototnaŋ keboŋ mme ekti ku zemkulumpewep. An keboŋ keyaŋ sakwep eleŋ beleŋ bemti nin ku zemtalatndewe.

<sup>40</sup> An ɻen mulupmnangat ku zemtalatndewe ek ningat notn kegok nâmpewanup. <sup>41</sup> Neŋ pigok penaŋ zema nâit, in nâgât nembanne maipgapmti am ɻenaŋ kwitnaŋ kwitnaŋ dolakŋaŋ ɻen ma okowen tu etaŋ bemindame nimbep beme an ke tosaŋepiŋ belak penaŋ ku tabe bam maneti keyet tosaŋaŋ tiwe.

*Mama mimi bekanangalen tetimaemae sokbemindame sukjən ku bembeyet aŋkerjoo zet diindoye*

(Matiyu 18:6-9; Luk 17:1-2)

<sup>42</sup> Am ɻenaŋ notnaŋ ɻen nâmkinpepeŋaŋ isikŋaŋ bugan tasain ek bekanan̄ mimiyet zet kelakŋaŋ mpewe bekanan̄ mbe beme an bekananġat zet kelakŋaŋ mpewe ke bimanen nanzaŋ siput temaŋaŋ opempemti nembu keŋaŋ âtâpeme

towepme dolakŋaŋ bein mneti ekŋenaŋ kegok ku mme egaŋ belak tapmetneti Kawawaŋgalen zemdelaŋ zenze kanen dopmaŋ nukŋaŋ bekanaŋ penaŋ tiwe.<sup>43</sup> Sepem kegok tazin-gapmti bedi ŋenaŋ mama mimi bekanaŋen gaik mesâgât mme elenŋem pemane mebe. Geŋ mineti bedi zuzulak mmaneti teziŋ ŋandaŋ toti tewen zimti sek sindem tipeŋ mamambanikmagengat bedi elenŋem pemane mepme bedi nembet dumaj maneti mama kanzizit tiwanik.<sup>44</sup> [‘Ak kegok ku mbanik beme teziŋ ŋandaŋ meti sambum kuluk kwilak mti gakikipiŋ sindem tipeŋ tipeŋak mamambanik ma tewaŋ kogogak gazime sindem tipeŋ mamambanik.’]†<sup>45</sup> Ma geŋ sedaŋ mama mimi bekanaŋet gapmesâgât mme sedi nembet elenŋem pemane mepme kantŋaŋ kantŋaŋ mamambanik. Mineti sedi zuzulak maneti teziŋ ŋandaŋ towebanigat sedi nembet elenŋem pemti sedi nembet dumaj piyaŋ kantŋaŋ kantŋaŋ maneti mama kanzizit aikbanik.<sup>46</sup> [‘Ak kegok ku mbanik beme teziŋ ŋandaŋ meti sambum kuluk kwilak mti gakikipiŋ sindem tipeŋ tipeŋak mamambanik ma tewaŋ kogogak gazime sindem tipeŋ mamambanik.’]<sup>47</sup> Ma geŋ zikadi ŋenaŋ mama mimi bekanaŋet gapmesâgât mbe beme geŋ kwenzempemane mebe. Mineti geŋ zikadi ilindiŋ maneti teziŋ ŋandaŋ towebanikgat kwenzempemane mebe.<sup>48</sup> Âk kegok ku mbanik beme teziŋ ŋandaŋ meti sambum kuluk kwilak mti gakikipiŋ sindem tipeŋ tipeŋak mamambanik ma tewaŋ kogogak gazime sindem tipeŋ mamambanik.<sup>49</sup> Neŋ geŋmak tususu mimiyet zetik mban keyet katnaŋ ku mamambanik beme neŋ katikgema teziŋ ŋandaŋgat zapat bewanik.<sup>50</sup> Dalaŋ ke tikŋaŋ keyaŋgut dalaŋgat tikŋaŋ delan zeme amnaŋ selen mulati maimmak kolip keboŋ. Kogogapm in dalaŋ nemboŋ keyet tikŋaŋin kwesiŋ tatagat nāmti in keŋin dolakŋaŋ tapme nolinmak keŋ kwep bemi keŋ sewakŋaŋ palen mamambep.”

## 10

*Zisasiyan awembij ku kalalaŋgat zetnaŋ zeye  
(Matiyu 19:1-12; Luk 16:18)*

<sup>1</sup> Âpme Zisasiyan mka ke naman katipemti Zudia msaleset meti Zodan tu nembet daen mepme am sambeyaŋ ewe koondakme manzemzikat indamtan, kegogagapm Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaj diindom zikat indamineŋ.

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† 9:44: An Kawawaŋgallen zetgat yaŋaŋ mkawaŋ bembeyet nānā mulup mampi notnaŋaŋ zet kukunŋaŋ ke tususuŋaŋ manzeip papia notnaŋgat tazin; notnaŋgat yek.

<sup>2</sup> Tadiindome Palisi an notnaŋaŋ koti, “Zisas tetipemann egaŋ zet ḥen zemyuŋgume ekti wati zelen mepesenup,” zemti kapigok yaŋkvesiwien, “An ḥenaŋ imbiŋaŋ asekpepeyelen Mosesiyelen zii zelen set ḥen tazin ma yek?”

<sup>3</sup> Zeme Zisasiyan naman dopmaŋ yaŋkvesisiyegak kapigok indayaŋkvesiye, “Mosesiyaŋ awembij kalalaŋgat zigok zeye?”

<sup>4</sup> Indayaŋkvesime ekŋenaŋ zewien, “An ḥenaŋ imbiŋaŋ asekpemti zemâtâtât papia kumsame mebegat Mosesiyaŋ ḥep mimiyelen zeye.”

<sup>5</sup> Kegok zeme Zisasiyan dopmaŋ pigok gilik zem indaye, “In keŋ katik mbiengapmti Mosesiyaŋ nâmindamtí zii zet ke kumindaye wa ke Kawawaŋgalen ḥoŋtik penaŋ yek. <sup>6</sup> Kawawaŋaŋ yaŋbemti kwitnaŋ kwitnaŋ sambe mge kan keyet egaŋ an ma imbi betnaŋaŋ penaŋ miideye. <sup>7-8</sup> Keyepmti Kawawaŋgalen Zet Itnaŋaŋen kapigok zein, ‘An ḥenaŋ imbiŋaŋ wazin beme egaŋ mambipmaŋ kati-idemti egelaŋ keŋit segit pepep bemalu kwep beme mambalup. <sup>9</sup> Kawawaŋaŋ animbi kapi tusum iden-deŋgapmti ilit ma am ḥenaŋ kileŋ ku kalanidewe.’”  
(Sokbembe 2:24)

<sup>10</sup> Mkaen motati nembaŋane ekŋenaŋ zet keyet yaŋaŋ nânâyet yaŋkvesiwien. <sup>11</sup> Yaŋkvesime egaŋ yaŋaŋ pigok diindoye, “An ḥenaŋ imbiŋaŋ asekpemti an ḥengat imbiŋaŋ menzem wabe beme yom mbe. <sup>12</sup> Ma imbi ḥenaŋ apmaŋ asekpemti imbi ḥengat apmaŋ menzemwabe beme egaŋ awembij mama ke kalaŋti yom tiwe.”

*Nemba isisikŋaŋ Zisasmagen indatim kobien  
(Matiyu 19:13-15; Luk 18:15-17)*

<sup>13</sup> Âpme am ekŋenaŋ nembaŋine Zisasiyan indati mebegat indatim kopme Zisasiyet nembaŋane ekŋenaŋ nemba isikŋaŋ ekŋengat nâme tototnaŋ beme Zisasiyan ku indati mebegat zemkulumindewien. <sup>14</sup> Kegok tapmme Zisasiyan indiki nâme ḥep ku beme zeye, “Kululuŋen gwaen mama katikŋanen amnaŋ nemba ekŋen keboŋ bemti mebegat zenzeŋgapmti nemba zemkulumindepiŋ katiindeme neŋmagen kolit. <sup>15</sup> Neŋ penaŋ zema nâit, an ḥenaŋ nemba isisikŋaŋ ekŋenok bemti zet nâme penaŋ penaŋ etaŋ beme yaŋkvesim giŋgiŋ ku mamip. Keyet katnan yaŋkvesi yaŋkvesi mimipiŋ. Belak etaŋ nâmkinpewe beme ekŋen Kawawaŋgalen zemâtâtâtgat katnanen mama keyet keŋan meti masâip.” <sup>16</sup> Kogok diindomti nemba kwep kwep ek-magen kopme indambetati popop kumindemambe betnaŋ ḥoŋjinan bemti Kawawaŋaŋ indamukulem mimindendeyet zemgwatnaŋ mge.

*An mânepe milawatnaŋ temajan Zisasiyet nâme mobotnaŋ beme ekmagen mege  
(Matiyu 19:16–20:19; Luk 18:18-33)*

<sup>17</sup> Âpme Zisasiyan mka ke katipemti tapmepme an mânepe milawatnaŋ temajan keyaŋ ekti windembem kot Zisasiyet nâme mobotnaŋ beme pedondom samti yanqwesiye, “An zikat indanda dolakŋaj, neŋ zigok penaŋ mti mama kanzizit ke tiwap?”

<sup>18</sup> Yaŋkvesime Zisasiyan dopmaŋ pigok gilik zem dunduye, “Geŋ nâgât ‘An zikat indanda dolakŋaj,’ zenik. Zet keyet yanŋaj neŋ nâmdeŋ zemti zenik? Kawawaŋ kwewaŋ dolakŋaj. <sup>19</sup> Geŋ Mosesiyelen zii zet kapigok tazin ke nânik, ‘Kasa ku kuwanik, imbimak sek kileŋ ku mambanik ma kambu ku tiwanik, zet dâsuki ku zewanik ma amgalen milawat notnaŋ kileŋ ku omenŋaj tiwanik, ma geŋ mam-bipdineyet kandanidân meti zet nânâŋ mambanik.’”

<sup>20</sup> Zeme an keyaŋ zeye, “An zikat indanda, kwitnaŋ kwitnaŋ zenik ke nemba isikŋjanenak baenen yanbemti maŋgawepumkwalap.”

<sup>21</sup> Zeme Zisasiyan ekti nâmlikŋaj mpemti zeye, “Geŋ kwileki neŋ ewe mimiyleŋ tagain. Geŋ gilik zem mkandan meti milawadi sambe tazin ke kalaŋ kumti am bekop-sat indamâpmane delaŋ zeme kopmane neŋmak meselup. Âpme keyet dopmaŋ maneti kululuŋen gwaen tiwanik.” <sup>22</sup> Zisasiyan kok zeme egaŋ mânepe milawatnaŋ temanŋapm nâpeme mekwapme belak zetnepiŋ kusum tati kemberŋ palen mege.

<sup>23</sup> Mepme Zisasiyan nembaŋane guluk gilik zem meindik koindik mti zeye. “Am mânepe milawalin temajan ekŋenŋan Kawawaŋgalen zemâtâtâtgat katnanen mama keŋjan mebegalen e kwindendeŋan temajan penaŋ.”

<sup>24</sup> Zeme nemba ekŋenŋan zet ke nâmti nâmtemtem penaŋ mme Zisasiyan ewe pigok diindoye, “Nembanne kululuŋen gwaen mama katikŋjanen mebegalen set ke nukŋaj penaŋ. <sup>25</sup> Bo temajan buŋi aimboŋaj isikŋjanen neŋku modak. Yek penaŋ. Sepem kegogak am mânepe milawalin-magaŋ Kawawaŋgalen zemâtâtâtgat katnan maip ekŋenmak tususuyelen nâmnuŋŋaj penaŋ mamip.”

<sup>26</sup> Kegok zeme ekŋenŋan nâmtemtem temajan mti zewien, “Kok zenik beme kwiyaŋ mama kanzizit neŋ tiwe?”

<sup>27</sup> Zeme Zisasiyan indikmototi zeye, “Mânepe milawalaŋ set bekekme am Kawawaŋgalen zemâtâtâtgat katnan maip ke ku tuſuwep yanget Kawawaŋŋan am ekŋen keyet keŋin mim eleŋ belaŋ beme mama kanzizit ke neŋ tiwep.”

<sup>28</sup> Zeme Pitayaŋ zet ke nāmti Zisasiyet pigok dunduye, “Nānik, nin kwitnaŋ kwitnaŋ sambe bamkumpemann delaŋ zeme geŋmagen kobenn.”

<sup>29</sup> Zeme Zisasiyaŋ dopmaŋ pigok gilik zem saye, “Neŋ penaŋ sukwep zema nāmbak, am ḥenaŋ nāgāt ma Zet Zap Dolakŋaŋgapmti mkaŋaŋ ma dapmeniŋaŋ ma ipmamnot-nane ma mambipmane ma nemunnambanŋane ma msatnaŋ mee pi katipe mābe beme <sup>30</sup> Kawawaŋaŋ egat tosaŋaŋ 100 ewe tusum sawe. Pien msalen msat, mka ma dapmeniŋaŋ ma ipmaŋ ma mamaŋ bipmaŋ ma nemunambanŋae ma māmulupmaŋ mee pi omba samābe. Āpme msalen kapi nāgāt zet zapatn mti mame amnaŋ keyet pepetnaŋ mti sisipenŋen mpeme ola olat palen mambe keyet penaŋaŋ mama kanzizit titiyet kanaŋ dangoween kan keyet egaŋ mama kanzizit keyet tonŋaŋ bemtabe. <sup>31</sup> Apme an ḥenaŋ ikiŋaŋgat sekŋaŋ alak pigogat mmoti, ‘Neŋ ḥep talap,’ tazein beme egaŋ bamgat tototnaŋ bewe. Ma ḥenaŋ alak tototnaŋ tapmain beme egaŋ bamgat mobotnaŋ bewe.”

<sup>32</sup> Zisasiyaŋ ḥenaŋ bemindame meti met set tuŋgupman tati Zisasiyaŋ Zelusalem mkaen mopme kwitnaŋ kwitnaŋ msawep keyet zet zapatnaŋ nembanŋane ma am notnaŋ zet zapat mimindame ekŋenaŋ nāmtemtem mti kiŋgagat palen Zisas māti Zelusalem mkaen mosāgāt mobien. <sup>33-34</sup> Mopmambe Zisasiyaŋ zeye, “In nāip, nin Zelusalem mkaen mosāgāt tapmotnup. Āpme kan keyet Angat Nemunŋan neŋ sâpe sâpe bumbu an ḥenaŋ ma zii zet zikat indanda an ekŋenaŋ zemname Zuda am maŋgaengatnaŋ ku sokbemberŋaŋ ekŋengalen belen mopma ekŋenaŋ tetepulet mnamtı sindiwaŋ nawitiki sindem teməŋ nameti nome gakima met nabewep yaŋgut kasup tuk etaŋ tati naman ewe gilik zem wabap.”

*Zemsmak Zân egelaŋ amoobotnaŋ tatagalen Zisas yaŋkxesiwun*  
(Matiyu 20:20-28)

<sup>35</sup> Āpme Zebedi nemulatnenet Zemsmak Zân egelaŋ Zisas-magen meti zewun, “An zikat indanda, nit geŋ kwileki ḥen minndandayet nāmti gayaŋkjesisāpmilup.”

<sup>36</sup> Zemalı Zisasiyaŋ idayaŋkwiſie, “An zut, neŋ pe kwileki miidandayet nāmti kotazelup?”

<sup>37</sup> Idayaŋkjesime egelaŋ dopmaŋ kapigok zewun, “Geŋ bam Amobotnaŋ mundumdanen tabanigen nit nāmndemane ḥenaŋ gāgāt sukwakalakdi penaset ma ḥenaŋ alomeset tabalup.”

<sup>38</sup> Zemalu Zisasiyan pigok diidoye, “It zet keyet yaŋaŋ kandati kegok yaŋkweisilup. Neŋ amnaŋ sindem nawep ke okowen tu akŋaŋmak nemboŋ bemname nimbap. Ke it ḡep nimbalup? Ma sindem tiwawen amnaŋ tu zulutnewepnok ke it kegogak ḡep zulubalup?”

<sup>39</sup> Âpme egelaŋ egat zewun, “Nit ḡep mbalup.”

Zemalu Zisasiyan pigok diidoye, “Neŋ tu okop nimbawen keyegak it ḡep nimbalup ma neŋ tu zulubawen keyegak it ḡep zulubalup. <sup>40</sup> Keaŋgut neŋ sukwakalakŋ penaset ma alomeset tatagalen keyet zetnaŋ neŋ ḡep ku zesap e Kawawaŋaŋ iŋŋaŋ mundum ke tatagat am kwi ombemind-eye, ekŋen keyaŋ tabep.”

<sup>41</sup> An zulaŋ Zisasiyet kegok zemalu nembaŋane notnaŋ ekŋenaŋ egegat nāme bekanaŋ beme ḡenzinziŋ miidame

<sup>42</sup> Zisasiyan ilinsakwep indazem tetime kot ondek tapme pigok diindoye, “Msat sambe ekŋengalen amobotnaŋ temanŋ ekŋenaŋ mulup anjine mka kataŋ indem mepme mamti ekŋenaŋ am notnaŋ indadamuŋ mme maip in keyet yaŋaŋ ḡep nāip. <sup>43</sup> Set kabon kapiyaŋ inmagen ku sokbewe. Inmagengatnaŋ an ḡenaŋ amobotnaŋ besât mbe beme egaŋ am tototnaŋ notnaŋ ekŋengat sisiliŋ mulup mimi an bewe.

<sup>44</sup> Ma inmagengatnan an ḡenaŋ ḡenaŋ mamayelen nāmti notnane ekŋengat kandaninan mamti am sisiliŋ mulup etaŋ tosaŋinpiŋ mampip keyet kataŋ miindawep. <sup>45</sup> Neŋ Angat Nemunaŋaŋ amnaŋ neŋ napmukulem mneme mamayet nāmti ku koban. Neŋ nen am notnaŋ indamukulem mimindemti neŋ nanaŋgat mamann ke ketalasimti am yomengatnaŋ kwitim indatimti mama kanzizit indandayet nāmti tobant.”

### *Zisasiyan Batimeasiyet zikatnaŋ weyaŋpeye (Matiyu 20:29-34; Luk 18:35-43)*

<sup>46</sup> Âpme Zisasmak nembaŋane ekŋenaŋ Zeliko mka sebempemti mepme am sambeyaŋ baminan indamâti mebien. Âpme Timeasiyet nemunaŋaŋ Batimeas ek zikatnaŋ beŋaŋaŋ set ganzenan ke mepeme totati mâneŋ milawatgat am mawekum indamtan. <sup>47</sup> Yaŋ am notnaŋaŋ “Zisas Nasalet mkaengatnaŋaŋ takozin,” zeme nāmti ḡagak palen zemsu zemsu mti zeye, “Zisas, gen Dewitgat sokŋaŋaŋ nāgât kemberŋ mi!”

<sup>48</sup> Egaŋ kegok ḡagak mtasume am notnaŋ ekŋenaŋ, “Buzak tat,” zemti zemkulumpewienanŋut egaŋ ewe ḡagak temanŋ msumti zeye, “Zisas, gen Dewitgat sokŋaŋaŋ nāgât kemberŋ mi!”

<sup>49</sup> An zikat beŋ keyaq kwizet takume Zisasiyaŋ nāmti set tuŋgupman ke metati zeye, “An ke zeme neŋmagen pien wakolit!”

Zeme am ekŋenəŋ egat kwizet kumti zewien, “Batimeas, Zisasiyan gâgât tazeingat oloŋen palen wati daen ekmagen met!”

<sup>50</sup> Zeme egaŋ zet ke nāmti tâgâ melakandunəŋ sakwep gaipeme toweme belaq bemi Zisasmagen mesât pumpem pumpem mege. <sup>51</sup> Mepme Zisasiyan yanjkwesiye, “Neŋ gen kwileki penaŋ mgaŋgayelen nāmti tazenik?”

Yanjkwesime an zikatnaŋ beŋaq keyaq zeye, “An zikat indanda, geŋ zikatn weyajnemane eegalen nāmti tazeyap.”

<sup>52</sup> Zeme Zisasiyan pigok dunduye, “Nâmkiŋpependaŋgat penaŋaŋ zikadi alik beme ekti mesenik.” Zeme keyegak zikatnaŋ alik beme ekmâtâti Zisas mâtı mege.

## 11

*Zisasiyan Zelusalem mka teman mopme am ekŋenəŋ zem olioli mpeme moweziñ*

(Matiyu 21:1-11; Luk 19:28-40; Zân 12:12-19)

<sup>1-2</sup> Zisas nembaŋane ekŋenəŋ Zelusalem mka teman sokŋanik moti Betpasi ma Betani mka zut Olip kalanjaŋ tazin ke mopataŋ zemti Zisasiyan nemba zut zemidemti zeye, “It mkaen kainde mot pataŋ zenzeŋak ekmalu donki nembaŋaneŋ ḥen tegaq opempepeŋaŋ am ḥenaŋ dukŋan ḥen ewe ku mamaŋaŋ ke tapme ekti kwalet mti koselup. <sup>3</sup> Metakwaletnepemalu an ḥenaŋ, ‘It zigok msâgât takwalelup?’ idayaŋkvesime an keyet kapigok zeselup, ‘Amobotnaŋaŋ kapi mmet samalu egaŋ mmaneti namān sakwep ewe mkoti mundumanak gilik zem opempepeyet zeme kot takwalelup.’ Kegok zemalu egaŋ nāmideme kwalet mti koselup.”

<sup>4</sup> Kegok zeme nemba zut egelaŋ meti donki nembaŋane tegaq mka set keyet solonan opempepeŋaŋ tapme ekti metakwalepmalu <sup>5</sup> am notnaŋ sokŋan tabienaŋ idikti zewien, “It kuwiekiyet donki nembaŋaŋgat tekŋaŋ ke takwalelup?”

<sup>6</sup> Zeme egelaŋ Zisasiyan zet zemideye keyet kataŋ zemalu nāmideme egelaŋ tekŋaŋ <sup>7</sup> kwaleti Zisasmagen mmeti melakandunjit gulumti donki bisetnaŋ palen bempemalu Zisasiyan keyet palen mototati <sup>8</sup> Zelusalem mka teman mopme am sambe penaŋaŋ melakandunjin ma notnaŋ ekŋenəŋ tep belak set ganzenan tapmege bee mutumti siŋsasatnaŋ melesinj kot selen yenjemebien. <sup>9</sup> Mti bembuluŋ meti ḥagak ma kwisak temaŋ mti zewien,

“Kot ndapmukule mti ndaŋgalaj nde! An kapi Amobot-naŋmagengatnaŋ ndamukule minndesâgât kozingapmti kopme kwizet buŋamaŋ mwati sesewatpene. <sup>10</sup> Yeŋsokj Dewit egaŋ am indadamuŋ mme dolakŋaj mambien. Keyet kataŋ an kapiyaŋ nin kot ndamukule minndemti aŋgalanŋdesâgât kozingat kopme olorjen mti sesewatpene!” *(Sam 118:26)*

<sup>11</sup> Kegok mpeme egaŋ Zelusalem mkaen Zuda am ekŋengalen sesewat mka temaj keyet keŋjan moti kwitnaŋ kwitnaŋ sambe bempeme wemege ke tokwati ekmâge. Mti ke manepeme msat gasi penaŋ beyeyepm nembaŋane <sup>12</sup> indatime Zelusalem mka katipemti Betani mkaen mebien.

*Zisasiyan tep kwitnaŋ pik saik kumpeye  
(Matiyu 21:18-19)*

<sup>12</sup> Mewembienaj mseŋjan ewe gilik zem Zelusalem mka temanenak kosât koti Zisasiyan meuyet penaŋ mge. <sup>13</sup> Mti ekpeme mepme tep kwitnaŋ pik ḥen sinaj kundumaŋ temaj tapme ekti, “Wa katnaŋ ḥen tazinaŋ mâtâti nsap,” zemti met timapme beye. Pik katnaŋ eliligalen kanaŋ ewe ku beye. <sup>14</sup> Zisasiyan pik tepmaŋgat zet kapigok zeye “Am ḥenaj gâgât kadi ḥen ewe ku nimbe.” Kegok zeme nembanjane nâmbien.

*Zisasiyan Zelusalem Zuda amgalen sesewat mka temanen mege*

*(Matiyu 21:12-17; Luk 19:45-48; Zân 2:13-22)*

<sup>15</sup> Kegok zeme ekŋenaj Zelusalem mkaen meti Zisasiyan sesewat mka temaj keŋjan mepmoti ekme amnaŋ kwaweti sâpe sâpe bumbuyet age ma mânep bemkwiti kwiti tapmme indikti egaŋ mânep mundum âtât peme kutume age mundumaŋ setnaŋ ke mâtâtindemâpme kwawepmâbien. <sup>16</sup> Kegok mti muluwaŋ keboŋ ke sesewat mka temanen ewe kwitnaŋ kwitnaŋ timet timkot mimiyleen zemkulumindeye. <sup>17</sup> Mti zet kapigok diindoye, “Kawawaŋgalen Zet Itnaŋjanen meluwaŋ ḥen kapigok mimiŋaŋ tazin,

‘Nâlen mkannan am msat sambeyaŋ kwaweti dundundu mulup mbep!’ *(Aizaya 56:7)*

Âpme in naman mka kapi mme,  
‘Am kambu titi ekŋengalen mkanok tabein.’” *(Zelemaia 7:11)*

<sup>18</sup> Zisasiyan kegok mme sâpe sâpe bumbu an ḥenjan ma zii zet zikat indanda an ekŋenaj ḥenjin zime set ḥen aikti Zisas kume gakikiyelen nâmbien. Keyaŋgut am sambeyan Zisasiyet zetnaŋgat nâme mobotnaŋ mambemtangapmti kinjati belak peme tage.

<sup>19</sup> Âpme Zisasmak nembajan ilinsakwep ke manepeme tambusâgât tapmme ekjenaŋ Zelusalem mka temaj katipemti Betani mkaenegak gilik zem mebien.

*Pik tep memuŋ beye  
(Matiyu 21:20-22)*

<sup>20</sup> Mewembienaj msame tambunjan gilik zem koti ekme pik tep piwan memuŋan penaŋ bem tapme ekti <sup>21</sup> Pitayaŋ Zisasiyan zet zeye ke otnâmti zeye, “An zikat indanda, geŋ sanjenen pik tep saik kumpemanan piwan memuŋan bem tazingat ekbak!”

<sup>22-23</sup> Âpme Zisasiyan dopmaŋ kapigok gilik zem indaye, “Neŋ zet penaŋ zema nāit, inmagengatnaŋ ḥenəŋ keŋ zutpiŋ Kawawaŋat nâmkinpewe beme nukŋaŋ notnaŋ kalaŋ nemboŋ keyet kapigok zewe, ‘Geŋ epeemti nembuen towet,’ zemti zetnnaŋat penaŋaŋ sokbembeyet zemti keŋ zutpiŋ tati dunduwe beme nukŋaŋ kalaŋnemboŋ keyaŋ ḥep etumti nembuen metowebe. <sup>24</sup> Neŋ ingat pigok penaŋ zema nāit, in nâmkinpepe kalinjaŋ mti kwitnaŋ kwitnaŋ ke penaŋ sokbemindandayelen e nâmkatikbemti dunduwewen ḥep sokbemindawe. <sup>25</sup> Âpme geŋ dundusât mbanik kan keyet am ḥenmak kalalanit tazin beme yomaj ke katikpewanik. Katikpemane Kawawaŋ kululuŋen main egaŋ kegogak gâlen yomdi katikpewe. <sup>26</sup> Âk geŋ an ḥenmak yomit tazin ke ku katikpewanik beme Bipdi kululuŋen main egaŋ kegogak gâlen yomdi ku katipewe.”

*“Zisasiyan mulup windē deyet timti mamin,” zemti Zuda an ḥenjaŋ ekjenaŋ yaŋkxesiwien*

*(Matiyu 21:23-27; Luk 20:1-8)*

<sup>27-28</sup> Zisasiyan zet kegok zemdelan zeme ekjenaŋ naman Zelusalem mkaen ewe mesâgât mebien. Meti Zisasiyan ewe sesewat mka temanen moti tatokwapme sâpe sâpe bumbu an ḥenjaŋ ma zii zet zikat indanda an ma sesewat mka temajgalen damuŋ notnaŋ ekjenaŋ ekmagen kot ondekti yaŋkxesiwien, “Geŋ kwiyaŋ nâmgemti zemgeme kot am sese-wat mkaen indamâtnak ma muluwaŋ mamanamaŋ notnaŋ mamnik? Keyet yaŋjaŋ zemane nâne.”

<sup>29</sup> Yaŋkxesime Zisasiyan dopmaŋ pigok diindoye, “Neŋ ḥenjaŋ yaŋkxesisi ḥen yaŋkxesima in keyet dopmaŋ ḥenjaŋ gilik zem nameŋgut neŋ kwiyaŋ nâmne me muluwaŋ mama-namaŋ mamiap keyet yaŋjaŋ kegogak zema nâseip.” <sup>30</sup> Zemti pigok indayaŋkxesije, “Zân tu zululut an egaŋ mulup mam ke Kawawaŋmagengatnaŋ ma ammagengatnaŋ timam ze zeme nâmbi?”

<sup>31</sup> Kegok indayaŋkxesime ekjenaŋ ilinak zenâ zenâ mti zewien, “Nin ‘Zânaŋ mulup Kawawaŋsaye,’ zesenup beme egaŋ zesem, ‘Âpme kwilekiyet in egat zetnaŋ ku manâmkinqeip?’ dindosem. <sup>32</sup> Ma nin, ‘Ammagengatnan timti mamm,’ zesenup beme naman am sambeyaŋ, ‘Egat nâme golaŋ zenze an mobotnaŋ teman,’ manzeip keyepmti zet ke nâmti ndoseipmagen zemti kinjati peme tage.”

<sup>33</sup> Mti Zisasiyet zewien, “Nin egat yaŋaŋ ku nânup.”

Zeme Zisasiyan zeye, “In egat yaŋaŋ ku nâip keyepmti neŋ kwiyaŋ nâmne mulup kapi mamiap keyet yaŋaŋ e kegogak ku diindosap.”

## 12

*Wain mulup damuŋ bekanaŋgat bemzenze zet Zisasiyan zeye*

(Matiyu 21:33-46; Luk 20:9-19)

<sup>1</sup> Zisasiyan Zuda am ma ḡenjaŋine ekjengat bemzenze zet ḡen pigok diindoye, “An ḡenaŋ wain mulup mti kimbatnaŋ tokwat bembuluŋti peye. Mti wain katnaŋ misikme tuŋaŋ bembeyet nâmti mundumaŋ simenaŋ weyaŋ taimpemti mka teepmaŋ beŋaŋ walatpemti an ḡenaŋ mka keyet dukŋan gwaen tati mulup ke ekdamuŋ mimiyet walage. Mulup ke mmâpme delaj zeme an notnaŋ ekjengat belinan bemi an ekjen keyaŋ damuŋ mme mânep keyetnaŋ mme kwapme butnaŋ ilinajgat timti butnaŋ ikŋajgat masam kwakwagat zemindemti ikŋaj msat ḡennjaset mege. <sup>2</sup> Yaŋ met maneti peme wain penaŋ mâtâtâgalen kanaŋ beme mulup toŋaŋ mulup anaŋ ḡen zempeme mulup mammtemien ekjenmagen meti katnaŋ notnaŋ timti met sasayelen nâmti zempeme mege. <sup>3</sup> Mulup an keyaŋ mepataŋ zeme mulup damuŋ ekjenaŋ atamtı om̄ba penaŋ witikne witikne peme weme zempeme gilik zem belak etaŋ mege. <sup>4</sup> Mepme ekti mulup toŋaŋ mulup an ḡen ewe zempeme mepataŋ zeme mulup an ekjenaŋ atam tati tep pemaŋaŋ ḡokŋaj somti sakambuk samti ku māpme belak gilik ze mege. <sup>5</sup> Mepme ekti egaŋ ewe tusumti mulup an ḡen zempeme kopme ekjenaŋ penaŋ kume gakiye. Gakime mulup toŋaŋ mulup an sambe ewe zemindeme kopme notnaŋ penaŋ indome gakime notnaŋ belak indom peyak peyak mamtemien. <sup>6</sup> Indomwalet mme delaj zeme ikŋajgat nemuŋaŋ kwep etaŋ ek tikŋaj nâmpeme mamtan egaŋ igak tage. Tapme bam pigok nâmti nemuŋaŋ penaŋ ke zempeme mege, ‘Neŋ nanaŋgat nemun penaŋ kapi zempema mesemnen egat

nâme mobotnaŋ beme zetnaŋ gawepuwep.<sup>7</sup> Nâmti zempeme mepme mulup damuŋ mamtemien ekjenaŋ nembanjaŋ penaŋ ke kopme ekti ilinak zenâ zenâ mti zewien, ‘Maneti bam nemuŋaŋ penaŋ kapiyaŋ mulup kapi toŋaŋ beweyet kame nin kumann gakime mulup pi ningat bewe.’<sup>8</sup> Kegok zemti ekjenaŋ atamti kume gakime sekŋaŋ mandamti paset zupman baen met peme wenje.

<sup>9</sup> Âpme mulup toŋaŋ keyaŋ bam koti am ekjjen ke zigok penaŋ mimindawe? Egaŋ koti an ekjjen ke indome gakimâpme naman mulup ke an notnaŋ ñen indame ekjenaŋ damuŋ mbep. <sup>10</sup> In Kawawaŋgallen zet itnaŋaŋ zet ñen kapigok kukuŋaŋ tazin ke in nâip,

‘Mka walalat ekjenaŋ tepum ektalati belakŋaŋ peme meweŋgeyaŋ tepum keyaŋ alak sutneteman peme kwatageyaŋ kalinjaŋ penaŋ bemtazin. <sup>11</sup> Amobotnaŋ Kawawaŋaŋ iκŋaŋ ke mme sokbeyeyepmti nin ke ekmann dolakŋaŋ penaŋ bein.’” (Sam 118:22-23)

<sup>12</sup> Zisasiyaŋ zet kegok diindome nâmti an ñeŋaŋ bembe notnaŋ ekjenaŋ, “Bemzenze zet ke ningat zein,” kegok nâmâtâti ñeŋin zime atamti zemkukuyelen nâmbliaŋgut am sambeyaaŋ zetnaŋ zeme tatnâmambien ekjjen keyet kiŋgati peme tage.

*Takis mâneŋ bembeyet Zisas dombem kuwien  
(Matiyu 22:15-22; Luk 20:20-26)*

<sup>13</sup> Âpme Palisi ñeŋaŋ ma Elotgalen mulup an ñeŋaŋ ekjenaŋ mulup annin notnaŋ zemindeme Zisasi met tetipeme, “Egaŋ zet ñen zemyungume ekti met zemkusenup,” zemti zemindeme mebien. <sup>14</sup> Meti Zisasiyet zet kelakŋaŋ kapigok msawien, “An zikat indanda, nin nânruwen gâlen zedi ma mzikat indandandi esemteŋ penaŋ mamkawaŋ benik. Nin nânruwen am kwilinmak ma am kwilinpïŋ ekjennmagen Kawawaŋgallen zezapat dolakŋaŋ sakam kwep mammkawaŋ bemindenik. Yaŋgut geŋ zet penaŋ Kawawaŋmagengatnaŋ amnaŋ mama mimi zigok tatagalen ke mammkawaŋ bemindenik. Keyepmti zemane nâne, ningalen zii zelaŋ zeinen nin mâneŋ takis Loma gapman sasayelen ma yek?” <sup>15</sup> “Nin ek takis mâneŋ ñep sawanup ma ku sawanup? Ze zemane nâne.”

Zeme Zisasiyan dâsukiŋinangat yaŋaŋ nâmâtâti zeye, “Eneyet neŋ tatetineip? In mâneŋ kasetnaŋ ñen mkopme ekbi.”

<sup>16</sup> Zeme ekjenaŋ mâneŋ kasetnaŋ ñen mkosame ekti indayaŋkwesiye, “Mâneŋ palen an zimosetnaŋ ma kwitnaŋ kwiyelen kumpepeŋaŋ?” Kegok indayaŋkwesime ekjenaŋ

zewien, “Loma gapmangalen amobotnaŋ kwitnaŋ Sisa egat weŋaŋmak kwitnaŋaŋ tazin.”

<sup>17</sup> Ekjenaŋ kegok zeme Zisasiyaŋ zeye, “Ele, kwitnaŋ kwitnaŋ amobotnaŋ Sisayet weŋaŋ tatatnaŋ beme ek sawep ma am in Kawawaŋ iκŋaŋgalen bet muluwaŋ keyepmti in iκŋaŋgaŋ zapat mait.” Kegok diindome ekjenaŋ zetnaŋgaŋ nâmtemtem mpemti peme tapme belak mepmâbien.

*Sadusi ekjenaŋ gakikiengatnan gilik zemwawat keyet Zisas yanjkwesiwien*

(Matiyu 22:23-33; Luk 20:27-40)

<sup>18-19</sup> Âpme Sadusi ekjenaŋ am gakikiengatnan wawat ku tazin manzemtemien keyepmti an ekjën keyaŋ Zisasmagen koti yanjkwesiwien, “An zikat indanda, Mosesiyaŋ zii zelen zet meluwaŋ kapigok minndaye, ‘An ɻenəŋ imbi wati nembaŋaŋ ɻen sokbembepiŋ mme an keyaŋ gakiwe beme meniŋaŋaŋ imbi kwambetnaŋ ke wati datnaŋgaŋ mundumaaŋ alikŋaŋ ɻen mme sokbewe.’ <sup>20</sup> Âpme an yanjkogili 7 kegok mamtemien. Maneti yunjinəŋ imbi ɻenəŋ wage. Wat maneti nembaŋaŋiŋ gakiye. <sup>21</sup> Gakime muŋaŋaŋ toti imbi keyegak wati nembaŋaŋiŋ maneti gakiye. Gakime gwalaŋ kegogak wage. <sup>22</sup> Mti an 7 ekjën piwan imbi kwep ke wati nembaninpiŋ belak etaŋ gakimâbien. Yanj maneti ekjengalen imbi kwambet keyaŋ kegogak gakiye. <sup>23</sup> An yanjkwep 7 ekjenaŋ imbi kwep ke wabiengapmti gakikiengatnan wawat kanen imbi ke an kwiyet imbiŋaŋ bewe?”

<sup>24</sup> Zeme Zisasiyaŋ pigok diindoye, “In Kawawaŋgalen winde ma egalen zetnaŋ ku weyaŋ manâmâtâlipgapmti zet ke zemyuŋguip. <sup>25</sup> An ma imbi gakikiengatnan gilik zemwabewen awembip mama ewe ku mambep. Belak Kawawaŋgalen ensel kululuŋen talip keboŋ etaŋ bemi mambep. <sup>26</sup> In gakikiengatnan wawat ku tazin manzeip âpme Mosesiyaŋ didik kunduman tep tazime ke ekti tapme Kawawaŋaŋ zapat dundume nâmti egaŋ zapat meluwaŋ mge ke maiŋti manâmâtâlip. Kawawaŋaŋ Mosesiyet kapigok zeye,

‘Neŋ alak kapiyet Abalaamgalen Kawawaŋ ma Aisagalen Kawawaŋ ma Zekopgalen Kawawaŋ.’ (Kisim Bek 3:6)

<sup>27</sup> Keyepmti neŋ ingat pigok zema nâit. Kawawaŋaŋ zet ke yanjaŋ kapigogapmti zeye, ‘Ek am gaki meti mama kanzizit mamaip ekjengalen Kawawaŋ wa ek am gakiki katikŋaŋ maŋgakip ekjengalen Kawawaŋ yek. In zet ke manâmyuŋguip!’”

*Kawawaŋgalen zii zet kapiyaŋ zii zet notnaŋgalen  
ŋotekeŋŋaŋ penaŋ bein  
(Matiyu 22:34-40; Luk 10:25-28)*

<sup>28</sup> Âpme zii zet zikat indanda an ŋenaŋ keyak tati ekme Zisasiyan Sadusi ekŋenmak zenâ zenâ mti yanjkwesisiŋinangat yanjaŋ dolakŋaŋ tagilik zemindame egaŋ nâmti Zisasmagen meti yanjkwesiye, “Zii zet zibonjaŋ notnaŋ sambe bee silim indemti ŋotekeŋŋaŋ penaŋ bein?”

<sup>29</sup> Yanjkwesime Zisasiyan dopmaŋ pigok gilik zem zeye, “Zii zet sambeyet ŋotekeŋŋaŋ kwep kapiyaŋ bein,

‘Isael am in nât, Amobotnaŋ ek kwewetaŋŋaŋ ningalen Kawawaŋŋaŋ bein. <sup>30</sup> Keyepmti in Kawawaŋŋaŋ gogot mpemti keŋinmak wenjin ma ŋoktikŋinmak windenjin bee kataŋ egat ketalasim samâbep.’ (Zii Zet 6:4-5)

<sup>31</sup> Zii zet keyet kandaŋŋaŋ zet notnaŋ ŋen kapigok tazin, ‘Gitangat mangembein keyet kataŋ am notnaŋ ekŋengat gogot mbanik.’ (Wok Pris 19:18)

Zii zet ŋenaŋ eget zut kapi ku sebemidein.”

<sup>32</sup> Zeme zii zet zikat indanda an keyaŋ nâmti Zisasiyet pigok zeye, “An zikat indanda, gen ŋep penaŋ zenik,

‘Amobotnaŋ e Kawawaŋŋaŋ kwewetaŋŋaŋ egat baman ŋen ewe ku tazin. <sup>33</sup> Keyepmti am ŋenaŋ Kawawaŋŋaŋ gogot mpemti keŋaŋmak ŋoktikŋaŋ ma windenŋaŋ egat etaŋ sawe.’ (Zii Zet 4:35; 6:5)

Mti ikŋaŋŋaŋ manâin keyet kataŋ am notnaŋ ekŋengat keŋaŋ bewe beme sâpe sâpe bumbu ma Kawawaŋŋaŋ taolet bembe set ke sebem pemâbe.”

<sup>34</sup> Zii zet zikat indanda an keyaŋ yanjaŋ dolakŋaŋ penaŋ zeme nâmti Zisasiyan zeye, “Gen ilak Kawawaŋgalen zemâtâtâtgat katnanen mama ke titiyelen sokŋanik penaŋ kodik.” Zet esemteŋ kegok zemti selin bekekme ekŋenaŋ yanjkwesi ŋen ewe yanjkwesisiyet olapme beme peme tapme mebien.

*Kilais ek Dewitgat alikŋaŋ ma eget Amobotnaŋ  
(Matiyu 22:41-46; Luk 20:41-44)*

<sup>35</sup> Zisasiyan Zelusalem sesewat mka temaj ke tati zet zapat tadiindoneti ekŋen kapigok indayaŋklesiye, “Ingalen zii zet zikat indanda an ekŋenaŋ Kilais ek Dewitgat iŋsokŋaŋŋaŋ bam kobe manzeiwaŋgut <sup>36</sup> ewenjan Kawawaŋgalen Emetak Teŋaŋ zet kapi amobotnaŋ Dewit zem same Dewilaŋ pigok zemkawaiŋ beye,

‘Amobotnaŋ Kawawaŋŋaŋ nâgât Amobotnaŋŋaŋ Kilaisiyet pigok zeye, “Gen Amobotnaŋŋaŋ kot betn penaneset

totati windendi temaŋ timti tabanik. Âpme neŋ gap-mukulem mma gen̄ kasandine sambe ekn̄en windenjen mtoindewanik.”<sup>37</sup> (Sam 11:1)

<sup>37</sup> Dewilan̄ ikn̄aŋ Kilaisiyet ‘Amobotnaŋj’ zeye keyepmti zigoset Kilaisiyāŋ naman Dewitgat iŋsokn̄aŋ bein etan̄? Ke penaŋ neŋ Dewitgat alikn̄aŋmagen sokbewan yan̄gut neŋ Kawawaŋaŋgat Nemunaŋ penaŋ kogogapm Dewilan̄ Kawawaŋgallen Zet Itnaŋaŋen kuyeen ke nâgât ‘Amobotnaŋj,’ zeye eneyet neŋ Kawawaŋaŋ zemnemetot amgat yomgat dopmaŋ gakikiyet tobān̄.” Zisasiyaŋ kok zeme am sambe penaŋ tabienan̄ zetnaŋ nâmtikn̄aŋ mbien.

*Zisasiyaŋ an zii zet zikat indanda ekŋengat mama miminjin kumâbâgat zeye.*

(Matiyu 23:1-36; Luk 20:45-47)

<sup>38</sup> Âpme Zisasiyaŋ am sambe tazemzikat indammetneti pigok zeye, “In an zii zet zikat indanda ekŋengalen ŋoktik mgasik ke ku mâti mbep. Ekn̄enaŋ melakandu teep-maŋ gwaen biminaŋgatnan baen selinan tot lapit mepme mamti ilinangat nâme mobotnaŋ beme selen ma tam-ban̄gumen mame amnaŋ sekŋin moindendeyet etan̄ manâip.

<sup>39</sup> Ekn̄enaŋ sesewat mkaen amobotnaŋgallen mundumen neŋaŋ gwaenen etan̄ mame talip. Ma ondedak temanen ekn̄enaŋ meu ma soŋgom temaŋ indame niniyelen etan̄ manâip. <sup>40</sup> Ekn̄enaŋ imbi kwambetgalen mâneŋ milawat ma mkan̄in mee pi menzem timti indamâpme kileŋ mepme dundudu teepmaŋaŋ myun̄gungun̄in beke mamim atanepeme amnaŋ neŋ ku eegalen mambein. Am ekn̄en kebon̄ ke maneti kan delaj zenze kanen Kawawaŋaŋ zem indomti tosaŋin bekanaŋ penaŋ mmoti indawe!”

*Imbi kwambet ŋenaŋ tewalaŋ mâneŋ beye*  
(Luk 21:1-4)

<sup>41</sup> Zisasiyaŋ sesewat mka temanen mâneŋ pelep keyet sokŋanik tati ekme am sambayaŋ mâneŋ pelewen tabem mambien. Am sambe ekn̄enaŋ mânewin temaŋ pelewen tapeme towepme <sup>42</sup> imbi kwambet bekopsat ŋenaŋ koti mâneŋ ŋamaŋ isisikn̄aŋ zut piwan peme pelewen towege.

<sup>43</sup> Kegok mme Zisasiyaŋ ekti nembaŋaneyet zeme kopme pigok diindoye, “An ekn̄en, neŋ penaŋ sukwep zema nâit. Imbi kwambet bekopsat kapiyaŋ mâneŋ pelewen bep keyaŋ an imbi sambe notnaŋaŋ tewalaŋ beyo bee sebemindein. <sup>44</sup> Am mâneŋ milawatmak notnaŋaŋ ekn̄enaŋ mânewin om̄ba penaŋ tazinaŋgut butnaŋ bugan timti kot pelewen time towelep. Yan̄gut imbi kwambet bekopsat keyaŋ mânepm̄aŋ

bugan tazin elak kopeme pelewen towepme delaj zein mkañanen daenen butnar ḥen ewe ku tasain, yek penar.”

## 13

*Zisasiyan Zelusalem sesewat mka temar beke kasa ekjenaŋ kumasekbep keyet zapatnaŋ diindoye  
(Matiyu 24:1-31; Luk 21:5-28)*

<sup>1</sup> Zisasmak nembaŋane ekjenaŋ sesewat mka temanengatnan toti mepmambe Zisasiyet nembaŋane ḥenaej sesewat mka temar beke ektemtem mti zeye, “Wenane nanjeye, an zikat indanda, gwa ekbak, nanzan yaŋan tataf nembonj weyanti mka dolaknaŋ walapepeŋan gwa ekbak!”

<sup>2</sup> Zeme Zisasiyan dopmaŋ pigok gilik zem saye, “Gen nanzanjaŋ mka temar walalatnaŋ kapi alak ego ego mnik. Yaŋ maneti bamgat nanzanjaŋ mundumin talip keyet kataŋ ku tabep. Kasa ekjenaŋ kokume epeemti nanzan igak kwep kwep lala bubukmekobep.”

<sup>3-4</sup> Kok zemti Zelusalem mka peme tapme meti Olip kalaŋan mosât mobien. Motati Pitamak Zems Zânmak Endulu ekjenaŋ ilinak Zisasmagen meti zikalın Zelusalem mkaeset ekme topme Zisasiyet yaŋkwiſiwien, “Sesewat mka temanen daenen tati zet zenak ke kan zukŋan penaŋ sokbewe. Ma keyaŋ sokbesâgât taprime menok zigogaŋ ḥenaej beme ekti nâmbarup kwitnaŋ kwitnaŋ gâgâegaŋ sokbembeyet zeye walak kapi sokbesâpm zewanup.”

<sup>5</sup> Zeme Zisasiyan pigok diindoye, “In weyaŋ eksem mambe. Mineti am notnaŋan tetimindemti indatetimti mebepgat. <sup>6</sup> An notnaŋan Zisasiyet kwitnaŋ belak mimyambumti kot an imbi notnaŋan tetimindemti zewep, ‘Neŋ Kilaisiyaŋ kolap!’ <sup>7</sup> Ma msat butnan butnan kasa tawapmepme keyet buŋam zapatnaŋ nâwep ma kasa kwisak wekumepme keyet yayaŋ palen ku tabep. Kawawaŋan kwitnaŋ kwitnaŋ keboŋan ḥenaej sokbembeyet zeye yaŋgut msat kululuŋ kumasesegalen kan sakwep ku kobe. <sup>8</sup> Am manje kwewaŋ epeemti dopmaŋ mekum kokum mbep. Ma msat temanen amobotnaŋ zulan wati âwalup. Ma msat kataŋ mâkinaŋ temar mbe ma msat sambe meuyet kambeŋ temar sokbembe. Kwitnaŋ kwitnaŋ ke imbiyaŋ nemba sokbesâpmme yaŋbemti sindem manâip keyet kataŋ sokbemmâbe.

<sup>9</sup> Ekjenaŋ belak kileŋ indatimti amobotnaŋ ekjengalen ondedagen meti zet muluwen indewep ma Zuda ekjengalen sesewat mkaen indatim moti sindiwaŋ indawitikbep keyet eksemambep. Ekjenaŋ kogok mimindamtı gapmangalen am ḥenaej notnaŋ ma amobotnaŋ temar ekjengat zikalinan met onzemindeme tati nâgât yaŋŋ zemâtâtât mulup

mbep. <sup>10</sup> Kogok mme msat kataj Kawawaŋgalen Zet Zapat Dolakŋajan ḥeŋajan am ilindiŋ bemindemeŋgut keyet sakŋjan gwaenen msat kululuŋ asekbe. <sup>11</sup> Keyepmti am notnaŋ ekŋenaj indapmeti zem indomti mka katikŋjan indesât mbep. Kan keyet in zet muluwen motati, ‘Pe zet zigok zesenup,’ zemti yayaŋ temaj penaŋ ku mbep. Kan keyet Kawawaŋgalen Emetak Teŋan zet kejninanen bemindeme zewep. <sup>12</sup> Âpme datnaŋaj meniŋaj kume gakikiyet mezemdelaj zewep. Ma biwinaŋ nembanjane kogogak indome gakikiyet mezemdelaj zeminde wep. Ma nomba ekŋenaj mambiwine kasa mimindemti indome gakikiyet zemindowep. <sup>13</sup> In nâgât manâmkinpeipgapmti amnaŋ ingat nâme kaŋganaj etaŋ bewe. Yaŋgut am ḥenaj nâmkinpepeŋaj katikŋjan bemtapmetneti gakiwe beme kan delaj zenzeŋaj Kawawaŋjan an ke mama kanzizit sawe.

<sup>14</sup> Golaŋ zenze an Danielan meluwaŋ kapigok mge, In zet kapi maiŋti weyan nâit,

‘Kwileki ḥen mamaŋjanmak ma kiŋgagatnaŋmagaŋ Zuda am ekŋengalen sesewat mkaen ku moti tatagalenaŋgut egaŋ mot ke tati indawalebeyet,’ (Daniel 9:27; 11:31; 12:11)

in ke ekti am Zudia msalen mambewaŋ keyegak tapeŋ tati kunzuŋti kalaŋan mowebep. <sup>15</sup> Âpme am ḥenaj mka solonan tatneti gilik zem mka keŋjan moti milawatnaŋ tiyap zemti tim yape yape mti kan ku walabe msalen keyegak tati kunzuŋ mebe. <sup>16</sup> Ma ḥenaj muluwen maneti gilik zem tâgâ melakanduŋaj msâgât mkaŋjan ku mebe keyegak tapeŋ tati kunzuŋbe. <sup>17</sup> Imbi keŋmak ma imbi nembanjın ewe okakŋjan nam manip bekakane ekŋen keboŋaj zigok penaŋ mbewe. <sup>18</sup> In kwitnaŋ kwitnaŋ nukŋajanbeŋ ke map tâgâ keŋjan ku indandayet nâmti Kawawaŋat dundume egaŋ mteteyet sokbembeyet nâmindewe. <sup>19</sup> Kan keyet amnaŋ sek sindem tisaiwen kebon ke eweŋan Kawawaŋjan yaŋbemti kwitnaŋ kwitnaŋ msokbeye ma tuŋgupman mamkwati alak tatnup ma bam mamti masâpmnup keyet keŋjan ḥen ku sokbeye ma ku sokbewe. <sup>20</sup> Amobotnaŋaj kan ke ku mme pemkwepmaŋ benagen am ḥenaj alik ku manak. Yaŋgut egaŋ am iknjaŋgat indaombemindeye ekŋengat nâmti nukŋajan temaj keyaj kan teepmaŋ ku sokbembeyet nâmti kan ke mme pemkwepmaŋ beye.

<sup>21</sup> Âpme kan keyet am notnaŋaj tetimindemti zewep, ‘Kilais pien tazingat koegit!’ Ma ‘Kilais daen tazingat meegit!’ Zeme zelin gawepumti ku nâmkinpemindewep. <sup>22</sup> Sadajan am sambe winde indame ekŋenaj watı Kilais ma Kawawaŋgalen zapat zem zemsokbembe an ekŋengat

kwilinan mamyambumti menok sepem igak igak mti Kawawaŋgalen am keŋin mme yuŋgum mâbe. Yaŋ ekŋenaŋ Kawawaŋgalen am iκŋaŋ ombemindeye ekŋengat keŋin myuŋgunguyelen nâmbep beme ŋep mbep. <sup>23</sup> Kvitnaŋ kwitnaŋ ke ewe sokbembepiŋ tapme neŋ eweŋanak yayaŋ mti diindoyapgapmti weyaŋ eksemti mambep.

<sup>24</sup> Sindem kan keyet kwati delaj zeme sakŋan gwaen kasup zikatnaŋ sopsop sime eyoŋga busatnaŋ yek bewe. <sup>25</sup> Ma wenzim notnaŋ kululuŋengatnan tuluk talak zemti topme enzuŋaŋ sokbeme wenzim notnaŋ tabep ekŋenaŋ ulugâlâk bemtemebep. <sup>26</sup> Kogok mme neŋ Angat Nemunjaŋ neŋ mgulumbuk palen tati windennbeŋ penaŋ ma saŋga soŋganan uluŋ elan tapmme kopma in nikbep. <sup>27</sup> Mti keyegak neŋ ensel kululuŋengatnan zemindema,

‘Ekŋenaŋ msat butnan butnan ma msat tuŋgupman mekoti Kawawaŋan amŋane ombemindendeŋan ekŋen in-daakume manŋe kwep kwao tabep’. (Zii Zet 30:4; Zekaraia 2:6)

*Balam balam tepgat yaŋan Zisasiyan zemâtâge  
(Matiyu 24:32-35; Luk 21:29-33)*

<sup>28</sup> In balam balam tep ke ekti nâmâtâlit balam balam tep keyet katnaŋan dolakŋan penaŋ sokbeme ekti manzenup, ‘Olak mtete kan sokŋan bein.’ <sup>29</sup> Sepem kegogak nukŋan sambe beke sokbeme ekti nâmbep, ‘Olak Zisas kokotnaŋgalen kan ilak sokŋan bein.’ <sup>30</sup> Neŋ penaŋ sukwep zema nâit, am in talip kapi notnaŋan ewe gakikipiŋ tati ekme kwitnaŋ kwitnaŋ zeyap kapi sokbeme ekbep. <sup>31</sup> Msat ma kululuŋ eget kapi asekbalup yaŋgut nâlen zetn ku delaj pewe yek penaŋ.

*Zisasiyan kobe keyet kanaŋ an ŋenaŋ kasup ma kan tuŋgupmaŋ desetgat kobe ke ku nâin  
(Matiyu 24:36-44)*

<sup>32</sup> Neŋ kokotnaŋgalen kan ke kasup ma kan tuŋgupmaŋ desetgat kobap ke msalengatnaŋ am ŋenaŋ ku nâin penaŋ. Ma kululuŋ gwaen Kawawaŋgalen ensel ekŋenaŋ kan keyet penaŋ kobe ke ku nâip ma nenn iκŋaŋgat Nemunjaŋ penaŋaŋgut zukŋan zemneme kobap keyelen kan ke ku nâyap. Bipm Kawawaŋan igak etaŋ nâin. <sup>33</sup> Kan zukŋan kobap ke ku nâipgapmti nâpeŋ nâpeŋ kelem mti mambep. <sup>34</sup> Kan ke amobotnaŋ ŋenaŋ mkaŋaŋ peme tapme msat ŋenen mesâti an mulupmaŋ weyanjamuŋ mimiyet zemâtâtât mulup mpemti sekekek damuŋ kalinjaŋ mimiyet zempemti pigok dunduye, ‘Neŋ kopma set kwalet newanigat nâpeŋ nâpeŋ matapmambanik.’ <sup>35</sup> Sepem kegogak in weyaŋ

eksemti mamambep. Nej gasiyet ma tambusutnan ma msat msasât tapmme ma tambuñan kobap ke kan esemteñ penañ ku náipgapmti in nápeñ nápeñ nágât damuñ matapmambep. 36-37 Mineti in nânápíñ meluk tawenepeme nej koti indikma endilipewepmagengat in ma am sambe zet kapi námti nápeñ nápeñak mamambep.”

## 14

*Zuda an ḡeñaq ekjenañ Zisas kume gakikiyelen zembiliwien*

(Matiyu 26:1-5; Luk 22:1-2; Zân 11:45-53)

<sup>1</sup> Zuda amgalen Añgalalañ Kendo Nupmamañ Yispinj Niniyelen Kendo kasup zut delañ zemenjut tatagalen tapme sâpe sâpe bumbu an ḡeñaq ma zii zet zikat indanda ekjenañ Zisas buzakset atamtí betnañ zamti kume gakikiyelen zembiliwien. <sup>2</sup> Yanjut naman pigok zemti kiñgabien, “Mineti nin kendo kanen pigogat msenup beme amnañ kasa kileñ kuseipmagengapmti pemann talak.” Zemti peme tage.

*Imbi ḡeñeyaq Zisasiyet ḡokjan welaj mulage*

(Matiyu 26:6-13; Zân 12:1-8)

<sup>3</sup> Zisasiyan Betani mkaen Saimon itnañañ an lingit satmak mamtanar weyanpeye egalen mkaen meu nini mundum men totapme imbi ḡenaj wet kelakñañ sesikñañ dolakñañ kwitnañ nalat ke okop nanzañañ weyayañañ keyet keñan tapme mkoti butnañ ɿilikñañ gwaen kume etume Zisasiyet ḡokjan mulapme toge. Wet ke tosañañ mobotnañ penañ. <sup>4</sup> Kegok mme am notnañ ekjenañ ekme ḡep kumbeme ilinak zenâ zenâ mti zewien, “Pi kwilekiyet penañ wet tosañañ mobotnañ penañ pi belak kileñ walezin? <sup>5</sup> Egar wet kapi nin ndame mmet bemann tosañañ 300 kina mee kegok ndame am bekopsat ekjén kalan indawanek ze ḡep benak.” Zemti imbi keyet náme bekanan beye.

<sup>6</sup> Ápme Zisasiyan námti pigok diindoye, “Imbi kapiyan nejmagen mulup dolakñañ mipgat in egat zet ḡen zenzeipiñ belak peme talak. <sup>7</sup> Am bekopsat ekjén pi inmak kwesiñ kapi mamambegapmti in kwileki ḡen miindaságât námti ḡep miindawep. Ápme nej inmak msalen kapi kwesiñ ewe ku mambap. <sup>8</sup> Belatnik bugan bukapi tapmoti gakima am sumen nabewepgapmti egañ ikjanañat keñan galak eweñanak wet sesikñañ dolakñañ mulati zulutnein. <sup>9</sup> Nej penañ sukwep zema náit. Am msat katañ Kawawañgallen Zet Zapat Dolakñañ Penaj zemebep katañ imbi kapiyan kwitnañ kwitnañ mnain keyet zaptnaj eyo zeme manámambep.”

*Zudayañ amobotnañ ekjengat zikalinan Zisas zemkukuyet zetik mimindeye*

(Matiyu 26:14-16; Luk 22:3-6)

<sup>10</sup> Zisasiyet nembañane 12 ekjenmagengatnañ nembañen Zudas Iskaliot mkaengatnan egañ sâpe sâpe bumbu an ñeñajan ekjenmagen meti Zisas zemsokbemindandayet zemkalinj bemindeye. <sup>11</sup> Kegok zeme sâpe sâpe bumbu an ñeñajan ekjenajan nâmti olonjen mti dopmañ mâneb sasayet zetik mpeme Zudayañ set ñen aiki Zisas zemsokbemindame atatayet mulupmañ mge.

*Zisasiyan nembañanemak Añgalalañ Kendoyet meu bimbingat nimbien*

(Matiyu 26:17-30; Luk 22:7-23; Zân 13:21-30; 1 Kolin 11:23-25)

<sup>12</sup> Nupmamañ yispinj niniyelen kendo ke kan sokjanik beme am ekjenajan sipsip makumbumtemien kan ke beyeyepm nembañaneyan Zisasiyet yanjkwesiwien, “Nin mkan den meti Añgalalañ Kendo tati tu meu niniyet weyan besenup?”

<sup>13</sup> Yanjkwesime Zisasiyan nembañane zut zemidemti zeye, “It Zelusalem mka teman moti ekmalu an ñenañ tu menzim belen mme pme aiki keyegak baman mâti mepmalu <sup>14</sup> egañ mka ñengat mowepme ekti keyegak mâpmoti mka keyet tonjançat zeselup, ‘Amobotnañ pigok zemndeme kolup. Neñ nembannemak Añgalalañ Kendoyelen meu mka keñan de tati nsenup?’ <sup>15</sup> Zemalu egañ idati mka keñan temanj tedukjan gwaenen kwitnañ kwitnañ eweñanak weyan bembeñañ ke zikat idame it meu ke bumbemalu kot nsenup.”

<sup>16</sup> Zisasiyan kegok diidome egelañ meti kwitnañ kwitnañ zeye keyet katañ penañ aiki Añgalalañ Kendoyelen meu niniyet weyan tabumbemambun.

<sup>17</sup> Âpme msat tambusât tapmme Zisasiyan nembañane 10 indatimti mka keyet keñan mopmâbien. <sup>18</sup> Motati meu nini mundumen totati meu nimambe Zisasiyan pigok zeye, “Neñ penañ sukwep penañ zema nait, inmagengatnan nembañen meu neñmak pelep kwep tatnilup egañ zemname kasa ekjengat belinan bemneme ekjenajan nome gakiwap.”

<sup>19</sup> Zeme nembañane ekjenajan nâme nukjan beme Zisasiyet igak kwep kwep pigok yanjkwesiwien, “Mneti nágát mene tazemasenigat zema nâmbi?”

<sup>20</sup> Kegok yanjkwesime egañ pigok diindoye, “Nembañen neñmak nsakwep nupmamañ tu batien pemalu towepme mkwat nselup an keyet nâmti tazeyap. <sup>21</sup> Kawawañgallen Zet Itnañanen neñ Angat Nemuñajan neñ zemâtâtneneñajnok

meti gakikiyelen zemnenenəŋ. Wakae, neŋ zemnōwe an ke sindem om̄ba penaŋ tiwe. An ke mamaŋəŋ ku ambetnak ze dolakŋəŋ penaŋ benak.”

<sup>22</sup> Zemti Zisasiyan nupmamaŋ ḥen mti Kawawaŋgat wisikŋ zemutumti indamti zeye, “In mti nit kapi nananŋat sek sesumban.” <sup>23</sup> Nime delaŋ zeme wain okop tageen ke mti Kawawaŋgat wisikŋ zemti kegogak indame nimbien. <sup>24</sup> Nime zeye, “Kapi tātā alakŋəŋ ammak Kawawaŋgat siphnəŋ tusum indeyap. Ke am sambe ekŋen yomengatnan indatim kwakwagat nāmti kegok mbap.” <sup>25</sup> Kegok zemti zeye, “Neŋ penaŋ sukwep zema nāit, neŋ wain tu ke ninipiŋ maneti bamgat kululuŋen gwaen mama katikŋānen tati wain niyap kabon yek; wain alakŋəŋ nimbap.” \* <sup>26</sup> Zeme delaŋ zeme keyegak tapeŋ tati sesewat silik kume delaŋ zeme mkaengatnan toti tambuyelak Olip Kalanŋan mowebien.

### *Pitayaŋ Zisas yanpewe keyet zetnaŋ zeye*

(Matiyu 26:31-35; Luk 22:31-34; Zân 13:36-38)

<sup>27</sup> Motati Zisasiyan nembaŋane pigok diindoye, “In kasa kuku an ekŋenəŋ kopme ekŋengat kingati nemkunzuŋ mekopme nenak etaŋ teŋtewat tasap. Kawawaŋgallen Zet Itnaŋānen Kawawaŋaŋ iŋŋaŋ pigok zeye,

‘Neŋ sipsip damuŋ kuma gakime sipsip ekŋenəŋ kileŋ lala bubuk kunzuŋ mekobep.’ (Zekaraia 13:7)

<sup>28</sup> Yaŋgut bam Kawawaŋaŋ neŋ mme gakikiengatnan gilik zem watiŋgut Galili msalen mepma in bam napmāti kobep.”

<sup>29</sup> Zeme Pitayaŋ pigok zeye, “Nemba notnaŋan bamkumgemeseip yaŋgut neŋ ḥep ku bamkumgemesap.”

<sup>30</sup> Zeme Zisasiyan dopmaŋ pigok gilik zem saye, “Alak tambumbu kapiyet sakokolok apmaŋ kwitnaŋ sakwep kumti sek zut ewe kukupiŋ tapme geŋ nāgāt sek tuk yaŋnesenik.”

<sup>31</sup> Zeme Pitayaŋ zekaŋkaŋ mti zeye, “Neŋ nome gakikiyelen mseiwāŋgut neŋ geŋ ku yaŋgesap penaŋ.” Zeme nemba notnaŋ sambe ekŋenəŋ zet sepemaŋ kwep kegogak zemâbien.

### *Zisasiyan Gesemani muluwen dunduye*

(Matiyu 26:36-46; Luk 22:39-46)

<sup>32</sup> Zemti ilinsakwep Gesemane muluwen mebien. Mepataŋ zemti Zisasiyan nembaŋaneyet zeye, “In kapi totapme neŋ nenak mulup butnan daen metati dundumti kosap.”

\* **14:25:** Wain alakŋəŋ Zisasiyan nsāt zeye ke iŋŋaŋ mama kanzizilen ningat Amobotnaŋ tati mama ekmagengatnaŋ kopme timti ekmak nimwiaŋwiaŋ kwesin mti mambanup keyet zeye.

<sup>33</sup> Zemindemti Zisasiyañ nembañane tuk Pitamak Zems ma Zân indatimti mege. Âpme yañbemti nukñañ sambe penañ keyet nâmti keñañ sindem igagañ penañ beme sek monzalamañ ululuñ pem toge. <sup>34</sup> Mti nembañane tuk ekjengat zeye, “Neñ keñañ sindem beme gakikiyelenok tatnâyapgañ in kapi kaik tapmaseip.”

<sup>35</sup> Kegok zemti belaknik bugan meti keñañ nukñañ beme msalen ñenzimosetnaset palak palak tokutumwemti pigok dunduye, “Bien, geñ set eleñ belañ ñen aiknanayelen nâsenik beme aiknamane sindem temaj timti ku gakisap.” <sup>36</sup> Kegok dundumti zeye, “Bien, Bien, geñ nâmâne sindem temaj kapiyañ dukñan ku mosem. Yañgut nâlen zet zeap ke mâti msenik yek; gití nâmtdak keyet kataj mâsenik.”

<sup>37</sup> Kegok dundum delañ zemti nembañane tuk ekjenmagen gilik zem koti indikme meluk taweme Saimon Pitayet zeye, “Pita, geñ ewe kegogak meluk tawenik? Kan belaknik bugan kaik tati otnâñâ mulup bugan ku mbek? <sup>38</sup> In mama mimi bekananen ku toindondoyet nâmti eksem kaik tati dundundu mulup mit. Keñinañ nâgât kembeñ nayo yañgut sekninañ nukñañ bein.”

<sup>39</sup> Zemti ewe gilik zem met zet Bipmañgat dunduye kegogak ewe zemdunduye. <sup>40</sup> Dundum delañ zemti koindikme zikalín ewe melugañ kwasime taweme keyet zeme ekjenañ zet dopmañ gilik zem sasayet timabien.

<sup>41</sup> Âpme met sek tuk ewe dundumti gilik zem koindikme ewe muluk taweme zeye, “In ewe tagomti meluk tawep? Angat Nemunjañ neñ zemnomti am yomtoñ ekjengalen belen mobogalen kann ilak sokñanik bein. <sup>42</sup> Wapme an neñ zemsokbemneneyelen walek kozingat meti ekne!”

*Zudasiyan meti kasa ekjen Zisas zikat indame atawien  
(Matiyu 26:47-56; Luk 22:47-53; Zân 18:3-12)*

<sup>43</sup> Zisasiyan nembañaneyet zapat kegok diindomambe tapme nema 12 ekjengat tuñguwinangatnañ ñen Zudasiyan piwan kasa kuku an ñeñaañ bemindeme kobien. Zudasiyan sâpe sâpe bumbu an ñeñaañ ma zii zet zikat indanda an ma sesewat mka temajgalen an damuñ notnañ ekjenañ kasa kuku an notnañ ekmak zemindeme wanam kukñañmak ma tepemaj mee pi belen belen timti kopmâbien. <sup>44</sup> Selen kopmambe Zudasiyan pigok zemâtâtindeye, “Neñ meti an mkumpema in ekti keyegak weyañ atamti bembuluñ wapmeseip.”

<sup>45</sup> Zemindatim koti keyegak Zisasmagen meti “Amobot-nañ” zemti ambet mkumpeye. <sup>46</sup> Kegok mme ekti kasa ekjenañ met betnanen atam kitik mti tabien. <sup>47</sup> Âpme

Zisasiyet nembajane ekjenmagengatnaŋ ḥenəŋ ḥeŋəŋ zime wanam kukjaŋmak pitakjanengatnan mandapeme kwapme sâpe sâpe bumbu an ḥeŋəŋat mulup anaŋ wakjaŋ nembet sâmpeye.<sup>48</sup> Âpme Zisasiyaŋ pigok diindoye, “In nâgât nâme kambu titi an bema wanam kukjaŋmak ma tepeməŋ mee pi timti kot natam kitik mtalip?<sup>49</sup> Neŋ kan kataŋ inmak sosok sesewat mka temanen an imbi Zet Zapat Dolakjaŋ diindomti mamtemanen ke in ku natawien. Yaŋgut alak pi Kawawaŋgallen Zet Itnaŋjan nâgât meluwaŋ mimiŋaŋ keyet kataŋ sokbein.”

<sup>50</sup> Zeme nembajane sambe ekjenəŋ kiŋgati pemkuŋkunzuŋmâpme delan̄ zeye.

<sup>51-52</sup> Notnaŋaŋ kuŋkunzuŋ mâpme Zisas nembajane ekjenmagengatnan nemba zomolim ḥen saŋgum kwewetanaŋ kaik mamaŋgeyaŋ atanup zem saŋgumaŋ kwep mâtât mtapme belak talak kunzuŋ mege.

*Ekjenəŋ Zisas sâpe sâpe bumbu an ḥeŋəŋ ekjenengat temajin ma amobotnaŋ notnaŋ ekjenmagen wapmebiɛn*

(Matiyu 26:57-68; Luk 22:54-55, 63-71; Zân 18:13-14, 19-24)

<sup>53</sup> Sâpe sâpe bumbu an ḥeŋəŋ ekjen ma zii zet zikat indanda an ma damuŋ notnaŋ ekjenəŋ sâpe sâpe bumbu an ḥeŋəŋin temaj egalen mkaen met ondek tati Zisas taekme Zisas zem kukuyet nâmti ekmagen wati<sup>54</sup> tapmepme Pitayaŋ baman mâtî kiŋgapeŋ beŋan daen igak takopmaŋe. Koti ekjenəŋ zem kuku mka kimbalen toti mka keŋan mowepme Pitayaŋ kegogak kimbat keŋan toweti zupman baen sâpe sâpe bumbu an sambe ekjenengat ḥeŋəŋin egalen mulup anaŋ tep bum kâtâpmambienen toti tep kâti tapmaŋe.<sup>55</sup> Âpme ekjen sâpe sâpe bumbu an ḥeŋəŋ ma amobotnaŋ sambe ekjenəŋ ondekti Zisasiyet nukjaŋaŋ ḥen aikti kume gakikiyet zemtimapme beye.<sup>56</sup> Am sambe ekjenəŋ Zisas zemkukuyelen zet dâsuki notnaŋ bemzem zewienan̄gut zelinan̄ sepem igak igak bemâge.

<sup>57-58</sup> Âpme an notnaŋaŋ ondedagen tabienaŋ wati Zisasiyaŋ zet zeme nâmbien ke mti pigok zewien, “Nin sek ḥen tatnâmann Zisasiyaŋ kapigok zeye, ‘Neŋ sesewat mka temaj amnaŋ walabien bekapi ḥep asekti kasup tugat keŋan neŋ alakjaŋ ḥen walabap.’”<sup>59</sup> Zet notnaŋ kogok zewien keyan̄ zelin sepemaj kwewagak ku bemâge.

<sup>60</sup> Mme sâpe sâpe bumbu an ḥeŋəŋ ekjenengat ḥeŋəŋinaŋ wat zimoselinan tati Zisasiyet pigok yaŋkvesiye, “Ekjenəŋ gâgât zet sambe tabem zep; kapi geŋ dopmaŋ ḥen gilik zem indandayelen ḥen nânik ma yek?”

<sup>61</sup> Yaŋkxesime Zisasiyaŋ belak zetnepiŋ tapme naman neŋ pigok yaŋkxesije, “Kawawaŋ masesewatsanup egat Nemunjan Kilais kokotnaŋgat damuŋ matatnuwan, geŋ kapi?”

<sup>62</sup> Yaŋkxesime Zisasiyaŋ zeye, “Penaj ke zenikmak. Neŋ Kilais. Angat Nemunjan neŋ yaŋ bam in nikme neŋ windé tonjan Kawawaŋgalen betnaŋ penaset tati gilik zem am indatisât msalen zanza palen tati tobap.” (*Sam 11:1; Daniel 7:13*)

<sup>63</sup> Zeme sâpe sâpe bumbu an neŋan sambe ekjengat neŋanin bekeyan nâme bekanaŋ beme neŋinziŋ palen iŋjängat melakanduŋan mendalem̄ti zeye, “Kwilekiyet zet sambe ewe tusumzesenup? <sup>64</sup>Egaŋ Kawawaŋgat zet mobotnaŋ penaŋ min keyepmti in zuk nāip?” Zeme am sambe ekjenan zemdelan zemti zewien, “Ek gakikiyelen zapat etaŋ bein.”

<sup>65</sup> Zemdelan zeme keyegak notnaŋan yaŋbem̄ti zawagaŋ wasekpewien ma notnaŋan zikatnaŋ melakanduŋan zampe me tapme kumti zewien, “Kwiyan goin? Ze zemane nâne.” Tapmme sâpe sâpe bumbu an sambe ekjengat neŋanin egalen mulup an ekjenan kwapem penaŋ kuwien.

### *Pitayaŋ Zisasiyet yaŋpeye*

(*Matiyu 26:69-75; Luk 22:56-62; Zân 18:15-18, 25-27*)

<sup>66-67</sup> Âpme Pitayaŋ mka temaŋ keyet kimbat keŋan tep kât tapme sâpe sâpe bumbu an sambe ekjengat neŋaninangat mulup imbi neŋan koti Pita ekmototi zeye, “Geŋ kapiyaŋ Zisas Nasaleet mkaengatnaŋ ekmak manik.”

<sup>68</sup> Zeme Pitayaŋ yaŋpem̄ti zeye, “Geŋ zet tazenigen ke yaŋan ku nâyap.” Zemti set tokwakwalen metowesât mme sakokologan kwitnaŋ yaŋbem kâkâkââk kuye.

<sup>69</sup> Âpme imbi keyaŋ metneti Pita ewe aikti am tabien ekjengat zeye, “An kapi Zisasiyelen mangeyengatnaŋaŋ tazin.” <sup>70</sup> Imbi keyaŋ kok zeme Pitayaŋ ewe yaŋe belaknik tapmetneti am tabien ekjenan Pitayet zewien, “Penaŋ, geŋ ekjengalen mangeengatnaŋ Galili msalengatnan kopmanan.”

<sup>71</sup> Zeme Pitayaŋ zeye, “Neŋ Kawawaŋgat zikatnan penaŋ zeyap, an ke ku nâyap. Neŋ dâsuki zeyap beme Kawawaŋan nâgât sekŋiŋ nep saik kumnewe.”

<sup>72</sup> Zemambe tati nâme sakokolok apmaŋan kwitnaŋ sek zut kume Pitayaŋ eweŋan baenen Zisasiyaŋ, “Sakokolok kwitnaŋ zut kukupiŋ tapme geŋ yaŋnemane sek tuk bewe,” zeye ke otnâmti keŋan bekanaŋ penaŋ beme si sum neŋjet temaŋ mti tusumti suye.

# 15

*Loma gapmangalen an ḡeñajan ḫen Zudia msalen matatan kwitnaŋ Pailet ekmagen wati mebien*

*(Matiyu 27:1-2, 11-14; Luk 23:1-5; Zân 18:28-38)*

<sup>1</sup> Msat msasâgât tapmme sâpe sâpe bumbu an ḡeñajan ma sesewat mka temangalen an damuŋ notnaŋ ma zii zet zikat indanda an ekjenaŋ ondekti, “Zisas zigok msasenup,” zemti zembiliwati am notnaŋaŋ Zisas tek katikjanaŋ betnaŋ zamti amobotnaŋ Pailetmagen wapmepme <sup>2</sup> Pailelaŋ Zisas yaŋkxesimti zeye, “Geŋ penaŋ Zuda am ekjengalen Amobonan manik?”

Zeme Zisasiyaŋ zeye, “Zet penaŋ ke zenikmak.”

<sup>3</sup> Âpme sâpe sâpe bumbu an ḡeñajan ekjenaŋ zet dâsuki zet sambe sekjanen bemzewien. <sup>4</sup> Kegok zeme Pailelaŋ yaŋkxesiyé, “Am sambeyan gâgât bemzenze zet sambe tazeip. Âpme geŋ ekjengat zelin dopmaŋ ḫen gilik zenzeye-lén mtatnik ma yek?”

<sup>5</sup> Yaŋkxesime Zisasiyaŋ dopmaŋ ḫen ku gilik zem zeyeyepmti Pailelaŋ nâmtemtem penaŋ mpeye.

*Pailelaŋ Zisas gakikiyet zemdelan zempeye*

*(Matiyu 27:15-26; Luk 23:13-25; Zân 18:39–19:16)*

<sup>6</sup> Nup kan kataŋ An̄galalaŋ Kendo matakwatemien amobotnaŋ Pailelaŋ am mka katikjanaŋatnaŋ ḫen amnaŋ zetnaŋ zemdelan zempeme makwawetan. <sup>7</sup> Kogogapm an notnaŋ ekjenaŋ gapmanmak kasa mwati am notnaŋ indome gakiwien keyepmti an ekjen ke indatimti mka katikjanaŋ meindewien. Ekjenmagengatnaŋ an ḫen kwitnaŋ Balabas egaŋ kegogak kasaen meti am notnaŋ indoye keyepmti mka katikjanaŋ ilinsakwep met indeme matatemien. <sup>8</sup> Âpme am sambe penaŋaŋ Pailetgallen mka solonan koon-dakti Pailetgat nup kan kataŋ An̄galalaŋ Kendoen mamtan keyet kataŋ mimiyelen yaŋkxesiwien. <sup>9</sup> Yaŋkxesime egaŋ zeye, “In neŋ Zuda am ilinaŋgaleŋ Amobotnaŋin nâmpema inImagen kokogalen nâip?” <sup>10</sup> Amobotnaŋ Pailet egaŋ sâpe sâpe bumbu an ḡeñajan ekjenaŋ Zisasiyet keŋ kuku mti pien wakolo e nâm̄tatiyepm kegok indayaŋkxesiyé.

<sup>11</sup> Âpme sâpe sâpe bumbu an ḡeñajan notnaŋ ekjenaŋ am ke tabien ekjengat kejin walatindemti zewien, “In Zisasiyet munduman Balabas zempeme kwatotogat,” zeseip.

<sup>12</sup> Zeme Pailelaŋ ewe indayaŋkxesimti zeye, “In Zuda am ilinaŋgaleŋ Amobotnaŋin, ek neŋ zigok msasayet nâip?”

<sup>13</sup> Indayaŋkxesime ekjenaŋ ḫagak palen zewien, “Tewen kumasasok peme gakik!”

<sup>14</sup> Zeme Pailelaŋ indayaŋkvesiye, “Egaŋ kwileki yom mgeyepmti tewen kuseip?”

Yaŋkvesime ekŋen sambeyan kwizet ŋagak ewe mti zewien, “Tewen kumasasok peme gakik!”

<sup>15</sup> Kegok zeme Pailelaŋ am ekŋen keŋin mme olouen bembeyelen nāmti Balabas nāmpeme ekŋenmagen mege. Mti Zisas zemdelaj zempeme Pailetgat mulup anene ekŋenaŋ sindiwaŋ witiki tewen kumasasok pepeyet kasa kuku ekŋengat belinan bemindeye.

*An kasa kuku ekŋenaŋ Zisas sekŋeyak igak igak msawien  
(Matiyu 27:27-31; Zân 19:2-3)*

<sup>16</sup> Kasa kuku an notnaŋ ekŋenaŋ Zisas wati Pailetgalen mka teman meti kasa kuku an notnaŋ indakumtetime

<sup>17</sup> kopmâpme ekŋenaŋ melakandu ŋamaŋ amobotnaŋaŋ mamunduŋmamtemien keboŋaŋ Zisas mundunjepewien. Ma amobotnaŋaŋ bunduŋ mamunduŋmamtemien keyet sesep-

<sup>18</sup> maŋ ekŋenaŋ sepmeŋ muŋgumti ŋokŋaŋen mundunjepewien. Mundunjeperti yaŋbem kwizet kalian msamti zewien,

“Zuda ekŋengalen Amobotnaŋ gej ewe gakikipiŋ kan teep-  
maŋ mamambanik!” <sup>19</sup> Zemti puŋ kasetnaŋaŋ ŋokasetnanen somti zawaŋaŋ wasakpemti belak segaŋ etaŋ dâsuki beke

pedondom samti zemsesewatpewien. <sup>20</sup> Ekŋenaŋ mobotnaŋ ma pep kegok tapmsaneti kasa kuku ekŋenaŋ Amobot-

naŋgalen melakandu mundunjepewien. Ke guluŋpemti iknjaŋgalen itnaŋaŋ keyaŋ ewe gilik ze mundunjeperti tewen kumasasok pesâgât wapmebien.

*Zisas tewen kumasasokpewien*

*(Matiyu 27:32-44; Luk 23:26-43; Zân 19:17-27)*

<sup>21</sup> Selen mepmambe an ŋen aikbien kwitnaŋ Saimon ek Aleksandia ma Lupus egegat biwit. Ek Apelika msalen-

gaŋtan mkaŋaŋ Sailini keyetnan koti Zudia msalen ke mamtan, an keyaŋ Zelusalem mka teman mesâgât tapmep-

manjeyan selen ke aikti Zisas ku masasokpepeyelen tepmaŋ iknjaŋ pumti taolat kopmanje ke mukulem mti pupuyet ze kaŋkaŋ <sup>22</sup> mpeme pume Golgata kalaŋan mowesât mowe-

bien. Golgata kwit keyet yaŋaŋ “am ŋokanziŋaŋ ekŋengalen mundum.” <sup>23-25</sup> Kalan ke moti Zisas tambuŋan 9 kilo-

gat tewen masasokpemti gwiliŋaŋ kumpewien mti sindem temaŋ ku nânâyet nāmti wainmak sakokolokgalen munziŋ kaŋkaŋaŋmak lelimti sawienan egaŋ niniyet wisat mge.

Âpme kasa kuku an ekŋenaŋ kwitnaŋ kwitnaŋaŋ gulum m timti maŋje kwep bemti nanzaŋ guluk gilik mti an kwianaŋ nanzaŋ om̄ba kum timti kataŋ saŋgum melakanduŋaŋ kwep

kwep tiwien. <sup>26</sup> Kumasasokpemti tep keyet palen meluwanj kapigok kumpewien,

“AN KAPI ZUDA AM EKNJENGALEN AMOBOTNAN.”

<sup>27</sup> Kan keyegak am indomti milawalin kambu matimtemien ekjenmagengatnaŋ an zut ḡen Zisasiyet betnaŋ penaset ma alomeset kumasasok idewien. <sup>28</sup> [Kegok mme Kawawanjgalen zet zapat itnaŋan meluwanj pigok miminjan ke penaŋan sokbeye, “Ekjenan ek am bekanaŋ egetmak temakwep tusumti indowien.”] *(Aizaya 53:12)*

<sup>29-30</sup> Âpme amnan selen mebekoti Zisas ekti tete pulet msamti zewien, “Anbenjwa egit! Geŋ Zelusalem sesewat mka temanj beke asekti kasup tugat kenjanen etaŋ walasât manzenik wan geŋ gitangat sekdi mukulem mpemti tewengatnan palam kwatot!”

<sup>31</sup> Naman ekjen sâpe sâpe bumbu an ḡeŋan ma zii zet zikat indanda an ekjenan ilinak zenâ zenâ mti zewien, “An kapiyan am notnaŋ ḡep mamukulem miindeinaŋ naman iknjanjat sekjanj ḡep ku mukulem mpen. <sup>32</sup> Ek Kilais Islael am ningalen Amobotnaŋ penaŋ mamaain beme tep ke pemti k watopme ekti egat penaŋ nâmkiŋpesenup.” Zeme an zut tewen ilinsakwep kumasasokindewien egelaŋ kegogak zemtalalat zet zewun.

### *Zisas gakiye*

*(Matiyu 27:45-56; Luk 23:44-49; Zân 19:28-30)*

<sup>33</sup> Tewen ke kumpeme anzam tatnepeme meti msat tinsutnan penaŋ 12 kilok beme kasup zikatnaŋ sop kume tambumbuyaŋ msat kataŋ sumuŋ tatnepeme gasiyet 3 kilok beye. <sup>34</sup> Kan keyegak Zisasiyan Zuda zeleset kwizet pigok kuye, “Eloi, Eloi, lama Sabaktani?” Zet keyet yaŋan kapigok, “Kawawanj, Kawawanj, kwilekiyet bamkumnenik?”

<sup>35</sup> Kwizet kegok kume, am notnaŋ sokjanik tabienan nâmti pigok zewien, “Nâip, Zisasiyan golaŋ zenze an Ilaizayet kwizet takun.” <sup>36</sup> Âpme Zisasiyan eyak geyak temanj tatime an ḡenaŋ windé bemi met kwileki ḡen yembem nemboŋ ke mti wain tu akjan keyet kejan peme topme mkwat puŋ kasetnaŋ palen zampemti Zisas same beseseyet nâmti mge. Mti zeye, “Yegat kame nin belak tati ekman golaŋ zenze an Ilaizayan kot mukulem mpesem manze ekne!”

<sup>37</sup> Kegok tazeme Zisasiyan kwizet temanj kumti keyegak gakiye.

<sup>38</sup> Kan keyet Zelusalem sesewat mka temanen saŋgum teepmaŋ mapeme totataŋan keyan gwaengatnaŋ yanbem endelepeme mane mane tot yaŋan baen endelet delaŋ zemti metat kotat mge. <sup>39</sup> Âpme kasa kuku ekjenengat ḡeŋaninaŋ

taekme Zisasiyan gakime Golgata kalaŋan mākinan̄ ma kwitnaŋan̄ sambe notnaŋan̄ ke sokbeme ekti zeye, “Penan̄ sukwep an̄ kapi Kawawaŋgat Nemunjan̄ penan̄!”

<sup>40</sup> Imbi notnaŋan̄ ekjenaŋ kegogak beŋjanik tati Zisas ekti timti tapmambien. Imbi ekjēn keyet kwilin: Malia Maktala mkaengatnan̄ ma Malia Zems nemba zomolim ma meniŋan̄ Zoses egegat mamit ma imbi ḥen Salome ekjēn kegogan̄ tapmambien. <sup>41</sup> Zisasiyan Galili msalen mamtanen kan keyet imbi ekjēn ke ma imbi notnaŋan̄ ekjenaŋ māpmāmti mukulem mamppemtemiengapm Zisasiyan Zelusalem mkaen kopme ekjenaŋ keyegak māti kobien.

*Zisas sekjan̄ nanzaŋ enzuŋjan̄ bewien*

(Matiyu 27:57-61; Luk 23:50-56; Zân 19:38-42)

<sup>42-43</sup> Zuda ekjengalen kâtnânaŋ kan sokjan̄ beme weyeyan̄ mulup mimi kan keyet Zosep Alimatis mkaengatnan̄ an keyaŋ koti amobotnaŋ Pailet egat zikatnan̄ nāmtalati kiŋgagapiŋ motati Zisas sekjan̄ nāmpeme mātāpm̄ti mebembeyet yan̄kvesiye. Zosep ek Zuda an ḥeŋjan̄ ekjengalen manjeengatnan̄ an notnaŋan̄ ekjenaŋ ek kwizet buŋamaŋ temaŋgapm egat nāme mobotnaŋ mambemtan. An keyaŋ Kawawaŋgallen zemâtâtâtgat katnanen mama eegat damuŋ matatan. <sup>44</sup> Egaŋ mezeme Pailelaŋ sakwep gakip zemti nāmtemtem mti kasa kuku ḥeŋjan̄gat zeme kopme yan̄kvesiye, “Zisas ilak gakip?” <sup>45</sup> Yan̄kvesime, “Egaŋ ilak gakip,” zeme nāmti Zosewaŋ sekjan̄ mmet sumen bembeyet <sup>46</sup> nāmpeme Zosewaŋ met saŋgum satnaŋ ḥen kwitinti met Zisas sekjan̄ tewengatnan̄ mpeme topme saŋgum satnaŋan̄ sumuŋti am sum nanzaŋ ḥen kakalim pepeŋan̄ keyet enzuŋjan̄en mebepemti nanzaŋ temaŋ ḥen mewililipemetot aimboŋan̄ bekek tage. <sup>47</sup> Malia Makdala mkaengatnaŋ ma Malia Zoseyet mamaŋ egelaŋ taekmalu Zosewaŋ Zisasiyet sekjan̄ mmet beye.

## 16

*Zisasiyan sumengatnan wage*

(Matiyu 18:1-8; Luk 24:1-12; Zân 20:1-10)

<sup>1</sup> Zuda am ekjengalen kâtnânaŋ kasup kwep elak tapme delan̄ zeme imbi tuk Malia Makdala mkaengatnaŋ ma Malia Zemsiyet mamaŋ ma Salome ekjenaŋ wet sesikjan̄ dolakjan̄ Zisas sekjan̄en zulutpepeyet met kwitinti bewembien. <sup>2</sup> Yaŋ Sonda tambuŋan̄ penaŋ kasuwaŋ alagak patan̄ zemkwapme keyegak am zaimen mebien. <sup>3</sup> Selen mepmambe ilinak pigok zenâ zenâ mtapmepmambien, “Pe kwiaŋ penaŋ nanzaŋ temaŋ aimboŋan̄ bekek tazin, ke

mâtâtnedeme kejən moti sekjən zulupesenup?”<sup>4</sup> Zemambe ekjenaŋ beŋaŋ pienen metati ekme nanzaŋ teman̄ penaŋ pi walak ɻenaŋ kwanzepeme nanzaŋ aimboŋaŋ ɻandem tage.<sup>5</sup> Ke ekti ekjenaŋ mobotnak amsum nanzaŋ aimboŋaŋ keyet kejən moti ekme anemba zomolim melakanduŋaŋ satnaŋ teepmaŋaŋ mundumti bet penaset totapme ekti endilipeme<sup>6</sup> indiki imbi ekjengat pigok zeye, “In endilipepepiŋ neŋ nâyap in Zisas Nasalet mkaengatnaŋ tewen kumasasok peme gakime mkobemien ke eksât kolip. Ek pi ku tazin. Ilak wati melepgat munduman̄ etaŋ pi tazingat egit.<sup>7</sup> Keyet in met Zisasiyet nembaŋane Pita ma notnaŋ ekjengat pigok diindoit: ‘Eweŋan baenen Zisasiyaŋ diindoye keyet kataŋ in Galili msalen ɻeŋaŋ bemindemi metatme meekbep.’”

<sup>8</sup> Zet kegok zeme imbi ekjenaŋ nâmti kejin puŋpuŋ mme sebelan̄ diŋdiŋ mti nanzaŋ kejjangatnan kwakwatnak toti am zaim katipemti windembem mebien. Kogok mbiengapm kinjagalaj sekn̄in sumujme selen am ɻengat zapat dundundupiŋ belak windembemti mebien.

*Zisasiyaŋ Malia Makdala mkaengatnaŋ sokbemsaye  
(Matiyu 28:9-10; Zân 20:11-18)*

<sup>9</sup> Zisasiyaŋ Sonda tambuŋaŋ penaŋ wati ɻeŋaŋ penaŋ Malia Makdala mkaengatnaŋ ke sokbemsaye. Imbi ke eweŋan baen Zisasiyan ikn̄aŋ we bekanaŋ<sup>7</sup> kegok mâpeye.<sup>10</sup> Am itnaŋaŋ baenen Zisas mâtî mamtemien ekjenaŋ kejin nukŋaŋ beme nâpeme mekwapme sumti matatemienan imbi keyaŋ winde bemi met Zisasiyaŋ sokbemsame ege keyet zapatnaŋ pigok diindoye,<sup>11</sup> “Zisasiwan gakikiengatnan wati alik tapmain,” kegok diindome ekjenaŋ zetnaŋ nâme penaŋ ku beye.

*Zisasiyaŋ an zut nâmkiŋpepeŋitmak sokbemidaye  
(Luk 24:13-35)*

<sup>12</sup> An zut nâmkiŋpepeŋitmak egelaŋ Zelusalem mka teman̄ katipemti selen tapmepmalu Zisasiyaŋ sepemaj asekti am belakŋaŋ ɻen nemboŋ bemi egetmagen mesokbemidame<sup>13</sup> ilinsakwep zepmak zepmak metneti egaŋ gelan̄ zemepme an zut egelaŋ gilik zem ewe Zelusalem mkaen koti nemba notnaŋ ekjengat diindome ekjenaŋ zelit keyet nâme penaŋ ku beye.

*Zisasiyaŋ nembaŋane 11 ekjenmagen sokbemindaye  
(Matiyu 28:16-20; Luk 24:36-49; Zân 20:19-23; Nembayelen Muluwin 1:6-8)*

<sup>14</sup> Keyepmti nembaŋane 11 ekjenan̄ meu nini mundumen totati meu tatnime Zisasiyaŋ kot sokbemindamtı, “Am notnaŋaŋ neŋ gakikiengatnan wala kegok diindome kwilekiyet

keñin katikŋaŋ beme ekŋengalen zet ke ku nâmkiŋpeip?” Zemti memendep mimindamti<sup>15</sup> naman tusum zeye, “In msat kataŋ meti am sambe Kawawaŋgalen Zet Zapat Dolakŋaŋ Peňaŋ diindome<sup>16</sup> am ɻenaŋ nâmkiŋpem nemti tu zulube ek mama kanzizit tiwe. Åk am ɻen egaŋ nâmkiŋpem nenepiŋ mbeen ek bamgat zet muluwen moti walelet aikbe.<sup>17</sup> Am neŋ nâmkiŋpem newep ekŋenaŋ mulup kapigok mmebep. Nâgât kwitnnanen kumti am we bekanaŋ ɻep mâindewep ma zet ɻandaŋ ɻennjaset zewep.<sup>18</sup> Ma ekŋenaŋ menemae mee pi ke belaŋ ɻep atawep ma kwitnaŋ kwitnaŋ tu meu mgasik notnaŋ amnaŋ nimiti gakikiyelenangut ekŋenaŋ nimiti ku gakiwep. Ma am zawaṭmak belinan sekŋinan bem dundume ekŋenaŋ ɻep ewe alik bewep.”

*Kawawaŋaŋ Zisas kululuŋen wapmoge*

(Luk 24:50-53; Nembayelen Muluwin 1:9-11)

<sup>19</sup> Zisasiyan zet kegok zemdelan zemti tapme Kawawaŋgalen windeyan mpeme katiindemti kululuŋen moti egaŋ Kawawaŋgat betnaŋ penaŋ windenjaŋmak keyeset totazin. <sup>20</sup> Mowepme nembaŋane ekŋenaŋ Zudia msat kataŋ meti Kawawaŋgalen Zet Zapat Dolakŋaŋ pi zemkawaŋ bewien. Kan keyet Amobotnaŋaŋ iknjaŋ winde indame menok kwitnaŋ kwitnaŋ mti zelin mme windenjaŋbeŋ etaŋ bemâge.

## Luk Zisasiyet yaŋŋaj Lugaŋ meluwaŋ mge

Luk ikŋaŋat yaŋŋaj penaŋ kapigok. Egaŋ Zisasiyet nembaŋane ekiŋengat tunguwinangatnaŋ yek. Naman ek kegogak am Zuda manŋeен ku sokbembenŋaj yaŋgut egaŋ buŋam zapat kapi meluwaŋ mge. Ma Luk ek kegogak an dokta mamtan (Kolosi 4:14) ma an nânâŋaŋ temaj Gilis amgalen zet mninge keyepmti buŋam zapat kapi weyanṭi Zisasiyaŋ sokbem mamkwati gakiyet keyet buŋamaŋ weyanj kuye. Egaŋ kegogak Pâl mukulem mti Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaj kapi timti timet timkot mbun.

Lugaŋ buŋam zapat kapi an kwepgat kumsaye. An ke kwitnaŋ Tiopilas. An ikŋaŋ kapiyegak kwitnaŋ ewe nomba ekiŋengalen muluwinanŋgallen papia keyet keŋŋan tazin. Kogogapmti am Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaj mulupmaŋ mamiwaŋ zeiwen Lukgaŋegak Nembayelen Muļuwin ke kogogak kuye. Zet zapat an kwepgat kuye yaŋgut zet keŋŋan tazin keyaŋ an kwepgalen zapatnok ku ekbak. Zet zapat keŋŋan tazin keyaŋ nin sambe ḥep ndamukulem msâpm. Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaj an tuk ekiŋenmak Lugaŋ kuwienan belak etaŋ ku kuwien. Ekŋenaŋ yaŋŋajmak nâm̄tati kuwien. Zet sepem kwepnok kuwienanŋgut an manje ikiŋak ikiŋakgat nâm̄ti kuwien. Kegogapmti Lugaŋ am manje Zuda manŋeен ku sokbembenŋaj ekiŋengat Zisasi nâm̄kiŋpepeŋin mamti zet notnaŋ ekŋenaŋ manzemmaipnok keyet wetekume zeye. Lugaŋ Zisasiyet kwitnaŋ Angat Nemunaŋ kuye ma ikŋaŋegak Zisasiyaŋ mulup notnaŋ am ekiŋenmagen mge keyet zetnaŋ om̄ba kuye: Animbi yomtoŋ ekiŋenmak meu nini ma am kwep kwepgalen mkaen mot indige ma am kwep kwepget nâm̄tikŋaŋ mindeye. Egaŋ kogogak Emetak Teŋgat mulupmaŋgat yaŋŋaj zemâtâge. Zet kapi egalen buŋam zapalen etaŋ tazinaŋ makuwek.

### **Zet ḥotekŋaŋ temaj kapigogaŋ Lukgalen buŋam zapat keŋŋan talip:**

**1:1-4** Zet katnaŋ bemzenzeyelen zet

**1:5-2:52** Zisasiyam Zânmak sokbembenitdaŋgallen busup zet zenzeŋŋaj

**3:1-4:13** Zisasiyaŋ ammaggen mulup msâgât weyayaŋ mulup mge

**4:14-9:9** Zisasiyaŋ Galili msalen an kwep kwep mukulem mimindeye

**9:10–11:54** Zisasiyan ikn̄aŋgat yaŋaŋ msokbemti nembaŋane mulup zet indaye

**12:1–19:27** Zisasiyan amgalen mama mimi bekaŋgat zet kutuk mti zemâtâtât zet omba keyet paleset bemzeye

**19:28–24:53** Zisasiyan ningapmti gakimti wat kululuŋen mowage

*Lugan Zisasiyelen zapat pembenaŋ Tiopilasiyet zapat meluwaŋ kumsaye*

<sup>1-2</sup> O amobotnaŋ Tiopilas, am notnaŋ ekn̄enai Kilais egan msalen manje keyet zet zapatnaŋ ke mulup windenjaŋbeŋ mti meluwaŋ mme nin ekbenn. Mti ekn̄enai zet zapat dolakŋaŋgalen an ekn̄en yaŋbembengaŋ baenen Zisas ikn̄aŋmak sokŋan mamti zikalinan weyaŋ eknâmâtâtmkwabien an ekn̄en keyaŋ meluwaŋ ke mbien.

<sup>3</sup> Äpme neŋ kegogak kukŋaŋgat penaŋ kwileki notnaŋ sokbemkwage keyet papia sambe makumti nâmâtâti amobotnaŋ Tiopilas gâgât neŋ Zisasiyelen zet zapat ekdelaj zewann keyet kataŋ kapi kabemti meluwaŋ kuyap. <sup>4</sup> Ma neŋ meluwaŋ kumgama geŋ zet zapat mgaŋgaŋaŋ ke zet zapat penaŋ kogok nâmâtâbanik.

*Zânaŋ sokbembengaŋgalen zet zapat*

<sup>5</sup> Äpme an kwitnaŋ Elolan Zuda msalen amobotnaŋ mame kan keyet sâpe sâpe bumbu an ŋen manje egat kwitnaŋ Zekalayasi ek Abiyayelen mulup mimi katnanengtanai mamtan. Imbiŋaŋ kwitnaŋ Elisabet ek kegogak sâpe sâpe bumbu an Alongat sipbutnaŋ. <sup>6</sup> Egelan Kawawaŋgat zimosetnan mama mimiŋit dolakŋaŋ kwetetepmaŋ mamkwati Amobotnaŋ Kawawaŋ egalen zet ma zii zetnaŋ manŋawepum máti mambun. <sup>7</sup> Ma Elisabet ek imbi tipkatik keyepm egelan nembaŋiŋ mamkwatneti an imbi ilip bewun.

<sup>8</sup> Äpme kan ŋengat Zekalayasiyan sâpe sâpe bumbu mulupmanen Kawawaŋgallen sesewat mka temanen mge. Egaŋ mulup ke kan kataŋ mammtan keyet katnaŋ mge. <sup>9</sup> Sâpe sâpe bumbu an ilinaŋgallen selin sepem mama mimiŋin ek ombemti zempeme Kawawaŋgallen sesewat mka teman kambe sesikŋaŋmak dolakŋaŋ Amobotnaŋgallen zikatnan busât mowege. <sup>10</sup> Egaŋ moti kambe sesikŋaŋmak dolakŋaŋ tabume Zuda am ekn̄enai zupman ondek tati Kawawaŋgat dundudu mulup tapmambien. <sup>11</sup> Egaŋ kegok tapm-nepeme Kawawaŋgallen enseliyan sokbemti kambe sesikŋaŋ bumbu sisak ganzenaŋ bet penaset kotage. <sup>12</sup> Ke kotaŋme Zakaliasiyaŋ ekti palapemti weŋaŋ mepme kiŋgäge. <sup>13</sup> Kegok mme enseliyan ekti pigok dunduye, “Zakalias,

gen kiŋgagapinj. Kawawaŋan dundundunjt nāyeypmti imbindi Elisabelan nemba keŋmak tati nemba ambepme egat kwitnaŋ Zān kuwanik. <sup>14</sup> Kegok sokbeme keŋdan oloŋen nāwanik ma am sambe ekjenaŋ sokbembeŋaŋat nāmtikŋaŋ mpewep. <sup>15</sup> Egaŋ Amobotnaŋ Kawawaŋat zikatnan an temaŋ mambe. Mti egaŋ wain ma tu katikŋaŋ notnaŋ ku nimbe. Egaŋ mamaŋat keŋjanenak taweme Emetak Teŋan ekmak tabe. <sup>16</sup> Ma Islael am sambe yomengatnan keŋin mgilik zemindeme Amobotnaŋ Kawawaŋin sesewatpewep. <sup>17</sup> Āpme golaŋ zenze an itnaŋaŋ kwitnaŋ Ilaiza ekmagen Kawawaŋgallen Emetak Teŋgallen winde wemsaye sepem kegogak Zānmagen wemsame zet zapat dolakŋaŋ zenze an bemti mambe. Egaŋ mulup mbeen kapigok: egaŋ bipnemba ekjjen yominangatnaŋ keŋit mgilik zeme kwep tusum tabalup. Ma am keŋin katikŋaŋmak ekjjen Zānaŋ weyaŋindeme an teŋ ekjengallen nānāyet kandaŋanen wakbemti ekjenaŋ Amobotnaŋat Zānaŋ zeme kataŋ weyanṭi tabep.”

<sup>18</sup> Enseliyan kogok zeme nāmti Zakaliasiyaŋ zet kapigok gilik zem saye, “Imbinmak nit an imbi ilip penaŋ keyepm gālen zet ke nāma ḥep penaŋ ku bein.”

<sup>19</sup> Kegok zeyeyepmti enseliyan pigok dunduye, “Nānik, neŋ kwitn Gabiel. Neŋ Kawawaŋat zikatnan matalawaŋ iκŋaŋ zemneme toti zapat pembenaŋ kapi diŋgoyap <sup>20</sup> keyaŋgut zetn ku nāmkirpenik keyet dopmaŋ gen kopa bemti zetpiŋ manepemane zet diŋgoyap kapiyan penaŋaŋmak sokbewe. Bam nālen zetn penaŋaŋ sokbeme ekbanik.” Enseliyan kegok zeye.

<sup>21</sup> Kan tunjupmaŋ keyet Zakaliasiyaŋ Kawawaŋgallen sesewat mka temanen kwisŋ penaŋ tapme an imbi ekjenaŋ egat damuŋ kwisŋ penaŋ tati, “Zigok tapm,” zemti yayaŋ igagen mbien. <sup>22</sup> Kegok tapmnepe me bam ekjjenmagen toti zet diindosāgāt olapme ekjenaŋ pigok nāmātābien ek sesewat mka temanen, “Kuleki ḥen mamanamaŋaŋ sokbemsap.” Ma egaŋ belaŋ sesepmaŋ etaŋ mimindaye, zet zigoset zenak.

<sup>23</sup> Zakaliasiyaŋ kegok ke tapmnepe me kasup mulup kan delan zeme mkaŋan gilik zem mege. <sup>24</sup> Āpme bamgat imbiŋaŋ Elisabelan nemba keŋmak tati mkaŋan etaŋ tat-nepeme eyoŋga 5 zeye. <sup>25</sup> Delaŋ zeme pigok zeye, “Neŋ nembapinj mambanaŋ Kawawaŋan kan kapiyet namukulem mnein keyepm am sambeyet zikalinan sakambuk ku msap.”

*Ensel Gabieliaŋ Zisasiyet busup zet Malia zemsokbemsaye*

<sup>26</sup> Elisabelan nemba keŋmak tapme eyoŋgaŋaŋ 6 beme Kawawaŋan ensel Gabiel zempeme Galili msalen Nasalel mkaen mege. <sup>27</sup> Mka keyet keŋan imbi nembip ḥen manje

kwitnaŋ Malia ekmagen busup zet ḥen mmege. Ek ke an ḥen kwitnaŋ Zosep amobotnaŋ Dewitgat iŋsokŋaŋ egat imbi zapatnaŋ zempepeŋaŋ. <sup>28</sup> Enseliyaŋ Maliamagen sokbemsamti zeye, “Ai, nānik, keŋ sewakŋaŋ geŋmagen wesemin. Kawawaŋ Amobotnaŋaŋ geŋmak tazin ma egaŋ gâgât nāmtikŋaŋ mgain.”

<sup>29</sup> Enseliyaŋ zet kegok zeme keŋaŋaŋ nāmkwindemti pigok nāye, “Kwilekiyet zet nukŋaŋ kabon kapi dinoin?”

<sup>30</sup> Kegok otnāme enseliyaŋ pigok dunduye, “Malia, geŋ ku kiŋgat! Kawawaŋaŋ nāmtikŋaŋ mgain. <sup>31</sup> Nānik, geŋ kambakmak tati nemba an ambeti kwitnaŋ Zisas kuwanik. <sup>32</sup> Egaŋ Amobotnaŋ penaŋ mambe. Amnaŋ egat, ‘Amobotnaŋ Temaŋ Penanġat Nemunjaŋ,’ zewep. Amobotnaŋ Kawawaŋaŋ sokŋaŋ Dewitgat munduman zempeme tabe. <sup>33</sup> Āpme egaŋ Zekopgat alikŋane ekŋen Zuda am ekŋenmagen Amobotnaŋ bemiči damuŋ mulup mimiŋaŋaŋ delaŋ zen-zeipiŋ mmobe.”

<sup>34</sup> Kegok zeme Maliayaŋ ensel kapigok yaŋkwiſiye, “Neŋ apmpiŋ mayapgapmti zet zenik keyet penaŋaŋ zigoset sokbewe?”

<sup>35</sup> Kegok zeme enseliyaŋ zetnaŋ pigok gilik zemsaye, “Kawawaŋalen Emetak Teŋaŋ gâgât keŋdān menok msokbeme nemba kambakmak tapmane Kawawaŋaŋ zewe, ‘Nemba ke nālen Nemun Penanġ.’ Kegok zeme Nemba ambebanik ke Teŋ Toŋaŋ mambe. <sup>36</sup> Keyepmti kapigok zema nāmbak. Imbi nodi Elisabet ek imbi iliwaŋ nemba kambakmak tapme eyonŋaŋaŋ 6 bein. Egat, ‘Imbi tipkatik,’ manzeiwaŋgut ekmagen kegok sokbein. <sup>37</sup> Keyepmti Kawawaŋaŋ kwileki ḥen msât mnagen ku mim alenak egaŋ ḥep mnak.”

<sup>38</sup> Kegok zeme Maliayaŋ pigok dunduye, “Neŋ Amobotnaŋalen mulup imbi nemba keyepmti zet zenik keyaŋ neŋmagen ḥep sokbemnasemin.” Kegok zeme enseliyaŋ pemti mege.

### *Maliayaŋ Elisabet eksât mege*

<sup>39</sup> Enseliyaŋ mepme kan teepmaŋ ku beme Maliayaŋ sakwep penaŋ milawatnaŋ omakumbe akumbe mti Zudia msat kalaŋaŋ mka ḥen tageen ke memoge. <sup>40</sup> Mot pataŋ pemti Zakaliasiyelen mkaen moti imbiŋaŋ Elisabet ekti zem olonjen mpeye. <sup>41</sup> Zem olonjen mpeme tatnânepeŋe keyegak kambakŋaŋ nemba okagaŋ titokŋaŋ mge. Āpme Emetak Teŋaŋ Elisabetgat keŋaŋ tot bemisige. <sup>42</sup> Āpme Elisabelan olimti Maliayet zeye, “Kawawaŋaŋ imbi ḥenaŋ nemba kapi ambebegalik ku ombempaye. Egaŋ gâgât nāme mobotnaŋ

penaŋ beme geŋ gaombem geye. Keyepmti am ekjenaj gâlen nemba ke egat nâmé mobotnaŋ penaŋ beme ek sesewatpewep. <sup>43</sup> Geŋ Amobotnaŋ ambebanigaŋ Kawawaŋaŋ zeme geŋ neŋmagen kodik keyepm oloŋen miap. <sup>44</sup> Zem oloŋen mnemane nâmá keyegak keŋŋnanen nemba okagaŋ endilipemti oloŋen mme nâyap. <sup>45</sup> Geŋmagen Kawawaŋaŋ menok mme sokbembeyet zeyeen nâmkinpewanangapmti geŋ imbi oloŋen tonj.”

### *Maliayaŋ Kawawaŋgat sesewat silik kuye*

<sup>46-49</sup> Âpme Maliayaŋ silik kapigok kuye,  
“Kawawaŋ egaŋ mulup imbi nembajan tototnaŋ penaŋ neŋ mmotneme neŋ sesewatpemti keŋnan oloŋen penaŋ nâmpema am sambayan nâgât nâmne me neŋ imbi oloŋentoŋ bemobe. Ma Kawawaŋ ek An Winde Toŋ keyepmti menok kapi neŋmagen min. Ek kwitnaŋ An Teŋ Toŋ. Egaŋ yomengatnaŋ mkwatnein. <sup>50</sup> Âpme am keŋin Kawawaŋgat nâmé mobotnaŋ mambein ekjen ilin ma alikŋaŋine ekjenmagen aŋgalan gogotnaŋaŋ wemobe. <sup>51</sup> Kawawaŋ ek windenjaŋ igagen wemsain keyepm am notnaŋaŋ nânâŋinaŋgat nâmé mobotnaŋ mambein ekjen nânâŋin makume tozin. <sup>52</sup> Egaŋ amobotnaŋ notnaŋ ilināŋgat nâmé mobotnaŋ penaŋ mambein ekjen munduminangatnaŋ zemindeme keiŋan mamtotindein, yaŋgut am ilināŋgat nâmé tototnaŋ penaŋ mambein ekjen mmot indeye. <sup>53</sup> Egaŋ ola olat palen mamaip ekjen indamukulem mimindein. Ma polak polak maip ekjen ku maindamukulem mimindein. <sup>54</sup> Egaŋ yeŋsokŋne ekjenmak zetik mimindaye ke katikŋaŋ bein. Keyet penaŋaŋ Islael amjane ekjen indamukulem min. <sup>55</sup> Ke aŋgalan gogotnaŋgat penaŋaŋ Abalaam ma egat alikŋaŋe sambe ekjenmagen wemoti weweyelen nâmâtâti kegok zikat sasaŋaŋ.”

Silik kogok kuye. <sup>56</sup> Maliayaŋ eyoŋga tuk mee kegok Elisabetmak tapmâti mkaŋan gilik ze koge.

### *Zânaŋ sokbeye keyelen zet zapat*

<sup>57</sup> Âpme Elisabet nemba ambebegalen kanaŋ kopme nemba okak an sokbeye. <sup>58</sup> Kegok sokbeme am notnaŋ sokŋan ke mambien ekjenaj keyet zapatnaŋ nâmti ekmagen koti Amobotnaŋgalen aŋgalan gogotgat penaŋaŋ ekmagen sokbeye keyet olim sesewatsawien.

<sup>59</sup> Keyet palaŋaŋ kasup mulup mimi 7 delan zeme 8gat ekjenaj nemba okak keyet seknaj butnaŋ Kawawaŋgalen pilij antumpemti kwitnaŋ bipmaŋgat opmaŋ Zakalias

kusâgât zewien. <sup>60</sup> Kegok zeme mamañaj zemkulumindemti zeye, “Ekjen, ke yek; kwitnañ Zân kusenup.” <sup>61</sup> Mamañaj kegok zeme ekjenen kapigok zewien “An nodinemagen kwit keboñ ñen ku matazin!”

<sup>62</sup> Kegok zemti zet mmot mtot mti bipmañ an kopa beyeyepm belañ sesepmañ msamti yanqwesiwien, “Kwitnañ kwi kukuyelen nânîk?” <sup>63</sup> Yanqwesime egañ meluwañ mimimak papiamak meluwañ kukuyet belañ sesepmañ mme mkot same egañ, “Kwitnañ Zân,” kegok meluwañ mme ek-bien. Ekti ekjenen keyet nâmtemtem igagen mbien. <sup>64</sup> Kegok mme keyegak Zakalias nambalamañ gilik zeme zetnañ zemti Kawawañ sesewatpeye. <sup>65</sup> Âpme an notnañ sokjañ sokjañ mambien ekjenen zet zapat ke nâme igagen penañ beye. Ma zet timet timkot mmetnepeme Zudia msat kalañan zelañ memot sambelenge. <sup>66</sup> Âpme Amobotnañ nemba ke ektikjañ mpeyepmti an imbi notnañ zapat ke nâme igagen penañ beme pigok zewien, “Anemba keboñan sememti bamgat amobotnañ temañ bewe.”

### *Zekalayasiyan Kawawañgat sesewage*

<sup>67</sup> Âpme Zângat bipmañ Zakalias ek Emetak Tejañ keñjanen bemisikme kwitnañ kwitnañ bam sokbewe keyet golañ zenze anan zenzenjañ nok zet kapi zeye,

<sup>68</sup> “Isael am, nin Amobotnañ Kawawañ sesewatpene! Ikjaj amjane ninmagen koti walelelengatnan ndatin.

<sup>69-70</sup> Itnañaj golañ zenze an teñ ekjenen busup zet zewien kelak kapi sokbemkawaj bein. Ke kapigok zewien, ‘Mulup anañ Dewitgat alikjañe nin walelelengatnañ ndatitiyelen Amobotnañ awindeñañbeñ ñen mmonzemndain.’ <sup>71</sup> Ma ekjenen kasa mi-

mindawien ekjengalen windeengatnañ ndamukulem mbe.’ <sup>72</sup> Kawawañaj yeñsokjañeyet kapigok diindoye, ‘Neñ aŋgalan̄ gogot mimindewap. Ke tususu zet inmak mimiñaj keyet otnâmti kegok mbap.’

<sup>73-74</sup> Egañ ningat sokñ Abalaamgat kapigok zemkatik beye, ‘Neñ kasajine ekjengat belinançatnañ indamukulem mimindema in nâmthalasimti neñ sesewatnewep.’ <sup>75</sup> Keyet in nâgât zimosetnnan kwetetepmañ ma keñjañ teñ mamti zezapatn mmamkwatneti gakime delañ zewe.’ <sup>76</sup> Âpme nemun, gâgât amnañ, ‘Kawawañ Temañ penañgalen golañ zenze an,’ zewep. Geñ Amobotnañ ammaggen kokogalen

kukñangat setnañ weyeyan mulup mti keyet zezaptnañ diindowanik.<sup>77</sup> Mti amñane pigok diindowanik, ‘Kawawañan yomin katikpemti walelelen-gatnañ indatisâpm.’<sup>78</sup> Âpme kasuwañ msat mme mambusatnañ mambeinok keyet katañ Kawawañan an ñen zempeme koti ndamukulem mti tambusoso-gengatnañ mbusatnañ bemndemti iknjanmagen timkwatndewe. Ke Kawawañgalen angalan gogot ma keñ sewakñangapmti kegok mimndewe.<sup>79</sup> Ma busatnañ keyan nin am tambusosok katikjanan matatnup nin mbusatnañ bemndeme busatnanen kwati keñ se-wakñangalen set aiikgalen sokbeme meti aikbanup.”

Egañ kegok zeye.

<sup>80</sup> Âpme anemba ek sekñan ma nânâjañ Kawawañmagen kegogak semen katik beye. Kegok mti msat tunjupman mepmanepeme Kawawañgalen mulup mimiyleneñ kanañ sokbeme Isael am ekjenmagen koti sokbemkawañ bemind-eye.

## 2

### *Zisas sokbeyeyelen zezapat (Matiyu 1:18-25; 2:1; Zân 1:14)*

<sup>1</sup> Âpme kan keyet Loma msatgalen amobotnañ teman̄ kwitnañ Ogastas egalen zemkatik bembe ñen kapigok zemkatik beye, “Am msat katañ nâlen zemâtâtâtgat katnanen maip ekjen kwilin makumti papiaeñ mkatikjan beseip.”<sup>2</sup> (Âpme an kwitnañ Kwilinias ek Silia plowins amobotnañ teman̄ tati kan keyet mulup nembañane zemindeme am kwilin makuku mulup ke egañ kukñangat yanbemi mge.)<sup>3</sup> Kegok sokbeme am sambe ekjenan̄ mkañin ñotakjanen katañ kwilin besâgât mepmâbien.

<sup>4</sup> Mepmâpme Zosep egañ Galili msalen Nasalet mkaen manjeyan pemti Zudia msalen Beteleem mkaen amobotnañ Dewit egañ sokbeyeen mkañan̄ ñotakjan ke kwitnañ bembeyelen mege. Ek amobotnañ Dewitgat alikñangapmti ke mege.<sup>5</sup> Egañ imbi zapatnañ Malia tetimti ilizuzut kwilit amobotnañgalen papiaeñ besât mebun. Ke Malia nemba keñmak tetime mebun.<sup>6</sup> Beteleem ke met tat-nepemalu Malia okak sokbemeyelen kanañ bududuk beye.<sup>7</sup> Kegok sokbeme am sambeyan̄ amkupgalen mka ke bemisiki tabien keyepm Maliayañ bulmakau mkañan̄ nemunjan̄ yu ambeti sañgumañ sumunji peme bulmakau batijan̄ toweñge.

*Sipsip damuñ an ekjenmagen enseliyan̄ sokbeye*

<sup>8</sup> Âpme msat keyegak sipsip damuŋ ekjenaŋ tambuyet msat tunjupman kwaŋ tageen sipsiwin ekdamuŋ mbien.  
<sup>9</sup> Mti tatnepeme Amobotnaŋgallen ensel ḥenaŋ ekjēnmaŋen sokbemindame busatnaŋaŋ mbusatnaŋ bemindeme omba penaŋ kiŋgati sebelan diŋdiŋ mbien. <sup>10</sup> Kegok mbien yanġut ensel egaŋ kapigok diindoye, “An ekjēn, in ku kiŋgalit! Nej zapat dolakŋaŋ ḥen diindosāgāt kolap. Keyet penaŋaŋ an imbi sambe ekjenaŋ olojen temaj palen tabep.  
<sup>11</sup> Alak Amobotnaŋ Kilaisiŋin yomengatnan indatiti ek Dewitgalen mka ḥotekŋaŋ sokbemindain. <sup>12</sup> Keyepmti an am yominangatnaŋ indetitiyelen kozin egalen piliŋaŋ kapigok: In nemba okakŋaŋ penaŋ bulmakau mkaŋaŋ saŋgumaŋ sumuŋpepeŋaŋ bulmakau batinjanen weme meekseip.”

<sup>13</sup> Zeme zeme keyegak kululuŋengatnaŋ ensel manje temaj penaŋ ekjenaŋ kotati pigok zemti Kawawaŋgat olim sesewabien, <sup>14</sup> “Kululuŋ bete bete gwaen penaŋ Kawawaŋ olim sesewat mpepeyelen. Egaŋ msalen am kwi ekjēn nāmtikŋaŋ mimindeme egalen kej sewakŋaŋ ekjēnmak wembe.”

<sup>15</sup> Ensel ekjenaŋ kegok zemdelaŋ zemti gilik zemti ekjenaŋ kululuŋen mowepme sipsip damuŋ ekjenaŋ ilinak zenâ zenâ mti zewien, “An ekjēn, kame nin Beteleem mkaen meti Amobotnaŋaŋ kwileki sokbeme dindoin keyet penaŋaŋ meekne.”

<sup>16</sup> Ekjenaŋ kegok zemti sakwep bulmakau mkaen meti Zosepmak Malia egelaŋ nemba okak pemalu batikondoen weme tapmalut moindikbien. <sup>17</sup> Ke metati sipsip damuŋ ekjenaŋ ekjēn meindikti nemba okak ekti enseliyaŋ nemba okakgat zezapat mimindaye ke diidowien. <sup>18</sup> Âpme am notnaŋ ekjenaŋ sipsip damuŋ ekjēngalen zezapat ke nāmti nāme igagen penaŋ beme nāmtemtem mbien. <sup>19</sup> Ma Maliaŋaŋ zet ke kejəŋ penaŋ bempemti otnāpeŋ penaŋ mamamtan. <sup>20</sup> Sipsip damuŋ ekjenaŋ kegok zemdelaŋ zemti gilik zemti meti enseliyaŋ kwileki sambe mzikat indame eknām mbien keyepmti Kawawaŋgat olim sesewatbien.

*Nemba okak kwitnaŋ sawien  
(Luk 1:59)*

<sup>21</sup> Âpme mulup mimi kasup 7 delan zeme 8gat nemba sekŋaŋ butnaŋ antumpemti kwitnaŋ Zisas kuwien. Kwit ke kukŋaŋgat nemba okak ku sokbeme enseliyaŋ zemsokbeye.

*Malia ma Zosewaŋ Zisas watı sesewat mka temanen mobun*

<sup>22</sup> Âpme Mosesiyelen zii zelen tage ke māti Maliamak Zosewaŋ sesewat mka temaj mobopiŋ mamtemun ya bamgat

Malia egalen nemba sokbeyeyelen sip katim delan zeme Zelusalem sesewat mka temanen Zisas Amobotnaŋgat zapat sasayet wapmobun. <sup>23</sup> Ma Mosesiyelen zii zelen kapigok zenzenjan, “Anemba yu ekjen Amobotnaŋgat zapat indandayelen.”

(Kisim Bek 13:2-12)

<sup>24</sup> Ma Amobotnaŋgalen zii zelen zet njen kapigok mimiylelen, “Sasakandenombe awembij zut yek beme kopende awembij zut sâpe sâpe bumbuyelen mobogalen.” (Wok Pris 12:6-8)

Egelaŋ ke mâti kwitnaŋ kwitnaŋ ke timti bumbuyelen mowebun.

<sup>25</sup> Âpme kan keyet an njen kwitnaŋ Simion egaŋ Zelusalem mka teman mamtan. Ek an dolakŋaŋ Kawawaŋgalen zet gawepumti Islael am ekjenmagen yominangatnaŋ indatiyelen An njengat damuŋ mamtan. Ma egaŋ Emetak Teŋmak mamtan. <sup>26</sup> Keyepmti Emetak Teŋaŋ kapigok zemâtâtpeme mamtan, “Geŋ gakikipiŋ tapmane Kawawaŋaŋ Kilais zempeme kokogalen zetik mpepeňaŋ ke ektiŋgut gakiwanik.” <sup>27</sup> Zeme tatnepeme Zisas mamaŋ bipmaŋ wati sesewat mka temanen zii zelaŋ zenzenjan ke mâti mowebun. Kan keyet Emetak Teŋaŋ Simion zemâtâtpeme sesewat mka temanen mowet <sup>28</sup> tapme Maliayaŋ nemba okak same ambetati Kawawaŋgat wisikŋ kapigok zeye,

<sup>29</sup> “Amobotnaŋ, geŋ zetikdi bandim mnik keyepmti alak mulup andi neŋ nemba okak ambetati kerŋ sewakŋaŋ penaŋ beingapm nemane neŋ gakisap. <sup>30</sup> Alak neŋ nemba kapiyan am nin walelelengatnaŋ ndatim kwakwagalen ke zikatnaŋ penaŋ egap. <sup>31</sup> Kawawaŋ geŋ weyeyan mulup ke am sambe ekjenanek nâmâtâtpalen kegok mnik. <sup>32</sup> Ma an geŋ permane kozin keyan Zuda am ningat tuŋgupmaŋ tati walelelengatnaŋ ndamukulem mbe ma egaŋ kegogak am Zuda manjeen ku sokbemberŋmagen meti Kawawaŋgalen zezapat dolakŋaŋ mzikat indame ekjenanek nâmâtâbep.”

<sup>33</sup> Kegok zemsesewatpeme nemba mamaŋ bipmaŋ egelaŋ Simionaŋ nemba okakgat zet njanan zeye ke nâmti nâmtemtem mbun. <sup>34</sup> Kegok mmalu Simionaŋ Kawawaŋaŋ eget winde idadayelen wekumti egaŋ Zisas mamaŋgat kapigok dunduye, “Nemba okak kapi Kawawaŋaŋ iknjan ombempeme koge. Ya Islael am notnaŋ egat nâmkiŋpewewaŋ ku walebep. Ma notnaŋ ekjenanek egat sek kaŋgaŋ nâmpewewaŋ walebep. Nemba okak kapiyan Kawawaŋgalen golaŋ zet ammagən diindome ekjenanek zet

ke ku mkipmañ bewep. <sup>35</sup> Ma nemba kapiyañ amgalen nânâñin enzililiñañ penañ keyet yañañ mkawañ bewe. Kegok sokbeme geñmagen sindem om̄ba penañ sokbewe sakamañ wanam kukñañ penañañ sekdi añañme sindem mambein keboñ penañ tiwanik.” Kegok zemdelan zeye.

<sup>36</sup> Âpme kan keyegak imbi ilip golañ zenze imbi ñen mamtan kwitnañ Ana. Ek imbi kwambet Panueliyet nembañañ Aseliyet sipbutnañ. Egañ an wati manepeme nup kan 7 etañ beme apmañañ gakime <sup>37</sup> igak kwambet manepeme nup kanañ 84 beye. Egañ sesewat mka temanen mene mene Kawawañgat olim sesewati mandundum samtan ke tu meuyet nâmatalati kegok mamtan. <sup>38</sup> Egañ Simionañ olim sesewat tapmañgeen keyegak kot patañ pemti Kawawañgat wisikñ zemti am notnañ ekrjen Kawawañgat Islael am yomengatnañ indatitiyelen damuñ matatemien ekrjen nemba keyet zapat diindoye.

### *Zisasmak mambipmaneyañ Nasalet mkaen gilik zewien*

<sup>39</sup> Âpme Zosepmak Malia egelañ Amobotnañgalen zii zelañ zenzeñañ ke mâti kwileki mimiyet zenzeñañ ke mdelan zemti nemba okak wetimti gilik zemti mkañitdan Nasalet Galili msalen mebun. <sup>40</sup> Âpme nemba ek winderñañmak ma nânâññañ temañmak sememe Kawawañgat ek oløjen igagen mpeye.

### *Zisasiyan anembaen sesewat mka teman mowege*

<sup>41</sup> Nup kan katañ Zisasiyet mamañ bipmañañ An̄galalañ Kendoyet Zelusalem mka temanen mamotemun. <sup>42</sup> Âpme Zisasiyan nup kanañ 12 beme Kendoyet mamotemun kegogapm mowebien. <sup>43</sup> Ke moti mame Kendo delañ zeme am ekrjenñañ gilik zemti mkañinanmekopme an nemba Zisas ek Zelusalem mka teman tapme mamañ bipmañañ nânâpiñ pemti ilidak mebun. <sup>44</sup> Egelañ, “Wan notnañnemak olokati melep,” zemti mebun. Kegok tapm nepemalu kasup kwep delañ zeme selen ekmepmalu yek beme sipbutnañ ma notnane ekrjenmagen timamat mulup mbun. <sup>45</sup> Egelañ kegok mti ku aikbungapm egelañ Zelusalem mka teman gilik zemti egat timapmebun. <sup>46</sup> Kegok tapmalut kasup zut delañ zeme tugat kejñan egelañ Zelusalem sesewat mka teman kejñan Zuda zii zet diindondo an ekrjenmak tomtati zenâzenâ tapmme moti aikbuñ. <sup>47</sup> Ekrjenñañ egat nânâññañ ma yanjkwesisiñinajat dopmañ zeye ke ekti nâme igagen beme nâmtemtem mbien. <sup>48</sup> Kegok tapme mam bipmanelañ ek ekti kan keyet nâmtemtem teman mti mamañ pigok dunduye, “Nemun, kwilekiyet mti gen pigok mimndamane bipdimak nit kej sindem palen gâgât timalup?”

<sup>49</sup> Kegok zeme egañ kapigok gilik zemti diidoye, “Manje bien, kwilekiyet natimalup? It neñ Bipmnangalen mka kenjan tatagalen ke ku nälup?” <sup>50</sup> Kegok zeme egelan Zisasiyelen zetnañ gilik zemidaye keyet yañan ku nâmâtâbun.

<sup>51</sup> Kegok sokbeme Zisasiyən mamañ bipmañ egetgalen zelit gawepumti ilinsakwep gilik zemti Nasalet mkaen me bien. Meti ke mamti mamañ bipmangalen zelit gawepumti mamtan. Mamañegalan zet ke keñjanen mkatikñaj bemti nâmamtan. <sup>52</sup> Âpme Zisasiyən sekñaj sememe nânâjañ kegogak nâmteleñ peme Kawawañaj ma amnañ ek ekti nâmtíkñaj mme manje.

### 3

*Zânañ Zisasiyelen mulupmañ mbe keyelen weyeyaj mge  
(Matiyu 3:1-12; Mak 1:1-8; Zân 1:6-8, 15-36)*

<sup>1</sup> Âpme an kwitnañ Tibeliasiyən Loma msalen amobotnañ temaj manje. Kan keyet an ekjen kapiyan polowins sambe Lomayelen zemâtâtât kandañan mambien ekñengalen amobotnañ mambien: Pontias Pailet Zudia, Samalia, Idumea polowins tuk ekjen keyelen amobotnañ manje; Elolan Galili ma Pelea polowins zut keyelen amobotnañ manje. Elotgat meniñaj kwitnañ Piliwañ Itulia am ma msat isikñaj kwitnañ Talakonaitis ekñengalen amobotnañ manje. Âpme Lisaniásiyən msat isikñaj kwitnañ Abilin ekñengalen amobotnañ manje. <sup>2</sup> Âpme Anas ma Kaiapas egelan Zelusalem sesewat mka temangalen sâpe sâpe bumbu amobotnañ ilizuzut mambun. Kan keyet Kawawañaj zezapat Zân Zekalayasiyet nemuñajgat msat tuñgupman ke zemsame kopme <sup>3</sup> Zân egañ Zodan tu nembet nembet mka ñande tapmege ke meti zezapat kapigok diindoye, “Keñ gilik zenze aïkti yomengatnan kwati tu zulupme Kawawañaj yomin katikpesem.” <sup>4</sup> Zeme zet ñande keyet golan zenze an Aizayayañ Kawawañgalen zapat itnañanen meluwañ mge keyet katnanen sokbein. Zet ke kapigok,

“An ñenan msat tuñgupman kwizet buñam kapigok takuin, ‘Amobotnañ kokotnañgalen weyeyaj mulup mit. Set mobototot mimiñaj utume kwetetepmañ beme egañ kokogalen setnañ sokbak.’ <sup>5</sup> Ma luñ temañ tottonañ sambe msat añbeme kwepmâlak ma kalañ mobotnañ utume tolak. Set gunjwañ gunjwañ mimiñaj weyeyaj teñ bek ma set aimboñajmak ma kañan mobot totot mme kwetetepmañ bek. <sup>6</sup> Msalen am sambeyaj Kawawañaj yomengatnañ ndatetim kwazin ke ekmâtâbep!”” *(Aizaya 40:3-5)*

Zet ḥānde ke Aizayayan zeye ya Zānaj ewe zet ḥānde keyegak zeye.

<sup>7</sup> Âpme am sambe ekjenaŋ Zānaj tu zulutindende ekma-gen kopme kapigok diindoye, “In nombeyelen alikŋaj. In nāme Kawawaŋaj yominaŋgat dopmaj mutumindasâgât tapm ke walabep bein? Yek penaŋ. <sup>8</sup> In mama mimi dolakŋaj mme keyaŋ in yomengatnan keŋin gilik zewien ke sosok sokbemkawaŋ bewe. In keŋinan kapigok ku otnāit, ‘Nin Abalaamgat iŋsokŋane manup keyepm Kawawaŋaj ku zemndowe.’ Neŋ pigok diindoma nāit, zet ke belakŋaj penaŋ. Kawawaŋ egaŋ zenak beme ke ḥep zeme nanzaŋ ekjēn kapiyaŋ Abalaamgat alikŋane bewiek.” <sup>9</sup> Kegok zemti zet zapat sesepmaj ewe tusum pigok zeye, “An ḥen ek nāmkŋapepeŋejmak bewe ke tep katnaŋ maelikzin keboŋ. Âpme an ek nāmkŋapepeŋejpiŋ bewe ek tep sinaj memuŋ beme tobe keboŋ ke ek tepgat zapat bewe.”

<sup>10</sup> Kegok zeme am ekjenaŋ yanjkwesiwien, “Nin zigok mmann ḥep benak?”

<sup>11</sup> Zeme egaŋ zet dopmaj kapigok gilik zemindaye, “An ḥen melakanduŋaj zut wemsain beme ḥen an melakan-dunjeŋiŋ main ke sawe ma an ḥen meu nimwiaŋ wiaŋaŋjmak main beme am notnaŋ tu meupin ekjēn kalaŋkum indawe.”

<sup>12</sup> Kan keyet takis mānep titi an ekjenaŋ kegogak Zānmagen tu zululugalen kobien. An ekjēn keyaŋ kapigok yanjkwesiwien, “An diindondo, nin kwileki mmann ḥep benak?”

<sup>13</sup> Ekjēn kegok yanjkwesime egaŋ kapigok diindoye, “In takis mānep katnaŋen bembəŋaj ke aŋgosomti moti matip ke katikpemti zemâtâtpepeŋanen esemteŋ matimambep.”

<sup>14</sup> Âpme kasa kuku an notnaŋ ekjenaŋ koti kegogak yanjkwesiwien, “We nin zigok? Nin kwileki mbanup?” Zeme kapigok diindoye, “In am ekjēn magen mānep indapilimti zem kiŋgat indemti zet mutum mutum zemti ku tiwep. In muluwinaŋgat tosaŋaŋ kej pembenaŋ palen indame tiwep.”

<sup>15</sup> Am ekjenaŋ webe webe mamimtemien keyet penaŋaj yanjbemti sokbeme ekjenaŋ keŋinan kapigok otnāwien, “Zān kapi Kilais sokbembeyelen zenzeŋaj ke mene.” <sup>16</sup> Kegok zeme Zānaj ekjēn sambe kapigok diindoye, “Neŋ keŋin gilik zeme tu etaŋ manzulutindeyap yanġut bamnan An kosāpm ek Amobotnaŋ temaj windenjaŋbeŋ penaŋ. Ek Amobotnaŋ penaŋ; neŋ an tototnaŋ. An keyaŋ koti ikgaj Kawawaŋgalen Emetak Teŋ mulupmaj teziŋaj yom zim kwetetepmaj mambein kemak temakwep zulutin-dewe.” <sup>17</sup> An keyaŋ am nāmkŋapepeŋinmak time manje ḥen motasāip mti nāmkŋapepeŋinpiŋ kegogak time manje

ŋen motatsâpmnen sepemaŋ imbi ŋenaŋ kawakŋaŋ ondesâgât makalopbein kogok mbe. An ke mulupmaŋ imbiyaŋ kawakŋaŋ makalopbemi bekanaŋ matime mezin keyet kataŋ egaŋ am nâmkiŋpepeŋinpiŋ timti time teziŋ ŋandan towebep. Mti kawak ketnaŋ pembenaŋ ondesât time mamotazinen kogok ke am nâmkiŋpepeŋinmak indatime iκŋajmak tabep.”<sup>18</sup> Âpme Zânaŋ am mama miminjin ekmâtâti keŋ gilik zenze aiikgalen egaŋ zapat dolakŋaŋ yomengatnaŋ indamukulem mbe keyelen golaŋ zet set katnaŋ igak igak zemsokbemindaye.

*Zânaŋ Zisas tu zulutpeye  
(Matiyu 3:13-17; Mak 1:9-11)*

19-22 Âpme am ekŋenaŋ tu zulupme delaŋ zeme Zisas-iyaŋ kegogak mepme tu zulutpeye. Kegok mti keyegak tadundume kululuŋ ŋandeme Kawawaŋgalen Emetak Tenŋaŋ sasakandenombe nembon bemi ekmagen toge. Ke topme kululuŋengatnaŋ zet ŋande kapigok sokbeye, “Geŋ nanangat Nemun penaŋ. Neŋ gâgât nâmlikŋaŋ om̄ba penaŋ manâyap. Neŋ geŋ gaombemgewanen am yominangatnaŋ indati kwa- banik keyet oloŋen miap.”

Âpme amobotnaŋ Elolan meniŋangalen imbi kwitnaŋ Elodias kambu menzem wage ke ma sekŋeyak notnaŋ bekanaŋ penaŋ mge keyepmti Zânaŋ egaŋ yom mge keyet musuwewet zet zeye. Kegok mme Elolan Zân mka katikŋaŋ peye ke yom teməŋ ŋen ewe tusuye.

*Zisasiyet yeŋsokŋane ekŋengat kwilin*

23 Âpme Zisasiyaŋ nup kanaŋ 30 beme mulupmaŋ yanbemti mge. Am notnaŋaŋ Zisasiyet nâme Zosep iκŋangat nemuŋaŋ penaŋ beye.

Zosepgat bipmaŋ Eli,

<sup>24</sup> Eliyet bipmaŋ Matat.

Matatgat bipmaŋ Liwai.

Liwaiyet bipmaŋ Melki.

Melkiyet bipmaŋ Zanuai.

Zanuaiyet bipmaŋ Zosep.

<sup>25</sup> Zosepgat bipmaŋ Matatias.

Matatasiyet bipmaŋ Amos.

Amosiyet bipmaŋ Naum.

Naumgat bipmaŋ Esili.

Esiliyet bipmaŋ Nagai.

<sup>26</sup> Nagaiyet bipmaŋ Mat.

Matgat bipmaŋ Matatias.

Matatasiyet bipmaŋ Semein.

Semeingat bipmaŋ Zosek.

Zosekgat bipmañ Zoda.  
<sup>27</sup> Zodayet bipmañ Zoanan.  
 Zoanangat bipmañ Lesa.  
 Lesayet bipmañ Zelubabel.  
 Zelubabeliyet bipmañ Sealtiel.  
 Sealtieliyet bipmañ Neli.  
<sup>28</sup> Neliyet bipmañ Meliki.  
 Melikiyet bipmañ Adi.  
 Adiyet bipmañ Kosam.  
 Kosamgat bipmañ Elimadam.  
 Elimadamgat bipmañ Eili.  
<sup>29</sup> Eiliyet bipmañ Zosua.  
 Zosuayet bipmañ Eliezel.  
 Eliezeliyet bipmañ Zolim.  
 Zolimgat bipmañ Matat.  
 Matatgat bipmañ Liwai.  
<sup>30</sup> Liwaiyet bipmañ Simion.  
 Simiongat bipmañ Zuda.  
 Zudayet bipmañ Zosep.  
 Zosepgat bipmañ Zonam.  
 Zonamgat bipmañ Eliakim.  
<sup>31</sup> Eliakimgat bipmañ Melea.  
 Meleayet bipmañ Matata.  
 Matatayet bipmañ Natan.  
 Natangat bipmañ Dewit.  
<sup>32</sup> Dewitgat bipmañ Zesi.  
 Zesiyet bipmañ Obet.  
 Obetgat bipmañ Boas.  
 Boasiyet bipmañ Salimon.  
 Salimongat bipmañ Nason.  
<sup>33</sup> Nasongat bipmañ Aminadap.  
 Aminadapgat bipmañ Alini.  
 Aliniyet bipmañ Esilon.  
 Esilongat bipmañ Peles.  
 Pelesiyet bipmañ Zuda.  
<sup>34</sup> Zudayet bipmañ Zekop.  
 Zekopgat bipmañ Aisak.  
 Aisakgat bipmañ Abalaam.  
 Abalaamgat bipmañ Tela.  
 Telayet bipmañ Naol.  
<sup>35</sup> Naoliyet bipmañ Seluk.  
 Selukgat bipmañ Leu.  
 Leuyet bipmañ Pelek.  
 Pelekgat bipmañ Abel.  
 Abeliyet bipmañ Sela.

<sup>36</sup> Selayet bipmaŋ Kainan.  
 Kainangat bipmaŋ Alapasat.  
 Alapasatgat bipmaŋ Sem.  
 Semgat bipmaŋ Noa.  
 Noayet bipmaŋ Lemek.  
<sup>37</sup> Lemekgat bipmaŋ Metusela.  
 Metuselayet bipmaŋ Enok.  
 Enogat bipmaŋ Zalet.  
 Zaletgat bipmaŋ Maalalel.  
 Maalaleliyet bipmaŋ Kenan.  
<sup>38</sup> Kenangat bipmaŋ Enos.  
 Enosiyet bipmaŋ Set.  
 Setgat bipmaŋ Adam  
 ma Adamgat bipmaŋ Kawawan.

## 4

*Sadaŋaŋ msat tuŋgupman Zisasiyet yaŋaŋ mim ege  
 (Matiyu 4:1-11; Mak 1:12-13)*

<sup>1</sup> Âpme Zisas Emetak Teŋaŋ keŋaŋen tage keyepm egaŋ Zodan tu katipemti mepme Emetak Teŋ keyaŋ Zisas msat tuŋgupman met zeme ke meti <sup>2</sup>msasa 40 ke Zisasiyan tu meu ninipiŋ mamti egaŋ tu meuyet penaŋ gakiwaleletgalen mge.

<sup>3</sup> Kegok tapmme msasa 40 delaŋ zeme Sadanŋaŋ ekmagen koti yaŋaŋ m eksâti pigok dunduye, “Geŋ Kawawaŋgat Nemunŋaŋ penaŋ benik beme nanzaŋ kapi zemane meu sokbeme ḥep nsenik.”

<sup>4</sup> Kegok zeme Zisasiyan kapigok dunduye, “Kawawaŋgallen Zet Itnaŋaŋen meluwaŋ kapigok kukuŋaŋ tazin, ‘Amnaŋ keŋin tu meuyet etaŋ bemti ku mamayelen. Yek penaŋ.’” (Zii Zet 8:3)

<sup>5</sup> Kegok zeme Sadanŋaŋ Zisas kalaŋ teepmaŋ temanŋ ḥengat dukŋaŋ aikmoti msat kataŋ amobotnaŋ sambe ekŋengalen msat sambe zikat same ekmâpmenget <sup>6</sup> Zisas kapigok dunduye, “Neŋ amobotnaŋ sambe ekŋengalen msat sambe msat kataŋ tazin ke ma ekŋengalen kwitnaŋ kwitnaŋ dolakŋaŋ sambe ke gâgât gasap. Ekŋen kwitnaŋ kwitnaŋ sambe kapi nâlen ma neŋ an ḥen ma an ḥen sasâgâti ḥep sasap. <sup>7</sup> Keyet geŋ nâgât pedondomti dundundu mnasenik beme kwitnaŋ kwitnaŋ sambe ekdigen ke gâgât gasap.”

<sup>8</sup> Kegok zeme Zisasiyan zet dopmaŋ kapigok dunduye, “Kawawaŋgallen Zet Itnaŋaŋen meluwaŋ kapigok kukuŋaŋ tazin,

‘Kawawaŋ Amobotnaŋdi etaŋ pedondom samti dundum sawanik ma ek kwep etaŋ sisiliŋ mim samti mam-banik.’”  
(Zii Zet 6:13-14)

<sup>9</sup> Kegok dundume Sadanaj Zisas Zelusalem sesewat mka temaŋ duknajan aikti mot peme tapme kapigok dunduye, “Geŋ Kawawaŋgat nemunjan beme kapiyetnan palam towet <sup>10</sup> enenogat Kawawaŋgallen Zet Itnaŋajan meluwaŋ ŋen kapigok kumpepeŋjan tazin,

‘Kawawaŋajan enseliŋajan peme kot aŋgalangeme ku wale-banik.’

<sup>11</sup> Ma ŋen ewe kapigok,

‘Ekŋenajan belinaŋ gatam topme nanzanjan sedi ku aŋbe.’”  
(Sam 91:11-12)

<sup>12</sup> Kegok zeme Zisasiyan Sadan kapigok dunduye, “Yangut Kawawaŋgallen Zet Itnaŋajan meluwaŋ ŋen kapigok tazinegak, ‘Kawawaŋ Amobotnaŋdi tetimaemaeen ku pewanik.’” (Zii Zet 6:16)

<sup>13</sup> Sadan ek yaŋjan kegok m ek m ek mgeyan yek beme bam yaŋjan m eekgallen nāmti pemeye.

*Zisasiyan Kawawaŋgallen zet zapat dolakŋajan yaŋbemi Galili msalen zemsokbeye*

<sup>14</sup> Âpme Zisasiyan Galili msalen gilik zem mepme Emetak Teŋgallen windé ekmak tage. Ke kot mame kwizapatnaŋjan sakwep palakŋajan bemti msat ke ma notnaŋ sokŋan tap-meliwen ke mekoge. <sup>15</sup> Ke mekopme egaŋ Zuda amgalen sesewat mka isisikŋan sambe ke meti am Kawawaŋgallen zezapat dolakŋajan diindome ekŋenajan zetnaŋ ke nāmtikŋan ma oloŋen penaŋ mti zemsesewabien.

*Nasalet mkaengalen am ekŋenajan Zisas zetnaŋgat ku nāmtikŋan mbien*

<sup>16</sup> Âpme Zisasiyan Nasalet mkaen mamti semeyeen ke metapme Sabat tagonjo kan sokbeme sesewat mkaen kan kataŋ mametan kegogak metati Kawawaŋgallen zezapat itnaŋjan maiŋgallen dendaj watapme <sup>17</sup> sesewat mkaengalen mulup an ŋenaŋ golaŋ zenze an Aizayayelen papia munjuguŋjan meluwaŋjanmak ke mti same mototi zet ŋen kapigok ekti maiŋge,

<sup>18</sup> “Aizayayaŋ kapigok zenzenjan,

‘Amobotnaŋgallen Emetak Teŋŋaj ekmagen koti egaŋ ombem neme am tototnaŋ ekŋengat zezapat dolakŋajan mkawaŋ bembeyelen koban. Ma am notnaŋ mka katikŋan matalip ekŋenajan lala mebep. Ma am zikalın beŋŋaj ekŋenajan zikalın ekbep. Ma am notnaŋ am notnaŋjan mtoindewien ekŋen ke tiŋkwatindewe.

<sup>19</sup> Ma egañ Kawawañaj amiñane yomengatnañ indamukulem mimiñelen kanan̄ sokbein keyelen zet zapat zemkawan̄ bewe.’” (Aizaya 61:1-2)

<sup>20</sup> Zet kegok maiñme delañ zeme papia ke muñgumti mulup an ke samti egañ zet keyet yañañ mkawañ bembeyelen totapme animbi sambe sesewat mkaen tabien ekjenañ zikat gwalalañ ek kwep ekbien. <sup>21</sup> Kegok mme egañ zet yanbemti kapigok diindoye, “Alak zet zapat maiñma náip keyet penañan neñmagen sokbem tazin.”

<sup>22</sup> Kegok zeme ekjenañ náme penañ beme zetnangat námtikjan̄ mti tek tek mti nánâñjañgat pisem zewien, “Anemba kapi sosok Zosepgat nemuñan̄ wa kapi.”

<sup>23</sup> Kegok zeme egañ diindoye, “Nej náyap in nej zapat dinosâbip ke amnañ zezapat ke nánâñjañ manzeip ke kapigok, ‘Geñ dokta benik beme gitangat nodine weyanjindesenik.’ Ma in nágåt kegogak zesâbip, ‘Geñ Kapaneam mka temanen menok sepem igak igak mbananen ke alak kapi mkandi ñotekjan̄ mulupdi ke kegogak mmame ekne.’”

<sup>24</sup> Kegok zemti egañ tusum zeye, “Golañ zenze an ñen mkañan̄ ñotekjan̄ tapme ikñangalen mañge ekjenañ notn notn dolakjan̄ ku mamimpeip.” <sup>25</sup> Ma zet ñen ewe pigogat zema náit, “Golañ zenze an Ilaiza egañ mañge kan keyet Islael msat katañ nup kan tuk ma eyonga 6 kegok mtete temaj tapme msat katañ meuyet kamben̄ sokbeye. Ke penañ kan keyet Islael msalen imbi kwambet sambe mambien. In ma nej nánup. <sup>26</sup> Kawawañ egañ golañ zenze an Ilaiza imbi kwambet Islael msalen mambien ekjén indamukulem mimiñelen ku zempeme mege. Yek penañ. Egañ ek Islael mañgeen ku sokbemberjan̄ mka kwitnañ Salepat Saidon msalen imbi kwambet ñenmagen zempeme mukulem mpepeyelen mege. <sup>27</sup> Ápme naman golañ zenze an ñen kwitnañ Elisayañ mañgeen kan keyet Islael msalen am lingit katikjan̄im mak sambe penañ mambien yanget egañ ekjenmagengatnañ ñen mukulem mme dolakjan̄ ku beye. An kwitnañ Naeman ek Zuda mañgeen ku sokbemberjan̄ ek Silia msalengatnañ mukulem mpeme ek etañ lingitnañ ñeluye.”

<sup>28</sup> Zisasiyan̄ kegok diindome am sesewat mka keñan̄ tabien ekjenañ zet keyet námti ñenzinziñ penañ mbien. <sup>29</sup> Kegok sokbeme ekjenañ wati Zisas átâpe átâpem toti Nasalet mka ñande ganzenan met pewien. Ma ekñengalen mka ñande ke kalañ temaj keyet dukjan̄ matatan. Keyepmti ekjenañ mandamti kalañ kandañaset moti ekjenañ Zisas ñandañan̄ átâpeme towesát mbien <sup>30</sup> yanget egañ ekñengat tuñguwinaset mege.

*Zisasiyan we bekanaŋ an ḡengat kejanganatnaŋ zempeme mege*

<sup>31</sup> Âpme Zisasiyan ke toti met Galili msalen mka teman kwitnaŋ Kapaneam ke pataŋ zemti Sabat tagonjo kanen zezapat dolakŋaŋ am eknjen kemagen zemzikat indaye. <sup>32</sup> Egaŋ zetnaŋ windenjaŋmak zeye keyepm amnaŋ egaŋ zezapat diindoye ke nāmti nāmtemtem mbien.

<sup>33</sup> Âpme sesewat mka keyet kejan an ḡen we bekanaŋmagaŋ keyak tapmanje. <sup>34</sup> Yaŋ we bekanaŋ keyan Zisas ekingati om̄ba penaŋ kwizet kumti zeye, “Eii! Zisas Nasaleet mkaengatnaŋ, geŋ ninmak mulup msâpmnik ke nin nānup. Geŋ nin ndawaleletgalen nāmti kodik, ma? Geŋ an kwi ke neŋ ḡep nāmātālap. Geŋ Kawawaŋgalen Nemuŋaŋ Teŋ penaŋ.”

<sup>35</sup> Kegok zeme Zisasiyan we bekanaŋ keyet pigok zeye, “Buzak tati an kejanganatnaŋ kwati met.” Kegok zeme we bekanaŋ an keyet kejanganatnaŋ kwaweti am eknjengat zikalinan an ke mme tokutum peweme egaŋ ku waletpeye.

<sup>36</sup> Kegok sokbeme an imbi sambeyan ke ekti nāmtemtem mti ilinak kapigok zemâbien, “Kae, egaŋ zet windenjaŋbeŋ penaŋ tazein. Ke ek an kwizapatnaŋmak ma windenjaŋmakgapm zet zeme we bekanaŋ am kejanganatnaŋ wati mamepmâlip.” <sup>37</sup> Âpme amnaŋ Zisasiyet zezapat ma menok mamanamaŋ mkwage keyan Galili msalen mka ḡande igak igak sokŋan ma beŋan ke zapatnaŋmak mekopme delan zemâge.

*Zisasiyan Saimongat tatnaŋ imbi ma am notnaŋ weyajindeye*

<sup>38</sup> Âpme Zisas sesewat mkaengatnan toti Saimongalен mkaen mowege. Kan keyet Saimongat tatnaŋ imbi zawat sek kip teman mti tawemanjeyan egat yayaŋ mti Zisasiyet pigok yanjkwesiwien, “Geŋ imbi kapi ḡep mukulem mpesenik ma yek?” <sup>39</sup> Kegok zeme Zisasiyan imbi wenjeen mka keyet kejan meti mundum imbiyan tawemanjeyan ganzenan dendan tati kusum toti sekŋan kipmaŋ ke atam nāmti zawat sek kikip ke zempeme egaŋ keyegak wawatnak eknjengat tu meu weyeyan mulup mge.

<sup>40</sup> Kegok mti tatnepeme kasup towesâgât mme Sabat tagonjo kan delan zeme am sambeyan noline zawat kwitnaŋ igak igakmak indatimti Zisasmagen kopme betnaŋ ilizuzut am kwep kwep sekŋinan beme ḡep bewien. <sup>41</sup> Kegok mme we bekanaŋ am kejinangatnaŋ kwati kwizet ḡagak om̄ba penaŋ mti zewien, “Geŋ Kawawaŋgat Nemuŋaŋ penaŋ!”

Ekjenaŋ Zisasiyet yaŋaŋ Kilais nāmbien keyepmti egaŋ ekjenaŋ zemkulumindemti, "Buzak talit," zemindeye.

<sup>42</sup> Âpme msat msame egaŋ toti msat tuŋgupman butnaŋ ḥen met dundudu mulup mti tapmaŋge. Âpme am ekjenaŋ Zisas timat meti met aiki ekjjenmak māmayet aŋgalanbien. <sup>43</sup> Ekjenaŋ kegok mme egaŋ pigok diindoye, "Neŋ mka temaŋ kataŋ meti Kawawaŋgalen zemâtâtât katnanen mama keyet zet zaptnaŋ diindondoyelen Kawawaŋaŋ zemneneŋaŋgapmti ḥep ku tasap."

<sup>44</sup> Kegok zemti Zudia msat keyelen sesewat mkaen meti Kawawaŋgalen zezapat dolakŋaŋ mandiindometan.

## 5

*Zisasiyaŋ mulup nembaŋane yaŋbemti tiye  
(Zân 21:6-8)*

<sup>1</sup> Âpme kasup ḥengat Zisas egaŋ Genesalet tundua\* ganzenan gambibigen tati Kawawaŋgalen zezapat dolakŋaŋ tazeme keyegak animbi sambeyaŋ nānâyelen kot ḥenaŋ ḥen âtâpem âtâpem mti kot bembuluŋti zetnaŋ ke nāwien.

<sup>2</sup> Ma gambibik palen ke waŋga zut kegok tapme aŋgala titi an ekjenaŋ waŋganinaŋgatnan toti met eleŋgolaŋ temaŋ aŋgalayelen ke tazulutmambien. <sup>3</sup> Kogok tapmme Zisasiyaŋ waŋga ḥengat dukŋan mowege ke tonjaŋ kwitnaŋ Saimon. Ke motati egaŋ Saimongat zeme waŋganinaŋgame tundua palen mepme egaŋ ke totati Kawawaŋgalen zezapat dolakŋaŋ animbi zemzikat indaye.

<sup>4</sup> Diindomâpme delan zeme Saimon egat zeye, "Nin nsakwep tundua sutnateamanen imbeŋanen meti in eleŋgolaŋ temaŋ peme topme aŋgala notnaŋ tiseip."

<sup>5</sup> Kegok zeme Saimonaŋ kapigok dunduye, "An zikat indanda, nin mulup temaŋ tambu tetak kapi eleŋgolaŋ penaŋgut aŋgala ḥen ku tin. Yaŋgut geŋ zenikgapmti ewe mepemti eksâpminup." <sup>6</sup> Kegok zemti ilinsakwep meti Saimongalen mulup annjaneyaaŋ eleŋgolaŋ temaŋ peme towepme aŋgala igagen penaŋ keyet keŋan atame nukŋaŋgat penaŋ mti eleŋgolaŋ tekŋaŋ etisâgât penaŋ mge. <sup>7</sup> Kegok mti mandam alewienaaŋ ku kwapme noline waŋga ḥen mambien ekjengat kwizet kumti bepelep mme kot indamukulem mindemti aŋgala waŋga zut keyet keŋan time topme ilizuzut gak zemkwapme waŋga tundua keŋan towesâgât mbun.

<sup>8-9</sup> Kegok mti Saimonaŋ aŋgala manje temaŋ tiwien ke ekti ikrŋaŋ ma an notnaŋ ekjenaŋ ke ektemtem penaŋ mbien.

\* **5:1:** Galiliyet kwitnaŋ ḥen Genesalet.

Kegok sokbeme Saimon Pitayañ ke ekti Zisasiyet kandañan met pedondom samti zeye, “Amobotnañ, neñ a yomtoñ keyet gej nemti met!”

<sup>10</sup> Ma Saimonmak mulup an notnane mamtemienan kwilit Zems ma Zân Zebediyet nemulatnenet egelañ koekti ektemtem kegogak mbun. Mme Zisasiyan Saimon kapigok dunduye, “Gen ku kingat! Gen aŋgala titiyañ bam Kawawaŋgalen zezapat dolakŋaŋaŋ am titi mambanik.” <sup>11</sup> Kegok zeme ekŋenaj waŋga mandame gambibik palen keiŋan mowepme kwitnaŋ kwitnaŋ sambeŋin bamkumpemti Zisasmak tusumti mebien.

*Zisasiyan an ḡen liŋgit satnaŋmak weyanpeye  
(Matiyu 8:2-4; Mak 1:40-44)*

<sup>12</sup> Âpme Zisas ek maneti mka ḡen met mame an ḡen liŋgit satnaŋmak tapmaŋgeyan Zisas ekti kot kandañan pedondom samti weyanpepeyelen otnâmti keŋenaj sume kapigok zeye, “Amobotnañ, weyanne. Gej nâgât sekŋi mmane ḡep bembeyelen nânik beme ḡep weyanñesenik!” <sup>13</sup> Kegok zeme Zisasiyan betnaŋ sekŋanen timekti zeye, “Nâmgeyapgapm sekdi ḡep bak!” Zeme keyegak sekŋenaj liŋgit sambe ḡeluye.

<sup>14</sup> Kegok mpemti Zisasiyan zemkulumpemti kapigok dunduye, “Nânik, gej zet zapat kapi am ḡengat ku zemane nâmbep. Gej belak esemteŋ met sâpe sâpe bumbu anmaguen meti sekdi met zikat samane wiliŋgisem. Ma Mosesiyañ ewenjan zeyenok sâpe sâpe bumane am sambeyan nâme gâlen liŋgit satnaŋ ḡep bein ke zewep.”

<sup>15</sup> Âpme an ḡep beye keyet buňam zapalaŋ sakwep penaŋ mekopme animbi sambeyan Kawawaŋgalen zezapat dolakŋaŋ Zisasiyan zeme nânâyelen kobien ma am za-walinmak sambe Zisas egaŋ weyanjindendeyelen kopme maweyanjindemtan. <sup>16</sup> Kogok mmambe Zisasiyan mene mene dundunduyelen msat tuŋgupman metati mandundumtan.

*Zisasiyan an wesij ḡen weyanpeye  
(Matiyu 9:2-8; Mak 2:1-12)*

<sup>17</sup> Âpme kasup ḡengat Zisasiyan am Kawawaŋgalen zapat dolakŋaŋ tadiindo manjeen Palisi an ma zii zet zikat indanda an notnaŋ ekŋenaj kegogak keŋan ke koti tabien. An ekŋen ke Galili ma Zudia msalen ma Zelusalem mka temaŋ keyetnaŋ kormâbien. Tapmme am za-walinmak weyanjindendeyelen Amobotnañ Kawawaŋgalen winde Zisas ekmak tasaye. <sup>18</sup> Âpme an notnaŋaj wesij ḡen lueen lue mti koti mka Zisas tapmaŋgeen pum moti Zisasiyet kandañan bembeyelen moolatbien. <sup>19</sup> Am sambeyan mka keŋaŋatnaŋ

bemisik peme sekekegen kot kindiŋ zeye keyepm ekjenaŋ mowewegalen set ku sokbeye. Mme beme pumti mka ɣokŋan moweti mka ɣokŋan butnaŋ asekti luenŋan melesiŋ ɬálálāŋ peme am sambeyet tuŋguwinan Zisasiyet kandaŋan totage.

<sup>20</sup> Ekjenaŋ nâmkiŋpewien Zisasiyan an wesin weyanpesem nâmbien keyepmti Zisasiyan nâmkiŋpepeŋin ekti an wesin dunduye, “Notn, gâlen yomdi katikpeyap.”

<sup>21</sup> Kegok zeme Palisi an ma zii zet zikat indanda an ekjenaŋ zet ke nâmti kejinan kapigok otnâmbien, “Amgalen yom katikpepe mulup ke Kawawaŋgallen etaŋ. Âpme an kapi ikŋaŋat nâme kwileki penaŋ ben?”

<sup>22</sup> Ekjenaŋ kegok nâme Zisasiyan kejinanŋat yaŋan ekmâtâti kapigok diindoye, “In kwilekiyet neŋ zet zeya ke nâme Kawawaŋgat mobotnaŋ mpeyap penaŋ beme nânâŋinan taosolalip? <sup>23</sup> Neŋ kapigok zeya, ‘Notn, gâlen yomdi katikpeyap’. Zet ɣande zeya ke in nâme pepesut bep. Ele, in naman wak bemti egat zet ɣande ɣen zesowap kapi in eknâme pepesut ku besem. Kawawaŋgallen winde neŋmagen tatnain keyepm neŋ zet ɣande ɣen ma ɣen zewak beme penaŋan sokbenak. <sup>24</sup> Neŋ Angat Nemunŋan am msalen yom katikpepeyelen Bipm Kawawaŋgallen winde nayeyepmti neŋ yom ɣep katikpeyap. Keyet yaŋan ekmâtâlit.” Kegok zemti an wesin ke kapigok dunduye, “Neŋ gâgât zeyap, geŋ wat luendi gapumti mkandan met!”

<sup>25</sup> Zeme keyegak ekŋengat zikalinan wat luŋan tawemanjeen wat gapumti mkaŋan mesâti mepmambe selenak tapmeti Kawawaŋgat sesewatsaye.

<sup>26</sup> Mme am sambeyan ke ekti nâmtemtem temaŋ mti kingagatmak tati Kawawaŋgat sesewatpemti ilinak zenâ zenâ mti kapigok zewien, “Alak kapi menok sepem mamanaman igak igak sokbeme zikatnnaŋ eknup.”

*Zisasiyan Liwai ekmak tusumti mamayelen zeme koge  
(Matiyu 9:9-17; Mak 2:13-22)*

<sup>27</sup> Âpme Zisasmak nembaŋane ekjenaŋ mka temaŋ tapmambienen ke katipesâgât mti takis titi an kwitnaŋ Liwai ek mâneŋ titi mkaŋan totapme meekti Zisasiyan ek kapigok dunduye, “Geŋ koti nâlen manjeen tusumane metne.” <sup>28</sup> Kegok dundume Liwai ek wat iwitnaŋ kwitnaŋ weyan bepemti Zisasiyelen manjeen tusume mebien.

<sup>29</sup> Meti Liwaiyelen mkaen moti egaŋ Zisasiyet nâmti tu meu temaŋ bume mâneŋ takis titi an sambe ma an notnaŋ kegogak mototati tu meu ilinsakwep nimbien. An ekjen meu ilinsakwep Liwaimak kobien ekjen ke an yomtonj.

30 Tatnime Palisi an ma ilinaŋgəlen zii zet zikat indanda an ekjenaŋ ke eknâme bekanaŋ penaŋ beme Zisasiyet nembanjane ekjēnemagen meti kapigok indayaŋkvesiwien, “In kwilekiyet am yomtoŋ ma an mânep takis butnaŋ kambu matip ekjēnemak meu tatnimo?”

31 Kegok indayaŋkvesime Zisasiyaŋ nâmti kapigok diindoye, “Am zawaŋpiŋ maip ekjenaŋ doktamagen ku mamelip. Yek penaŋ. Am zawaŋlinmagaŋ mamelip. 32 Ma neŋ am teŋ maip ekjēn indamukulem mimiyleŋen ku tobang yek; am yomtoŋ indamukulem mima yomengatnan keŋ gilik zenze aikgalen nâmti msalen kapi tobang.”

*Am ekjenaŋ Zisasmagen koti tu meu zemkulumpemeyelen set keyet zet zewien*

33 Âpme Zisas zet kegok zeme am notnaŋ ekjenaŋ egat kapigok zewien, “Zângalen nomba ekjenaŋ msasa sambenik tu meu zemkulumpemti dundundu mulup mamip ma Palisi an ekjēngalenaŋ kegogak mamiwanjut gâlen nomba ekjenaŋ tu meu ku zemkulumpemti dundundu mulup ku mamip.”

34 Kegok zeme Zisasiyaŋ bemzenze zet ḥen iκjāŋgat palen bam sokbewe keyelen bemzeye, “An ḥenaj imbiŋaŋ wasât mti notnanemak tapme ekjenaŋ tu meu zemkulumpemeyelen; olonjen penaŋ tati tu meu nimwianti tatnepemeyenjut 35 an imbi wasâgât mge ek kasajane ekjenaŋ koti manda mepme kan keyet notnaneyan keŋ sindem palen ma tu meu zemkulumpemti tabep.”

36 Zisasiyaŋ bemzenze zut zesâpm kapi yaŋaŋ kwep e kapigok. Set itnaŋgəmak iκjāŋgəlen zet zapat alakjəŋgəmak pepep ḥep ku tabuk keyelen bemzenze kapi bem zeye, “Mka tokan tuŋgupmaren etimbembeŋaŋ selik alakjəŋ antimti ku weyan bek. Weyanṣât tapmnepe mane egaŋ bululuŋ zemtobodak. Keyepmti alakjəŋ etanjaŋ mpemane dolakjəŋ kalinjaŋ tadaŋ keboŋ. 37-38 Ma am ḥenaj siŋgapoŋ sâŋsâŋ busât selik telepmaŋ peweweŋgəŋgat ku bunak. Bunak beme seligaŋ sakwep epeeme sâŋsâŋaŋ mulatnak. Keyepmti selik alakjəŋan buwek beme egaŋ epeepiŋ; dolakjəŋ zinak! 39 Âpme am notnaŋ mama mimi itnaŋgəŋ keyet nâme dolakjəŋ beme mâtı mama mimi alakjəŋ neŋmagengatnaŋ kapiyet nâme pepesut penaŋ mambein eneyet mama mimi alakjəŋ neŋmagengatnaŋ tikjəŋgəmak ke ekjenaŋ ḥen ku tiwien.”

**6**

*Sabat tagoŋgo kanganen zet  
(Matiyu 12:1-8; Mak 2:23-28)*

<sup>1</sup> Âpme Sabat tagoŋgo kan ɻeniyet Zisas ma nembajaneŋeyaj set wit mulup tuŋgupmaset mebetnaŋ ke moti mebien. Mepmambe nembajane ekjenaŋ meuyet mti wit katnaŋ kwep kwep timti belan enzaŋme wit sekŋaŋ toweme penaŋaj nimbien. <sup>2</sup> Ekjenaŋ kegok tapmepme Palisi an notnaŋ ekjenaŋ indiki indayaŋkvesiwien, “In kwilekiyet Sabat tagoŋgo kangat mulup ku mimiyeŋen zenzeŋaj ke tapmip?”

<sup>3</sup> Kegok indayaŋkvesime Zisasiyaŋ kapigok diindoye, “In Dewit ma anene ekjenaŋ meuyet mti kwitnaŋ kwitnaŋ mbien keyet zapatnaŋ Kawawaŋgalen Zet Itnaŋan tazinen ke in mamaŋ nāip. <sup>4</sup> Ke kapigok, Dewit egaŋ Kawawaŋgalen sesewat mka temanen moti nupmamaŋ Kawawaŋgat wiſikŋ bemberŋaj ke sâpe sâpe bumbu an egaŋ msame iκŋaŋ ma nembajane nupmamaŋ ke nimbien. Ke zii zelen tazinen sâpe sâpe bumbu an ekjenaŋ etaŋ niniyeŋen zenzeŋaj. Am notnaŋaj ke ku niniyeŋen zii zelen zemâtâpepeŋaj. Dewit egaŋ zii zet aŋgosoye keyaŋgut egaŋ mge keyet bekanaŋ ku manzeip.” <sup>5</sup> Kegok zemti zet kapigok zemdelan zeye, “Angat Nemunjaŋ neŋ Sabat tagoŋgo kanganen Amobotnaŋ talap.”

*Zisasiyaŋ an betnaŋ seleuuŋaŋ weyaŋpeye  
(Matiyu 12:9-14; Mak 3:1-6)*

<sup>6</sup> Âpme Sabat tagoŋgo kan ɻeniyet Zisasiyaŋ Kawawaŋgalen sesewat mka iſikŋan moti Kawawaŋgalen Zet Zapat Dolakŋaŋ Penan am zemzikat inda mme an ɻen betnaŋ penaset seleuuŋaŋ ke motapmanje. <sup>7</sup> Ma keyegak zii zet zikat indanda an ma Palisi an notnaŋ ekjenaŋ Zisasiyaŋ am Sabat tagoŋgo kangat weyaŋindeme ekti zelen pepeyelen damuŋ motapmambien. <sup>8</sup> Ekjenaŋ kegok otnâwien yaŋgut Zisasiyaŋ ekjengat nânâŋin ekmâtâti an betnaŋ seleuuŋaŋ keyet kapigok dunduye, “Geŋ wati neŋmagen pien sosok kotat.” Kegok zeme nânâŋak wati ekmagen mege.

<sup>9</sup> Ke mepme Zisasiyaŋ am sambe kapigok diindoye, “Neŋ indayaŋkvesima in zigok nāip? Keyet dopmaŋ zeme nâmbi. Ningalен zii zelaŋ zigok zein? Sabat tagoŋgo kanen kwitnaŋ kwitnaŋ dolakŋaŋ mimiyeŋen ma kwitnaŋ kwitnaŋ bekanaŋ mimiyeŋen zein? Am weyaŋindendeyelen ma am waletindendeyelen zein?” <sup>10</sup> Zisasiyaŋ kegok indayaŋkvesimti am meindik koindik mti an tageen ke kapigok dunduye, “Bedi weyaŋ mututut!” Zeme keyegak an keyaŋ betnaŋ mututume dolakŋaŋ beye.

<sup>11</sup> Kegok sokbeme ekñenaj menok ke ekti keñinan kasayañ sokbeme Zisas e ma e msasayelen zet zenâ zenâ msâgât zewien.

*Zisasiyañ mulup nembanjane 12 ombemindeye  
(Matiyu 10:2-4; Mak 3:13-19)*

<sup>12</sup> Âpme kan keyet Zisasiyañ kalañan dundundu mulup msât moweti tambu teepmañ Kawawañgañ dundum samti tapme msat msaye. <sup>13</sup> Msat msame egañ nembanjane mâpmamtemien zeme ekmagen kopme indaondak indemti ekjenmagengatnañ 12 kegok ombemindeyeen Zet Zapat Dolakñañ Penaj zemkawaiñ bembeyelen an ombemindemti indemebegalen ombemindeye. <sup>14-16</sup> An ekjen keyet kwilin kapigok:

Saimon, kwitnañ ñen kegogak Pita Zisasiyañ kuye,  
ma datnañ Endulu  
ma Zems  
ma Zân  
ma Pilip  
ma Batolomiyu  
ma Matiyu\*  
ma Tomas  
ma Zems Alapeasiyet nemuñañ  
ma Saimon amnañ kwitnañ ñen Zelot makumtemien,  
ma Zuda Zemsiyet nemuñañ  
ma Zudas, Iskaliot mka temañgatnañ. Egañ bamgat Zisas  
kasa ekñengat belinan bewe.

*Zisasiyañ am zezapat dolakñañ zemzikat indaye ma am  
zawalinmak weyanjindeye*

<sup>17</sup> Âpme egañ nembanjane 12 indatimti kalañangatnañ msat dowerañ toti dapmelanđenjañ sambe indaige ma am sambuyañ kegogak ekmagen ondekbien. Am sambe ekjen ke Zudia msalengatnañ ma Zelusalem mka temañgatnañ ma Taia ma Saidon mka temañ zut nembu ganzenangatnañ. <sup>18</sup> Eknenañ kot zezapat dolakñañ nânâyelen ma am zawalinmak weyanjindendeyelen indatim kobien. Ma am we bekananaj waletindenderañ kegogak kopme ekjen sambe ke weyanjindeye. <sup>19</sup> Kegok sokbeme am sambuyañ ek timekti dolakñañ bembeyelen nâmti windenjañ mbien. Enenogat timekbieneknenañ ekjenmagen windenjañ mepme ekjenaj dolakñañ bemâbien.

*Olojen ma kembengalen zet  
(Matiyu 5:3-12)*

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\* **6:14-16:** Kwitnañ ñen Liwai, an takis titi mamtan (Luk 5:27-29).

<sup>20</sup> Âpme Zisasiyañ nembañane ekjenmagen zikat indikti zet kapigok diindoye, “In yominançat nâme kembéñ mamaibein ma kej sekñin mtoti mamaip beme in kululuñgat zapat ombemindewan keyepm oloñen temaj inImagen sokbein.

<sup>21</sup> Ma in mama mimi teñ Kawawañajan indandayet windenjañ mamip in oloñen temaj palen talip. Eneyet Kawawañajan keñinan nãip keyet katañ mimindame oloñen palen tabep. Ma in yominançat keñinan masumsaip in oloñen temaj mamip. Keyet in Kawawañajan yomin katipeme keñin oloñen penañ bewe.

<sup>22</sup> In Angat Nemuñajan neñmak mamaip keyepm amnañ wisat nãmindemti ingat tikñajan ku nãmti zet bekanañ diindomti ingat am bekanañ manzeip keyançut oloñen temaj inImagen inmak taindain. <sup>23</sup> In maneti nukñajan keyañ inImagen sokbeme in kej oloñen penañ mti pala motobep. Enenogat tosañin temaj kululuñjen gwaen motiwep. Wa ke in etañ yek; golañ zenze an eweñjan tipman baen mamkwabien ekñen am ingat wisat mimindewep ekñengat yeñsokñineyaj sisipeñpeñ sepem kegogak mimindamkwabien.

<sup>24</sup> Wakae, in alak mâneñ milawalin temajmak talip in msat kapiyelen zapat etañ. InImagen sindem ombo penañ tiwep! <sup>25</sup> Wakae, inImagen sindem ombo penañ tiwep. Enenogat in mama mimi dolakñajan mâbâgalen ku nâwiengapm in kemak walebep. Nen ewe kapi in yominançat keñinañ ku masuip in Kawawañajan yomin ku katipeme keñinañ bekanañ penañ bewe. <sup>26</sup> Wakae, sindem ombo penañ tiwep. Amnañ ingat yanjin bekanañ ke ku nâmâtâti keyepm ingat, ‘An dolakñajan,’ manzeip. Sakam kegogak am ekñengat yeñsokñineyaj itnañajan golañ zenze an dâsuki ekñengat zewienok.

### Kasanneyet gogot mbanup

<sup>27</sup> Âpme neñ ingat ilinsakwep zema nâit: In kasajinançat gogot mti am ingat wisat mamip ekñengat pembenañ mimindawep. <sup>28</sup> In amnañ saik kumindeip ekñengat zet dolakñajan zewep. Ma am ingat bekanañ mbep ekñengat Kawawañgat dundum same yomin katipewe. <sup>29</sup> Ma am ñenañ neñgumdi nembet ombo taime gen pemane nembet kegogak taiwe. Ma am ñenañ tâgâyelen melakandu sekdanen gulum mme melakandu tipmangatnañ pemane kegogak gulum mbe. <sup>30</sup> Ma an ñenañ olati kwitnañ ñengat wekumgame nãmtalati sawanik. Ma am ñenañ gâlen kwitnañ ñen mme zemane gilik zem gañgayet zet katikñajan ku zewanik. <sup>31</sup> Amnañ gen mgañgayelen manânik sepem kegogak gen kukñançat mimindawanik.

<sup>32</sup> Âpme in am ingat gogot mamip ekñengat etañ mbep beme Kawawañajan in dopmañ dolakñajan ku indawe. Am

yomtoŋ ekn̄enəŋ kegogak gogot dopdop mampi. <sup>33</sup> Ma in notn notn am mimiŋaŋmak etaŋ mme ekn̄enəŋ kegogak mamimindaip beme ke Kawawaŋaŋ in dopmaŋ pembenaŋ ku mimindawe. Enenogat am yomtoŋ ekn̄enəŋ kegogak mampi. <sup>34</sup> Ma am ɻenaŋ kwitnaŋgat olalat penaŋ mti notnaŋgat zeme mâneŋ sain beme notnaŋ mâneŋ sain keyaŋ, ‘Mâneŋmaŋ dopmaŋ nain ma yek,’ keyet webe webe penaŋ mimipiŋ. Am yomtoŋ ekn̄enəŋ kogogak dopmaŋ sam dopmaŋ sam mampi. Keyet ɻenaŋ webe webe mbe beme Kawawaŋaŋ dopmaŋ pembenaŋ ku sawe. <sup>35</sup> Yangut in kasajināŋgat gogot mimindemti dolakŋaŋ mimindewep ma mâneŋ indamti dopmaŋ titiyelen webe webe ku mbep beme in tosa pembenaŋ tiwep ma amnaŋ ingat ‘Amobotnaŋ Kawawaŋgat Nembaŋane,’ zewep. Kawawaŋaŋ an keŋ katik ma an bekanaŋ ekn̄en keboŋ maindamukulem min. <sup>36</sup> Ma Biwin Kawawaŋaŋ ingat kembəŋ mam keyepm in am sambeyet sepem kegogak kembəŋ manâmindemambep.

### *In am ɻen zem kukupiŋ*

<sup>37</sup> In am ɻen sakwep penaŋ ku manâmbemindemambep. Am zemindowep beme Kawawaŋaŋ in zemindowe. Ma in am notnaŋ yomin katipewep sepem kegogak Kawawaŋaŋ ingat yomin katipewe. <sup>38</sup> Ma in am taolet mimindame Kawawaŋaŋ in kegogak taolet mimindawe. Egaŋ in indawe ke elendanen meu sambeyaŋ gak zeme eleyaŋ etim totogalen mnak bemzenze zet keboŋgat sepem indawe. Âpme in kwitnaŋ kwitnaŋ sepem zigok amgat mbep Kawawaŋaŋ sepem amgat sawanik kegok gawe.”

<sup>39</sup> Kegok zemdelan zemti Zisasiyaŋ bemzenze zet kapigok diindoye, “An zikat beŋ ɻenaŋ notnaŋ zikat beŋaŋ ɻen ɻep ku betnamti mebuk. Egelaŋ kegok mbuk beme ilizuzut enzuŋan toidonak. <sup>40</sup> Ma nembayaŋ an zikat indandaŋaŋ sebem pepeyelen ku tazin yek. Nemba keyaŋ kwitnaŋ kwitnaŋ nâmâtâti an zikat indandayet kataŋ beme mandelaŋ zein.

<sup>41</sup> Âpme geŋ kwilekiyet nodanŋalen kakalak isikŋaŋ zikatnan tazin ke eknigaŋgut gitaaŋalen zikadan tep paŋaŋ temaŋ tazin ke ku nâmâtâtnik? <sup>42</sup> Ma naman tep paŋaŋ temaŋ gitaaŋalen zikadan tapmenŋgut nânâpiŋ geŋ zigoset nodanŋgat kapigok zempemane ɻep bewe, ‘Notn, nâmâne zikadan kakalak isikŋaŋ tazin ke timgewi.’ An nambalamdi zut, geŋ ɻeaŋ gitaaŋalen tep paŋaŋ temaŋ ke mpemti zikadan weyan ekmâtâtiŋgut nodanŋalen kakalak ke timpewanik.

### *Tep katnaŋaŋ tepgat yaŋaŋ mamsokbein*

<sup>43</sup> Âpme tep dolakŋajan penajan bekanan ku maelikzin ma tep wesiŋan penajan pembenan ku elikdak. <sup>44</sup> Ma amnanj tepgat yaŋajan eegalen penajan manzem sokbein. Ma an ḥenaj saŋganerjanen sindip katnaŋ ku mâtâtnak. Ma sepem kegogak sâkâyaŋ meyowak ku eliknak. Yek penaŋ. <sup>45</sup> Am ḥen dolakŋajan keŋan dolakŋajan egaŋ mama mimiŋan pembenan mkawaŋ benak. Ma an ḥen bekanan egaŋ mama mimiŋan bekanan mkawaŋ benak. An keŋanen kwitnaŋ kwitnaŋ gak ze matazin keyaŋ zet dembusekŋajanen masokbein.

*An zulaŋ mkaŋit walabungat bemzenze zetmak keyet yaŋajan*

(Matiyu 7:24-27)

<sup>46</sup> Kulekiyet nâgât, ‘Amobotnaŋ,’ zemnamti zet manzeyap ke ku maŋgawepui? <sup>47</sup> An ḥen neŋmagen koti zetn nâmti gawepun ek an sepem zibonj ke neŋ am ke ḥep mkawaŋ besâwâp kapigok mbe. <sup>48</sup> Ek ke an ḥenaj mka walage keyet kataŋ bein. An ek keyaŋ tepum msalen teepmaŋ walapme towepme nanzanaj tepum ganzenan time towepme gwatnaŋ mpeme kalinaj bemi tage. Mti mka walapme delaŋ zeme map tâgâ temanj kwageen tuŋgwam kwati tuyanj mka kumaleme gweŋgweŋ penaŋ kumti tage. Enenogat tepumanaj msat imbeŋan penaŋ towepme nanzanaj ganzenan gwatnaŋ mge kogogapm katikŋajan tage. <sup>49</sup> Yaŋgut an ḥenaj zetn nâmti ku gawepuwe ek an ḥen mka windenjepiŋ kebonj tepumanaj imbeŋan ku toge ma nanzanaj tepum ganzenan ku gwatnaŋ mpeye. Keyepmti tuŋgwam kwageen tuyanj mkaŋan kume tepumanaj bik zemti mka tu palen kutume walelet temanj aikge. An nâgât manâmkîŋpeinen an mka katikŋajan walage kebonj. Ma nâgât ku nâmkiŋpeinen an mkaŋan tuwat tuwat walage kebonj.”

## 7

*Zisasiyan Loma kasa kuku ḥeŋajan angat mulup anaŋ zawaŋnaŋ mme alik beye*

(Matiyu 8:5-13)

<sup>1</sup> Âpme Zisasiyan zet zapat ke am diindome delaŋ zeme Kapaneam mka teman koge. <sup>2</sup> Ke koti tapme Loma mka temanŋalen kasa kuku an ḥeŋajan bemberŋinanŋalen mulup nembaŋan nâmlikŋajan penaŋ mamtan keyaŋ zawaŋ nukŋajan mti gakikiyelen bududuk tage. <sup>3</sup> Kegok sokbeme kasa kuku an ḥeŋajan keyaŋ Zisasiyet zet zapat nâmti egaŋ Zuda sesewat mka temanŋalen an damuŋ indeme Zisasiyet zenânâyelen mebien egaŋ ḥep koti mulup nemba weyaŋpepeyelen zeye.

<sup>4</sup> Kegok zemindeme ekjenaŋ Zisasmagen koti egat zebabak zet giŋgiŋ mti zewien, “An ke gâlen mulup mamingat mukulem mpesenik. <sup>5</sup> Egaŋ ningalen aminne gogot penaŋ mamiminindein ma egaŋ ikŋaj manep beme ningalen sesewat mka walatndewien.”

<sup>6</sup> Kegok dundume nāmti ekjēnmak meti mkaŋanen sokŋan kwapme kasa kuku an ḡeŋaŋ egaŋ an notnaŋne zet kapigok zemti zemindeme Zisasmagen meti zewien, “Amobotnaŋ, an ḡeŋaŋnaŋ zet kapigok zep, ‘Geŋ kapi tati nālen mkaen set kokogalen mulup ewe ku msenik.’ Neŋ an gâgât kandaŋdan talap geŋ nālen mkaen ḡep ku kokogalen. <sup>7</sup> Ma kegogak neŋ nāyawen gâgât zikadan neŋ ḡep ku kokogalen geŋ amobotnaŋ penaŋ keyepmti geŋ belak zet etaŋ zemane nālen mulup an alik besem. <sup>8</sup> Neŋ kegogak kasa kuku an ḡeŋaŋ notnaŋgalen kandaŋan tati mulupm mamiyap ma kegogak neŋ kasa kuku annemak ekjenaŋ nāgât kandaŋnan matalip. Neŋ ann ḡengat, ‘Met,’ zema mamezin ma ḡengat, ‘Kot,’ zema makozin ma mulup nemban ḡen egat, ‘Mulup mi,’ zema zetn gawepumti mamm. Keyepm neŋ nāyawen geŋ kapi tati zedi etaŋ zemane nālen mulup annaŋ alik besem.”

<sup>9</sup> Kegok zeme Zisasiyan zet ke nāme nāmtemtemŋajmak beme gilik zem am notnaŋ baman kobien ekjēn indiki diindoye, “Neŋ zema nāit, neŋ Islael aminne inmagengatnaŋ nāmkiŋpepe temaj keboŋ ḡen ku aikban!”

<sup>10</sup> Kegok zeme amjane ekjenaŋ gilik zemti mkaen moti ekme mulup nembayan alik bem totage.

*Zisasiyan imbi kwambet ḡengat nemuŋaŋ mme gakikien-gatnan wage*

<sup>11</sup> Âpme kasup ḡen Zisasiyan mka temaj ḡen kwitnaŋ Nain ke mepme nembaŋane ma am sambe ekmak mebien. <sup>12</sup> Ke meti egaŋ mka temajgalen setokwakwalen kwapme am notnaŋ an gakikiŋaŋ lueen pumti setokwakwalengatnaŋ kwati sumen mesâgât mebien. An gakikiŋaŋ ke imbi kwambet ḡengat nemuŋaŋ kwep etaŋ keyaŋ gakime am sambe mka temaj keyetnaŋ ekmak mebien. <sup>13</sup> Ke takopme Amobotnaŋ egaŋ egeen keŋaŋaŋ imbi kwambet keyet kembəŋ penaŋ mti kapigok dunduye, “We, imbi, geŋ susupiŋ.” <sup>14</sup> Kegok zemti met an gakikiŋaŋgalen lue atame an tapummepmambien ekjenaŋ kot teŋ pemti msalen an gakikiŋaŋ tobewien. Tobeme Zisasiyan kapigok zeye, “An zomolim, geŋ wat!” <sup>15</sup> Kegok zeme gakikiŋaŋ wati yaŋbemti zet zeme Zisasiyan betnanen betnamti mamaŋ saye.

<sup>16</sup> Kegok sokbeme am ekjenaŋ ke ek kiŋgati Kawawaŋgat zemsesewatpemti kapigok zewien, “Golaŋ zenze an temaj

tunjupmnan kapi sokbein ma Kawawaŋ ek amŋane indamukulem mimindein!"

<sup>17</sup> Kegok sokbeme keyet zapatnaŋaj Zudia msalen palaknaŋaj beye ma msat notnaŋaj kegogak nāme delan̄ zemāge.

*Zisasiyaŋ Zâŋ tu zulutindende nembaŋaneyet zet zeye  
(Matiyu 11:2-19)*

<sup>18</sup> Âpme Zâŋ mka katiknaŋ tapme nembaŋaneyaj ekmaŋen koti Zisasiyaŋ kwitnaŋ kwitnaŋ mge keyet zapatnaŋ msawien. <sup>19</sup> Ma egaŋ nembaŋane zut Zisasmagen mebegalen zemideye. Kegok zemti diidome, "Amobotnaŋmagen egat zenâňâyelen meseluwen kapigok yanjkwesiselup, 'An kokogalen Zânaŋ zeyeen ke geŋ kapi ma ŋen?' Meti kegok yanjkwesiselup."

<sup>20</sup> Kegok zemideme egelaj Zisasmagen kobunen kapigok yanjkwesiwun, "Zâŋ tu zulutindende an egaŋ gâgât gayankwesi nânâyelen ndeme kolup, 'An kokogalen egaŋ zeyeen geŋ kapi ma ŋen?'"

<sup>21</sup> Yanjkwesimalu yegak Zisasiyaŋ kan keyegak am zawaŋ sepem igak igak weyaŋindeye ma we bekanaŋ mâtindeye ma zikalın beŋan zikalın mme ekbien. <sup>22</sup> Kegok tapmme an egelaj koti yanjkwesimalut kapigok diidoye, "It kwitnaŋ kwitnaŋ eknâmâtâlут keyet met Zângat zezapat msamti kapigok dunduselup: 'Zikalın beŋaŋaj zikat taegip, selin wesiŋ ma selin tapmaip ma am liŋgit satnaŋmak mma liŋgilin takjelun ma waknjin kekeknaŋ mma zet tatnâip ma gakikiŋaj mma wati tapmaip ma an tototnaŋmagen zet zapatn dolaknaŋ ekjenmagen timepme tatnâip. <sup>23</sup> Ma am ŋenan̄ nâgât keŋ zut ku min beme egaŋ oloŋen palen tazin.' Kegok met Zâŋ dunduselup!"

<sup>24</sup> Kegok zemideme Zângalen nemba egelaj gilik zemti Zânmagen mepmalut Zisas egaŋ am sambe tabien ekŋen Zângat kapigok diindoye, "In ewenjan Zânmagen betut sinanŋok tâgâyaŋ kumbume mebe kokot tapme msat tunjupman eksât mebien? Yek. Zâŋ ek windenjepiŋ keboŋ yek. <sup>25</sup> Ma in msat tunjupman an ŋen kâlâpmaj dolaknaŋ tosaŋaj temaj ke eksâgât mebien? Yek penaj. Nâip, an kâlâwin dolaknaŋ ekjenan̄ amobotnaŋnok mka pembenaŋ etaŋ keyet keŋan matalip. <sup>26</sup> In zeme nâmbi, in kwileki eegalen otnâmti mebien? In golaj zenze an eegalen mebien? Ke penaj, ek golaj zenze an sambe mambien sebemindein enenogat ek nâlen set weyeyaj. <sup>27</sup> Kawawaŋgalen zet zapat itnaŋan̄ Zângat kapigok zemkawaŋ bembeŋan̄,

‘Neŋ zapat zenze an pema koti egaŋ kukŋaŋgat meti set neŋmagen keŋin gilik zenzeyelen gâgât weyan be.’  
(Malakai 3:1)

Kawawaŋaŋ kegok zeye. <sup>28</sup> Neŋ ingat zet penaŋ kapi zesowap, Zân tu zulutindende an egaŋ am sambe msat kataŋ sokbemkwabienan sebemindemti mobotnaŋ penaŋ bein. Yanget am in neŋ napmâti tapmaip in Kawawaŋgalen zemâtâtâtgat katnaŋ ke in weyan eknâmâtâti nâmkiŋpeip keyepm Zân sebem pemti nâmâtâlip.’

<sup>29</sup> Âpme am sambe ma takis mânep titi an ekŋenəŋ Zângat zetnaŋ nâwienan ekŋenəŋ Kawawaŋgalen mama mimi teŋ mápme egaŋ tu zulutindeye. <sup>30</sup> Yanget Palisi an ma zii zet zikat indanda an ekŋenəŋ Kawawaŋgalen ŋoktik ku mâtî wisat mpewien ma ekŋenəŋ Zânmagen tu ku zulubien.

<sup>31</sup> Âpme Zisasiyaŋ pigok zeye, ‘Neŋ kwilekiŋen am alak talip kapiyelen mama miminjın keboŋmak bemzewi? Ekŋen pe zibon? <sup>32</sup> Ekŋen imbi nemba egaŋ silik kume notnaneyan dopmaŋ ku mangilik zem kuip. Ma silik kum tasume ku masumpeip. Ekŋen kebon. <sup>33</sup> Ma Zânaŋ tu meu ninipiŋ mamayelen set mápme am sambeyan Zângat kapigok zewien, ‘Ek we bekanaŋmak main! <sup>34</sup> Ma Angat Nemunjaŋ neŋ koti tu meu ninipiŋ mamayelen set ku mápma in nikti nágât zet kuku mamip ke kapigok, ‘An kapi tu meu temaŋ ma wain tu manin ma mânep takis titi an ma am yomtoŋ ekŋengat nolin!’ Kegok manzeip. <sup>35</sup> In nânâŋinmak benak beme nigalen yaŋnit meu ninindaset ma mama mimindaset ekmâtâbiek.’

### *Imbi yomtoŋ Zisasiyet setnaŋ zulutpeye*

<sup>36</sup> Âpme Palisi ŋen kwitnaŋ Saimon egaŋ Zisasiyaŋ ekmak meu niniyelen zem mandame mkaŋan moti meu niniyelen munduman totage. <sup>37</sup> Ke motapme mka temanen keyetnaŋ imbi yomtoŋ ŋenaŋ Zisas Palisiyelen mkaen tu meu niniyelen molep zeme nâmti wet kelakŋaŋ sesikŋaŋ dolakŋaŋ tosaŋaŋ teman seŋgewen gak zem tataŋnaŋ ke mti <sup>38</sup> mot Zisasiyet bamanen setnanen pedondom tati si sume siapmaŋaŋ toti setnaŋ mme tutulupsek beme ŋoksinanŋaŋ kaput pemti setnaŋ nuknuk mpemti wet kelakŋaŋ sesikŋaŋ dolakŋaŋ setnanen mulapme toge. <sup>39</sup> Imbiyaŋ kegok mme Palisi egaŋ Zisas zem mandame koge egaŋ ke ekti keŋaŋaŋ kapigok otnâye, ‘Imbi kapi kwitnaŋ kwitnaŋ msain kapi bekanaŋ. An kapi golaŋ zenze an penaŋ benak beme imbi egat setnaŋ taatain keyet yaŋŋaŋ ŋep ekmâtâdak ma imbi ke imbi yomtoŋ penaŋ ke ŋep nânak!’

<sup>40</sup> Kegok otnâme Zisasiyañ kapigok dunduye, “Saimon, nej zet ḥen zema nâmbak.”

Zeme zeye, “An zikat indanda, ḥepgat zemane nâmbi.”

<sup>41</sup> Zeme Zisasiyañ pigok yanjbemti zeye, “An zut ḥenən mânep an mânepmak egalen ḥenən 5000 kina ma ḥenən 50 kina belak mti bam dopmañ mututuyelen nâmty mbun. <sup>42</sup> Ya bam koti mânep dopmañ sasayelen kanañ sokjan kopme eget mânepmak ku taidaye. Kegogapm mânep toŋaŋan egalen mânep mbun keyet ketalasimidaye. Gej nânigen eget-magengatnañ kwiany mânep toŋaŋat nâmtykjan mpeye?”

<sup>43</sup> Kegok yaŋkxesime Saimonañ pigok dunduye, “Nej nâyawen an mânep temaj mge keyaj keŋanen nâmtykjan penaŋ mpeye.”

Kegok zeme Zisasiyañ kapigok zeye, “Gej ḥep zenik.”

<sup>44</sup> Kegok zemti imbimagen gilik zemti Saimon kapigok dunduye, “Imbi pedondom tazin kapi ek dik? Nej gâlen mkaen kwalaen gej nnaŋgalen set moti tu setn zululugalen ḥen ku nanak. Yaŋgut imbi egaŋ siapmaŋan setn mme tutulupsek beme ḥoksinan kaputnep. <sup>45</sup> Gej nâgât olonjen mti nuknuk ku mnakan yaŋ imbi egaŋ nej kwatapma keyegak yanjbemti setn nuknuk mpeme tatnup. <sup>46</sup> Gej wet kelakŋajanmak nâgât ku weyan benak yaŋgut imbi egaŋ wet kelakŋajan sesikjan dolakŋajan tosaŋan temaj keyaj setnnan mulapme tolep. <sup>47</sup> Nej diŋgoma nâmbak, egaŋ ke mip ke egaŋ gogot om̄ba mnep keyaj mkawaŋ bep ke yomaŋ sambe delan̄ zep. Yaŋgut am ḥenən nâme yomaŋ isikjan bugan Kawawaŋan yomaŋ ke katikpenak manâin beme ekmagen gogot isikjan bugan tasain.”

<sup>48</sup> Kegok zemti imbiyet kapigok dunduye, “Yomdi katikpeyap.”

<sup>49</sup> Kegok zeme am notnaŋ tu meu ilinsakwep nimti tabien ekŋenaj yanjbemti nânâŋjan kapigok otnâwien, “Ek kapi am yomin ḥep ku katikpeyelen. Ek dâsuki tazen.”

<sup>50</sup> Ekŋenaj kegok otnâme Zisasiyañ imbi ke pigok dunduye, “Nâmkiŋpependan̄ gapmukulem mme keŋdi sewakŋajan beme met mamambanik.”

## 8

### *Imbi notnaŋ Zisasmak mamti mulup mbien*

<sup>1</sup> Kan keyet palanjan Zisasiyañ Galili msalen mka teman ma isikjan sambe mameti am Zet Zapat Dolakŋajan Kawawaŋgalen zemâtâtâtgat katnaŋ mama kanaŋ bududuk bein ke diindom mege. Ma nembaŋane 12 ilinsakwep mamtemien <sup>2</sup> ma imbi notnaŋ kegogak indamât mebien.

Imbi ekñen ke Zisasiyan eweñan we bekanañmak ma zawał-inmak mâtindeye. Ekñen ke kwilin kapi: Malia ek Mak-dala mka temangatnañ ekmagen we bekanañ 7 Zisasiyan mâpeye.<sup>3</sup> Ma ñen kwitnañ Zoana apmañ kwitnañ Kusa ek Elotgallen mkayelen an damuñ matatan. Ma imbi ñen kwitnañ Susana ma imbi sambe notnañ mâneb milawalin ilinançgalenañ Zisas ma nembajane indamukulem mbien.

*Wit katnañ time muluwen mekokogalen bemzenze zet  
(Matiyu 13:1-17; Mak 4:1-12)*

<sup>4</sup> Âpme mka temanñ ñen mka temanñ ñen keyelen am sambe penañ Zissasmagen koondakti tapme indiki egan bemzenze zet kapigok zeye,

<sup>5</sup> “An ñenañ wit katnañ muluwen time mekokogalen mege. Meti wit katnañ msalen time mekogeen notnañ selen totem mepme amnañ mekoti selan̄ dukñañ ime ageyan ekti onimbien. <sup>6</sup> Sepem kegogak wit katnañ notnañ msat memuñan nanzan̄ keñan totemepme dukñañan patañ zem kwageyanjut kasuwañ ekme memuñ beye enenogat msat ke nanzan̄ kuluñ kâlân̄. <sup>7</sup> Ma wit katnañ notnañ nusi keñan totem mege. Keyet dukñañan patañ zem kwapme nusiyaj mzilime eiñej simti ku kwage. <sup>8</sup> Ma wit katnañ notnañ msat kelakñañmagen toti kwati penañan sambe penañ sokbeye. Yañan̄ kwep kwepgat penañan keñan katnañ sambe sopmañ kegok elik mâge.” Zisasiyan zet kegok zemdelañ zemti zeye, “An ñen zet nânâyelen tikñañan tazinañ zet kapi ñep opeimti nâsem.”

<sup>9</sup> Âpme Zisasiyet nembajane ekñenaañ bemzenze zet keyet yañan̄ nânâyelen yañkwesime <sup>10</sup> egan diindoye, “Kawawanjan̄ in zet enzilim tazin sambe keyet yañan̄ ñep nânâyelen nâmpepeñan̄ enenogat bemzenze zet sambe keyan̄ Kawawanjan̄an zemâtâtâtgat katnañ mama kanañ bududuk bein ke mkawañ tabein yañgut am ekñenmagen bemzenze zet etañ bewe, eneyet kenin keyet eyak ku bemindain keyet penañ,

‘Am ñenañ zikat eek ektingut kwitnañ kwitnañ ku maekmâtâlip ma ekñenaañ nânâ nâmtingulak yañan̄ ku nâmâtâbep.’ (Aizaya 6:9)

Sepem golan̄ zenze an itnañan̄ ekñenaañ zet bam sokbewe zewien kegok.

*Zisasiyan bemzenze zet keyet yañan̄ zemkawañ beye  
(Matiyu 13:18-23; Mak 4:13-20)*

<sup>11</sup> Bemzenze zet zeya keyet yaŋaŋ kapigok, wit katnaŋ keyaŋ Kawawaŋgalen zetnaŋ bein. <sup>12</sup> Ma wit katnaŋ selén totém mege ke sepemaŋ am Kawawaŋgalen Zet Zapat Dolakŋaŋ manáip yaŋgut Sadaŋaŋ koti Kawawaŋgalen Zet Zapat Dolakŋaŋ náwienēn ke mme Kawawaŋgat ku námkiŋpepeyelen ma ekmagen keŋjan ku gilik zenzeyelen masokbein. <sup>13</sup> Ma wit katnaŋ nanzaŋ palen toweŋge ke sepemaŋ am eknjen keboŋaŋ Zet Zapat Dolakŋaŋ námtikŋaŋ mti oloŋen palen mmambep yaŋgut kindiŋaŋ msat keŋjan baen penaŋ ku towege ke am Zet Zapat Dolakŋaŋ keŋinanen katikŋaŋ ku tageyepmti nukŋaŋ sambe ma sisipeŋeŋ sambeŋaŋ kwabeen námkiŋpepeyelin mme towembe. <sup>14</sup> Ma wit katnaŋ notnaŋ tek kukŋaŋmak keŋjan totemege ke sepemaŋ am eknjen Zet Zapat Dolakŋaŋ námbewaŋgulak kwitnaŋ kwitnaŋgat yayaŋ om̄ba penaŋ mamip ma mânep milawatgat kandaŋan mamelip ma segesetgalen kwitnaŋ kwitnaŋgat oloŋen mti ilinaŋgat etar̄ maotnáip. Mama miminjin keboŋ keyaŋ námkiŋpepeyelin mme ku mkatikŋaŋ beme towembep. <sup>15</sup> Ma wit katnaŋ notnaŋ msat kelakŋaŋmagen totemege am eknjen keboŋaŋ Zet Zapat Dolakŋaŋ námti mkatikŋaŋ bemti mambep. Ma Kawawaŋgalen zezapat pemberaŋ am notnaŋmagen zemkawaŋ beme am eknjen keyaŋ kegogak námkiŋpewep.

### *Lamgalen bemzenze zet*

(Matiyu 5:15-16; Mak 4:21-23; Luk 11:33)

<sup>16</sup> Ápme amnaŋ lam koŋ bemti menzimaŋ dukŋaŋ ku makwalapenup ma mundum wewe kandaŋan ku mambepenup. Nin lam koŋti munduman tataŋnanen sosok bempemann tapme am mka keŋjan matalip mbusatnaŋ mambemindein. <sup>17</sup> Nâlen zetn ke lam nemboŋ keyepmti in nâlen zetn zemkawaŋ bewep beme nânâ enziliŋaŋ matazin ke ewe ku enzilim tabe ma nânâ kwatam tazin mâtâpeme kawaŋ bewe.

<sup>18</sup> Keyepmti in weyaŋ nâmâtâbep enenogat am ŋen Kawawaŋgalen zetnaŋ námti námtikŋaŋ mbe beme Kawawaŋaŋ nânâŋaŋ ewe tusumti sawe keyepm egan nânâŋaŋ sambe penaŋ tasawe. Ma am ŋenaŋ zetnaŋ námti námtikŋaŋ ku mbe beme Kawawaŋaŋ nânâŋaŋ isikŋaŋ ekmak tasain ke menzem mbe.”

### *Zisasiyet mam notnaneyan eksâgât kobien*

(Matiyu 12:46-50; Mak 3:31-35)

<sup>19</sup> Ápme Zisasiyet mam notnaneyan eksâgât kobien yaŋgut am sambeŋaŋ ekmagen kot bembulun tabengapm mamnotnaneyan kot olati belak ganzenan tabien. <sup>20</sup> Kegok mme an ŋenaŋ indiki Zisas kapigok met dunduye,

“Mamnodine ekjenaŋ giksâgât koloyaŋ olati mka tambagumen baen talip.”

<sup>21</sup> Kegok zeme Zisasiyan nâmti am ekjén kapigok diindoye, “Am Kawawaŋgallen zet nâmti maŋgawepup ekjenaŋ nâgât mam notnne beip.”

*Tâgâ temajmak nembu mamaŋaj Zisasiyet zetnaŋ gawepuwun*

(Matiyu 8:23-27; Mak 4:35-41)

<sup>22</sup> Kasup njengat Zisas ma nembaŋjane ilinsakwep waŋgaen motati egaŋ kapigok diindoye, “Kame nin tundua kutumti tundua nembet daeset metne.” Kegok zemnâmti yanbemti mebien. <sup>23</sup> Tapmepmambe Zisas melukgapmti waŋgaen meluk wenje. Taweme tâgâ temaj penaŋ kwati tundua mamaŋ temaj kumbume waŋga keŋan tuyan towepme waleletgalen mbien. <sup>24</sup> Kegok sokbeme nembaŋjane ekjenaŋ met butemti zewien, “An zikat indanda! Tundua keŋan toweſât tapmnupgat wat ndaaŋgalan nde!”

Kegok zeme egaŋ wati tâgâ temaj ma tundua mamaŋ zemkulimideme egat zetnaŋ gawepumti tunduayaŋ titokñepiŋ penaŋ tage ma tâgâyaŋ diŋpeye. <sup>25</sup> Mti ekjengat kapigok diindoye, “In nâmkiŋpepeŋin yek, ma?”

Kegok zeme nemba ekjenaŋ menok ke ekti kingati nâmtemtem mti ilinak kapigok zenâwien, “An kapi kwi penaŋ? Egaŋ tâgâ ma tundua mamaŋ zeme zetnaŋ gawepulup!”

*Zisasiyan we bekanaj an keŋangatnaŋ zemindeme bo keŋanen towemâbien*

(Matiyu 8:28-34; Mak 5:1-20)

<sup>26</sup> Âpme ekjenaŋ ke metneti met tundua kutumti Galili msat tundua nembet met Gadala msalen am ekjjenmagen met pataŋ zewien. <sup>27-30</sup> Ke meti Zisasiyan keŋan mowepme mka keyetnaŋ an ñen we bekanaj sambemak keyaj koti Zisas aikge. Egaŋ talak kwisij mamkwage ma mkaen ku mawemtan, egaŋ am sumen kileŋ kileŋ mamamtan. We bekanaj an ke kan sambe ek damuŋ mme amnaŋ setnaŋmak betnaŋmak senaŋ zampeme mitim yalonti msat tuŋgupman makunzuŋ metan enenogat we bekanaj winde same ke mamtan. Âpme we bekanaj an keyet keŋaj tabienaj Zisas ekti ekjenaŋ egat kwizet ñakŋak temaj kumti an ke msalen mkuṭum peme Zisasiyet kandaŋan pedondom samti zet om̄ba kapigok zenzeyet zeme zeye, “Zisas gej Kawawaŋ Temaŋgallen Nemuaŋaj penaŋ, gej ninmagen mulup msâpmnik ke nin ñep nânup keyepm nin gâgât gawekunup keyet gej nin sindem temaj ndandapiŋ.”

Zeme Zisasiyañ we bekanañ an ke keyet keñjan tageengat yañañ násâti an ke yañkwiſe, “Geñ kwidi kwi?”

Yañkwiſe zeye, “Neñ kwitn Sambe Sopmañ Penaj.” We bekanañ sambe penañ egat keñjan matatemien keyepm egañ kegok zeye.

Zeme Zisasiyañ we bekanañ, “Anmagengatnañ kwaweti mebegat,” zeme nám̄ti we bekanañ <sup>31</sup> Zisas wekum samti zewien, “Geñ nin ndapmáti ndemane we bekanañ nnañgálen mundum bekanan ke mebepinj.” Kegok zewien.

<sup>32</sup> Âpme msat keyet bo manje temaj kalañ nembeleset tati meu tatnimmambien keyepm we bekanañ ekjenan Zisas wekumsamti egañ ñep nám̄indeme boyet keñinan ñep metobiek keyet yañkwiſim náwien. Yañkwiſe Zisasiyañ nám̄indeme <sup>33</sup> we bekanañ anmagengatnan kwati bo keñinan towepmâbien. Kegok mme bo manje temaj ekjenan kagwilinti windem bemiñ ñandájen palamtoti tunduaen toti tu nimti gakimâbien.

<sup>34</sup> Âpme bo damuñ ekjenan muluwañ sokbeye ke ekti kunzuñti mka teman ma isikjan meti keyet zezapat zeme nám̄abien. <sup>35</sup> Menzeme nám̄ti ekjenan mka katipemti kwitnañ kwitnañ sokbeye ke eegal en mebien. Meti ekjenan Zisasmagen patañ zemti ekme an we bekanañmak mamtan piwan we ekjenan peme mopme egat ñoktikjan ñep beme sangum melakandu miakti Zisasiyet setnanen totapmanje. Ekjen ma bo damuñ ilinsakwep ke koekti námtemtem mti kiñgabien. <sup>36</sup> Âpme am ke tati ekme an we bekanañmak mamamtanañ pembenañ beye keyet zapat mimindamâbien. <sup>37</sup> Ekjenan ke eknám̄ti Zisasiyañ Gadala msat katipemti mebegalen zempewien enenogat ekjen kiñgagalañ penañ indaige keyepmti Zisas ma nembanjane ekjen ilinsakwep wañga keñjan moti mebegalen motapme <sup>38</sup> an we bekanañmak Zisasiyañ mâpeye egañ Zisasmak mebegalen wekumsamti zeye, “Neñ nám̄nemane geñmak mebi.” Yangut Zisasiyañ ñep ku zemti <sup>39</sup> kapigok zempewe, “Geñ mka temanjan gilik zem meti Kawawañan muluwañ geñmagen mge keyet kwizapatnañ mpalakjan bewanik.” Zeme nám̄ti an egañ gilik zem meti Zisasiyañ ek weyanpeye keyet zet zapatnañ amjanje diindomâge.

*Imbi nomba gakikiñjamak ma imbi zawatmak egegalen zezapat*

(Matiyu 9:18-26; Mak 5:22-43)

<sup>40</sup> Âpme Zisasiyañ tundua nembet gilik zem kogeen am sambe egat olim peme koge enenogat ekjenan egat damuñ

matatemien. <sup>41</sup> Kotapme sesewat mka isikñaj amobotnañ ñen manje kwitnañ Zailas egañ Zisasiyet kandañan pedondom samti egalen mkaen mebegalen wekumsaye. <sup>42</sup> Enenogat ek nembañan imbi kwewetañ egat nup kanan 12 etañ keyañ zawañ nukñañ gakikiyelen katnan tage.

Tapme Zisasiyan selen tapmepme am manje temañ ekmak bembuluñti tapmepmambien. <sup>43</sup> Tapmepmambienet tuñguwinangatnañ imbi ñen sipmañ nup kan 12 sipmañ ombo penañ belak makwawetan. Egañ mâneñ milawatnañ ilindiñ dokta ekjen indame weyanpepeyelen nãmti indame ekjenañ ñep ku weyanpewien. <sup>44</sup> Âpme imbi keyañ am ekjengat tuñguwinaset moti Zisas bamanen meti kolopmañ butnañ atame sipmañ keyegak katiye.

<sup>45</sup> Mme Zisasiyan ke nãmti zeye, “Am kwiañ natain?” Am sambeyan, “Nin yek,” zemâbien.

Zeme Pitayañ zeye, “An zikat indanda, am sambeyan gambembuluñti geñmagen watakumti tatalip.”

<sup>46</sup> Yañgut Zisasiyan zeye, “Am ñenañ natame windennañ mepme nãyap.”

<sup>47</sup> Âpme imbiyañ ke eknâyeen ilak mkawañ beip nãmti koti sebet diñdiñ mti Zisas setnañ kandañan bengumen gunduñti am sambe zikalinan yañañ kwilekiyet mti ataye ma zawañnañ keyegak ñep beye keyet zemkawañ beye. <sup>48</sup> Mme Zisasiyan egat kapigok zeye, “Ipm, yayañ mimipiñ, geñ nãmkijnenakgapm mma ñep benik. Keyet keñdi sewakñañ beme meti mambanik.”

<sup>49</sup> Zisasiyan kegok zemti tapme sesewat mkyayelen amobotnañmagen an ñenañ bunjam zet mkoti kapigok dunduye, “Nembandi ilak gakip, keyet an zikat indanda ku zempeman kolak.” <sup>50</sup> Yañgut Zisasiyan zet ke nãmti Zailas kapigok dunduye, “Geñ kiñgagapiñ nãmkijñependi mkipmañ bemanet egañ ñep alik besem.” Zisasiyan Zailasiyet kegok zeme nãme mebien.

<sup>51</sup> Meti ekjenañ Zailasiyelen mkaen mepatañ zemti Zisasiyan am mka keñan mobogalen indaombeyeen: Pita ma Zân ma Zems ma mambipmanet ekjen etañ mobogalen zemti notnañ zemkulumindeye. <sup>52</sup> Kegok mti am si zesus zesus imbi nemba gakiye keyet tapmambien ekjen Zisasiyan kapigok diindoye, “In ku suit, imbi nemba ek ku gakip ek belak meluk etañ tawen.”

<sup>53</sup> Kegok zeme ekjenañ penañ gakip ke nãmkatik bemi egañ zet zeye keyet zeyer temañ yenbien. <sup>54</sup> Kegok mme Zisasiyan imbi nemba gakikiñajan ñawemangeen mka keñan moweti imbi nemba keyet betnan atamti zet ombo

mmoti zeye, "Imbi nemba, gen wat." <sup>55</sup> Kegok mme mamañajan gilik zeme egañ keyegak dendañ wage. Mme Zisasiyan mamañ bipmañgat meu notnañ sait zemideme sawun. <sup>56</sup> Zisasiyan kegok mme mamañ bipmañjan nâmtemtem penañ mbun. Âpme Zisasiyan mamañ bipmañgat am ñengat kwitnañ kwitnañ sokbeye keyet ku zenzeyelen zemkulimid-eye.

## 9

*Zisasiyan nembajane mulup zet indamti zemindeme mebien*  
*(Matiyu 10:5-15; Mak 6:7-13)*

<sup>1</sup> Âpme Zisas ek nembajane 12 zeme kot ondek tapme we bekanañ amgat keñjan mâtindendeyelen ma am zawalin sepem igak igak mme alik bembeyelen winde ke talasim indamâge. <sup>2</sup> Mti indeme Kawawañgalen zezapat dolakñañ diindomti Kawawañ eknjenmak keñinan damuñ msâpm ke diindowep. Ma zawañmak weyanindendeyelen zezapat mindamti zemindeme mebien. <sup>3</sup> Kegok zemti zemâtâtindeye, "In selen mesâpmi kwitnañ kwitnañ ñen ku timebep. Am in indamukulem mbep eknjen keyañ in indikdamuñ mbep keyepm tonge ma ele ma tu meu ma manep ma melakandu zut ku timebep. <sup>4</sup> Ma mka teman ñen mobep beme an ñenañ ingat egalen mkaen tatagalen indamandame ekmak etan tati mebep. Mneti in selak selak mame mka tonjañan, 'Nâgât wisat mip,' nâmindeweyet. <sup>5</sup> Ma in mka teman ñen pataj zeme am eknjenan ingalen zet ku nâmti mka weweyelen ku indame keyet Kawawañjan eknjengalen mama mimi keboj keyet ñenzinziñ min nânâyelen zipeluknij señti ke ku gilik zem kobep."

<sup>6</sup> Kegok zemdiindome eknjenan Zisas pemeti mka ñande ñen ñen meti Zisas Kilaisiyelen zezapat dolakñañ diindomti am zawañmak weyanj indemâbien.

*Elolan Zisasiyet zapatnañ nâmti kinjage*  
*(Matiyu 14:1-12; Mak 6:14-29)*

<sup>7-9</sup> Âpme Galili msalengalen amobotnañ kwitnañ Elot egañ Zisasiyan menok igagen mme keyet zapatnañ nâmti, "Wa Zân tu zulutindende an gakikiengatnañ gilik zem koti mamañajan tin." Kegok zeme nânge. Kegok nâmte notnañan, "Golan zenze an Ilaiza ewe sokbemti tapmain," zewien ma notnañan, "Golan zenze an itnañan ñenañ mamaen gilik zem koti tapmain," nâwien. Kegok zeme Elolan nâmti keñ sindem palen tati kapigok zeye, "Zân ek neñ zema bimañ

elēgewien. Âpme an ke kwiyañ kegok mme neñ zapatnañ tatnâyap?" Kegok zemti Zisas eegal en penañ mge.

*Zisasiyan am sambe tu meu indaye  
(Matiyu 14:13-21; Mak 6:30-44; Zân 6:1-14)*

<sup>10</sup> Âpme nembanjane ekjenen gilik zem koti kwitnañ kwitnañ mmebien keyet zezapat Zisas msamâbien. <sup>11</sup> Kegok dundume nâme ilinsakwep mepme am sambe penañ ekjenen mebien ke nâmâtâti indamâti mebien. Egañ ñep nâmindeme Kawawañgalen zemâtâtâtgat katnanen mama ke zemkawañ bemindaye ma am zawalinmak notnañ weyanjindeye.

<sup>12</sup> Kegok tapmnepe me kasup zikatnañ toweśâgât mme nembanjane <sup>13</sup> ekjenen Zisasmagen koti zewien, "Kapi msat tuŋgupman penañ tatnup keyet gen am indemane mka temanen ma isikjanen mekoti tu meu ma mka weweyelen aikseip."

<sup>13</sup> Kegok zeme Zisasiyan kapigok diindoye, "In ilin meu aik indait."

Kegok zeme ekjenen zet dopmañ kapigok gilik zemti zewien, "Ninmagen nupmamañ kumbuñañ isisikñañ 5 ma aŋgala sonañ isisikñañ zut etañ tatndain." Kegok zemti egat yaŋkvesiwien, "Geñ nin am sambe penañ kapiyet meu mekwiti kokogalen tazenik?" <sup>14</sup> Âpme am tabienan ke an etañ indamakume 5000 kegok beye. (Âpme imbi ma nema isisikñañ ku indamakukuñañ.)

Âpme Zisasiyan nembanjaneyet kapigok zeye, "Am eknjengat zeme manje kwep kwepgat kerjan am makume 50 50 kegok totaseip."

<sup>15</sup> Zeme nembanjaneyen egat zetnañ nâmti am ekjen egañ zemindeye keyet katañ zeme totabien. <sup>16</sup> Totapme Zisasiyan nupmamañ 5 ma aŋgala zut ke mti zikatnañ kululuñen ekme mopme Kawawañgat, "Wisikñ," zemti meu ke mutumti nembanjane indame ekjenen am ekjen kalanjkum indawien. <sup>17</sup> Kegok mme ekjenen nimwianti butnañ notnañ tapmege ke nema ekjenen makumti beme tise 12 gak zem tage.

*Pitayañ Zisasiyet yañañ zemkawañ beye  
(Matiyu 16:13-19; Mak 8:27-29)*

<sup>18</sup> Âpme kan ñengat Zisasiyan igak dundudu mulup tapmanjeen nembanjane ekjenen ekmagen mebien. Mepme egañ kapigok indayaŋkvesiye, "Amnañ nâgât kwi manzeip?"

<sup>19</sup> Kegok zeme nembanjane ekjenen kapigok dunduwien, "Notnañgâgât Zân tu zulutindende an manzeip. Ma am notnañgâgât Ilaiza manzeip. Ma am notnañ golan zenze an itnañgâgât ñenañ mamain gilik zem kolep manzeip."

<sup>20</sup> Kegok zeme Zisasiyañ nâmti ekjengat zeye, “Âpme in nágât an kwi manâip?”

Egañ kegok indayanjkwesime Pitayañ zeye, “Geñ Kawawañaj ombemgeme am yomengatnañ indatitiyelen kobanan. An Kilais ilak geñ ke.” <sup>21</sup> Kegok zeme Zisasiyañ am notnañgat zet ke ku zenzeyelen zemkulumindeye.

*Zisasiyan gakikiñañgat zapat diindoye  
(Matiyu 16:20-28; Mak 8:30-9:1)*

<sup>22</sup> Zemkulumindemti egañ ewe tusumti zeye, “Sesewat mka temañgalen an damuñ ma sâpe sâpe bumbuyelen ñenjanin ma zii zet zikat indanda an ekjenañ nágât ku námtíkñaj mti Angat Nemunjañ neñ sindem temaj nambep. Neñ nome gakimti kasup zut delan zeme tugat yanjbembeñan ewe gilik zem mamaen wabap.”

<sup>23</sup> Ma egañ ewe ekjengat zet ñen kapigok zeye, “Am ñenañ neñmägen tususâgât mbe beme egañ ikjñañgat sekñaj mtoti segalen kwitnañgat ku námtíkñaj mti egañ kasup katañ sindem temaj Angat Nemunjañ neñ tiwap sakam keboñ timti namâbe. <sup>24</sup> Ma am ñenañ sekñajgat yayañ mti Kawawañgallen Zet Zapat Dolakñaj ku mkawañ bewe beme egañ mama kanzizit ku tiwe. Yanjut am ñen egañ sekñaj nágât talasiwe beme mama kanzizit mama ke ñep tiwe. <sup>25</sup> Am ñen ek msat kapiyelen milom bilombi sambe ke tim nalak nalak maminepeme mamañjan yuñgume ek keyañ walebe. Msalengalen kwitnañgat kwitnañgat keyañ zigok mukulem mme mama kanzizit tiwe? Kegok ñep yek. <sup>26</sup> Am ñenañ nágât ma zezapatn dolakñajgat sakambuk mbe beme Angat Nemunjañ neñ kegogak kobawen an ke sakambuk mpewap. Neñ ensel teñmak gilik ze kobap. Ma Bipmñañgallen windenjañ ma busatnañjan nasumuñme kobap. <sup>27</sup> Neñ zet penañ zema náit, am in talip inmagengatnañ notnañ ku gakimti tapmoti ekme Kawawañgallen zemâtâtâtgtat katnanen mama ke sokbesâpm.”

*Zisasiyet sekñaj asekme sepem ñen beye  
(Matiyu 17:1-8; Mak 9:2-8)*

<sup>28</sup> Âpme Zisas ek zet kegok zemti tapme sonda kwep delan zeme dundundu mulup msâgât nembañjane Pitamak, Zânmak Zemsmak indatinti kalanjan dundusâgât mowebien. <sup>29</sup> Moti kan keyet tadundumanjeen ikjñañgat zimosetnañjan sepemañ kasupgalen busatnañ nemboñ beye ma kâlâpmañ teepmañjan satnañ lenganañ penañ bemti tage. <sup>30</sup> Keyegak an zulan ekmak tati zet zenâ zenâ mbien. An zut ke Mosesimak Ilaizamak egelañ <sup>31</sup> kululuñengatnañ sañga songanjitmak kotati Zisasiyañ Zelusalem mka teman

gakiwe keyelen zezapat msamti Kawawaŋgalen nânâ ek-magen sokbewe keyet zemkawaŋ bempewun.<sup>32</sup> Pita ma notnane zut ekjenaŋ meluk temaŋ wembien yaŋgut wati Zisas sanja ſoŋgamak tapme an zut ekmak tapmalut ke ekbien.<sup>33</sup> Ekjenaŋ ke ekme an zut keyaŋ yaŋbemti Zisas pemesâgât tapmmalut Pitayaŋ Zisasiyet kapigok zeye, “An zikat indanda, kapi dolakŋaŋ penaj tatnup keyepm nâmâne mka mzalaŋ tuk walatne gâgât ḥen Mosesiyet ḥen ma Ilaizayet ḥen.” (Egaŋ zet ke yaŋaŋ ku nâmâtâti zet kegok zeye.)

<sup>34</sup> Kegok zeme keyegak zanza sepemanj ḥen busatnaŋmak keyaŋ ekjengat dukŋinaset kwatoti an ekjen tuk kulu-luŋgalen busatnaŋmak tabien ekjen indasumunje Zisasiyelen nembaŋjane tuk ekjenaŋ ke ekti kiŋgati sebelan dindinj mbien.<sup>35</sup> Kegok sokbeme zet ḥande ḥen zanza keŋaset kapigok zeme ekjenaŋ nâwien, “Kapi nâgât Nemun penaj; ḥen ombempewan. In egat zetnaŋ nâm̄ti gawepuwep.”

<sup>36</sup> Âpme ekjenaŋ zet ke nâm̄ti ekme Zisas igak tapme ekbien. Kegok sokbeme nemba tuk ekjenaŋ kwitnaŋ kwitnaŋ sokbeye ke ekti kan keyet am ḥengat diindondopinj; keŋinan etaŋ bemti mamtemien.

*Zisasiyan we bekanaŋ anemba keŋangatnaŋ zempaye  
(Matiyu 17:14-23; Mak 9:14-32)*

<sup>37</sup> Eknenaŋ ke tatneti tapme miya balan peme ekjenaŋ kalaŋangatnan topme an imbi sambeyan meti Zisasmak selen kumaikbien.<sup>38</sup> Âpme keyegak am ekjengat tuŋguwinanŋatnaŋ an ḥenaŋ Zisasiyet kapigok kwizet temaŋ kumti zeye, “An zikat indanda, ekbak, neŋ gâgât gawekuyap neŋ nemun ma namban sambe ku talip. Nemun kwewetaŋ kapi mukulem mpesenik.”<sup>39</sup> Kegok zemti ewe zeye, “We bekanaŋ egat keŋan metoweti mme egaŋ kaŋkaŋ kumti endilipemti katik katik sim zawak sala kalak kalak mam. Ma we bekanaŋmse kwep kwepgat pemesâpmi nemba ke kumsagat om̄ba penaj mpemti mamezin.<sup>40</sup> Âpme neŋ nembandine ekjenaŋ we bekanaŋ mâbâgât indawekuma ekjenaŋ mim aleo.”

<sup>41</sup> Egaŋ kegok zeme Zisasiyan am sambe tabien ekjengat kapigok zeye, “In nâmkinjepenjinpip, ma? In set teŋ ku mamâlip! Neŋ inmagen menok igak igak mma in ewe Kawawaŋgalen windeyet ku nâmkinjepip.” Kegok zemti nemba keyet bipmaŋgat zeye, “Nemundi neŋmagen tetim kot.”

<sup>42</sup> Kegok zeme nembayan takopmaŋgeen we bekanaŋmse nemba keyaŋ msat palen kutumti katik katik sim zawak sala kalak kalak mge. Kegok mme Zisasiyan ke

ekti we bekanaŋaj nemba ke pemti mebegalen zempeye. Kegok sokbeme nemba keyaŋ alik bemti wati bipmaŋaj tapmaŋgeen mege.<sup>43</sup> Kegok sokbeme am sambe ekŋenaŋ Kawawaŋgalen winde temaj ke ekti nâmtemtem penaŋ mbien. Ke sokbeme am ekŋenaŋ Zisasiyaŋ mulup mge keyet ewe nâmtemtem tapmme egaŋ nembaŋaneyet kapigok diindoye,<sup>44</sup> “Neŋ zet diindosowap kapi in kandadapin! An notnaŋaj neŋ Angat Nemunŋaj natamti amobotnaŋ windemak ekŋengalen belinan nemti nome gakiwap. Ke amgat nânâyet yek; Kawawaŋ iŋŋangat nânâyet kok sokbewe.”<sup>45</sup> Kegok zeme nembaŋane ekŋenaŋ zet keyet yaŋaj ku nâmâtâbiŋ. Zet yaŋaj ke nukŋaj penaŋ; ku nâmâtâtâgalen Kawawaŋaj nâmpeye. Ma ekŋenaŋ kegogak zet keyet egat yaŋkwestisiyet kiŋgabien.

*An kwiaŋ amobotnaŋ bein?*

(Matiyu 18:1-5; Mak 9:33-37)

<sup>46</sup> Âpme nembaŋane ekŋenaŋ ilinak an kwi egaŋ amobotnaŋ bewe keyet mdândâwien. <sup>47</sup> Kegok tapme Zisasiyaŋ keŋinan indik mâtâti nemba isikŋaj ŋen mti iŋŋangat ganzenan pemti <sup>48</sup> ekŋengat kapigok zeye, “An ŋen nemba isisikŋaj nâgât mti zem olojen mpewe egaŋ neŋ zem olojen mnein sepeŋ keboŋ bein. Ma an ŋen neŋ zem olojen mnewe egaŋ kegogak an neme kobanen ke zem olojen mpewe. Keyepmti in nemba isikŋajnok tototnaŋ mamambep beme Kawawaŋat zikatnan mobotnaŋ bewep.”

*An ŋenaj ku zemtalat indein ek ingalen nolin bein*

(Mak 9:38-40)

<sup>49</sup> Âpme Zânaŋ Zisasiyet zeye, “An zikat indanda, nin an ŋenaj gâgât kwidân kumti we bekanaŋ mâpeme ekti nimmak kumamaingapmti zemkulumpenn.”

<sup>50</sup> Kegok zeme Zisasiyaŋ Zân ma nembaŋane notnaŋ ekŋengat pigok diindoye, “An ŋen ingat ku zemtalatindein ek ingat nolin kegok nâmpeip keyepm in zemkulumpapepiŋ.”

*Samalia am ekŋenaŋ Zisas ekŋengalen mka temanen ku tatagalen zemkulumpewien*

(Zân 7:2-10)

<sup>51</sup> Zisas ek kululuŋen gilik zemti mobogalen kanaŋ sokŋan beme Zelusalem mkaen mobogalen iŋŋaj nâmdeŋan pemti mege. <sup>52</sup> Nâmdeŋan pemti an notnaŋ egaŋ mebegalen zemindeme busup zet mmebien. Kegok zemindeme meti Samalia msalen mka temaj ŋenmagen met pataŋ zemti Zisasiyet mka ma kwitnaŋ kwitnaŋ aik sasayelen busup zet am ekŋen diindowien. <sup>53</sup> Yaŋgut Samalia am ekŋenaŋ Zuda am ekŋenmak ku sekbem maip keyepm ekŋenaŋ ek

Zelusalem mka temanen dundundu mulup msât kozin kegok nâwien. <sup>54</sup> Zisas ma nembañane ekjenañ Samalia msalen mka teman kokogalen sokñjanik kopme an ekjén busup zet mkobien ekjenañ zet nembelen dopmaj diindowienen ke nâmkti Zisas ma nembañane koindaikti diindomti zemkulunindewien. Kegok zeme Zems ma Zânañ eknâmti egelañ Zisasiyet kapigok zewun, “Amobotnañ genj nâmâne kuluñengatnañ tezin zemalut toti indembuk ma genj zigok nânîk?”

<sup>55</sup> Kegok zemalu Zisasiyan egegat gilik zemti musuwawat zet diidoye. <sup>56</sup> Kegok zeme ekjenañ mka temañ ke pemti mka temañ ñen mebien.

*Zisasmagen tusumti mebegalen zet  
(Matiyu 8:18-22)*

<sup>57</sup> Tapmetnepeme an ñenañ Zisasmagen koti kapigok dunduye, “We, genj deset ma deset mesâgât mmane neñ gamâpmebap.”

<sup>58</sup> Kegok zeme Zisasiyan kapigok dunduye, “Neñ namâti mamayelen ñep yangut nukñajan temañ penañ titiyelen. Zit ekjén mkañinmak ma age ekjén kegogak mkañinmak yangut Angat Nemunañ neñ mka ma mundum weweyelen ku wemannin.” <sup>59</sup> Âpme Zisasiyan an ñen ekti kapigok dunduye, “Genj koti neñmagen tusum kot.” Zeme an egañ Zisas kapigok dunduye, “Amobotnañ, nâmñemane meti bipm zawalen tazin ya mmalema gakime mzilimtingut gilik ze kobap.”

<sup>60</sup> Zeme Zisasiyan egat kapigok dunduye, “Geñ pemane am ku napmâlip ekjenañ bipdi gakime bewep. Yangut genj meti Kawawañgallen zemâtâtât katnanen mama keyet zetnañ ammagén zemkawañ bemebanik.”

<sup>61</sup> Sepem kegogak an ñenañ Zisas kapigok dunduye, “Amobotnañ, neñ geñmagen tususuyet nâyap yangut genj nâmñemane kukñangat meti mam bipm ma notnneyet geñmak mebegalen zet diindomtingut gilik zemti kobap.”

<sup>62</sup> Zeme Zisasiyan egat kapigok dunduye, “Am ñenañ mulup selen winde taben beme egañ gilik ze bamseset egepiñ. Egañ selen weyañ tep kindiñan ma nanzañ mee notnañ zigoset tazin ke ekmâtâtí winde benak. Âk egañ bamseset ekdak beme setetek mti tokunak. Sepem kegogak am ñenañ Kawawañgallen Zet Zapat Dolakñajan mkawañ besât nâin beme ek bamanan gilik zemti kwitnañ kwitnañ msat palengalen ke eknâmtikñajan mimipinj. Egañ kegok mbe beme Kawawañgallen zemâtâtâtgat katnanen maip kerjan mulup ñep ku mbe.”

# 10

*Zisasiyan nembañane sambe zemindeme mepmâbien*

<sup>1</sup> Âpme maneti Zisasiyan nemba sambe makumti 72 ewe indaombemindemti mulup zet zemindeye. Kegok mti iknajan bam msat mebegalen nângeen kataj nemba zut zut kegok zemindeme mebien. <sup>2</sup> Kegok mti egan eknjengat ewe kapigok tusum zeye, “Kawawañgalen mulup sambe penañ mimiyeñlen tazin yañgut mulup am sambe yek. Kwep kwewetan keyepmti in mulup tonjan dundum same mulup mimi am notnañ aikindeme mulupmanen sakwep mepmâbep.

<sup>3</sup> In meti kapigok otnâmbep, neñ alak in sipsip nemboñ tam zupmañ eknjengat kejan zemindema melip keyepm in weyan eksemti mebep mneti ekjenan indawalebepgat. <sup>4</sup> In mesâpmti mâneñ ma ele teman milawatmak ma setwewet titipiñ mebep. Ma selen am ñen aikti zapat belakjan zenâ zenâ ku mbep. Belak etañ mebep. <sup>5</sup> Âpme kan kataj mka ñengat kejan weweyelen mosâgât mti kukjançat mka tonjançat kapigok dunduwep, ‘Keñ sewakjan inmak tabe.’ <sup>6</sup> Zeme egañ mkanjanen indaikti mobe beme, ‘Keñ sewakjan geñmak tazin,’ kegok dunduwep. Âk kegok ku mbe beme keñ sewakjan ilinmak tapme mebep. <sup>7</sup> Âpme mka motabewen keyegak tatat mimi ke tapme tu meu ilin nimti zibon indaip beme in ke mti nimbep. In mulup ekmagen mbep keyepm tu meu ñep indame nimbep. Ma in mka kukjançat tabep ke pemti mka ñen weweyet ku mebep.” <sup>8</sup> Kegok zemti ewe kapigok tusumti zeye, “Kan kataj mka teman ñengat kejan mopme amnañ ingat zemolojen mti kolit zeme meti meu zibon ingat weyayañ mbep ke nimbep. <sup>9</sup> Kegok mti am zawalinmak mka teman keyet kejançatnañ weyanjindemti am eknjengat kapigok diindowep, ‘Kawawañjan ingalen Amobotnañin kozinen keyelen kanañ mulup anene inmagen kolip keyaj zemkawañ beinen egalen zemâtâtât katnañ mama ilak sokbein.’ <sup>10</sup> Yañgut kan kataj mka teman ñengat kejan mopme ekjenan ingat zemolojen ku mip beme mka temançalen set tungupman tazinen metati amgat kapigok zewep, <sup>11</sup> ‘Ingalen kânzunzuñ ningat setnnanen imann talep ke pâmpâm kumann ilinmagen tozin keyaj mkawañ beinen Kawawañjan ingat ñenzinziñ min. Yañgut in kapigok otnâit Kawawañjan ingalen Amobotnañin inmagen kotati in indikdamuñ msâpmme in ku nâmnikjan mti zempeip.’ <sup>12</sup> Neñ penañ zema nât, ewenjan baenen Sodom mka teman am ekjenan bekanañ miminjançat zet mulup mimi kanen Kawawañjan dopman bekanañ katikjan penañ indaye. Âpme in mka keyelen Kawawañgalen Zet

Zapat Dolakŋaŋ Penaj inmagen kopme in ku nāmtikŋaŋ mti ektalabien. Keyepmti Kawawaŋaŋ dopmaŋ titiyelen kanen in dopmaŋ bekanaŋ penaj Sodom am ekŋen sebemindemti in mobotnaŋ penaj tiwep.”

<sup>13</sup> Kegok zemti nembaŋjaneyet mka temaj zut kapiyet zet diindoye, “Wakae, inmagen bekanaŋ penaj sokbewe. Kolazin mka temanŋalen am ma Besaida mka temanŋalen am inmagen neŋ menok igak igak temaj sambe mban ke eweŋjan Taia mkaengalen am ma Saidon mkaengalen am ekŋenmagen sokbenak ze, nap sâk tengenaŋaŋ ambuluti kâyaŋ sekŋinan mulati yominanŋat nāmti sakambuk mti zemsu zemsu palen talip keyet zikat indanagen yominmagengatnaŋ gilik zewiek. <sup>14</sup> Keyepmti neŋ in ewe pigok diindoma nāit, Taia ma Saidon ekŋen am bekanaŋ tipman baen mambien ekŋengalen dopmaŋ titiyelen kananen Kawawaŋaŋ yominanŋat tosaŋaŋ mtoti indawe yaŋgut in yominanŋat tosaŋin mmoti penaj indawe. <sup>15</sup> Kapaneam ingalen mka teman neŋ tatat mimi mti menok yaŋŋaj yaŋŋaj mma Kapaneam am in nikmâtâbien yaŋgut in alak pi sekŋin om̄ba penaj tapmmolip. Keyepmti neŋ ingat pigok nâyap, In sekŋin om̄ba penaj tapmmoliwaŋgut Kawawaŋaŋ in indeme teziŋ ḥandaŋen towebep.”

<sup>16</sup> Egaŋ kegok zemti nembaŋjane ekŋengat kapigok diindoye, “Am ḥenaŋ ingalen zet nāmti mkipmaŋ bewe egaŋ nâlen zet kegogak nāmti mkipmaŋ bewe. Ma am ḥenaŋ in indik kiŋgatindewe egaŋ kegogak neŋ nakiŋgat newe enenogat in zet zapat dolakŋajŋ manzeip ke nâlen zezapat bein. Ma ḥenaŋ neŋ makiŋgatnein egaŋ kegogak An neŋ zemneme koban ek kegogak makiŋgatpein enenogat nâlen zezapat ma Kawawaŋalen zezapat eget sakam kwep bein.”

### *Nembaŋjane 72 ekŋenaj gilik zemkobien*

<sup>17</sup> Âpme Zisasiyan nembaŋjane 72 indeme mebien ekŋenaj met maneti gilik zemti koti ekŋenaj Zisasiyet zezapat olonjen palen kapigok dunduwien, “Amobotnaŋ, nin gâlen kwidannen we bekanaŋ amgat keŋinan kegogak zemindemann ekŋenaj ningalen zet gawepumti kwawabien!”

<sup>18</sup> Ekŋenaj kegok zeme egaŋ zet dopmaŋ kapigok gilik zem zemti zeye, “In kegok mbien ke enenogat Sadanŋat windenŋaj tatimtopme egaŋ kululuŋengatnaŋ sakamaŋ ambejak busatnaŋaj sakwep peyak mamm kegok windenŋaj katipemti toge ein menok nâgât kwitnnan tapmmeyepm topme ekban. <sup>19</sup> Nâit, in winde indawan ke asiŋ am indindi ma lanzi ekŋen sela indiwep ma kasa ekŋengalen windenŋin kume tobe. Kegok mme kwitnaŋ ḥenaŋ ku indawalebe.

20 Yaŋgut in we bekanaŋaŋ zelin gawepuwien keyet keŋ segeyak ku mit. Kawawaŋaŋ kwilin papiaen kululuŋen kumpepeŋaŋ ma in mama kanzizit kwesiŋ kwesiŋ mamayelen ke tiwep keyet keŋ segeyak mbep.”

*Zisasiyaŋ keŋ oloŋen nāmti Bipmaŋ Kawawaŋgat wisikŋ zeye*

(Matiyu 11:25-27; 13:16-17)

21 Âpme kan keyet Emetak Teŋaŋ Zisas keŋaŋen oloŋen mimiyeļen mpeme penaŋ mti kapigok zeye, “Bien, kululuŋ ma msatgalen Amobotnaŋ, neŋ gâgât wisikŋ nâmgeyap enenogat am nânâŋinpiŋ ekjenmagen mulupdi ma zezapadi dolakŋaŋ ekjenmagen mkawaŋ bemane ekmâtâbien keyaŋgut an nânâŋin temanekjenmagen kwitnaŋ kwitnaŋ enziliwanan. Bipm, geŋ kwitnaŋ kwitnaŋ msokbewanan ke gitaaŋgat nânâyet ma nâmlikŋaŋdaŋgat mbanan.

22 Bienaŋ kwitnaŋ kwitnaŋ sambe kapi betnnan bem neŋge. An ŋenaŋ nâlen yaŋŋ ku manikmâtâzin; Bienaŋ kwep manikmâtâzin. Ma Biengalen yaŋŋ kegogak an ŋenaŋ ku maekmâtâzin. Nenak kwep maekmâtâlap. Ma neŋ am ombemindema Bipmnaŋgat yaŋŋ maekmâtâlip.”

23 Kegok zemti Zisasiyaŋ nembaŋane 72 ekjenmagen gilik zem zetnaŋ ŋandaŋaŋ mtotí kapigok diindoye, “In oloŋen palen talip enenogat in kwitnaŋ kwitnaŋ sambe ilin mti ma ke eknâmâtâbien. Neŋ kapigok diindowi,<sup>24</sup> eweŋŋ baenen golaŋ zenze an ma an teŋ notnaŋ ekjenan kwitnaŋ kwitnaŋ mamiyap eksâtgât ma nâgât zetn nâsâgât webe webe mbien yaŋgut ku nikti nâmboŋ. Naman in alak nen nikti zetn nâmtingut ku nâmâtâlip.”

*Samalia an dolakŋaŋ ŋengat bemzenze zet zenzeŋaŋ*

(Matiyu 22:34-40; Mak 12:28-34)

25 Âpme kan ŋengat an zii zet nâmâtâtânaŋaŋmak ŋenaŋ koti Zisas tetipemti eegalen kot yankwesiye, “An zikat indanda, neŋ kwileki mti mama kanzizitgat zapat bewap?”

26 Kegok zeme Zisasiyaŋ nâmti kapigok dunduye, “Mosesiyelen zii zelen mama kanzizitgat zigok kumpepeŋaŋ? Keyet yaŋŋ geŋ zigok otnânik?”

27 Yaŋkwesime egaŋ zeye, “Geŋ keŋdi ma nâmamandi ma windendi ma ŋoktikdi ekjen ke ketalaſimti Amobotnaŋ Kawawaŋgat etaŋ gogot mpewanič. Ma zet ŋen ewe kapigok, gitaaŋgat manjembən kataŋ am notnaŋgat kogogak gogot mbanik.”

28 Zeme Zisasiyaŋ zet dopmaŋ kapigok gilik zem dunduye, “Geŋ zet teŋ penaŋ zenik. Geŋ kegok mbanik beme mama kanzizit tiwanik.”

<sup>29</sup> Yañgut zii zet nâmâtâtât an egañ am notnaŋat gogot ku mge keyepmti egañ nânâŋaj ke Zisasiyan ku nâmâtâtâgalen nâmti egañ zet ñen zesât mti zet kukñaŋat ke atam pemti zeye, “Nâgât notn ke an kwi?”

<sup>30</sup> Kegok zeme Zisasiyan egat dunduye, “Kan ñengat Zuda an ñenaŋ Zelusalem mka temangatnaŋ Zeliko mkaen totogalen totnepe me kambu titi an ekjenaŋ ek aiki milawatnaŋ kambu timti kume gakikiyelen wembe katnan etaŋ tapme pemti kunzuŋ mebien. <sup>31</sup> Kegok sokbeme an zut Zuda maŋgængatnaŋ sâpe sâpe bumbu an ñenaŋ Zeliko mka temanen mebegalen nâmti set egañ togeen ke tatotneti an ke ekti set keiŋaset toti mege. <sup>32</sup> Sepem kegogak Kawawaŋgalen sesewat mka temaŋgalen mulup an set keyegak kotneti an kemagen pataŋ zemti ekmagen sokñaŋ meti ekmâtâti pemti set keiŋaset toti mege. <sup>33</sup> Âpme Samalia am ekjenaŋ Zuda am ekjenmak kasa kasa mamip. Yañgut Samalia an ñenaŋ set keyegak tapmetneti an ke egeen kejñaŋan an keyet kembəŋ penaŋ nâye. <sup>34</sup> Keyepmti ekmagen sokñaŋ penaŋ meti wain ma tep tuŋaŋ kelakñaŋmak kumsowienan ke bepemti sâk butnaj mti kwaikpeye. Kegok mti donkiŋan dukñaŋ ambepeme mopme aikmeti an ñengalen mkaen mowebun. Ke moweti ekdamuŋ mge. <sup>35</sup> Âpme mseŋjan mka keyet tonjaŋ mâneŋ silwa kasetnaŋ zut msamtí kapigok zempeye, ‘Geŋ an kapi weyan ekdamuŋ mbanik. Âpme neŋ set kapiyegak gilik zem koti gâlen kwitnaŋ kwitnaŋ timane mebe ke neŋ koti dopmaŋ ñep mutuwap.’”

<sup>36</sup> Zisasiyan zet kegok zemdelan zemti zii zet zikat indanda an keyet yaŋkvesiye, “Geŋ zigok otnânik, an tuk ekjengat tuŋguwinangatnaŋ an kwiaŋ an kambu titiyaŋ kuwien ke notn dolakñaŋ mpeye?”

<sup>37</sup> Kegok yaŋkvesime zii zet zikat indanda an keyaŋ kapigok zeye, “An egat kembəŋ nâmti mukulem mpeye ke.”

Zeme Zisasiyan zetnaŋ dopmaŋ gilik zeye, “Geŋ meti sakam kegogak mbanik.”

### *Zisasiyan Matamak Malia egetmagen mege*

<sup>38</sup> Âpme Zisas ma nembaŋane ekjenaŋ tapmetneti mka ñande temaŋ ñen kopataŋ zemti Zisasiyan mka temaŋ keyet kejñaŋ moweti imbi ñen kwitnaŋ Mata egalen mkaen mowege. <sup>39</sup> Ma egat wenengaŋ kwitnaŋ Malia. Egañ koti Zisasiyan mot totapmanjeen ke koti Amobotnaŋ egat setnaŋ ganzenan totati egañ zezapat dolakñaŋ tazemzikat indamaŋgeen ke tatnâmaŋge. <sup>40</sup> Âpme Matayaŋ meu weyayaŋ igak tapm olati wenengaŋat nâmsokumti keyepm koti Zisasiyet zeye, “Amobotnaŋ, geŋ taekdik, wenennaŋ neŋ nemti

genmagen kotapme mulup nenak tapm olalap. Zemane koti neñ namukulem mik!"

<sup>41</sup> Zeme Zisasiyan kapigok dunduye, "We, o Mata, geñ kwilekiyet kwitnañ kwitnañ sambeyet yayañ mti nãmnukñajan mnik? <sup>42</sup> Maliayan nãgât zetnnançat nãmtikñajan min keyañ kwitnañ kwitnañ sambe msalen kapi sebe-mindein. Ke ñenañ menzem mimiyeñ sakam yek."

## 11

*Dundunduyelen set katnañ*

(Matiyu 6:9-13; 7:7-11)

<sup>1</sup> Âpme kan ñengañ Zisasiyan mundum ñen metati tadundumañge. Ya dundum delañ zeme nembañane ñenañ egat yañkvesiye, "Amobotnañ, geñ dundunu set katnañ ñen Zânañ nembañane zemzikat indayenok zemzikat ndasenik."

<sup>2</sup> Zeme egañ diindoye, "In dundunu sakam kapigok dunduwep: Bien, nin gâgât kwidi mmotnuwen kogogak am sambeyañ mmobogat dundunup. Geñ kot nin sambe ndadamur mi.

<sup>3</sup> Geñ alak tu meu nnançat weññok niniyet ndasenik.

<sup>4</sup> Nin am ekjenañ myungum ndandañjan makatikpenup sepem kegogak geñ ningalen yomm katikpe. Yomgalen tetimaemaeyan ndatime ku katikndewanik. Windendi ndamane bekananen ku towabanup."

<sup>5</sup> Zisasiyan kegok zemti nembañane kapigok diindoye, "Inmagengatnañ am ñenañ tambusutnan notnañ ñenmagen medak beme meti set tonþon kumti zenak, 'Notn, gâlen nupmamañ tuk nasenigañ dopmañ gawap.' <sup>6</sup> Nâlen notn ñen set teepmañ koti kotapme neñ meu eksasayelen ñen ku tatnain!' <sup>7</sup> Geñ kegok zewek beme nodi keyañ mka keñan tati kapigok zenak, 'Geñ nabutetepiñ, sekekek kekpuya ma nemban ma nen ma imbin nsakwep mundumen meluk tawenup. Neñ wati kwitnañ ñen ku gasap.' <sup>8</sup> Yañgut neñ kapigok diindowi, geñ egat notnañ ya egañ ku wati gamukulem mgenak. Yañgut geñ yañkvesiñ giñgiñ mbek beme egañ ñep wati nupmamañgan zewek ke ñep mgenak.

<sup>9</sup> Âpme neñ dundunu mimiyeñ set katnañ ingat bemenze zet tuk kapigok diindowi: Kawawañgan dundum same kwitnañ kwitnañ indawe. Ma timamat mulup mti penañañ aikbep ma ñanda kasañ kume set kwaselemti kwitnañ kwitnañ indawe. <sup>10</sup> Mandundaiwañ kwitnañ kwitnañ matip. Matimaliwañ penañañ maaigip ma ñanda kasañ makuiwañ sekekek kweselemindamtí kwitnañ kwitnañ maindain." <sup>11</sup> Dundunduyelen zet ñen ewe kapigok zeye, "Inmagengatnañ an ñenañ nembayet biwin tatnak

beme nemunajan meuyet mti aŋgalayet yankwesime nombe kükjanbej ku masain. <sup>12</sup> Ma egaŋ sakokolok katnaŋgat yankwesime lanzi ku masain. <sup>13</sup> In am bekanaŋ penaŋ ya nemunambanjan kwitnaŋ dolakŋan maindapelanguip. Âpme Biwin kululuŋen ek An dolakŋan penaŋ. Egaŋ kwitnaŋ dolakŋan biwineyaŋ nemba maindaip ke sebempemti mobotnaŋ penaŋ indaweyeyepm in Kawawaŋgat Emetak Teŋ ndandayelen dundum same egaŋ Emetak Teŋ neŋ indawe.”

*Am ekŋenaj Zisas we bekanaŋmak main kegok sekŋan bemzewien*  
(Matiyu 12:22-30; Mak 3:20-27)

<sup>14</sup> Am neŋ we bekanaŋmak mamti zet ku manzemtan. Ek an kopa ya Zisasiyaŋ we bekanaŋ mâpeye. We bekanaŋ kwawepme an keyaŋ yanbemti zet zeye. Kegok sokbeme am sambeyan nâmtemtem mbien <sup>15</sup> yanget am notnaŋaj zewien, “Zisas ek we bekanaŋ ekŋengalen neŋaj bembenjanjan kwitnaŋ Beelsebul egaŋ winde same we bekanaŋ tazemindein.”

<sup>16</sup> Kegok zeme am notnaŋaj Zisas tetipemti eegalen ma egaŋ menok notnaŋ mme Kawawaŋ ekmak penaŋ tazin ke nâmti egat yankwesiwien. <sup>17</sup> Âpme Zisasiyan ekŋengat nânâŋinan zekukuŋaŋ mbiengapm kapigok diindoye, “Am manje neŋaj ilinak kalaŋti manje neŋ manje neŋ bennati maom kwaom mbiiek beme ekŋenaj kwesiŋ ku mambiek ma ekŋenaj mama mimiŋinaj kileŋ bewiek. Sepem kegogak awembij ma nemunambanjanine ekŋenaj ilinak kalaŋbiek beme ekŋengalen mama mimiŋinaj kileŋ benak. Neŋmak Sadanŋmak kasa kasa mamilup kogogapmti Sadanŋan winde name egalen winde kumatotogat winde ku nanak. <sup>18</sup> Eneyet Sadanŋalen mangeyaj kalaŋti ilinak maom kwaom mbiiek beme ekŋenaj windemak neŋ ku tabiek. <sup>19</sup> Âpme neŋ Beelsebul egalen windeyet we bekanaŋ mamâtindeyap zeyoyepmti kwiyaŋ nembaŋine winde indame we bekanaŋ mâtindewep, Beelsebul egalen windeyet ma Kawawaŋgallen windeyet mamâlip? Ilinanŋgat nembaŋineyaŋ we bekanaŋ mâlo keyaŋ in zekuku miyo ke mme penaŋepinj bep. Eneyet nembaŋinenaj yanjanin msokbeyo. <sup>20</sup> Wa ke Beelsebulgalen winderŋaj yek. Kawawaŋgallen Emetagaŋ manapmukulem mme we bekanaŋ maindamâlap. Kapiyaŋ msokbemindainen Kawawaŋgallen zemâtâtâtgat katnaŋ mama keyelen winde ke alak inmagen kapi tazin.

<sup>21</sup> Âpme an windenŋanbej neŋaj kasayet damuŋ msâgât timbiŋaŋ weyaŋti mkaŋaŋ damuŋ mnagen mkaŋaŋ

dolakñaj tadak. <sup>22</sup> Yañgut an windenjañbeñ penañ ñenañ koti an ke kumsagapmti timbiñaj namukulem msem nâyeyeen ke, ‘Kambu titi an ke mtopesap,’ nâmti mgeyanjut egalen kwitnañ kwitnañ ke ma milawatnañ kambu tiye. Timeti notnane ekjenmak kalakumti tiwien.\*

<sup>23</sup> An ñenañ nejmak ku mambe beme ek nágât kasan.

*We bekanañ gilik zem toti mundumaj mobotnanen mege  
(Matiyu 12:43-45)*

<sup>24</sup> We bekanañan an kejangatnañ kwaweti msat tuñgupman mundum tatagat timati mundum ñen ku aige. Keyepmti ikñañgat kapigok otnâye, ‘Mkan ewenjan pemti koban keyegak gilik zem meti eksap.’ <sup>25</sup> Kegok zemti gilik zem meti egeen mka ke belak weyanjti kaput peme tonjepin tage. <sup>26</sup> Keyepmti met we bekanañ notnane 7 ekjen keyañ bekanañ penañ ek sebempeip ekjen ke indatime kot keyegak tatañ mimi mbien. Kegok sokbeme an ke ewenjan bekananik mañgewan bekanañ penañ bemtazin.”

*Olojen mama mamayelen yañañ*

<sup>27</sup> Âpme Zisasiyan zet kegok zemdelan zeme imbi ñen am mañge tabien ekjengat tuñguwinan tati Zisasiyet kapigok zeye, “Imbi geñ gambage ma nam gaye egañ olojen penañ mbe!”

<sup>28</sup> Kegok zeme Zisasiyan imbi keyet kapigok dunduye, “Geñ kegok zenik, âpme nen nâyawen am Kawawañgalen zezapat dolakñaj nâmti mañgawepup ekjenan olojen penañ mbep.!”

*Zona egañ pilin beye  
(Matiyu 12:38-42)*

<sup>29</sup> Âpme am sambeyañ koondakbienen kan keyet Zisasiyan zet ewe tusumti kapigok ekjengat diindoye, “Am alak kan kapiyet talip in bekanañ penañ ma Kawawañgat ku nâmkinpeip! In nej menok ñen mma eegat nâmti mañyanjkwesip. Yañgut in menok ñen ku ekbep. Pilin kwewetañ Kawawañgalen golañ zenze an itnañan kwitnañ Zonamagen sokbeye keboj bam ekbep. <sup>30</sup> Ke kapigok golañ zenze an Zonayañ Ninewe msalen keñ gilik zenzeyet zeye keyet pilin beye sepem kegogak Angat Nemunjañ nej am alak talip in kapimagen nen pilin beyap. Ninewe ekjenan keñ gilik zenzeyelen zet Zonayañ mediindome keñin gilik zeye. Âpme nej inImagen keñin gilik zenzeyet diindoma keñin gilik zeme nâmkinpepemak mamayelen nâmti tadiindoyap.

\* **11:22:** Zet zapat keyañ mkawañ beinen Sadañ windenjañmagajut Zisasiyelen windeyan Sadañgolen winde mtopein.

<sup>31</sup> Âpme itnaŋaŋ baenen imbi mobotnaŋ Siba msalengatnaŋ egaŋ beŋaŋgatnaŋ amobotnaŋ Solomon nânâŋaŋ temaj ke eksâgât nâmti koge. Âpme neŋ amobotnaŋ Solomon ek sebempeyap. Yangut neŋ ingat tuŋguwinan pi tati mulup mma in kejinan ku mkipmaŋ benemti yominanŋatnaŋ ku gilik zeip. Keyepmti imbi mobotnaŋ Siba msalengatnaŋ eaŋ Kawawaŋgat zikatnan zemindoween, ‘Neŋ beŋaŋgatnaŋ Solomon etaŋ eksât koban âpme in Zisas sokŋan tazinangut in yaŋaŋ ku ekmâtâlipgapmti keyaŋ ingalen yom temaj bein.’ <sup>32</sup> Âpme Zonayan zet zapat dolakŋan Nineve am ekjene diindoyeen yomengatnan kejin gilik zem mâpme delan zeye keyet dopmaŋ dolakŋan Kawawaŋgat indawe. Ma ekjenaŋ Kawawaŋgat zikatnan in zemindowep. Enenogat neŋ alak inImagen pi tati Zona mobotnaŋ penaŋ sebempemti tapma in nâlen zet zapatn dolakŋan nâmti ewe yomengatnaŋ ku gilik zeip. Keyepmti dopmaŋ bekanaŋ temaj inImagen sokbewe.

*In am ekjengalen lam keboŋ bemi tabep  
(Matiyu 5:15-16; 6:22-23; Mak 4:21-22; Luk 8:4)*

<sup>33</sup> Âpme amnaŋ lam koŋ bemi menzimaŋ dukŋan ku makwalapenup. Nin lam koŋti munduman tatatananen sosok sapemann tapme mbusatnaŋ beme amnaŋ ekti mka keŋan makwalip. <sup>34</sup> An ñen ek nâmamaŋaŋ Kawawaŋmagen bemi mamain ek busatnanen mamaingapmti keŋan ma sekŋaŋ busatnanen talip. Mme an ñen ek nâmamaŋaŋ Kawawaŋmagen ku mambein an ke tembusosogen main kegok zenzyelen. Keyangut, ‘Neŋ ñep Kawawaŋmâti mamti naman kwitnaŋ kwitnaŋ msatgalen kogogak timambap,’ an keyaŋ kogok zein beme ek tambusosogen penaŋ tazin. <sup>35</sup> Weyaŋ ekmâtâbep. Mti zikalim ekpeme Kawawaŋmagen mebe keyaŋ kejin sekŋin mme busatnaŋmak bewe. Kogok ku mbep beme tembusosogen kejin ma sekŋin pesak pewe. <sup>36</sup> Âpme kejinan busatnaŋ tisâgât indembein ekjenaŋ zet zapat penaŋ ke tip ma busatnaŋ kogogak tip eneyet neŋ busatnaŋ ma zet zapat penaŋ. Sepem keyet kataŋ lamaŋ mka keŋan mbusatnaŋ mambein kegok mbe.’

*Zisasiyaŋ Palisi zet memendep mimindaye  
(Matiyu 23:13-36; Mak 12:38-40)*

<sup>37</sup> Âpme Zisasiyaŋ zet kegok zemdelan zeme Palisi an ñenaŋ Zisas egalen mkaen tu meu niniyelen zemmandaye. Kegok zeme mka keŋan moweti meu niniyelen mundumen totage. <sup>38</sup> Ke totati betnaŋ Zuda am ilinanŋagel zii zelaŋ bet zuluti tu meu niniyelen zenzenjaŋ ke ku mâti bet zululupiŋ tu meu niŋge keyepm Palisi an keyaŋ ke ekti nâmtemtem mge.

<sup>39</sup> Kegok otnâme Zisasiyan egat nânâjañ ekmâtâti kapigok dunduye, “In menzim sekjañ etañ manzulupme kejjanen zulupiñ mme meu pâpmaj melesiñ matazin. Ingallen mama miminjîn sepem menzim keboñ. In amgat zikalinan an pembenañok mamaip yañgut kejinan kambu ma sekgalen eiyak kwitnañ kwitnañ bermisik wen. <sup>40</sup> Wakae, inmagen bekanañ penañ sokbewe. In an kileñ penañ. In zigok otnâip? Kawawañañ menzim sekjañset weyanteri egañ kegogak kejaset weyanteri, ma? <sup>41</sup> Yañgut menzim ma pelep kejjan kwilekiyan tazin ke timti am tototnañ ekjen indawep. Kegok mme kwitnañ kwitnañ sambe inmagen kwetetepmañ bewe.

<sup>42</sup> Wakae, Palisi inmagen bekanañ penañ sokbewe! In kwilekiki isikjañ sikokok ma suñem sañgo muluwengatnan ma songom ekjen keboñgalen manje 10magengatnan manje kwep ke Kawawañañt masaip. Yañgut in Kawawañañmagen kwetetepmañ mama ku mamaip ma ek gogot ku mampep. Egañ ke mti keyet palajan kwitnañ kwitnañ isisikjañ kegogak mbep.

<sup>43</sup> Wakae, Palisi inmagen bekanañ penañ sokbewe! In sesewat mkaengalen mundum totatat dolakjañ ilin ombe-mpepeñan etañ matotalip. Ma amnañ bem kwiti kwiti munduman indiki indamukume nâmé mobotnañ bembeyet manâip. <sup>44</sup> Wakae, inmagen bekanañ penañ sokbewe! In sum piliñan ma elimiakjañpiñ tapme am sambumbuñan tazin ke nânâpiñ amnañ dukjañ mamelip. Ma ingallen kenjin bekanañ penañ ke amnañ sekjañset ku maegip. Amnañ sum dukjañ egapiñ mamelip sepem keboñ.”

<sup>45</sup> Âpme an zii zet zikat indanda ekjenmagengatnañ ñenañ Zisasiyet kapigok dunduye, “An zikat indanda, geñ zet zenik keyañ nin kegogak mtotndein!”

<sup>46</sup> Kegok zeme Zisasiyan zeye, “Wakae, an zii zet zikat indanda inmagen kegogak bekanañ penañ sokbewe! In nukjañ sambe timbemâti am ekjenengat dukjinan be-mindeme ekjenenañ taolapme ilin belak kakanemuñ bet bugan kukupiñ mamaip. <sup>47</sup> Wakae, inmagen bekanañ penañ sokbewe! In nanzañ teman dukjañ meluwañ kumpemti yeñsokñineyañ golañ zenze an indowien ekjenengat suminanen bempewien. <sup>48</sup> Ma yeñsokñine ekjenenañ golañ zenze an indokwebien ke nâmti, ‘Nep,’ zeip keyepmti in sumin elimiak pembenañ mamiakpeip. <sup>49</sup> Âpme Kawawañ an nânâjañ teman egañ kapigok zeye, ‘Neñ golañ zenze an ma an zet zenze ekjenemagen indema kopme notnañ indome gakiwep ma notnañ sisipenpeñ mimindawep.’ <sup>50</sup> Ingat yeñsokñineyañ kan Kawawañañ msat ma kululuñ

weyangeen keyetnan yaļbemti golaļ zenze an ekjen indokwebiengat dopmaļ alak talip in Kawawaļaļ musuwet indesāpm.<sup>51</sup> Ke yaļbembeļaļ baenen Keinaļ meniļaļ Abel kume gakiye ma keyetnaļ mamkwati Zakalaya ek sesewat mka temanļalen sisak ma kambuk mka teļ tuņguwidan amnaļ nanzanļaļ kume gakiye. Neļ penaļ zema nāit, am alak talip in keyet dopmaļ Kawawaļaļ indame puwep!

<sup>52</sup> Wakae, an zii zet zikat indanda inmagen bekanaļ penaļ sokbewe! In Kawawaļaļ zet penaļ amnaļ nānāyet kwatapemti ku mamkawaļ beip. In zet penaļ ke ku mkipmaļ bemti am kegogak zemkulumindele eknēnaļ zet penaļ ke ku nāmkiļpewien!"

<sup>53</sup> Kegok zemdelaj zemti Zisasiyaļ Palisi an keyelen mkaengatnaļ toti pem ḥen mege. Āpme kan kataļ Zisasiyaļ am zet zapat mandiindome zii zet zikat indanda ma Palisi eknēnaļ kot ek mtapepeyelen zet zemti yaļkvesisi sambe sepem igak igak mayaļkvesimtemien.<sup>54</sup> Ma eknēnaļ egat yaļaļ m ekti tetipemti zet bekanaļ eknēngalen zii zelen tazinen ḥen mtopeme eknāmti zelen pepeyelen keyet mamtemien.

## 12

*Zisasiyaļ nembaļjaneyet Palisi eknēngat weyar eksemambep keyet golaļ zet diindoye*

(Matiyu 10:26-27; Mak 8:14-21)

<sup>1</sup> Āpme am tausen sambe penaļ ḥep ku makukuyelen koti koondakti kitik kitik tati notnaļaļ notnaļ kakalim notnaļ kakalim kegok tapmme notnaļaļ ewe takompambien kan keyet Zisasiyaļ nembaļjaneyet golaļ zet kapigok diindoye, "In Palisi eknēngalen yis plawa manzim semen keyet weyar eksemti mambep. Zet keyet yaļaļ ekjen an zet nambalam zut zenze. <sup>2</sup> Āpme in yis nupmamaļ keļaļ ku egoļagut nupmamaļ sememe nāyo yis keļaļ beyo. Keyet kataļ Palisi eknēngalen mama mimi an nambalam zulaļ mama keyet penaļaļ bamgat sokbemkawaļ beme yaļin ekmātābep. <sup>3</sup> Ma Palisi ingalen zet mama mimi enzilim tazin ke bamgat ku enzilim tabe. Sosok sokbeme keyaļ yaļaļin dāsuki ke msokbewe.

*Zisasiyaļ ku kiļgagagat zet zapat diindoye*

(Matiyu 10:28-31)

<sup>4</sup> Notnne, neļ zema nāit, amnaļ seknin etan kume gakime keļ kayombanļin kukuyelen windeyet timabep keyepmti eknēngat ku kiļgabep. <sup>5</sup> Neļ An kwiyet kiļgabep ke zikat indama egit: In Kawawaļaļ etan kiļgabep enenogat ek

winde tasainen am indome gakimeñgut tezīn ḥāndeñen âtâtindeme towebep. Zet ke penañ. Egat etañ kiŋgabep.

<sup>6</sup> Âpme in gwasembelebele indikgit ekjēn Kawawañan nâmâtâti indikdamuñ mamm. Gwasembelebele ek belakjāñ penañ. Ekjēn tosañin isikjāñ penañ titiyelen yançut ekjēnmagengatnañ ḥen gakime Kawawañan age ḥen gakin manâin! <sup>7</sup> Keyançut in gwasembelebele belakjāñ penañ keboñ yek. Kawawañan nâinen in mobotnañ penañ beip. Ma in age ekjēn sebemindeip ya kwitnañ kwitnañ bekanañ sambe inmagen sokbeme Kawawañan ingat nâmâtâzin keyepm kiŋgagapin!

*Am ḥenañ Zisas mâbâgalen sakambuk ku mbe  
(Matiyu 10:32-33; 12:32; Matiyu 10:19-20)*

<sup>8</sup> Am ḥenañ, ‘Neñ Zisasiyet nâmkiñpemti ekmagen tusuyap,’ zemti am notnañgat zikalinan egañ kegok zemkawañ bewe beme Angat Nemunjañ neñ kegogak Kawawañgallen ensel ekjengat zikalinan an ke, ‘Nenançat zapat penañ,’ kogok zewap. <sup>9</sup> Yançut am ḥenañ am ekjengat zikalinan nanzemkandabeen Angat Nemunjañ neñ kegogak Kawawañgallen ensel ekjengat zikalinan zemkandatpewap.

<sup>10</sup> Âpme an ḥenañ zet bekanañ notnañ Angat Nemunjañ nâgât zeiwen Kawawañan yomin katipen yançut am ḥenañ Emetak Teñgallen windeyet naman Sadangallen winde zeinen Kawawañan yomin ke ku katipewe. <sup>11</sup> Ma in sesewat mka isikjāngallen mulup an zelen idendeyelen indati mobep ma gapmangalen zet mulup mimi mundumen indati mebep ma amobotnañ ḥen zet nânâyelen windenjañmak ekmagen indati mepme, ‘Zet zigok zesenup?’ ma ‘Zet kwileki zesenup?’ keyet yayaj mimipiñ. <sup>12</sup> Kan keyet Kawawañgallen Emetak Teñjañ zet kwileki zenzyelen ke mzikat game zet zewanik.’

*An kileñ mâneñ milawatnañmak egat bemzenze zet zen-zenjañ*

<sup>13</sup> Zisasiyan zet kegok zemdelañ zemti tapme an ḥen manje temaj kemagengatnañan Zisasiyet zet kapigok yanjkwesiye, “An zikat indanda, datnmak nigat bipmdañ gakisât mti msat ma mâneñ milawat datnmak nilisakwep ndaye. Ya neñ alak milom bilombi ke nâgât butnañ zenzenjañ ke kalobemti nanayelen nâyapgt datnnançat zemane nasem.”

<sup>14</sup> An keyaj kegok yanjkwesime Zisasiyan dunduye, “Notn, Bien Kawawañan neñ igalen zet weyayangallen ma milawat milom bilombinjut ke kalalañgallen nâmti ku neme koban.”

<sup>15</sup> Zisasiyan zet ewe tusumti am manje temaj ekjengat

kapigok diindoye, “In milawatmak mamayet eksegat ku mbep. Keyaŋ indamukulem mme mama kanzizit ku tiwep.”

<sup>16</sup> Kegok zemti Zisasiyaŋ bemzenze zet ḥen kapigok diindoye, “An mâneŋ milawatnaŋmak egalen muluwen saŋgo ma meu notnaŋ dolakŋaŋ penaŋ kwage. <sup>17</sup> Kegok sokbeme egaŋ nânâ mulup mge, ‘Neŋ mundum ḥen saŋgo ma meu notnaŋ bembeyelen ḥen ku tatnain. Neŋ zigok mbap?’ <sup>18</sup> Kegok otnâmti egaŋ nânâŋaŋ ḥen kapigok aige: ‘Neŋ mkan isikŋaŋ sambe kapi asekma delaŋ zeme mkan teməŋ sambe walati saŋgo ma meu notnaŋ ke timti mka keyet bewap.’ <sup>19</sup> Kegok otnâmti iκŋaŋgat kapigok zeye, ‘Neŋ an delaŋ zenzenŋaŋ! Neŋ kwitnaŋ kwitnaŋ sambe ke nup kan sambe tatnawe. Neŋ nanaŋgat mamann mma eleŋ beleŋ penaŋ bein ma olouŋ palen tu meu ntabap.’

<sup>20</sup> Egaŋ kegok otnâme Kawawaŋaŋ egat zeye, ‘Geŋ an kileŋ penaŋ! Geŋ tembumbu kapiyet gakisenik. Âpme kwitnaŋ kwitnaŋ sambe gitaaŋgat ondekbewananen ke kwiaŋtiwe?’

<sup>21</sup> Zisasiyaŋ zet kegok zemdelan zemti ewe tusum zeye, “Am milom bilombi ilinaŋgat etaŋ maondakbeip am ekŋen keboŋ ke Kawawaŋgat zikatnan ekŋen am mâneŋ milawal-inpiŋ bewep.”

*Msat palengalen kwitnaŋ kwitnaŋgat yayaŋ ku mbep  
(Matiyu 6:25-34)*

<sup>22</sup> Âpme Zisasiyaŋ nembaŋane yet kapigok diindoye, “Neŋ zet keyet butnaŋ ewe kapigok zema nāit: In alik tata-galen meuyet ma in sekŋinaŋgalen sâk melakanduyet yayaŋ mimipiŋ. <sup>23</sup> Ma sâk melakanduyet ma tu meuyet etaŋ ku maotnâmambep. Naman in mama kanzizit titiyelen keyet maotnâmamambep. <sup>24</sup> In tedukŋaŋ gwaen gwasembelebele indigit. Ekŋenaŋ meuyet yayaŋ ku mamip. Ekŋenaŋ mmonde onde ma timondak mka mzalaŋen ku mambeip yaŋgut Kawawaŋ egaŋ meu maaikindame manip. Kogogapm Kawawaŋaŋ ingat nâme mobotnaŋ mambein. Ma egaŋ indikdamuŋ mamm keyepm yayaŋ mimipiŋ mamambep. <sup>25</sup> Ma am inmagengatnaŋ kwiaŋ yayaŋ mti iκŋaŋgat mamaŋaŋ nup kanaŋ butnaŋ ḥep tusum manak? Am ḥenaŋ ḥep yek, keyepm yayaŋ mimipiŋ mamambep.

<sup>26</sup> Ma in nup kan butnaŋ tususuyelen isikŋaŋ bukapi ḥep ku mamip ya in kwilekiyet tu meu ma sâk melakanduyet yayaŋ penaŋ mamip? <sup>27</sup> Âpme in tep belaalik msalen wein ke indigit. Ekŋenaŋ ilinaŋgat saŋgum melakandunjin ku maweyanŋip ma mulup ku mamip. Yaŋgut keyet yaŋaŋ

nej ingat diindoma nait. Solomon ek manep milawatanj temajmak miak miaknajan dolaknajan yangut tep belaligat katnajan ego egonjanmak keyet kataj Solomonan ku miage.<sup>28</sup> Apme Kawawaajan didik ekjen iknajan kwapme mamiakindein yangut kan belaknik tati sakwep memuuj beme tep mambumannzin. Apme Kawawaajan in sajgum melakandu nlep ku maindaingapm in yayaq mamip? In namkinjpepenjinpinj, ma?<sup>29</sup> Keyepm in nannâ mulup, ‘Tu meu kwileki nsenup?’ Keyet namti yayaq mimipiij.<sup>30</sup> Ke am Kawawaan ku namkinjpeip ekjenan nannânjn keyet maketalasip. Keyangut Biwin kululujen egaq in kwitnaq kwitnaq ekjen keyet olalip ke nlep namindein.<sup>31</sup> Keyepmti in naman kejin sekjin ketalasime Kawawaajan zemâtâtât katnajan mama kandaqan tabep ma Kawawaajan zetnaq kandaqan mepmengut keyet palanjanen tu meu sajgum melakandu indawe.’

*Mama mimien kwitnaq kwitnaq dolaknajan ondek bembeyelen*

(Matiyu 6:19-21)

<sup>32</sup> Zisasiyan zet ewe kapigok tusum diindoye, “Nâmkinjpepemak manje isiknajan, in Biwin kululuñengatnaq egalen zemâtâtâtgat katnajan mama ke iknajanmak damuñ mbep keyepm kingagapij mambep.<sup>33</sup> Ma in milom bilombinjñ taindain ke beme amnaq kwitime manep ke timti am kwiyan olalip ekjen indawep. Ma in kwitnaq kwitnaq dolaknajan keboñ mammambep beme keyaq Kawawaajan oloñen mpewep. Mama mimi dolaknajan keyet dopmaq iknajan kululujen gwaen indame kambu titi an ekjenan ku tiwep ma kwawaan ku nimbe.<sup>34</sup> In kwitnaq nengat kejin penaq maindembein beme ingat kejin sekjin nâmamanjñ peme keyet palen mamepmatim tazin.”

*In Amobotnañgat damuñ weyaj tabep*

(Matiyu 24:37-25:30)

<sup>35</sup> Zisasiyan zet kegok zemti ewe kapigok tusumti diindoye, “In sajgumin zamti melakandunjin mundunjti lam konji peme tazime kwitnaq kwitnaq weyayan mulup mme delaj zeme Amobotnañgat damuñ tabep<sup>36</sup> sakam kegogak amobotnañinaq awembij bembeyelen mundumengatnaq gilik zem kobe kan keyet mulup amjane ekjenan egat damuñ mti weyayan mulup mbep. Kan egaq kobeen kwizet kume mulup amjane ekjenan sekekek sakwep kwaseleme kejan mowebe.<sup>37</sup> Kan keyet mulup amjane ekjenan iknajan zemindeme kataj mâtî meluk wewepin egat damuñ kaik tapmambep kogok tapmti ilinançgat oloñen penaq mbep.

Nej diindoma nait, amobotnañkeyaŋ saŋgum melakan-dunjaŋ gulum yalonti ḥen tim miakti eknejengat zemindeme meu niniyelen munduman totapme egaŋ meu seŋti indawe.<sup>38</sup> Âpme amobotnañjaŋ tambusutnaŋ ma msasayen koindikme mulup amjaŋe eknejenaŋ meluk wewepiŋ tap-mambep beme ilinaŋgat kegok mbep keyet olonjen mbep.<sup>39</sup> Yangut in nâmâtâlit. Mka toŋaŋjaŋ kambu titiyaŋ kan zukŋjan kobe ke nânak beme egaŋ mkaŋjaŋ ekdamuŋ mme kambu titiyaŋ mkaŋjaŋ kwaselemti kambu ku tinak.<sup>40</sup> In sakam kegogak weyayaŋ mulup mtabep enenogat Angat Nemunjaŋ nen in kan ku nâme nej memendepmak kobap.”

<sup>41</sup> Zisasiyaŋ zet kegok zeme Pitayaŋ kapigok yanjkwesiye, “Amobotnaŋ, geŋ bemzenze zet zenagen ke ningat etaŋ ma am sambe kapiyet temakwep nâmti zenak?”<sup>42</sup> Pitayaŋ kegok zeme Amobotnañjaŋ zeye, “Nej bemzenze zet ḥen an damuŋ nânâŋjaŋ temanŋat zesowap ke kapigok, an ḥen amobotnañjaŋgalen mkaŋjaŋ ekdamuŋ mti mulup amjaŋe meu indandayelen kan ke amobotnaŋ ikŋjaŋ ombempeye kan keyet maindamtan.<sup>43</sup> Kegok tapmnepe amobotnaŋkeyaŋ gilik zem kobeen an mulup mamtan keyelen mulupmaŋ koekme dolakŋjaŋ beme an damuŋ keyaŋ olonjen penaŋ mpemti tosaŋaŋ temanŋ sawe.<sup>44</sup> Nej diindoma nait, amobotnañjaŋ mulup damuŋjaŋ ke kwitnaŋ kwitnaŋ sambe amobotnaŋ ikŋjaŋgalen ekdamuŋ mimiyelen zempewe.<sup>45</sup> Yangut an damuŋ keyaŋ ikŋjaŋ kapigok zenak, ‘Amobotnañjaŋ sakwep ku kobe,’ kegok zemti mulup animbi ndomti meu ma tu kaliŋjaŋ nimti keŋaŋ yunju yunju kwadak.<sup>46</sup> Kegok sokbeme kan ḥengat an damuŋ keyaŋ amobotnañjaŋkoen ke ku nâmâtâge. Amobotnañjaŋkoekti an damuŋ ke sindiwaŋ om̄ba penaŋ witikdak enenogat amobotnañjaŋ mulup zet saye keyet kataŋ ku mge. Keyepmti watı met am bekaŋaŋ mimi eknejengalen mundum bekaŋanen ke peme ilinsakwep tabep.

<sup>47</sup> Âpme an damuŋ keyaŋ amobotnañgalen nânâŋjaŋ nâmâtâge yaŋgut egaŋ weyeyayaŋ mulup ku mti esemteŋ penaŋ ku māpme amobotnañjaŋkoekti sindiwaŋ om̄ba penaŋ witikbe.<sup>48</sup> Yangut an damuŋ ḥen mulup amobotnañgalen nânâŋjaŋ mulup sakam zigok mimiyelen ke ku nâmâtâti egaŋ mulup mme bekaŋaŋ bewe ya amobotnañjaŋkoekbeen om̄ba penaŋ ku witikbe. An ḥen ek mānep milawatnaŋ ma nânâŋjaŋ om̄ba talasim sasaŋaŋ beme egaŋ penaŋ om̄baegak aikme ḥep bewe ma mulupmaŋ kogak windembeŋ mbe.”

*Zisasiyan am manje kalañindewe  
(Matiyu 10:34-36)*

<sup>49</sup> Zisasiyan zet ewe kapigok tusum zeye, “Nej msalen am ingalen nâmkiñpepe mkatikñaj bembeyelen koban. Ma ingalen nâmkiñpepe iññaj ke mma temañ bemti teziñ keboñ om̄ba penañ ziwe. <sup>50</sup> Âpme nej nukñaj temañ ma sindem om̄ba penañ tiwap keyet nâmnuññaj palen mmeti tima delañ zewe. <sup>51</sup> In nâgâegañ an kasa kume totogalen koge ke manâip, ma? Yek, nej keyet penañ zema nâit, nej am kalalañgalen koban. <sup>52</sup> Kan kapiyet yanbemti am mka kwep-gat makukunjin 5 ya kalañti an tugañ nembet ma an zulañ nembet nembet tati kasa kasa mbep. <sup>53</sup> Sakam kegogak bi-wineyan nemunjine ekñenmak kasa kasa mbep. Ma naniñaj apmañgat mamañmak naniñaj nemuñgat imbiñgat mak kasa kasa mbe. Âe yañaj kapigogat, ekñenmagen notnañaj nâgât nâmkiñpeme notnañaj ku nâmkiñpewep keyepm set sakam kegok sokbewe.”

*Kulekiki tasokbein keyet yañaj ku nâmâtâbien  
(Matiyu 16:2-3)*

<sup>54</sup> Âpme Zisasiyan am manje temañ ekñengat kapigok diindoye, “In kasup towewetnaset zanza sop kume in sak-wep penañ, ‘Map tosâpm,’ manzeip. In kegok zeme penañ masokbein. <sup>55</sup> Ma tâgâyañ baeset keyetnañ kwapme beme in, ‘Kasup tasâpm,’ manzeip. In kegok zeme penañ masokbein. <sup>56</sup> In an zet nambalam zutmak zenze! In kululuñ ma msat egegalen sakamañ ekti eknâm mamip keyañgut kwitnañ kwitnañ alak tasokbein kapiyelen yañaj ku maeknâmâtâlip.”

<sup>57</sup> Zisasiyan zet ewe kapigok tusum zeye, “Nej nâyawen inImagen zet weyayañaj set katnañ kapiyañ ku tazin. <sup>58</sup> Ke kapigok weyañ bep, inmagengatnañ an ñen zet muluwen aik mebep beme ewe zet mulup mimi mkaen mebepiñ tati igalen mânepgalen zet ke weyanbalup. Mneti gen zet nânâ an ekmagen gaik mepme egañ an dakutum ekñengat belinan geme an dakutum ekñenañ mka katikñaj kekgewep. <sup>59</sup> Nej zema nâmbak, gen mka katikñaj towewepiñ ewe belakñaj tati mânep dopmañ sambe indamane delañ zewe mneti mka katikñaj kwesiñ kwesiñ mamayelen gewepgat.”

## 13

*Am keñin ku gilik zewep ekñen bam walebep*

<sup>1</sup> Zisasiyan zet kegok zemdelaj zeme kan keyet am notnañ Pailelañ zemindeme Galili am notnañ Kawawañgat sâpe

sâpe tabumambienen Pailetgalen kasa kuku an ekjenaŋ indome gakiwien keyelen zezapat Zisasiyet msawien.<sup>2</sup> Kegok zeme Žisasiyan ekjengat zeye, “Galili am ekjén set katnaŋ kegok mme indowien ekjén keyelen yominan̄ mkaawan̄ benen Galili am notnaŋ yomin sebemindeip, ma?<sup>3</sup> Yek penaŋ! Nej zema nāit, in yomengatnaŋ ku gilik zewep beme ekjenaŋ gakiwien in sakam kegok gakiwep.”<sup>4</sup> Kegok zeme Žisasiyan zet ewe tusumti kapigok zeye, “Am 18 Siloam mkaengatnaŋ ekjén keyan̄ mka teepmaŋ kandaŋ tapme mka keyan̄ etumti indakwatame gakiwien. In nāiwen keyan̄ mkaawan̄ beinen ekjengalen bekanaŋ mimiŋinān̄ Zelusalem am sambe ekjengalen bekanaŋ mimiŋin sebemindein, ma?<sup>5</sup> Yek penaŋ! Nej zema nāit, in yomengatnaŋ ku gilik zewep beme in sambe sakam ekjenaŋ gakiwienok in gakime delan̄ zewe.”

*Tep kwitnaŋ pik katnaŋ elilikpiŋ mamm keyelen bemzenze zet*  
(Aizaya 5:1-7; Matiyu 21:18-20)

<sup>6</sup> Âpme Žisasiyan bemzenze zet kapigok diindoye, “An jenān̄ tep pik wain mulupmanen ondempeye. Ya egaŋ tep pik katnaŋat meegeyaŋ penaŋepiŋ beye.<sup>7</sup> Keyepmti egaŋ mulup angat kapigok zeye, ‘Nānik, nej nup kan tuk pi tep pik katnaŋat tepmanen mekoti ekbanan̄ ḥen ku elige. Keyepmti gej anpemané melak enenogat tep kapiyan̄ msat kelakŋan̄ saik mamm.’<sup>8</sup> Kegok zeme mulup an keyan̄ kapigok zeye, ‘Damun̄, nup kan kwep ḥen pemane belak tapme nej tep yanjan̄ msat tokwat utumti sakokolok tipmaŋ timatopme omguluk gilik mti ekbap.<sup>9</sup> Kegok mma katnaŋ elikzin ma ze ekbap. Elikbe beme dolakŋan̄ penaŋ. Âk yek bewe beme nej ḥep anbap.’”

*Zisasiyan imbi wesin̄ ḥen Sabat tagonjo kanen weyan̄peye*

<sup>10</sup> Âpme Sabat tagonjo kan ḥengat Žisasiyan sesewat mkaen am Zet Zapat Dolakŋan̄ Penan̄ zemzikat indaye. <sup>11</sup> Kegok tapmme imbi ḥen kejən̄ ke tage ek we bekanaŋmak. We bekanaŋ keyan̄ nup kan 18 ekmak mamkwapme egaŋ zawat mkwage. Ma bisetnaŋan̄ kusum topme egaŋ dendaŋ esemteŋ ku matatagalén. <sup>12</sup> Kogok mame Žisasiyan imbi ke ekti kwizet kume kopme egaŋ egat kapigok dunduye, “Imbi, gej zawadi mālap!”<sup>13</sup> Kegok zemti egaŋ betnaŋan̄ imbi keyet bisetnaŋ atame keyegak bisetnaŋan̄ esemteŋ beme imbi keyan̄ Kawawaŋat sesewage.

<sup>14</sup> Kegok sokbeme sesewat mkaengalen amobotnaŋan̄ Žisasiyan kwitnaŋ kwitnaŋ ke Sabat tagonjo kangat mge keyepm egaŋ ḥenzinziŋ mge. Mmambe egaŋ am sambe

tapmambien ekjengat kapigok diindoye, “Kasup mulup 6 keyet mulup mamambep keyepmti kan ekjen keyet koti am weyanjindende mulup mamambep wa Sabat tagongo kangat yek!”

<sup>15</sup> Egañ kegok zeme Amobotnañaj egalen zetnañ nembet gilik zeye, “In an zet nambalam zut zenze! In Sabat tagongo kangat makau apmañin ma doñkinjin tegen kwalet indemti mkaninangatnañ indatinti tu meu indaipgalen mundumen meti tu meu indame manip.” <sup>16</sup> Kegok zemti zeye, “Imbi kapi Abalaamgalen alikjañ ya we bekanañaj ekmak nup kan 18 mkipmañ penañ bemtage. Ya ek ñep Sadançalen winde Sabat tagongo kanen ñep mâpepeyelen.” <sup>17</sup> Egalen zet dopmañaj kasajane ekjen mme sakambuk penañ tiwien. Keyegak am sambe tabien ekjenaj menok sokbeye ke ekti olonjen penañ mbien.

### *Mastat katnañ keyelen bemzenze zet*

(Matiyu 13:31-32; Mak 4:30-32)

<sup>18</sup> Âpme Zisasiyan bemzenze zet ñen kapigok zemti diindoye, “Kawawañgalen zemâtâtât katnañmamayet yañaj ke mastat katnañ keboñ. Ma nej mastat katnañ keyet palen bemzema nâseip. <sup>19</sup> Ke sepeman mastat tep katnañ isikjañ penañ amnañ mti muluwen ondeme kwati tep temañ sinañ betnañaj mme age ekjenaj mkanin tep betnañ dukjañ walabien keyet sakam.”\*

### *Yis keyelen bemzenze zet*

(Matiyu 13:33)

<sup>20</sup> Kegok zemti ewe kapigok tusum zeye, “Kawawañgalen zemâtâtâtgat katnanen mama ke yis keboñ. Ma nej yis keyet palen bemzema nâseip. <sup>21</sup> Ke yis plawa melesenjañ isikjañ bugan imbi ñenañ plawa ombo kemak lelime keñan kaindeyegak tasemem kwatneti temañ sosok makwazin kebon.†

### *Setokwakwat isikjañ*

(Matiyu 7:13-14, 21-23)

<sup>22</sup> Zisasiyan Zelusalem mka temanen mebegalen meti mka ñande isikjañ ma mka ñande temañ keyelen am Kawawañgalen zezapat dolakjañ zemzikat indaye. <sup>23</sup> Kegok tapmepme an ñenañ egat kapigok yanjkwesiye, “Amobotnañ,

\* **13:19:** Zet kapiyet yañaj kapigok: Kawawañgalen zezapat dolakjañ am sepem igak igak msat sambemagenmekopme am ekjen keyen mme nâmkinjepenjînmak tabep. † **13:21:** Bemzenze zut ekjetgat yañajit kwep eget kwitnañ kwitnañ isikjañ penañ yañgut muluwit mamuluwen windenjînbeñ penañ. Keyet katañ Kawawañgalen zemâtâtâtgat katnañ mama ke An kwepmagen yañbein keyen palakjañ bemi am sambemagenmekobe.

gen zigok nânîk, am kwep kwewaŋ mama kanzizit tiwep ma?”

Kegok zeme Zisasiyaŋ am sambeyet diindoye, <sup>24-25</sup> “In setokwakwat isikŋaŋ mama kanzizit titiyelen keyet keŋan mobogalen mulup windenjaŋbeŋ mbep. In kegok ku mbep beme mka toŋaŋaŋ wati sekekindewe. Neŋ diindoma nâit, am sambe keŋan ke mobogalen mbep keyaŋgut ŋep ku mobep. Kegok sokbeme in zupman tati mka toŋaŋgat kwizet kumti zewep, ‘Amobotnaŋ, set kwaselemane kwatne!’ zewewaŋ egaŋ zewe, ‘In deyetnaŋ kolip? Neŋ ingat ku nâminderayap!’

<sup>26</sup> Egaŋ kegok zeme in egalen zet dopmaŋ kapigok gilik zewep, ‘Nin tu meu geŋmak ningalen mkaen nimbenn ma gen ningalen mka temanen Kawawaŋgalen zezapat dolakŋaŋ mzikat ndawananan.’

<sup>27</sup> In kegok zeme egaŋ ewe zewe, ‘In deyetnaŋ kolip ke neŋ ku nâminderayap. In am mama mimi bekanaŋ mamipgat in sebeit! <sup>28</sup> Kegok sokbeme in kululunen Kawawaŋgalen mundumen Abalaam ma Aisak ma Zekop ma golaŋ zenze an dolakŋaŋ ekŋen indikme Kawawaŋaŋ zemindeme in zupman tati sindemgat si zemsu zemsu mti zelin anŋalikbep! <sup>29</sup> Âpme am sambe kasup kwakwatnaset ma towewetnaset ma baeset ma gwaeset nâmkiŋpepeninmagaŋ keŋan mowebep. Ekŋen keyaŋ Kawawaŋgalen mundumen totati Kawawaŋ iŋŋaŋmak tu meu nimwiyanbep. <sup>30</sup> Mme am ŋen kwitnaŋpiŋ tototnaŋ mamti Kawawaŋgat manâmkîŋpein egaŋ bamgat Kawawaŋgat zikatnan kwitnaŋmak bewe. Ma am ŋenaŋ kwitnaŋ mmoti windenjaŋmak mamti Kawawaŋgat ku nâmkiŋpein egaŋ bamgat Kawawaŋgat zikatnan kwitnaŋpiŋ bewe.”

*Zisasiyaŋ Zelusalem amgat kembeŋ mge  
(Matiyu 23:37-39; Luk 19:41-44)*

<sup>31</sup> Âpme kan keyegak Palisi an notnaŋ Zisasmagen koti zewien, “Wae, amobotnaŋ Elolaŋ gosâgât zepgapm gen kapi pemti mesenik.”

<sup>32</sup> Ekŋenaŋ kegok zeme Zisasiyaŋ diindoye, “In tam kukŋaŋbeŋ keyet kapigok met dunduseip, ‘Neŋ alak ma sajenen we bekanaŋ ammagén zemindewap ma am weyanjindewap. Ya âgânen mulupm mdelan̄ zemti mebap.’

<sup>33</sup> Egaŋ zet kegok zemdelan̄ zemti am tabien ekŋengat kapigok diindoye, ‘Neŋ alak ma sajen ma âgânen Zelusalem mka teman mebap.’ Golaŋ zenze an ŋen msat belakŋan kume gakikiyelen ke ŋep yek. Ek Zelusalem etaŋ mepme kume gakikiyelen.

<sup>34</sup> O Zelusalem am, in golaŋ zenze an ekjēn maindome gakip. Ma in Kawawaŋgalen zet busup an indeme makolip ke nanzaŋaŋ maindome gakip. Kan sambe neŋ betnnaj in Zelusalem am sambe indabembululungalen manâyāp sakam sakokolok mamaŋaŋ nembaŋane time pâpmaŋ kandaŋan mange mambemindein kegok. <sup>35</sup> Keyepmti neŋ zema nāit, ingalen sesewat mka temaj ke Kawawaŋaŋ katipeme ili-naŋgat belinan tapmosāpm. Âpmē neŋ diindowi, Zelusalem am, in neŋ ewe ku nikbep ya maneti kan delaŋ zenzeen keyet in kapigok zewep,  
**‘Kawawaŋaŋ Nemunjaŋ ombempeme kozin keyet nin oloŋen penaŋ mnup.’** (Sam 118:26)  
 Kegok zemeŋgut neŋ kobap.”

## 14

### *Zisasiyaŋ an zawaŋnaŋmak weyanjpeye*

<sup>1</sup> Âpmē Sabat tagonjo kanen ḥengat Zisasiyaŋ Palisi amobotnaŋ ḥengalen mkaen moti tu meu nimbien. Kegok mme Palisi notnaŋaŋ Zisasiyet zikat gingiŋ tapmmambien. <sup>2</sup> Kegok tapmme an setnaŋ betnaŋ sememeŋaŋ ḥenaŋ Zisasmagen kopme <sup>3</sup>egaŋ ekti zii zet zikat indanda an ma Palisi an ekjengat kapigok indayaŋkvesiye, “In zigok nāip, ningalen zii zelaŋ am Sabat tagonjo kanen ḥep weyanjindendeyelen ma yek?” <sup>4</sup> Kegok indayaŋkvesime ekjenaŋ zetpiŋ diliŋ zemtabien. Kegok sokbeme Zisasiyaŋ an ke betnaŋaŋ atamweyantti zempeme mege. <sup>5</sup> Kegok mti egaŋ ekjengat indayaŋkvesiye, “Inmagengatnaŋ an ḥengat nemunjaŋ mene ma makau apmaŋaŋ pusak teepmaŋ penaŋ kerjan baenen tuyan tataŋnaŋ keyet kerjan Sabat tagonjo kangat towedak beme zigok mnak? Egaŋ nemunjaŋ mene ma makauŋaŋ ke keyegak mandame kwadak, ma yek?”

<sup>6</sup> Egaŋ kegok zeme ekjenaŋ ke nāmti sakambuk mtati zet dopmaŋgilik zenzepiŋ diliŋ zemtabien.

### *Am ḥenaŋ iκŋaŋgat sekŋaŋ mtoti mamayelen*

<sup>7</sup> Tapme meu niniyelen mundumen tati Zisasiyaŋ indikme am notnaŋ zemindamandawien ekjēn keyaŋ koti mundum amobotnaŋgalen ombempewien totabien. Kegok sokbeme Zisasiyaŋ ekti bemzenze zet ḥen kapigok diindoye, <sup>8</sup> “An ḥenaŋ geŋ awembij bembeyelen tu meu niniyelen zemgamandanak beme geŋ meti amobotnaŋgalen mundumen sokŋan an imbi wawagalen tadak ekmak ḥep ku totabek, mneti mundum egat ganzenan ke amobotnaŋ geŋ sebem gein ḥengat ombem penak. <sup>9</sup> An imbi wawagalen keyaŋ geŋmak an ḥenmak idamandanak ya egaŋ geŋmagen

koti zenak, ‘Notn, gej mundum totadigen kapi an ḡen kapiyet ombempeye keyepm gej watati ek pemane totalak.’ Kegok zeme gej sakambuk penaj mti bam baenen metabek. <sup>10</sup> Ma naman gej an imbi wawagalen keyaj zemgamandame gej meti mundum bam baen totabanik. Gej kegok mmane an gej ganzemandawe keyaj kot giki zewe, ‘Notn, gej koti mundum nenmak sokjan kukñangat gwaen totat.’ Kegok zeme mebanik keyaj mkawan benen gej mobotnaŋ am sambeyet zikalinan kwabanik. <sup>11</sup> Am ḡenaŋ iκñangat sekjan tapmozin bewe Kawawaŋan an ke mtopewe âk am ḡenaŋ iκñangat sekjan tapmozin beme Kawawaŋan an ke mmopewe.”

<sup>12</sup> Kegok zemti Zisasiyan Palisi an ek zemandaye egat kapigok dunduye, “Kan ḡengat meundi dolakjan ḡen bumti nodi ma gitangat nodi penaj ma gitangat sip butnaŋ ma an mkañandanit kwep ḡen mânep milawatnaŋmak ekjen ke ku zem indamandawanik enenogat gej meu zem indamandamti tu meu indawanik keyepm ekjenan dopmaj zemgamandamti gawep. Gej sakam kegok mnik beme dopmaj dilak ke tatinik. <sup>13</sup> Âpme naman tu meundi bumuluŋti am towewenjan ma am setnaŋ betnaŋ seleuunjan ma am wesij ma am zikat bej ekjen ke zemindamandawanik. <sup>14</sup> Gej kegok mbanigen Kawawaŋan gâgât nâme dolakjan penaj bewe enenogat ekjenan gâlen tu meu dopmaj ḡep ku mutuwep. Kan am teŋ ekjenan sumengatnaŋ wabep kan keyet Kawawaŋan dopmaj mutumgawe.”

*An ḡenaŋ tu meu niniyelen am zemindamandaye keyelen bemzenze zet*  
(Matiyu 22:1-14)

<sup>15</sup> Âpme an ḡen Zisas ekmak tu meu tatnmambien egan Zisasiyan zet zeye ke nâmti kapigok zeye, “Am Kawawaŋ mundum maekdamuŋ mnen kululuŋen ke ondekti ekmak tu meu temaj nimwianjbep am ekjen keyaj olonj penaj mbep.”

<sup>16</sup> Egan kegok zeme Zisasiyan dunduye, “An ḡenaŋ tu meu temaj bum ondekti am sambe zemindamandaye. <sup>17</sup> Kan tu meu temaj bumuluŋgalen kwapme egan mulup anaj zempeme am notnaŋ zemindamandawienen ke zeme kokogalen kapigok zempeye. Gej meti kapigok zesenik, ‘Kwitnaŋ kwitnaŋ sambe weyeyan mulup mme delaŋ zepgat in kolit.’ <sup>18</sup> Mulup an keyaj meti ekjenangat kegok zeme ekjenan zapat ke nâmti yanbemti zet tiŋko yaloŋ yaloŋ zet zewien.

An kukñangat egan kapigok zeye, ‘Nen msat butnaŋ ḡen kwitimanaŋ ya ke meti eksâbap. Keyepm nâmnemane nej ḡep ku kosap.’

<sup>19</sup> Ma an ḥenaŋ ewe kegogak zeye, ‘Neŋ makau apmaŋ 10 kwitiman ya alak ekŋen ke mulup indandayelen m ek m ek mimiyeleŋ weyayaŋ mulup miyap. Keyepm nāmnemane neŋ ḥep ku kosap.’

<sup>20</sup> An ḥenaŋ ewe sakam kegogak zeye, ‘Neŋ alakŋati imbi wapman ya yaŋaŋ keyepmti neŋ ḥep ku kosap.’ <sup>21</sup> Kegok zemâpme mulup an keyaŋ zet sambe ke timti met an damuŋaŋ dunduye.

Kegok zeme amobotnaŋaŋ ḥenzinziŋ penaŋ mti mulup anaŋgat kapigok dunduye, ‘Geŋ sakwep penaŋ mka ḥande temanŋalen set isisikŋanen ma set temanen meti ekmane am toweweŋaŋ ma am sebelin seleuuŋaŋ ma am selin wesin ma am zikalın beŋaŋ indatimane nālen mkaen koseip.’

<sup>22</sup> Kegok zeme mulup anaŋ meti egaŋ zeyenok mme delan̄ zeme koti zeye, ‘Amobotnaŋ, neŋ geŋ zemnenaknok mma delan̄ zep keyaŋgut mka keŋaŋ amnaŋ ewe ku gak zep.’

<sup>23</sup> Kegok zeme amobotnaŋaŋ mulup anaŋgat zeye, ‘Geŋ mka ḥande teman̄ ke pemti set temanen ma isikŋanen meti ekmane amnaŋ wiaŋme indatimane nālen mkaen koti gak zeseip.’ <sup>24</sup> Kegok zemti ewe kapigok tusum zeye, ‘Neŋ in nālen mkaen kolip ingat zema nāit, am ekŋen kukŋaŋgat zem indamandama ekŋenaŋ ku kobien ekŋen keyaŋ nālen tu meu tikŋaŋ ku nim nāwep, yek penaŋ.’”

*Zisas mābāgalen mama mimi sewakŋaŋ penaŋ yek  
(Matiyu 10:37-39)*

<sup>25</sup> Âpme Zisasiyan Palisi an keyelen mka keŋaŋatnaŋ zupman toti mepme am manje temanŋaŋ ekmak mebien. Ke kopme egaŋ gilik zem indiki diindoye, <sup>26</sup> “An ḥenaŋ neŋ napmâti nāgât nemban kwasât nāwe beme keŋaŋaŋ nāgât om̄ba penaŋ gogot mti mambipmaŋ ma imbiŋaŋ ma nemunambanŋane ma iκŋaŋgat ip notnane sip kwep ma iκŋaŋgat nāme tobe. Âk egaŋ kegok ku mbe beme egaŋ nāgât nemban ku tabe.” <sup>27</sup> Ma naman an ḥenaŋ nāgât nemban tasât nāwe beme egaŋ neŋ napmâti iκŋaŋgat nukŋaŋaŋ pumti egaŋ gakikiyeleŋ weyayaŋ mulup mbe enenogat egaŋ nāgât manāmkŋpein.” <sup>28</sup> Kegok zemti zeye, “An inmagengatnaŋ ḥenaŋ mka teepmaŋ amnaŋ tati an kasayet dombembeyet walasât nānak beme egaŋ, ‘Mâneŋ zigok time mebe?’ ma ‘Kwitnaŋ kwitnaŋ ziboŋ kwitiwap?’ ke nāmâtâti kwitinti mka ke ḥep walapme delan̄ zenak.” <sup>29</sup> Âpme an keyaŋ kegok ke ku mnak beme mka teepmaŋ ke walat delan̄ zenzepiŋ mka ke timbilange etan̄ mpeme tatnak. Egaŋ kegok mpeme am notnaŋaŋ mka ke ekti egat zet mtopepen zet zemti ek yeŋti kapigok zewiek, <sup>30</sup> ‘An kapi

mkanjəŋ yaŋbeye ya egaŋ ewe ku mdelan zein!'<sup>31</sup> Sepem kegogak amobotnaŋ ḥen kasa kuku anaŋ ten tausen (10,000) etaŋ ya egaŋ amobotnaŋ ḥengalen kasa kuku anaŋ twenty tausen (20,000) ekjenmak auuyelen nānak beme egaŋ weyan nāmātāti amobotnaŋ ḥen keyelen windenjan kume totogalen ma yek keyelen nāmbiliwetnak.<sup>32</sup> Kegok sokbeme egaŋ otnānagan ḥep ku auuyelen benak enenogat amobotnaŋ ḥen keyelen kasa kukuŋane windenjinbeŋ penaŋ. Keyepm egaŋ an notnaŋ indeme sabenjan keyegak tapme amobotnaŋ ke meaikti ku auuyelen yankwesimti egaŋ milawat kwilekiyet nāmtikjan min keyet yankwesiwiek.<sup>33</sup> Sakam kegogak am ḥenaj nāgāt nemban ma neŋ napmāsāt nāwe beme egaŋ kwitnaŋ kwitnaŋ sambe bamkumpewe."

*In am ekŋengalen delan keboŋ bemti tabep  
(Matiyu 5:13; Mak 9:50)*

<sup>34</sup> Âpme Zisasiyan zet ewe kapigok tusum zeye, "Dalaŋ ek dolakjan ma tikjan penaŋ. Âk dalaŋjan tikjan delan zenak beme nin tikjan ke mulupmaj mti ḥep ku aikbenek.<sup>35</sup> Dalaŋ sakamaŋ keboŋ keyaŋ muluwen sikokok ma meu ḥep ku mukulem mme dolakjan kwakwagalen keyepm belak peme mebegalen. An ḥen zet nānāyelen tikjanjan tazinaŋ zet kapi ḥep opeimti nāsem."

## 15

*Sipsip galan zenzenjan galen bemzenze zet  
(Matiyu 18:12-14)*

<sup>1</sup> Âpme kan ḥengat an mānep takis titi ma am yomtoŋ ekjenaj Zisasmagen sokjan egalen zet nāsāgāt kobien.

<sup>2</sup> Kegok sokbeme Palisi ma zii zet zikat indanda an notnaŋ yanbemti sekaŋjan zet zemti kapigok zewien, "An kapi a yomtoŋ ekjenmak notn notn mti meu mka kwep manip!"

<sup>3</sup> Ekjenaj kegok zeme Zisasiyan bemzenze zet ḥen kapigok diindoye,

<sup>4</sup> "An inmagengatnaŋ ḥen sipsipmaŋ 100 tasanan ya kwep ḥen galan zenak beme egaŋ zigok penaŋ mnak? Kegok sokbenak beme egaŋ sipsip 99 ekjen meunin maniniŋan munduman indeme tapme egaŋ kwep keyet timat metneti aikdak.<sup>5</sup> Egaŋ aikdagen kan keyet olonjen penaŋ mti ḥandeŋan oletetep peme weme<sup>6</sup> mkanjan pum kotnak. Kegok mti egaŋ notnane ma am egalen mkamagen sokjan talip ekjenat zeme koondakme diindonak, 'Neŋ sipsipm galan zeme timalawaŋ aiki olonjen penaŋ miyap keyepm koon-dakme tu meu bumuluŋti nne!'"<sup>7</sup> Zisasiyan kegok zemti ewe kapigok tusum zeye, "Neŋ in zema nāit, sakam kegogak

msalengalen an yomtoŋ ḥenəŋ yomengatnaŋ keŋəŋ gilik zemti neŋmagen matusunen kululuŋen ekŋenəŋ oloŋen penaŋ mamip. Kegok sokbeme am 99 ekŋenəŋ yominangatnaŋ ku gilik zeip ekŋengat manâiwen ekŋen an kwetetepmaŋ penaŋ.”

### *Mâneŋ galan̄ zenzenjaŋgalen bemzenze zet*

<sup>8</sup> Kegok zemti ewe tusum zeye, “Imbi ḥen tambu kwep tu meu kwitim niniyelen silwa mâneŋ kanzinəŋ 5 tasanak ya ḥen galan̄ zenzenjaŋ benagen egaŋ zigok mnak? Egaŋ lamaŋ koŋti mka keŋəŋ kaputi weyan̄ timat metneti mânepməŋ ke aik mti <sup>9</sup> kan keyet oloŋen penaŋ mti notnane ma am egalen mkamagen sokŋan talip ekŋengat zeme koondakme diindonak, ‘Ekŋen, mânepm galan̄ zeme matimalawaŋ aikti oloŋen penaŋ miyap keyepm koondakme tu meu bumuluŋti nne!’ <sup>10</sup> Neŋ diindoma nāit, sakam kegogak Kawawaŋgalen enseljane kululuŋen ekŋenəŋ a yomtoŋ ḥenəŋ mama mimiŋaŋ bekanaŋ bamkumpemti neŋmagen matusunen ensel ekŋenəŋ oloŋen penaŋ mamip.”

### *Anemba zomolim ḥenəŋ mambipmaŋ idemege keyelen bemzenze zet*

<sup>11</sup> Kegok zemdelaŋ zemti ewe kapigok tusum zeye, “An ḥen nemuŋane zomolim melezut matapmambuk. <sup>12</sup> Ya nemuŋaŋ muŋaŋ bipmaŋmagen koti kapigok zenak, ‘Bien, msat ma milom bilombi bam nanayelen nāwanan ke ilak alak kapi na!’ Kegok zeme biwidaj msat ma milom bilombi kalaŋti nemulatnene idaye. <sup>13</sup> Kegok sokbeme kasup mulup mimi notnaŋ delaj zeme nemuŋaŋ muŋaŋ msat ma milom bilombiŋaŋ beme amnaŋ kwitime egaŋ msat ke pemti mânepməŋ timti pem ḥen beŋəŋ penaŋ mege. Ke mepmamti mânepməŋ sambe mama mimi bekanaŋen time mepme delaŋ zeye. <sup>14</sup> Kan mânepməŋaŋ delaj zeyeen meuyet kambeŋ temaŋ msat kataŋ sokbeye. Kegok sokbeme ek kwitnaŋ ḥen ku tasaye. <sup>15</sup> Keyepm egaŋ met an msat keyelen an ḥengalen mulup mge. Âpme an keyaŋ peme met egalen bo mkaen bo damuŋ mge. <sup>16</sup> Egaŋ meuyet penaŋ gakisât mti boyelen meuŋaŋ ke niniyelen nāye yanġut bo damuŋ keyaŋ ku nāmpeme ninje. <sup>17</sup> Kegok sokbeme kan egaŋ nānâ dolakŋaŋ aigeen ikgŋaŋgat kapigok zeye, ‘Bipmnaŋgalen mulup am sambe meu maniwianŋip ya neŋ pi tati meuyet gakisowap! <sup>18</sup> Keyepm neŋ watı bipmmagen meti kapigok zewap, “Bien, neŋ Kawawaŋgalen zikatnan ma gâgât zikadan yom mban. <sup>19</sup> Ya ‘Gen nāgât nemun,’ ḥep ewe ku zenzeyelen. Gen nemane gâgât mulup andi etaŋ tabi.” <sup>20</sup> Kegok nāmti watı bipmaŋmagen mege.

Egañ ewe bipmañgalen mkaen mebepinj beñan tapmepme bipmañgat ekti keñajan̄ nemuñañgat kembeñ penañ nāmti windē bem meti nemuñañ kot ambeti zem olonjen mpepmi egañ gilik ze koge keyelen olonjen penañ mge. <sup>21</sup> Kegok mti nemuñañgat bipmañgat zeye, ‘Bien, neñ Kawawan̄gat zikatnan ma gâgât zikadan yom mban. “Geñ nâgât nemun,” zenzeyleñ ñep yek.’ <sup>22-24</sup> Nemuñañgat kegok zeme bipmañgat mulup an sambeyet kwizet kume kopme diindoye, ‘An ekñen, nemun kapi neñ nemti mepmame wa gakiye zem mban yañgulak alak pi ninmak alik tazin keyepm in sakwep penañ met kâlâp teepmañ dolakñan̄ penañ ke mkoti munduñpeit ma besañ isikñan̄ mkoti betnañ dukñanen wepeit ma set mundunduñ mkoti setnanen munduñpeme tapme makau nembañgat gandanañ mepmti kume gakime tu meu bumuluñti olioli temañ mti nsenup!’ Egañ kegok zemindeme zetnañ gawepumti tu meu weyañ beme nimti olonjen mbien.

<sup>25</sup> Kegok sokbeme kan keyet nemuñañ yuyañ muluwen tage. Ya egañ mulup mdelañ zemti mkaen kokogalen sokñan̄ koti nâme ekñengalen olioli silik ma gwasim kwisak nâye. <sup>26</sup> Egañ kwisak ke nâmti mulup anañ ñen ekti kwizet kume kopme yañkvesiye, ‘Wae, an notn, da kwileki tapmip?’

<sup>27</sup> Kegok zeme mulup anañg dunduye, ‘Muñdi gilik zem kopme bipdañ makau nembañgat gandanañ kumti bup enenogat muñdañ kasayet belinan mobopiñ esemteñ tati gilik ze kolep keyepm olioli tapmip.’ <sup>28</sup> Kegok zeme nemuñañ yuyañ ñenzinziñ penañ mti mka keyet keñan mobogalen ku nâmtikñan̄ mge keyepmti bipmañgat zupman kwatoti egat keñan mtoti mka keñan mobogalen wekuye. <sup>29</sup> Bipmañgat kegok zeme nemuñañgat bipmañgat zeye, ‘Bien, ekbak, neñ nup kan sambe pi mulup katikñan̄ mulup andinok gâgât mkwaban ma neñ gâlen zet ñen ku makuluyap. Geñ kwileki penañ mnawanan? Geñ meme nembañgat gandanañ bugan ñen ku namane notnne ekñenmak bumuluñti ku nimbenn, yek penañ!’ <sup>30</sup> Kegok zemti ewe zeye, ‘Ya nemundi muñ kapiyañ gâlen msat ma milom bilombi beme amnañ kwitime mâneñ timeti sek kileñ imbi indame delañ zeme gilik zem mkaen kolewen geñ makau nembañgat gandanañ egat kumti bunak!’

<sup>31</sup> Egañ kegok zeme bipmañgat dunduye, ‘Ayu, nemun, geñ neñmak kwesiñ matakwadik ya nâlen kwitnañ kwitnañ sambe kapi gâlen etañ. <sup>32</sup> Nodi kapi nin ndemti mepmame wa gakiye zem mbenn yañgulak alak pi ninmak alik tazin keyepmti nin tu meu bumuluñti olioli temañ msenup.’”

## 16

*Mânep milawat damuŋ an ḥoktikŋaŋ teməŋ keyelen be-mzenze zet*

<sup>1</sup> Âpme Zisasiyan nembaŋane ekn̄engat zet kapigok diindoye, “An mânep milawatnaŋ teməŋmak ḥen maŋge. Egaŋ an ḥen mulup damuŋ peye ya maneti am notnaŋan mulup damuŋ keyaŋ mânep kambu mip kegok zemti an mulup tonjaŋmagen zem kuwien. <sup>2</sup> Kegok zeme an mulup tonjaŋ keyaŋ mulup damuŋ ke zemandaye, ‘Geŋmagen zet nâya ke kwilekiyelen? Geŋ meti nâlen kwitnaŋ kwitnaŋ sambe ke kabemané topme nen kotna enenogat geŋ nâlen mulup damuŋ ewe ku tatagalén.’ <sup>3</sup> Kegok zeme mulup damuŋ keyaŋ ikn̄engat kapigok zeye, ‘An mulup tonjaŋ muluwen zemnen ya neŋ zigok penaŋ mbap? Neŋ an pembenaŋ msat enzuŋaŋ walalatgalen winde ku ttnain ma neŋ amgat mânepgat wekukuyet sakambuk penaŋ miyap. <sup>4</sup> Oo neŋ kwileki mbap ke alakŋati nâyap. An mulup tonjaŋ zemneme notnne sambe ekŋenaeŋ nikdamuŋ mbep.’

<sup>5</sup> Keyepmti am an mulup tonjaŋgalen mânep butnaŋ belak tiwien ekŋen inda zemandame egalen mkaen koondakbien. Kegok sokbeme kwep kukŋangat koge keyet yaŋkvesiye, ‘Geŋ mânep amobotnaŋmagen zigok tiwanan?’

<sup>6</sup> Yaŋkvesime egan zeye, ‘Neŋ kelakŋaŋ tuŋaŋ nukŋaŋaŋ 800galen tiwan.’

Kegok zeme an damuŋ keyaŋ zeye, ‘Ele, kelakŋaŋ tuŋaŋ belak mbanan keyelen papia kapi tewen bumane zime alakŋaŋ kapi mti kelakŋaŋ butnaŋ 400 etaŋ kumpe.’

<sup>7</sup> Kegok mti an damuŋ keyaŋ an ḥengat yaŋkvesiye, ‘Geŋ an mulup tonjaŋgalen mânep belak zigok tiwanan?’

Kegok zeme an keyaŋ zeye, ‘Neŋ wit katnaŋ bek 400 kwep kwep nukŋaŋaŋ 50 kilo kegok tiwan.’

Kegok zeme an damuŋ keyaŋ zeye, ‘Ele, wit katnaŋ belak mbanan keyelen papia kapi tewen bumane zime alakŋaŋ kapi mti bek 300 etaŋ kumpe.’ <sup>8</sup> Kegok mme an damuŋ keyelen an mulup tonjaŋ an damuŋ keyaŋ ikn̄engat kambuŋaŋ aŋgalalaŋgalen zet nâmâtâtânaŋmak zeye keyet nâmti nâme moge. Enenogat am msalen Kawawaŋgat ku manâmkŋippeip ekŋenaeŋ mama mimiŋin bekanaŋ mimenziliyelen nânâŋin pembenaŋ matatindame am Kawawaŋgat manâmkŋippeip ekŋen sebem indeip.”

<sup>9</sup> Zisasiyan nembaŋane zet ewe kapigok tusum zeye, “In nâwienien neŋ sakam kegok ku mimiŋelen zemindewan, yek penaŋ. Neŋ notn notn tetimaeyan kwititiyelen ku zemindewan. Ma tetimae keyaŋ nânâ dolakŋaŋ game mama kanzizit ke mti kwesiŋ kwesiŋ mambanik? Yek penaŋ! <sup>10</sup> An

ŋenəŋ kwitnaŋ kwitnaŋ isikŋaŋgat dâsuki ku zewe beme egaŋ kegogak kwitnaŋ kwitnaŋ temaŋgat dâsuki ku zewe. Ma an ŋenəŋ kwitnaŋ kwitnaŋ isikŋaŋgat dâsuki zewe beme temaŋgat kegogak dâsuki zewe.

<sup>11</sup> In msatgalen kwitnaŋ kwitnaŋ weyanṭi dolakŋaŋ ku ekdamuŋ mbep beme Kawawaŋgallen mulup ŋep ku nāmindeme ekdamuŋ mbep. <sup>12</sup> Ma in nolin ŋengalen kwitnaŋ kwitnaŋ weyanṭi dolakŋaŋ ku ekdamuŋ mbep beme kululuŋengallen kwitnaŋ kwitnaŋ Kawawaŋaŋ in ŋep ku nāmindeme ekdamuŋ mbep. <sup>13</sup> Mulup an ŋenəŋ mulup damuŋ zutgat kandaŋidaŋ ŋep ku mamayelen. Egaŋ kegok mnak beme ŋengat sekaŋgaŋ mpemti ŋengat gogot mnak. In kegogak Kawawaŋgallen mulup ma mānep milawatmak mama eget temakwep idapepebemti ku mimidayelen.”

### *Nemba isisikŋaŋ Zisasmagen indatimkobien*

(Matiyu 19:13-15; Mak 10:13-16)

<sup>14</sup> Âpme Zisasiyaŋ zet kegok zeme Palisi ekŋenəŋ zet ke nāmātāti ekŋenəŋ mānepgat nāmtikŋaŋ mampi keyepmti Zisasiyet zetnaŋgat wisat mbien. <sup>15</sup> Ekŋenəŋ kegok mme Zisasiyaŋ indik mātāti zeye, “In amgat zikalinan ilināŋgat nāme mobotnaŋ penaŋ mambein yaŋgut Kawawaŋaŋ ingat keŋin maekmātāzin. Amnaŋ in kwilekiyet nāme mobotnaŋ mambein ke Kawawaŋgat zikatnan okbi okbi mambein.” <sup>16</sup> Zisasiyaŋ zet ewe tusum zeye, “Itnaŋaŋ baen Mosesiyelen zii zelen ma golaŋ zenze an notnaŋaŋ meluwaŋ mbien amnaŋ ke māpmāne peme kan Zān tu zulutindende an egaŋ koge. Kan keyet Zānaŋ Kawawaŋgallen zemātātāt katnānen mama keyelen zezapat dolakŋaŋ mkawaŋ beme amnaŋ zezapat dolakŋaŋ keyet nāmtikŋaŋ penaŋ mti mābien. <sup>17</sup> Kululuŋ ma msat ke Kawawaŋaŋ eleŋ beleŋ penaŋ asekbe keyaŋgut Kawawaŋ iŋŋaŋgallen zet ke ku asekbe.”

<sup>18</sup> Zisasiyaŋ zet ewe kapigok tusum zeye, “An ŋenəŋ imbiŋaŋ asekpemti imbi ŋen wabe beme egaŋ awembiaŋ mama ke kalaŋti yom tiwe. Ma an ŋenəŋ imbi apmaŋ asekpepeŋaŋ wabe beme an keyaŋ awembiaŋ kalalaŋ mti egaŋ Kawawaŋgat zikatnan yom tiwe.”

### *An mānep milawatnaŋmak ma Lasalus egegalen zet zapat*

<sup>19</sup> Âpme Zisasiyaŋ zet ewe kapigok tusum zeye, “An mānep milawatnaŋmak ŋen manŋe. Egaŋ kālāp teepmaŋ dolakŋaŋ penaŋ tosaŋaŋ temaŋ mamunduŋ mamtan ma kan kataŋ egalen tataŋ mimiŋaŋ dolakŋaŋ penaŋ matak-watan. <sup>20</sup> Âpme an ŋen pewewenŋaŋ penaŋ kwitnaŋ Lasalus egaŋ Kawawaŋgat gogot penaŋ mamtan. Ma ek sekŋaŋ

ilindin lingilan pesak pepeñaj ke wakoti an mâne milawatnañmak ke egalen kimbant setokwakwalen peme mawemtan. <sup>21</sup> Ke matapme, ‘An mâne milawatnañmak egalen meu butnañ temepme makumtimti kot name nsap,’ kegok otnâmti matatan. Ma tam ekjenañ koti egalen lingitnañ mambesemtemien. <sup>22</sup> Kegok sokbeme Lasalus ek gakime Kawawañgallen ensel ekjenañ kopmti Abalaamak kululuñen gwaen mopewien. Kegok mme an mâne milawatnañmak keyañ kegogak gakime sumen mebewien. <sup>23</sup> Kegok sokbeme an keyañ teziñ ñandañen metot sindem temaj tiye. Kegok mti ekme mopme Lasalus ya Abalaamgat ganzenan beñan tabalut idige. <sup>24</sup> Ke tapmalut egañ idikti kwizet kapigok kume moge, ‘Bipm Abalaam, geñ nágát kembeñ námti Lasalus zempeman tu bugan betnañaj olekti nambalam mnánolekme kipmañ kapiyañ ombem tolak enenogat tewen kapi tati sindem ombo penañ tiyap!'

<sup>25</sup> Egañ kegok zeyeyançut Abalaamañ dunduye, ‘Nemun, geñ kapi otnâmbak, geñ msat palen baenen mamandi dolakñañ penañ mambanan âpme Lasalus ek an peme weweñaj penañ mañge. Yañgut egañ pienen nenmak olonjen tapme geñ teziñ ñandañen sindem tatinik. <sup>26</sup> Âpme ñen kapi, ningat tuñgupmnâñ ma gâgât tuñgupdan ñandañ temaj penañ tazin keyepmti an ñenaj piengatnañ geñmagagen kainde kwakwagalen náin beme ñep ku kwadak. Ma ñenaj geñmagengatnañ ninmagen pien ñep ku kwakwagalen.’

<sup>27</sup> Abalaam kegok zeme an mâne milawatnañmak keyañ kapigok zeye, ‘Bien, neñ gâgât gawekuyap, geñ Lasalus pemane nálen bipmnañgallen mkaen melak. <sup>28</sup> Mkaen ke notnne 5 ekjenmagen meti mama mimijin bekanañ mampikeyet golanjin timti diindome ekjenañ mundum bekanañ sindemañmak neñ talap kapi ku kobep.’

<sup>29</sup> Kegok zeme Abalaamañ dunduye, ‘Mosesiyelen zii zet ma golan zenze an notnañgallen golan zet kumpepeñaj ke maiñti nânâyelen. Zet keyañ ekjengat golanjin titiyelen.’

<sup>30</sup> Kegok zeme an mâne milawatnañmagañ kapigok zeye, ‘Bipm Abalaam, zet keyañ ekjen ku mkawan bem indendeyelen yañgut an ñenaj gakikiengatnañ wati Kawawañgallen Zet Zapat Dolakñañ Penaj mkawan bewe beme keyañ mme keñin yominançatnañgilik zewep.’

<sup>31</sup> Egañ kegok zeyeyançut Abalaamañ dunduye, ‘Âpme ekjenañ Mosesiyelen zii zet ma golan zenze an ekjengalen zet wisat mbiek beme ekjenañ an gakikiengatnañ wadak egalen zet ku námti mâbiek.’”

# 17

*Yom katikpepeyelen set katnaŋ  
(Matiyu 18:6-7, 21-22; Mak 9:42)*

<sup>1</sup> Âpme Zisasiyan zet kegok zemdelan̄ zemti nembanjane eknjengat kapigok diindoye, “Am yomen zet kelakŋaj mti tetipepeyelen keyaŋ inmagen takwasâpm keyaŋgut wakae, am ɻenaŋ yomen tetimae mbe keyaŋ sindem om̄ba penaŋ tisâpm! <sup>2</sup> An ɻenaŋ nemba isikŋaŋnok ekŋen kapimagengatnaŋ ɻen tetipeme yom mbe beme an walepewe ek ke nanzaŋ siput temaŋ penaŋ bimanen andopemti âtâpeme nembu keŋjan toweti gakiwe keyaŋ dolakŋaj bein ma musuwewet keyaŋ nukŋaj ku bein. Mneti ekŋen keyaŋ kegok ku mme egaŋ belak tapmetneti Kawawaŋgaler zemdelan̄ zenze ka-nen dopmaŋ nukŋaj bekanaŋ penaŋ tiwe. <sup>3</sup> In weyan̄ ekmâtâbep!

Âpme nodi ɻen nâmkinpepeŋmagan̄ yom kwitnaŋ ɻen mbe beme zet weyeyan̄ katnan meti weyanpewanik. Kegok mmane yomaŋ zemkawaŋ bein beme yomaŋ pemane mebe. <sup>4</sup> Âpme nodi keyaŋ genmagen kasup kwepgat yom sek zigok min beme egaŋ genmagen sek mbe keyet katnaŋ koti nâmsokukuŋaŋ ke zemkawaŋ bemgeme geŋ egalen yomaŋ katipewanik.”

*Nâmkinpepe msokbembeyelen yaŋaŋ set katnaŋ*

<sup>5</sup> Âpme Zisasiyan zet kegok zemdelan̄ zeme nembanjane ekŋenkeyaŋ egat kapigok zewien, “Geŋ mukulem mindemane ningalen nâmkinpepenn katikŋaj bak.”

<sup>6</sup> Ekŋenkeyaŋ kegok zeme Amobotnaŋaŋ zeye, “Kapis alik katnaŋ ek isikŋaj penaŋ keyaŋgut egaŋ msat keŋangatnaŋ windenŋaj bemi sosok pataŋ pemti sinanŋaj mme matimbunup. Ya ingalen nâmkinpepeŋin sakam keboŋ benak beme in tep kaindeyet zewiek, ‘Geŋ giti seŋti gitiyegak, nembu tuŋgupman metabanik.’ Kegok zempeme egaŋ ingat zelin gawepumti kegok mnak. Ya ingalen nâmkinpepeŋin sakam keboŋ benak beme in Kawawaŋgaler mulupmaŋ ɻep mme penaŋaŋ sokbenak.”

*Kawawaŋgaler mulup an ekŋenkeyaŋ ammagengatnaŋ zem-sesewatgat zikat ku mbep*

<sup>7-8</sup> Âpme Zisasiyan zet ewe tusum zeye, “Inmagengatnaŋ ɻengat imbiŋaŋ muluwengatnaŋ mulupmaŋ mdelaŋ zemti tep yâgâp mti mkaen koti yalonŋpemti tu meu bume nimbiek keyet apmaŋaŋ manep sawe? <sup>9</sup> Yek, kegok ɻep ku mnak. Egaŋ iκŋaŋgat mulup imbiŋaŋ mimiyelen zempepeŋaŋ keyet katnaŋ mip.” <sup>10</sup> Zisasiyan kegok zemti ewe tusum

zeye, "InImagen sakam keboj keyaq bein. In Kawawaŋgalen mulup mti am ekjenaŋ ingat wisikŋ zenzeyet ku wekuwep eneyet mulup e in mimiyet zemindendeŋaj. 'Nin mulup an etaŋ kwizapatnpiŋ. Nin mulup zemndendeŋaj etaŋ katnan māti mbenn.' "

### *Zisasiyaŋ an 10 liŋgit satnaŋinmak weyaŋindeye*

<sup>11</sup> Âpme Zisasiyaŋ Zelusalem mka teman mebegalen Galili msalen koti Samalia msalen kot pataŋ zenzeyelen koge. <sup>12</sup> Keyetnaŋ koti mka ḥandaŋ isikŋjan kopataŋ zeme an liŋgilin satnaŋmak 10 ekjenaŋ beŋan tati <sup>13</sup> kwizet kapigok kuwien, "Zisas! Amobotnaŋ! Ningat kembəŋ nāmnde!"

<sup>14</sup> Kegok zeme Zisasiyaŋ indiki zeye, "In sâpe sâpe bumbu an ekjennmagen mepme ekjenaŋ ingat sekñin wilinġisem." Kegok zemindeme ekjenaŋ selen tapmetnepeme sek liŋgilin ḥeluye. <sup>15</sup> Kegok sokbeme ekjennmagengatnaŋ an ḥenaŋ sekñan wilinġiyeyan sekjan liŋgit satnaŋ ḥelume gilik ze Zisasmagen koti Kawawaŋgat kwitnaŋ mwati kwizet kumsesewage. <sup>16</sup> Kegok mmeti Zisasmagen pataŋ zemti egat setnanen msalen baenen pedondo mti egat wisikŋ zeye. (Âpme an ke Zuda am manjeen ku sokbembeŋaj ek Samalia msalengatnaŋ.) <sup>17</sup> An keyaq kegok mme Zisasiyaŋ ke ekti kapigok zeye, "Nej nāyawen an 10 ekjenaŋ ḥep beyo ya ekjenaŋ neŋmagen koti Kawawaŋgat wisikŋ ḥep zenzeyelen yaŋgut 9 ekjenaŋ belak mepme an kapi Zuda ekjengalen manjeengatnaŋ yek yaŋgut ek etaŋaj Kawawaŋgat wisikŋ neŋmagen kozein." <sup>18</sup> Kegok zemti zeye, "Ekjenaŋ Kawawaŋgat sesewawatgalen neŋmagen ku kolo keyaŋgut an msatnaŋ pemŋengatnaŋ kapiyan etaŋ kolep." <sup>19</sup> Zisasiyaŋ kegok zemti an keyet kapigok dunduye, "Gej nāgāt nāmkīŋpenik keyepm gej ḥep benigat wati met."

### *Kawawaŋgalen zemâtâtât katnaŋ mamayaŋ kotazin (Matiyu 24:23-28, 37-41; Luk 19:11-12)*

<sup>20</sup> Âpme Palisi notnaŋaj Zisasiyet yaŋkvesiwien, "Kan kwilekiyet Kawawaŋaŋ an peme koti egalen zemâtâtât katnanen mamayet zeye keyaq kobe?"

Ekjenaŋ kegok yaŋkvesime Zisasiyaŋ kapigok diindoye, "Kawawaŋgalen an kobe ke amnaŋ ku eknāmâtâtâgalen set katnaŋ kegok kobe. <sup>21</sup> Ma am ḥenaŋ kapigok ku zewe, 'Pien tazingat egit!' ma 'Daen tazingat meegit!' Kegok ku zewe. Enenogat Kawawaŋ an peme kokogalen zeye ke ingat tuŋguwinan tazin."

<sup>22</sup> Zisasiyaŋ kegok zemti nembanjane ekjengat diindoye, "Âpme Angat Nemunjaŋgalen kanaŋ kopme in kasup kwep eegalen nāmtikŋjan penan mbep keyaŋgulak in ek ku ekbep.

23 Ma am notnaŋaŋ ingat kapigok zewep, ‘Egit, ek danen tazin!’ ma ‘Ek pien tazin!’ Kegok zeme in ke meegapiŋ. 24 Angat Nemuŋaŋ neŋ kokotnaŋgalen kanen sakam am-beyegaŋ kululuŋ nembetgatnaŋ nembet busatnaŋ temaŋ peyak mme am sambeyaŋ maegip sakam keboŋ kopma in nikti nâmâtâbep. 25 Yaŋgut kukŋaŋgat am alak talip kapiyaŋ sekaŋgaŋ nâmneti ku nâmlikŋaŋ mnemti nomti sindem ombanawep. 26-27 Âpme set katnaŋ an kwitnaŋ Noa egalen kanen sokbeyeen amnaŋ mamtemienok tu meu nimwianti awembin bemâti Kawawaŋgat ku otnâwien. Sakam kegok tapmambien Noayaŋ waŋga temaŋ keŋjan mowepme tuŋgwam temaŋaŋ kwati animbi ekŋen ma kwilekiki sambe indamziliye. Angat Nemuŋaŋ neŋ kokotnaŋgalen kanen sepem kegok sokbewe. 28 Ma set katnaŋ kegogak an kwitnaŋ Lot egalen kanen sokbeye keboŋ. An imbi sambeyaŋ tu meu nimwianbien ma aem kwaem mbien ma timonzewien ma mka walabien. Kegok mti Kawawaŋgat ku otnâmbien. 29 Kan Lot an egaŋ Sodom mka temaŋ pemti mepme teziŋmak nanzaŋ salpa kululuŋengatnaŋ mapnok toti animbi indawalepme gakiwien. 30 Sakam kegok Angat Nemuŋaŋ neŋ sosok kwakwagalen kanen sokbewe.

31 Âpme kan keyet am ɻenaŋ mkaŋaŋ tambanguman tap-mambe ya keyaŋ sokbeme milawatnaŋ mka keŋjan ku akum tinak. Ma sepem kegogak am ɻenaŋ muluwen tapmanak ya keyaŋ sokbeme egaŋ milawatnaŋgat nâmti mkaen ku medak. Mneti ek pemepme olatnagat. 32 Sakam Lotgat imbiŋaŋgat bamanen gilik zem ekti gakiye keyet otnâit! 33 Âpme an ɻenaŋ sekŋaŋgat yayaŋ mti sekŋaŋ ku ketalasiwe beme egaŋ mama kanzizit ke ku tiwe. Ma an ɻenaŋ sekŋaŋ nágât nâmti talasiwe beme egaŋ mama kanzizit ke ɻep tiwe. 34 Neŋ diindoma náit, kan Angat Nemuŋaŋ neŋ kokotnnanŋgalen kanan keyet an zulanŋ tambuyet mka keŋjan kwepgat meluk tawemambaluwaŋ kwep ɻen aikmepme ɻen peme tabe. 35 Ma imbi zulanŋ saŋgo sâŋsâŋ tapmambaluwaŋ kwep ɻen teti meti ɻen peme tabe. 36 [Ma an zulanŋ muluwen mulup tapmambaluwaŋ kwep ɻen teti meti ɻen peme tabe.”] 37 Zisasiyaŋ zet kegok zemdelanŋ zeme nembaŋane ekŋenaŋ egat yanŋwesiwien, “Amobotnaŋ, zenigen ke msat deset sokbewe?”

Ekŋenaŋ kegok yanŋwesime Zisasiyaŋ diindoye, “Ke in náip kan tep katnaŋ saŋgamaŋ penaŋ elikme age sambeyaŋ maondagip. Sekam kegogak kwitnaŋ kwitnaŋ ke ilinmagen sokbeme ekti nâmkaŋaŋ bewep.”

## 18

*Imbi ḷenmak an zet nânâ ḷenmak egegalen bemzenze zet*

<sup>1</sup> Âpme Zisasiyan bemzenze zet kapi nembañaneyan kan kataj dundume Kawawaŋaj nânâyelen mzikat indaye ma ekjenaŋ nâmnuŋkjaŋ ku mimiyelen kapigok diindoye, <sup>2</sup> “An zet nânâ ḷen mka teman ḷengat matatan. Egaŋ Kawawaŋgalen zetnaŋ ku gawepuye ma amgat nâme ku moge. <sup>3</sup> Âpme mka temaj keyegak imbi kwambet ḷen ke matatan. Egaŋ an zet nânâ kemagen kan sambe mekoti zeye, ‘Kasan ḷenaŋ zelen nepgat geŋ namukulem mi!’ <sup>4</sup> Imbiyaŋ kegok zeme an keyaŋ kan teepmaŋ penaŋ ku mukulem mimiyelen nâye yanget bamgat iknangat kapigok zeye, ‘Ke penaŋ, neŋ Kawawaŋgalen zetnaŋ ku manjgawepuyap ma amgat nâmâ ku mamozin. <sup>5</sup> Yanget imbi kwambet kapiyaŋ kan kataŋ mekoti nukŋaŋ nanayelen min keyepm mukulem mma kasanjaŋ mtopewe. Mneti kegok ku mma mekoti tapmnanepe pemese sekaŋgaŋ ma egat zimosetnaŋ eegat wisat miyap!’”

<sup>6</sup> Amobotnaŋ Zisasiyan kegok zemti ewe kapigok tusum zeye, “An zet nânâ bekanaŋ keyaŋ imbi kwambet ke ḷep mukulem mpeye. <sup>7</sup> In nâwien Kawawaŋat tambu msa mandundum samti keninjaŋ masuip ke egaŋ kasanjine zemindomti in maindamukulem min. Ma egaŋ sakwep maindamukulem min. <sup>8</sup> Neŋ in diindoma nait, Kawawaŋaj iknangat pembenanjaŋat mti sakwep penaŋ indamukulem mamin. Am nâgât manâmkirjeip ma dundum naip ekjenaŋ kejîn mkipmaŋ bemtapme kan kobawen ke koti indikbap.”

*Palisimak mâneŋ takis titi an egetgalen bemzenze zet*

<sup>9</sup> Âpme Zisasiyan kegogak bemzenze zet kapi am ilinanŋat nâme kwetetepmaŋ beme am sambe ekjengat nâme bekanaŋ beme maindiktalalip ekjjen keyet diindoye, <sup>10</sup> “Ke kapigok, an zulaŋ sesewat mka temaj keŋaŋ dundusât mowebun. Nen ek Palisi ma ḷen ek mâneŋ takis titi an. <sup>11</sup> Ke moweti Palisi an keyaŋ am notnaŋ tabien ekjjen keyaŋ eegalen nâmti kawaŋan sosok dendaŋ tati kapigok dunduye, ‘Kawawaŋ, neŋ gâgât wisikŋ zeyap. Am notnaŋaŋ kwitnaŋ kwitnaŋ guwak matimaip ma zet dâsuki manzeip ma set kileŋ mamaip. Neŋ am ekjjen keboŋ yek. Kawawaŋ neŋ gâgât wisikŋ zeyap neŋ takis mâneŋ titi an kanda nemboŋ yek. <sup>12</sup> Neŋ sonda kataŋ kasup zut gâgâpm meu zemkulumpemti dundudu etan mamiyap. Neŋ meu ma mâneŋ milawat matiyap ekjjen keboŋgalen manje 10magengatnaŋ manje kwep ke gâgât manjgeyap.’ <sup>13</sup> Egaŋ kegok mme mâneŋ takis titi an egaŋ Palisi an

ekmagen sokŋan ku tage. Benŋan tati zikatnaŋan ŋep ku ekme mobogalen nāye ma egaŋ bekanaŋ mimiŋaŋat nāmti sakambuk penaŋ nāmti ŋokŋan kusum toweti Kawawaŋgat kapigok dunduye, ‘Kawawaŋ, neŋ yomtoŋ ke nāmti dundugayap keyepm kembəŋ nāmne! ’<sup>14</sup> Zisasiyan bemzenze zet kegok zemdelan̄ zemti kapigok tusum zeye, “Neŋ diindoma nāit, takis mānep titi an keyaŋ sesewat mka teman̄ pemtoti mkaŋan mege. Ma Kawawaŋgat zikatnan an keyaŋ kwetetepmaŋ kwage. Âpme Palisi an keyaŋ kwetetepmaŋ ku kwage. Am ŋenaŋ iŋkŋaŋgat yomaŋgat nāme pepesut beme Kawawaŋgat sakambuk palen ku mandunduin ek ke Kawawaŋan yomaŋ ku katipewe. Âpme naman am ŋenaŋ yomaŋgat nāme nukŋan beme sakambuk palen mandunduin ek ke Kawawaŋan yomaŋ makatipein.”

*Zisasmak nemba isisik ekŋengalen zezapat  
(Matiyu 19:13-15; Mak 10:13-16)*

<sup>15</sup> Âpme an imbi sambeyaŋ nembanjin okakŋan Zisasmagen indakopme egaŋ betnaŋan sekŋin tenguŋguyelen nāmti kobien. Kegok mme nembanjane ekŋenaŋ ke ekti ekŋenaŋ Zisasmagen ku kokogalen zemkulumindewien. <sup>16</sup> Nembanjane ekŋenaŋ kegok mme Zisasiyan nemba okak mamaŋ bipmaneyet kwizet kegok kumti nembanjane ekŋengat diindoye, “In nemba mam biwine zemkulumindepiŋ. In peme neŋmagen kolit. Enenogat am ekŋen nemba isikŋan tototnaŋ keboŋ ekŋenaŋ Kawawaŋgallen zemâtâtâtgat katnanen mama ke tusuwep. <sup>17</sup> Neŋ penaŋ sukwep diindowi, in sekŋin ku mtoti ma yomin ku bamkumpemti nemunamba isikŋan ekŋengat sepem ku mambep beme in Kawawaŋgallen zemâtâtâtgat katnanen mama ku tusuwep.”

*An mānep milawatnaŋmak ŋengalen zapat  
(Matiyu 19:16-30; Mak 10:17-31)*

<sup>18</sup> Âpme an damuŋ ŋenaŋ Zisasmagen koti yaŋkwiſiye, “An zikat indanda dolakŋan, neŋ mulup dolakŋan ŋen zibon mti mama kanzizitgat zapat bewap?” <sup>19</sup> Egaŋ kegok zeme Zisasiyan dunduye, “Geŋ nāgāt, ‘An zikat indanda dolakŋan zenik.’ Zet keyet yaŋan ŋep nāmdelan̄ zenik? Kawawaŋ kwewaŋ dolakŋan. <sup>20</sup> Geŋ Mosesiyelen zii zet kapigok tazin ke nānik. Ke kapigok kumpepeŋan, ‘Geŋ awembiŋ kalalaŋ ku mbanik ma kasa kasa kumti am ku kumane gakiwe ma kambu ku mbanik ma zet dâsuki ku zewanik ma mambidineyet kandaŋidan meti zet nānā katnan mambanik.’”

<sup>21</sup> Zisasiyan kegok zeme an damuŋ keyaŋ zeye, “An zikat indanda, kwitnaŋ kwitnaŋ zenik ke nemba isikŋanenak baenen yanbemti gawepumkwabanaŋ ewe maŋgawepuyap.”

<sup>22</sup> Kegok zeme Zisasiyan zet ke nāmti egat pigok dunduye, “Geŋ mulup ḥen ewe mimiyeleŋ tagain. Geŋ gilik zem mkandan meti milawadi sambe tazin ke bemané kwitime mānep timtati am bekopsat indamtingut neŋmagen kopmane meselup. Kegok mbanigen maneti dopmaŋ dolakŋaŋ kululuŋen gwaen tiwanik.” <sup>23</sup> Kegok zeme an ek mānep milawatnaŋgat keŋaŋ penaŋ beye.

<sup>24</sup> An keyaŋ kegok mme Zisasiyan ke ekti zeye, “Am mānep milawalin teman eknjenəŋ msalen kapi am nāmkinpepeŋinmak Kawawaŋgallen zemâtâtâtgat katnan maip eknjenmak tususuyelen olalatnaŋmak mbep!”

<sup>25</sup> Zisasiyan zet kegok zemti ewe kapigok tusum zeye, “Bo temanŋaŋ buŋi aimboŋaŋ isikŋanen ḥep ku modak. Yek penaŋ. Sepem kegogak am mānep milawalinmagaŋ Kawawaŋgallen zemâtâtâtgat katnan maip eknjenmak tususuyelen nāmnukŋaŋ penaŋ mamip.”

<sup>26</sup> Kegok zeme am tabien eknjenəŋ zet ke nāmti egat yaŋkxeswien, “Kegok beme kwiaŋ mama kanzizit ḥep tiwe?”

<sup>27</sup> Eknjenəŋ kegok zeme Zisasiyan zeye, “Mānep milawalaŋ set bekekme am Kawawaŋgallen zemâtâtâtgat katnan maip ke ku tusuwep yaŋgut Kawawaŋaŋ am eknjen keyet keŋin mim elen beleŋ beme mama kanzizit ke ḥep tiwe.”

<sup>28</sup> Kegok zeme Pitayaŋ pigok zeye, “Wae, Amobotnaŋ, nānik, nin kwitnaŋ kwitnaŋ sambe pemann tapme geŋ gapmâbenn keyepm maneti keyet dopmaŋ Kawawaŋaŋ kwileki penaŋ ndawe?”

<sup>29</sup> Kegok yaŋkxesime Zisasiyan kapigok diindoye, “Neŋ penaŋ sukwep kapigok zema nāit, am ḥenəŋ nāgât ma zet zapat dolakŋaŋgapmti mkaŋaŋ ma imbi nembaŋane ma dapmeniŋane ma ipmamnotnane ma mambipmane mee pi katipemâbe beme <sup>30</sup> Kawawaŋaŋ egat dopmaŋ om̄ba penaŋ msalen pien sawe ma maneti bam kululuŋen mama kanzizit ke sawe.”

*Zisas ek ewe iκŋaŋgat gakikiyet zapatnaŋ nembaŋaneyet diindoye*

(Matiyu 20:17-19; Mak 10:32-34)

<sup>31</sup> Âpme Zisas ek nembaŋane 12 zem indamandamtı kayakŋaset toweti kapigok diindoye, “An eknjen nāip, nin alak Zelusalem mka temanen tapmotnup. Golaŋ zenze an eknjenəŋ tipman baen Angat Nemunjaŋ egat zewienen

ke penaŋ mkawaŋbesâpm. <sup>32</sup> Âpme Zuda am ekŋengalen amobotnaŋ Zelusalem mka temanen mambien ekŋenaŋ Loma gapman ekŋengalen amobotnaŋine Zelusalem mambien ekŋengat belinan mopma kasa kukuŋineyaŋ sokŋan tati pep zet mnamtı zawagaŋ waseknewep. <sup>33</sup> Kegok mti sindiwaŋ nawitiki nome gakiwap. Yaŋgut kasup tuk delaŋ peme gakikiengatnaŋ watı mamaen mobap.”

<sup>34</sup> Egaŋ kegok zeme nembanŋane ekŋenaŋ zet keyet yaŋaŋ nâmkadabien. Zisasiyaŋ zet keyet yaŋaŋ ku mkawaŋ bemindemti zet keyet ekŋenmagen enzilim tage keyepm ekŋenaŋ yaŋaŋ ku nâmâtâbien.

*Zisasiyaŋ Zeliko mka temanen an zikat beŋaŋ weyanjpeye  
(Matiyu 20:29-34; Mak 10:46-52)*

<sup>35</sup> Âpme Zisas ek metneti Zeliko mka teman sokŋanik mege. Ke mepme set ganzenaŋ an zikatnaŋ beŋaŋ ɻen totati mânep milawatgat mawekumtan. <sup>36</sup> Âpme an keyaŋ am manje teman eknengat sepalak kwisakŋin ma zezet bambanjin nâmti, “Wae, zigogat kwisak teman amnaŋ tapmmukup,” am indayaŋkwesime <sup>37</sup> am ekŋenaŋ egat zewien, “Zisas Nasaleet mka temanengatnaŋ kozin.”

<sup>38</sup> Kegok zeme egaŋ nâmti kwizet teman kumti zeye, “Zisas, geŋ Dewitgalen alikŋaŋaŋ, nâgât kembeŋ mi!”

<sup>39</sup> Kegok mme an ɻeŋaŋ bemti mobien ekŋenaŋ kwizet peme tatagalen zemkulumpewien. Yaŋgut egaŋ zelin ku nâmti ewe tusumti kwizet ombo kumti zeye, “Geŋ Dewitgal alikŋaŋ, nâgât kembeŋ mi!”

<sup>40</sup> Kegok kume Zisasiyaŋ nâmti ewe ku meti selen keyegak tati zeye, “In an ke neŋmagen tetim kolit.” Zeme an zikatnaŋ beŋaŋ Zisasmagen tetim kopme yaŋkxesimti zeye, <sup>41</sup> “Wae, neŋ geŋmagen kwileki penaŋ mgaŋgayelen nâmti tazenik?”

Kegok zeme an zikatnaŋ beŋaŋaŋ zeye, “Amobotnaŋ, neŋ zikatn ewe eegalen nâyap.”

<sup>42</sup> Egaŋ kegok zeme Zisasiyaŋ kapigok dunduye, “Zikadi belak zem ekbak! Nâmkinjependanŋapm zikadaŋ dolakŋaŋ bein.”

<sup>43</sup> Zisasiyaŋ kegok zeme an keyaŋ zikatnaŋ keyegak ege. Kegok mme Zisas mâpmeti Kawawaŋ sesewatsaye. Ma am sambe menok ke ekbienaaŋ ekŋenaŋ kegogak Kawawaŋ sesewatpewien.

<sup>1</sup> Âpme Zisas ma nembajane ma am sambe Zeliko mka teman kot pataj zemti Zeliko mka tuñgupmaset moweti me bien. <sup>2</sup> Âpme mka keyegak mânep takis titiyelen amobotnañ ñen milombi lombiñaj sambe ke matatan kwitnañ Zakias. <sup>3</sup> Ya Zisasiyan selen tapmepme egañ, “Zisas an kwi penañ?” nãmti eegalen mege. Egañ kegok mme am sambeyañ bembulujme ek an danañgapm Zisas ku ekti, <sup>4</sup> “Set kapierset kosem,” ke nãmti kukñañgat meti tep kwitnañ sikamo keyet dukñan Zisas eksât nãmti mowege. <sup>5</sup> Âpme Zisasiyan tep keyet yanjan sokjan kokogalen koti ekme mopme Zakias ekti zeye, “Zakias, geñ sakwep kwatot; neñ alak gâlen mkaen geñmak metaselup.”

<sup>6</sup> Egañ kegok zeme Zakiasiyan tep dukñangatnañ sakwep kwatoti zemolonen mpemti keñjan olojen penañ beme Zisas aikti egalen mkaen mebun. <sup>7</sup> Zakiasiyan kegok mme am sambe ke ekbienan zet yupmet yupkot mti zewien, “Zisas ek ayomtoñ egalen amkup mezin!” zewien.

<sup>8</sup> Egelañ ke meti mka keñjan moti totati tagoun. Kegok mme Zakiasiyan dendaj watati Amobotnañgat kapigok dunduye, “Amobotnañ, geñ nãmbak! Neñ milombi lõmbin butnañ kalañti am bekopsat indamti am notnañmagen tetimae mti mânewin tiwan ke sek zulak zulak dopmañ tusum indasap.”

<sup>9</sup> Egañ kegok zeme Zisasiyan dunduye, “Alak mka kapiyet tonjan geñmak imbindi nembandine in Kawawañgallen Zet Zapat Dolakñañ nãmti yomin bamkumpemti Kawawañgallen nemunamba kwalip. <sup>10</sup> Ma Angat Nemunjañ neñ am Zakias ek nemboñ Kawawañgat ku manâmküpemti yom mamip ekjen indamukulem msâgât ma yomin katipepeyelen keyet tobán.”

### *Mânep kasetnañ golmak keyelen bemzenze zet (Matiyu 25:14-30)*

<sup>11</sup> Âpme am manje temañaj Zisasiyelen zet nãmdelan zeme egañ bemzenze zet ñen zesât nãye. Kan keyet ekjen Zelusalem mkaen sokjan koti ekjenan otnâwienen Kawawañgallen zemâtâtâtgat katnan mama alak sakwep sosok sokbesâpm ke otnâme Zisasiyan kejinan indikmâtâti <sup>12</sup> bemzenze zet ñen kapigok zeye, “An kwizapatnañmak ñen manje yan egañ msat benjanen mepme keyelen amobotnañan msatnañgallen amobotnañ kwakwagalen ombempeme gilik zemti msatnañ yanjan kokogalen weyan weyan mge. <sup>13</sup> Kan egañ mebegalen tati mulup anñane 10 eknjengat zeme kotondakme mânep kanzinan golmak ke kwep kwep indamti kapigok diindoye, ‘An ekjen nãit, mânep kapiyan

mulup notnaŋ same mâneŋ tâgâŋaŋ butnaŋ mandamindame neŋ koti ekbap.'

<sup>14</sup> Kegok zemindemti mepme am mkaŋaŋ ɻaŋde kwep ekjenaŋ sekaŋaŋ nâmpewien keyepm an zet zenze notnaŋ indeme ekmagen meti kapigok zewien, 'Nin geŋ amobotnaŋ tatagat ku ndembeme wisat mgenup.'

<sup>15</sup> Ekiŋenaŋ kegok zewien yanget amobotnaŋ ke msat keyelen amobotnaŋ amnaŋ ombempeme gilik zem msatnaŋ yaŋaŋ koge. Kotati mulup anene 10 ekjén keyet zeme kopme mâneŋ indaye keyet yaŋaŋ nânâyelen indamandaye.

<sup>16</sup> Kegok mti mulup an ɻen kukŋaŋgat koti amobotnaŋgat dunduye, 'Amobotnaŋ, geŋ mâneŋ golmak kwep nawanan ya ke mulupmaŋ sama mâneŋ tâgâŋaŋ 10 mandawan.'

<sup>17</sup> Egaŋ kegok zeme amobotnaŋaŋ dunduye, 'Geŋ mulup nemba dolakŋaŋ penaŋ keyepm geŋ mulup dolakŋaŋ penaŋ mbanan! Geŋ kwitnaŋ kwitnaŋ isikŋaŋ weyaŋ dolakŋaŋ ekdamuŋ mbanan keyepm neŋ mka ɻaŋde temaŋ 10 geŋ gema indikdamuŋ mbanik.' <sup>18</sup> Sakam kegogak mulup an ɻenaŋ amobotnaŋmagen koti zeye, 'Amobotnaŋ, geŋ mâneŋ golmak kwep nawanan ya ke mulupmaŋ sama tâgâŋaŋ 5 aikban.' <sup>19</sup> Kegok zeme amobotnaŋaŋ dunduye, 'Geŋ mka ɻaŋde 5 gema indikdamuŋ mbanik.'

<sup>20</sup> Kegok sokbeme mulup an ɻenaŋ koti zeye, 'Amobotnaŋ, gâlen mâneŋdi golmak kwep ke pine. Neŋ saŋgum paŋaŋaŋ kwaikti belak mambema tazin.' <sup>21</sup> Geŋ an keŋdi kalinŋaŋ keyepm neŋ gâgât kiŋati mâneŋ golmak belak mambema tazin.' Kegok zemti egaŋ ewe tusum zeye, 'Geŋ mâneŋ amnaŋ bembeŋaŋ ke geŋ matinik ma suŋem saŋgo amnaŋ tim onzenzeŋaŋ ke geŋ kegogak matinik.'

<sup>22</sup> Egaŋ kegok zeme amobotnaŋaŋ dunduye, 'Geŋ mulup an bekanaŋ penaŋ. Gitaŋgat zedi tazenik keyet neŋ zemgosowap! Geŋ nâgât yaŋaŋ nânik. Neŋ an keŋ kalinŋaŋ ma am notnaŋ milawat bembeŋaŋ matiyap ma suŋem saŋgo timonzenzeŋaŋ ke matiniyap.' <sup>23</sup> Ya kegok benak beme kwilekiyet mti nâlen mânepm mâneŋ mkaŋaŋ ku bewanan? Kegok mbanan ze neŋ mâneŋ tâgâŋaŋ notnaŋ mandam nanak.' <sup>24</sup> Amobotnaŋaŋ kegok zemti am notnaŋ ke tabiengat zeye, 'In mâneŋ kwep golaŋ miminŋaŋ ekmagen tasain ke mti an mâneŋ 10 tasain an ke sait.' <sup>25</sup> Egaŋ kegok zeme ekjenaŋ zewien, 'Amobotnaŋ, ek mâneŋ golmak 10 tasain. Kulekiyepmti mâneŋ kwep kapi eksasenup?'

<sup>26</sup> Ekjenaŋ kegok zeme amobotnaŋaŋ zeye, 'Neŋ diindoma nâit an ɻen kwitnaŋ kwitnaŋ notnaŋ tasame mulupmaŋ masain beme kwitnaŋ kwitnaŋ notnaŋ ewe tusumti same ekmagen polak polak wemsawe. Âk an ɻen kwitnaŋ kwitnaŋ

ŋen isikŋaj tasawe beme ewe kwitnaŋ kwitnaŋ isikŋaj penaŋ bugan tasain ke kogak menzempewep.<sup>27</sup> Kegok zemti ewe kapigok tusum zeye, ‘Neŋ amobotnaŋ msat ŋengalen takwapma am nágát zekuku mti nágát ku námtikŋaj mbien ekŋen ke indatim kot nágát zikatnnaŋ indome gakit! ”

*Zisasiyaŋ Zelusalem mka temaj keŋjan moge  
(Matiyu 21:1-11; Mak 11:1-11; Zân 12:12-19)*

<sup>28</sup> Âpme Zisasiyaŋ bemzenze zet kegok zemdelaj zemti egaŋ ŋeŋaj mepme nembaŋane ma am sambe ekŋenaj Zelusalem mowewegalen mâti mowebien. <sup>29</sup> Moweti Betpage ma Betani mka ŋande teman mobogalen moti kalaŋ ŋen kwitnaŋ Olip Kalaŋ ke motati nembaŋane zut kukŋangat ideme mebegalen <sup>30</sup> buŋam zet kapigok zemideye, “An zut, Betani mka ŋanden sokŋan kanda meti keŋjan mowesluwen donki nembaŋan tegen opempepeŋaj amnaŋ ku mim mamaŋaj ke ekti kaluti neŋmagen pien tetim koselup. <sup>31</sup> It kegok mmalut toŋaŋaj kapigok idayaŋkweisem, ‘It kwilekiyet donki tekŋaj takwalelup?’ zeme it kapigok dunduselup, ‘Amobotnaŋŋaj kapiyaŋ mulupmaŋ sasayelen zemndep,’ kegok zeselup.”

<sup>32</sup> Kegok zemideme egelaŋ meti mkaen patan̄ zemalut kwitnaŋ kwitnaŋ Zisasiyaŋ kabem idaye keyet katnaŋ sokbeye. <sup>33</sup> Kan keyet ke metati donki ŋen ekti tegŋ takwalepmalut donki keyet toŋaŋaj koti idayaŋkwiſe, “It kwilekiyet donki tekŋaj takwalelup, e?”

<sup>34</sup> Egaŋ kegok idayaŋkweisime egelaŋ zewun, “An nodi, Amobotnaŋ kapiyaŋ mulupmaŋ sasem.” Egelaŋ zet dopmaŋ kegok zemti <sup>35</sup> donki nembaŋan piwan Zisasmagen teti meti tágâ melakandu teepmaŋ gulumti donki palanjan yanġempemti Zisas mukulem mti donki palanjan ambepeme moge. <sup>36</sup> Âpme kan Zisasiyaŋ donki dukŋan motati megeen am sambe penaŋan tágâ melakandu teepmaŋ gulumti donkiyaŋ set megeen yanġempeme mege.

<sup>37</sup> Kegok sokbeme Zisas ma am ekŋenaj Zelusalem mka temajmagen sokŋan koti set isikŋaj Olip Muluwen towezin en ke patan̄ zewien. Ke koti am sambe Zisas mâti kobien ekŋen keyaj yanbemti Zisasiyaŋ menok temaj mzikat indaye keyet Kawawaŋat wiſikŋ zemti kwizet palen zemsese-wati kapigok kuwien,

<sup>38</sup> “‘Kawawaŋaj Nemunjaŋ Amobotnaŋ ombempeme kozin keyet nin olonjen penaŋ mnup;’” *(Sam 118:26)*

Ekŋen sambe kululuŋen talip ekŋenaj sesewatpeit ma nin Kawawaŋ kululuŋen gwaen penaŋ tazin egat kwitnaŋ mmot pene!”

<sup>39</sup> Kegok sokbeme Palisi an notnaŋ am eknjengat tuŋguwinan ke tati Zisas ekti kapigok yanjkwesiwien, “An zikat indanda, gen maŋgendance ekjen kapi zemkulumindemanekwizetpiŋ buzak talit!”

<sup>40</sup> Ekjenanegok zeme Zisasiyaŋ diindoye, “Notnne, neŋ zema nāit, ekjenanekwizet kukupiŋ mseip beme nanzanekjenaŋ Kawawaŋgat kwitnaŋ zemsesewatseip.”

*Zisasiyaŋ Zelusalem mka walebe keyet nāmti si suye  
(Luk 13:34-35)*

<sup>41</sup> Ke meti Zelusalem mka temajmagen sokjan kwati Zisasiyaŋ Zelusalem ekti egaŋ keŋaŋ bekanaŋ beme sumti <sup>42</sup> kapigok zeye, “Zelusalem am, neŋ nāywən in kwileki mti keŋ sewakŋaŋ aikgalen ke in ku nāip alak keŋ sewakŋaŋ aikgalen kan delaŋ zein. <sup>43</sup> Âpme bamgat kasajineyəŋ immagen kot nembet nembet indabembuluŋti sepalon teepmaŋaŋ ingalen kimbalen tim onzemi keyet dukŋaset moti nembet nembet kwatobep. <sup>44</sup> Ke kwatotimka temaj kapi kasajineyəŋ walebep ma am keŋan matalip ekjenanegok walebep. Ma mka nanzanekwalalatnaŋ ma kimbat ma sesewat mka temaj nanzanekwalalatnaŋ ekjen keyaŋ mundumin katipemti lala bubuk totemebep enenogat alak Kawawaŋgat An in yomengatnaŋ gilik zemindatitiyet zempeme kozin ke in ku mkipmaŋ beip!”

*Zisasiyaŋ sesewat mka temaj keŋan moge  
(Matiyu 21:12-17; Mak 11:15-19; Zân 2:13-22)*

<sup>45</sup> Âpme Zisasiyaŋ kegok zemdelan zemti Zelusalem mka temaj keŋan ke moti sesewat mka temaj keŋan moweti ekme amnan keŋan ke aem kwaem tapmme yanjbemti indamati zeye, <sup>46</sup> “Kawawaŋgalen Zet Itnaŋjanen pigok zeme meluwaŋ mimiŋjan,

‘Nâlen sesewat mkan ke amnan dundundu mulup ke mbep.’  
(Aizaya 56:7)

Yanŋut in naman mme,

‘An kambu titiyelen enzilili mka kwazin!’” (Zelemaia 7:11)

<sup>47</sup> Kegok mdelan zemti msasa kataŋ sesewat mka temaj keŋan am zezapat dolakŋaŋ mzikat indaye. Kegok tapmme sâpe sâpe bumbu an eknjengalen an ŋeŋaŋ bembe ekjen ma an zii zet zikat indanda ekjen ma sesewat mka temajgallen an damuŋ ekjenan Zisas kume gakikiyelen setgat timabien. <sup>48</sup> Ekjenanegok mimiyet nāwien keyaŋgulak am sambe ekjenanegok egalen mzikat indandaŋgat nāmtikŋaŋ penaŋ mti ekjenanegok egalen zet sambe ke nānayelen etaŋ nāwien keyepm kegok ku mbien.

## 20

*Zisas mulupmañgallen windeyet yanqwesiwien  
(Matiyu 21:23-27; Mak 11:27-33)*

<sup>1</sup> Âpme kasup ḥengat Zisasiyan sesewat mka temañ keñjan tati am Kawawañgallen Zet Zapat Dolakñañ tazikat indamange. Egañ kegok tapmme sâpe sâpe bumbu an ekjengalen ḥenjan bembe an ma zii zet zikat indanda an ma sesewat mka temañgallen an damuñ ekjenañ ekmagen kota <sup>2</sup> kapigok yanqwesiwien, “Wae, geñ windé deyetenñañ ma kwiany nâmgame amnañ sesewat mka keñjan bem kwiti kwiti tapmme indamâbanan?”

<sup>3</sup> Ekjenañ kegok yanqwesime Zisasiyan pigok zeye, “An ekjen, neñ yanqwesisi kwep penañ indayanqwesiwi. Ele, notnne, zeme nâmbi, <sup>4</sup> Zân tu zulutindende an ek am tu zulutindendeyelen kwiany nâmpeye? Kawawañjan nâmpeye ma amnañ nâmpewien?”

<sup>5</sup> Egañ kegok zeme ekjenañ ilinak zenâ zenâ mti zewien, “Nin egat zigok zesenup? ‘Kawawañmagengatnañ,’ zesenup beme egañ zet dopmañ pigok zesem, ‘Yañ kok ke kwilekiyet mti Zângalen tu zululut mulupmañ ke ku nâmkiñpewien?’ <sup>6</sup> Yañgut nin, ‘Ammagen,’ zesenup beme am sambeyañ nanzañjan ndome gakisenup. Enenogat ekjenañ nâiwen Zân ek golañ zenze an dolakñañ kegok nâip.” <sup>7</sup> Kegok zemti ekjenañ Zisasiyet dunduwien, “Wae, deyetenñañ ke nin ku nânup.”

<sup>8</sup> Kegok zeme Zisasiyan diindoye, “Ele, neñ kegogak windé deyetenñañ timti kwitnañ kwitnañ tapmiyap ke ku zema nâseip.”

*Wain mulup an keñ katik ekjengalen bemzenze zet  
(Matiyu 21:33-46; Mak 12:1-12)*

<sup>9</sup> Âpme Zisasiyan zet kapigok tusum zemti bemzenze zet ḥen am ekjenmagen zemkawaiñ bemindeye, “An ḥenaj wain alikñañ mulupmanen ondemti an notnañ ekjenañ ekdamuñ mti ikiñjañgat notnañ sasayelen zemindemti msat pemjen meti kwesiñ mañge. <sup>10</sup> Ke mepmame kan wain katnañjan elikti ḥep bem weme an mulup toñaj mulup an ḥen zempeme wain katnañ egat weñajñok muluwen ke titiyelen mege. Kegok zempeme mege yañgut an ekjen mulup damuñ mamtemien ekjen keyañ mulup an ke omba penañ kumti kwitnañ ḥen sasapiñ mme belak mege. <sup>11</sup> Kegok sokbeme an mulup toñaj ewe mulup an ḥen zempeme muluwen ke mege yañgut mulup damuñ mamtemien ekjenañ kumsage penañ mti zet sakambuk igak igak msamti belak kwitnañ ḥen sasapiñ zempeme mege. <sup>12</sup> Kegok sokbeme

mulup tonjaŋaj mulup nemba ḥen ewe zempeme keyegak mege. Yaŋgut mulup damuŋ ekjenaŋ kumsage penaŋ mti zempeme kimbat zupman toge.<sup>13</sup> An kemagen kegok sokbeme mulup tonjaŋ keyaŋ ikŋaŋgat zeye, ‘Neŋ zigok penaŋ mbawe? Oo, alakŋati nāyap. Neŋ nanaŋgat nemun penaŋ gogot mamiap ke zempema muluwen ke mebe. Kegok mbawen ekjenaŋ eksemti wain katnaŋ ḥep same kobe!’<sup>14</sup> Egaŋ ikŋaŋgat kegok zemti ikŋaŋgat nemunaŋ ke peme mege. Ke meti muluwen kokogalen sokŋan kopme mulup damuŋ mamtemien ekjen mulup tonjaŋ ikŋaŋgat nemunaŋ ke ekti ilinak zenâ zenâ mti zewien, ‘Ikŋaŋgat nemunaŋ kwitnaŋ kwitnaŋ sambe kapi tonjaŋ bewe keyepm nin kuman gakime kwitnaŋ kwitnaŋ sambe kapi nin tonjaŋ bewanup.’ Kegok zewien.<sup>15</sup> Ekjenaŋ kegok zenâ zenâ tapmme mulup tonjaŋgat nemunaŋ keyaŋ paselengatnaŋ keŋjan moti ekjennagen sokŋan mepme ekjenaŋ ambeti paselen watoti kume gakiye.” Zisasiyan kegok zemti am indayaŋkwiſie, “In zigok nāip, wain mulup tonjaŋan an keŋ katik ekjen kemagen zigok mimindewe?”

<sup>16</sup> Egaŋ kegok zemti ewe kapigok tusum zeye, “Mulup tonjaŋ keyaŋ kasa kuku an ekjennmak koti an keŋ katik ekjen indome gakime wain mulup ke an notnaŋ belakŋan indame ekjenaŋ ekdamuŋ mti wain katnaŋ notnaŋ ikŋaŋgat sasayet nāmti indaye.”

Egaŋ kegok zeme am tabien ekjenaŋ ke nāmti zewien, “Yaŋgut an keŋ katik ekjen keyaŋ kok ke ḥep ku mbiek!”

<sup>17</sup> Ekjenaŋ kegok zeme Zisasiyan ekjen indiki kapigok di-indoye, “Kawawaŋgalen Zet Itnaŋanen zet papiaeŋ kapigok kumpepeŋan,

‘Mka walalat an ekjenaŋ tepum ḥen ekme bekaŋ beme wisat mti peme wenje. Yaŋ tepum kewan tepum miŋaŋ beye.’<sup>(Sam 118:22)</sup>

Zet kapiyet yaŋaŋ zigok?”<sup>18</sup> Zemti ewe tusum zeye,

“Tepum ke amnaŋ, “Sambuŋaŋ,” zewien yaŋgut tepum ke kaliŋaŋ. Ya amnaŋ tepum keyet dukŋan tokutuin beme tepum tapeŋ tapme am ke gakiwep. Ya tepum keyaŋ am keyet palen tokutun beme am keyaŋ kegogak gakiwe.’<sup>(Aizaya 8:14-15)</sup>

Keyepm neŋ tepum kenok beyap.”

<sup>19</sup> Egaŋ kegok zeme zii zet zikat indanda ma sâpe sâpe bumbuyelen an ḥenjaŋ bembe ekjenaŋ Zisas keyegak atamti mka katikŋan pepeyelen nāwien enenogat bemzenze zet keyaŋ ekjen indaampuye. Ekjenaŋ kegok mimiyleen nāwien keyaŋgut am manje temaj ekjenaŋ nanzaŋaŋ ndoseip ke nāmti kiŋgabiens.

*Takis mâneb bembeyet Zisas yaŋaŋ m ekbien  
(Matiyu 22:15-22; Mak 12:13-17)*

<sup>20</sup> Kegok nâmti ekjenaŋ Zisas weyaŋ maeknâmtemien. Ekjenaŋ kegok tapmti an dâsukitoŋ notnaŋ mânewaŋ indakwitimi zemindeme an pembenaŋnok Zisasmagen zikat kambu eegalen ma egaŋ zet zemyungume zii zet zikat indanda ma sâpe sâpe bumbu an ḡeŋaŋ bembe ekjennmagen gilik zem koti zemkume ekjenaŋ Loma gapmangalen amobotnaŋmagen zemkumti winde tasain ma zemdelan zenze ekmak tazingapm zemindeme mebien. Yaŋgut an zikat kambu eek ekjën ke an bekanaŋ. <sup>21</sup> An zikat kambu eek ekjën keyaŋ meti Zisasiyet yanjkwesiwien, “An zikat indanda, nin nânwuŋ gâlen zedi ma mzikat indandandi esemteŋ penaŋ mamkawaŋ benik. Nin nânwuŋ am kwilinmak ma am kwilinpiŋ ekjennmagen Kawawaŋgalen Zet Zapat Dolakŋaŋ sakam kwep mamkawaŋ bemindenik. Yaŋgut geŋ zet penaŋ Kawawaŋmagengatnaŋ amnaŋ mama mimi zigok tatagalen ke mammkawaŋ bem indenik. <sup>22</sup> Ekjenaŋ kegok zemti ewe tusum zewien, ‘Ele zemane nâne. Ningalen zii zelaŋ zeinen nin mâneb takis Loma gapman sasayelen ma yek?’”

<sup>23</sup> Ekjenaŋ kegok zeme Zisasiyan ekjengalen tetimaeŋin ke ekmâtâti kapigok diindoye, <sup>24</sup> “Ele, notnne, in mâneb kanziŋaŋ ḡen taindaiŋ beme name ekbi. Mâneb palen an zimosetnaŋ ma kwitnaŋ kwiyelen kumpepeŋaŋ?”

Kegok indayaŋkvesime ekjenaŋ zewien, “Loma gapmangalen amobotnaŋ kwitnaŋ Sisa egat weŋaŋmak kwitnaŋaŋ tazin.”

<sup>25</sup> Ekjenaŋ kegok zeme Zisasiyan zeye, “Ele, kwitnaŋ kwitnaŋ amobotnaŋ Sisayet weŋaŋ tatatnaŋ beme ek sawep ma am in Kawawaŋ iκŋaŋgalen bet muluwaŋ keyepmti in iκŋaŋgalen zapat mait.”

<sup>26</sup> Kegok diindoye keyepm kan egaŋ ammak tapme ekjenaŋ ekmagen tetimae mti zemkukuyelen ḡen ku mbien enenogat egaŋ ekjengalen yanjkwesi si dopmaŋ zeye keyet nâmtemtem mti zetpiŋ buzak tabien.

*Sadusi ekjenaŋ am gakikiengatnaŋ gilik zem wawat keyet Zisasi yanjkwesiwien*

*(Matiyu 22:23-33; Mak 12:18-27)*

<sup>27</sup> Âpme Sadusi an notnaŋ Zisasmagen kobien. An ekjën keyaŋ maotnâmtemien am gakikiŋaŋ ku belek zemwabep. Kogogapmti ekjenaŋ koti Zisasiyan yanjkwesiwien, <sup>28</sup> “An zikat indanda, Mosesiyaŋ meluwaŋ papiaeŋ kapigok kuye,

‘An ḡenəŋ imbiŋaŋ wadak ya maneti an keyaŋ nembaŋaŋiŋ gakinak beme notnaŋ isikŋaŋaŋ imbi kwambet

ke wati notnaŋ temanŋgallen kwitnaŋ mwawagalen nemba ambedak.” (Zii Zet 25:5)

<sup>29</sup> Kegok zemti ewe tusum zewien, “Kan ḥen an ḥengat nemulatnene 7 mamkwabien. Ya yuŋinaj imbi wati nemunambanŋapiŋ belak gakiye. <sup>30</sup> Yuŋinaj gakime muŋaŋaj imbi kwambet ke wage. <sup>31</sup> Ya muŋinmagen sakam kegogak sokbeme an gwalaŋ imbi kwambet ke wage. Sakam kegogak ekŋen sambemagen ilindiŋ sokbeme nemunambanŋipinj gakiwien. <sup>32</sup> Ekŋenmagen kegok sokbeme bam penaŋ imbi keyaŋ gakiye. <sup>33</sup> Kegok sokbeme an 7 ekŋenaŋ imbi ke mkipmaŋ bewien keyepm kan am gakikiŋaŋ belek zem mamayen wabep kan keyet imbi ke an kwiyet imbinjaŋ penaŋ bewe?”

<sup>34</sup> Ekŋenaŋ kegok zeme Zisasiyaŋ diindoye, “An ma imbi alak takwalip kapiyaŋ awembij mambeip <sup>35</sup> yaŋgut an ma imbi ekŋenaŋ kululuŋgat zapat matalip ekŋenaŋ ḥep gakikiengatnaŋ belek zem wati kululuŋen mobep. An imbi ekŋen keyaŋ kululuŋen gwaen awembij ku mambep. <sup>36</sup> Ma ekŋenaŋ enselnok mamti ewe ku gakiwep. Ekŋen Kawawaŋgallen nemba matalip enenogat ekŋenaŋ gakikiengatnaŋ belek zem wabien. <sup>37</sup> Âpme ingalen yaŋkvesisi penaŋ am gakikiŋaŋgatnaŋ wawat keyet yaŋaŋ nâsât nâmti mkoloen yaŋaŋ kapigok. Mosesiyaŋ am gakikiŋaŋaŋ mambelek zemwati mama kanzizit matip keyelen yaŋaŋ msokbembeyelen Kawawaŋaŋ didik kunduman tep tazime keyet Moses sokbemsame Mosesiyaŋ Kawawaŋgat kapigok zeyeyet meluwaŋ mge ke maiŋti ku manâmâtâlip? Mosesiyaŋ Kawawaŋgat kapigok zeye,

‘Geŋ alak kapiyet Abalaamgalen Kawawaŋ ma Aisagallen Kawawaŋ ma Zekopgalen Kawawaŋ tadnik.’ (Kisim Bek 3:6)

<sup>38</sup> Wae, ek am gakikiŋaŋgallen Kawawaŋ yek. Ek am iŋŋaŋ mama kanzizitgat zapat ombemindeye ekŋengallen Kawawaŋ manŋgeyəŋ tapmain. Am gakiwien ekŋen ewe alik mamaip enenogat Kawawaŋaŋ nâmndeinen ekŋen alik iŋŋaŋ nemboŋ tapmaip.”

<sup>39</sup> Egaŋ kegok zeme zii zet zikat indanda an ekŋenaŋ zewien, “An zikat indanda, geŋ yaŋkvesisiyet dopmaŋ dolakŋaŋ penaŋ zenik!” <sup>40</sup> Kegok ke sokbeme Zisasiyet yaŋkvesisi ḥen yaŋkvesisiyet kiŋgagatnaŋmak mbien.

*Kilais ek Dewitgat alikŋaŋ ma eget Amobotnaŋ  
(Matiyu 22:41-46; Mak 12:35-37)*

<sup>41</sup> Âpme Zisasiyaŋ am ekŋengat diindoye, “Am inmagen-gatnaŋ ḥoktik dâsuki ḥen tageen kapigok, Kilais ek Dewitgat

injoknajan etan manzeip. <sup>42</sup> Dewilan Kilaisiyet zet kapi kulekiyet mti papia kwitnaŋ Sam keyet keŋan kapigok kuye, ‘Amobotnaŋ Kawawaŋan nâlen Amobotnaŋat pigok zeye: geŋ betn penaset kwatotati tapmopmane <sup>43</sup> kasandine mtoindewap.’ *(Sam 110:1)*

<sup>44</sup> Dewilan Kilaisiyet ‘Amobotnaŋ’ zeye ke zigoset mti in ‘Dewitgat aliknajan etan tadak?’ Ke penaj Kilais neŋ sokbewan yaŋgut neŋ Kawawaŋat Nemunjan penaj kogogapm Dewilan zet zapat itnaŋjanen kuyeen ke nágât ‘Amobotnaŋ,’ zeye eneyet neŋ Kawawaŋan zemnemetot amgat yomgat dopmaŋ gakikiyet tobant.”

*Zisasiyan an zii zet zikat indanda eknjengat mama mimi kumâbâgat zeye*

*(Matiyu 23:1-36; Mak 12:38-40)*

<sup>45</sup> Âpme am sambeyan wak bemti Zisasiyelen zet tatnâme egaŋ nembaŋaneyet kapigok diindoye, <sup>46</sup> “In zii zet zikat indanda an eknjengalen ɲoktik mgasik ke ku mâti mbep. Ekjenajan melakandu teepmaŋ gwaen biminaŋgatnan baen selinan tot lapit mepme mamti ilinangat nâmé mobotnaŋ beme selen ma tambaŋgumen mame amnaŋ sekŋin moindendeyet etan manâip. Ekjenajan sesewat mkaen amobotnaŋgalen mundumen ŋeŋan gwaenen etan mametalip. Ma ondedak temanen ekjenajan meu ma soŋgom temaŋ indame niniyelen etan manâip. <sup>47</sup> Ma ekjenajan imbi kwambetgalen mâneŋ milawat ma mkaŋin mee pi menzem timti indamâpme kileŋ mepme dundundu teepmaŋan myuŋguŋguŋin beke mamimatanepeme amnaŋ ŋep ku eegalen mambein keyepm kan delaj zenze kanen Kawawaŋan zem indomti tosaŋin bekanaŋ penaŋ mmoti indawe!”

## 21

*Imbi kwambet ŋenaŋ tewalaŋ mâneŋ beye*  
*(Mak 12:41-44)*

<sup>1</sup> Âpme Zisasiyan sesewat mka temaŋ keŋan mâneŋ pelep mambeip keyet sokŋanik tati ekme am mâneŋ milawalinmak notnaŋ ekjenajan tewalaŋ mânewin temaŋ pelewen tapeme topwemanje. <sup>2</sup> Ma egaŋ kegogak ekme imbi kwambet bekopsat ŋenaŋ koti mâneŋ ŋamaŋ isisikŋan zut piwan peme pelewen totege. <sup>3</sup> Kegok mme Zisasiyan ekti nembaŋaneyet zeme kopme pigok diindoye, “An ekjen, neŋ penaŋ sukwep zema náit. Imbi kwambet bekopsat kapiyan mâneŋ pelewen bep keyan an imbi sambe notnaŋan tewalaŋ beyo bee sebemindein. <sup>4</sup> Am mâneŋ milawatmak notnaŋ ekjenajan mânewin ombo penaŋ tatindainaŋgut butnaŋ bugan timti

kot pelewen time towelep. Yaŋgut imbi kwambet bekopsat keyaŋ mânepermaŋ bugan elak kopeme pelewen towepme delan̄ zein. Mkanjanen daenen butnaŋ ŋen ewe ku tasain, yek penaŋ.”

*Zisasiyan Zelusalem sesewat mka beke kumasekbep keyet zapatnaŋ diindoye*

(Matiyu 24:1-2; Mak 13:1-2)

<sup>5</sup> Âpme Zisasmak nembajane ekjenaŋ sesewat mka temanengatnaŋ toti mepmambe nembajane notnaŋan sese- wat mka temajgalen nanzaŋ temaŋ kwetetepmaŋ ma am Kawawaŋgaŋ taolet mâneper temaŋ bewien keyelen miak mi- akjaŋ dolakjaŋ penaŋ ke ektemtem mti zewien. <sup>6</sup> Ekjenaŋ kegok zeme Zisasiyan diindoye, “In kwitnaŋ kwitnaŋ ekti zeip ke kan ŋengat kasa kuku ekjenaŋ kumasekme nanzaŋ keyaŋ mundumin katipemti lala bubuk totemebep.”

*Sisipeŋpeŋ sokbewe keyet Zisasiyan zemkawar beye*

(Matiyu 24:3-14; Mak 13:3-13)

<sup>7</sup> Egaŋ kegok zeme ekjenaŋ kapigok zewien, “An zikat indanda, zenagen ke pe zukjaŋ sokbewe? Ma kwilekiyan mkawar beme kan keyaŋ kwasâpm ke nâwanup?”

<sup>8</sup> Ekjenaŋ kegok zeme Zisasiyan zeye, “An sambeyaŋ nâlen kwilen koti, ‘Neŋ Kilais!’ zewep ma, ‘Kan delaŋ zenze ilak kozin.’ Kegok zeme in zelin gawepumti indamâbâpiŋ. In weyaŋ ekmâtâbep mneti indayuŋguwepgat. <sup>9</sup> Ma in msat temaŋ ŋengalen kasa kuku an ekjenaŋ msat temaŋ ŋengalen kasa kukumak aume nâmti in keyet kiŋgagapiŋ. Enenogat kwitnaŋ kwitnaŋ keboŋ keyaŋ kukjaŋgaŋ sokbewe wa ke kan delaŋ zenze yek.” <sup>10</sup> Kegok zemti egaŋ ewe tusum zeye, “Msat temaŋ ŋenmak msat temaŋ ŋenmak meaum kweaum mbalup. <sup>11</sup> Ma mâkinan̄ temaŋ penaŋ kwabe ma meuyet kambeŋ sokbewe ma nukjaŋ ekjen kebon̄ ke msat kataŋ sokbewe. Ma kwitnaŋ kwitnaŋ kiŋgagatnaŋmak sokbeme amnaŋ ke ekti kiŋgabep. Ma kuluŋen pilin̄ mamanamaŋ sokbeme amnaŋ ekti kiŋgabep. <sup>12</sup> Kan kwitnaŋ kwitnaŋ keyaŋ sokbembepiŋ mme inmagen sisipeŋpeŋ temaŋ nâgât mti mimindawep ma in notnaŋ an damuŋ ekjengat zikalinan sesewat mkaen indatim mepme ekjenaŋ zem indomti mka katikjaŋ indewep. Ma in notnaŋ msalinan̄gaŋ amobotnaŋ temaŋ ma amobotnaŋ egat kandaŋan̄ matalip ekjengat zikalinan zemindowep. Nennmak matusuip keyepm nukjaŋ kegok inmagen sokbewe. <sup>13</sup> In kegok mbewen set katnaŋ dolakjaŋ Kawawaŋgalen zezapatnaŋ zemkawar bembeyelen sokbewe. <sup>14</sup> In zelen ewe mebepiŋ tati, ‘Zet zigok zewanup,’ keyet yayaŋ mti

nâmnukñajan mimipin<sup>15</sup> enenogat nen zet zenzeyelen nânâ dolakñajan indama zet zenzeyeen kanen kasajine ekjenañ in ku mtotindewep.<sup>16</sup> Ma notnañ in mambiwın ma noline ma sip butnañ ekjenañ msalinañgalen amobotnañ ekjengat belinan beme mka katikñajan indewep. Ma in notnañ indome gakiwep.<sup>17</sup> Ma in neñ napmât maip keyepm am sambeyañ ingat sekangañ nâmindewep.<sup>18</sup> Yañgut neñ indikdamunj mbap keyepm an ñenañ ku indowe ma kegogak ñokzuwin ñen ku towembe.<sup>19</sup> In kegok mimindame in nâmkiñpepeen kalinjan tabewen in mama kanzizit ke ñep tiwep.”

*Zelusalem mka temaj walebe keyet Zisasiyan zemkawañ beye*

(Matiyu 24:15-21; Mak 13:14-19)

<sup>20</sup> Âpme Zisasiyan kapigok tusum zeye, “In ekme kan kasa kuku an ekjenañ Zelusalem mka temaj kot bembuluñme in nâwep, ‘Oweñ, walelelak sokñajan sokbesâpm,’ ke otnâwep.<sup>21</sup> Kegok sokbeween am Zudia msalen talip ekjenañ kunzuñti kalañ dukñajan mowebep. Ma am ñenañ mka temaj keñjan tapmambe egañ ke pemti pem ñen mebe. Ma am ñenañ mka temaj ganzenan talip ekjenañ mka temaj keñjan ku mobep.<sup>22</sup> Kan keyet Kawawañjan Zuda am yomiñañgat dopmañ bekanañ penañ indawe. Ke Kawawañgalen Zet Itnañjanen meluwañ kumpepeñañ keyet katnañ sokbewe.<sup>23</sup> Keyañ sokbeween imbi keñmak ma imbi nemba okakñajanmak kan keyet ekjenañ kunzunzuñgat nâmnuñkñajan penañ mme ekjenmagen kwitnañ kwitnañ bekanañ penañ sokbewe. Enenogat nukñajan temaj penañ msalen kapi sokbewe ma Kawawañjan Zuda am ekjjen kemagen ñenzinziñ penañ nâmbe.<sup>24</sup> Ma am notnañ kasajineyañ wanamañ indaňme gakiwep ma notnañ msat beňan beňan indatim mepme kej titi mulup kalinjan mbep. Ma am Zuda manje ku sokbembeñañ ekjenañ Zelusalem mka temaj keñjan timkwati kwitnañ kwitnañ kumasekti kegok mme ekjengalen kan delañ zeme peme tabe.”

*Angat Nemujanjañ kokotnañgalen kan*  
(Matiyu 24:29-31; Mak 13:24-27)

<sup>25</sup> Âpme Zisasiyan zet ewe kapigok tusum zeye, “Kan keyet pilij mamanamañ sepem igak igak kasup ma eyonja ma wenzim ekjenmagen sokbewe. Ma am msat sambe katañ ekjenañ kwitnañ kwitnañ ke sokbeme kandadat mulup mbep ma nembu temaj kwisakñajan ma nembu mamañ temaj takutume kwisakñajan nomti kinjagat ombo penañ mbep.<sup>26</sup> Ma wenzim ma kwitnañ kwitnañ sambe ekjjen keyañ mundumin matokwaliwen puluk pilik pemti

mundum belakŋan tokwabep keyepm am sambeyaŋ kwitnaŋ kwitnaŋ sokbesâpm keyet nâmti kinjagat om̄ba penaŋ aikbep.<sup>27</sup> Kegok sokbeme Angat Nemuŋaŋ neŋ zanza palen windē temajmak ma saŋga soŋga busatnaŋ temaj keŋan kopma nikbep.<sup>28</sup> Âpme kan keyaŋ yanjbemti sokbeween in dendəŋ tati zikalın kululuŋen ekme mobe enenogat Kawawaŋaŋ in indatitiyelen kan ilak bududuk bein. Kegok otnâwep.”

*Tep balam balamegeset nânâ aikgalen  
(Matiyu 24:32-35; Mak 13:28-31)*

<sup>29</sup> Âpme Zisasiyaŋ bemzenze zet neŋ kapigok zeye, “In balam balam tep eknjengat otnâit.<sup>30</sup> Kan tep balam balam katnaŋ yanjbemti kwapme manzeip, ‘O, ilak mtete yanjbesâpm’.<sup>31</sup> Sakam tep katnaŋ kwabe kegogak kwitnaŋ kwitnaŋ mamanamaŋ ekŋen keyaŋ sokbeme nâwep, ‘Ilak Kilaisiyelen zemâtâtât katnan mama kanaŋ sokŋan bein,’ otnâwep.

<sup>32</sup> Neŋ penaŋ sukwep diindoma nâit am alak talip kapi ilindiŋ ku gakimâpm̄e kwilekiki sambe kapi sokbesâpm.<sup>33</sup> Âpme msat ma kululuŋ asekmalut delaŋ zesâpm yanjut nâlen zetn delaŋ zenzeŋepin matapmambe.”

*Kan delaŋ zenze sakwep kosâpm̄ keyepm weyaŋ ekmâtâbep  
(Matiyu 24:34-51; Mak 13:30-37)*

<sup>34</sup> Âpme Zisasiyaŋ zet ewe tusum zeye, “Weyaŋ ekmâtâbep! Mneti in amandanda ma tu kalıŋaŋ ma segalen kwitnaŋ kwitnaŋgat ɻoktikŋin temaj ekŋen keyet nâmkatik bemti tapmne peme kan delaŋ zenze sakwep kobeyet weyaŋ eksemti mambep.<sup>35</sup> Ke sakamaŋ lelembeyaŋ kwap sakwep makuin keboŋ msat sambe am eknjenmagen sokbewe.<sup>36</sup> In weyaŋ ekmâtâti Kawawaŋgat dundupeŋ tapme windē indame kwitnaŋ kwitnaŋ nukŋaŋ keyaŋ inmagen gwaŋkumepme in windebeŋ tabep. In kegok mbewen Angat Nemuŋaŋ nâgât zikatnan ɻep tabep.”

<sup>37</sup> Âpme kasupgat Zisasiyaŋ Zelusalem mka temanen tati egaŋ Kawawaŋgallen Zet Zapat Dolakŋaŋ sesewat mka temaj keŋan am mamzikat indamtan. Egaŋ kegok tapmme tambume egaŋ Olip Kalanŋaŋ meti mawemtan.<sup>38</sup> Kegok mamme msat msame am sambeyaŋ sesewat mka teman tambuŋan penaŋ Zisasiyaŋ Kawawaŋgallen Zet Zapat Dolakŋaŋ Penanŋ mkawaŋ beme nânâyelen makotemien.

## 22

*Zudasiyan amobotnaŋ ekjenmagen Zisas zemkukuyet zetik mge*

(*Matiyu 26:1-16; Mak 14:1-11; Zân 11:45-53*)

<sup>1</sup> Âpme Nupmamaŋ Yispiŋ Niniyelen Kendo kwitnaŋ ñen An̄galan̄ Kendo sokjan̄ sokbeye. <sup>2</sup> Ke sokbeme sâpe sâpe bumbuyelen an ñeñan̄ ma zii zet zikat indanda an ekjenan̄ Zisas kume gakikiyet nâwien. Yaŋgut amnaŋ ndoseip nâmti kingati Zisas kukuyelen setgat timabien.

<sup>3</sup> Kegok tapmme Zuda kwitnaŋ ñen Iskaliot Sadan̄an̄ egat keñan̄ towege. Ek Zisasiyet nembaŋane 12 ekjenmagengatnaŋ. <sup>4</sup> Kegok sokbeme egaŋ sâpe sâpe bumbuyelen an ñeñan̄ ma sesewat mka teman̄galen tipdakutum ekjenengalen amobotnaŋ ekjenmak met Zisas set katnaŋ zigoset atamti ekjenengat belinan bembeyelen zemâtâtindaye. <sup>5</sup> Kegok zeme amobotnaŋ ekjen keyaŋ egal en zetnaŋgat olonjen penaŋ mti ek mânewaŋ kwititiyelen zetik mbien. <sup>6</sup> Kegok mme Zudas egaŋ ekjenengalen zetik keyet ñep zeye. Ñep zemti egaŋ Zisas set ñen aikti ekjenengat belinan bembeyet kan amnaŋ ku mambembuluŋtemien keyet nâye.

*Zisasiyan tu meu An̄galalan̄ Kendoyet weyayaŋgat zemindeme weyaŋbien*

(*Matiyu 26:17-25; Mak 14:12-21; Zân 13:21-30*)

<sup>7</sup> Âpme Nupmamaŋ Yispiŋ Niniyelen Kendo keyaŋ sokbeme kan keyet sipsip nembaŋaŋ kumbumti nupmamaŋ yispiŋ kemak niniyelen kwitnaŋ An̄galan̄ Kendo keyaŋ sokbeye. <sup>8</sup> Ke sokbeme Zisasiyan Pita ma Zân egelaŋ met weyayaŋ mulup mimiyelen zemâtâtidaye ke kapigok, “It meti An̄galan̄ Kendo meu nimtasenupgat weyaŋ mulup mselup.”

<sup>9</sup> Egaŋ kegok zeme nembaŋane egelaŋ yaŋkwiſiwun, “Wae, Amobotnaŋ, nit tu meu pe mka deset weyaŋselup?”

<sup>10</sup> Egelaŋ kegok yaŋkwiſimalut Zisasiyan diidoye, “It nâit, it mka temaŋ keñan̄ moweseluwen an ñen menzim temaŋ tumak keyaŋ idaiksem. Idaikme it ek mâti mka egaŋ mepme keyegak mât moweselup. <sup>11</sup> Ke moti mka toŋaŋgat kapigok dunduselup, ‘An zikat indandayaŋ gâgât yaŋkwiſip: Mka keñan̄ nembanne An̄galan̄ Kendoyelen tu meu nsenup ke deset tazin?’ Kegok zeselup. <sup>12</sup> It kegok zemalut egaŋ mka tedukjan̄ mot zikat idasem. Keyet keñan̄ mundum totatat ma menzim pelep ma meu bumbu mundumaŋ ma kwitnaŋ kwitnaŋ notnaŋ keyet keñan̄ tapme it tu meu weyeyan̄ mulup mselup. It nâlup?”

<sup>13</sup> Zemideme egelaŋ meti kwitnaŋ kwitnaŋ Zisasiyaŋ zemideye keyet kataŋ sokbeme egelaŋ An̄galalaŋ Kendoyelen tu meu weyarjbun.

*Zisasiyaŋ nembaŋane tambuŋalem indaye*

(Matiyu 26:20-30; Mak 14:17-26; 1 Kolin 11:23-25)

<sup>14</sup> Âpme tambuŋalem niniyelen kan sokbeme Zisas ma nembaŋane ekjenaŋ mundum totatalen totabien. <sup>15</sup> Ke totati egaŋ ekjengat diindoye, “Neŋ An̄galalaŋ Kendo kapiyelen tu meu inmak niniyelen eweŋan baenen nāmtikjaŋ penaŋ mban ya alak tatnup bamgat an notnaŋaŋ sindem om̄ba penaŋ naseip! <sup>16</sup> Neŋ diindoma nāit, neŋ An̄galalaŋ Kendoyelen meu ewe sek ḥen ku nimbaŋ yaŋ maneti am yomengatnaŋ timkwat indema nāmkinjepe aikme mulup keyaŋ delan zeme kan keyet kululuŋen gwaen tu meu ke nsakwep nimbanup.”

<sup>17</sup> Egaŋ ke zemti okop wain tumak mti Kawawaŋgat wisikŋ zemti ekjengat zeye, “In kapi mti ilinak nit.” <sup>18</sup> Kegok zemti zeye, “Neŋ penaŋ sukwep zema nāit, neŋ wain tu ke ninipiŋ maneti bamgat Kawawaŋgalen zemâtâtâtgat katnaŋ mama kululuŋen gwaen tati wain alakjaŋ ke nsakwep nbanup.”

<sup>19</sup> Sakam kegogak egaŋ nupmamaŋ ḥen mti Kawawaŋgat wisikŋ zemutumti nembaŋane indamti zeye, “In mti nit. Kapi nanaŋgat sek sesumbannok ke ingat indayap. Ke ingat indama nimti nāgāt otnānâyelen nāmti indayap.” <sup>20</sup> Kan ekjenaŋ tu meu nim delan zeme sakam kegogak okop ikŋaŋ ke mti zeye, “Okop wain tumak kapi tususu alakjaŋ inmak Kawawaŋmak. Sipmnaŋ tusum indeyap. Sipm tewen nāme sipmnaŋ tobe ke in yominangatnaŋ indatim kwakwagat nāmti kegok mbap.

<sup>21</sup> Yaŋgut, nembanne, in egit! An ḥenəŋ zemnowe ke ninmak meu nini munduman kapi totazin! <sup>22</sup> Angat Nemunjaŋ neŋ Kawawaŋaŋ zemâtâtâtnaŋ set katnaŋ ke māti gakiwap. Yaŋgut an neŋ zem nosem an kemagen bekanaŋ penaŋ sokbewe!”

<sup>23</sup> Zisasiyaŋ kegok zeme nembaŋane ekjenaŋ ilinak zenâ zenâ mti zewien, “An ekŋen, an pe kwiyan kogok mbe?” Kegok zewien.

*An kwiyan amobotnaŋ bein?*

(Matiyu 20:25-28; Mak 10:42-45)

<sup>24</sup> Âpme Zisasiyet nembaŋane ekjenaŋ ilinak an kwiyan mobotnaŋ bein zemti zet mmot mtot mti mdândâwien. <sup>25</sup> Kegok tapmme Zisasiyaŋ nāmti diindoye, “Msalengalen amobotnaŋ ekŋen amnjin indikdamuŋ mimiyelen windē taindain. Ma an damuŋ ekŋen amnaŋ, ‘Amgalen noline,’

kwilin makuip. <sup>26</sup> Yañgut inmagen keboŋ keyaq ku sokbewe. Yek penaq. Âpme naman ingat tuŋguwinan amobotnaq an kwiyan tabeen iκñaqat sekjan mtoti am kwilinpinq ekjengat kandaninan mambe. <sup>27</sup> An kwi ek amobotnaq? An mundum totatalen totati meu tatnin ke ma meu menzimen taseñzin an ke? Ke penaq, an mundum totatalen totati meu tatn an ke amobotnaq. Yañgut nej kegogak ingalen amobotnaqin nej nanañgat sekj mtoti tapmamti taindamukulem miyap.

<sup>28</sup> Âpme kan nukjan sepem igak igak neñmagen sokbeyeen in nej ku katinewien. <sup>29</sup> Bipm kululuñen egañ am indikdamuñ mimiyelen zetik mneyeyepm ma nej kegogak in indazetik mimindeyap <sup>30</sup> in neñmak kululuñen gwaen mundum totatalen totati tu meu nsakwep nimbanup ma in mundum elimayakñajmak keyet dukjan totati Islael am manje 12 indikdamuñ mbep.”

*Pitayañ Zisas bamkumpewe keyelen Zisasiyan zemkawan beye*

(Matiyu 26:31-35; Mak 14:27-31; Zân 13:36-38)

<sup>31</sup> Âpme Zisasiyan ewe tusum zeye, “Saimon, Saimon, gej nãmbak, Sadajan ingalen nãmkinqepeñin mimindikme mkatikjan bep ma tuwat tuwat talip keyelen Kawawañan nãmpep. <sup>32</sup> Yañgut Saimon, nej Kawawañan gapmukulem mme nãmkinqepependan kalinjan tatagalen dunduya. Ya gej yomdi ke nãmkawan bewanigen kejdi gilik zeme nálen zetn tapmâtigulak nodine nej manamâtmaip ekjengalen nãmkinqepe bandim mimindewanik.”

<sup>33</sup> Egañ kegok zeme Pitayañ kapigok dunduye, “Amobotnaq, nej geñmak mka kalinjan meti geñmak gakikiyelen weyeyan mulup miyap!”

<sup>34</sup> Egañ kegok zeme Zisasiyan dunduye, “Pita, nej gâgât zema nãmbak, alak tambuyet sakokolok apmaj kwitnaq kukupinq mme gej nãgât sek tuk zemkandasenik.”

*Kan nukjan pupuyelen sokbesâpm*

<sup>35</sup> Âpme Zisas nembañaneyet kapigok diindoye, “Nej indema msat notnaq Kawawañgalen zezapat dolakjan mkawan bembeyelen mebienan kan keyet in mânep elejan ma ele milawat wawat ma set wewet ke ku ti mebien kan keyet in kwitnaq kwitnaq notnaqat olalat mbien ma yek?”

Egañ kegok indayañkxesime ekjenaq zewien, “Yek penaq, ku olabenn.”

<sup>36</sup> Ekjenaq kegok zeme Zisasiyan zeye, “Yañgut alak an mânep elejanmak ma ele milawat wawat ke tiseip. Ma an ñen wanam teepmajan yek egañ kâláp tâgâyelen munduñ

main ke beme kwitime wanaman teepmañ kwitiwe.<sup>37</sup> Ma nej diindoma nāit: Kawawañgalen zezapat itnajan kapigok zenzenjan, ‘Ek zelen zem kuwep sakam aindondo am ma an kambutiti ekjen maindeipnok!’ Âpme kwitnañ kwitnañ sambe golañ zenze an ekjenan nāgât kukuñañ ke sosok sokbemkawañ tabein.”<sup>38</sup> Egañ kegok zeme ekjenan zewien, “Amobotnañ, ndikbak, nin wanam zut tatndain.”

Zeme egañ zeye, “Nej wanam kwititiyet zeya ewan wanam penañ kwititiyet ku zeya. Nukjan bam sokbesâpm keyet amnañ zigok weyeen mulup mimiyet nāmti zeya. Keyet wanamgat zapat ñen ewe zenzepin. Ele, metne.”

*Zisasiyan Olip Kalajan dundundu mulup mge  
(Matiyu 26:36-46; Mak 14:32-42; Zân 18:1)*

<sup>39</sup> Âpme Zisasiyan mka temañ ke pemti Olip Kalajan mametan kegok mepme nembañane ekjenan mâtí mebien. <sup>40</sup> Ke meti ekjenan ke patañ zemti egañ ekjengat zeye, “In kapi tati tadundumaseip mneti Sadanjan ingat yañin mimindikme toweseipgat.”

<sup>41</sup> Kegok zemindemti ekjen katim indemti amnañ nanzan mapemezin keyet katañ metati pedondomti kapigok dunduye, <sup>42</sup> “Bien, gitangat nânâyet nâlen nukjan kapi mâtâpesenik. Yañgut gen nâlen nânâñ mâbâpiñ; gen gitangat nânândi mâsenik.” <sup>43</sup> Kegok tadundume Kawawañgalen enselañ kululuñengatnañ ek winde sasayelen koge. <sup>44</sup> Kegok sokbeme Zisasiyan gakikiyelen kan bududuk sokbeye keyepm nâmnuñjan mti ewe tusum omba windenjañbeñ penañ dunduye ma pusinañjan sekjanengatnañ sakam sipnok petak petak msalen toge.

<sup>45</sup> Nembañaneyan kwitnañ kwitnañ sokbesâpm keyet nâmnuñjan penañ mti ma tambu tetak takwabiengapm melugañ indome wem kopa bewien. Egañ dundu delañ zemti dendañ wati nembañonemagen meti indikme tawemambien. <sup>46</sup> Indabutemti ekjengat zeye, “In meluk wewepin. Kaik watati dundundu mulup mit. Mneti amnañ koti ingat nâmkiñpepeñinanjanat yanjan mimindikseipgat.”

*Zudasian Zisas kasayet belinan beye  
(Matiyu 26:47-56; Mak 14:43-50; Zân 18:3-11)*

<sup>47</sup> Zisasiyan zet ewe tusumti tazeme an manje temañjan kobien. Âpme ekjenmagengatnañ an Zudas ek Zisasiyet nembañane 12 ekjenmagengatnañ egañ kukjançat indatim koti Zisasmagen mebien. <sup>48</sup> Ke kopme Zisasiyan yankwesiye, “Zudas, gej nuknuk mnesenik keyañ mkawañ beinen Angat Nemuñañ nej amgat belinan nesenik, ma?”

<sup>49</sup> Âpme Zisasiyet nembanjanek ekiyenaq kwitnaq kwitnaq sokbesâpm ke ek kawaq bemi tegat zewien, “Amobotnaq, gej nâmndemane nin wanamaq eknjen indaŋsenup?” <sup>50</sup> Kegok zemti eknjenmagengatnaq ñenaj sâpe sâpe bumbu an ñeñaj egalen mulup an ñen wanamaq waknajan penaset sâmpeme enzaq galan galan mge.

<sup>51</sup> Kegok sokbeme Zisasiyan ekti zeye, “Muluwan bekanaq ke katipe!” Kegok zemti an keyet waknajan anzam tage ke tanjume ñep beye.

<sup>52</sup> Kegok sokbeme sâpe sâpe bumbu an ñeñaj ma sesewat mka temanjalen an dakutum ma sesewat mka temanjalen an damuq eknjen Zisas atasâgât kobien eknjen keyet zeye, “In wanam ñiliknajan ma wenzomak natatayelen kolo keyaŋgut nej an kambu tititoq yek.” <sup>53</sup> Nej inmak kasup kataq Kawawangalen sesewat mka temanq keñjan matateman ke in ku natawien. Ya alak ingalen kan nej natatayelen beme Sadaŋan mulup bekanaq mamnen sosok sokbein.”

### *Pitayan Zisas yaŋpeye*

(Matiyu 26:57-58; Mak 14:53-54, 66-72; Zân 18:12-18, 25-27)

<sup>54</sup> Zisasiyan kegok zeme eknjenat atamti tetimet sâpe sâpe bumbu an eknjengalen an ñeñaj egalen mka keñjan wapmobien. Âpme Pitayan igak bam sukwep takopmanje.

<sup>55</sup> Ke koti ekme an notnaqan zet nânâ mka tuŋgupman tep mmenzime totatmambienen Pitayan kot eknjenmagen totage.

<sup>56</sup> Ke kototapme mulup imbi ñenaj tewen ke totapme ekti weyan zikat memuq ektati zeye, “An kapi kegogak Zisasmak mamtan!”

<sup>57</sup> Imbiyan kegok zeme Pitayan yanqti zeye, “Imbi nânik, nej an ke ku nâmpeyap!”

<sup>58</sup> Ya belaknik ke tati an ñenaj Pita weyan ekmâtâti zeye, “Gej kegogak Zisasiyelen manjeen mamanik!”

Kegok zeyeyanqut Pitayan ewe yanqti zeye, “Notn, gej zenigen ke penaq sukwep an ke nej ku nâyap!”

<sup>59</sup> Ke tapmâti aua kwep kegok delan zeme an ñenaj ekti zet windenjanben yanqwesimti zeye, “Kapi penaq, an kapi kegogak Zisasmak tapme ekban ma ek kegogak Galili msalengatnaq!”

<sup>60</sup> Kegok zeme Pitayan zeye, “Notn nânik, gej an zenigen ke nej ku nâmâtâlap!”

Egaq kegok tazeme keyegak sakokolok apmaŋan kwitnaq kuye. <sup>61</sup> Kegok kume Amobotnaq gilik zemti Pita eksem tage. Amobotnaq kegok mme Pitayan egalen zet ewejan dunduye ke nâmkaqan beyeen kapigok, “Gej alak sakokolok apmaŋ kwitnaq kukupin tapme gej nágât ku nâmpeyap

sek tuk zesenik.”<sup>62</sup> Pitayan zet ḥande ke otnâmti zupman kwatoti si om̄ba penaŋ suye.

*Zisasiyet pep zet msamti witikkien  
(Matiyu 26:67-68; Mak 14:55-65; Zân 18:19-24)*

<sup>63</sup> Âpme an ekjen Zisas ekdamuŋ mbien ekjen keyaŋ pep zet msamti witikkien. <sup>64</sup> Kegok mti saŋgum paŋaŋaj zikatnaŋ kwaik pemti yaŋkwiſiwen, “Geŋ golaŋ zenze an manzenikgat an kwiaŋ goin geŋ ke zemane nâne!” <sup>65</sup> Kegok msamti zet bekanaŋ totot tototnaŋ sambe msawien.

<sup>66</sup> Msat msame sesewat mka temangalen an damuŋ ma sâpe sâpe bumbuyelen an ḥeŋaŋ ma zii zet zikat indanda ekjenan Zisas wati an damuŋ sambeyan ondekbienan ke aik meti yaŋkwiſiwen, <sup>67</sup> “Geŋ zema nâne, geŋ Kilais, Kawawaŋ an ikŋaŋ ombemgeŋgeŋaŋ ma an kwi?”

Kegok yaŋkwiſime egaŋ diindoye, “Neŋ keyet yaŋaŋ ingat zesap beme in ku nâmkinpeseip. <sup>68</sup> Ma neŋ yaŋkwiſisi ḥen indayaŋkwiſisap beme in keyet yaŋaŋ ku dinoseip. <sup>69</sup> Yaŋgut kwitnaŋ kwitnaŋ sokbesâpm kapiyet bamen Angat Nemunâŋ neŋ mundum bet penaset Kawawaŋan an ikŋaŋmak tatagalen nâme matazin mundum ke windeyelen mundum ke nename totabap.”

<sup>70</sup> Egaŋ kegok zeme ekjen sambeyan yaŋkwiſiwen, “Keyepm geŋ Kawawaŋat Nemunâŋ, ma?”

Ekjenan kegok yaŋkwiſime egaŋ diindoye, “Ilin zemkawaŋ bep kelak neŋ kapimak.”

<sup>71</sup> Egaŋ kegok zeme ekjenan zewien, “Nin yegak zetnaŋ zem kukuyelen kelak nâmâtâtnup keyepm an ḥen egalen zet bandim mimiylelen ku aiksenuŋ.”

## 23

*Zisas amobotnaŋ kwitnaŋ Pailetmagen teti mebien  
(Matiyu 27:1-2, 11-14; Mak 15:1-5; Zân 18:28-38)*

<sup>1</sup> Âpme amobotnaŋ sambe ekjenan zet ḥande ke nâmwati Zisas aikti amobotnaŋ Pailetmagen mebien. <sup>2</sup> Ke metati egat zet dâsuki ekjenan Pailetmagen zikatnan ombem zewien, “An kapiyaŋ ningalen amm ekjengat amobotnaŋ Sisamagen mânep takis ku kwitiyielen zemkulumindeye ma egaŋ ikŋaŋat ‘Amobotnaŋ Kilais’ zeye.”

<sup>3</sup> Ekjenan kegok zeme amobotnaŋ Pailetan Zisasiyet yaŋkwiſie, “Geŋ Zuda manjeyelen Amobotnaŋ ma?”

Zeme Zisasiyan egalen zet dopmaŋ gilik zeye, “Giti ke zenik kemak.”

<sup>4</sup> Kegok zeme amobotnaŋ Pailelaŋ sâpe sâpe bumbuyelen an ḥeŋaŋ ma am manje tabien ekŋengat zeye, “Neŋ an kapi zem kukuyelen zet dolakŋaŋ penaŋ ḥen ku aigap.”

<sup>5</sup> Egaŋ kegok zeme ekŋenaŋ zet omba moti zewien, “An kapiyaŋ Galili msat kataŋ yanbemti am keŋin mwapme gapmanmak kasa kukuyelen zempeme Zelusalem mka teman zemkwezin. Ma Zudia msalen kataŋ sakam kegogak tasokbein.”

### *Zisas amobotnaŋ kwitnaŋ Elotmagen teti mebien*

<sup>6</sup> Âpme amobotnaŋ Pailelaŋ zet ke nâmti am ekŋen indayaŋkwiſie, “An kapi Galili msalengatnaŋ, ma?” <sup>7</sup> Egaŋ otnâyeen Galili msat ke amobotnaŋ Elolaŋ maekdamuŋ min nâmti Zisas peme amobotnaŋ Elotmagen teti mebien. Elolaŋ kan keyet Zelusalem mka temanen kotage. <sup>8</sup> Ya Zisas amobotnaŋ Elotmagen tetimebien kan teepmaŋ Elolaŋ Zisasiyelen zet zapat sambe ke nâmti ek eegalen maotnâmtan keyepm Zisas eegalen oloŋen penaŋ mge. Egaŋ otnâyeyen Zisas egar menok ḥen mme eegalen nâye. <sup>9</sup> Keyepmti amobotnaŋ Elolaŋ Zisas yanjkwesi om̄ba penaŋ yanjkwesiye yanġut Zisasiyan egalen zet dopmaŋ ḥen ku zeye. <sup>10</sup> Kegok sokbeme sâpe sâpe bumbuyelen an ḥeŋaŋ ma zii zet zikat indanda ekŋenaŋ amobotnaŋ Elotmagen sokŋan koti Zisas zemkukuyelen zet windenjaŋben zewien. <sup>11</sup> Kegok zeme amobotnaŋ Elot ma egalen an kasa kuku ekŋenaŋ Zisas pep zet msamti zet mtopepe zet zemti kâlâp teepmaŋ dolakŋaŋ penaŋ same mundumge sepem amobotnaŋ ekŋenaŋ mamundunip keboŋ mundumpemti tetimti amobotnaŋ Pailetmagen gilik ze mebien. <sup>12</sup> Tipman baenen amobotnaŋ Elotmak amobotnaŋ Pailet egetmagen kasa kasa takwage ya kan keyet egelaŋ notn notn pembenaŋ mbun.

### *Pailelaŋ Zisas gakikiyelen zemdelan zeye*

(Matiyu 27:15-26; Mak 15:6-15; Zân 18:39-19:16)

<sup>13</sup> Ke aiki Kopme amobotnaŋ Pailelaŋ sâpe sâpe bumbuyelen an ḥeŋaŋ ma sesewat mka temangalen an damuŋ ma an imbi sambe zeme ondekme <sup>14</sup> kapigok indayaŋkwiſie, “In an kapiyan animbi keŋin tapm yunġun kegok zemti in nejmagen aiikolo yanġut neŋ ingat zikalinan an kapiyet yanjaŋ mim egeyan egalen bekanaŋ mimiŋaŋ in zem kuyøyen ke ḥen ku aigap. <sup>15</sup> Ma kegogak amobotnaŋ Elolaŋ egalen bekanaŋ mimiŋaŋ ku aiki peme ninmagen kozin. Ma an kapi nin kumann gakikiyelen bekanaŋ mimiŋaŋ ḥen ku mge. <sup>16</sup> Keyepmti neŋ zema kasa kuku an ekŋenaŋ witikme belak zem pema mesem.”

<sup>17</sup> [Âpme Añgalalañ Kendoyet katañ amobotnañ Pailelañ an kwep Zuda ekñenmagengatnañ mka katikñan tatatnañ ekñen manzemindeme belak kwawetemien.]

<sup>18-19</sup> Âpme an ñenañ kwitnañ Balabas ek am kenjin walapme Loma gapmanmak an kasa kasa Zelusalem mka teman kerjan ke mti an ñen kume gakime mka katikñan pewien. Pailelañ Zisas peme belak mebegalen nâm zemengut an imbi sambeyan kwizet kumti zewien, “Kume gakik. Balabas belak peme mesem!”

<sup>20</sup> Âpme amobotnañ Pailelañ Zisas belak peme mesât nâmti am ekñengat yanjkwesisi kwizet paleset kuye. <sup>21</sup> Kegok kuye yançgut ekñenañ kwizet dopman kapigok kuwien, “Tewen kume gakik! Tewen kume gakik!” kwizet kegok kuwien.

<sup>22</sup> Kegok kume egañ sek ñen ewe indayañkwesime sek tuk beme kapigok zeye, “An kapiyan kwileki myuñguy? Neñ egañ gakisem kapiyelen myuñgunguñañ ñen ku aigap! Keyepm witiki belak pemann mesem.”

<sup>23</sup> Egañ kegok zeyeyançgut ekñenañ kwizet ewe giñgiñ kumti Zisas tewen kume gakikiyelen zewien. Kwizet kegok takume amobotnañ Pailelañ zelin gawepumti <sup>24</sup> ekñenañ nâwienen keyet katañ Zisas zemdelan zempeye. <sup>25</sup> Pailelañ kegok mti an ekñenañ belak mka katikñan kwaselén peme kwawewegalen an ke wekume belak zempeme kwawege. An ke gapmanmak kasa kasa mti an ñen kume gakime mka katikñan pewien. Kegok mti Zisas ekñengat belinan beme ekñenañ ilin nâwien keyet katañ mbien.

### *Zisas tewen kume gakiye*

(Matiyu 27:32-44; Mak 15:21-32; Zân 19:17-27)

<sup>26</sup> Âpme ekñenañ kegok mti Zisasiyañ gakikiññañgalen tepmañ iñjañ pume mepmambe an ñen kwitnañ Saimon Silini msalengatnañ an ke Zelusalem mka teman keyelen kimbat zupman tapmanje ya egañ Zelusalem kimbat kejan mowepme kasa kuku an ekñenañ aikti apitilime Zisasiyelen gakikiññañgalen tep ke pumti Zisasiyet bamanen mege.

<sup>27</sup> Ekñenañ kegok mme an imbi sambeyan Zisas mâbien ekñengat tuñguwinangatnañ imbi notnañ si zesum zesum egat tapm mepmambien. <sup>28</sup> Ekñenañ kegok tapm mepme Zisasiyañ gilik zem indiki zeye, “Zelusalem imbi, nágât susupin! Neñ nâyawen dolakñañ ilinangañ ma nembanjineyet suit. <sup>29</sup> Enenogat kan nukñañ temanjan sokbeme amnañ zewep, ‘Imbi ekñen nembanjinpíñ ma imbi nemba okak ku maambelip ma imbi nemba okak nam ku maindap ekñen keyan olonjen penaj mbep.’ <sup>30</sup> Ma kan keyegak amnañ kinçgati

‘Kalaŋgat pigok zewep, “In epeemti ndakwatait!” ma sepem kegogak kalaŋ isikŋaŋgat zewep, “Nin aŋgalan nde!” zewep!’ (Aizaya 2:19-20)

31 Âpme an yomepiŋ ekmagen kwitnaŋ kwitnaŋ bekanaŋ ekmagen sokbein beme am yomtoŋ ekŋenmagen bekanaŋ penaŋ sokbewe!“

32 Ma keyegak kasa kuku ekŋenaŋ an zut idatim mebien. An zut ke an kambu titi ya Zisasmak idome gakikiyelen idati mebien. 33 Ke meti kalaŋ kwitnaŋ Nokanziŋ Kalaŋ ke pataŋ zemti Zisas tewen kumasasok pemti mwat onzempewien. Ma Zisas betnaŋ penaset ma alomset an kambu titi zut ke tewen gakikiyelen idewien.

34 Eknenaŋ kegok mme Zisasiyaŋ zeye, “Bien, ekŋenaŋ kwitnaŋ kwitnaŋ tapmip ke ku nâmâtâlip keyepm ekŋengat yomin katipe!” Egaŋ kegok zeme kasa kuku an ŋeŋaŋinaŋ sâk melakanduŋaŋ nanzaŋ bet guluk gilik mti kwiaŋ penaŋ tisem ke nâmti mbien. 35 Kegok sokbeme an imbi sambeyaŋ dendaŋ tati taekme keyegak Zuda ekŋengalen amobotnaŋ ekŋenaŋ Zisasiyet pep zet msamti zewien, “Egaŋ am notnaŋ maindamukulem mimindein ya ek Kilais, Kawawaŋaŋ iŋŋaŋ ombempeŋeŋaŋ beme iŋŋaŋgat sekŋaŋ ŋep mukulem mpesem!”

36 Sakam kegok kasa kuku an ekŋenaŋ msamti ekmagen sokŋaŋ koti wain tosaŋaŋ isikŋaŋ ke same niniyelen ke nâmti mbien. 37 Kegok mti zewien, “Geŋ Zuda amgalen Amobotnaŋ beme gitanaŋgat sekdi mukulem mi!”

38 Âpme meluwaŋ ŋen kapigok kumpewien,  
“AN KAPI ZUDA AM EKNENGALEN AMOBOTNAN.”

39 Kegok sokbeme an kambu titi zut egetmagengatnaŋ ŋenaŋ Zisasiyet pep zet msamti zeye, “Geŋ Kilais, Kawawaŋ an iŋŋaŋ ombemgeŋeŋaŋ beme gitanaŋgat sekdi mukulem mti nit kegogak ndamukulem mi!”

40 Nenaŋ kegok zeme ŋenaŋ zet ke nâmti ŋenzinzinj msamti zeye, “Geŋ Kawawaŋgat kiŋgadik ma yek? Nin tuk kapi nsakwep gakikiyelen zemdelan zemndeyo. 41 Nit bekanaŋndaŋgat dopmaŋ gakisâpmilup ke ŋep yaŋgut an kapi ek myuŋguŋguŋaŋ ŋen ku tazin, yek penaŋ.” 42 An keyaŋ kegok zemti Zisasiyet zeye, “Geŋ Amobotnaŋ kobanigen nágât nâmnewanik!”

43 Egaŋ kegok zeme Zisasiyaŋ dunduye, “Neŋ penaŋ sukwep zeyap, alak geŋ neŋmak kululuŋen tasenik.”

*Zisasiyaŋ gakiye*

(Matiyu 27:45-56; Mak 15:33-41; Zân 19:28-30)

<sup>44</sup> Âpme 12 kilok kasup sutnaŋ bembeyelen sokŋan beme msat tambumbuyaŋ pesak peme tapmeti 3 kilok gasiyet beye. <sup>45</sup> Kegok sokbeme saŋgum temaŋ Zelusalem sese-wat mka temaŋ keŋan maopem peme topmatatan ke tunjupman edelet balalaŋ zemtoti butnaŋ butnaŋ beye. <sup>46</sup> Kegok sokbeme Zisasiyan kwizet temaŋ kumti zeye, “Bien, nâmamann gâlen belen beyap!” Kegok zemti gakiye.

<sup>47</sup> Kegok sokbeme kasa kukuyelen an ŋenŋan egaŋ kwitnaŋ kwitnaŋ ke eknâmti Kawawaŋat sesewati zeye, “Penan sukwep, an kapi an kwetetepmaŋ penaŋ!”

<sup>48</sup> An imbi sambe tabien ekŋenaŋ ke ekmâtâti kembeng penaŋ nâmti mkaninan mebekobien. <sup>49</sup> Âpme am Zisas egat nâmâtâbien ma imbi ekŋen Galili msalengatnaŋ Zisas makkobien ekŋenaŋ beŋanik tati kwitnaŋ kwitnaŋ sokbeye ke eknâmâtâbien.

### *Zisas sumen mziliwien*

(Matiyu 27:57-61; Mak 15:42-47; Zân 10:38-42)

<sup>50-51</sup> Âpme an ŋen kwitnaŋ Zosep ek Zuda ekŋengalen mka temaŋ kwitnaŋ Alimatis keyetnaŋ. Ek an dolakŋan ma an kwetetepmaŋ ma ek amobotnaŋ Zisas zemkuwien ekŋenmagengatnaŋ ŋen ek keyaŋgut egaŋ ekŋengalen nânâ Zisas kukuyelen nâmbiliwebien keyet nâmlikŋan penaŋ ku mge. Egaŋ Kawawaŋ an iŋŋan ombem pepeŋan kota Kawawaŋalen zemâtâtât katnaŋ mama mamkwatan. <sup>52</sup> Keyepm egaŋ amobotnaŋ Pailetmagen meti Zisas sekŋan tewen mtoti sumen bembeyelen meti yaŋkxesime amobotnaŋ Pailelaŋ ŋep nâmpeye. <sup>53</sup> Nep nâmpeme Zosewaŋ Zisasiyet sekŋan tewen mtoti sâk palakŋaŋan sekŋan sumun pemti mti met nanzan kapalaŋ enzuŋ temaŋ kwaŋ pepeŋan an ŋen ku bembengaŋ keyet keŋan mmet beye. <sup>54</sup> Ma kan keyet Bepmaŋ ma Sabat tagongo tatagalen sokŋan koge.

<sup>55</sup> Kegok sokbeme imbi ekŋen Galili msalengatnan Zisas-mak kobien ekŋen keyaŋ Zosep mâti Zisas sekŋan mepme sum deset bembeyelen ma sepem zigok pewesem ke eegalen mebien. <sup>56</sup> Imbi ekŋen keyaŋ ke koekti gilik zemti mkaninan meti wet sesikŋan dolakŋan Zisas sekŋan kumpepeyelen ke met weyeyan mulup mbien. Enenogat Sabat tagongo kanen mulup ŋen ku mimiylel ilinajgalen zii zelaŋ zemkatik bein.

## 24

### *Zisasiyan gakikiengatnaŋ wage*

(Matiyu 28:1-10; Mak 16:1-8; Zân 20:1-17)

<sup>1</sup> Âpme Sabat tagongo kan delan zeme mseŋan Sonda tambuŋan msat tapm msame imbi ekŋen wet kelakŋan

weyeyəŋ mulup mbien ekjən keyaŋ wet kelakŋaŋ ke mti sumen ke kobien. <sup>2</sup> Ekjənaŋ ke koti ekme nanzaŋ temaj sumgalen sekekek bekek pewien ke welilim peme ganzenan metage. <sup>3</sup> Kegok sokbeme ek nāmti ekjənaŋ keŋaŋ mowebien yaŋgut Amobotnaŋ Zisasiyet sekŋaŋ ku tapme ekbien. <sup>4</sup> Ke motati nāpeme mekwapme tatnepeme keyegak an zut melakandunjit busatnaŋ temajmak keyaŋ ekjənmaŋen sokŋaŋ kotabun. <sup>5</sup> Ekjənaŋ ke ekti kingagalaŋ indatime kusumti zikalinaŋ msalen baen ektatnepeme an zut keyaŋ kapigok zewun, “In kwilekiyet mti am gakikiŋaŋgalen mundumen pi an alik walep keyet kwilekiyet taegip? <sup>6</sup> An in eegalen kolo ke kapi ku tazin. Egaŋ gakikiengatnaŋ walep. In egaŋ Galili msalen inmak tati zezapat kapigok diindoye ke otnāit ke, <sup>7</sup> ‘Angat Nemunjaŋ neŋ a yomtoŋ ekjengat belen mopma tewen gwilimaŋ nowep. Ya kasup mulup mimi tuk keyet mamaen gilik zem wabap,’ kegok diindoye.”

<sup>8</sup> An zut keyaŋ kegok zemalut imbi ekjən keyaŋ zet nānde ke otnāmti <sup>9</sup> sum katipemti mkaŋinan gilik zem meti kwitnaŋ kwitnaŋ eknāmmbien keyet met Zisasiyelen nemba 11 ma notnaŋat zezapat mimindawien. <sup>10</sup> Imbi ekjən zezapat nembanjane ekjengat kozewien ekjən ke kwilin Malia Makdala mkaengatnaŋ ma Zoana ma Malia Zemsiyet mamaŋ ma imbi notnaŋ ekjən ke. <sup>11</sup> Kegok kozewien yaŋgut nembanjane ekjənaŋ imbi ekjən keyelen zelin nāme pepesut imbi zezet beye ma ekjengat ku nāmkiŋpewien. <sup>12</sup> [Pitayaŋ zet ke nāmti wawadak winde bemti sumen meti sekekegen kusum toti zikatnaŋaŋ Zisasiyelen mundumanen ke egeen saŋgum miak pewien ke etaŋaŋ tage. Ke ekti mkaŋan meti kwitnaŋ kwitnaŋ sokbeye keyet nānā mulup temaj mge.]

*Zisasiyan am zut Emaus mka temajgalen selen idaige  
(Mak 16:12-13)*

<sup>13</sup> Âpme kan keyet am zut Zisas mâpmamtemien egelaŋ Emaus mka temajgalen selen mkaen ke mebegalen tapmepmambun. Mka keyetnaŋ Zelusalem mka teamanen ke mebegalen mael 7 kegok mametemien. <sup>14</sup> Egelaŋ ke mepmambe Zisasmagen kwitnaŋ kwitnaŋ sokbeye keyet zenâ zenâ tapmepmambun. <sup>15</sup> Kan egelaŋ zenâ zenâ tapmepmambunen keyegak Zisas ikjəŋ egegat tuŋguwidan ke patak zemti ilinsakwep mebien. <sup>16</sup> Ke sokbemidame egelaŋ an ke ekbun yaŋkulak egelaŋ am ke Zisas ke ku eknāmâtâbun. <sup>17</sup> Âpme Zisasiyan idayaŋkxesinti zeye, “It pe kwilekiyet set teepmaŋ pi zenâ zenâ tapmkolup?” Egaŋ kegok idayaŋkxesime egelaŋ teŋ kindiŋ pemtati zimoselidan kembeŋ sakam ekbun.

<sup>18</sup> Egetmagengatnaq an ḡen kwitnaq Kelopas egaq Zisas yaŋklesiye, “Notn, geŋ kwitnaq kwitnaq Zelusalem mka temanen ḁāgānen ma tugen da sokbeye ke geŋ ku nāmātādik?”

<sup>19</sup> Kegok zeme Zisasiyan zeye, “Pe kwilekiyet tazenik?”

Zeme Kelopasiyan zeye, “Nit kwitnaq kwitnaq Zisas Nasalet mkaengatnaq ekmagen sokbeyan keyet tazelup. An ke golaŋ zenze an dolakŋaŋ penaŋ. Kawawaŋaŋ ma amnaq egat dolakŋaŋ nāmpewien enenogat egaq menok temaŋ sepem igak igak mge ma zetnaq windenŋajmak zemkawar beye. <sup>20</sup> Kegok tapmkwapme ningalen sâpe sâpe bumbu an ḡenjaŋ ma sesewat mka temaŋgalen an damuŋ ekŋenaŋ Loma gapmangat belinan beme gakikiyet zemde-  
laŋ zempeme tewen gwilimaŋ kumasasokpeme gakiyan. <sup>21</sup> Nin otnāwesen an ke Kawawaŋaŋ Islael am manje indamukulem mimiyelen koge ke nāwenn! Āpmē kwitnaq kwitnaq sokbeyanen keyetnaq kwati alak kasup mulup mimi tuk tatnuwen kapiyegak kwitnaq mamanamaŋ ḡen kegogak sokbep. <sup>22</sup> Ningalen manjeengatnaq imbi notnaŋaŋ ekŋenaŋ zet alakŋaŋ dindoyo, ‘Eknenaŋ msat balan zem topme topme sumen melo <sup>23</sup> yaŋgut Zisas egat sekŋaŋ ku ego.’ Kegok sokbeme ekŋenaŋ gilik zem koti zeyo, ‘Nin ensel ekmann enselaŋ kapigok dindop, “Zisas ek alik tazin,” kegok zep.’ <sup>24</sup> Imbi ekŋenaŋ kegok kozeme ningalen manjeen an notnaŋaŋ sumen ke melo ya imbi ekŋenaŋ zeyoyen kataŋ ekmātāti Zisas ḡen ku ekti mkaen gilik zem kolo.”

<sup>25</sup> Kegok zemalut Zisasiyan diidoye, “It ḡoktikŋipniŋ, in golaŋ zenze an ekŋenaŋ zet zewien ke in sewak sewak penaŋ manāmkinŋipeip! <sup>26</sup> In kapigok nānāyelen Kilais an Kawawaŋaŋ ikŋaŋ ombempepeŋaŋ ek sindem timti gakimti set katnaŋ keyaŋ mme kululuŋen meti Amobotnaŋ kwabe.” <sup>27</sup> Zisas egaq Kawawaŋgalen Zet Itnaŋanen Mosesiyelen papiaeŋ yanbemi ma golaŋ zenze an ekŋenaŋ ikŋaŋgat meluwaŋ mbien keyet zemkawar bemideye.

<sup>28</sup> Ekŋenaŋ ke takotneti mka kosāgāt nāwienen ke patan zemti Zisasiyan ewe mebegalen nok mge <sup>29</sup> yaŋgut egelaŋ zemkulumpemti zewun, “Kopmane nigalen mkaen metne enenogat kasuplak towepme tambumbuyaŋ pesak pesāpm.” Kegok zemalut Zisasiyan eget idamāti egetgalen mkaen meti tabien. <sup>30</sup> Ke tati meu nini munduman egetmak totati Zisasiyan nupmamaŋ mtati Kawawaŋgat wisikŋi zemti meselemti eget idame <sup>31</sup> egelaŋ kwitnaq kwitnaq egetmak takoti mkawar beye ke nāmkawar bemti Zisas ikŋaŋ ekmātābuŋ yaŋgut ke sokbemidamti keyegak galan zeye. <sup>32</sup> Kegok sokbeme egelaŋ ilidak zenā zenā mti zewun, “Notn, selen

daenen egan nigat zet zapat tazemap ma Kawawaŋgalen zet zapat itnaŋaŋ tazemkawaŋ bemndemap kan keyet nigat keŋjendant tip busat penaŋ nälut.”

<sup>33</sup> Kegok zemti keyegak wawadak Zelusalem mka temanen gilik zemebun. Ke meti Zisasiyet nembaŋane 11 ekŋenaŋ notnaŋ ekŋenmak mka keŋjan ondek tapmambien ke met patan̄ zewun. <sup>34</sup> Ke metapmalut ekŋenaŋ egetgat kapigok diidowien, “Amobotnaŋaŋ gakikiengatnaŋ wazan ke penaŋ. Ke Saimonmagen sokbemsayan!”

<sup>35</sup> Ekŋenaŋ kegok zeme egelaj kwitnaŋ kwitnaŋ sambe selen sokbeye keyet zemkawaŋ bewun ma nupmaman̄ meseleme Zisas eknâmâtâbun keyet zezapat mimindawien.

### *Zisasiyan nembaŋanemagen sokbemindaye*

(Matiyu 28:16-20; Mak 16:14-18; Zân 20:19-23; Nembayelen Muluwin 1:6-8)

<sup>36</sup> Egelaj ewe kegok tusumti tazemalut Zisas ikŋaŋ ekŋengat tuŋguwinan keyegak sokbemindamti kapigok diindoye, “Keŋ sewakŋaŋ inmak taindain.”

<sup>37</sup> Ke sokbemindame ekŋenaŋ, “We eknup,” zemti kiŋgagalaŋ om̄ba penaŋ indatiye. <sup>38</sup> Ekŋenaŋ kegok mme egan̄ diindoye, “In nâgât zemkandadapiŋ ma in neŋ gakikiengatnaŋ wapman keyet keŋ zut mimipiŋ! <sup>39</sup> In nâgât setn betn gwilim zemberŋaŋ pi egit. Neŋ nenn kapimak. In nâgât sekŋ timekti nâit. We ekŋen sesumban̄in ma kanzinjinpîŋ. Neŋ sakam we nemboŋ yek. Neŋ sesumbann ma kanzinjmak talap ke in egit.”

<sup>40</sup> [Egan̄ kegok zemti setnaŋ betnaŋ gwilim zemberŋaŋ zikat indeme] <sup>41</sup> nâmtemtem penaŋ mti keŋin oloŋenaŋ pesak peye yaŋgut egan̄ ekŋenmagen koti tage keyet ku nâmkiŋpewien keyepm egan̄ indayaŋkvesiye, “In meu notnaŋ kapi taindain ma yek?” <sup>42</sup> Kegok zeme ekŋenaŋ aŋgala zinziŋaŋ butnaŋ msame <sup>43</sup> ekŋengat zikalinan ke niŋge.

<sup>44</sup> Egan̄ ke nim delan̄ zemti ekŋengat zeye, “Kan neŋ inmak takwabanen neŋ ingat zezapat kapi diindowan: Mosesiyelen papiaeŋ ma golaŋ zenze an kwep kwep ekŋengalen papiaeŋ ma Sam papiaeŋ nâgât meluwaŋ kwitnaŋ kwitnaŋ mbien ke penaŋ sokbein.”

<sup>45</sup> Ke zemti ekŋengat ɣoktikŋin mkawaŋ beme zet zapat keyet yaŋaŋ nâmâtâbien. <sup>46</sup> Kegok mti ekŋengat diindoye, “Zet zapat kapiyaŋ nâgât Kawawaŋgalen Zet Itnaŋanen zenzeŋaŋ: An Kilais, Kawawaŋ ikŋaŋ ombempepeŋaŋ ek sindem timti kume gakime kasup mulup mimi tuk keyet gakikiengatnaŋ wabe. <sup>47</sup> Ma nâgât kwitnnanen zet ke amnaŋ mkawaŋ beme amnaŋ nâmti yomengatnan keŋin gilik zenzeyelen ma an Kawawaŋ ikŋaŋ ombempepeŋaŋ egan̄

amgalen yomin ke katikpepeyelen Zelusalem ammagengat-nan̄ yanbem am sambe msat kataj ekjenmagen sepem kegok sokbewe. <sup>48</sup> Ma in golañ zenze an ekjenan̄ zet zewien ke penañ sokbeme in kwitnañ kwitnañ sambe ke eknāmmbien. <sup>49</sup> Âpme nenn Biendañ Emetak Teñ indandayelen zetik mindeye ke indawap. Yanget in Zelusalem mka temanen kapiyegak tapme Kawawañgalen Emetak Teñan̄ winde indawe.”

*Kawawañan̄ Zisas kululuñen wapmoge  
(Mak 16:19-20; Nembayelen Muluwin 1:9-11)*

<sup>50</sup> Kegok zemti Zisasiyan̄ nembañane indatimti mka teman̄ katipemti zupman toti Betani mka ñande isikjan̄ ke meti ondekindemti betnañ ilizuzut mwati zet ñande kapigok zeye, “Keñ sewakjan̄ ma Kawawañgalen winde inmagen taindawe.” <sup>51</sup> Egañ zet ñande kegok tazeme zeme keyegak ekjen katim indemti Kawawañan̄ kululuñen wapmoge. <sup>52</sup> Kegok sokbeme egat zemsesewati olonjen palen Zelusalem gilik zem mebién. <sup>53</sup> Âpme ekjenan̄ Zelusalem ketati mse kataj Kawawañgalen sesewat mka teman̄ keñan̄ Kawawañgat manzemsesewatemien.

## Zân Zisasiyet yaŋaŋ Zânaŋ meluwaŋ mge.

Zânaŋ Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaŋ kapi kuye. Zân kapi Zisasiyet nembaŋaŋneyet tuŋguwinanŋatnaŋ Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaŋ kapi kuye. Zemsiyet meniŋaŋ ma biwidanŋat kwitnaŋ Zebedi (Matiyu 10:1-4; Mak 3:13-19 ma Luk 6:12-16). Zânaŋ Kawawaŋgallen Zet Zapat Dolakŋaŋ kuyeen ikiŋaŋgat kwitnaŋ esemteŋ kumti, “Neŋ Zânaŋ kuyap,” kegok ku zeye. “Egaŋ nembaŋaŋ nâmtíkŋaŋ mamin,” kegok kuye. Zet keboŋ ke ombo kukuŋaŋ makuwek. Egaŋ buŋam zapat kapi etaŋ ku kuye. Zapat meluwaŋ tuk ḥen kuyeyaaŋ bamgat eknup.

Matiyumak Mak ma Luk ekjenaŋ am manjeen kwep kwepgat kumindawien. Zânaŋ buŋam zapat kapi apapalak papia kuye. Am sambe msat kataŋ ekŋengat zapat kuye. Zet Zapat Dolakŋaŋ kapi Matiyumak Mak ma Luk ekjenaŋ kuwien keyet kateŋ yek. Egaŋ Zisasiyet yaŋaŋ penaŋ deyetaŋ kokotnaŋ ma egaŋ kuleki penaŋ mimiyet koge keyet yaŋaŋ weyaŋ kuye. Zet ḥotekŋaŋ Zânaŋ kuyeen ḥen kapigok, Zisas ek Kawawaŋaŋ an peme koti am mama miminjin bekananengatnaŋ gilik zemindatimti mama ten am indandayet zenzenaŋ wan ilak koti kegok mmâge.

### **Zet ḥotekŋaŋ teməŋ Zângalen buŋam zapat keŋan kapi-gogaŋ talip:**

1:1-18. Zisas eweŋan an kwi penaŋ manje

1:19-51. Zân an tu zulutindende egaŋ mulupmaŋ ewe tapme Zisasiyaŋ yaŋbemti nembaŋaŋnen indage

2-6 Zisasiyaŋ am tuŋguwinanŋ mulup yaŋbemti mge

7-11 Zisasiyaŋ menok notnaŋ mti an ḥenŋaŋ bembe ekŋenmak zet mdândâ notnaŋ mge

12-19 Zisasiyaŋ gakikiyelen set im mege

20 Zisasiyaŋ gakikiyengatnaŋ wage

21 Nembaŋaŋneyet zemgwatnaŋ notnaŋ mimindamti kulu-lunjen mowege

*Zet mamaŋaŋmak keyaŋ naman am sokbeye*

<sup>1</sup> Eweŋan baen Zet egaŋ yaŋbemti Kawawaŋmak ilisakwep mamkwabunaŋ Zet ke Kawawaŋegak. <sup>2</sup> Ke tipman baen Kawawaŋmak ilisakwep mamti <sup>3</sup> Kawawaŋaŋ zempeme kwitnaŋ kwitnaŋ sambe bepi mme sokbemâge. Ek piŋan kwitnaŋ kwitnaŋ igak ḥen ku sokbemâge yek. <sup>4</sup> Zet ek mama keyet toŋaŋ egalen busatnaŋ am mbusatnaŋ bemindeye.

<sup>5</sup> Âpme busatnaŋaŋ tambu sosok keŋan mepme tambu sosogaŋ kunzuŋti mege.

<sup>6-7</sup> Âpme an ŋen kwitnaŋ Zân. Ek msalen kapi am busatnaŋgat zapatnaŋ diindome am ilindiŋ busatnaŋ tonjaŋ Zisas egat zapatnaŋ nâmti nâmkiŋpepeyet nâmti Kawawaŋaŋ ikaŋaŋ zempeme koge. <sup>8</sup> Wa Zân ikaŋaŋ am mbusatnaŋ bemindendeyet ku koge. Egaŋ belak an busatnaŋ tonjaŋ tobe keyet buŋam zapatnaŋ etaŋ manzemtan. <sup>9</sup> An busatnaŋ tonjaŋ keyaŋ msalen kapi sokbemkawaŋ bemti am msalen mammbusatnaŋ bemindein.

<sup>10</sup> Ek ke eweŋaŋ Bipmaŋmak mambunen msat kapi mme sokbeye. Ya egaŋ naman mamkwati msalen kapi amnaŋ masokbenupnok sepem sokbemeŋgut am msalen-gatnaŋ ekjenaŋ naman egat yaŋaŋ penaŋ ku weyaŋ eknâmâtâbien. <sup>11</sup> Egaŋ Zuda msalen ke mame Zuda am ma ikaŋaŋgat donnothnane ma eiŋbipmâne mee penaŋ piyaŋ ek mtopemti wisat mpewien. <sup>12</sup> Âpme am ek notn mpemti nâmkiŋpewien ekjén Kawawaŋgat nemunambaŋane bemti mama yet indapmukulem mimindeye. <sup>13</sup> Wa animbi Kawawaŋgat nemunambaŋane penaŋ bemti mamaip ke animbiyaŋ mame nomba masokbeip sepem keboŋ yek. Ma angalen segat tikŋaŋaŋ ndabeme mamaip keyet penaŋaŋ yek. Kawawaŋaŋ ekjenaŋ ikaŋaŋgat nemunambaŋane bembeyet nâmndeme kogok ekjenaŋmagen sokbeye.

<sup>14</sup> Âpme Zet egaŋ amnaŋ masokbenup keyet kataŋ sokbemti am ningat tuŋgupmnan kapi mamtan. Mamti keŋ taoletmak ma zetnaŋ penaŋ penaŋak zem mamti menok sepem igak igak mme amnaŋ Kawawaŋgat Nemunaŋ kweŋ etaŋ keyet mama mimiŋaŋ dolakŋaŋ ke ma windenŋaŋ temaj ke Bipmaŋaŋ miak peme koge ke ekbenn.

<sup>15</sup> Zânaŋ egat zetnaŋ pigok zemkawaŋ beye, “Neŋ an ikaŋaŋ keyet buŋam zapatnaŋ diindowan, ‘An bamnan takozin egaŋ neŋ sebemnemti Amobotnaŋ penaŋ bein. Msat kululuŋ ma neŋ mee pi sokbembepir tapma egaŋ tipman penaŋ baen mamkwage.’”

<sup>16</sup> Egaŋ ningat tikŋaŋ manâmndein keyepmti keŋ taolet-naŋgat penaŋaŋ ikaŋaŋgalen mama mimi dolak dolakŋaŋ sambe piyaŋ elimiaŋ ndeye. <sup>17</sup> Moses egaŋ Kawawaŋgalen zii zet ke aikndaye. Âpme Zisas Kilaisiyangut keŋ taoletmak Zet Zapat Dolakŋaŋ penaŋ timtot ndaye. <sup>18</sup> An ŋenaŋ Kawawaŋ sepemaŋ bugan ku ege. Nemunaŋ neŋ Bipmmak mamayap neŋ egalen zet zapatnaŋ ke mkoti zemkawaŋ bemindama nâmbien.

*Zân an tu zulutindende anaŋ iκηŋgat yaŋaŋ zeye  
(Matiyu 3:1-12; Mak 1:1-8; Luk 2:1-18)*

<sup>19</sup> Zuda amobotnaŋ ekŋenaŋ Zelusalem mkaen tati sâpe sâpe bumbu an ekŋengat kandaŋinaŋ mulup an mamaip ekŋen zemindeme Zânmagen meti pigok yaŋkvesiwien, “Geŋ pe Kilais ma an kwi? Ze zemane nâne.”

<sup>20</sup> Zeme egaŋ keyegak iκŋaŋgat yaŋaŋan pigok penaŋ zemkawaŋ bemti diindoye, “Neŋ wa Kilais yek.”

<sup>21</sup> Zeme ekŋenaŋ naman ewe pigok yaŋkvesiwien, “Âpme genj an kwi? Geŋ Ilaiza?”

Zeme egaŋ pigok zeye, “Neŋ ek yek.”

Zeme ekŋenaŋ zewien, “Âpme genj nin golaŋ zenze an temaŋ ŋen ninmagen kokogat damuŋ matatnuwen genj kapi?”

Zeme egaŋ pigok zeye, “Neŋ golaŋ zenze an ke yek.”

<sup>22</sup> Zeme ekŋenaŋ pigok zewien, “Geŋ kwi penaŋ? Ze weyan yaŋaŋdi zemane nâne. Am zemndeme kotn am ekŋen keyet pe zigok met zeman nâseip? Geŋ gitaaŋgat penaŋ yaŋdi zigok penaŋ manzenik?”

<sup>23</sup> Zeme Zânaj pigok diindoye, “Neŋ golaŋ zenze an Aizaya egaŋ zet pigok zeye keyet penaŋaŋ,

‘An ŋenaŋ msat tuŋgupman mamti animbiyet pigok takuin,  
“Pi mamti amnaŋ yomin zeme delaŋ zeme kenjin  
weyanti Amobotnaŋgat damuŋ talit,” mandiindoin!’ ”  
(Aizaya 40:3)

<sup>24</sup> Âpme an ekŋen Palisi ekŋenaŋ zemindeme kobienan  
<sup>25</sup> naman pigok yaŋkvesiwien, “Nin tatnâmann genj, ‘Neŋ Kilais yek ma Ilaiza yek ma golaŋ zenze an ŋen yek,’ zenik. Kegok beme genj kwilekiyet am tu manzulutindenik?”

<sup>26</sup> Zeme Zânaj kapigok diindoye, “Neŋ am tu etaŋ manzulutindeyap. Âpme an ingat tuŋguwinan sokbeyeyan mamaín ek ke in ku maekmâtâlip. <sup>27</sup> An keyaŋ bamnan gwaen takozin. An bekeboŋ beke neŋ bukaboŋ kapiyaŋ elewat temaŋ timpema ŋep ku bewe.”

<sup>28</sup> Ekŋenaŋ meyanjkvesiwien ke Betani mka Zodan tu nembet daeset tazinen ke mebien. Zânaj mka ke mamti am Zodan tuyen tu manzulutindemtan.

*Zânaj Zisasiyet yaŋaŋ zemkawaŋ beye*

<sup>29</sup> Msat msame Zânaj am tu zulutindemambe tati ekme Zisasiyan ninmagen takopme ekti ningat pigok dindoye, “An inde takozingat egit. An kainde Kawawaŋgallen Sipsip Nembajan. Zuda am ekŋenaŋ yomin delaŋ zenzeyet nâmti Sipsip Kawawaŋgat sâpe sâpe mambuip. Sepem kegogak Kawawaŋgat iκŋaŋgat Nemuan takozin ke amgat belen

beme msat sambe am ningat yom delaj zenzeyet kume gakiwe.<sup>30</sup> Nej an keyet ilak ewenjan pigok diindowan, ‘An bamnan takozin ke Amobotnañ teman̄ nej ewe sokbembepiñ tapma egañ ewenjan tipman̄ penañ baen mamkwage.’<sup>31</sup> Ek ewenjan Kawawañan̄ an yomengatnañ gilik zemndadagat ombempeye ke nej ku ekmâtâban̄ yançut Kawawañan̄ zet zapatnañ etan̄ zemkawan̄ bemname nej Islael am in ondekindemti egat zapatnañ diindoma nâmti in egañ kokogat weyeyan̄ mulup mti mamayet nâmti inmagen tu zululut mulup kapi mimiyet zemneme inmagen yançbewan̄.”

<sup>32</sup> Kogogapm Kawawañan̄ pigok dinorje, “Nej Emetak Teñan̄ kululuñengatnan̄ age sasakandenombe nemboñ bemiñ ekmagen totapme ekbanik beme an ilak ke.<sup>33</sup> Nen an ke ewenjan̄ ku nâmâtâpewan̄ yançut Kawawañan̄ nej am tu zulutindendeyet mulup zet kapi nañgeyan̄ pigok dinoye, ‘Nâlen Emetak Teñan̄ toti dukñanen̄ tapme ekbanik beme an keyañ am nâlen Emetak Teñ ke indamâbe.’<sup>34</sup> Nej yançan̄ kegok zemâtâtname ekbangapmti muluwañ kegok sokbeme ekti ek ilak Kawawañgat Nemuñan̄ penañ elak nâmâtâpewan̄.”

### *Zisasiyan̄ yançbemti nembañane zulak zulak ilak indatiye*

<sup>35</sup> Msat msame Zânañ nembañanet zut nit ndatimti msat keyegak koti tapmambenn.<sup>36</sup> Tatnepemann Zisasiyan̄ keyegak kwawepme ekti Zânañ nigat pigok dinitdoye, “An zut, an da egit. Ek Kawawañgallen Sipsip Nembañan̄.”

<sup>37</sup> Zeme nemba zut piwan nânâñjak keyegak Zân pemti met Zisasiyet baman mâti mebun.<sup>38</sup> Mepmalu Zisasiyan̄ gilik zem idikki pigok idayañkwiye, “An zut, it kwilekiyet napmâti takolup?”

Ndayañkwiſeime nit pigok zewelin, “Labai, (E Ibulu zet âpme ningalen zeleset ‘an zikat indanda,’ kok zewanek.) gen mka pe deset mawenik.”

<sup>39</sup> Yançkwiſimalu pigok dinitdoye, “It kopmalu nej met mkan zikat idama egit.” Zemti idati tapmetnepeme msat gasim beme ekmak ke tapmetneti tambu sutnan gilik zemti naman mkanjidanen̄ kobun.

<sup>40</sup> An zut Zânañ Zisasiyet yançan̄ zeme nâmti ekmagen mebun nitmagengatnañ nemba ñen kwitnañ Endulu ek Saimon Pitayet datnañ.<sup>41</sup> Enduluyañ metneti meninjan̄ Saimon aiki pigok dunduye, “Nej Mesaya, kwitnañ ñen Kilais\* manzeip ek ilak aiga.”

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\* **1:41:** Kwit zut keyet yanç kapigok Kawawañan̄ am yomengatnañ gilik zemndatitiyet ombempeye.

<sup>42</sup> Kegok zemti meniŋaŋ Zisasmagen wati mepmalu Zisasiyaŋ ekti zeye, “Geŋ Saimon Zângat nemuŋaŋ muŋ. Gâgât kwidi alakŋaŋ neŋ Sipas gayap.” (Sipas kwit keyet yaŋaŋ “nanzaŋ”.)

<sup>43</sup> Msat msame Zisasiyaŋ Galili msalen mesât tati Pilip selen aikti pigok dunduye, “Geŋ kopmane neŋmak medi.” Zemti wati mebun. <sup>44</sup> Âpme Pilipmak Endulu muŋanet ekŋen mkanin kwep Besaidayetnaŋ.

<sup>45</sup> Metneti Piliwan Nataniel meaikti pigok dunduye, “Mosesimak golaŋ zenze an notnaŋaŋ itnaŋaŋ baenen an kapi Kawawaŋaŋ nin yomengatnaŋ gilik zem ndadagat ombempeye keyet zetnaŋ meluwaaŋ mbien ewan penaŋaŋ alak aikti ekmak tapmanup. An ke Zisas Zosepgat nemuŋaŋ Nasalet mkaengatnaŋ.”

<sup>46</sup> Zeme Natanieliyaŋ zet dopmaŋ kapigok gilik zemti saye, “Geŋ nâmâne Nasalet mkaen bukanda kwileki dolakŋaŋ ŋen sokbewe bein?”

Zeme Piliwaŋ zeye, “Kok zenikgat kopmane met zikat gama ekbak.”

<sup>47</sup> Zemti Nataniel wati Zisasmagen mepme Zisasiyaŋ Nataniel ekti zeye, “An kapi Islael an penaŋ. Ek zet dâsuki ŋen ku manzein.”

<sup>48</sup> Zeme Natanielan zeye, “Zisas, neŋ pe de mama yaŋŋaŋ nikbanangapmti kegok zenik?”

Zeme Zisasiyaŋ zeye, “Piliwaŋ geŋ ewe met gaiikpiŋ tapme geŋ tep kwitnaŋ pik kandaŋan ke tapmane giga.”

<sup>49</sup> Zeme nâm̄ti egaŋ Zisas pigok dunduye, “An zikat indanda, geŋ penaŋ sukwep Kawawaŋgat Nemuŋaŋ penaŋ Islael am ningalen Amobotnaŋ Temaŋ.”

<sup>50</sup> Zeme Zisasiyaŋ pigok zeye, “Neŋ geŋ tep pik kandaŋan tapmane giga zeya keyepmti nâgât nâmkinjpeñnenik? Nânik, pi ewe belak yaŋbemti butnaŋ isikŋaŋ bugan ekdik. Âpme penaŋ penaŋ ewe bam sokbeme mamti ekmebanik!”

<sup>51</sup> Kegok dundumti naman nembaŋane ilinsakwep pigok diindoye, “Neŋ zet penaŋ ŋen pigok diindoma nait, bamgat in taekme kululuŋ gwaenen ŋandem tapme Kawawaŋgalen ensel ekŋenaŋ Angat Nemuŋaŋ neŋmagen motopme ekbep.”

## 2

*Zisasiyaŋ zeme tu penaŋaŋ naman wain beme nimbiɛn*

<sup>1-2</sup> Ke mti manepeme kasup zut bemelak Galili msalen mka ŋen kwitnaŋ Kana manzeip ke animbi zut ŋen awembij bemidesâgâti tu meu mee akume kopme bumti Zisas mamaŋ ma Zisas iŋŋaŋ ma nembaŋane nin nsakwep ndamandame tu meu nsâgât meti <sup>3</sup> meu tatnepemann meuyaŋ ewe tapme

wain tu ilak delaŋ zeme Zisas mamaŋaŋ ekti pigok zeye, "Wae, ekŋen pi ilak wain tu delaŋ zeme belak talipgat nâmbeŋa."

<sup>4</sup> Zeme Zisasiyan mamaŋaŋ pigok zeye, "Manje, wa mulup kapi nin tapminup yek. Nâlen mulup miminn kann ewe bam sokbemnawé."

<sup>5</sup> Zeme mamaŋaŋ mulup nemba ekŋenmagen meti pigok zeye, "In tatnepeme Zisasiyan kwileki ñen mimiyet diindome zetnaŋ gawepumti mseip."

<sup>6</sup> Âpme mka keyet ganzenan menzim tosiŋ temaj temaj 7 bekapi onzemindeme matatemien. Menzim tosiŋ temaj kwep bekeyet tu 100 lita mee kegok makasimpemtemien. Kasimpeme tapme sesewat mkayelen amobotnaŋ set bemindaye keyet kataŋ mâti kasup kataŋ selin belin manzulutemien. Menzim tosiŋ bekeboŋ sambe mka kataŋ mawemetan.

<sup>7</sup> Kegogapm Zisasiyan mulup an ekŋen pigok diindoye, "In tu om̄ti menzim tosiŋ temaj taliwen kapi kasime towepmâlak." Zeme mulup an ekŋenaŋ menzim tosiŋ temaj 7 pi tu om̄ti kasime gak zemâge.

<sup>8</sup> Omkasime delaŋ zeme pigok diindoye, "In tu butnaŋ menzim isikŋaŋ kasimtimti met an meu damuŋ ke sait." <sup>9-10</sup> Zeme om̄ti mmepme tuyaq wain beme an meu damuŋ keyaq wain tu ke nim ekti kapi pe desetgatnaŋ mkolip ke ku weyaŋ nâmâtâti mulup nemba ekŋenaŋ Zisasiyan zeme tu penaŋ om̄ti mebien. Kegogapm ekŋenaŋ wain tu zigoset sokbep eyet yaŋaq ñep nâmâtâbien.

Kegok mme an meu damuŋ keyaq animbiŋaŋmak bet butewun ke zeme kopme pigok dunduye, "Ningalen set temaj kapigok tazin, wain tu dolakŋaŋ penaŋ ke am ñeŋaŋ indame nimti tapmenjut naman bam bekananjk ke maindame nip. Yaŋgut gen kileŋ mnak wain pemberaŋ pi belak pemane tapme bekananjk ñeŋaŋ indamane niyo. Gen set dâsuki mti wain tikŋaŋ kapi anŋalaŋ pemane tapmawaŋ bam mti kolip."

<sup>11</sup> Zisasiyan mka keyet yaŋbemti menok ke mti Amobotnaŋ main keyet yaŋaq am ekŋenmagen mkawaŋ beme nembanjane nin windenjaŋgat yaŋaq ekti nâmkiŋpewenn.

<sup>12</sup> Keyetnan Zisasmak mamnotnane ma nembaŋjane nin nsakwep Kapaneam mkaen ke tambu msasa isikŋaŋ bugan topmambenn.

*Zisasiyan sesewat mka temanen amnaŋ omkwiti kwiti tapmme indiki indapmâge*

*(Matiyu 21:12-13; Mak 11:15-17; Luk 19:45-46)*

<sup>13</sup> Topmanepemann Zuda ningalen Aŋgalalaŋ Kendo elak bududuk beye keyepmti Zisasiyaŋ Zelusalem mka teman Kendo ke eksâgât mowebenn. <sup>14</sup> Moti ekme sesewat mka temançat tambangumen amnaŋ kwaweti Kawawaŋgat sâpe sâpe bumbuyet makau ma sipsip ma sasakanombe mee pi time kwawepme omkwiti kwiti mti mânep sisak dukŋan bemti omaŋ maiŋ tapmambien. <sup>15</sup> Tapmme Zisasiyan indikti ḥenŋan penaŋ zime egaŋ tek timti mendeŋme katikŋan beme mtati makau ma sipsip mee pi wuwap indawitikti indamâpme kuŋkunzuŋ kwawepmâpme mânewin timtati time mekopme sisaknjin mtati gilik zempeme wenje. <sup>16</sup> Âpme am sasakanombe mtabien ekŋen indikti memendep mi-mindamti pigok diindoye, “In sasakanombenin timti toti melit. In Biengalen mka kapi mme ingalen bemkwiti kwiti mkanok ku bek.” <sup>17</sup> Zisasiyan moti kegok mme nembajane nin Kawawaŋgallen zet zapat itnaŋanen muluwaŋ pigok mimiŋan tazin keyet otnâmbenn,

“Gâlen sesewat mkayepm ḥenŋan penaŋ zimetip.” (*Sam 69:9*)

<sup>18</sup> Âpme Zuda amobotnaŋ ekŋenaŋ Zisasmagen koti pigok yankwesiwien, “Geŋ kapigok penaŋ tapminikgat pe Kawawaŋgat winde game egalen windeen maminik beme geŋ menok ḥen mmane nin etki yanŋandi ekmâtâsenup?”

<sup>19</sup> Yankwesime egaŋ keyegak pigok zeye, “In sesewat mka teman kapi asekyalonjme neŋ naman kasup tuk keyet keŋan etaŋ timtusu tusu mti walapma delaŋ zemâbe.”

<sup>20</sup> Zeme ekŋenaŋ Zisasiyet pigok zewien, “Yeŋsokŋne ekŋenaŋ nup kan 46 bepi sesewat mka teman kapi tawalatne walatne peme delaŋ zeye. Âpme geŋ bukapiyan kasup tugat keŋan etaŋ walasât zenik?”

<sup>21</sup> Yanŋut Zisasiyan zet ke wa sesewat mka teman keyet penaŋ nâmti ku zeye egaŋ ikgançat sekŋançat nâmti zeye. <sup>22</sup> Yanŋut maneti Zisasiyan gakiyeyan gilik zem wapme kan keyet nembajane nin sesewat mka teman asekti walalagat zeye keyet ma Kawawaŋgallen zet zapat itnaŋanen muluwaŋ mimiŋan keyet penaŋan ekmagen sokbeme etki nâmkiŋpewenn.

<sup>23</sup> Zisasiyan Zelusalem mka teman Aŋgalalaŋ Kendoen mamti menok teman sepeman igak igak mme am sambe ekŋenaŋ ke etki Zisasiyet nâmkiŋpewien. <sup>24</sup> Yanŋut Zisasiyan am sambe ekŋen bekapi notnaŋan keŋinan ḥenzinziŋan tage e indik mâtâti ekŋen sambe keyet nâmme notnaŋne etaŋ ku beye. <sup>25</sup> Egaŋ am ḥeniyet yanŋan nâsâti am ḥen yankwesime ku dundume nâŋge. Egaŋ ikganŋ am keŋin baen etki yanŋan eknâmâtâge.

## 3

*Zisasiyan Nikodimasmak zapat mbun*

<sup>1</sup> Palisi an eknjenmagengatnaŋ an ḥen kwitnaŋ Nikodimas. An beke Zuda am eknjengalen sesewat mka temaŋgalen an damuŋ teman̄ ḥen ek ke. <sup>2</sup> An keyaŋ buzak tambuyet Zisasmagen moti pigok dunduye, “An zikat indanda, nin gâgât yaŋaŋdi nânup. Geŋ an zikat indanda penaŋ Kawawaŋmagengatnan k watobanan. Âpme geŋ menok sepem igak igak maminik keboŋ kapi an ḥen Kawawaŋpiŋ mamti mulup keboŋ keboŋ ke ḥep ku mnak.”

<sup>3</sup> Âpme Zisasiyan zeye, “Neŋ penaŋ sukwep pigok zema nâmbak: An ḥenaŋ nemba okak masokbeip keyet kataŋ okak ku sokbewe beme an keyaŋ Kawawaŋmak tusumti egalen zemâtâtâtgat katnaŋen mama keŋan ke ku mebe.”

<sup>4</sup> Zeme Nikodimasiyan pigok zeye, “Weneŋe, an teman̄ penaŋ bekeyaŋ naman zigoset mamaŋgat keŋan toweti naman nemba okak sokbewe?”

<sup>5</sup> Zeme Zisasiyan naman pigok dunduye, “Neŋ zet penaŋ sukwep pigok zema nâmbak: An ḥenaŋ tuyaŋ ma Emetak Teŋmagengatnaŋ mama alakŋaŋ ke ku tiwe beme an keyaŋ Kawawaŋgalen zemâtâtât katnanen mama keŋan ḥep ku mebe. <sup>6</sup> Amgalen mamaen masokbep eknjen amgat sepem. Âpme Emetak Teŋaŋ ammagén mulup mme mama teŋ matip eknjen Kawawaŋgat zapat mambeip. Eknjen ke Emetak Teŋgalen am penaŋ. <sup>7</sup> ‘Geŋ neŋ sokbembe alakŋaŋ sokbembe,’ keyet zema geŋ nâmâne nukŋaŋ penaŋ kumbek. <sup>8</sup> Tâgâ ek belak kileŋ ke kumbume kwisakŋaŋ etaŋ kume manâup. Âpme geŋ pe deset yaŋbemti met deeset mamezin e ku manânik. Âpme Emetak Teŋaŋ am ḥenmagen mulup mme mama teŋ matin ekmagen Emetak Teŋaŋ tâgâyaŋ mulup maminok mamin.”

<sup>9</sup> Zeme Nikodimasiyan nâmti zet dopmaŋ kapigok gilik zem saye, “Pe zigok penaŋ mti alakŋaŋ sokbembeyelen nâmti zet kapi tazenik?”

<sup>10</sup> Zeme Zisasiyan Nikodimas pigok dunduye, “Geŋ Islael am eknjengalen an zikat indanda teman̄aŋ zet kapi zema geŋ kwilekiyet nâmâne nukŋaŋ taben? <sup>11</sup> Neŋ penaŋ pigok diŋgoma nâmbak: Neŋ kwitnaŋ kwitnaŋ sambe Kawawaŋaŋ zemâtâtname nâmban keyet zapatnaŋ ma Kawawaŋaŋ ammagen mulupmaŋ kawan̄an sosok mamme egap keyet zapatnaŋ diindoma in sambeyaŋ ningalen zet ke nâme ewe pepesut beme ku manâmkîŋpeip. <sup>12</sup> Neŋ kwitnaŋ kwitnaŋ msalen sosok masokbemâpme egip kapiyet palen bemzema in ku manâmkîŋpeip. Âpme neŋ kwitnaŋ kwitnaŋ kululuŋen

gwaen masokbemezin keyet palen bemzema in zigok nej nâwiek? <sup>13</sup> An ñenaŋ kululuŋen gwaen moti kwitnaŋ kwitnaŋ tazin ke ku ege. Angat Nemunjaŋ nej kululuŋengatnan toban keyepmti kululuŋen gwaen kwitnaŋ kwitnaŋ wein e nâmâtâpmâ delan̄ zemâzin.

<sup>14</sup> Itnaŋaŋ Moses egaŋ msat tuŋgupman nombe weŋaŋ aenaj weyanji tep palen kwasim pemti mwat onzempe me tapme ekbien. Sepem kegogak Angat Nemunjaŋ nej ke tep palen palak palak masasok neme wema nomti mwat onzem-neme tapma ekbep. <sup>15</sup> Amnaŋ nej nikti nâmkiŋnemti mama kanzizit aiikgat kegok mbep. <sup>16</sup> Kawawaŋ egaŋ msalen am sambe ingat gogot penaŋ mamimindein keyepmti egaŋ ikŋaŋgat Nemunjaŋ kwep penaŋ ke ketalasimti msalen peme toge. Keyepmti am nej nâmkiŋnewep ekŋenaŋ walelepiŋ; mama kanzizit tiwep. <sup>17</sup> Kawawaŋaŋ Nemunjaŋ nej msalen neme toban ke wa am yominaŋgat dopmaŋ indandayet nâmti ku neme toban. Nej am yomengatnan gilik zemti indatitiyet Bipmnaj zemneme toban.

<sup>18</sup> An ñenaŋ Kawawaŋgat Nemunjaŋ nej manâmkîŋnein beme yomaŋgat dopmaŋ ku tiwe. Âpme an ñenaŋ Kawawaŋgat Nemunjaŋ nej ku manâmkîŋnein ek yomaŋgat dopmaŋ ilak titiyet damuŋ matazin. Elak egaŋ Kawawaŋgat Nemunjaŋ nej nâmkiŋnenepiŋ mamm keyepmti sepem kegok sokbemsawe. <sup>19</sup> E yaŋaŋ kapigogapmti tosa mgasik kapi tiwe. An ekŋenaŋ busatnaŋ msalen kapi sokbeme buŋam zapatnaŋ ekŋenmagen mepme nâmtingut ekŋenaŋ bamkumpemti ekŋenaŋ mama mimi bekanaŋ mti tambusosogat zapat mambeip. <sup>20</sup> An ñenaŋ yom mamin beme egaŋ busatnanen mopma yomm sosok sokbesem zemti busatnaŋgat makiŋgazin. <sup>21</sup> An ñenaŋ Kawawaŋgolen zet nâmti maŋgawepumti main egaŋ busatnaŋgat ku makiŋgazin. Âpme egaŋ busatnanen mopme busatnaŋaŋ mama mimiŋaŋ dolakŋaŋ ke sosok mamkawaŋbein.”

### Zânaŋ Zisasiyet yaŋaŋ zemkawaŋ beye

<sup>22</sup> Ke maneti Zisasiyaŋ nembaŋane nin ndatime Zelusalem mka pemti Zudia msat butnaset ñen meti mambenn. Ke met ekŋenmak mamti animbi tu mazulutindemtemenn. <sup>23</sup> Âpme Zân egaŋ kegogak mka ñen kwitnaŋ Enon zeme ke Selim msaleset tu sambe penaŋ matatan ke mamti am tu manzulutindemtan. <sup>24</sup> [Kan keyet Zân ewe mka katikŋaŋ pepepiŋ tapme egaŋ belak mamti mulup ke mamtan.]

<sup>25</sup> Zângolen nembaŋane Zudayetnaŋmak Zuda an ñenmak tu zululugat <sup>26</sup> mdândâmti Zângat nembaŋane ekŋenaŋ Zânmagen meti pigok dunduwien, “An zikat indanda, geŋ an

ŋen Zodan tu nembet daeset tapme zikat ndamane ekbenn an keyaŋ alak am tu tazulutindeme am sambe pi ekmagen etaŋ ondek mepmâpme delan̄ zein.”

<sup>27</sup> Zeme Zânaŋ nâmti pigok diindoye, “An ŋen Kawawaŋaŋ mulup ŋen zemdelan̄ zem sasapiŋ mme egaŋ mulup belak keŋjan galak ku mamin. <sup>28</sup> Neŋ Kilais yek, neŋ belak Kawawaŋaŋ an keyet zapatnaŋ zenzeyet ŋenŋaŋ zemneme koti zema nâmbien. Âpme in zet ke eneyet sakwep penaŋ kandabien.” <sup>29</sup> An ŋeniyet imbi zapat zempepenaŋ an keyaŋ imbi keyet apmaŋ penaŋ. Yaŋ egaŋ imbiŋaŋ kemak bet butemti keŋ olojen mme notnane ekŋenaŋ zapatnaŋ nâmti ekmak tusumti ilinsakwep olojen mamip. Keŋ olojen teman̄ penaŋ keboŋ ke sokbemnanayelen kan elak alak penaŋ kapi sokbemnain. <sup>30</sup> Zisasiyet kwizet buŋamaŋaŋ palakŋaŋ beme kopme nâlenan̄ naman̄ uluk zemti towebe.

<sup>31</sup> An ŋen msalen kapiyetnaŋ sokbemberŋaŋ egaŋ kwitnaŋ kwitnaŋ msalen kapiyetnaŋ etaŋ ekti manzein. Âpme an kululuŋen gwaengatnan tototnaŋ ek kwitnaŋ kwitnaŋ sambe kapiyet Amobotnaŋaŋ tazin. <sup>32</sup> Egaŋ kululuŋen kwitnaŋ kwitnaŋ sambe tazin keyet zapatnaŋ zemeŋgut am ekŋenaŋ nâme dâsuki beme ku nâmkiŋpewien. <sup>33</sup> Âpme an ŋenaŋ zetnaŋ ke nâmti mamkitik pein beme egaŋ Kawawaŋat yaŋaŋ an zet penaŋ penaŋaŋ zemti main, e nâmâtâpewep. <sup>34</sup> Kawawaŋaŋ an zempeme toge an keyaŋ koti Kawawaŋat yaŋaŋ manzemkawaŋbein. Keyepmti Kawawaŋgallen Emetak Teŋaŋ winde omba penaŋ same egalen winedde mulup mamin. <sup>35</sup> Bipmaŋaŋ Nemunaŋ egomti kwitnaŋ kwitnaŋ sambe bepi egaŋ damuŋ mimiyet betnanen bemâge. <sup>36</sup> Âpme an ŋenaŋ Kawawaŋat Nemunaŋ ke manâmkîŋpein beme mama kanzizit ewenjan̄ msalen kapiyegak yaŋbemti masokbemsain yaŋgut am ŋenaŋ Kawawaŋat Nemunaŋ egalen zet ke ku gawepuwe beme mama kanzizit ke ku tiwe. Am keboŋ ekŋenmagen Kawawaŋgallen welili ewerjanak msalen kapiyegak masokbemindain.”

## 4

### *Zisasiyan̄ Samalia imbi ŋenmak zapat mbun*

<sup>1</sup> Zisasiyet zapatnaŋ Palisi ekŋengat pigok kot zeme nâmbien: Zisasiyan̄ am tu tazulutindein eyaŋ Zânaŋ am tu zulutindeye ekŋen indasebemindeye. <sup>2</sup> (Zisasiyan̄ ikŋaŋ am tu ku zulutindeye nembaŋane nin etaŋ am tu zulutindewenn.) <sup>3-5</sup> Amnaŋ Zudia msat pemti Galili msalen mesât

Samalia msat tunjupmaset beke tapmetne metne Galili msalen mapatañ zemtemien.

Âpme Zisasiyet zet sambe kegok tazeme nâmti egañ nin nembañane ndatime Zudia msat pemann tapme Galili msalen gilik zemti mesât Samalia msaleset beke tapmetne metne mka ñande ñen kwitnañ Saika zeme ke patañ zewenn. Mka ke Zekowañ nemuñañ Zosep msat saye keyet ganzenan matatan. <sup>6</sup> Msat keyegak Zekowañ tu pusak timpeyeyañ maomnimtemien. Âpme Zisasiyan set teepmañ kotne kotne tinsutnan penañ beme sebetnañ suknaj beme tu pusak solonan ke moti totapmanje.

<sup>7-8</sup> Ke tot tagom tati nembañane nin zemndeme mkaen tu meu kwitim tisât mepmann Zisasiyan igak tu pusagen ke totati ekme Samalia imbi ñenañ tu osâgât menzimanj kwindinti kot tuyen osât tapmme Zisasiyan ekti pigok yanjkwesiye, "Geñ tu bugan bemti namane nimbi."

<sup>9</sup> Kegok yanjkwesime imbi keyañ pigok dunduye, "Islael ammak Samalia am nin zapat zenâ zenâ kwep ku mammnup. Yan geñ eneyet koti tuyet nágât tatnayañkwesinik?"

<sup>10</sup> Zeme Zisasiyan pigok dunduye, "Kawawañañ geñ kwileki ñen taolet gasât tapm ma neñ an tuyet tadingoyap nágât yanñ nânâpiñ keyepmti tapminik âk nâmti ze nayañkwesimane neñ tu zikatnañ kwaper Matazin keyetnañ gama nimbek."

<sup>11</sup> Zeme Samalia imbi keyañ pigok zeye, "Amobotnañ tu kapi pusak beñan penañ baen mambemtimkwatnup. Âpme geñ tu oo menzimdi ñen ku tagain ke geñ tu zikatnañmak e deset tazinañ omti nasenik? <sup>12</sup> Ningat sokñ Zekop egañ tu pusak temañ kapi timpeye. Mti iñkñan ma nemuñañ ma sipsip ma makauñañ ekiñenañ tu kwep kapi manimzulutemien. Âpme geñ Zekop ek sebempemti naman tu dolakñan penañ ñen zikatnañmak makozin ke desetgatnañ aikndaságât tazenik?"

<sup>13</sup> Samalia imbi keyañ kegok zeme Zisasiyan kapigok dunduye, "In tu kapi ometnimti ewe tuyet mti mene mene mamekotomnip. <sup>14</sup> Âpme nálen tu tazeyap ke am ñen sama nimbe beme egañ tuyet ñen ewe ku atotoyelen. Neñ tu sawap ke keñjanen baen tu yeenan dolakñan zikatnañmak penañ kwati telepgat tati mama aiksame mambe."

<sup>15</sup> Zeme Samalia imbi keyañ pigok dunduye, "Amobotnañ, geñ tu tazenik ke namane nimti tuyet ñen ewe atotopinj mamambap. Mti tuyen pien mene mene mamekolap e alakñan ñen ewe ku mekobap."

<sup>16</sup> Kegok zeme Zisasiyan pigok dunduye, “Gen̄ meti apdimak watı kolit.”

<sup>17</sup> Zeme imbi keyaŋ zeye, “Neŋ apmpin̄; belak mamayap.”

Zeme Zisasiyan pigok zeye, “Gen̄, ‘Neŋ apmpin̄,’ e penaŋ zenik. <sup>18</sup> Yaŋgut gen̄ an 5 ekjenemkam mamkwati asekindemkwabanan. Ya alak pi ḥen wapmanik ke gitangat apdi penaŋ yek keyepmti gen̄, ‘Apm yek,’ zet e penaŋ zenik.”

<sup>19</sup> Zeme imbi keyaŋ pigok dunduye, “Amobotnaŋ alagati neŋ gâgât yaŋaŋdi nâyap. Gen̄ Kawawaŋmagen golaŋ zenze an ḥen penaŋ. <sup>20</sup> Âpme geŋ nânik, ekjen yenſoknjne ekjenen kalaŋ kapiyet dukŋan motati Kawawaŋgat mandundum samtemien. Âpme Zuda am ingulak Zelusalem mka teman ke tati Kawawaŋgat mandundum saip.”

<sup>21</sup> Zeme Zisasiyan pigok zeye, “Imbi, neŋ pigok zema nâmbak, in kan ke penaŋ sokbeme kalaŋ kapiyet ma Zelusalem mkaen met ondekti Bien ku dundum sawep. <sup>22</sup> In keyet yaŋaŋ nânâpiŋ; belak ek masesewatsaip. Âpme Islael am ningut egat yaŋaŋ nâmâtâti maminup. Kawawaŋ Zuda am ningat tuŋgupmnangatnaŋ an ḥen am yomengatnaŋ gilik ze ndatitiyet peme kokogat zenzenaŋ <sup>23</sup> kan kelak alak kapi sokbem tazin. Âpme egalen am manje penaŋ ekjenen kejinan penaŋ Emetagalen set esemten penaŋ tazin keyet kataŋ mamti Bien dundum sawep. Bienaŋ am ekjen keboŋgat nâme dolakŋan mambein. <sup>24</sup> Kawawaŋ ek an enzililiŋan mamaín keyepmti amnaŋ ek sesewatsasâgât mbep beme ekŋengalen sesewawalin ke kejinan baenen-gatnaŋ kwapme mama miminjın esemten penaŋ kemak tati sesewatsawep.”

<sup>25</sup> Zeme imbiyan pigok dunduye, “Mesaya ma kwitnaŋ ḥen Gilik zeleset Kilais makuip egaŋ sokbemtii kwitnaŋ kwitnaŋ sambe keyet yaŋaŋ zemkawaŋ bemndandayet zenzenaŋ e neŋ nâyap.”

<sup>26</sup> Âpme Zisasiyan pigok dunduye, “An e sokbembeyet zenzenaŋ elak neŋ kapi tati zet tadiŋgoyapmak.”

<sup>27</sup> Kegok tazeme zemelak nin nembaŋane ilak meu kwitim timti koti ekmann Zisasiyan Samalia imbi kemak zapat tapmme ekti nâmtemtem mbien. Mti imbiyet, “Gen̄ pi kwileki tapmnik?” ma Zisasiyet Samalia imbiyet, “Zet kwileki tadundumann?” mee ke idayaŋkweisâgât mbennaŋgut nâmann ḥep ku beme belak pemann tage.

<sup>28</sup> Âpme imbi piwan tu menziman̄ mee piwan peme weme belak windembemtii mkaen meti am pigok diindoye, <sup>29</sup> “In kopme neŋ Zuda an ḥen kotazingat met zikat indama egit.

An keyaŋ nâlen yomm sambe bepi sosok zemkawaŋ bem namâlep. An ke Kilais sokbembeyet zenzenjaŋ wa ke mene?"

<sup>30-31</sup> Zeme nâmti am bee ilinsakwep Zisasmagen kosât ewe selen takopme kan keyet nembaŋane nin pigok zewenn, "An zikat indanda tu meu bugan niya!"

<sup>32</sup> Âpme egaŋ ningat zeye, "Neŋ tu meu sepemaŋ ŋen tatnain e in kunâip."

<sup>33</sup> Kegok zeme nâmti nemba nin nnak pigok zenâmbenn, "Am pe kwiyan meu mkot same niwaŋ?"

<sup>34</sup> Tazemann ndikti pigok dinndoye, "Neŋ Biendaŋ mulupmaŋ mimiyet zemneme tobam keyepmti egalen mulupmaŋ mdelan zesap keyaŋ tu meunok penaŋ bein. <sup>35</sup> In pigok manzeip, 'Meu muluwen ondemann kwati eyoŋga zulak zulak beme meu penaŋ masokbein.' Yaŋgut neŋ pigok diindoma nâit, in teŋ zemwati mulup egit muluwen meu penaŋ sokbembe temaj ilak alak kapi sokbein. <sup>36</sup> Âpme an ŋenaŋ mulup mti keŋaŋen mapein kemak am nusi mti penaŋaŋ maakumtin. Egelaŋ ilisakwep muluwit keyet tosaŋaŋ timti olojen temaj mbalup. Sepem kegogak an nâmkiŋpepemak ŋenaŋ an ŋen Kawawaŋgalen Zet Zapat Dolakŋaŋ dunduye. Âpme naman ŋenaŋ mukulem mme yomengatnan keŋaŋ gilik zemti kululuŋen mobotgat zapat bemti main keyepmti an zut keyaŋ muluwidangat tosaŋaŋ ilizuzut timti olojen ilisakwep mbalup. <sup>37</sup> Âpme nin set kapigok maminup: An ŋenaŋ mulupmaŋ mti maondein. Âpme an ŋenaŋ mukulem mti nusi kayak mti penaŋaŋ timti time manje kwep mamozin. <sup>38</sup> Âpme neŋ in nâlen muluwen meti mulup nembanne indamukulem mti ekŋenmak ilinsakwep meu penaŋ akum time temakwep mobogat nâmti zemindeyapgt melit."

<sup>39</sup> Tazeme Samalia imbi piwan meti animbi sambe ekŋen pigok diindoye, "Neŋ yom kwitnaŋ kwitnaŋ mkwaban piwan egaŋ zemkawaŋ bemti namâpme delaŋ zep." Zet kegok zeme nâmti am sambeyaŋ ek nâmkiŋpewien. <sup>40</sup> Keyepmti Samalia am ekŋenaj Zisasmagen koti ekŋenmak mamayet yankwesime Zisasiyaŋ nâme ŋep beme nin meti ekŋengalen mkaen kasup zuletaŋ nsakwep mambenn.

<sup>41</sup> Ke met mamti zet zapatnaŋ diindome am sambe penaŋaŋ ewe tusumti Zisasiyet nâmkiŋpewien. <sup>42</sup> Mti imbi Zisas ŋenaŋ met aige ek ke pigok dunduwien, "Nin ŋenaŋ gen zet zemane nânnaj pi ilak nin penaŋ dembusekŋaŋen zetnaŋ penaŋ nâmti nâmkiŋpenup. An kapi penaŋ Kilais msat sambe am nin pi yomengatnan gilik zemti ndatiwe."

*Zisasiyan gapmangalen amobotnaŋ ḡengat nembaŋaŋ ḷen zawaŋen tapme mme alik beye*

<sup>43</sup> Âpme Zisas nembaŋane nin kasup zut pi Samalia am ekjēnmak ke maneti naman gilik zemti Galili msalen mebenn. <sup>44</sup> Mesât mepmambe Zisasiyan ikgāŋ pigok zeye, “Golaŋ zenze an ḷen ikgāŋgalen mkaŋaŋ ḷotakŋanen ke tapme ikgāŋgalen maŋe ḷenyeaŋ zetnaŋ gawepumti egat nāme mobotnaŋ ku mambein.” <sup>45</sup> Âpme Zisasmak nembaŋane nin meti Galili msalen pataŋ zemann Galili msalen animbi ekjēnaj olonjen mti ndazemtetime mkaen mobenn. Nin An̄galalaŋ Kendoyet Zelusalem mka teman baen met mamti ekmann Zisasiyan menok notnaŋ mme ekbenn keyepmti Zisas ekti ndazemtetime mobenn.

<sup>46</sup> Ke nin moti keyetnan mane mane naman Kana mka msalen tu zeme wain beye mka keyegak met pataŋ zewenn. Âpme Kapaneam mka keyet gapmangalen amobotnaŋ ḷen maŋe egat nemuŋaŋ zawaŋ nukŋaŋ penaŋ mti mawemtan. <sup>47</sup> Âpme Zisasmak nin Zudia msalengatnan ewe Galili msalen kopmann zeme nāmti amobotnaŋ piwan Kana mka msalen meti nembaŋaŋ gakisât penaŋ tapmme koge keyepmti Zisasi watı mebegat yanjkwesim nāŋge. <sup>48</sup> Âpme Zisasiyan pigok dunduye, “In kapi neŋ menok ma kwitnaŋ kwitnaŋ zikali-nan mamanamaŋ sokbeme ekti zetn nāmkīŋpesât maâip.”

<sup>49</sup> Zeme amobotnaŋ keyaŋ pigok zeye, “Amobotnaŋ Zisas, nemban gakisemmagat kopmane sakwep medi.”

<sup>50</sup> Zeme Zisasiyan pigok zeye, “Nemundi ilak alik beingat ḷepgat gitak met!” Zeme amobotnaŋ keyaŋ Zisasiyet zetnaŋ nāmkīŋpemti mege. <sup>51</sup> Selen tapmepme sisiliŋ nembaŋane ekjēnaj ek aiksâgât selen metaikti pigok dunduwien, “Nemundi alik bep.”

<sup>52</sup> Zeme egaŋ indayaŋkwiſiye, “Kan zukŋaŋ penaŋ alik bep?”

Zeme ekjēnaj zewien, “Saŋenen kasup sutnaŋ teman penaŋ tapme kan keyet zawaŋnaŋ yek bep.” <sup>53</sup> Kegok zeme amobotnaŋ keyaŋ yaŋaŋ pigok nāmâtâge. Kan keyet penaŋ Amobotnaŋ Zisasiyan zemnemti pigok zep, “Nemundi ilak alik bep.” Ke nāmti mam ip don notnane zemâtâtindame nāmti ilinsakwep Zisasiyet nāmkīŋpewien.

<sup>54</sup> Zisasiyan Zudia msalengatnan Galili msalen sek zut meti menok ke mme sek zulak beye.

## 5

*Zisasiyan an ḷen Betesda tu lemunan weyanjpeye*

<sup>1</sup> Ke manepeme Zuda am ekjengalen kendo temaj ñen beme Zisasiyan Zelusalem mka teman mege. <sup>2</sup> Âpme Zelusalem mka temaj keyet keñan tu lemunan temanik ñen sipsip set tokwakwat manzemtemien keyet solonan matatan. Âpme tu lemunaj keyet nembet nembet mka mzalan 5 walapeme matatan. Ma Zuda ekjengalen zelinaset tu keyet kwitnaj Betesda makumtemien. <sup>3</sup> Âpme mzalan keyet keñanen am zawatmak ma am zikalın beñaj ma am setnaj wesiñ ma selin belin wesiñ bemberñaj sambeyan ke wemti tu titok mme ekti towewegat damuj matatemien. <sup>4</sup> Ke tatnepeme kan notnañat tu lemunan keyet palen Kawawañgallen enselañ kululuñengatnaj ñenaj tot titok mme ekti an kwiyañ ñeñaj penañ mapalamti totan egañ sakwep sekñaj dolakñaj mambemtan. <sup>5</sup> Âpme an ñen setnaj betnaj wesiñ yan kan teepmaj nup kan 38 pi notnañ ekjenañ windenñaj bemti towepme egañ olapme beme belak ke kwesiñ matatan. <sup>6</sup> Âpme Zisasiyan an ke kan teepmaj penañ matatan ke ekti kemberñ penañ mti yanjkwesiye, “Geñ dolakñaj bembeyet nânîk ma yek?”

<sup>7</sup> Zeme an wesiñ keyañ zeye, “Amobotnaj, an notn dolakñaj penañ kwiyañ tu titok mme sakwep nambepele tu keñan towebak? Nen totesât ewe watı tiktik takuma an ñenalak sakwep palam tu lemunan toti ilak alik mambein.”

<sup>8</sup> Zeme Zisasiyan pigok dunduye, “Geñ sindi ambepelet timti met.” <sup>9</sup> Zeme keyegak an keyañ wawadak Zisasiyet nânâpij belak sinaj ambepeleti mkañan mesât mege kasup keyegak Sabat tagongo kan tapmambien. <sup>10</sup> Keyepmti Zuda amobotnaj notnañ ekjenañ an dolakñaj beye ke selen aikti egat pigok dunduwien, “Alak Sabat tagongo kan sutnan milawadi ambepeleti watı kodik ke set dolakñaj penañ yek.”

<sup>11</sup> Zeme egañ pigok diindoye, “An weyajnep egañ pigok dinop, ‘Geñ watı sindi ambepelet timti met.’”

<sup>12</sup> Zeme nâm̄ti an keyet pigok yanjkwesiwien, “An watı sindi ambepelet met diñgop an ke geñ kwitnaj nâm̄tadik?”

<sup>13</sup> Yanjkwesime an sekñaj weyayañaj keyañ Zisas dañan ku nâm̄tâge. E eneyet am sambe penañ tabien keyepmti Zisasiyan sakwep am tuñgupmaset enzilimege.

<sup>14</sup> Yan ke maneti Zisasiyan an ke sesewat mka temanen tapme aikti añkeñoo zet pigok dunduye, “Geñ sekdi ilak dolakñaj bep. Keyet geñ bekanañ ñen mbanikmagat ekssemi mamambanik. Mineti nan nukñaj temaj penañ ñen dukdan mobeyet.”

<sup>15</sup> Zeme an piwan Zisas weyaj ekmâtâti met Zuda amobotnaj pigok diindoye, “An weyajnewan kwitnaj

Zisas.” <sup>16</sup> Zisasiyaŋ Sabat tagongo kan sutnan penaŋ an ke weyanpeye keyepmti Zuda amobotnaŋ ekjenaŋ Zisasiyet nâme ḥep ku beme kan keyet yanjbemti Zisas kume gakikiyet zetnaŋ mbien. <sup>17</sup> Nenzinziŋ mme Zisasiyaŋ pigok diindoye, “Bienaj am tagongoŋeŋpiŋ indamukulem mammin âpme neŋ sepem kegogak mamiyap.”

<sup>18</sup> Âpme Zuda an ḥenjaŋ ekjenaŋ Zisasiyaŋ an ḥen Sabat tagongo kan sutnan weyanpeye keyet ma Kawawaŋgat nâgât Bipm penaŋ nit mulup tagongoŋeŋpiŋ mamilup zeye keyepmti ḥenjin penaŋ zime kume gakikiyet zewien.

*Kawawaŋaŋ Zisas mulup sambe mimiyelen winde betnan beye*

<sup>19</sup> Âpme Zisasiyaŋ zet pigok diindoye, “Neŋ penaŋ sukwep pigok zema nâit: Neŋ Kawawaŋgat Nemunjaŋ neŋ keŋnangalak mulup ku mamiap. Neŋ Bienaj mulup mme ekti keyegak mamiap. <sup>20</sup> Âpme Bienaj Nemunjaŋ neŋ ke manigoin keyet mti mulup mamiap kataŋ egaŋ weyaŋ zikat name mamiap. Yaŋ mulup mma maegip ke etaŋ yek. Temaj penaŋ ewe zikat name mma in ekti nâmtemtem penaŋ mbep. <sup>21</sup> Bienaj am gakikiengatnan mme mawalip. Keyepmti Nemunjaŋ neŋ kegogak an ḥen gakikiengatnan mma wasât mbawen ḥep mma wabep. <sup>22</sup> Âpme Bienaj ikŋaj am mama titiyet ma walelet keyet zelin ku zemdelan zewe. Mulup ke Bienaj nâgât betnnan etaŋ beme delaŋ zeye. <sup>23</sup> Keyepmti amnaŋ Bipmnaŋgat kwizet buŋamaŋ mamwalip sepem kegogak Nemunjaŋ nâgât kwizet buŋamm mwabep. An ḥenjaŋ nâgât kwizet buŋamm ku mwabe beme egaŋ Bipm zemneme koban an keyet kwizet buŋamaŋ kegogak ku mwabe.

<sup>24</sup> Neŋ penaŋ zema nâit: An ḥenjaŋ nâlen zet kapi nâmti An zemneme tobau ek nâmkiŋpewe beme an keyaŋ walelet ku aikbe. Egaŋ msalen kapiyegak gakiki ma yom dopmaŋ titi set e pemti mama kanzizit elak tiyeyaj mamaain. <sup>25</sup> Neŋ zet penaŋ pigok diindoma nâit: Kan alak tatnuwen kapiyet keyepmti am mama mimi bekananŋgolen seleset mâti mamaip ekjenaŋ neŋ Kawawaŋgat Nemunjaŋ nâlen zet nâmti nâmkiŋpewep beme naman mama kanzizit aikbep. <sup>26</sup> Bien ek mama keyet ḥotekŋaj âpme Nemunjaŋ neŋ kegogak mamayet ḥotekŋaj bembeyet Bienaj nâmneŋge. <sup>27</sup> Neŋ Angat Nemunjaŋ keyepmti Kawawaŋ Bipmnaŋ amgat zet zemdelan zenze mulup ke mimiyyet zemdelan zemneŋge. <sup>28</sup> In neŋ zet zeyap keyet nâme setnaŋ ku mimiyyelenok ku besem. Kan ḥen besâpmnen am zaimen am tawep ekjenaŋ kwizetn nâmti wapmâpme delaŋ zewe. <sup>29</sup> Âpme am mama

miminjin dolakŋaŋ mti mambien ekŋenaj mama kanzizit titiyet olonjen palen wapmâbep. Âpme am mama mimiŋin bekanaŋ ekŋenaj yominanŋat dopmaŋ timti teziŋ ɻandaŋ towesât bembesipeŋ wapmâbep.

*Kawawaŋaŋ Nemunjanŋat yaŋŋaŋ mamsokbein*

<sup>30</sup> Neŋ nanaŋgat keŋŋnaŋgalak mulup ke ku mamiyap. Bipmnajanŋalen zet keyet katnaŋ am mama mimiŋinjanŋat kataŋ zet muluwen indemti dopmaŋ esemtanŋak mutumin-dawap. Ke wa nenangalen zet yek An zemneme koban egalen zet gawepumti mbap.

<sup>31</sup> Neŋ nanaŋgat yaŋŋaŋ nenak zema in nâme penaŋ ku mambein. <sup>32</sup> Nâgât yaŋŋaŋ Bipm Kawawaŋaŋ manzemkawaŋ bemnein keyaŋ penaŋ bein. <sup>33</sup> In Zân an tu zululut an ekmagen yaŋkwesime egaŋ zet penaŋ ɻotekŋaŋ ilak ke zemkawaŋ bemindame nâmbein kemak. <sup>34</sup> Wa Zânaŋ nâgât yaŋŋaŋ zemkawaŋ bemindaye ke nâgât kwizet buŋamm temaj bembeyet nâmsti yek. In nâgât yaŋŋaŋ nâmâtâti neŋmagen keŋgilik zenze aikti mama kanzitzgalen set ke mâti mebegat diindoye. <sup>35</sup> Zân an tu zulutindende egaŋ lam temajnok bemti in mbusatnaŋ bemindeme sokŋaŋ in kan isikŋaŋ bugan ke ekti belak etaŋ egowien. <sup>36</sup> Âpme nâgât yaŋŋaŋ bee Bienaŋ iκŋaŋ manzemkawaŋbein. Ek ke wan Zân keboŋ yek. Ek windenŋaŋ sepemaŋ igak penaŋ. Egaŋ neŋ mulupm ke mimiyet zemneme koban. Mulup ke mima mulup keyaŋ neŋ Kawawaŋ iκŋaŋgat Nemunjanŋ e sosok mamiimsokbemnein. <sup>37-38</sup> Bienaŋ nâgât yaŋŋaŋ in ilak zemkawaŋ bemindame nâmnenbien. In ekmak dopmaŋ ek dopmaŋ ek ku mampi ma egaŋ indik tati zet iκŋaŋ esemten penaŋ diindome ku manâip. Âpme in naman neŋ egaŋ zemneme koti egalen zet manzemkawaŋ beyap mee pi ku manâmkıŋpemneip. <sup>39</sup> In Kawawaŋaŋ Zet Itnaŋaŋen zet kapigok tazin ke maiŋti yaŋŋaŋ maomkakalimti nâip. Zet keyet keŋŋaŋ mama kanzizit aiksenuŋ zematimaliwaŋ zet keyaŋ nâgât yaŋŋaŋ manzemâtâtindainen mama kanzizit neŋmagen titiyelen. <sup>40</sup> Âpme in neŋmak tusum mamti mama kanzizit titiyelen e ewe wisalagak mampi.

<sup>41</sup> Âpme wa neŋ amnaŋ sekŋ mmobotgat am tuŋgupman belak motati ku manzeyap. <sup>42</sup> Neŋgut ingat yaŋŋen elak nâm delanŋ zein. In keŋinan Kawawaŋ gogot penaŋ ku mampeip. <sup>43</sup> Neŋ Bienaŋ iκŋaŋgat munduman zemneme tobau keyaŋgut in neŋ ku nâmkiŋpemneip. Âpme an ɻenaŋ igak nânâŋak koti neŋ an keboŋ keboŋ zemeŋgut in an ke sakwep manâmkıŋpeip. <sup>44</sup> Mti ilinak notnaŋaŋ notnaŋgat kwizet buŋamaŋ mwat notnaŋaŋ notnaŋgat kwizet

buñamañ mwat mmamti keyet nâme dolakŋan mambein. Keboj ke ingat kwizet buñamin zigok mwabe? Naman in zigoset nâgât nâmkiŋpemnewep? <sup>45</sup> In nâgât pigok ku nâseip egañ Bipmaŋmagen meti nin zemndowe nej egok ñep ku mbap. In MosesImagen mawetekummaip keyepmti Mosesiyān Bipmagen zemindowe. <sup>46</sup> Egañ zet kuye ke nâgât kuye. Yan in Mosesiyelen zet penaj nâmkiŋpewiek ze elak nâgât nâmkiŋpenewiek. <sup>47</sup> In Mosesiyān zet kuye ke ku nâmkiŋpewien keyepmti naman nej zet manzeyap, kapi zigoset nâmkiŋpewiek?"

## 6

*Zisasiyan an 5000 bepi tu meu indame nimbien  
(Matiyu 14:13-21; Mak 6:30-44; Luk 9:10-17)*

<sup>1</sup> Zisasiyan zet kegok zeme delaj zeme Galili tundua kwitnañ ñen Taibilias manzemtemien tundua ke somti nembet daeset mebenn. <sup>2</sup> Mepmann animbi sambe ekŋenaj Zisasiyan animbi zawatmak ma wesij mee pi taweyaŋindeme ekmambengapmti keyegak ndamâti mebien. <sup>3</sup> Âpme Zisasmak nin nembet moti ndatimti kalaŋ dukŋan gwaenen moti totapmambenn. <sup>4</sup> Kan keyet Zuda am ekŋengalen Anŋalaŋ Kendo sokŋan beye.

<sup>5</sup> Âpme Zisasiyan am manje temaj penaj kwaweti weme indiki egañ Pilip pigok yankwesiye, "Pilip, am manje temaj penaj kapi nupmamañ desetgat penaj kwitinti am sambe kapi indamann nseip?" <sup>6</sup> (Zisasiyan, "Kwitnañ kwitnañ zigok msap e nâmtati," Pilipgat belak tetipem ege.)

<sup>7</sup> Âpme Piliwaŋ wa penaj penaj zep mene zemti pigok zeye, "Nin mânep 200 Kina bukapiyaŋ meu kwitinti am manje temaj bekapi indamann isiksik bugan munzuti nseip mene."

<sup>8</sup> Zeme Zisasiyet nembaŋaj ñen Endulu Saimon Pitayet datnañ egañ Zisasiyet pigok dunduye, <sup>9</sup> "Zisas, anemba ñenañ nupmamañ 5 ma anŋalaŋ zut etaŋ eleŋan weti tapme ekti aikolap. Âpme am sambe kamendepmaŋ bekaboŋ bekapi bukapi zigok munzutindamann ñep benak?"

<sup>10</sup> Zeme nâmti Zisasiyan ningat pigok dinndoye, "In am ekŋen zemindeme sutnakwep totalit." Zeme nin am zemindemann kwaŋ sinaj yati gwilelaŋ totabien an 5000. Âpme imbimak nembamak ekŋen ku indamakukunjan. <sup>11</sup> Zisasiyan nupmamañ ke mti Kawawaŋgat wisikŋ zemti mutumti am tapmebienan indaye. Mti anŋala sepem kegogak meselemti am kalaŋti indamepme nimâbien. <sup>12</sup> Meu nimkiŋgapme temepme Zisasiyan ningat pigok dinndoye,

“Nime meu butnaŋ totemelep e belak wehti walesemma-gengat akume manje kweŋ molak.”<sup>13</sup> Âpme nin nupmamaŋ 5 etaŋ bukapiwan Zisasiyaŋ mme sambe beme nimwiaŋme butnaŋ temege. Pi timti tise 12 kapi wepme gak zeye.

<sup>14</sup> Âpme am ekjenaŋ Zisasiyaŋ menok ke mme ekti pigok zewien, “Kawawaŋmagen golaŋ zenze an temaj msalen pi sokbembeyet zenzeŋaŋ kelak an iŋŋaŋ kapimak!”<sup>15</sup> Zemti Zisas atamti amobotnaŋin onzempesâgât tazenâme egan wak kambu nâmti nâmme ɻep kumbeme igak buzak kalaŋan mowege.

*Zisasiyaŋ tundua paleset mege  
(Matiyu 14:22-33; Mak 6:45-52)*

<sup>16-17</sup> Msat ilak gasi penaŋ beme nembaŋane nin nnak tundua ganzenan toti waŋga ɻen mti Kapaneam mka msalen daen mesât nâmti towebenn. Towepmann msat tam-buyeyepmtilak Zisas ke tapme nnak waŋga ɻen mti mebenn.<sup>18</sup> Tapmepmann tâgâ om̄ba penaŋ kumbume tundua mamaŋ om̄ba penaŋ takume ekmambe tapmepmambenn.<sup>19</sup> Nin waŋgaen moti ilak beŋan daen tu sutnan\* kegok tapmepmann Zisasiyaŋ kalaŋangatnan toti nembu paleset ninmagen sokŋanik tapmepme nin ekti, “Wa! we eknup,” zemti kiŋgabenn.

<sup>20</sup> Kegok mman n̄dikti kwizet kumti zeye, “Neŋ nen takolapgat in ku kiŋgalit.”<sup>21</sup> Zemti met pataŋ zeme nin betnamann waŋgaen molak zem tapminepeme waŋgayaŋ ilak msat mesât nâmti mebiennen ke met sakwep metage.

*Am ekjenaŋ Zisasiyet timabien*

<sup>22</sup> Animbi sambe ekjenaŋ tundua nembet daen tatnepeme msat msame zewien, “Sanjen tambuyet waŋga kwewetan tapme ekmenn elak Zisaspiaŋ nembaŋaneyaaŋ etaŋ moti mepme indikmen.”<sup>23</sup> Kegok zemti tatnepeme waŋga notnaŋ Taibiliaš mkaesetgatnan Amobotnaŋ Zisasiyaŋ Bipmaŋat wiſikŋ zeme tu meu sambe sokbeme amnaŋ nimwiaŋbien keeset kot pataŋ zemâbien.<sup>24</sup> Âpme am ekjenaŋ Zisas ma nin ndatimati naman waŋga keyet moti Kapaneam mka msalen meti tokwat ndatimabien.

<sup>25</sup> Timat meti met ndaaikti Zisasiyet zewien, “An zikat indanda, geŋ zukŋan tu nembet daengatnan kopmanan?”

<sup>26</sup> Yanjkwesime zet kapigok diindoye, “Neŋ zet penaŋ sukwep zema nâit: Neŋ menok windenŋaybeŋ inmagen mamiyap keyet nâmkiŋpemnemti ku kolo yek. In meu sambe penaŋ aikindama nimir ekmien keyepmti nâgât tatokwatnatimalip.”<sup>27</sup> In kwitnaŋ kwitnaŋ walebe keyet mulupmaŋ ku

\* **6:19:** mael tuk ma zulak zulak

mbep. Mama katikŋaŋ keyelen meu keyet mulupmaŋ weyaŋ mbep. Mama katikŋaŋgalen meu ke Angat Nemunŋaŋaŋ neŋ indandayet Kawawaŋaŋ iŋŋaŋ nâmnenme ŋep beme zemdelan̄ zemneŋge.”

<sup>28</sup> Zeme zet dopmaŋ pigok gilik zemti sawien, “Nin mulup pe zibon̄ ke mman̄ Kawawaŋaŋ ningat nâmne dolakŋaŋ bewe.”

<sup>29</sup> Yaŋkwasime pigok diindoye, “An Kawawaŋaŋ zempeme koge ke nâmkiŋpewep keyaŋ muluwin ŋotekŋaŋ penaŋ bein.”

<sup>30</sup> Zeme ekŋenaŋ zet pigok dunduwien, “Gen̄ pe menok zibon̄ penaŋ mmane ekti nâmkiŋpemgewanup? Ma gen̄ pe mulup zibon̄ penaŋ mbanigat tazenik? <sup>31</sup> Nin yeŋsokŋne ekŋenaŋ msat tuŋgupman̄ meu piŋŋan mamti meunjin kulu-luŋengatnaŋ topme nimti mambien. Keyet Kawawaŋgalen Zet Itnaŋanen pigok meluwaŋ mamaŋ nânup, ‘Kawawaŋaŋ meu kululuŋengatnaŋ aikindame manimtemien.’”

<sup>32</sup> Âpme Zisasiyaŋ pigok diindoye, “Neŋ zet penaŋ diindoma nâit: Moses egaŋ meu kululuŋengatnaŋ penaŋ ke ku indaye. Mosesiyaŋ Bien Kawawaŋat dundume Bi-enäŋ kululuŋengatnaŋ meu ke belak sekŋin etan̄ bandim mimiyet maindamkwatan. Âpme alak meu penaŋ ke Kawawaŋaŋ iŋŋaŋ am indapmukulem penaŋ mimiyet nâmti kululuŋengatnan peme toti alak ingat tuŋguwinan kapi tazin. <sup>33</sup> Meu kululuŋengatnaŋ toti am mama maaikindain ke Kawawaŋmagen meu penaŋ elak kapi tazin.”

<sup>34</sup> Zeme ekŋenaŋ zewien, “Amobotnaŋ, gen̄ meu zenik ke nin manndamambanik.”

<sup>35</sup> Zeme dopmaŋ pigok diindoye, “Mamayelen meu elak neŋ kapimak. Am ŋenaŋ neŋmagen wetekumti mambe beme egaŋ meuyet ku mbe. Ma am ŋenaŋ neŋ nâmkiŋpemnewe beme egaŋ kegogak tuyet ku atowe. <sup>36</sup> Neŋ pigok diindoma nâit: in neŋ zikalinaŋ ke niktiŋgut ewe ku manâmkŋipemneip. <sup>37</sup> Biendaŋ am nâmindeme neŋmagen makolip ekŋen ke neŋ ŋep ku zemindema mebep. <sup>38</sup> Neŋ kululuŋen gwaengatnan tobani wa msalen kapi nanangat nânânnangat etan̄ mamayet ku tobani. An zemneme tobani egalen zet gawepumti keyet kataŋ mamayet tobani. <sup>39</sup> Biendaŋ am nâmdelan̄ zemti nâlen belen bemind-eye. Ekŋen ke maneti walelet aikbiekmagengapm neŋ indikdamuŋ dolakŋaŋ mti maneti bam kobawen ekŋen ke ilindiŋ gakikiengatnan mamaen mkwatindewap. An zemneme tobani egalen nânâ ilak zeya kegok. <sup>40</sup> Am neŋ nikmâtâti manâmkŋipemneip ekŋen bam gakikiengatnan

mwat indema mama kanzizit keyet toŋaŋ bewep. Biengalen nânâŋaŋ kegok penaŋ tazin.”

<sup>41</sup> Zisasiyaŋ “Neŋ meu kululuŋengatnaŋ” zeye keyepmti Zuda am ekjenaŋ nâme bekanaŋ beme zet mmot mtot sambe penaŋ mbien.

<sup>42</sup> Mti pigok zewien, “Zisas pi mamaŋ bipmaŋ Zosep ma Malia e nâmidenup. Âpme naman egaŋ zigoset neŋ kululuŋengatnan kwatoban pi tazein?”

<sup>43</sup> Zemti ilinak zet ɻunuŋ ɻunuŋ tapmmepme Zisasiyaŋ indikti pigok diindoye, “In zet ɻunuŋ ɻunuŋ peme talak.

<sup>44</sup> Nâip, an ɻenaŋ iκŋaŋgat keŋaŋgalak neŋmagen kokot ke ɻep ku tazin. Bienaŋ an ke nâmpemeŋgut ɻep neŋmagen kokogalen. Âpme neŋ an neŋmagen kobe ke maneti bam kokot kananen koti gakikiengatnan mwat pewap. <sup>45</sup> Golaŋ zenze an egaŋ Kawawaŋgallen Zet Itnaŋaŋen pigok meluwaŋ mbien,

‘Kawawaŋaŋ iκŋaŋ am sambe iκŋaŋgat yaŋaŋ zemkawaŋ bemindawe.’ *(Aizaya 54:13)*

Keyepmti an ɻenaŋ Biengalen zet ke nâmti keyet kataŋ mambe egaŋ neŋmagen kobe. <sup>46</sup> An ɻenaŋ Bien sepemaŋ bugan ku ege yek penaŋ. Neŋ Kawawaŋmagengatnan toban neŋ etaŋ gulak nâmpeyap. <sup>47</sup> Neŋ zet penaŋ pigok diindoma nâit: An ɻenaŋ neŋ nâmkinjempnewe beme egaŋ mama kanzizit tiwe. <sup>48</sup> Mamayelen meu e neŋ. <sup>49</sup> Yeŋsokŋine ekjenaŋ msat tuŋgupman mamti meunŋin meu kululuŋengatnaŋ man-imtemien yaŋgut gakimâpme delan zeye. <sup>50</sup> Âpme meu kululuŋengatnan kwatoge ke an ɻenaŋ nimbe beme egaŋ ɻep ku gakiwe. <sup>51</sup> Mama keyelen meu kululuŋengatnan toge elak nen kapi. Keyepmti an ɻenaŋ meu kululuŋengatnan tototnaŋ ke nimbe beme ek mama kanzizit mameti mambe. Sesumban keyaŋ meunok bein ke msat sambe am indama nime keyaŋ mama kanzizit aikindaweyet indawap.”

<sup>52</sup> Âpme Zuda am ekjenaŋ ke nâmti ilinak ɻenzinziŋ mti zewien, “An kapiyan zigoset iκŋaŋgat sesumbanaŋ munzut ndame nin niniyet tazein?”

<sup>53</sup> Tazenâme Zisasiyaŋ indikti pigok diindoye, “Neŋ penaŋ sukwep penaŋ pigok zema nâit: In nâgât sesumbann ma sipm ke ku nimbep beme in mama kanzizit ku tiwep. <sup>54</sup> An ɻenaŋ nâlen sip sesumbann nimbe beme egaŋ mama kanzizitgat zapat bemti mame neŋ kobawen ek gakikiengatnan mima wabe. <sup>55</sup> Nâlen sip sesumbann ke tu meu nemboŋ penaŋ <sup>56</sup> keyepmti an ɻenaŋ nâgât sipm sesumbann ke nimbe beme egaŋ neŋmak tusuwe. Âpme neŋ ekmak tususu dolakŋaŋ mti mambalup. <sup>57</sup> Bien Kawawaŋ ek mama toŋaŋ

egaj ikŋaŋ zemneme tobān. Neŋ ekmak mamayap keyepmti neŋ mama kanzizit timtalap. Kegogapm an ḥenaŋ neŋ natnimbe beme egaj nágât pembenaŋnnaŋgat mti mama kanzizit timti mamambe.<sup>58</sup> Meu kululuŋengatnān toge wa e yeŋsokŋineyaj msat tungupman mamti meu manimtemien sepem keboŋ yek. Ekn̄enaŋ meu ke timti manimkwa-temienanġut gakim mábien. Âpme an ḥenaŋ nálen meu zeyap kapi nimbe beme egaj gakikipiŋ kwesiŋ kwesiŋ mameti mambe.”

<sup>59</sup> Zisasiyan Kapaneam sesewat mkaen am Zet Zapat Dolakŋaŋ tazemzikat indametneti ikŋaŋgat zet zapatnaŋ kapi zeye.

*Am notnaŋaŋ Zisasiyet náme wisat beme bamkumpemti mebien*

<sup>60</sup> Am notnaŋ ek máti mamtemien ekn̄enaŋ zetnaŋ ke námti pigok zewien, “Zet kapi pe zeme námānn keŋŋ penaŋ ku bein. Zet keboŋ ke an kwiaŋ ḥep apumti zenak?”

<sup>61</sup> Zemti wisat zet mme Zisasiyan kejnān baen indikmâtâti pigok diindoye, “In zet zeya keyet náme keŋŋ penaŋ ku beme wisat mnemti mesât tatnâip!<sup>62</sup> Âpme in tati ekme Angat Nemunjaŋ neŋ gilik zemti naman mundumnan maneti tobanen keyegak mowepma in ke ekti pe zigok námbep?<sup>63</sup> Nin mambipmmagen masokbenup ke ekn̄enaŋ mama msat palen kapi mamayelen mme masokbenup keyaŋgulak Kawawaŋgalen Emetak Teŋaŋ mama alakŋaŋ titiyelen kejnān mam mme sokbein. Keyepmti neŋ zet zeya ke Kawawaŋgalen zet in mama indandayelen ke di-indoya. Âpme an ḥenaŋ zet ke námkiŋpewe beme egaj Emetak Teŋaŋ mama kanzizit ke same mamambe.<sup>64</sup> Âpme inmaguen am notnaŋaŋ zet keyet náme penaŋepiŋ beme ku námkiŋpeyo.” (Zisasiyan am zet zapatnaŋ dolakŋaŋ kapi bamkumpewep ma maneti bam an zemkuwe e mee ewenjanak indikmâtâpme mamamtemien keyepmti egaj zet kegok diindoye.)<sup>65</sup> Mti zet butnaŋ ḥen pigok tusum zeye, “Neŋ kegogapmti ewenjan pigok diindoya an ḥen Bienaŋ keŋŋ mim eleŋ beleŋ bembepiŋ mme egaj igak nánâŋjak nálen ḥep ku kobe.”

<sup>66</sup> Zeme kan keyet am notnaŋ ekn̄en Zisas máti mamamtemien ekn̄enaŋ ewe máti mamayet wisat mti bamkumpemti mepmâbien.

<sup>67</sup> Âpme Zisasiyan nembaŋane 12 nin pigok ndayaŋkvesiye, “In am notnaŋaŋ tapmelip kegogak nemti mesât tatnâip?”

<sup>68</sup> Zeme Saimon Pitayaŋ pigok zeye, “Amobotnaŋ, nin geŋ gemti naman kwimagen mebanup? Mama katikŋaŋ titiyelen zetnaŋ geŋ etaŋ manzemâtândamane nânup.” <sup>69</sup> Nin geŋmak mamti pigok manânap geŋ Kawawaŋgat Nemunŋaŋ teŋ penan e nâmgemti manâmkinŋpemgenup.”

<sup>70</sup> Zeme Zisasiyaŋ nin pigok dinndoye, “Neŋ nemba in 12 kapi indatimamayap yanŋut ingat tunjguwinanŋgatnaŋ ḡen Sadanŋmak mamaín.” <sup>71</sup> Egaŋ Zudas Saimongat nemunŋaŋ Iskaliot mkaengatnan keyet nâmti zeye. Zudas ke nemba 12 ninmagengatnaŋ an ḡen ilak ke. Yaŋ maneti an keyaŋ Zisas zemkuwe.

## 7

### *Zisasiyet meniŋane ekŋenaŋ ku nâmkiŋpewien*

<sup>1</sup> Zelusalem mka teman Zuda amobotnaŋ mambien ekŋenaŋ Zisas kume gakikiyet zeme nâme Zisasiyaŋ ili-naŋgalen msalen Zudia ke mebepiŋ Galili msalen mka isisikŋaŋ sambe tokwati mulup mamtan. <sup>2</sup> Âpme Zuda am ekŋengalen mka mzalaŋ isikŋaŋ walati Mzalaŋ Kendo keyet weweyelen ilak sokŋan beye. <sup>3</sup> Âpme Zisas iknŋgat meniŋane ekŋenaŋ koti pigok dunduwien, “Geŋ Galili msalen pien mamti menok sepem igak igak maminik kegogak Žudia msadan gwaen meti mmane amdine ekŋenaŋ gikbep. <sup>4</sup> An ḡenaŋ kwizet buŋamaŋ temaŋ tisât nâmti mulup enzilimti ku mamin. Geŋ mulup kegok msât yanŋbewanangat sosok sokbemti mulup mmane am msat sambe ekŋenaŋ gikmâtâbep.” <sup>5</sup> Meniŋane ekŋenaŋ Zisas nâmkiŋpepepiŋ mtopemti zet kegok zewien.

<sup>6</sup> Zeme Zisasiyan pigok diindoye, “In Zelusalem mka teman moti mulup e ma e msâti kileŋ belak mamolip. Âpme neŋgulak ke mobotgalen kan ewe ku beingapmti talap. <sup>7</sup> Am ekŋenaŋ in belak ekŋengat kandaninan zet nânâŋ mame zigogat ekŋenaŋ kasa mimindawep? Neŋgulak ekŋengat myuŋgunjuŋin zemkawaŋ bemindama keyepmti neŋ kasa kasa mamimnaip. <sup>8</sup> In Kendoyet ḡepgat ilinak Zelusalem mka teman mowellit. Âpme neŋ ke mobogalen kan ewe ku beingapmti sakwep ku mosap.” <sup>9</sup> Kegok zemti Galili mkaenak tage.

### *Zisasiyaŋ Mzalaŋ Kendoyet Zelusalem mkaen mege*

<sup>10</sup> Tapme ekŋenaŋ pemti mepme egaŋ igak bam meti am keŋjan buzak buzak tatokwapmange. <sup>11</sup> Âpme Kendo beme Zuda amobotnaŋ ekŋenaŋ am indayaŋkwasimti zewien, “Zisas ek de tazin zenâit?”

<sup>12</sup> Indayaŋkxesime am sambe ekjenaŋ egat zapatnaŋ om̄ba mezem kozem mme palakŋaŋ beye. Mme am notnaŋaŋ zewien, “An ke an dolakŋaŋ.”

Âpme notnaŋaŋ naman pigok zewien, “Yek, an ke am keŋin mme mayuŋgumtemezin.” <sup>13</sup> Amnaŋ Zuda amobotnaŋ ekjengat kiŋgati zet sosok sosok ku zewien.

<sup>14</sup> Âpme Kendo tapmetnepeme sutnateman bemenjut Zisasiyaŋ sesewat mka temanen moti am Kawawaŋgalen Zet Itnaŋjan zemzikat indame <sup>15</sup> Zuda amobotnaŋ ekjenaŋ nâmtemtem teman̄ mti zewien, “An kapi ningalen zii zet zikat indanda anne ekjengat kandaninan ku manjgeyan egaŋ zigok mti Kawawaŋgalen Zet Itnaŋjan galen yaŋaŋ kapi dolakŋaŋ penaŋ tazemâtâzin?”

<sup>16</sup> Zeme Zisasiyaŋ pigok diindoye, “Neŋ Kawawaŋgalen Zet Itnaŋjan diindoyap kapi wan naŋgat keŋnnaŋgalak yek. An zemneme koban ekmagengatnaŋ timti tazeyap.

<sup>17</sup> Âpme an ŋenaŋ zet kapi Kawawaŋmagengatnaŋ ma nemagengatnaŋ násât mbem beme egaŋ eleŋ beleŋ bemi Kawawaŋgalen zet ke gawepumti neŋmagengatnaŋ ke ŋep nâmâtâbe. <sup>18</sup> An ŋenaŋ ikŋaŋgat etaŋ nâmti mulup mbe beme egaŋ belak ikŋaŋgat kwizet buŋamaŋ etaŋ mwabe. Mme neŋ An zemneme tobani egat kwizet buŋamaŋ mwasât tobani wa neŋ zet ke dâsuki ku manzeyap. Zet penaŋ penaŋak zemti kwizet buŋamaŋ mamwapeyap. <sup>19</sup> Mosesiyaŋ zii zet mtotindaye ke immagengatnaŋ an ŋenaŋ ke ŋeselak penaŋ gawepume delaŋ penaŋ ku manzein. Âpme in naman neŋ zii zet ku maŋgawepuyap zemname gakikiyet pi manzeip?”

<sup>20</sup> Zeme am sambveyaŋ pigok zewien, “Geŋ kwiaŋ gosât manzein? Geŋ penaŋ keŋdanen we bekananŋaŋ totapme zet kileŋ kileŋ tazenik.”

<sup>21</sup> Zeme Zisasiyaŋ pigok diindoye, “Neŋ Sabat tagonjo kanen menok teman̄ kweŋ mma ekbiŋ keyepmti in nikti nâmtemtem om̄ba penaŋ mamimneip. <sup>22</sup> Neŋ pigok diindoma náit, Mosesiyaŋ in nemuŋine sekŋin butnaŋ antim indendeyet zemindeme mamip yaŋgut ke Mosesiyaŋ ikŋaŋ set ke ku yaŋbeye; ingat yeŋsokŋine ekjenaŋ yaŋbewien. Yaŋ mulup ke mamkwatne kwatnelak alak pilak nemba sokbembenjîn mâtî Sabat tagonjo kanen eyo mamip. <sup>23</sup> In Mosesiyelen zii zet ke gawepumti Sabat tagonjo kanen eyo nemuŋine sekŋin butnaŋ maantip. Âpme neŋ an wesin ŋen Sabat tagonjo kanen sekŋaŋ mma dolakŋaŋ penaŋ beye keyet naman kwilekiyet nágât ŋenzinziŋ mbien? <sup>24</sup> In zet nâmâtâpiŋ belak kileŋ ku manzemambep. In weyan nágât

yanj̄ nâmâtâlit. Nej Kawawaŋgalen nânâ Dolakñaset kwitnaŋ penanak manzemti mamiap.”

*Zisas ek penan Kilais Kawawaŋmagengatnaŋ toge zemti zem usulabien*

<sup>25</sup> Âpme Zelusalem mka mtoŋ notnaŋ ekjenan pigok zewien, “An damuŋ ekjenan an kusât manzeiwan an iŋjan kapi manze egit. <sup>26</sup> Egaŋ zet sosok penan am sutnan penan kapi tazeme amobotnaŋne ekjenan ekti eneyet ku zemkulumpeip? Ekjenan ek ilak Kilais e sosok ekti keyepmti belak nâmpeme tati tazein mene? <sup>27</sup> Nin an kapiyelen mkanan jnotekjanan n̄ep nânup. Âpme Kilais kobe ek nin yanjanan ma mkanan mee n̄ep ku nâmpewanup.”

<sup>28</sup> Zisasiyan Zelusalem sesewat mka teman ke tati am iŋjanat yanjan diindomambe nâme kegok zeme nâmti bim jandengan mwati pigok diindoye, “In nâgât yanjan penan zigoset koban ke ku nâmâtâlip. Nej nenak kenj̄ naŋgalak ku tobani. An zet penan penanak manzein An keyan zemneme tobani nâip. Âpme in An ek ku nâmâtâpeip. <sup>29</sup> Nej iŋjanmak manepema zemneme tobani keyepmti nej egat nâmâtâpeyap.”

<sup>30</sup> Kegok zeme n̄ejin zime wati mka katiŋan met pesât nâmbien yanget Kawawaŋjan egat kanaŋ beye e ewe ku koge keyepmti atatayet belin nukjan beme peme tage. <sup>31</sup> Âpme am notnaŋ sambe tabien ekjenan Zisas nâmkiŋpemti pigok zewien, “Kilais egaŋ koti menok sepem igak penan mbe zenzenjan elak an kapiyan set kwitnaŋ kwitnaŋ sambe bee mme delan tazein.”

*Zisasiyan Bipmaŋgalen gilik zemti mosât zeme ekjenan kadatbien*

<sup>32</sup> Am ekjenan zet kusuŋ kasak tapmme Palisi ekjenan nâmti met sâpe sâpe bumbu an n̄ejan ekjenmak zenâmti sesewat mka temangalen antipdakutun zemindeme Zisas wati met mka katikjan pesât mebien. <sup>33</sup> Âpme Zisasiyan pigok diindoye, “Nej kan isikjan bugan kapi inmak maneti bam gilik zemti naman An zemneme koban ekmagen mowebap. <sup>34</sup> Âpme in nej natimabep yanget n̄ep ku naikbep. Nej met mambawen ke in ku kobep.”

<sup>35</sup> Kegok zeme Zuda amobotnaŋ ekjenan pigok zemti ilinak zenâ zenâ mbien, “An kapi pe deset buzak penan mepme nin timabanupgat tazein? Ma ek pe Glik msalen Zuda am notnane ekjenmagen met enzilim mamti iŋjanat yanjan dâsuki ke Glik am diindosâgât mene nâmti pigok tazein? <sup>36</sup> ‘In natimati n̄ep ku naikbep ma mebap ke in ku kobep,’ zet kebon ke yanjan penan zigogat nâmti tazein?”

### *Zisasiyan Emetak Teñgat yañaj zeye*

<sup>37</sup> Zuda am ekjenañ Mzalañ Kendo ilak tat delañ zesât mme sâpe sâpe bumbu an ekjenañ mawañ kokogat dundusât towepme Zisasiyan tunguwinan watati zet memendep-maňmak pigok zeye, “Am ñen tuyet maatoin beme egañ nenmagen koti tu nimbe. <sup>38</sup> Kawawañgalen Zet Itnañjanen tu ke Emetak Teñgat nâmti zet zemak zemak miminjan keyet yañaj kapigok, ‘An ñenañ neñ nâmkiñpemnewe beme egat keñjanen tu am mama maaikindain keyañ an keyet keñjanen zikatnañmaknok kwati kwesin matapmambe.’” <sup>39</sup> Zet kegok tazin keyepmti am Zisas nâmkiñpewien ekjengat Zisasiyan pigok zetik mimindaye, “In kapi tapme neñ kululuñen mundum elimiaknajan mak keyet keñjan gilik zem moti Emetak Teñ zempema inmak totmambe.”

<sup>40</sup> Am ekjenañ zet ke nâmti ilinak Zisasiyet pigok zembien, “An kapi penañ golañ zenze an nin egat kokogat damuñ matatnuwen ilak kapi.”

<sup>41</sup> Âpme am notnañjan pigok zewien, “An kapi penañ Kilais Kawawañjan ikñañ ombempeme kokogat zeye.”

Zeme am notnañjan zewien, “Kilais ek Galili msalen kapi ku sokbembeyet zenzenjañ? <sup>42</sup> Kawawañgalen Zet Itnañjanen zet pigok zenzenjañ,

‘Kilais ek amobotnañ Dewitgal sokñañ keyepmti egañ Dewitgalen mka ñotakñañ Beteleem sokbembeyet zenzenjañ.’” *(Maika 5:2)*

<sup>43</sup> Am ekjenañ Zisasiyet zet kegok zemti ilinak kalañbien.

<sup>44</sup> Mti am notnañ ekjenañ Zisas atamti met mka katikñañ pesât mbieniañgut belak peme tage.

### *Zuda an ñeñañ ekjenañ Zisas ku nâmkiñpewien*

<sup>45</sup> Âpme sesewat mka temañgallen antipdakutum zemindeme mebien ekjenañ naman belak etañ gilik zemti Palisi ma sâpe sâpe bumbu ekjengalen an ñeñañ ekjenmagen mepme indiki ekjenañ pigok indayañkwasewien, “In zigogat Zisas wawapiñ belak pi kolip?”

<sup>46</sup> Indayañkwasime ekjenañ zewien, “Egañ zet manzein kegok ke an ñeñañ zet keboñ penañ ñen ñep ku zenzeyelen keyepmti nâmtemtem mti ku atan kotnup.”

<sup>47</sup> Zeme Palisi ekjenañ pigok diindowien, “In egañ keñin kegogak myunçup mene wa kapi? <sup>48</sup> In ekme sâpe sâpe bumbu ekjengalen an ñeñañ ma Palisi an ninmagengatnañ notnañ ekjenañ egat zetnañ ñen nâmkiñpeme ekbien?” <sup>49</sup> Am ek mâti tapmaip ekjen ke Mosesiyelen zii zet kapi ku

weyaj manâmâtâlip keyepmti am ekjen ke maneti bamgat Kawawaŋaŋ indawalebe.”

50-51 Âpme Palisi an ekjenengat tuŋgupwinangatnaŋ an ŋen kwitnaŋ Nikodimas. An keyaŋ itnaŋaŋ tambuyet moti Zisas-mak zapat mbun. Ek keyaŋ notnane ekjenengat pigok zeye, “In nin an ŋen yomaŋmak ma yek keyet yaŋaŋaŋ nânâpiŋ belak etan gakikiyet zetnaŋ zemdelan̄ zenzeyet zetnaŋ ŋen zii zelen meluwaŋ mimiŋaŋ ŋen ku tazin.”

52 Zeme notnane sambe ekjenengat pigok dunduwien, “Geŋmak ek msalit Galili kwepgapmti m aŋgalan̄ pemti tazenik? Geŋ Kawawaŋgallen zet meluwaŋ itnaŋaŋ mimiŋaŋ ke weyaj maiŋti keyet nânâ mulup omba mbegen An Kawawaŋaŋ ombempaye ke sokbembeyet zenzenaŋ ke Galili msalen kapi ku sokbembeyet zenzenaŋ ekbek.”<sup>53</sup> [Mti ondedagen zet mmot mtot mti belak kalant̄i ekjenengat mkanin̄an̄ mekopme Zisasiyaŋ Olip Kalan̄an̄ mowege.

## 8

### *Imbi set kileŋ mamaŋaŋ ŋen wati Zisasmagen mebien*

1-2 Zisasiyaŋ Olip Kalan̄an̄ ke mopmanepeme msame toti sesewat mka temanen mowepme am sambe penaŋaŋ ek ekti ekmagen met pende pende tapmme egaŋ ke totati Kawawaŋgallen zet zapat dolakŋaŋ tadiindome<sup>3</sup> kan keyet Palisi ma an zii zet zikat indanda an ekjenengat imbi ŋen set kileŋ mame ekti wati met am tuŋguwinan onzempemti Zisasiyet zewien,<sup>4</sup> “An zikat indanda, imbi kapi apmaŋ pemti met set kileŋ manepeme ekti wati gâlen kotnup.<sup>5-6</sup> Imbi ekjen kabon̄ kapi nin nanzaŋ timti indomann gakikiyet Mosesiyaŋ zii zelen zemâtâtndaye.” Ekjenengat, “Nin yanqwesimann Zisasiyaŋ zet zigok ŋen zeme ekti wati zelen met pesenup,” zemti pigok yanqwesiwien, “Amobotnaŋ imbi kapi zigok msasenup ze zemane nâne?”

Zeme Zisasiyaŋ kusum tati betnaŋ yuyaŋ msalen baen meluwaŋ takumanje. <sup>7</sup> Âpme ekjenengat yanqwesim giŋgiŋ penaŋ mme egaŋ nâmteŋe tageyaŋ yek bemenget teŋ zem wat indikti pigok diindoye, “Inmagengatnaŋ an ŋen yomepiŋ kwetetepmaŋ penaŋ main egaŋ yanbemti imbi kapi nanzaŋaŋ kukŋaŋat kumenget in sambeyaŋ kummeti kume gakisem.”<sup>8</sup> Zemindamti egaŋ ewe kusum toti msalen baen betnaŋ yuyaŋ meluwaŋ takumanje.

9 Âpme ekjenengat ilinak pe an kwiyaŋ yanbem kume ekti kusenup zemti meek koek mbienaj yek beme an penaŋ penaŋ ŋenŋaŋ yanbemti pakpak kwep kwep toti kwawet mme eyetnan am notnaŋ ekjenengat tapmetne metne peme delaŋ

zemâge. Âpme imbi kemak Zisasmak ilidak etaŋ tabun.  
<sup>10</sup> Âpme Zisasiyaŋ teŋ zem wati ekme imbi piwan igak tapme ekti zeye, “Am gosâgât kot tapmmo eknjen pi wan de melo? An ḡenaŋ tati gen ku gonak?”

<sup>11</sup> Zeme imbiyan pigok zeye, “Amobotnaŋ, am pi kunzuŋ mepme delaŋ zep.”

Âpme Zisasiyaŋ zeye, “Neŋ kegogak yomdaŋat dopmaŋ ḡen ku zemgoŋgoyelen. Gen mepmamti set kileŋ mama manik ke pemane tabe.”]

### *Zisasiyaŋ ikŋaŋat yaŋaŋ zemkawaŋ bemindaye*

<sup>12</sup> Âpme kan ḡengat Zisasiyaŋ sesewat mka teman keŋan tati am zet ḡen pigok diindoye, “Neŋ msat sambe bekapiyelen taŋam keyepmti am ḡenaŋ neŋ napmâti mamambe beme egaŋ tambusosok keŋan ku mambe. Ek nâlen busat-naŋat mbusatnaŋ bempeme egaŋ ekmâtâti mama dolakŋaŋ mambe.”

<sup>13</sup> Kegok zeme Palisi eknjenan pigok dunduwien, “Pi gitiyegak yaŋaŋdi dinndonik kapi nâmánnaŋ penaŋ ku bein.”

<sup>14</sup> Zeme Zisasiyaŋ pigok diindoye, “Neŋ nanaŋat yaŋaŋ zeyap kapi penaŋepiŋ ku bein. Neŋ deyetnaŋ koban ma maneti naman deeset mebap e nâmâtâti tazeyap. Âpme in ke ku nâmti belak kileŋ tazeip. <sup>15</sup> In neŋ zet zeya keyepmti ilinaŋgalen nânâŋinaŋ ma mama mimiŋin mamimkwaliŋ ke nâmti keyet kataŋ zet muluwen neip. Âpme neŋ am zet muluwen nenak ku pepeyelen. <sup>16</sup> Neŋ kwileki ḡeniyet am ḡengat zetnaŋ zemdelan̄aŋ zesâti esemteŋ penaŋ zemdelan̄aŋ zempewak. Neŋ am zet muluwen indendeyet mulup e nenak etaŋ ku mamiyap. Bien zemneme koban egaŋ napmukulem mnemeŋgut nilisakwep ḡep mimiyelen. <sup>17</sup> Ilinaŋgalen zii zelinan zetgat yaŋaŋ kapigok tazin,

‘An zulaŋ an ḡeniyet yaŋaŋ kok kok main zemalu amnaŋ nâmé penaŋ mambein.’ (Zii Zet 17:6; 19:15)

<sup>18</sup> Âpme neŋmak Bipm zemneme tobang nit nilisakwep nâgât yaŋaŋ bandim mti manzemkawan̄bein keyepmti neŋ nanaŋat zema zetn penaŋ mambein.”

<sup>19</sup> Zet kegok diindome eknjenan pigok yaŋkwiſiwen, “Bipdi pe deset tapme tazenik?”

Zeme pigok diindoye, “In nâgât yaŋaŋ ku maekmâtâlip keyepmti Bipm kegogak ku manâmâtâpeip. In nâgât nâmâtâbiek ze Bipm kegogak nâmâtâpewiek.”

<sup>20</sup> Zisasiyaŋ Kawawaŋat tewalaŋ mâneŋ bembe boŋgis matatan mka keŋan keyet keŋan tati am zet zapat dolakŋaŋ tadiindometneti zet kapi zeye. Keyepmti am eknjenan ek wati mka katikŋaŋ met pesât nâmbeŋgut Kawawaŋan

egat kanan̄ beye e ewe ku beye keyepmti atatayet belin nukñaj̄ beye.

*In nej Bienmagengatnaj̄ koban ke in ku nāip*

<sup>21</sup> Mti Zisasiyañ ewe pigok tusumti diindoye, “Nej indemti mepma in natimapme yek beme bekanañin msekpeñ gakiwembep. Nej meti mambap ke in ḥep ku kobep.”

<sup>22</sup> Kegok zeme Zuda am ekñenaj̄ zewien, “‘Nej mebap ke in ku kobep,’ kegok ke yanaj̄ kwilekiyet nāmti tazein? Iknaj̄ sekñaj̄ waleti gakiságât mene nāmtazein?”

<sup>23</sup> Âpme Zisasiyañ pigok diindoye, “In msat kapiyelen am. Âpme nej kululuñen gwaengatnaj̄ wan nej msat kapiyetnañ yek. <sup>24</sup> Keyepmti nej eweñanak pigok diindoya in yomin melesin maneti gakiwep. In nej Kilais mayap ke ku nāmkīñpemnewep beme in maneti yomin sekpeñ gakiwembep.”

<sup>25</sup> Zeme nāmti pigok yanjkwesiwien, “Âpme geñ kwi? Ze zemane nâne.”

Zisasiyañ pigok diindoye, “Nej ilak yanaj̄ zemkawañ bemindama nāmâlo kemak. <sup>26</sup> Nej ingalen nukñaj̄ sambe weme ekti ḥep zemindondoyelen yanjet belak ekpemti mamayap. An zemneme toban egañ keyet zet esemteñ zemti dopmañ mutumindawe. Âpme nej belak zetnañ zeme eknâm mban ke etañ msalen kapi mamti am sambe kapiyet sosok manzemkawañ bemindayap.”

<sup>27</sup> Zisasiyañ Bipmañgat zapatnañ kegok diindome amobotnan̄ ekñenaj̄ ku weyan̄ nāmâtâbien. <sup>28</sup> Keyepmti Zisasiyañ tusumti ewe pigok diindoye, “In Angat Nemunaj̄ nej tewen nāmti mwat onzennemtingut nej Kilais keyet yanaj̄ weyan̄ ekmâtâbep. Nej wa mulup mamiyap kapi nanangat windeyet mamiyap yek. Bienaj̄ zet zemâtâtnenje keyet katañ zet am manzemâtâtindayap. <sup>29</sup> An zemneme toban ek neñmak mamain. Âpme nej mulup sambe zemti mma egañ manigoin keyepmti egañ ku manemezin.”

<sup>30</sup> Zet kegok zeme am sambayañ zetnañ ke nâme penañ beme nāmkīñpewien.

*An ḥenar̄ bekanañ mbe beme keyet kandañan meti mambe*

<sup>31</sup> Âpme Zuda am Zisas nāmkīñpewien ekñen keyet pigok diindoye, “In nej zet diindoyap keyet katnanen mamti nemunambanne penañ bewep. <sup>32</sup> In nâlen zet ke mâti keyet katañ mame keyaj̄ bekanañgalen kikitek ke elanjemindeme neñmak tusumti belak lala mambep.”

<sup>33</sup> Âpme am notnañ Zisasiyet ku nâmkiñpewien ekjenañ zet ke nâmti zet dopmañ pigok dunduwien, “Nin Abalaamgat nemunambanjané nin an kwiañ ndañgalanji kandañan ndeme matatnupgapmti gen ningat, ‘In kikitekñin e kwalet indema belak lala mambep.’ Pi zenik?”

<sup>34</sup> Zeme Zisasiyan pigok diindoye, “Neñ penañ sukwep pigok diindoma náit. An ñen yom mamimambe beme an ke yomgat kandañan meti egat sisiliñ muluwetañ mamimambe. <sup>35</sup> Sisiliñ an egañ amobotnañ egalen mkaen kwesiñ matazin keyañgut nemuñañ yek. An keyet nemuñañ penañañ kelak iknjañgat nemuñañ. <sup>36</sup> Keyepmti Kawawañgat Nemuñañ neñ yomgalen kikitek keñan mamti sisiliñ mulup mamip ke kalutindewap beme in belak lala penañ mambep. <sup>37</sup> In Abalaamgat iñsokñane e neñ nâmindexayap. Keyepmti neñ zet diindoma zetnnan belak ingat sekñinan mot kumti gwalalañ kumti matozin keyepmti in neñ nosât manzeip. <sup>38</sup> Neñ Bienañ kwitnañ kwitnañ zikat name ekban keyet zapatnañ mandiindoyap. Âpme in biwineyan kwitnañ kwitnañ zikat indawien ke mamip.”

<sup>39</sup> Zeme pigok dunduwien, “Ningat bipm Abalaam.”

Zeme Zisasiyan pigok diindoye, “In Abalaamgat nemunambanjané penañ mambiek ze Abalaamañ Kawawañgat zetnañ kandañan mamamtan keyet sepem mamambiek. <sup>40</sup> Neñ Kawawañgallen zet penañañ kapi mandiindoma in na-man nâme dâsuki beme nosât mamip. Abalaamañ muluwañ bekanañ keboñ ke ñen ku mge. <sup>41</sup> In biwinañgallen set mâtí mamip.”

Âpme ekjenañ pigok zewien, “Nin an ñenmagengatnañ ku sokbewenn; Kawawañ ek ningat Bipm penañ.”

<sup>42</sup> Zeme Zisasiyan pigok zeye, “In Biwin Kawawañ ze in Egañ neñ zemneme tobán keyepmti in neñ ñep notn mnnewiek wa neñ nananjan keñnañ galak etan ku tobán Kawawañjan iknjan zemneme tobán. <sup>43</sup> In zigogat penañgapm keñ katik mmame neñ zetn zema keñinan ku matowezin? Ma zigogat neñ zet zema wakñin ku mambeip? <sup>44</sup> In biwin Sadaj keyepmti egañ zemâtâtindame egalen nânâen mulup mamip. An ke eweñan am indawalelet mulup mgeyeyan ewe mamimkwazin. Egañ Kawawañgallen zet bamkumpeye keyepmti egat keñanen zet penañ zenze ke ñen ku matazin. Ek zet dâsuki zenze keyañ mama mimiñañ beyeyepm ek an dâsukitoñ ma zet dâsuki zenze ke bipmañ ek. <sup>45</sup> In egat kandañan meti mamaip keyepmti neñ Kawawañgallen zet penañ kapi diindoma in ke nâmti zetn ke ku manâmkiñpeip. <sup>46</sup> InImagen an ñenaj nâlen yomm ñen zemkawañ bemname násap? Neñ an teñ penañ mamayawañ zet zapat dolakñan

kapi diindoma in kwilekiyet penaj zetn ku manâmkînpeip?  
<sup>47</sup> Am Kawawaŋgat zapat mamaip ekjenaŋ Kawawaŋgat zetnaŋ manâip. Âpme in Kawawaŋgat zapat ku mamaip keyepmti in zetnaŋgat wisat mamip.”

*Abalaamak Zisasiyet zet zenzeŋaŋ*

<sup>48</sup> Zeme Zuda am ekjenaŋ zet dopman pigok gilik zemti sawien, “Nin kegogapmti manzenup Samalia an geŋ kapi we bekananŋaŋ keŋdān tapme zet kileŋ kileŋ tazenik.”

<sup>49</sup> Zeme Zisasiyaŋ pigok diindoye, “Neŋ we bekananŋaŋ keŋŋ ku mimyunguin. Neŋ Bipm Kawawaŋgat kwitnaŋ mamwapeyap. Âpme ingulak neŋ niklati selaj nime belakŋaŋ penaŋ mambeyap.<sup>50</sup> Wa neŋ nanaŋgat kwizapatn temaj bembeyet nāmti mulupmaŋ ku mamiyap. Nâgât kwizet buŋamm mwati zenze mulup ke An ḥenaŋ mbe. An ke zemdelanŋ zenze anaŋ mbe.<sup>51</sup> Neŋ zet penaŋ pigok diindoma nāit, An ḥenaŋ nālen zet gawepumti mim mambe beme ek gakikiyelen set ku aikbe.”

<sup>52</sup> Kegok zeme Zuda am ekjenaŋ pigok zewien, “We bekananŋaŋ keŋanen tazin zet e penaŋ tazenup! Abalaam gakiye ma golaŋ zenze an ekjen sambe kegogak gakimâbiens. Âpme geŋ na zet pigok tazenik, ‘An ḥenaŋ nālen zet kapi gawepumti mambe beme egaŋ ku gakiwe.’<sup>53</sup> Bipm Abalaam temaj bepiwan gakiye. Âpme geŋ bukapiyaŋ ek sebempesâgât zenik? Golaŋ zenze an sambe bepi kegogak gakime delanŋ zemâge. Âpme geŋ zibonŋ penaŋgâpm kok zemti gitangat sekdi om̄ba penaŋ mmodik?”

<sup>54</sup> Zeme Zisasiyaŋ pigok diindoye, “Neŋ nanaŋgat sekŋ mmopma ḥep penaŋ ku benak. Bipm in egat, ‘Kawawaŋ,’ manzeip egaŋgut nâgât kwizet buŋamm mamwazin.<sup>55</sup> In ek ke ku maweyaŋ nâmâtâpeip âpme neŋgut ek manâmâtâpeyap. Neŋ zigok dâsuki ke ek ku nâmpeyap zesap e mtilak in nemboŋ an dâsukiton besapgt. Neŋ egat yanŋaŋ nâmâtâti keyepmti zetnaŋ maŋgawepuyap.<sup>56</sup> Biwin Abalaam ke neŋ kopma niknikgat keŋaŋ sejme muluk kaik matatan. Yaŋ nen koban kapiyet belak sesepmaŋ Kawawaŋgat zikat same ekti keŋ oloŋen penaŋ nâŋge.”

<sup>57</sup> Zeme Zuda am ekjenaŋ zewien, “Geŋ ewe anemba nup kandi 50 bembepiŋ bukapiyaŋ Abalaam zigoset ekbanan?”

<sup>58</sup> Zeme Zisasiyaŋ pigok zeye, “Neŋ penaŋ pigok zema nāit, neŋ Abalaam ewe sokbembepiŋ tapme mambanaŋ ewe mamamkwalap.”

<sup>59</sup> Kegok zeme ekjenaŋ ḥejin zime nanzaŋ timti kusât mme egaŋ buzak am keŋan keŋanset sesewat mka temaj pemti zupman toweti mege.

## 9

*Zisasiyan an ḥen zikatnañ beñaj mamkeñ sokbembeñaj weyanjpeye*

<sup>1</sup> Zisasiyan kunzuñ toti nembanjane ndatime nsakwep selen tapmetneti selen ke an ḥen zikatnañ beñaj mamkeñ keboñ sokbembeñaj aikbenn. <sup>2</sup> Aikti nin Zisas pigok yanjkwesiwenn, “An zikat indanda, an kapi kwiyelen yomgat zikatnañ beñaj kapi mamkeñ sokbeye mamañ bipmañ egetgalen yomgat ma nomba kapi iкnjanjalen yomgapmti kapigok sokbeye?”

<sup>3</sup> Zemann Zisasiyan pigok dinndoye, “Wa ke mamañ bipmañgalen yomgat ma iкnjanjalen yomgapmti kegok ku sokbeye. Kawawañgalen winde ke ekmagen sokbemkawañ bembeyet ek keboñ sokbeye. <sup>4</sup> Nin an zemneme koban egalen mulup ewe kasup tapme kapiyet tapmmambanup. Yanj kan ḥeniyet msat tambuwe beme ilak mulup mimiyyet setnañ yek bewe. Zet kapiyet yanjan pigok zemâtâpmâ nâit: Nin ewe alik mamti kan kapiyet An zemneme tobânan egalen mulup mbanup. Maneti gakiwanup beme egalen mulup ḥen ku mimiyyelen. <sup>5</sup> Neñ msatgalen busatnañgapmti neñ msalen kapi mamamti am mambusatnañ bemindeyap kegok mti am ḥoxtiknjin mkawañ bema ekjenañ Kawawañgat yanjan manâmâtâlip.”

<sup>6</sup> Kegok zemti zawagañ msat wasekpemti lelimâpme bakñañ beme mkwati zikat sâkñanen witiliwañ zulutpemti pigok zempeye, <sup>7</sup> “Geñ meti Siloam lemuñan ke zimosedan witilip kapi zulupmane kwawesem.” (Siloam zet keyet yanjan Zempeme mege). Âpme an piwan meti zimoseñtñañ tuyen zuluti zikatnañ dolakñañ beme mkañañ gilik zemti kopme <sup>8</sup> am notnane ma am notnañ mâneñ milawatgat mawekumindame ektemien ekjenañ ekti ilinak dopmañ yanjkwesim yanjkwesim mti zewien, “An kapi selen totati nin mâneñ milawatgat mawekumndain wan an kapi?”

<sup>9</sup> Âpme am notnañ ekjenañ zewien, “An iкnjan kapimak,” zeme notnañan, “Yegat,” zemti,

“An kapimak ḥenmak egat sepemit kwepgat.”

Kegok zeme an iкnjan keyan pigok zeye, “Nenen mâneñ milawatgat mawekumindayap kemak.”

<sup>10</sup> Zeme pigok yanjkwesiwien, “Geñ zigok mti zikadi ekdak?”

<sup>11</sup> Yanjkwesime pigok diindoye, “An ḥen kwitnañ Zisas an keyan zawañjanmak msatmak lumanti zikati sâkñan gwaen kaput nemti pigok dinop, ‘Geñ Siloam tu lemuñan meti witilip zulupmane melak’ zemnep. Âpme neñ meti

zikatn sâkñanen witilip kaputnep ke zulupma mepme zikatn pemberan̄ beme ega.”

<sup>12</sup> Kegok zeme pigok yan̄kwesiwien, “An ke deset tazin ke gej nânik?”

Yan̄kwesime zeye, “An ke pe deset tazin ke nej ku nâyap.”

<sup>13</sup> Âpme am ekjenan̄ an zikatnañ ege ke PalisImagen wati mebien. <sup>14</sup> Zisasiyan̄ an zikatnañ zawañjañmak msatmak lumañti zikatnañ weyan̄peye ke Sabat tagon̄go kanen mge keyepmti wati mebien. <sup>15</sup> Mepme Palisi an ekjenan̄ ewe pigok yan̄kwesiwien, “Gen zikadi pe zigok mti ekdak?”

Yan̄kwesime pigok diindoye, “Nej msalañ zikatnan zulutneme met tuyen zuluti zikatn ega.”

<sup>16</sup> Zeme Palisi ekjenmagengatnañ an notnañan̄ pigok zewien, “An zikadi weyan̄peye ek Kawawañgälen mulup an yek. Keyepmti nin Sabat tagon̄go kanen ke tapmann egañ tagon̄go sutnan penañ mulup mip.”

Zeme notnañan̄ pigok zewien, “Ek a yomtoñ mamanak ze egañ mulup kebon̄ ke zigok mnak?” Kegok zemti ilinak zet mmot mtot mbien.

<sup>17</sup> Mti an zikatnañ beñan̄ weyan̄peye ek sek tuk ewe pigok yan̄kwesiwien, “An zikadi weyan̄gep an keyet gej zigok nâmpenik?”

Yan̄kwesime egañ pigok zeye, “An ke nej nâmpema golañ zenze an ñen bein.”

<sup>18</sup> Âpme Zuda amobotnañ ekjenan̄ an kapi pe zikatnañ beñan̄ kapuk sokbeye. Zemti kej zut mbienan̄ yek beme mamañ bipmañ idazemtetime kopmalu pigok idayan̄kwesiwien, <sup>19</sup> “Nemunjt kapi ilak penañ zikatnañ beñan̄ sokbeye? Ek zigok mti zikatnañ egap ke it bugan nâlup?”

<sup>20</sup> Idayan̄kwesime mambipmanelañ pigok zewun, “Ek nigat nemunit penañ okakñan̄ zikatnañ beñan̄ sokbeye e nit ñep nâlup. <sup>21</sup> Yan̄gut naman̄ zigok mti zikatnañ egap ma an kwiañ zikatnañ weyan̄pep ke nit ku nâlup. Ek ilak an teman̄ kwitnañ kwitnañ ikñaj nâmâtâtâtnañmak keyet ikñaj weyañ yan̄kwesime diindome nâit!” <sup>22-23</sup> Zuda amobotnañ ekjenan̄ zet kapigok zemkatik bewien. An ñenañ Zisasiyet Kilais zewe beme ek mâpman paset zupman belakñan̄ mebe zewien keyepmti mamañ bipmañ egelañ Zuda amobotnañ ekjenengat kin̄gati zet pigok zewun, “Ek ilak semem delañ zenzenjañgat ikñaj yan̄kwesime yañajan̄ diindome nâit!”

<sup>24</sup> Zemalu ekjenan̄ an zikatnañ bekanañ weyan̄peye ke ewe zeme kopme pigok dunduwien, “Gej Kawawañgat zikatnan zapadi penañ penañk zemane nâne. Nin an weyan̄gep keyet yañan̄ nânup an ke an yomtoñ.”

<sup>25</sup> Zeme an keyaŋ pigok diindoye, “An ke an yomtoŋ ma yek ke neŋ yaŋaŋ ku nâmâtâláp. Yaŋgut neŋ ewenjaŋ zikatn beŋaŋ mamtemanaŋ egaŋ mme zikatn ekman e penaŋ nâmталап.”

<sup>26</sup> Zeme ewe pigok yaŋkvesiwien, “Pe sepem zigok penaŋ mti zikadi mme ekmanan?”

<sup>27</sup> Yaŋkvesime pigok diindoye, “Neŋ zet elak diindoma nâyo e ewe ku nâmâtâlo. Eneyet zet ewe iκŋaŋ keyegak diindoma nânâyet tatnayaŋkvesip? In egat kandaŋan meti egat nembaŋane pembeyet nâmti tatnayaŋkvesip?”

<sup>28</sup> Zeme kwelatnaŋ kumti zewien, “Egat nemuŋaŋ elak geŋ kapimak ningut Mosesiyet nembaŋane. <sup>29</sup> Moses ek Kawawaŋaŋ zet dunduye e nin nâmtnup. Âpme an ke deeset sokbemti mulupmaŋ tapm kozin ke nin ku nâmpenup.”

<sup>30</sup> Zeme an keyaŋ zet pigok gilik zemindaye, “In an zikatn weyaŋnep egat sokbembeŋaŋat kanda zenze mulup mme neŋ nâmtemtem penaŋ mimindeyap. <sup>31</sup> Kawawaŋaŋ am yomtoŋ ekŋengalen dundunduŋin ku manâin ke nin nânup. Egaŋ am kwizet buŋamaŋ mamopeip ekŋen etan manâmindein. Egaŋ iκŋaŋgalen nânâŋaŋ ke amnaŋ mimiyet nâmbiliwege. <sup>32</sup> Nin msat kululuŋ sokbembeŋaŋatnan alak pi tatnup pi an ŋenan am zikatnaŋ beŋaŋ ŋen weyaŋpepeŋaŋ keyet zapatnaŋ ŋen ku manâup yek penaŋ. <sup>33</sup> Keyepmti an ke Kawawaŋmagengatnaŋ ku kodak ze mulup kegok ke igak zigoset mnak?”

<sup>34</sup> Zeme pigok dunduwien, “An bekanaŋ yomdimak mamkwabananaŋ ewe mamanik geŋ bukaboŋaŋ nin kapi set zikat ndasât tazenik?” Kegok zemti sesewat mkaengatnan zempeme zupman toti mege.

<sup>35</sup> Zempeme paset zupman mege zapat ke amnaŋ ilianak zenâ zenâ tapmmepme Zisasiyaŋ wak kambu nânge. Keyepmti an ke selen aikti pigok yaŋkvesiye, “Geŋ Angat Nemuŋaŋ egat nâmkiŋpenik ma yek?”

<sup>36</sup> Âpme an keyaŋ zeye, “Amobotnaŋ, geŋ zenik ke an kwi ze zikat namane ekti ŋep nâmkiŋpempewi!”

<sup>37</sup> Zeme Zisasiyaŋ pigok dunduye, “Neŋ zet tadiŋgoma tatniknik an elak neŋ kapimak.”

<sup>38</sup> Zeme an keyaŋ zeye, “Amobotnaŋ, neŋ penaŋ nâmkiŋpemgeyap.” Kegok zemti tot pedondom samti sesewatpeye.

<sup>39</sup> Âpme Zisasiyaŋ pigok zeye, “Neŋ am yaŋaŋin mimsokbembeyet msalen tobang keyepmti am notnaŋ zikalın beŋaŋ ekŋenaŋ zikalın dolakŋaŋ ekbep. Âpme am zikalın ekti mamaip ekŋenaŋ zikalın naman beŋaŋ bewe.”

<sup>40</sup> Kegok zeme Palisi am ekmak ilinsakwep tabien ekjenaŋ zet ke nâm̄ti pigok zewien, “Zeme nin mee kogok zikatn beŋaŋ nâm̄ndenik?”

<sup>41</sup> Zeme Zisasiyaŋ pigok diindoye, “In an zikalın beŋaŋ mamambiek ze in yominpiŋ mamambiek. In ilinaŋgat, ‘Nin an zikatn beŋaŋ yek,’ manzeip keyepmti in yominmak mamaip.”

## 10

### *Zisas ek sipsip damuŋ dolakŋaŋ*

<sup>1</sup> Zisasiyaŋ zet ḡen pigok zeye, “Neŋ zet penaŋ sukwep pigok diindoma nâit, An ḡenaŋ sipsip ekjengalen kimbalen towesâgât egaŋ set penaŋ tapme kimbat dukŋaŋ belakŋaŋset aŋgosomti towebe beme an ke kambutoŋ ma an sage kuku tonjaŋ kegok zewanup. <sup>2</sup> An ḡenaŋ set tokwakwaleset meti sipsip ekjenaŋmagen mebe beme an ke sipsip tonjaŋ penaŋ mowezin nâmpewanup. <sup>3</sup> Mopme setokwakwat damuŋ egaŋ ek sipsip tonjaŋ penaŋ e ekmâtâti kwalet peme moti sipsip kwilinan kwilinan indakumtetime tonjanŋat bim ḡandaŋaŋ nâm̄ti ekmagen kopme indatimti zupman baen matowezin. <sup>4</sup> Iknjaŋgat zapat ke indatimti zupman toti mepme ekjenaŋ bim ḡandaŋaŋ nâm̄ti ekmâti mamâmelip. <sup>5</sup> Ekjenaŋ an bimjandaŋin mamanamaŋ ekjēn ku maindamâti melip. Ekjenaŋ bimjandaŋin sepeman igak ke nâm̄ti makiŋgakunzuŋip.”

<sup>6</sup> Zisasiyaŋ am ningat nâm̄ti bemzenze zet sipsip palen bemi zeme am ekjenaŋ pe bemzenze zet kapi yaŋaŋ kwilekiyet zein ke ku nâm̄tâbien.

<sup>7</sup> Keyepmti Zisasiyaŋ bemzenze zet kapiyet yaŋaŋ kapigok zeye, “Neŋ penaŋ sukwep penaŋ diindoma nâit, sipsip ekjengalen setokwakwat e neŋ. <sup>8</sup> Neŋ ewe sokbembepiŋ tapma am tetimaemae ḡenjaŋ sokbemti inmagen kobien ekjēn an kambu titinok mamti zet dâsuki, ‘Neŋ Kawawaŋaŋ an zempeme kosât zetik mge nen kapi,’ zemti mambien keyepmti nâlen am ekjenaŋ zelin ku mâbien. <sup>9</sup> Âpme neŋ amgalen sekekek keyepmti am ḡenaŋ neŋ nâm̄kiŋpemneinen ek aŋgalan pewap. Neŋ ekjēn indikdamuŋ mimindema mamambep. <sup>10</sup> Âpme an kambu titi ekjenaŋ belak buzakset moti kwitnaŋ kwitnaŋ kumsagat mti sipsip mee kileŋ indomkumti notnaŋ buzak kambu indatimti mesâgât makolip. Yaŋgut neŋ sipsip ekjēn indadamuŋ dolakŋaŋ mimindema ekjenaŋ kakanemuŋ mamti mamobep.

<sup>11</sup> Âpme neŋ sipsip tonjaŋ penaŋ keyepmti ekjenaŋmagen kwileki ḡen sokbeme ekjengapmti ḡep gakiwap. <sup>12</sup> Mme

sipsip damuŋ belak tosayelak etaŋ nâmti mamin ek toŋaŋ penaŋ yek keyepmti mulup wisat palen tapneti ekme tam zupmaŋ ḥenaŋ sipsip indim nsât kwindinj kwapme ekti sipsipgat yayaŋ mimipiŋ ketalat indemti yayaŋaŋat kunzuŋme tam zupmaŋaŋ kwaiti indimâpme makalaŋ mekolip. <sup>13</sup> Ek sipsip damuŋ penaŋ yek keyepmti egaŋ sipsip ekŋengat yayaŋ mimipiŋ kingati makunzuŋzin. <sup>14-15</sup> Neŋ sipsip ekŋengat tonin penaŋ mamaŋap keyepmti Bienaŋ nâgât mama miminnanŋat yaŋaŋ dolakŋaŋ nâmnein mme neŋ kegogak egat nâmâtâpeyap. Sepem kegogak neŋmak sipsip manŋanne nin dopmaŋ nâm dopmaŋ nâm mti manŋa kwep mamanup. Keyepmti kwileki ḥen sipsipmagen sokbeme neŋ sipsip ekŋengapmti maman ḥep ketalasiwak. <sup>16</sup> Âpme neŋ sipsip manŋanne notnaŋ ewe maip wa ekŋen kimbat kapiyet keŋangatnaŋ yek. Neŋ ekŋen ke eyo indakakalima kot neŋmak kapi mamti bimŋanden nâmde delaŋ zeme sipsiwaŋ manŋa kwep tapme nenn kwep indadamuŋ mbap.

<sup>17</sup> Neŋ maman ketalasimti gakiwap ya namangilik zem watimaman ke naman tiwap keyepmti Bien Kawawaŋaŋ nâgât nâmne dolakŋaŋ penaŋ mambein. <sup>18</sup> An ḥenaŋ nânâŋak neŋ kileŋ nome ku gakiwap neŋ nen nâmâtâtati mamann ketalasiwap. Ya namangilik zemti wawagalen windi ke tatnain. Bipmnaŋ neŋ kegok mimiyet nâmneŋge.”

<sup>19</sup> Zisasiyaŋ zet kegok zeme nâmti Zuda am ekŋenaŋ nâmde ḥep ku beme ilinangat bet wanok zet mmot mtot mbien. <sup>20</sup> Mti am sambe penaŋaŋ pigok zewien, “An kapi we bekanaŋaŋ keŋaŋ mme yungume zet kileŋ kileŋ tapmme in eneyet momtati zetnaŋ taweyaŋ nâip?”

<sup>21</sup> Âpme naman am notnaŋaŋ pigok zewien, “An ḥen we bekanaŋaŋ keŋaŋ tapme zet dolak dolakŋaŋ kabon kapi ḥep ku zenak. Ma an zikatnaŋ beŋaŋ mee ḥep ku weyaŋpenak.”

### *Zuda am notnaŋaŋ Zisas ek Kilais ku nâmkiŋpewien*

<sup>22</sup> Zelusalem sesewat mka kambuk mme belakŋaŋ bembenjaŋ Omzuluti mme kambuk bembenjaŋgalen Kendo ke nup kan kataŋ matakwattemien. Yaŋ nup kan kataŋ Kendo ke mawalam keŋaŋ masokbein. <sup>23-24</sup> Âpme Zisasiyaŋ sesewat mka temaj keyet keŋaŋ ḥen Solomon zeme keyet setokkwakwalen ke mebe kokot tapmme Zuda am ekŋenaŋ tokwat bembuluŋ tati pigok yaŋkwasiwien, “Geŋ eneyet yaŋaŋdi sosok penaŋ zemkawaŋ bembepin mmane nin gâgât weyaŋ ku manâmâtâtup? Geŋ penaŋ Kilais, an Kawawaŋaŋ ombe-mgengeŋaŋ beme yaŋaŋdi weyaŋ zemâtâtndamane nâne!”

<sup>25</sup> Âpme Zisasiyaŋ pigok diindoye, “Neŋ nanaŋat yaŋaŋ diindoma in ku manâmkiŋpemneip. Neŋ Bipmnaŋgalen

windeyet mulup dolak dolakŋaj mamiyap keyaŋ nanaŋgat yaŋŋaj Kawawaŋŋaj ikŋaj zemneme tobang ke mammsokbemnain. <sup>26</sup> Âpme in nâlen sipsip maŋganne penaŋ bemi ku mamaip keyepmti zetn ku manâmkîŋpeip. <sup>27</sup> Âpme am nâlen sipsip maŋga bemi mamaip ekŋenâŋ bimŋanden nâmti neŋ manamâpmaip. <sup>28</sup> Keyepmti neŋ mama kanzizit indama walelepiŋ kwesiŋ kwesiŋ mameti mamambep. Ekŋen ke nâlen belengatnan am ŋenaŋ ku indamenzemtimti mebe yek penaŋ. <sup>29</sup> Am ekŋen ke Bipmnaŋ ikŋaj nâlen belen mamayet naŋgeyepmti mame ikŋaj maindadamuŋ min. Ek windenâŋ igagen penaŋ keyepmti am ekŋen ke an ŋenaŋ nâlen belengatnan ku indamenzem tiwe. <sup>30</sup> Bienmak nit keŋ kwep penaŋ bemi mulup mamilup.”

<sup>31</sup> Kegok zeme Zuda am ekŋenâŋ nâme ŋep ku beme nanzaŋ ambapelet timti kusât mbien. <sup>32</sup> Mme Zisasiyaŋ pigok diindoye, “Neŋ mulup dolak dolakŋaj sambe penaŋ Biengalen windeen mamima egip. Âpme in mulup mamiyap ke mulup zibonj ke ekme bekanaŋ beme nanzaŋ timti nosât tapmip?”

<sup>33</sup> Zeme Zuda am ekŋenâŋ zewien, “Wa geŋ mulup dolakŋaj maminik keyet mti gosât pi tapminup. Giti zet mobotnaŋ mti geŋ am nin nemboŋak yaŋgut, ‘Neŋ Kawawaŋ,’ tazenik keyepmti gosât pi tapmnup!”

<sup>34-36</sup> Kegok zeme Zisasiyaŋ pigok diindoye, “Kawawaŋgallen Zet Itnaŋŋanen pigok zenzeŋŋaj tazin, Kawawaŋŋaj an zemdelan zenze an mamkwabien ekŋengat pigok zeye, ‘In mulup kegok mampi enenogat in Kawawaŋ nemboŋ.’ Kawawaŋgallen zet sambe ke tapmezin ke anaŋ nin ku omenzanŋpepeyelen yek penaŋ. Âpme neŋ Kawawaŋŋaj ikŋaj mulup dolakŋaj mimiyet zemdelan zemneme msalen kapi tobang keyepmti neŋ Kawawaŋgat Nemuŋŋaj zema in eneyet egaŋ set ku mimiŋ mti Kawawaŋ mtopemti sek mmobot zet tazein manzeip. <sup>37</sup> In mulup mamiyap kapi ekme Bipmnaŋgallen kataŋ ku mambein beme zetn kapi bamkumpeme ŋep bewe. <sup>38</sup> Âk ekme mulupm Kawawaŋŋaj mnak keyet kataŋ mamiyap wa zet manzeyap etaŋ yek. Mulupm mamima egip keeset eyo ekti Bienmak nit keŋ kwep bemi mulup mamilup e ndik mâtâbep.”

<sup>39</sup> Kegok diindome ekŋenâŋ ŋeŋin penaŋ zime watimka katikŋan pene zeminepeme yumbemindemti toti mege.

<sup>40</sup> Meti Zodan tu nembet daen Zânaŋ am tu itnaŋŋan manzulutindemtanen ke meti mamtan. <sup>41</sup> Ke meti mame am sambeyaŋ ekmagen koti pigok zewien, “Zânaŋ menok ŋen ku

mme ekbenn. Âpme Zânaŋ an ikŋaj kapiyet nâmti zet sambe zemâge ke an kapimagen penaŋŋajmak etaŋ tasokbemâzin.”<sup>42</sup> Zemti am sambeyaŋ egat nâmkiŋpemâbien.

## 11

### *Lasalus gakime bewien*

<sup>1</sup> Betani mka msalen ke an ŋen mamtan kwitnaŋ Lasalus ek zawat temaŋ penaŋ mti tapme ipmanet Maliamak Mata egelaŋ ke tati mamomtatemun. <sup>2</sup> Lasalusiyet ipmaŋ Malia kapiyan maneti bam Amobotnaŋ Zisas gakiŋŋajgalen kan bududuk beme wet kelakŋaj sesikŋaj dolakŋaj penaŋ piyaŋ ek setnanen zulutpemti ŋoksinaŋŋaj kaput pewe. <sup>3</sup> Lasalusiyet ipmanet zut keyaŋ iwitdangat yayaŋ mti Zisas-magen zet pigok bemalu mege: “Amobotnaŋ, nodi penaŋ Lasalus piwan zawat temaŋ tapm weingat kot eksenik.”

<sup>4</sup> Âpme Zisasiyaŋ zet ke nâmti pigok zeye, “Zawat keyet penaŋŋaj wa gakiki sokbembeyet yek. Kawawaŋgat Nemunŋaj egalen kwizet buŋamaŋ msalen pien palakŋaj beme Kawawaŋgat kwizet buŋamaŋ mwat onzempepeyet kegok sokbein.”

<sup>5</sup> Zisasiyaŋ Lasalus ipmanet Matamak Malia ekŋen kemak notn notn dolakŋaj mti mamtemien. <sup>6</sup> Âpme Zisasiyaŋ zapat ke nâmpemti mka keyegak kasup zut pi ewe tage. <sup>7</sup> Yan msame wati Zisasiyaŋ nembaŋane ningat pigok zeye, “Kame naman Zudia mkaenak gilik zemti metne.”

<sup>8</sup> Zeme nin pigok dunduwenn, “An zikat indanda, geŋ ala-gati kanda manepe mane nanzaŋŋaj gosâgât mme kunzunṭi kotn yanaman keyegak gilik zemti mesâgât tazenik?”

<sup>9</sup> Yankwesimann pigok dinndoye, “Pi ewe tambuŋjanak mulup mimiyelen kan ewe teepmaŋ tazin. An ŋen kasupgat zikatnaŋ ekmâtâti mepme kwileki ŋenaŋ sekŋaj ŋen ku mawalezin. <sup>10</sup> An ŋenaŋ tambuyet mamezin beme egaŋ busatnaŋ ku tazingapmti tambusosokgat pumpem pumpem olat metingut tep palen ma nanzaŋ palen mee sekŋaj mawalezin.”

<sup>11</sup> Kegok zemti zet ŋen ewe pigok tusumti ningat zeye, “Notn Lasalus ek zawat mti muluk tawein yaŋ neŋ meti butema wasem.”

<sup>12</sup> Zeme nembaŋane nin pigok zewenn, “Amobotnaŋ, egaŋ zawat mti muluk tawen beme ikŋaj ŋep alik bemti wabe.”

<sup>13</sup> Zisasiyaŋ Lasalus penaŋ gakiye ke met mme wawagat nâmti zeye. Âpme nemba nin nâmman zawat mti muluk tawenanŋ met butema wasem kok nâmti zewenn. <sup>14</sup> Âpme Zisasiyaŋ naman pigok weyan zemkawaŋ bemndaye, “Lasalus ek tambumbu tuk wenje yaŋ neŋ meti butema ewe wasem.

15 Nej zawaṭ zapatnaŋ nâmban yaŋgut kapiyegak mamann gakiyan. Âpme nej ekmagen mulup mma in ekti nâmkiŋpepe kalinjaŋ aikbep keyepmti nâma dolakŋaŋ penaŋ bein. Ele kame nin ilak ek eksât metne.”

16 Âpme ninmagengatnaŋ nemba njen kwitnaŋ Tomas kwitnaŋ njen Glik zeleset Didimas makumtemien ke ningalen zeleset nemba pepet kok zewanek. Egaŋ nin pigok dinndoye, “Kame nin sambe bepi nsakwep ekmak mepmann ndome gakimâbanup.”

### *Zisas ek gakikiengatnan wawat ma mama keyet toŋaŋ*

17 Zisasmak nin ewe kainde maman Lasalus met beme kasup zulak zulak pi sumen weme egaŋ bam mege. Keyepmti kwapataŋ zemann am ekŋenaŋ zewien, “Lasalus ilak tûgan bewen.” 18 Betani mka ke beŋaŋ penaŋ yek; Zelusalem mka temanŋ keyet sokŋjanik. (Mail zut mee kegok mamekotemien.) 19 Keyepmti Zuda am sambe ekŋenaŋ Matamak Malia iwit gakime ambembesi mimidesât mepmâbien.

20 Âpme Matayaŋ Zisasmak nin kotnup zeme nâmti weneŋaŋ ke tapme egaŋ windembem toti selen meti ndaige. 21 Kegok mti Zisasiyat pigok dunduye, “Amobotnaŋ, geŋ kapi mambek ze ipm ku gakinak. 22 Yaŋgut alak pigogat geŋ kwileki njeniyet nâmti bipdi dundum samane egaŋ keyet penaŋaŋ nep mamgain.”

23 Zeme Zisasiyat pigok dunduye, “Geŋ yayaŋ ku mi, ipdi Lasalus ek nep gilik zemti wasem.”

24 Zeme nâmti Matayaŋ pigok zeye, “Maneti bam kan temanen gilik zemti wabe e nep nâyap.”

25 Zeme Zisasiyat pigok zeye, “Gakikiengatnan wawat ma mama keyet ɣotekŋaŋ nej keyepmti am ɣenaŋ nej nâmkiŋpemnewe beme gakiwe yaŋgut nej ɣep mamaŋaŋ ewe gilik zemsawap. 26 Ma am njen ewe sekŋaŋ melesin mamti nej nâmkiŋpemnewe beme egaŋ gakikipiŋ mambe. Geŋ nej zet zeyap kapi ɣep nâmkiŋpenik?”

27 Zeme Matayaŋ zeye, “Amobotnaŋ, geŋ Kilais, Kawawaŋgat Nemuŋaŋ, msalen kapi totogat buŋam zapatnaŋ zenzeŋaŋ elak geŋ kapi e penaŋ nâmkiŋpemgeyap.”

28 Zet kegok zemti met weneŋaŋ Maliayet zeme kopme igak buzak pigok dunduye, “An zikat indanda ilak kotati gâgât tazein.” 29 Zeme Maliayaŋ nânâŋak wati sakwep Zisasmak nin tabenen mege. 30 Nin mka set biman baen tati Mata zempeme kwapme ewe keyegak totapmambenn. 31 Zeme nâmti Maliayaŋ mka kejâŋgatnaŋ sakwep wawanak toti mepme Zuda am ekmak ambembesien tapmambien

eknenañ wa sumen daen susât mezin mene zemti mâti kwatopmâbien.

<sup>32</sup> Âpme Maliayan windembemti mka set biman baen toti ndikme tapmann Zisas pedondom samti pigok zeye, “Amobotnañ, geñ kapi tabek ze ipm ñep ku gakinak.”

<sup>33</sup> Zemti sume Zuda am ek mâti mebien eknenañ ek mukulem mti ambembesi temaj mbien. Tapmme Zisasiyan indiki keñaj bekanañ penañ beme siyañ bimañ soye. <sup>34</sup> Some pigok indayañkvesiye, “In sekñaj pe denen bemien?”

Indayañkvesime eknenañ zewien, “Amobotnañ, kopmane meti sumaj zikat gaman ekbak.”

<sup>35</sup> Met zikat same ekti Zisasiyan siap ulu alep timti suye.

<sup>36</sup> Sume Zuda am eknenañ ekti zewien, “An pi an kapimak notn notn penañ mti mamalup keyepmti egat tasuin egip.”

<sup>37</sup> Âpme notnañ eknenañ zewien, “An kapi an ñen zikatnañ beñaj ñen weyanpeye keyet zapatnañmekopme nâmbeñ. Kogogapm an kapi sakwep kodak ze Lasalus kapi ñep weyanpeme alik tadak.”

<sup>38</sup> Âpme Zisasiyan keñaj ewe bekanañ penañ beme sum sokñan penañ mebenn. Lasalus gakime sekñaj mti met miña keñaj wepemti nanzañ temaj ñen wilili peme met einzuñaj bekek tage. <sup>39</sup> Keyet mti Zisasiyan sumpemti pigok zeye, “In nanzañ temaj kapi kwanzepeme kaiñan melak.”

Zeme an gakiye keyet mânjañaj pigok zeye, “Amobotnañ, tambumbu zulak zulak ilak sumen tapme tozin yalak pi sek sesikñaj tapein pi zigogat nanzañ kwanzempepeyeyet tazenik.”

<sup>40</sup> Zeme Zisasiyan pigok dunduye, “Neñ zet daen diñgoya e nâmâne betetnañ bein. Geñ belak nâmkinpem nemane neñ Kawawañgolen winde keyet penañaj mma sokbeme eksenik.” <sup>41-42</sup> Âpme am notnañ eknenañ nanzañ temaj bepiwan kwanzepeme mepme Zisasiyan zikatnañ kululuñen gwaen ekme mopme pigok dunduye, “Bien, geñ dundundun kan kataj nâmti manamukulem mnik keyepmti wisikñ diñgoyap. Neñ am mange sambe talip eknenañ kapiyan neñ giti penañ zemnemane koban keyet yañaj ekmâtâtâtgt mulup msât tati diñgoyap.” <sup>43</sup> Kegok zemti kwizet temaj pigok kuye, “Lasalus, geñ pien kwatot!” <sup>44</sup> Zeme am gakikiñaj piwan banisiyan setnañ betnañ kwasim pepeñaj ma ñokñaj sañgum meselem zempewien melesij kwatopme Zisasiyan zeye, “In banisiyan betetak temaj mpepeñaj e kwalet pemti peme melak.” Zeme kwalet pewien.

*Zuda an ñeñaj eknenañ Zisas kume gakikiyet zemdelan zempewien*

<sup>45</sup> Âpme Zuda am sambe Maliayet ipmaŋgat siyet kobien ekjenmagengatnaŋ am sambe notnaŋaŋ Zisasiyan muluwaŋ mamanamaŋ mme ekti nâmkinpempewien. <sup>46</sup> Âpme notnaŋaŋ belak Palisi ekjenmagen meti Zisasiyan Lasalus gakikiengatnan mme watage keyet zet zapatnaŋ mimindawien. <sup>47</sup> Minindame nâmti sâpe sâpe bumbu an ŋeŋaŋ temaj ma Palisi egat kandanjan mambien ekjenan an ŋeŋaŋ bembe notnaŋ indazemtetime kot ondekme pigok diindowien, “An kapi muluwaŋ mamanamaŋ omba penaŋ am sutnan tapmezin kapi zigok msawanup? <sup>48</sup> Nin nâmti belak nâmpemti mamann am sambe bepi ekmagen met tusumâpme delan̄ zeme Loma amobotnaŋ manndadamuŋ min egaŋ ekme ŋep ku beme ningalen sesewat mka temaj pi kumasek yalonti aminne eyo indom yalom bep!”

<sup>49</sup> Ekjenengat tunguwinaŋgatnaŋ an ŋen kwitnaŋ Kaipas ek kan keyet sâpe sâpe bumbu sambe ekjenengat ŋeŋanin mamtan. An keyaŋ pigok diindoye, “In sambe bekapi keŋinpiŋ penaŋ! <sup>50</sup> Nin am sambe bekapi waleletgat zapat etaŋ bemâpmann ŋep ku bewe keyepmti an kwewaŋ ningat dopm gakimti am sambe pi ma nin mee eyo ndamukulem mbe.” <sup>51</sup> Zet ke belak ikŋaŋgat keŋaŋgalak ku zeye. Kawawaŋaŋ zet ke keŋanen beme zemkawaŋ beye. Nup kan keyet egaŋ sâpe sâpe bumbu sambe ekjenengat ŋeŋanin mamtan keyepmti kwitnaŋ kwitnaŋ bam sokbewe keyet zetnaŋ zemkawaŋ beye. Zisas ek penaŋ Zuda am nin yomengatnan gilik zemti ndatitiyet gakikiyet zenzeŋaŋ. <sup>52</sup> Wa ke Zuda am ekjen etaŋ indamukulem mimiyet etaŋ ku gakiwe. Egaŋ gakimti am Kawawaŋaŋlen manje msat kataŋ mamanup nin bepi ondekndeme manja kwep bemti mamambanup.

<sup>53</sup> Âpme Zuda an ŋeŋaŋ ekjenan̄ kan keyet yanjbemti Zisas kume gakikiyet zetnaŋ mbien. <sup>54</sup> Âpme Zisas Zuda amobotnaŋ ekjenan̄ mineti gakikiŋaŋ temaj ewe tapme sutnateman kume gakinakmagengapmti Zuda msalen sosok penaŋ ku manje egaŋ nin msat tungupman keyet ganzenan mka ŋen kwitnaŋ Epalaim zeme ke met mamtemenn.

<sup>55</sup> Zuda am ekjenengalen Aŋgalalaŋ Kendoŋin ke sokŋan beme mka isisikŋaŋ am sambe ekjenan̄ Zelusalem mka teman yominanŋat nâmti Kawawaŋgat sâpe sâpe busâgât eweŋanak ŋeŋaŋ mepmâbien. <sup>56</sup> Meti Zuda am ekjenan̄ sesewat mka temanen motati Zisas zimosetnaŋ timati ilinak met zenâm kot zenâm mti zewien, “An kapi pe Aŋgalalaŋ Kendoyet kapi kopme eksenup manze weyaŋ zeme nâne.” <sup>57</sup> Zeme Palisi an ma sâpe sâpe bumbu ŋeŋaŋ ekjenan̄ zet pigok am zemkabem indawien, “Zisas kopme ekti ningat kot

sakwep zemsokbemndaseip. Mme nin an ke wati met mka katikŋajan pesenup.”

## 12

*Lasalusiyet weneŋaj Malia egaŋ Zisas wet sesik dolakŋajan zulutpeye*

<sup>1</sup> Anŋalalaŋ Kendo tatagalen kasup 6 ewe tapme Zisas-mak nin Betani mkaen mebenn. Nin mka ke Lasalus gakikiengatnan mme wage keyet motabenn. <sup>2</sup> Zisasmak nin mepmann ekti notnane ekŋenaj tu meu weyaj bume mopme ambepeleti met Matayelen mkaen tapme am zeme moti Zisasmak nin Lasalusmak totapmann Matayaŋ tu meu timti kalop bem ndame nimbenn. <sup>3</sup> Ke tati tatnimann Maliayaŋ wet sesikŋajan dolakŋajan penaŋ tosaŋaj mobotnaŋ penaŋ makwitimtemien ke nukŋajan temaj pi mkoti keyaj Zisasiyet setnan mulapme topme zulutpemti ŋoksinajŋaj kapupeye. Âpme mka keŋaj tapmambenn bee wet sesik dolakŋajan bepiyan pimpemti tage. <sup>4</sup> Âpme nembanjane ningat tungupmnangatnaŋ Zudas ek Iskaliot mkaengatnaŋ nemba keyaj maneti Zisas bam zemkuwe. <sup>5</sup> Egaŋ nâmti pigok zeye, “Wet kelakŋajan sesikŋajan dolakŋajan penaŋ kabon kapi belak mti met bemann amnaŋ 300 Kina ndame mti am bekopsat ekŋen indawenek ze ŋep benak!” <sup>6</sup> Egaŋ wa mâneŋ ke timti am bekopsat penaŋ indasât nâmti ku zeye. Egaŋ ningalen mâneŋ ele nemuŋj ke mmamti mâneŋ ndame mwatpemti mâneŋ butnaŋ buzak kambu matim makumkwitim nimtan keyepmti ndame wanok kok mbak nâmti zeye.

<sup>7</sup> Âpme Zisasiyan pigok zeye, “In imbi kapiyet zet sambe zenzepiŋ. Egaŋ wet sesikŋajan dolakŋajan ke neŋ sekŋ kapi zulutneinen maneti gakima nabembeyet nâmti kwitinti beme matazin yan alak kapi zulutnein. <sup>8</sup> Am bekopsat sambe ekŋen bepi inmak msalen kapi kan teepmaj ewe mamambep mme neŋ inmak kan teepmaj ewe ku mambap.”

<sup>9</sup> Âpme Zisasiyan Betani mkaen ke met Lasalusmak mame Zuda am ekŋenaj zapatnaŋ nâmti Zisasmak Lasalus an Zisasiyan gakikiengatnan mme wage an ke eyo ilisakwep idiksâgât kobien. <sup>10-11</sup> Zuda am ekŋenaj Lasalusmageset sâpe sâpe bumbu an ekŋen bamkum indemti Zisas mâtí mepmâbien. Keyepmti sâpe sâpe bumbu an ŋeŋaj ekŋenaj Zisasmak Lasalus ilisakwep idome gakikiyet zetnaŋ zewien.

*Zisas Zelusalem mka teman mowepme kwizet buŋamaŋ mwabien*  
*(Matiyu 21:1-11; Mak 11:1-11; Luk 19:28-40)*

<sup>12</sup> Msat msame am sambe penaŋ ekjenaŋ Aŋgalalaŋ Kendo tasâgât Zelusalem mka kɔpmâbien ekjenaŋ zet pigok nâmbien: Zisas ewe selen baen takozin zeme nâmti <sup>13</sup> ekjenaŋ niwet sinaj mee pi mutum timti Zisasmak nin selen baen ndaiksâgât mepmâbien. Met ndaikti kwizet buŋamaŋ mwati kwizet pigok kumebien,

“An kapi Amobotnaŋ Kawawaŋjan ikŋaj zempeme kozingat Kawawaŋat kwizet buŋamaŋ mwati sesewatpene! Kawawaŋjan ikŋaj Islael am ningalen Amobotnaŋ kapi keŋ sewakŋaj mpen.” *(Sam 118:25)*

<sup>14</sup> Keyet Kawawaŋgalen Zet Itnaŋjanen kapigok zenzenjan keyet kataŋ Zisasiyan donki nembaŋaj ḥen aikti keyet dukŋan totati moge.

<sup>15</sup> “Am Zaion mka temaj talip in ku kiŋgalit. Amobotnaŋin ilak kozin. Egaŋ donki nembaŋaj ḥeniyet dukŋan mot totati ingalen kozin.” *(Zekaraia 9:9)*

<sup>16</sup> Nembaŋane nin kwitnaŋ kwitnaŋ sokbeye ke ekben-naŋgut yaŋaŋ ku nâmâtâbenn. Yaŋ bam Zisasiyan gakimti kululuŋen mundumaŋ saŋga soŋgaŋajmak keyet keŋan ewe mowepme nin Kawawaŋgalen Zet Itnaŋjanen zet keyet yaŋaŋ eknâmâtâti pigok otnâmbenn, “O, an pi sesewatpewenn ke meluwaŋ pi miminjan keyet kataŋ penaŋ msawenn.”

<sup>17</sup> Zisasiyan Lasalus gakikiengatnan mme wapme am sambe tati ekbien ekjenaŋ meti am notnaŋ zet zapat mi-mindame <sup>18</sup> am sambe penaŋ ekjenaŋ zapat ke nâme delaŋ zeye keyepmti ekjenaŋ selen meti Zisas aikbien. <sup>19</sup> Aiksâgât selen mepmâpme Palisi ekjenaŋ indikti ilinak zenâ zenâ mti zewien, “Nin belak zet mulup etaŋ tapmann am sambe bepi ilak ekmagen met tusume delaŋ zemâzin!”

### *Glik am notnaŋ ekjenaŋ Zisas eksâgât mebien*

<sup>20</sup> Zuda am Aŋgalalaŋ Kendoyet Zelusalem mka teman Kawawaŋ sesewatsasât mopmâbien kan keyet Glik am notnaŋ kegogak Kawawaŋ sesewatsasâgât koti tapmambien.

<sup>21</sup> Yaŋ an ekŋen keyaŋ Pilip Galili msat keyet mka ḥen Betsaida keyetnaŋ ekmagen meti zewien, “An notn, nin Zisas eksâgât nâmti kotnup.”

<sup>22</sup> Zeme Piliwaŋ met Enduluyet zeme watı ilisakwep Zisas-magen meti “Glik am notnaŋ giksât kolip,”

<sup>23</sup> zemalu Zisasiyan nâmti zeye, “Kawawaŋjan Angat Ne-muŋaŋ kwizet buŋamaŋ mwat peme amnaŋ eegalen temaj ilak daŋgoin. <sup>24</sup> Neŋ zet penaŋ pigok zema nâit, nin saŋgom alik kwewetan sumunti kasiŋen bemann e ikŋaj kwep keyak matazin. Yaŋ msalen met ondemann moti penaŋ bilimak sambe mapein. <sup>25</sup> Âpme an ḥenaj msalen kapi

mamti nâgât kwizet buñamnañgapmti mamañaj ketalasiwe beme bam mama kanzizit tiwe. Âpme am ñenañ nâgât kwizapatnnañgat mti mamañaj ketalat ku pewe beme bam an ke walelet aikbe. <sup>26</sup> Am ñenañ nâlen sisiliñ nemba besât nâmbe beme nej mambawenak napmâpmeti mulupm mti mambe. Am ñenañ nâlen mulup mti mambe beme Bienañ kwizet buñamañ mwapewe.

### *Zisasiyan gakikiñgañgat yañañ zemkawañ beye*

<sup>27</sup> Pi gakikiyelen kan sokñan penañ kopme nâmti keñj sindem penañ bein. We, ne pe zigok msap? ‘Bien, gen kan bewanan kapi sebem neneyleñ zesap ma zigok?’ Wa kegok yek, sindem kegok ke titiyet msalen kapi tobán. <sup>28</sup> Keyepmti Bien, gen ñepgat nukñañ beke pemane nâgât palen mopme keyañ gâgât kwizet buñamdi mwabe!

Zeme kululuñengatnañ zet pigok sokbeye, “Gen mmane nâgât kwizet buñamm msalen ke palakñañ beyeyan ewe mmane omba penañ palakñañ bem mekobe.”

<sup>29</sup> Âpme am sambe ninmak tapmambenn ekjenenañ kwisak ke nâmti zewien, “Kululuñ kwisak kun.”

Zeme am notnañan zewien, “Kawawañgalen ensel ñenañ Zisas zet tadunduin.”

<sup>30</sup> Zeme Zisasiyan zet ke nâmti pigok zeye, “Wa zet ke nâgât mti ku zep. Ingat mti kululuñengatnañ zet ke sokbep. <sup>31</sup> Pi ilak msalen am Kawawañan zelin nâmti keyet dopmañ mutumindandayelen kan bein. Keyepmti msalengalen mama mimi mgasik keyelen toñañ Sadan ilak mkutupeme wembe. <sup>32</sup> Âpme nej tep palen palak palak wema nomnemti mwatonzemnewep kan keyet msat sambe am ekjenenañ zapatn ke nâmti nejmägen kot tusumti mambep.” <sup>33</sup> Ke Zisasiyan gakiki zigok gakiwe keyet zetnañ zemkawañ bemindaye.

<sup>34</sup> Zeme nâmti am tabien ekjenenañ pigok dunduwien, “Nin Kawawañgalen Zet Itnañanen zet kapigok maeknup, Kilais ek msalen koti gakikipiñ kwesiñ kwesiñ mamambe. Âpme naman gen eneyet pigok zenik, Angat Nemunñañ ek tewen kumti mwatonzempewep. Gen Angat Nemunñañ ke pe an kwiyet penañ nâmti tazenik?”

<sup>35</sup> Yañkwesime Zisasiyan zet dopmañ pigok gilik zem di-indoye, “Nâlen tañamm busatnañan ingat tuñguwinan kan isikñañ bugan busatnañ bemi tabe. Tapme in tañam sokñaset ke ekti mebep. Mineti in tambusosok temañañ indasumuñme keyet keñjan mebepmagengat ek titiwep. Gen tambusosok kinjkiñañ keñjan mebegen set ñep ekmâtâti ku mebek. <sup>36</sup> Keyepmti tañamm busatnañ toñañ nej ewe kapi yagak tapma in nâgât nâmkinpemti nâgât nemunamban

penaŋ bewep." Zisasiyaŋ zet kegok dinndomti buzak pak zemti met enzilim mebenn.

*Zuda am notnaŋaŋ Zisas ku nâmkiŋpewien*

<sup>37</sup> Zisasiyaŋ am zikalın palen penaŋ menok sepem igak igak mme ekbienanŋgut am sambe penaŋaŋ ku nâmkiŋpewien. <sup>38</sup> Bee golaŋ zenze an Aizayayaŋ eweŋan baen zeye keyet kataŋ amnaŋ mbien. Egaŋ pigok zeye, "Amobotnaŋ, am pe kwiyan penaŋ ningalen zet nâmkiŋpewe? Ma Amobotnaŋ am pe kwi penaŋmagen menok mme windendi teman ke ekbep?" (*Aizaya 53:1*)

<sup>39</sup> Amnaŋ Zisas ku nâmkiŋpewien keyet zetnaŋ eweŋan golaŋ zenze an Aizayayaŋ iκŋaŋak zet neŋ ewe pigok zeye,

<sup>40</sup> "Am ekŋenaŋ zet zapatn nâmti nâme belakŋaŋ mambein keyepmti am ekŋen keyaŋ kwitnaŋ kwitnaŋ neŋ ekti yanŋaŋ nâmâtâbiekmagengapmti Amobotnaŋaŋ zikalın ma keŋin mee pi mme bubeŋ pemâge. Mineti ekŋenaŋ eknâmâtâti keŋ gilik zenze aikme weyanjindenakmagengapmti kegok mge." (*Aizaya 6:10*)

<sup>41</sup> Golaŋ zenze an Aizayayaŋ zet zeye kapi egaŋ Zisasiyelen mulupmaŋgat windenŋaŋ bam kwabe beke ektati egat zetnaŋ kapi zeye.

<sup>42</sup> Âpme an neŋaŋ bembe notnaŋ ekŋenaŋ Zisas nâmkiŋpewien. Yaŋgut nâmkiŋpepenn sosok zemkawaŋ bemann Palisi ekŋenaŋ ndiksokbemti paset zupman ndamâpme towabanupmagen zemti buzak mamtemien. <sup>43</sup> Ma am ekŋenaŋ zapatn nâmti mme kwizapatn tototnaŋ bewemagen zemti nâme nukŋaŋ beye. Mti ekŋenaŋ Kawawaŋ kwizet buŋamaŋ mwatpepeyet nâme tototnaŋ beye.

*Zisasiyelen zetnaŋaŋ bam zemndowe*

<sup>44-45</sup> Zisasiyaŋ zet pigok bekap penaŋ zeye, "Am neŋaŋ neŋ nikmâtâti nâmkiŋpemnewe beme wa neŋ etaŋ yek an zemneme tobang ek eyo ekmâtâti nâmkiŋpempewe. <sup>46</sup> Neŋ kululuŋgatnan msalen kapi am mbusatnaŋ bemindesâgât tobang. Âpme am neŋaŋ neŋ nâmkiŋpemnewe beme egaŋ tambusosogengatnan nâlen busatnanen kwabe. <sup>47</sup> Am neŋaŋ zetn nâmti wisat mti bamkumpewe yaŋgut neŋ keyet dopmaŋ ku sawap. Neŋ wa am yominanŋgat dopmanjin indandayet msalen kapi ku tobang am yomengatnan gilik zemti indatitiyet tobang. <sup>48</sup> Âpme am neŋaŋ neŋ bam kumnemti zetnnaŋgat wisat mbe beme bam zet mulup temanen tabe. Zet zema wisat mamin zet kapiyaŋ iκŋaŋ kan delan̄ zenzeŋgat zet muluwen peme tati ekbe. <sup>49</sup> Wa

nej zet kapi nanaŋgat keŋnaŋgalak ku manzeyap. Bien zemneme tobang egaŋ iknjaŋ zenzyet zemâtâtnaŋge keyet kataŋ penaŋ manzemkawaŋ beyap.<sup>50</sup> Nej zetnaŋ iknjaŋ kapiyaŋak am mama kanzizit maaikindain e nâmkiŋpemti keyepmti egalen zet ke iknjaŋ zemâtâtnaŋgenok esemteŋ manzemkawaŋ beyap.”

## 13

### *Zisasiyan ningat setn zulutndeye*

<sup>1</sup> Aŋgalalaŋ Kendo tatagalen kasup kwep ewe tapme Zisasiyan pigok nâŋge, “Olak, nej msat kapi pemti Bipmmagen mobogalen kan ilak bududuk penaŋ bein,” nâmtri ammak nin ek nâmkiŋpemti ekmak olonkati oloŋjen palen mamamtemenn keyepmti ningat kembəŋ temaŋ penaŋ nâmndeye.

<sup>2</sup> Zisas ma nembaŋane nin tambume tu meu nsâti mot ondektati tatnneti pemann Saimongat nemuŋaŋ Zudas Iskaliot mkaengatnaŋ ek Sadanŋaŋ Zisas zemkukuyet zet kelakŋaŋ mpeye. <sup>3</sup> Âpme Zisasiyan pigok nâŋge, “Bienaj kwitnaŋ kwitnaŋ sambe pi nâgât betnnan beye. Âpme nej iknjaŋmagengatnan tobang yanaman ewe gilik zemti naman iknjaŋmagennak mowebap.” <sup>4</sup> Ke nâmrtati egaŋ meu nini mundumengatnan wati kâlâpmaŋ teepmaŋ sakŋangatnaŋ bee gulupeme weme taot mti pemanen kwasimpemti <sup>5</sup> tu pelewen kasime topme mti yanbemti nembaŋane nin sambe setn palakŋaŋ zulutndemti taot pemanen zampeye ke mti takaput ndemepmanje. <sup>6</sup> Tapmmetneti Saimon Pitamagen koti setnaŋ zulupesâpme egaŋ pigok zeye, “Amobotnaŋ, geŋ eneyet nej bukapiyet setn penaŋ pi zulutnesenik?”

<sup>7</sup> Zeme Zisasiyan pigok dunduye, “Nej muluwaŋ tapmiyap kapiyet yanŋaŋ penaŋ alak kapi ku nâmâtâdik bamgegut o nâgâek piwan yanŋaŋ pigogapmti tapmnemanje e nâmâtâbanik.”

<sup>8</sup> Âpme Pitayaŋ pigok zeye, “Yek penaŋ, geŋ nâgât setn zululupiŋ!”

Zeme Zisasiyan pigok zeye, “Nej sedi ku zulutgesap beme geŋ neŋmak tususunit ewe ku tabe.”

<sup>9</sup> Zeme Pitayaŋ pigok dunduye, “Amobotnaŋ, kegok beme setn etaŋ yek, betn ma ɣokŋ mee temakwep zulutne!”

<sup>10</sup> Zeme Zisasiyan pigok dunduye, “Amnaŋ tu zuluti bam belaknik meti kot witilip selinan etaŋ zuluti matalip. In sambe kapi yompiŋ kwetetepmaŋ etaŋ bemâbien. Âpme tunjuwinâŋgatnaŋ an kwewaŋ kwetetepmaŋ penaŋ ku mainain.” <sup>11</sup> Egaŋ an zemkuwe egat nâmtri keyepmti pigok zeye, “In sambe kapi dolakŋaŋ etaŋ yek; an kwep bekanaŋ.”

<sup>12</sup> Setn zulut MEPME delaŋ zeme kot kâlâpmaj ewe mim mundun̄ti met munduman tot tagom tati pigok dinndoye, “In neŋ selin zulutindeya kapiyet yaŋaŋ ɻep nâip? <sup>13</sup> In nâgât Amobotnaŋj ma An zikat indandan manzeip e ɻep nâmnen̄ti manzeip. <sup>14-15</sup> Âpme neŋ Amobotnaŋj ma An zikat indandaŋj manâmneip neŋ alak selin zulutindema egip sepem kegogak in ilinak ɻenaŋ ɻengat setnaŋ zulutpem ɻenaŋ ɻengat setnaŋ zulutpem mammambep. <sup>16</sup> Neŋ zet penaŋ pigok diindoma nâit, sisiliŋ nemba ɻenaŋ Amobotnaŋj sebempemti egaŋ mobotnaŋ ku mamaɪn ma amobotnaŋ ɻenaŋ nemba ɻen mulup zet manzempeme mezin beme nemba mamezin keyaŋ an mulup zet masain ke ɻep ku mamtopein. <sup>17</sup> In zet kapi dinndoma nâyo keyet kataŋ penaŋ mbep beme in set ke ekme dolakŋaŋ beme oloŋen mbep.

<sup>18</sup> Neŋ zet kapi zema in sambe ilinsakwep ku indati mâzin. Neŋ in sambe kapi nenn nâm̄ti indati mâban. Âpme kweŋ ɻen bekanaŋ e nâm̄tiŋgut waban keyepmti ekmagen Kawawaŋgalen Zet Itnaŋaŋen zet ɻen pigok tazin ke katikŋaŋ bewe,

‘An neŋmak meu pelep kwep nilut egaŋ neŋ zemnowe.’ (Sam 41:9)

<sup>19</sup> Kwitnaŋ kwitnaŋ kapi penaŋ ewe sokbembepiŋ tapme neŋ eweŋanak diindoyap keyepmti kwitnaŋ kwitnaŋ nâgât palen tasokbeme ekti pigok nâmbep. ‘O, Amobotnaŋj iŋkaŋ zeme nâmbenn wan penaŋ ilak alak kapi sokbem-same eknupmak,’ nâmbep. <sup>20</sup> Neŋ zet penaŋ sukwep pigok zema nâit, am ɻenaŋ neŋ an ɻen zempema kopme egaŋ kwitnaŋ kwitnaŋ dolakŋaŋ mimindawe beme wa ekŋen mimindanup zemti neŋmak Bien zemneme koban nit eyo keŋ taolet minndawe.’

*Zisasiyaŋ nembaŋane ekŋenmagengatnaŋ ɻenaŋ zemkuwe keyet zemkawaŋ bemindaye*

(Matiyu 26:20-25; Mak 14:17-21; Luk 22:21-23)

<sup>21</sup> Zisasiyaŋ zet kegok zeme delaŋ zeme Zudasiyaŋ alak zemnosem e nâm̄ti keŋaŋ bekanaŋ penaŋ beme nembaŋane nin pigok zem sokbemndaye, “Neŋ penaŋ sukwep penaŋ zema nâit, ingat tuŋguwinanŋatnaŋ ɻenaŋ neŋ zemnosem.”

<sup>22</sup> Zeme nâm̄ti nembaŋane nin weŋŋ MEPME nnak meek koek mti pe kwiyet nâm̄ti zein zemti nâpemann mekwawpme tabenn. <sup>23</sup> Âpme nemba ninmagengatnaŋ Zisasiyaŋ nâmpeme dolakŋaŋ penaŋ mambemtan nemba keyaŋ Zisasiyet solonan penaŋ totapmanje. <sup>24</sup> Keyepmti Saimon Pitayaŋ nemba keyet zikat petaŋ mti zeye, “Kwiyet nâm̄ti tazein ze belaknik yanŋwesimane ningat zeme nâne.”

<sup>25</sup> Âpme nej ulunjemet Zisasiyet wakjanen bemti pigok yanjkwesiwan, “Amobotnaŋ, gej zet kapi ninmagengatnaŋ kwiyet nâmti tazenik? Ze zemane nâne.”

<sup>26</sup> Yanjkwesima Zisasiyan pigok dinoye, “Nej meu tujanen nupmamaŋ pema topme olek sama nsem an keyet nâmti tazeyap.” Kegok zemti nupmamaŋ peme topme mkwati Saimongat nemunjan Zudas Iskaliot mkaengatnaŋ ke same mti ninje. <sup>27</sup> Nime nime keyegak Sadajan̄ kejjanen toti kejjan̄ mme yungume delaŋ zeye. Âpme Zisasiyan pigok dunduye, “Gen kejdan kwileki msâgât tatnânik elak sakwep meti miya!” <sup>28</sup> Zisasiyan Zudas zet kegok tadundume namba nin tabenn nin Zisasmak Zudas egelaŋ zet eneyet tazelup ke ku nâmbenn. <sup>29</sup> Keyepmti namba notnaŋan pigok otnâmbien Zudas ek ningalen mâneŋ egaŋ mandamuŋ min keyepmti Zisasiyan Kendoyet meu nim tabanupgat nâmti meu met kwititiyet mene ma am bekopsat ŋen mâneŋ met sasayet tazempein mene nâmti tapmambenn.

<sup>30</sup> Âpme nupmamaŋ Zisasiyan Zudas olek same nim pemti keyegak tambu sutnan toti mege.

<sup>31</sup> Zudasiyan toti mepme mepme Zisasiyan nembanjanenin pigok dinndoye, “Angat Nemunjan nej alak nukjan palen mopma keyaŋ kwizet buŋamm temaŋ tisowap. Âpme nâgât paleseti Kawawaŋgalen kwizet buŋamaŋ kegogak temaŋ bemesâpm. <sup>32</sup> Âpme Kawawaŋjan Angat Nemunjan nej kwizet buŋamm ammaggen mpalakjan beme nej egat kwitnaŋ kegogak mwat onzempewap. Kelak belaknik penaŋ kapi sokbeme eksaip. <sup>33</sup> Nembanne, nej inmak kan isikjan bugan kapi etaŋ tasâpmnup. Âpme bamgat in nej tokwati natimapme bewe. Âpme nej zet Zuda an damuŋ diindowan keyegak naman ingat diindoma nâit, ‘Nej mebap ke in ŋep ku kobep.’ <sup>34</sup> Kegogapm nej zii zet alakjan pigok diindoma nâit: In ilinak ŋenaŋ ŋengat gogot ŋenaŋ ŋengat gogot mti gogot palenak mambep. Nej in gogot mimindemti indatimamkolap sepem kegok in ilinak mti mambep. <sup>35</sup> In kegok mti dolakjan mame am ekjenan in nâgât nembanne mamaip e sosok nâmâtât indewep.”

*Pitayan Zisas zemkandatpesem keyet zemkaway beye  
(Matiyu 26:31-35; Mak 14:27-31; Luk 22:31-34)*

<sup>36</sup> Âpme Saimon Pitayan pigok yanjkwesiye, “Amobotnaŋ, gen pe deset mebanik?”

Yanjkwesime Zisasiyan pigok zeye, “Nej mebawen gen keyegak ŋep ku kobanik bamgulak ŋep kobanik.”

<sup>37</sup> Zeme Pitayaŋ pigok zeye, “Amobotnaŋ, geŋ pigogat neŋ ku gapmât kokogat zenik? Neŋ gâgât mti geŋmak meti maman ḥep ketalasiwap nânik!”

<sup>38</sup> Âpme Zisasiyaŋ pigok dunduye, “Geŋ nâgât mti neŋmak meti sekdi ketalasi sâgât zenik? Neŋ penaŋ sukwep pigok zema nâmbak, tambu sutnan sakokolok kwitnaŋ ewe kukupin tapme geŋ sek tuk zemkandat newanik.”

## 14

### *Zisasiyaŋ Kawawaŋmagen mebegalen set damuŋ bein*

<sup>1</sup> Zisasiyaŋ nembaŋane nin pigok dinndoye, “In nâgât kembeŋ temaŋ mti keŋinaŋ yayaŋ temaŋ ku mit in belak Kawawaŋmak nit nsakwep nâmkiŋpemndemti windemak talit. <sup>2</sup> Bienaŋ mamainen gwaen mka sambe sambe penaŋ wemezin e ku tatnak ze neŋ met mkaŋin weyanpepeyet zetnaŋ kapi ku diindowak. <sup>3</sup> Neŋ pi meti mundumin beke weyanje weyanje pema delaŋ zemengut naman gilik zemkoti indatima nsakwep meti neŋmak ke mamambanup. <sup>4</sup> Neŋ mebap in mka set ke nâip.”

<sup>5</sup> Zeme Tomasiyaŋ pigok yanqwesiye, “Amobotnaŋ, geŋ pe deset mebanik? Nin zet tazenik kapi ku weyaŋ nâmâtâtnup keyepmti nin pe set zigoset gâlen ke kwabanup?”

<sup>6</sup> Zeme Zisasiyaŋ pigok zeye, “Set ma zet penaŋ ma mama keyet toŋaŋ neŋ. Neŋ kandat nemti ḥenaŋ igak set belakŋaset Bienmagen ḥep ku mobogalen. <sup>7</sup> In eweŋanak baen mamkwabennen ke nâgât Kilais kegok nâmâtât nembiek ze Bipmnaŋgat kegogak ḥep nâmâtâpewiek. Yaŋ alak pi kwitnaŋ kwitnaŋ sambe nâgât palen kwapmâsâpm ke ekti Biengat yaŋaŋ ḥep ekmâtâsâip.”

<sup>8</sup> Kegok zeme Piliwaŋ pigok zeye, “Geŋ Bipdi ke de ze zikat ndamane nin ekti nâmânn delan̄ zeme olon̄ palen mambanup.”

<sup>9</sup> Zeme Zisasiyaŋ pigok dunduye, “Pilip, neŋ kan teepmaŋ bepi inmak mamkwaban pi geŋ ewe yaŋŋ ku niknamâtâtnik? Am ḥenaŋ neŋ maniknâmâtâzin beme egan̄ Bien maekmâtâzin. Âpme geŋ zigogat pigok nayaŋwesinik, ‘Geŋ Bipdi ke de tazin ze zikat ndamane ekne?’ <sup>10</sup> Bienmak nit kwep mamamti napmukulem mme mulup mamiyap pi Pilip, geŋ ewe ku manndikmâtâdik? Neŋ zet sambe mandiindoyap ke wa nanangat keŋnaŋgalak ku manzeyap. Bienaŋ neŋmak mamti zet keŋnaŋ bemneme manzeyap. <sup>11</sup> Bienmak nit kwep mamalup manzeyap. In zet ke penaŋ nâmkiŋpewep. Neŋ zelaŋ etaŋ zema nâme zet dâsukinok besemagengat mulup sambe mamiyap beke ekti penaŋ

nâmkiñpemnembep. <sup>12</sup> Neñ zet penañ pigok diindoma nâit, am ñenañ neñ nâmkiñpemnewe beme egañ neñ mulup mamiyap kaboñañ ñep mbe. Ya wa ke etañ yek egañ neñ mamiyap ke sebempemti sambe mmebe. Neñ Bienmagen mobap keyepmti am ekñen ke winde indamti indamukulem mimindema ekñenañ mulup kegok mbep. <sup>13-14</sup> In neñ nâmkiñpemnemti nágât kwitnnanen kwileki ñeniyet nâmti dundum name neñ keyet penaññañ ñep maaikindamambap. Kegok mma Bienañ nágât paleset kwizet buñamaññañ temaj tiwe.

### *Zisasiyan Emetak Teñ peme totogat zetik mge*

<sup>15</sup> In nágât gogot mti mamambep beme in nálen zetn manzeyap kapi mañgawepup. <sup>16</sup> Keyepmti neñ moti Bipmnañgat zema egañ ingat mukulem miminjin ñen peme toti inmak kwesin kapi mamti maindamukulem mmambe. <sup>17</sup> Zet penañgolen Emetak Teñ kapi am msalen nâmkiñpepeñinpiñ belak kileñ mamaip ekñenañ ku tiwep. Ekñenañ ek ku ekbien ma keyet yaññañ ku náip. Âpme ingut egat yaññañ náip keyet mti ingat keñinan mame in egat yaññañ nâmpeip.

<sup>18</sup> Neñ gakimti indemti mebet katikññañ penañ ku mebap; Neñ bam ewe gilik zemti inmagen kobap. <sup>19</sup> Neñ kan isikññañ bugan kapi tapmoti gakimti naman wabap. Âpme am msalen belak kileñ mamaip ekñenañ ku nikbep. Âpme ingut ñep nâmkiñpemnemti mamaip keyepmti nikbep. Neñ mama kanzizit ke indama timti mambe. <sup>20</sup> Neñ gakikiengatnan wabap kan keyet Bienmak nit kwep penañ bemi mambalup ma neñ kegogak inmak kwep bemi mambanup. Keyet yaññañ ñep mamaññañ ekmâtâbep.

<sup>21</sup> Am ñenañ nálen zeomkalili sambe kapi nâmti gawepumti nágât kandanñnan meti nágât gogot mimnewe beme Bipmnañ an ke kegogak gogot mpewe. Âpme neñ an ke gogot mpemti yaññañ penañ zemkawañ bem sama nâmâtâtnembe.”

<sup>22</sup> Kegok zeme nâmti Zudas Iskaliot mkaengatnañ keyet opmaññañ pigok yañkvesiye, “Amobotnañ, geñ kwilekiyet yaññañdi am sambe bepi angalan indemti nin etañ kapi zemkawañ bem ndaságât etañ pi zenik?”

<sup>23</sup> Yañkvesime Zisasiyan zet dopmañ pigok gilik saye, “An ñenañ neñ gogot mnewe beme egañ nálen zet nâmti ñep gawepuwe. Âpme Bipmnañ ek gogot penañ mpewe keyepmti Bienmak nit nsakwep ekmagen koti ekmak mambalup.

<sup>24</sup> Âpme an ñenañ nágât wisat nâmnenbe beme egañ zigoset zetn nâmti ñep gawepuwe. Zet sambe mandiidomkwapma

nâip ke wa nenanjalen ɻoktikñançat etaq yek. Bien zemneme tobak ekmagengatnaq ke timti mandiindoyap.

<sup>25</sup> Nenn ewe inmak kapiyak mamti zet kapi mandiindoma nâip. <sup>26</sup> Âpme nej moti zema Bienaŋ mukulem mimiñin Emetak Teŋ ke zempeme egaŋ toti nânâ dolakñaj sambe sambe zikat indamâbe. Mti nej zet diindoma in notnaq kandampâbien mee pi ewe mbutem indame nâmbe.

<sup>27</sup> Nej indemti mesât tati betzinj kerj sewakñaj palen mama ke indayap wa ke am belakñaj nenaŋ mamimindaip kebonj yek nenanjalen kerj sewakñaj penaŋ ke kerjinan bemindeyap. Keyepmti nejmagen kwitnaŋ kwitnaŋ nukñaj sambe sokbeme ekti in kerjin yayaŋ temaŋ kwapme ku kingabep. <sup>28</sup> Nej nenaŋ pigok diindoma nâyo, ‘Nej indemebawaŋ met maneti bam ewe inmagen gilik zemti kobap.’ In kerjin nejmagen penaŋ bempemti mamambiek ze nej Bien an windenjaŋbeŋ ekmagen mobap zema nâmti olonjen temaŋ mbiek. <sup>29</sup> Pi ewe kwitnaŋ kwitnaŋ sokbembepiŋ tapme eweŋjanak tadiindoyap keyepmti in tati ekme kwitnaŋ kwitnaŋ nâgât palen ke sokbeme ekti zet tazema nâip kapi nâmkinpewep. <sup>30</sup> Nej zet sambe teepmaŋ ku diindosap msat kapiyelen damuŋ Sadaj ek ilak kokogalen bududuk penaŋ min. Egaŋ nej ɻep ku mtot neneyleen. <sup>31</sup> Nej Bienaŋ iknaj zemâtâtneye keyet kataŋ Bien gogot msamtı zetnaŋ gawepumti mulup sambe kapi mmepma msalen am sambe kapiyaŋ nikmâtâpmâbep. Keyet wapme ilak mka pi pemti metne.

## 15

### *Zisas ek wain tep yaŋaŋ nemboŋ*

<sup>1</sup> Nej wain tep yaŋaŋ ɻotekñaj penaŋ âpme wain mulup keyet tonjaŋ Bienaŋ iknaj bein. <sup>2</sup> Keyet mti mulupmaŋ mmeti ekme betnaŋ ɻen nejmagen om mebetnaŋjançut penaŋjan pepepiŋ tapme ekti maantimpeme mezin. Âpme namana betnaŋ ɻen ekme penaŋjan dolakñaj maelikzin beme egaŋ weyan betnaŋ bekanaŋ notnaŋ eleŋgem time topme tati penaŋjan sambe maelikzin. <sup>3</sup> In nej zet diindoma zetn nâmti nâmkinpemti ilak kwetetepmaŋ bemi nejmagen tusumâbien. <sup>4</sup> Keyet mti in nejmak tususunjan dolakñaj mme nej inmak tususu kegogak dolakñaj mti mamabanup. Âpme wain tep betnaŋ ɻen pemanen daen tususupiŋ belak igak tuŋgupman anzam tati penaŋjan igak ɻep ku maelikzin. Egaŋ tep penaŋmak daen tusum tatiŋgut penaŋjan maelikzin. Âpme in kegogak nejmak tususupiŋ mambep beme in penaŋjan dolakñaj zigoset elikbe?

<sup>5</sup> Wain tepmaŋ bee nej mme sinaŋ betnaŋ e in keyepmti am ḥen neŋmak tususunit kwep tabe beme am kemagen penaŋaŋ om̄ba elikmâbe. In nej nemti ilinak etaŋ anzam tati kwileki ḥen pembenaŋ ku aikbep. <sup>6</sup> An ḥen neŋmak tususuŋaŋ tapme keyet penaŋaŋ ku sokbein beme nej tususunit ke elenjem pewe. Âpme wain betnaŋ elenjem time towemti aŋgasimti memuŋ bem weme timti tewen time moti manzin ek sepem kegogak msawep. <sup>7</sup> In neŋmak tususuŋin kwep tapme zetn gawepumti mambep beme in kwileki ḥeniyet nâm̄ti dundum nawep beme nej keyet penaŋaŋ msokbewap. <sup>8</sup> In ammagēn mulup mme am nâm̄kiŋpepemak sambe sokbemâbep beme set keyeset am ekjenəŋ in nâgât nemunnambanne penaŋ mamti mulup mamip e indikmâtâti Kawawaŋat kwizet buŋamaŋ om̄ba penaŋ mwabep. <sup>9</sup> Âpme in neŋmak tususuŋin matazin keyepmti in am sambe gogot mamimindeip keyepmti nej ingat gogot penaŋ mamimindeyap sepem kegogak Bien Kawawaŋaŋ nej gogot penaŋ mammain. <sup>10</sup> Âpme nej Bien-galen zet sambe bee gawepumti mamiap keyepmti Bienaŋ nâgât gogot penaŋ mammain. In sepem kegogak nâlen zetn sambe gawepumti mambep beme nej ingat gogot penaŋ mimindewap.

<sup>11</sup> Âpme nej oloŋen palen mamayap keyepmti in neŋmak pepep bemamti kwitnaŋ kwitnaŋ zeya kapi kegogak mbep beme in nej mamayapnok keŋ oloŋen palen mamambep. <sup>12</sup> Nej ingat zemâtâtât zet ḥen kapigok diindoma nâit, nej in gogot mamimindeyap sepem kegok in ilinak ḥenəŋ ḥengat gogot mti mamambep. <sup>13</sup> An ḥenəŋ am notnaneyet mti mamaŋaŋ kileŋ ketalasiwe beme an keyet nâm̄a amgat gogot om̄ba penaŋ mamimindein kegok nâmpewap. <sup>14</sup> In mulup zet diindoyap keyet kataŋ mâti mme nej indikma nâgât notnne penaŋ bewep. <sup>15</sup> Nej ingat sisiliŋ nembanne ewe ku zeyap nej ingat notnne penaŋ zeyap. Sisiliŋ an egaŋ amobotnaŋaŋgalen keŋjanen zet zigok tazin ke ku manzeme nâinâŋgut Bienmagengatnaŋ zet sambe timti tobān bee in sambe diindoma nâmâbien keyepmti nej ingat nâm̄a notnne penaŋ mambemâzin. <sup>16</sup> In nej ku nabien; nej in neŋmak mamayet indati zemindema meti muluwîn dolakŋaŋ mme penaŋaŋ sambe sokbemti wemti kwesiŋ tatagalən keyet diindowan. Keyepmti in met mulup mimamambe kwileki ḥeniyet olati nâgât kwitnnanen Bien dundum same egaŋ indamukulem mimindewe. <sup>17</sup> Nej zemâtâtât zet ḥen pigok diindoma nâyo keyegak ewe zema nâit, in ilinak ḥenəŋ ḥeniyet gogot mti mamambep.

*Zisas nembayanek ekyen mulup mme sisipeypej mimindewep*

<sup>18</sup> In mulup tapmim mepme am ekjenaj indik tatali mtoindewep beme in nenn mamimname egip keyet otnâmbep. <sup>19</sup> In am ekjen kemak tusumti mambiek ze ekjenaj kasa kasa nep ku mimindawiek. Nej in am kapiyet tuñguwinangatnan indatimti set nen zikat indama ilinajgalen set itnajan ke bamkumpemti nalen mama mimi mati mamip. Keyet mti indikalati mtoindewep. <sup>20</sup> In nej zet nen pigok diindowan e naip, ‘Sisiliñ nembayañ amobotnañaj sebempemti mobotnañ nep ku manak.’ Keyepmti am ekjenaj nej sisipeypej mimnawien sepem kegogak in mimindawep. Ma am notnañaj nalen zet gawepuwien sepem kegogak am notnañaj ingalen zelin nep gawepuwep. <sup>21</sup> Am namkinpepepiñ ekjen kapiyan nej Kawawañaj ikñaj zemneme toti mulup mamiap ke ekjenaj ku namâtâlip. Keyepmti ekjenaj in nejmak tusumti mamaip keyepmti in omba penaj mtoindewep. <sup>22</sup> Nej msalen kapi toti am ekjen ke zet zapatn kapi ku diindowan ze zet kapiyan yomin sosok ku mkawañ bem indenak. Pi zemkawañ bewan keyepmti yomin sosok mamimkawañbein. Kwileki nenaj yomin ke nep ku añañapepeyelen. <sup>23</sup> An nenaj nej nikatalati mammotnein beme egañ Bien kegogak mammtopein. <sup>24</sup> Nej am tuñguwinan menok temaj temaj amnañ ku mimiyeleñ ke mamkolap ke ku mbak ze ekjenaj nágâk nenzinziñ mti yom temaj ku aikbiek. Pi nej yomin mimsokbema yomin ke ekmâtâtingut ekjenaj naman nágâk mtopenup zemti Bien kululuñen main ek eyo mammtopeip. <sup>25</sup> Kegok mme golañ zenze an zet nen kapigok zenzenaj ke penañaj masokbein, ‘Ekjenaj yompij belak tuñgupman penaj nenzinziñ msamti mammtopeip.’ *(Sam 35:19; 69:4)*

<sup>26</sup> Nej mulupgat indamukulem miminjin Emetak Tej Bienmak mamaín ke moti zempema toti egañ Bien Kawawañmak nigat yanj weyan zemkawañ bem indame namâtât ndewep. <sup>27</sup> Ápme nej in indatimti mulup yanbemti mkopma nikbien keyet zet zapatn am zemkawañ bemindame namâbep.

## 16

<sup>1</sup> Mineti amnañ kwitnañ kwitnañ nukjañ nen mimindame namkinpepeen sukjaj bewepmagat zet ewejanak tipman baen pigok diindowan. <sup>2</sup> Am ekjenaj in Zuda am ekjenagalen sesewat mkaen mebegat zemkulumindemti pase zupman indewep ma kan nen beme am ekjenaj nin Kawawañgalen mulup penaj tapminup zemtati mamti in indome gakiwep. <sup>3</sup> Ekjenaj Bienmak nigat yanj ku

weyan manâmâtâlip keyepmti sepem kegok mimindawep.<sup>4</sup> Nej zet eweñanak kapi tadiindomkwapma nâip keyepmti manepeme kwitnañ kwitnañ keboñ sokbemindame ekti zewep. ‘O, Amobotnañan zet dindoye walak penañan piki sokbemndain,’ zewep. Zet kapi ilak kan teepmañ tipman baen mamkwabennen ke ku diindowan. Pilak Bienmagen mobogalen kann bududuk beme nâmti keyepm tadiindoyap.

*Emetak Teñgalen mulup kapigok mam*

<sup>5</sup> Pi nej An zemneme tobau ekmagen mobogalen kan bududuk penañ beme mosât tapmma immagen ñenañ pigok ku nayañkwasin, ‘Geñ pe deset mebanik?’ <sup>6</sup> Nej indemesât zet kapi zema keyepmti in belak kembeñañ keñin bemisikme belak zelinpiñ talip. <sup>7</sup> Nej zet penañ pigok zema nait, nej mobap ke ingat mti mobap. Âk nej ku mobap beme mukulem mimiñin ke ñep ku todak keyepmti nej moti ek zempema tobe. <sup>8</sup> Âpme egan koti am msalen kapi yominançat yañañ zikat indawe ma egan mama mimi teñ ke yañañ zikat indawe ma yominançat dopmañ zemindondo keyet yañañ zikat indawe. <sup>9</sup> Âpme ekjenan yominançat yañañ pigok ekbep ekjenan nej ku manâmkinjemneip keyan yomin bein. <sup>10</sup> Ekjenan mimyuñguñguñinançat nâme ñep mambein. Kulekiyet nej Biengalen melap yañgut in ewe nej ñep ku nikbep. <sup>11</sup> Ekjenan Kawawañançal en yominançat dopmañ zemindondo keyet yañañ ku nâip. Kwilekiyet msalengalen damuñ Sadan ek eweñan zemkuye.

<sup>12</sup> Zet keboñ keboñ ke diindondoyelen sambe penañ tim-talap yañgut alak kapigogat sambe diindoma zigok ambe-peleseip. <sup>13</sup> Emetak Teñan tobe kan keyet egan Kawawañ an zet penañat ñotekjan keyet yañañ zemâtâtindamti mama mimi dolakjan keyelen set zikat indame nâmâtâbep. Egan kwitnañ kwitnañ iñjançat keñjanegak etañ ku zewe. Nen zemâtâtsama nâmti kwitnañ kwitnañ bam sokbemâbe keyet zapatnañ diindowe. <sup>14</sup> Zet ke nágât keñjanançatnañ timti zemkawan beme nágât kwizet buñammnañ msalen palakjan penañ bemti mekobe. <sup>15</sup> Bienmagen kwitnañ kwitnañ tazin keyet tonan nej keyepmti nej zet pigok eweñan diindoya, Emetak Teñan nálen keñnanengatnañ zet timti in diindowe.

*Zisasiyan met maneti naman gilik zemti ndatisât kobe*

<sup>16</sup> Nej kan isikjan bugan tazin kapi delañ zeme mepma in nej natimati ilinak mame nej met belaknik bugan mamti naman gilik zemkopma nikbep.”

<sup>17</sup> Kegok zeme nin nnak sek putuñ pitij mti zewenn, “An kapi zet kapi pe yañañ zigogat nâmti pigok pi zein?”

‘Kan isikŋaj bugan tazin ke delan zeme mepma natimabep yaŋ met belaknik maneti naman ewe gilik zemti inmagen kopma nikbep.’ Naman zet ḥen pigok zep, ‘Neŋ Bienmagen mobap?’ ”<sup>18</sup> Kegok zemti ewe sakwalamti zewenn, “An kapi, ‘Pe kan isikŋaj bugan tazin,’ tazein kapi kwilekiyet nāmti tazeinaŋ? Ke nin yaŋaŋ ku nāmātātnup!”

<sup>19</sup> Zem mbenaj̄ ye k beme Zisas yanjkwesisâgât tapmmann Zisasiyan̄ ndik mātāti zeye, “ ‘Neŋ kan isikŋaj bugan tazin ke beme mepma natimabep. Ya naman met kan isikŋaj bugan tati naman gilik zem kopma nikbep,’ zeya keyet in zenāmti nayaŋkwesisât tapmip? <sup>20</sup> Neŋ zet penaŋ pigok zema nāit, neŋ nome gakima in nāgât si kembəŋ teməŋ tapmme am nāmkijpepenjinp̄iŋ ekjenaŋ keŋ olojen teməŋ penaŋ mbep. In kembəŋ palen ke manepeme neŋ bam gilik zemti indatisât kopma nikti olojen teməŋ mbep. <sup>21</sup> Imbi ekjenaŋ nemba sokbesâpme sek sindem om̄ba penaŋ timti keŋjin sindem mambein. Yaŋ bam nemba sokbeme nembanjaŋ ke ekti sindem titjaŋ ke nāme betetnaŋ beme keŋ olojen teməŋ mamip. <sup>22</sup> Āpme in sepem kegogak kan isikŋaj bugan kapi in si kembəŋ mti mambep. Manepeme neŋ mamaen gilik zem wapma nikti naman keŋ olojen penaŋ mbep. Keŋ olojen keboŋ ke am ḥenaŋ ku menzemmbe.

<sup>23</sup> Neŋ Bienmagen mobap kan keyet in kwileki ḥeniyet yaŋaŋ penaŋ nāsāgât ḥen ku nayaŋkwiwep. Neŋ penaŋ sukwep pigok zema nāit, in kwileki ḥeniyet olati Bien dundum same egaŋ nāgât pembenaŋnāŋgapmti kwilekiyet olati wekuwep ke indawe. <sup>24</sup> Neŋmak tusumti mamkwabien kan keyet in kwileki ḥeniyet olati nāgât kwitnnanan Biengat ku yanjkwesiwien. Yaŋ alak pi in nāgât kwitnnanan kwileki ḥengat olati Biengat yanjkwesime egaŋ kwitnaŋ kwitnaŋ ḥep indame olalapin̄ timamti olojen palenak mambep.

### *Zisasiyan̄ Sadangalen windē sambe kume topmoge*

<sup>25</sup> Neŋ zet sambe diindomkwaban ke belak bemzenze zet etaŋ diindomkwaban. Maneti bamgat neŋ bemzenze zet ḥen ewe ku diindowap neŋ Biengat yaŋaŋ belak sosok zemkawaŋ bemti zemātātindama nāmābep. <sup>26</sup> Kan keyet in nālen bembəŋ keyepmti nāgât kwitnanen Biengat gwaen dundum same neŋ ingat munduminan tati Biengat manzemtemanok ewe ku zewap. <sup>27</sup> Neŋ Kawawaŋmagengatnan kwatoban e in nāmkijpemnemti nāgât gogot penaŋ mamimneip keyepmti Bienaŋ ingat sepem kegogak gogot penaŋ mamimindein. <sup>28</sup> Neŋ Bien pemti msalen pien inmagen kwatoban yaŋ pi naman in indemti kululuŋen Bienmagen gilik zem mowebap.”

<sup>29</sup> Kegok zeme nin nâmti pigok dunduwenn, “Gej alak pi bemzenze zet neñ zenzepiñ sosok belak zemâtândamane nâmâtâtnup. <sup>30</sup> Keyepmti nin gâgât pigok nâmgenup gej an neñañ gayañkxesisiñ mme gej gitiyegak kwitnañ kwitnañ sambe bee yet yañan manâmâtâpmâne delañ zein. Keyepmti gej Kawawañmagengatnan tobanan e nâmkinjepemgenup.”

<sup>31</sup> Zeme Zisasiyan pigok diinndoye, “Kapi zema in alaknjañtingut nâmkinjepemneip? <sup>32</sup> Kan belaknik penañ kapi in neñ nemti kunzuñti mkañjan me enzilim kot enzilim msâip. Ke nem mekopme neñ nenak etañ ku tabap Bienañ namukulem mti neñmak tabe. <sup>33</sup> In neñmak tusumti mamaip keyepmti in kej sewakñañ palen mamayet nâmti zet sambe bee diindomkwala. In msalen kasa kasa mimindame keyet keñan nâmisisim mamaip. Âpme nenn msalengalen kwitnañ kwitnañ bekanañ sambe kapiyelen windenñañ mtopemâban.”

## 17

### *Zisasiyan nembañane eknjengat nâmti dunduye*

<sup>1</sup> Zisasiyan zet kegok zemdelan zemti zikatnañ kululuñen gwaen ekme mopme pigok dunduye, “Bien, gakiki kann ilak bududuk penañ bein. Kan keyet gej nâgât kwizet buñamm mwapmane neñ naman gâgât kwizet buñamdi mwabap. <sup>2</sup> Kawawañ, gej msalen am sambe bekapi ilindiñ neñ indadamuñ mimiyyet nâgât kandañnan yaloñ indemti indadamuñ mimiyyet winde nawanan. Mti am gej gitangat zapat penañ ombem indewanen ekjen ke neñ mama kanzizit indawap. <sup>3</sup> Amnañ mama kanzizit ke yañan kapigoset mti matip: gej Kawawañ penañ mamanik ma Zisas Kilais neñ nemane toban am ekñenañ yañnit kegok penañ nâmâtândemtingut mama kanzizit ñep tiwep. <sup>4</sup> Gej mulup mimiyyet zemnemane tobanan mulup bepi mmetne metne pema msalen kwizet buñamdan palakñañ bemi tazin. <sup>5</sup> Bien, msat kululuñ ewe ku sokbeme neñ eweñan geñmak mamti kwizet buñamm temañmak mamamteman. Sepem kegogak pi ewe gilik zemti geñmagengatnan kwapma kwizet buñam ke ewe namane timti gâgât monzalamdanen mammabap.

<sup>6</sup> Msalen am sambe penañ kapiyet keñan am gitangat zapat ombemindewanen ekjen ke nâlen belen beindewanan ekñenmagen kwizapadi ilak zemkawañ bemindama nâmti mkatikbemâpme delañ zeye. <sup>7</sup> Mti ekñenañ neñ mulup kwitnañ kwitnañ sambe mamiyap ekjen kapi winde geñmagengatnañjetan matimiyap elak ekjen sambeyan eknâme delañ penañ zemâzin. <sup>8</sup> Zet sambe nawanan

e diindoma delan zeye. Ekjenen penaj nâmkiñpeip nej gejmagengatnan koban. Ma gej nemane koban.

<sup>9</sup> Keyepmti nej gej am gitangat zapat ekjen ke nágât belen bewanan ekjen keyet etañ nâmti pigok dundum gayap. <sup>10</sup> Am sambe gen nálen belen bemané maindadamuñ miap pi toñaj nilizuzut belup ya am ekjen kapiyan nágât kwizet buñamm ɻep mwatnewep. <sup>11</sup> Âpme nej msalen pien kwesiñ penañ ku mambap ilak gejmagen kwakwagalen kan bududuk bein. Âpme amdine ekjen bekakan nálen belen bemané maindadamuñ mkwalap pi ewe msalen kapi kwesiñ mamambep. Keyepmti Bien, An teñ mamanik, gej kwileki ñenañ mto indeweyet indadamuñ dolakñaj mimindemane mambep. Âpme ekjenen gâlen winde ke sosok ekmâtati kej kwep bemti kume kwaopme mambep. Nit kej kwep bemti mamalup sepem kegogak <sup>12</sup> nej ekjenmak mamayap. Kan kapiyet nej gâlen windeen zet zapadi dolakñaj kapi zemti mkatikñaj bemindewan keyepmti ekjen sambe penañ ku walebien. Kawawañgâlen Zet Itnañanen zet tazin ke katikñaj membeyet an kwewetanñaj set tetakñaj palakñaj beme mmetneti mme pilik zeme tezin ɻandañgat zapat beye. <sup>13</sup> Nej ilak gejmagen kokogat kann bududuk beme keyepmti nej eknjengat yayañ mimindemti dundum gayap. Gej indamukulem mimindemane olojen palen mambep nen mamayap sepem kegogak. <sup>14</sup> Âpme nej zedi zemâtândama ekjenen ke nâmty nejmak tusume mananup keyepmti am ninmak tusumti ku mamaip ekjenen nsakwep ɻenzinziñ minndamti mamtot ndeip. <sup>15</sup> Wa nej gej msalen kapiyettan indatimti mobogat nâmty ku dundum gayap. Mneti Sadançalen windayañ mtoindewemagengapmti gej indapmukulem mimindemane mamayet nâmty dundum gayap. <sup>16</sup> Nej msat kapiyet zapat ku mamayap sepem kegogak ekjen kapiyan msat kapiyet zapat ku mamaip. <sup>17</sup> Gej gitangat zedi penañ sukwep penañ keyañ kejin mmame kwtetepmañ penañ beme ekjenen yomgalen mama mimi bekanañ ke bamkumpemti gâgât zapaletañ mamambep. <sup>18</sup> Gej nej msalen pien zedi penañ sukwep penañ ke zempalakñaj membeyet zemnemane toti mamiyap kegogak ekjen bekakan kapi nej zemindema msalen kapi ammagren zedi ke tim mebep. <sup>19</sup> Nej ekjenen gâlen zedi teñ penañ kapi nâmty gâgât kandañdan penañ kokogat nâmty indamukulem mimiyet kejñ temañ penañ matazin.

<sup>20</sup> Ya wan nej eknjengat etañ nâmty ku dundum gayap ekjenen kapi mamti zedi timepme am notnañaj zelin nâmty nágât nâmkiñpennemti mambep eknjengat eyo nâmty dun-

dum gayap. <sup>21</sup> Bien, neñmak geñmak kej kwep bemi gogot palen mammalup sepem kegogak ekjenaj nitmak tusumti ilinak kej kwep bemi gogot palen mame am notnañ gâlen zet zapat dolakñaj bamkumpemti mamaip ekjenaj gej giti nej zemnemane toban ke penañ nâmkiñpemnewep zemti dundum gayap. <sup>22</sup> Geñmak nit kej kwep bemi mammalup sepem kegogak ekjenaj ilinak kej kwep bemi mamambep. Gej nej nigomti kwizet buñamm temaj nambanan sepem kegogak nej ekjen kegogak indikgomti kwizet buñamin mamwalap. <sup>23</sup> Geñmak nit kej kwep bemi mammalup sepem kegogak nej ekjenmak kej kwep bemi mamanup. Kegogak ekjenaj ilinak kej kwep penañ bemi mamabep. Sepem kegok mti mame am gâlen zet bamkumpemti mamaip ekjenaj mama miminjin dolakñaj ke ekti penañ gej giti zemnemane toban ma gej gogot mnemti ekjen eyo gogot mamimindanik e nâmâtâbep.

<sup>24</sup> Bien, gej am indamakumti nágât betnnan bewanan. Keyepmti ekjenaj nej kwabap keyegak kwabep. Mti ekjenaj gej msat kululuñ ewe sokbembepin tapme gej nágât gogot penañ mnemti kwizet buñamm temaj nawanan kwizet buñamm temaj ke ekmâtâbep. <sup>25</sup> Bien, An teñ penañ mananik, am sambe msalen pi wemelip ekjen bepiyan gâgât yanđi ewerjan ku nâmbien nej kwep gâgât yanđi nâmgeyap. Keyepmti gej am ekjen ke nânâñin mkawañ bemeane ekjenaj nej geñmagengatnan toban e nâmâtâtnewep. <sup>26</sup> Nej am ekjen kemagen zet zapadi zemâtâtindawan yan pi ewe manzemâtâtindamelap. Keyet gej nágât gogot mamimnenik sepem kegogak eknjengat gogot mimindewanik.”

## 18

### *Kasayañ Zisas met atawien*

- <sup>1</sup> Zisasiyan dundundu kegok dundumepme delan zeme waru nin ndatime mka pem toti met Kidolon tu somti tu nembet daen olip mulup temaj matatanen ke mobenn.
- <sup>2</sup> Mulup keyet keñjan Zisasiyan ninmak kan katañ ke meti maondaktemenn keyepmti Zudasiyan mulup set ke nâme delan zein.
- <sup>3</sup> Keyepmti ekjenaj ke mepmee Zudasiyan meti zeme sâpe sâpe bumbu an ñeñjañ ma Palisi ekjenaj an kasa kuku ma sesewat mkayelen an tipdakutum mee pi zemindeme Zudas Zisasiyan ikñaj nembañaj waru mamtan egañ ikñaj ñeñjañ bemi indatime ñelip sage timti tambuyet tanjam konti konti piyan Zisas wasâgât kopmâbien.
- <sup>4</sup> Äpme Zisasiyan am kasayañ koti kwitnañ kwitnañ sambe mnâmâseip e nâme delan zeye keyepmti ekjenaj takopme

kopme egañ keeselak ekjenmagen sokñan meti pigok zeye,” In an pe kwiyet tatimalip?”

<sup>5</sup> Zeme ekjenan zewien,” Nin Zisas Nasalet mkaengatnañ ek tatimatnup.”

Zeme Zisasiyan pigok zeye, “Ne toka kapi talap.” <sup>6</sup> Zeme ekjenan wenin mepme tikande kande meti toindomâge.

<sup>7</sup> Mme Zisasiyan ewe indayañkvesiye, “In an pe kwiyet tatimalip?”

Indayañkvesime zewien, “Nin Zisas Nasalet mkaengatnañ egat tatimatnup.”

<sup>8</sup> Zeme Zisasiyan pigok diindoye, “Neñ pi talap,” tazeyap pe tatnâip ma yek? In neñ tatnatimalip beme nembanne indondopij; nen kwep natamti napmelit. <sup>9</sup> Sepem kegok sokbeme Zisasiyan eknjengat dunduyeen keyet penajan sokbem katik beye, “Nemba akum namane maindadamuñ mkwalap ekjenmagengatnañ ñenañ ku walege.”

<sup>10</sup> Âpme Saimon Pitayan Zisasiyepmti gembo pitakjanen yuñmamanje pi sakwep señkwati sâpe sâpe bumbu an ñeñan egalen sisiliñ nemba ñen kwitnañ Malakas zeme ke ek wakñan penaset sâmpeme mege. <sup>11</sup> Kegok mme Zisasiyan Pita pigok dunduye,” Gen gembondi sakwep mti mkanjan wepe. Bienaj neñ sindem temaj kapi titiyet zemneñge pi alak gen naman bekek nesât tapmnik?”

### *Zisas war Anas egalen mkaen mebien*

<sup>12</sup> Zemti tapme am ek war kosât mebien ekjenan Zisas atamti betnañ tegaj zampemti war mebien. <sup>13</sup> Ekjenan ñeñan Kaipasiyet tatnañ Anas ekmagen war mebien. Kaipas egañ nup kan keyet sâpe sâpe bumbu an sambe eknjengat ñeñanin temaj mamayet ombempeme mamtan. <sup>14</sup> Kaipas an keyan Zuda am eknjengalen ondedagen tati zet kapigok zeye, “Zisasiyan tapme nin nukñan temaj aikbanupgat nin ek kwep kumann gakime dolakñan mambanup.”

### *Pitayan Zisas zemkandat peye*

<sup>15</sup> Saimon Pitamak notnañ kwep ñenmak Zisas zet muluwen war mepme mâti eksât mebun. Nemba ñen ke sâpe sâpe bumbu an sambe eknjengalen ñeñanin temaj keyan egat nâmpein keyepmti Zisas war egalen mka keñan mopme mâti keyegak mowege. <sup>16-17</sup> Âpme Pitayañgut igak paset zupman baen tati notnañ mebun ke sâpe sâpe bumbu an sambe eknjengalen ñeñanin temaj egañ nâmpein keyepmti egañ nâmatalati met imbi sekekek damuñ keyet zeme nâmti Pita set kwalet peme keñan kwapme imbi keyan Pita sepeman ekti yançkvesiye, “Gen kapi an kandayet nembanjan ñen tagigap.”

Yaŋkxesime Pitayaŋ yanṭi zeye, “Geŋ pe kwiyet tazenik ne pi ka yegat.”

<sup>18</sup> Kegok zempemti mulup an ma kasa kuku an ekjenaŋ tâgâyet mti tep bume zime bembuluŋti kât tapmambien ke mot wanzaŋgum tati tep kât tapmaŋge.

*Sâpe sâpe bumbu an sambe ekjengalen ḡejanjin temajen Zisas yaŋkxesisi sambe tayaŋkxesimajge*

<sup>19</sup> Âpme sâpe sâpe bumbu an sambe ekjengalen ḡejanjin temaj keyaŋ Zisasiyet nembaŋane nin zigoset indatiye ma egaŋ zet zibon̄ zikat indammge pe zigok penaŋ manzein keboŋ keboŋ keyet yanṭaŋ nâsâgât tayaŋkxesimajge.

<sup>20</sup> Âpme Zisasiyaŋ pigok dunduye, “Neŋ am sambe ekjengat tuŋguwinan ma Zuda am nnaŋgalen sesewat mka temanen ma am ondedaknjin tema temanen sosok belak zetn zemzikat mti mkawaŋ bemeban. <sup>21</sup> Âpme geŋ nâgât pi eneyet tatnayaŋkxesinik? Am sambe zet mandiindoma nâip ekjeng ke indayaŋkxesimane zet pe zigok mandiindoyap e ekjenaŋ zeme nâmbak.”

<sup>22</sup> Kegok zeme an tipdakutum damuŋ mti tapmambien ekjenmagengatnaŋ ḡenaj bepalaksat naŋgumaŋ somti zeye, “Geŋ sâpe sâpe bumbu an sambe ekjengalen ḡejanjin temaj kapi zet keboŋ ke eneyet dundunik?”

<sup>23</sup> Zeme Zisasiyaŋ an ke ekti pigok zeye, “Neŋ zet bekanaj ma pembenaŋ zeya ze yanṭaŋ weyaŋ zemane nâmti tapmaŋgut nowek. Geŋ belak kileŋ etaŋ eneyet nonik?”

<sup>24</sup> Zeme Anasiyaŋ sâpe sâpe bumbu an sambe ekjengalen ḡejanjin mulupmaŋ temaj delaŋ zeme belak pemti mamtan keyepmti Zisas betnaŋ ewe zapen̄ ke tapme zempeme sâpe sâpe bumbu an sambe ekjengalen ḡejanjin alakŋaŋ tatnaŋ Kaipas ekmagen wati mebegat zemindeye.

*Pitayaŋ Zisasiyet sek ḡen ewe ku nâmpayap zeye*

<sup>25</sup> Âpme Pitayaŋ ewe tep ke kâpmambe tapme am notnaŋaŋ ekti yaŋkxesiwien, “Geŋ kapi pe an kandayet nembaŋane ekjengat tuŋguwinanŋatnaŋ ḡen geŋ kapi ma zem tatnânup?”

Âpme egaŋ zeye, “Neŋ yek penaŋ.”

<sup>26</sup> Zeme Pitayaŋ sâpe sâpe bumbu ḡejanŋat mulup anaŋ ḡen wakŋaŋ sâmpaye keyet notnaŋaŋ ekti zeye, “Geŋ saŋenen ekmak ilinsakwep muluwen daen mamane gikman pi.”

<sup>27</sup> Zeme Pitayaŋ yanṭi zeye, “Neŋ penaŋ egat ku nâyap.” Zeme zeme keyegak pepup apmaŋaŋ yanbemti kâkâkââk kuye.

*Zisas wat naman amobotnañ Pailetmagen mebien*

<sup>28</sup> Tambuyet pi Kaipasiyelen mkaen ke zet mulup mti tapmetnepeme msame watoti naman Loma amobotnañ Pailet Zelusalem mkaen matatan ekmagen wati meti ilin penañ amobotnañ Pailet egalen mkaen ku mobien. Ekjenenaj puk nâmty mbien, “Nin Anjalalañ Kendoyen tu meu niniyelen kan sokjanik bein kapi egalen mkaen mopmann ñep ku besem.” Kegok nâmty zupman baenak kot tabien. <sup>29</sup> Ekjenenaj wakoti belak tambangumen baen tapme indiki Pailelañ mka kenjangatnân toti pigok indayanjkwesiye, “In an ke pe yom zigok mme wati kotalip?”

<sup>30</sup> Indayanjkwesime ekjenenaj zewien, “An kapi bekanañ ku mnak ze nin wati geñmagen kapi ku kobeneñ.”

<sup>31</sup> Zeme amobotnañ Pailelañ pigok diindoye, “In iliñangalen zii zelin tazin keyet katañ nâmtdati zetnañ zemdeleñ zempeit.”

Zeme Zuda am ekjenenaj zewien, “Nin am ñen zetnañ zemdeleñ zemti kumann gakikiyet ku nâmndendeñaj.”

<sup>32</sup> Zuda am ekjenenaj kegok zemti Zisas Loma amobotnañgat betnan beme Zisasiyan maneti bam tep palen nomti masasoknewep zeye zet ke penañ sokbeye.

<sup>33</sup> Âpme Pailelañ mkañan keñan motati Zisas zemandame mopme pigok yanjkwesiye,” Geñ penañ Zuda am ekjengalen Amobotnañ manze zemané nâmbi?”

<sup>34</sup> Yanjkwesime Zisasiyan zeye, “Zet ke am notnañaj zeme nâmty zenik ma gitangat keñdangalak nâmty tazenik?”

<sup>35</sup> Zeme Pailelañ zeye, “Neñ Zuda an keyepmti nágât tatnayañkvesinik? Zet ke gitangat amdine ma sâpe sâpe bumbu an ñejangdine ekjenenaj geñ zigok mmane giki gati nâlen pi kolo?”

<sup>36</sup> Zeme Zisasiyan zeye, “Wa neñ Amobotnañ msat kapiyetenan yek. Neñ Amobotnañ kululuñen gwaengatnañ. Neñ msat kapiyelen Amobotnañ mambak ze neñ aminne zemindema ekjenenaj nadamuñ katikjañ mtapme Zuda am ekjenenaj ñep ku natamti kobiek.”

<sup>37</sup> Zeme nâmty Pailelañ zeye, “Âpme geñ Amobotnañ temañ ñen geñ bekapi?”

Yanjkwesime Zisasiyan pigok zeye, “Giti zenik kemak! Neñ zet penañ ñotekjañ kapi zemkawañ bembeyet nâmty msalen kapi toti am mamaen sokbewan. Am zet penañ ñotekjañ kapiyet yañan manâmâtâlip ekjenenaj nâlen zetn manâip.”

<sup>38</sup> Zeme Pailelañ nâmty pigok zeye, “Zet penañ ñotekjañ ke pe kwilekiyet nâmty tazenik?”

Kegok zemti ewe tambangumen toti Zuda am pigok diindoye, “Neñ ankañgwayelen yomañ ñen ku aigap. <sup>39</sup> Keyepmti

nej ilināngalen set tazin keyet kataj Añgalalan Kendo kataj am mka katikjanen tatatnaj an ñen ilin zeme nāmpema zupman makwawezin keyet kataj zeme nej Zuda ilināngalen Amobotnañin kapi belak zempema totogalen nāip?”

<sup>40</sup> Âpme ekjenenaj kwizet ñak ñak temañ mti zewien, “Wa ek yek. Balabasingut belak zempeman tolak!” Balabas egañ Loma gapman mtoindeme keyepmti ekjenenaj watí mka katikjanen mepewien.

## 19

### *Amobotnañ Pailelañ Zisas gakikiyet zemdelaj zempeye*

<sup>1</sup> Amgat zemingeyan yek beme gilik zem mka keñan wapmoti Zisas kume gakikiyet zetnañ zemdelaj zemti kasa kuku an zemindeme sindiwanj witiki <sup>2</sup> sepmeñ munjuñti ñokjanen peme topme kâláp teepmañ ñamañ piyanj munduñpeme tapme <sup>3</sup> zimosetnan met ondektati kwizet kaliañ temañ msamti mbien ke pep mtiyepm zewien, “Geñ Zuda am ekjenengalen Amobotnañ kan teepmañ telepgat penañ mamambanik.” Zemti bepalaksat neñguman taiwien.

<sup>4</sup> Âpme Pailet egañ Zuda am ekjenmagen ewe toweti zeye, “Nej an kañwa yomañ penañ timapma bemeyepmti watotindesât totdiindoyap. Keyepmti in ilin námti talip keyet kataj msaseip.” <sup>5</sup> Zemti mot Zisas ek sepmeñ tekñaj ñokjan kwasim pewien ma kâláp ñamañ teepmañ munduñ pewien mee bee melesinj watoti Pailelañ zikat indamti zeye, “In an bukapi ekti kemberñ bugan mip ma yek?”

<sup>6</sup> Zeme sâpe sâpe bumbu an ñeñaj ekjen ma aminjine sambe ekjenenaj kwizet ñakñak mti zewien, “Tewen kume gakik! Tewen kume gakik!”

Kume Pailelañ zet dopmañ pigok gilik zemti indaye, “Nej yomañ ñen ku aiga keyet in ilin náipnok watí met tewen kume gakik!”

<sup>7</sup> Âpme Zuda am ekjenenaj pigok zewien, “An keyaj ikñangat, ‘Nej Kawawañgat Nemuñaj,’ zemti mobotnañ mamm. Ma zii zetnnan an mobotnañ keboñ ke indome gakikiyet zenzeñaj. Keyepmti an Kawawañgat zet mobotnañ mamin kapi kume gakisem.”

<sup>8</sup> Zeme Pailelañ zet mobotnañ mamm zewien ke námti kinjage. <sup>9</sup> Mti Zisas ewe mka keñan gilik zem wapmoti pigok yanjkwesiye, “Geñ pe mkandi ñotekñaj pe deset?” Yanjkwesime Zisasiyan zetnañ dopmañ gilik zemsasapin; <sup>10</sup> belak etañ tapme Pailelañ pigok dunduye, “Geñ zetn dopmañ ñen eneyet ku gilik zemti nanik? Neñmagen winde

zemdelan̄ zema tewengon̄goyelen ma belak zemgema mebe-galen tatnain ke ku nâmnenik?”

<sup>11</sup> Zeme Zisasiyaŋ pigok dunduye, “Gen̄ nâgât zetn zemde-lan̄ zenze keyet winde Kawawaŋ kululuŋ gwaen mama-in egaŋ gaye keyepmti gen̄ nâgât zetn zemdelan̄ zesâpmnik. Belak ze gen̄ nâgât zetn ŋep ku zemdelan̄ zewek. Mme am nati kot gâlen belen neyo ekjengalen yominan̄ gâlen sebempein.”

<sup>12</sup> Pailelaŋ zet ke nâmti set ŋen̄ aikti Zisas belak zempeme kwaweweget zeme Zuda am ekjenaŋ kwizet kalian̄ kumti zewien, “Gen̄ an ke belak zempeman̄ mesem beme damuŋdi teman̄ Sisa ekmak Loma mka ŋotakŋan̄ tazin ekmak tususundi ku tabe. An ŋenaŋ amobotnaŋ nen kwep zemti amobotnaŋ Sisa mimtopewe beme Sisayaŋ ekmak kasa kasa mbe.”

<sup>13</sup> Pailelaŋ zet ke nâmti egaŋ Zisas watı zupman baen toti egaŋ zemdelan̄ zenze munduman mototage. Mundum ke nanzaŋan̄ weyan̄ti kwetetepmaŋ mpeperen̄ keyepmti Ibulu zeleset Gabata makumtemien. <sup>14</sup> Kan ke ilak Aŋgalalaŋ Kendo sanjen ŋokŋan̄ tatagalen beye keyepmti zet mulup ke tapmimetnepeme tinsutnan penaŋ beme Pailelaŋ Zuda am pigok diindoye, “In Amobotnaŋin wa piyet egit!”

<sup>15</sup> Zeme ekjenaŋ kwizet kalian̄ teman̄ kumti zewien, “An ke kumeŋ gakik, kumeŋ gakik, tewen kumasasokpeit!”

Âpme Pailelaŋ zet dopmaŋ pigok diindoye, “Ilinâŋgalen Amobotnaŋin kapi neŋ tewen kumasasokpepeyet nâmti tazeip?”

Zeme sâpe sâpe bumbu an ŋeŋan̄ ekjenaŋ Pailetgat pigok zewien, “Wa nin amobotnaŋ zutmak yek. Nin amobotnaŋ Sisa kwewetaŋ.”

<sup>16</sup> Am sambeyan̄ zet sambe ke mme ekti Pailelaŋ nâm ŋep kumbeme Zisas nâmisimti tewen kumasasokpepeyet zemdelan̄ zempeye.

### *Zisas tewen kumasasokpewien*

<sup>17</sup> Zemdelan̄ zempeme kasa kuku an ekjenaŋ Zisas tep palen bemkukuyelen tepmaŋ bee iŋŋan̄ mesame pumti Gol-gata kalan̄ mowebien. “Golgata” ke Ibulu ekjengalen zeleset makuip âpme ningalen zeleset ŋokaset Kalan̄ kuwanek. <sup>18</sup> Ke wapmoti tewen kumasasok pewien. Zisas tunjupman kumpemti an zut nembet nembet gakikiyet kogogak kumindewien. <sup>19</sup> Âpme Pailelaŋ zeme Zisas kuwien tep keyet dukŋan̄ gwaen meluwāŋ kapigok kumpewien,

“ZISAS NASALET MKAENGATNAN̄ ZUDA AM EKN̄ENGALEN AMOBOTNAŋ.”

<sup>20</sup> Zisas kumpewien msat keyet sokñan bee Zelusalem mka ñande temaj ke matatan. Âpme Amobotnañ Pailelañ zeme meluwañ ke Ibulu ekñengalen zeleset ma Glik ma Latin zeleset kumpeme tage. Âpme amnañ setemamen mekoti zet ke maiñnâmbien. <sup>21</sup> Keyepmti sâpe sâpe bumbu an ñeñan ekñenañ ekme ñep ku beme Pailetgat pigok dunduwien, “Geñ, ‘Zuda am ekñengalen Amobotnañ kegok eneyet kumpenak.’ Yegat, asekti naman pigok kumpe, ‘An kapiyañ iññañgat pigok manzein, “Neñ Zuda ekñengalen Amobotnañ.”’”

<sup>22</sup> Zeme Pailelañ pigok zeye, “Neñ zet ilak kumpeya ewe asekti naman sepem ñen ewe ku kusap.”

<sup>23-24</sup> Âpme an kasa kuku ekñenañ Zisas tewen kumpeme tapme sekñanen kwitnañ kwitnañ gulum m timti manje zulak zulak beme tapme iññañgat iññañgat tonjañ tonjañ tiwien. Âpme kâlâpmaj keññañgatnañ teepmaj keñgut ku seliliñañ keyepmti pigok zewien, “Pi mineti mendelepmann kileñ besemagengat kopme nin nanzañ guluk gilik mti an kwianañ ñeñan kwasem beme egañ kâlâp ke mti mesem zemti kegok mbien.” Sepem kegok mme Kawawañgalen Zet Itnañanen meluwañ pigok mimiñañ tazin keyet katanak beye,

“Ekñenañ sekñanen kwitnañ kwitnañ gulum m timti tonjañ tonjañ tiwien. Âpme kâlâp teepmaj keññañgatnañ ke nanzañ guluk gilik mti an ñeñan kwage egañ mge.”  
(Sam 22:18)

<sup>25</sup> Zisas tewen kumpeme tapme Zisas iññañgat mamañ ma maweneñañ Malia Kolopasiyet imbiñañ ma Malia Makdala mkaengatnañ imbi ekñen keyañ Zisasiyet kemberñ nâmti met tep mwatonzempewien kandañan tati ekpeme mopme tapmambien. <sup>26</sup> Tapmann Zisasiyan nâgât gogot penañ mamtan kegogapm mamañmak nit tapmalu ndikti mamañgat zeye, “Manje, nemundi kemak mamambalup.”

<sup>27</sup> Zemti neñ nikti zeye, “Geñ mamdi talup kapimak mamabanik.” Âpme ke tatneti kwawesâti neñ Zisasiyet mamañ watí mkannanen meti ekdamunj mpema mamamtan.

### *Zisas tewen anzamtapmetneti gakiye*

<sup>28</sup> Zisasiyan tewen ke anzam tati gakikiyan keñan minzilim kopme nâmti pigok nâñge. Mulup msalen mkoban ewan ilak alak delañ zein. Zemti Kawawañgalen Zet Itnañanen zet ñen kapigok tazin ke penañan bembeyet zet pigok zeye, “Neñ tuyet penañ miyapgtu ñen omtí name nimbi.”

<sup>29</sup> Âpme ekñenañ menzim ñen wain tu akñan penañ pi kasim pepeñañ ke ekti yembem notnañ timti takaset

dukñan gwaen tegañ ñeliwen zampemti peme menzim keñjan ke towepme mkwati peme mane mane dembusekñan mot olajme ke ululuk ninje.<sup>30</sup> Wain tu akñan penaj ke nimti zeye, "Ilak msalen mulup mimin delañ zein." Kegok zemti gakimti ñokñajan gwak zemtoge.

<sup>31</sup> Kan ke Añgalalan Kendo tatagat kan sokñanik penaj beye keyepmti Zuda am ekñenaj Pailetgat pigok zewien, "Sañjenen tagongo kanen am sekñan ekñenaj tep dukñanak ku tabep." Zeme Pailelan an kasa kuku ekñenaj am ekñen ke met selin kasetnañ kume etume anzam tati gakime sekñin timti met indabembeyet nãmindeye.<sup>32-33</sup> Âpme kasa kuku an ekñenaj meti an zut bekanañ mimi Zisasmak idowien. Eget ke met ñen setnañ kasetnañ kume etume met ñen setnañ kasetnañ kume etume Zisasmagen koti ekbienalak ek ilak gakim wengeyepmti setnañ kasetnañ ku kume etuye.<sup>34</sup> Belak kasa kuku an ñenañ ñeliwan gatnaneset omtí ñelip senkwapme sipmak tumak lumañ tobun.<sup>35</sup> Neñ sokñan ke tati ekma kwitnañ kwitnañ ke nanançat zikatn palen sokbeme ekban keyepmti zet kapi kumti indayap. In zet kapi nãme penaj sukweñ penaj bewe.<sup>36</sup> Kwitnañ kwitnañ kapi Kawawañgålen Zet Itnañanen zet ñen kapigok tazin ke penajñamak bembeyet nãmti sokbemmâge,

"Ekñenaj kanzinaj ñen ku kume etuwe." *(Sam 34:20)*

<sup>37</sup> Naman zet itnañanen keyegak zet ñen pigok tazin, "Ekñenaj ñeliwan omtí señme amnañ zikalín gwalalañ ek ekbep." *(Zekaraia 12:10)*

### *Zisas sekñan mâtâpmototí met sumen bewien*

<sup>38</sup> Âpme Zosep Alimatis mkaengatnañ an ke Zisasiyelen manje yançut sosok sokbemti mama Zuda amobotnañ ekñenaj nikmâtâti mka katikñan met newepmagen zem meti buzak enzilim mamtan. An keyañ Zisas sekñan mti met bembeyet Pailet yankwesime ñep bembeyet nãmpeme met Zisas sekñan mâtâtosât mege.<sup>39</sup> Met mâtâtotí tobeme tapme Nikodimas an tambuyet buzak moti Zisasmak zet zenâmbun an keyañ bam mâtí mege. Egañ mesâti wet am sekñin mme sesikñan dolakñan mapein ma keyañ am sekñin mme sambumbupiñ kwesiñ matazin ke mti mege keyet nukñajan 50 kilo mee kegok.<sup>40</sup> Meti Zosep mukulem mme egelañ Zisas sekñan Zuda ilin am gakime sekñin miak indemti maindabemtemien keyet katañ wet sesikñan dolakñan zu-lutpemti sâk satnañ weyañ sumunpemalu tapme besât luanzamti mebun.<sup>41</sup> Zisas kuwien msat keyet nembet daeset tep belak mulup ñen matatan ke nanzañ teman ñen eweñan am bembeyet nãmti kakalimpepeñan ke am ñen ku

indabembenjañ belak etañ matatan.<sup>42</sup> Âpme Zuda am ekjēn ilak tagoñgo kan tatagat kan bududuk penañ beye keyepmti egelañ Zisasiyet sekñjañ sakwep mâtâpm̄ti sokjan ke met bempemti kobun.

## 20

### *Zisasiyan gakikiengatnan gilik zemti wage*

<sup>1</sup> Sonda tambuñan penañ msat ewe sasat takume Malia Makdala mkaengatnañ keyañ Zisas sekñjañ eksâgât meti ekme an zulañ nanzaj temaj ñen wilili pemalu met enzuñ bekek tage e naman wililipeme kaijan met tage. <sup>2</sup> Kegok ekti egaj wenjañ mepme windembem mane mane Saimon Pitamak neñ Zisasiyan nágât gogot mamtan ninmagen meti zeye, “An zut, Amobotnañ sekñjañ piwan ewande ñen mmelo mme neñ sumen daen meti ekma yek bep!”

<sup>3</sup> Kegok zeme Pitamak neñmak nám̄ti am sumen daen eksât mebelin. <sup>4</sup> Windembem mane mane Pita ewe se-wak sewak tapmepme neñ sakwep windembem met sumen patañ zewan. <sup>5</sup> Meti kenjan baen ku towelan. Belak zupman baen tati bim kekesimti sañgum satnañ etañ baen tapme ekban. <sup>6</sup> Âpme Pitayañ bam met patañ zemti kenjan keim toweti sañgum satnañ kwasimpewien kwep weme ege. <sup>7</sup> Ma ñokjanen sâk kwasim pepeñañ e kegogak weyaj mutumti igak bempepeñañ tapme ege. <sup>8</sup> Âpme neñ kegogak kenjan toweti nilisakwep kwitnañ kwitnañ sambe ke ekmâti pigok nâmkinjewan. Zisasiyan iñjan wasât zeme nâmban walek penañ kapi wati melep. <sup>9</sup> Mme nemba notnañ ekjenan Kawawañgalen Zet Itnañjanen Zisasiyan gakikiengatnan wawagat zetnañ meluwanj mimiñjan ke ekjenan ku nâmbien. <sup>10</sup> Ke ekti egelañ belak wenit mepme am zaimengatnan kwakwadak mkaen mebun.

### *Zisasiyan Malia Makdala mkaengatnañ sokbemsaye*

<sup>11-12</sup> Âpme Malia Makdala mkaengatnañ keyañ naman met sum ganzenan ganzenan ke tokwat sumti mgeyañ yek beme met bimkekesimti zikatnañ sum kenjan baen ekpeme mepme Kawawañgalen ensel zut kâlâwit satnañ satnañ miakpewun piyan Zisas peme wengeen ke ñenañ setnañ miakpewun piyan Zisas peme wengeen ke ñenañ setnañ wengeeset ñenañ ñokjanan wengeeset totapmambun. <sup>13</sup> Egelañ imbi ke ekti zewun, “Imbi, gen pe kwilekiyet nâm̄ti tasunik?”

Âpme egaj zeye, “Amobotnañ nnanjan sekñjañ pi ewande ñen mmepme munduman timapma beme tasuyap.”

<sup>14</sup>Kegok zemti gilik zemti wa belakñan zem Zisas ikñaj ege yançut kapi Zisas ke ku ekmâtâge. <sup>15</sup>Âpme Zisasiyan pigok yanjkwesiye, “Imbi, gen pe kwilekiyet tasunik?”

Zeme imbi keyañ wa mulup kapiyet damuñañ ñenañ mene tazin zemti pigok dunduye, “An sum damuñ, gen mene an sekñaj kapi mti ewande ñen met benak beme zemane nâmti met mkobi.”

<sup>16</sup>Zeme Zisasiyan Malia pigok dunduye, “Malia!”

Zeme nâmti Maliayañ eleñ zem kwat Zisas ekti Zuda zeleset pigok zeye, “Laboni!” (Zet keyet yançaj An Zikat Indanda.)

<sup>17</sup>Zemti endilipemti atasât mme Zisasiyan pigok dunduye, “Gen kot sekñ timakmakpiñ! Neñ Bienmagen ewe mobopiñ talapgat! Gen notnne ekñenmagen meti pigok diindo, ‘Neñ nin sambeyet Bipmmagen ma nin sambeyet Kawawanmagen mowebap.’”

<sup>18</sup>Zeme nâmti Malia Makdala mkaengatnañ keyañ sakwep windembemti Zisas ikñanjat nembanjane ninmagen meti pigok dinndoye, “Neñ Amobotnañ ekti kolap!” Zemti zet dunduye ke dinndomâge.

*Nemba ekñenaj mka keñan ondek tatnepeme Amobotnañaj sokbemindaye*

<sup>19-20</sup>Âpme Sonda tambuyet nin mka kwep ñeniyet mot ondek tati Zuda amobotnañ ekñengat kinjati setn kili kili penañ kekti tapmann Zisasiyan belak tuñgupmnâñ ke petak zem kwatati pigok dinndoye, “InImagen keñ sewakñajanaj wembe.” Kegok zemti betnañ zembenjañ nembet nembet ma gatnanen zembenjañ ke zikat ndaye. Âpme nin Zisas ekti keñj dolakñaj penañ beme tabenn. <sup>21</sup>Âpme ewe pigok dinndoye, “InImagen keñ sewakñajanaj wembe. Bienañ neñ zemneme toti inImagen mulup mban kegogak neñ in mu-luwen mebegat zemindeyap.” <sup>22</sup>Kegok zemti indakumbumti zeye, “In Emetak Teñ tit. <sup>23</sup>In am yomin zemzulutindewep beme yomin penañ yek bewe. Âk am notnañat yomañ tatagat nâmpewep beme yomañ ke kalinjan tabe.”

### *Tomasijañ Zisas ege*

<sup>24</sup>Âpme Zisas nembanjane 12 ninmagengatnañ nemba ñen kwitnañ Tomas ek keyet kwitnañ ñen Didimas manzemtemenn, ningalen zeleset, nemba pepet kegok zewanek. Egañ ewande ñen mame Zisasiyan nemba notnañ etañ sokbemindaye. <sup>25</sup>Keyepmti nemba notnañ nin Zisas sokbemndame ekbenn nin zewenn, “Nin Amobotnañ sokbemndame ekn.”

Zemann Tomasiyan pigok dinndoye, “Neñ nen penañ betnañ palakñan gwilim zembenjañ ke ma gatnanen ñelip

zembeñaj ke betnañ atam ektiñgut zelin kapi nâmä penañ bewe.”

<sup>26</sup> Zemti mamotnepeme Sonda ñen beme naman Tomas-mak nsakwep mka keñor ñengat ondekti mka wanok setnañ keñaset kili kili kekpemti tapmambenn. Tatnepemann Zisasiyan ewe tuñgupmn̄ patan̄ zem kwatati pigok zeye, “Keñ sewakñaj inmagen wembe.” <sup>27</sup> Zemti Tomas pigok dunduye, “Geñ zewanangat betn zembeñaj pi timak ekbak ma betdañ daen pemane mepme ñelip zembeñaj timak nâmbak. Mti keñ zut ewe mimipiñ; penañ nâmkiñpemne.”

<sup>28</sup> Zeme Tomasiyan atam ekti zeye, “Geñ penañ Amobot-nañj ma Kawawañj!”

<sup>29</sup> Zeme Zisasiyan pigok dunduye, “Geñ natimak ekti keyepmti nâmkiñpemnenigat. Âpme am neñ sepem eekpiñ belak manâmküpemneip am ekñen ke Kawawañj indamukulem mimindeme oloñen palen penañ mamambep!”

<sup>30</sup> Zisasiyan ewe msalen pien mamti menok sepemanj igak igak sambe penañ nembañjane ningat zikatnnaj mamimkwapme ektemenn. Sambe bee papiaeñ pi ku kuma delañ zemâge. <sup>31</sup> Bugan pi kumpepeñaj pi ilak kapigogapmti kukunjaj. In sambeyan̄ mainjnâmti Zisas ek Kilais ek Kawawañgat Nemunjan̄ penañ ke nâmkiñpepeyet bugan kapi kumpewan. Keyepmti an ñenañ zet kapi mainjnâmti egat nâmkiñpewe beme egaj mama kanzizit aikbe.

## 21

### Zisasiyan nembañjane 7 sokbemindaye

<sup>1-3</sup> Mamoti Zisas nembañjane 7 ke nin kapigok: Saimon Pita, Tomas kwitnañ ñen Numba pepet, Natanael Galili mkaengatnañ ma Zebediyet nemulatnenet ma nembañjane zut nit ewe Taibilias tundua ganzenan met ondek tapmann Saimon Pitayañ nin pigok dinndoye, “Neñ aŋgalayet timasât tapmiap.” Zeme nin nsakwep meti wañgaen moti meti tambu tetak pi mulup temaj mti aŋgalá ñen ku atawenn.

<sup>4</sup> Ke tapmimetnepemann ilak msaye. Âpme Zisasiyan gambibik palen daen tapmame ekbenn. Yañgut nin an ke Zisas ke ku nâmâtâpewenn. <sup>5</sup> Mme Zisasiyan ndikti kwizet pigok kuye, “An ekñen da, in aŋgalá ñen mandayo ma yek?”

Ndayaŋkxesime nin zewenn, “Yek, ñen ku mandann.”

<sup>6</sup> Zeme pigok dinndoye, “In eleñgolamin mti naman wañga ganzenan bet penaset peme topme aŋgalá ombo mandait.” Zeme nin eleñgolam mti wañga nembeleset pemann towepme aŋgalayañ totne totne eleñgolam bepi gak zem tapme eleñgolam mandamann kwasâgât tenþen penañ siwenn.

<sup>7</sup> Âpme nej Zisasiyan nâmname dolaknaj mambemtan keyaç Pitayet pigok zewan, “Pita, an kanda ilak Amobotnañaj iknaj tazin nânîk.” Zeme Saimon Pitayañ nânâñak kâlápmañ mti biman kaikti tuyen palam toti tukutumti tu paleset zelelañ mege. <sup>8-9</sup> Âpme waŋga bugan nembu sutnanik daen 100 mita mee kegok tage keyepmti nemba notnañ nin waŋga mme kaijan mopmann eleŋgolam aŋgalá melesin mandapemann kaijanik motapme gambibik palen gwaen moti ekmann tep kwetnanen aŋgalá ma meu mee piyan tazimanje.

<sup>10</sup> Âpme Zisasiyan dinndoye, “In aŋgalá tiyo e notnañ pienen mti kolit.”

<sup>11</sup> Zeme Saimon Pitayañ waŋgaen moti eleŋgolam tekñaj pi kwaleti eleŋgolam aŋgalá melesin mandamti katikñaj mot peme wenje. Keñanen bee aŋgalá teman̄ teman̄ penañ 153 bekapiyan tabien yaŋgut eleŋgolam tekñaj ku etiye. <sup>12</sup> Mme Zisasiyan pigok dinndoye, “In aŋgalá ke tapme pien kot meu timti nit.”

Zeme nin ilak Amobotnañ elak nâmpewenn keyepmti nin, “Geñ pe an kwi?” kegok ke ku yaŋklesiwen. <sup>13</sup> Âpme Zisasiyan kot totati aŋgalamak meu tewen tapmanje ke timti kalañ ndame nimbenn.

<sup>14</sup> Zisasiyan gakikiengatnan wati nin sek zut ilak sokbemndaye yalak kan piyet sokbemndame sek tuk bein.

### *Zisasiyan Saimon Pita sek tuk kapi yaŋklesiye*

<sup>15</sup> Nin meu ke ndame nimann delañ zeme Zisasiyan Saimon Pita pigok yaŋklesiye, “Saimon, Zângat nemuñañ, nodine ekñenañ nâgât keñin teman̄ penañ bemi gogot mamimneip. Âpme geñ nâgât zigok penañ manâmnénik?”

Zeme Pitayañ zeye, “Amobotnañ, nej gâgât gogot omba penañ mamiyap elak ñep nâmnenik.”

Zeme Zisasiyan zeye, “Geñ nâlen sipsip manje maindadamuñ mmambanik.” <sup>16</sup> Kegok zemti ewe keyegak sakwalamti zeye, “Saimon, Zângat nemuñañ, geñ penañ nâgât gogot penañ maminik?”

Zeme Pitayañ zeye, “Amobotnañ, nej gâgât gogot penañ mamimgeyap e nâmnenik.”

Zeme Zisasiyan zeye, “Geñ sipsip maŋganne maindikdamuñ mmambanik.”

<sup>17</sup> Zeme Zisasiyan ewe sakwalamti pigok yaŋklesiye, “Saimon, Zângat nemuñañ, geñ penañ nâgât gogot mamimnenik?”

Egañ zet sepemañ kwep ke yanjkwesime sek tuk beme Pitayañ nâmti kenjañ bekanañ penañ beme zeye, "Amobotnañ, geñ kwitnañ kwitnañ sambeyet yañañ nâmne de lañ manzein. Neñ gâgât gogot mamimgeyap e kegogak nâmnenik."

Zeme Zisasiyañ zeye, "Geñ sipsip mañganne kapi maindik-damuñ mmambanik.<sup>18</sup> Neñ penañ sukwep penañ pigok dingoma nâmbak, geñ nombaengatnan mamkwabanan yan ewe mamobanik pi bitimdi giti zamti set deset ma deset mesâti giti nâmتأti mamepmambanik. Yañ maneti an penañ bewanik kan keyet geñ bedi etaj mwapmane am notnañ ekjenjañ bitimdi zamgemti geñ mesât ku nâmbanigen ke gaik mebep."<sup>19</sup> Zisasiyañ kegok zemti Pitayañ zigok gakiwe keyet zet bimbim zet zeye gakikiñañ sepemañ igak keyañ Kawawañgat kwizet bunjamañ mim wawagat zeye. Zet kegok dundumâti pigok dunduye, "Geñ nâlen nomba penañ kwati mamambanik."

<sup>20</sup> Âpme Pitayañ gilik zemti ekme Zisasiyañ neñ nomba ektikjañ mampemtan keyañ egegat bamidan penañ mepma nikbun. Neñ Anjalalañ Kendoen meu tatnimambenn kan keyet neñ Zisasiyet wakjañ bemi pigok yanjkwesiwan, "Amobotnañ, pe kwiyañ geñ zemgowe?"

<sup>21</sup> Neñ bamidan taidamâtmepma Pitayañ nikti Zisas pigok yanjkwesiye, "Amobotnañ, nomba kapi bam amnañ zigok msame gakiwe?"

<sup>22</sup> Yanjkwesime Zisasiyañ pigok dunduye, "Egañ ewe alik mame neñ gilik zemti kobap ma gakime kobap e nen nâyap. Âpme geñ zet keyet eneyet tatnayañkjesinik? Geñ nâlen nomba penañ kwati mamambanik."

<sup>23</sup> Âpme am Zisas nâmkinpemti mamtemien notnañ ekjenjañ zet ke nâmti Zângat pigok zemyunjuwien, "Nomba kapi ku gakiwe." Wa Zisasiyañ ek gakikipiñ telepgat mambe keyet nâmti ku zeye.

Pitayañ yanjkwesime keyepmti Zisasiyañ pigok zeye, "Egañ ewe alik mame neñ gilik zemti kobap ma gakime kobap e nen nâyap. Âpme geñ zet keyet eneyet tatnayañkjesinik?"

<sup>24</sup> Neñ kwitnañ kwitnañ sambe ke eknâm mima delan̄ zemâge keyepmti zet sambe beke papiaeñ kapi weyan̄ zemâtâti kumâti peyap. Keyepmti nin zet meluwañ kump-eye kapiyet nâmnan̄ penañ penañk bein.

### *Zânañ zet kapigok zemdelaj zeye*

<sup>25</sup> Âpme Zisasiyañ kwitnañ kwitnañ mkwage sambe bee ilindiñ papiaeñ kuma topmâdak ze papia ñotekjañ sambe penañ sokbemâdak.

## **Nembayelen Muluwin**

### **Zisasiyet nembañaneŋegal en buŋam zapat dolakŋaŋ timet timkot mbiengalen zapatnaŋ kukuŋaŋ**

Kawawaŋgallen Zet Zapat kapi kwitnaŋ Nembayelen Muluwin. Zet zapat kapi Lugaŋegak kuye. An sepem kwep buŋam zapat ŋeŋaŋ kumsaye keyegak zet zapat ŋen kapi kogogak kumsain. An keyet kwitnaŋ Tiopelas. An keyet yaŋaŋ ku nânup yaŋgut Lugaŋ zet zapat kapi kogogak kume an kwep keyelenegak mezin. Zet notnaŋ zet zapat kapiyet keŋaŋ tazinen an zet zapat kukuŋaŋ kapiyaŋ ilinsakwep mamti mulup miminjāŋapmti zet zapat esemtaŋ penaŋ kumâge. Zet ŋen zeyeen kapigok, “Nsakwep msat ke pemti met ke kwabenn.” Ek ikŋaŋ ilin sekewegak mamtemien (Nembayelen Muluwin 16:10-17; 20:5; 21:18; 27:1-28:16). Zet kapiyet keŋaŋ makunikgen zet zeya ke ilak eknik.

An ekŋen kapiyaŋ Zisasimak mambien keyepmti kwilin Zisasiyelen nembaŋane kogok zenzeŋaŋ. Âpme zet zapat kapiyet keŋaŋ makusâpmnigen an ekŋen keyaŋ Kawawaŋgallen Zet Zapat Dolakŋaŋ Peňaŋ zempalakŋaŋ bewien keyet zetnaŋ ombo penaŋ tazin. Zet Nembayelen Muluwin 1:8 keyet penaŋ zet zapat kapiyet ombo penaŋ makumnânik. Tuŋgupmaŋ kwepgatnaŋ 28 delaŋ zeinen zet kapigok ŋep maiŋnâsenik: Emetak Teŋgallen winde ma mulupmaŋgallen yaŋaŋ ma Emetak Teŋaŋ an Kawawaŋgallen zet timamti zempalakŋaŋ bembeyet indakumtetitiŋaŋ indamukulem mimindeme Kawawaŋgallen Zet Zapat Dolakŋaŋ Peňaŋ timmet zempalakŋaŋ bemâbien ma ekŋenaŋ Zelusalem mka temanengatnaŋ timmet timkot mme msat kataŋ palakŋaŋ bemâge.

#### **Zet ŋotekŋaŋ temaŋ kapigogaŋ Nembayelen Muluwin zenup kapiyet keŋaŋ talip:**

**1:1–5:42** Dapmelange kukŋaŋgat yaŋbembeŋgallen zeza-patnaŋ

**6:1–9:31** Dapmelange ekŋenmagen sisipeŋpeŋ sokbem-beŋgallen zet zapatnaŋ

**9:32–12:25** Pitayaŋ Kawawaŋgallen Zet Zapat Dolakŋaŋ Pe-naŋaŋ zemkawaŋ bemti naman Zuda am mama kemak bukŋen zemyuŋguŋguŋaŋ

**13:1–14:24** Pâlaŋ Kawawaŋgallen Zet Zapat Dolakŋaŋ Pe-naŋaŋ timti set ŋeŋaŋ yaŋbem megeyelen zet zapat

**15:1-41** Dapmelanje ḥenjan ekñengalen an damuŋ ekñenaŋ ondekek ḥenjan Zelusalem mka temanj ondekbien.

**16:1-18:23** Pâlaj Kawawaŋgalen Zet Zapat Dolaknajan Pe-naŋ timti set mepme sek zut beye

**18:24-21:14** Pâlaj Kawawaŋgalen Zet Zapat Dolaknajan Pe-naŋ timti set mepme sek tuk beye

**21:15-28:31** Pâl atamti peme Loma mkaen zelen tasâtmege

### *Zisasiyan moti Emetak Teŋ zempeme totogat zetik mge*

<sup>1-2</sup> Tiopilas an notn, neŋ ewenjan tipman baen papia kum gawan ke Emetak Teŋaŋ Zisas winde same egan kwitnaŋ kwitnaŋ mti ombemindendeŋjanjane nânâ zikat indamkwage keyet Zapatnaŋ ma mulupgat yaŋaŋ zikat indamti msat kataŋ mekoti mulupmaŋ mimiyet mulup belinan bemindemti kululuŋen mowege keyet zapatnaŋ kum gama ekbanan. <sup>3</sup> Âpme Zisas amnaŋ sindem sameti kume gakime bewienan bamgat gilik zem wati kasup 40 kegok ewe msalen kapiyegak mamti Ombeminden-deŋjanjane kan sambe sokbemenzilimimindamti manje. Mneti ekñenaŋ pe penaŋ wageyan main ma yek kegok zemti keŋ zut mbiekgapmti egan yaŋaŋ zemkawaŋ bem indamti Kawawaŋgalen zemâtâtât katnanen mama keyet zapatnaŋ kegogak diindoye. <sup>4</sup> Âpme kan ḥengat ondek tati Zisasiyan Ombemindendeŋjaneyet zeye, “In Zelusalem mka temanj kapi ku peme tapme mebep. In kapiyak tatnepeme neŋ ewenjan kwileki ḥen Bienaŋ indandayet zetik mge keyet zapatnaŋ zema nâmbien ke sokbemindawe. <sup>5</sup> Nâip, Zânaŋ am tu etaŋaŋ manzulutindemtan yaŋ kan belaknik kapi mamopme Kawawaŋaŋ Emetak Teŋ ingat keŋinan bemindewe.”

### *Zisasiyan kululuŋen mowege*

<sup>6</sup> Zisasiyan Ombemindendeŋjanemak Olip kalanjan mot ondek tati Ombemindendeŋjaneyan Zisasiyet yaŋkwiſiwen, “Amobotnaŋ, geŋ alak Islael am manje ndaondak ndemti ningalen Amobotnaŋ teman bemanenin Itali msalen amobotnaŋ Loma mka teman tazin egat kandaŋan ewe ku tabanup?”

<sup>7</sup> Kegok yaŋkwiſime Zisasiyan zeye, “Bienaŋ kwitnaŋ kwitnaŋ ke mme sokbembeyelen windenjan tasainaŋ kanaŋ beye ke ewe tazingat in eneyet keyet tatnayaŋkwiſip yaŋgut ke ingalen kwitnaŋ kwitnaŋ yek. <sup>8</sup> In belak kapi tatnepeme Emetak Teŋaŋ kopme in ke time winde indame nâgât zet zapat zenze an bemti Zelusalem mkaen ma Zudia msalen mka sambe tapmezinen ma Samalia msalen mka sambe

tapmezin en ma msat sambe zet zapatn zempalakŋaj beme pelelaŋ bemekobe.”

<sup>9</sup> Zisasiyan zapat kegok diindomti tapme Kawawaŋaj mme Zisasiyan eleŋ beler bemi kululuŋen mopme Ombe-mindendenŋajane ekŋenəŋ ektitipeŋ tatnepeme zanzaŋenəŋ koti utuk kekme eekpiŋ mbien.

<sup>10-11</sup> Mopme ekŋenəŋ kululuŋen gwaenegak ektitipeŋ tatnepeme keyegak an zut melakandunj satnaŋaj ekŋenmagen sokbem tati zewun, “Galili mkaengatnaŋ an, in kwilekiyet zikalın kululuŋen gwaenen negak ekpeme mowepme talip? Zisas in taekme indemti kuluŋen mowelep ek maneti sepeman keboŋak ewe gilik zemkopme ekbep.”

### *Zudayet munduman Matiasiyen tatagat ombempewien*

<sup>12</sup> Kegok zeme nāmti ekŋenəŋ Olip Kalan ke katipemti Zelusalem mkaen gilik zemti mebien. Olip Kalanŋatnan Zelusalem mkaen mametemien set tungupmaŋ ke maeliŋaj butnaŋ etaŋ mametemien. <sup>13</sup> Meti Zelusalem mka teamanen pataŋ zemti mot mundumin matatemien keyegak an kwilin kapigogaŋ motabien:

Pita,  
 Zân,  
 Zems,  
 Endulu,  
 Pilip,  
 Tomas,  
 Batolomiyu,  
 Matiyu,  
 Zems, Alipiasiyet nemuŋaj,  
 ma Saimon, itnaŋaj an maŋge Zilot ekŋenmak maŋge  
 ekmak  
 Zuda, Zemsiyet nemuŋaj an kegogaŋ tapmambien.

<sup>14</sup> An ekŋen ke ma Malia Zisasiyet mamaŋ ma imbi notnaŋ ma Zisasiyet meniŋjane ekŋenəŋ keŋ kweŋ bemi dundundu mulup kan kataŋ omteŋ mamkwatemien.

<sup>15-16</sup> Kan kataŋ kegok maondak metne peme bamgat ondedak ኃንጻቸዴያንም 120 kegogaŋ tapme Pitayaŋ ondedagen ke watati zeye, “Dapmeniŋjne, eweŋan tipman baenen Kawawaŋgalen Emetak Teŋaŋ Zudasiyan Zisas kasa ekŋen zemsokbemindame atawep keyet zet zapnaŋaj Dewit zemsokbemsame zemkawaŋ beye keyet penaŋaj ilak sokbeme ekbenn ke. <sup>17</sup> Zudas ek ningalen maŋgaŋatnaŋ Zisasiyan iŋŋaj mulup ninmak mimiyelel nāmti ombempeyeyəŋgut egaŋ kileŋ beye.”

<sup>18</sup> (Keyepmti egañ myunġuŋguñgañgalen tosañaj ke timti msat kwitiye. Msat ke kwitimi msatnanen ke met anzamti diliż zem tokumti kambakñañ epeeme tipmañ wiselepmañ âlák zemti zupman kwawege. <sup>19</sup> Kogok mme Zelusalem mka temanen am sambe tabien ekjenañ Zudasiyet zapatnañ ke nāmti msat keyet kwitnañ ilinangañ zelinaset Akeldama zewien, zet ke ningalen zeleset gilik zewanegen, Sip Sombem kegok benak).

<sup>20</sup> Âpme Pitayañ Kawawañgalen zet zapat itnañaj Sam papiaen zet tazin ke mti pigok zeye,

“ ‘Mkañaj ñepgat belak tabe an ñenañ ke ku tabe.’ (Sam 69:25)

Âpme Sam ikñañ keyegak zet ñen pigok tazin, ‘Mulupmangut an ñenañ toñañ bemi mbe.’ (Sam 109:8)

<sup>21-22</sup> Keyepmti nin Zuda egat munduman an ñen Zân tu zululut anañ mulup mge keyetnañ yanbemti kwat Zisas Kawawañjañ kululuñen wati moge. Kan tunġupmañ ke ninmak mamkwati kwitnañ kwitnañ sambe bee ekmâtâpme delaj zemâge. An keboñ aikmann ninmak mamti Zisas wawatnañgalen zet zapat kapi zemkawañ bewe.”

<sup>23</sup> Pitayañ kegok zeme an zut idaikbien. An ñen kwitnañ Zosep Balsabas manzemtemien ma ikñañ keyak kwitnañ ñen Zastas ma an ñengat kwitnañ Matias. <sup>24-25</sup> Idaikidemti dundundu mulup mti zewien, “Amobotnañ, geñ am ningat keññanañgañ yanjañ nâmâtâdik. Keyepmti geñ an zut kapiyet nâmâne an kwiyañ Zuda an mama mgasik mâti metneti keyet dopmañ timti gakiye. Egat munduman tati egañ Zisasiyañ mulup zet ndaye ke mimiyet nânik beme aik ndamane eksenup.” <sup>26</sup> Kegok dundumti ekjenañ takaset zut teepmañ ñen pemkwepti ñen mti butnañ baen anġalañ tati butnañ etañ zenzelim peme kwatapme Matiasiyan teepmañ sej mge keyepmti egañ Zudasiyelen mundum ke time Ombeminden-deñañ ewe 12 munduminan egañ kwapme kegok beye.

## 2

### *Pentikos Kendoyet Emetak Tejañ kululuñengatnan toge*

<sup>1-2</sup> Nup kan kataj Pentikos Kendoyet Kawawañgañ sâpe sâpe bumbuyet kwitnañ kwitnañ timti buluñ belañ mmekoti mambemtemien ke beme am nâmkiñpepemak ekjenañ mka kejñañ kwepgat ondek tatnepeme keyegak kululuñengatnan tâgâ kwisaknok temaj penañ kumtoti ekjenañ mka tabien en ke kwisakñañ bemisik tage. <sup>3</sup> Kwisak kokume ekbienaj tañam nambalam keboñañ am tabien kataj ekjnenmagen pelelañ beme tapmâge. <sup>4</sup> Emetak Tejañ

keñinanen bemisik indemti zet sambe keñinan bemindeye kataj yañbemti zet ḥen ḥenaset zemâbien.

<sup>5</sup> Âpme Zuda am sambe mulupgapmti msat sambe mekoti mamtemien ekjenaq Kawawañgat zetnaq kandañan mamtemien. Ekjenaq kendo keyet koti keyegak tapmambien. <sup>6</sup> Yan Emetak Teñ toge kan keyet am ekjén keyaq tatnâme kwisak temañ takume pe kwilekiyañ tapm zemti wenin mepme kwaweti ekme Zisasiyet nembanjané ekjén Emetak Teñaj nânâ indame ekjenaq zet zapat dolakjaj tazeme am sambe keyaq nâm zelinan esemten tazeme nâmâtâpmâbien. <sup>7</sup> Meluwañ mamanamañ kegok mme ekjenaq nâmtemtem temañ mti zewien, “An ekjén zet ḥen ḥenaset tazeip an ekjén kapi Galili msalengatnaq etañ. <sup>8</sup> Nin msat kataj met ambesomti ekjengalen zet nâwenn zet keyegak ikjanyañgat ikjanyañgat kapi zigoset nâmti zeme nâmâtâpmann delaj zein. <sup>9</sup> Nin bepi msat sambe kapigogatnan kopmobenn: Palitia, Midia, Elam Mesopotamia msalengatnaq, Zuda, Kapadosia, Pontas, Esia, <sup>10</sup> Pilisia, Pampilia, Izip ma Libia msat ilindiñ ke Sailini msat keyet sokjanik. Ninmagengatnaq am notnaq Loma mka temañgatnan kopmâbien. <sup>11</sup> Ma Zuda am penañ ma am Zuda manjaen tususuñaj ma notnaq Kilit ma Alebia msat sambe keyetnan kopmâbien. Kawawañaj an ekjén kapimagen menok temañ mme ekjenaq am sambe nin bepi ninañgat zetnnaset Kawawañgalen zet zapatnaq pi zemâtâtndame tuluñ telaj penañ weyañ nâmâtâtnup.” <sup>12</sup> Ekjenaq ke ku weyañ ekmâtâti nâmtemtem mti ilinak zenâ zenâ mti zewien, “Kwitnaq kwitnaq kapi yañaj zigoset sokbein?”

<sup>13</sup> Mme am notnaq ekjenaq an nâmkinpepeñinmak ekjengat zet kanzowak mti zewien, “Ekjén tu katikjañ niyoyañ keñin kilej beme zet kilom kilom tazeip.”

### *Pitayañ am ekjengat zet zeye*

<sup>14</sup> Âpme Ombemindendeñaj 11 ekjenaq ilinsakwep watati Pitayañ am sambe penañ tabien ekjengat kwizet kumti pigok diindoye, “Zuda am notnne ma amkup notnaq koti Zelusalem mkaen tadik, in waknjiñ weyañ beme neñ kwitnaq kwitnaq tasokbein kapiyet yañaj zema weyañ nâit. <sup>15</sup> In nâmne nin kapiyañ tu katikjañ nimti keñj kilej tabein mene kegok otnâmndeip. Yangut yek. Pi ewe tambuñan 9 kilok etañ pimak. <sup>16-17</sup> Muluwañ kapi sokbembeyelen Kawawañgalen golañ zenze an Zoel egañ kapiyet eweñan baenen Kawawañgalen Zet Itnañanen pigok zeme nâmti meluwañ kapigok mge,

‘Kan bududuk beme neŋ nemunambanajne ekjenaj neŋmagen bamgat zigok sokbeweyet zet timti zemkawaŋ bemâbep. Ma nembanajne zomolim notnaŋ ekjen zikalın mitima meluwaŋ mamanamaŋ notnaŋ ekbep ma ailip ekjen kwitnaŋ kwitnaŋ notnaŋ kieset zikat indama ekbep ma Emetakŋ Teŋ msat sambe am kejinaŋ bemisik indewap.<sup>18</sup> Ma kan keyet sisiliŋ animbinne ekjen Emetakŋ Teŋan kejinaŋ mulat indema ekjenaj neŋmagen bamgat zigok sokbeweyet zet indama zemkawaŋ bemâbep.<sup>19-20</sup> Neŋ kululuŋen ma msalen menok notnaŋ kapigok mma sokbemâbe. Msalen tep temaŋ zime kasak temaŋ kwaikbe ma am sipmaŋ kileŋ mulapmebep ma kululuŋen neŋ kasup zikatnan mma sopsop kuwe ma eyoŋga zikatnaŋaj ɻamaŋ sip nembonŋ beme Amobotnaŋaj kopme olonjen mimi keyet kanaŋ ke bewe.<sup>21</sup> Kegok sokbeme an ɻenaŋ Amobotnaŋat kwitnanen dunduwe beme egaŋ anŋalaŋpewe.’

(Zoel 2:28-32)

<sup>22</sup> Islael am notnne, in zet kapi tatnâme zema nâit: Kawawaŋaj ikn̄aŋ Zisas Nasalet mkaengatnaŋ mulup same egaŋ inmagen menok kwitnaŋ kwitnaŋ mzikat indamkwapme ekmâtâbien.<sup>23</sup> Ewaŋan tipman baen Kawawaŋaj ikn̄aŋ ke mimiyelen nâmâtâtpye keyet kataŋ inmagen sokbeme in an bekanaŋ mimi penaŋ ekjenengat belinan beme ekjenaj tewen kumasasok peme tati gakiye.<sup>24</sup> Yangut gakikiyelen windeyan ku atam tage. Kawawaŋaj mme gilik zem wati gakikiyelen nukŋaj sambe beye gaipeme wenje.<sup>25</sup> Keyet Dewilaŋ eweŋan Zisasiyet zetnaŋ kapigok zemkawaŋ beye,

‘Neŋ Amobotnaŋaj ekma zimosetnnan kwesiŋ matazin. Egaŋ nâgât betn penaset tazingapmti kwilekiŋen nukŋajnaŋ ku naikbe.<sup>26</sup> Egaŋ neŋ gakikiengatnaŋ mme wapma mama kanzizit nanayet zetik mnengeyet webem mayap. Keyepmti neŋ nâmâ dolakŋaj penaŋ beme zetn olonjen palen manzeyap.<sup>27</sup> Geŋ ek ketatalatpemane am gakikiŋaj mundumen ku tabe. Ma geŋ Nemundi Teŋ ek pemane gakimti sekŋaj msalen ku sambuwe.<sup>28</sup> Geŋ mama kanzizitgalen set zikat nawanan. Âpme gâgât monzalamdan neŋ olonjen temaŋ penaŋ mbap.’

(Sam 16:8-11)

<sup>29</sup> Notnne, neŋ yeŋŋ sokŋ Dewit egat zet pigok penaŋ zemkawaŋ bema nâit. Ek ilak itnaŋaj gakime bewien yan bewien ke am zaimaŋ sosok tapme maeknup.<sup>30</sup> Ek golaj zenze an mamkwapme Kawawaŋaj egat zetik mpemti kapigok zemkatik bempeye. In sokdine ekjenmagengatnaŋ

an ḫen aikma egañ nālen Amobotnañ mundumm ke tiwe.  
<sup>31</sup> Ke nāmti eweñanak tipman baen Kilaisiyañ gakimti wabeyet zetnañ pigok zeye,

‘Kawawañan am gakikiñañ ekjengat tuñguwinan peme wemti sekñajan ku sambuwe.’ (Sam 16:10)

<sup>32</sup> Zet keyet katañ Zisas ek Kawawañan gakikiengatnan mme wapme nin Zisas walep elak penañ ekmâtâbenn. Keyet zapatnañ kapi manzemkawañ benup. <sup>33</sup> Egañ wati moti Kawawañat betnañ penaset moti tapme Kawawañan Zisasiyet Emetak Teñ peme totogat zetik mpeye keyet katañ Emetak Teñ peme toti ninmak tati mulup mme in alak egat yañan kapi sokbeme egip. <sup>34-35</sup> Dewit sekñan melesin kululuñen ku moge yañgut zet belak kapigok etañ zeye, ‘Kawawañan nālen Amobotnañgat pigok dunduye, “Kot betn penaset tot tapmane neñ kasandine mañge kwep bemindema geñ windenjin mtoindewanik.”’ (Sam 110:1)

<sup>36</sup> Keyepmti Islael am in pigok nāmkatik beseip, in Zisas an yomengatnan ndatitiyet koge an ke tep palen kume gakiye. Kilais ek ke Kawawañan alak mtati Amobotnañ onzempeme tazin.”

<sup>37</sup> Pitayañ zet kegok zeme amnañ nāmtemtem mti Pita ma ombemindendeñañ an notnane notnañ pigok indayañkwiwiñen, “Notnne, nin zigok penañ mmanñ ḫep penañ besem?”

<sup>38</sup> Zeme Pitayañ pigok diindoye, “In kwep kwewañ bekananjin eknāmti yomengatnañ gilik zemti Zisas Kilais nāmkijpemti egat kwitnanen tu zulutme Kawawañan ingat yomin katikpewe. Kegok mme Kawawañan in Emetak Teñ taolet m indawe. <sup>39</sup> Ilin ma nemunambajine ma am msat sambe tapmelip kapi Amobotnañ Kawawañat zetnañ nāmti ekmagen kobep katañ egañ Emetak Teñan indandayet zetik mpeye ke indawe.”

<sup>40</sup> Pitayañ zet kegok diindomti ewe tusumti golan zet pigok diindoye, “In am myuñguñguñin temañ ekjengmagen peme tapme kenin gilik zemti kobep. Am bekanan ekjeng ke Kawawañan indawaletbe nāip!” <sup>41</sup> Kegok zeme kasup keyegak am 3000 mee kogañ Kawawañgalen zet zapat dolakñañ nāmti nāmkijpeme tu zulutindeme Kilaisiyelen am mañge ekjengmagen tusuwien.

*Am nāmkijpepemak ondedakjan ma mama mimiñin kwep dolakñañ wemkwage*

<sup>42</sup> Âpme am ekjeng kapi ombemindendeñañ ekjengañ Kawawañgalen zet zapat dolakñañ mandiindom kwatemien.

Mti kej kwep penaŋ bemti tambuŋalem niniyet ma dundudu mulup mimiyet mene mene maondaktemien.

<sup>43</sup> Âpme Kawawaŋaj ombemindendeŋaj ekŋengat palesetgatnaŋ menok sambe penaŋ mgelyepmti am sambe ekŋenaŋ nâmtemtem palen mamkwabien. <sup>44</sup> Am nâmkiŋpepemak ekŋenaŋ kej kwep bemti kwitnaŋ kwitnaŋin sambe bee temakwep apalak tim nimwiaŋ wiaŋ mmamkwabien. <sup>45</sup> Ma ekŋenaŋ msalin mkaŋin ma kwitnaŋ kwitnaŋin sambe bee ketalasime amnaŋ keyet tosaŋaŋ mâneŋ indame timti ondek bemti naman ilinagak olat zeme kataŋ kalaŋ indame matimtemien. <sup>46</sup> Ekŋenaŋ tambu misa kataŋ Zuda am ilinangalen sesewat mka teman ilindiŋ maondaktemien. Ondekpemti naman kalanji mka ḡen mka ḡen mekoti meu time kwawepme ilindiŋ kalaŋ kumnimti oloŋen palen tati tambuŋalem manimetemien. <sup>47</sup> Mama mimi dolakŋaj kegok mkwati Kawawaŋ kwizet buŋamaŋ mwati sesewatsamkwapme am notnaŋaŋ ke egomti ekŋenmagen tusumti nâmkiŋpepe aikme Amobotnaŋ Kawawaŋ iŋkaŋgalen manjeen ke matusum indemtan.

### 3

#### *Pitamak Zânaŋ an setnaŋ bekaŋaŋ ḡen weyaŋpewun*

<sup>1</sup> Kan ḡeniyet Pitamak Zân egelaŋ 3 kilok dundudu kanaŋ beme Zuda am ilinangalen sesewat mka teman dundudu mulup msât mowebun. <sup>2</sup> Âpme an ḡen setnaŋ wesij mamkeŋ keboŋ sokbembenjaŋ an ke notnaneyan tambu msa luaeñ luenzamti kot Zuda ilinangalen sesewat mka teman keyet “Setokwakwat Dolakŋaj” manzemtemien keeset peme tati ekme am sambeyaŋ sesewat mka temanen mobot totot mme indikiŋ mâneŋ milawatgat mawekumindamtan. <sup>3-4</sup> An keyaŋ tati idikme Pitamak Zân egelaŋ sesewat mka teman mowesât mmalu idikti kegogak mâneŋ milawatgat idawekume egelaŋ ek eksememuiŋ mtati Pitayaŋ pigok dunduye, “Geŋ pien ndikbak!” <sup>5-6</sup> Mme an setnaŋ bekaŋaŋ egaŋ wa kwileki ḡen nasâpmilup mene zemti eleŋzemoidikme Pitayaŋ egat zeye, “Nit mâneŋ milawat mene ḡen ku tatndain. Kwewetan tatndain ke gasâpmilup. Zisas Kilais Nasalet mkaengatnaŋ egat kwitnanen zeyap-gat watı met!” <sup>7-8</sup> Kegok zemti betnaŋ penaset betname setnaŋ ḡandoŋaŋ dolakŋaj beme sakwep eleŋ beleŋ bemti wat mutututi mebekokot mti egetmak ilinsakwep sesewat mka teman keyaŋ moti set mamaŋaŋgat olonjen mti palam mobot totot mti Kawawaŋ zemsesewatpeye. <sup>9-10</sup> Âpme an keyaŋ set tapmamti Kawawaŋ tasesewatsame am sambeyaŋ

ekti nâmtemtem mti zewien, “Sesewat mka temaj ‘Sekekek Dolakñaj’ manzeip ke totati mâneb milawatgat ndawekumti matazin wa an iknaj kapimak zemti nâmtemtem mbien.”

*Pitayañ am Kawawañgalen zet zapat dolakñaj diindoye*

11-12 An keyañ Pitamak Zân egetmagen met ilinsakwep mka keñaj ñen kwitnañ Solomon makumtemien ke mame amnañ indiki buluñ bililiñ ilinsakwep ekjenmak ke met ondektati nâmtemtem temaj mti tapme Pitayañ am ke indiki pigok diindoye, “Am in kapi kwilekiyet an wesin dolakñaj bep keyet ektemtem mti nit ñandem tatndigip? Kwitnañ kwitnañ ke ndaŋgat windenidaŋgat ma teñ mamañndaŋgat mamañaj ku aiksalut. 13 Nit yeñsokñne Abalaam ma Aisak ma Zekop mee ekñengalen Kawawañ egañ Nemunañ Zisas ek Amobotnañ mwat onzempemti winde temaj saye. An ke in zemkumti kasa kuku an ekñengat belinan beme ekjenaj wati amobotnañ Pailetmagen mepme egañ yomañ ñen ku aikti belak zempeme mebegalen mgeyanjut in zekañkañ mti kume gakikiyet zewien. 14 In An Teñ ma Kwatetepmañ ek bamkumpemti amobotnañ Pailetgat kwizet kalian kumti an bekanañ am indom enzilili ke nâmpeme inmagen totogat zewien. 15 Mti in An mama toñañ ek kume gakiye yanjut Kawawañ gakikiengatnan mme gilik zem wage. Nin an keyet zet zapatnañ manzempalakñaj benup. 16 Keyepmti nit Zisasiyañ iknaj winde ndame nit nâmkiñpepemak tati iknajangat kwitnanen an kapi mmalu dolakñaj bemti ingat zikalinan tapme taegip kapi.

17 Notnne, neñ ñep nâmdeyap in ma amobotnañine in Zisasiyet yanaj ku nâmtyepm ek yomepiñanjut belak kegok msawien. 18 In meluwañ ke mme Kawawañ golañ zenze anane ekñengat zeme ekjenaj Kilais sindem nâmeti gakikiyet zet zapatnañ dolakñaj papia itnañanen meluwañ mkwabien ke penañajmak beye. 19 Keyepmti in yomengatnañ kejin gilik zemti Kawawañmagen kopme egañ mama miminjin bekanañ ke katikpemti gilik zemindatime in sek welelañin kwawepme mambep. 20 Zisas Kilais ke Kawawañ ninmagen peme kokogat ombempeye. Yañ maneti zempeme ninmagen kapi toge. 21 Zisasiyañ Bipmañgallen mowegeen keyegak mame Bipmañaj msat kuluñ pi asekti naman alakñaj mme sokbemâbe keyet zetikñaj eweñan golañ zenze anane teñ zemindeme ekjenaj keyet zapatnañ esemten zemkawañ bemâbien. 22 Golañ zenze an ekjen keyet tuñguwinanjatnañ ñen Moses egañ zet kapigok zemsokbeye,

‘Amobotnañ Kawawañ inmagengatnañ nolin ñen mwat onzempeme egañ neñ golañ zenze an

mamayap keyet kataj mamti zetnaq zeme nāmti gawepuwep. <sup>23</sup> Golaq zenze an keyelen zetnaq am notnaqan gawepumti ekmagen ku tusuwep beme Kawawaŋgalen manjeengatnan zemindeme zupman meti walelet aikbep.’ *(Zii Zet 18:15, 19)*

<sup>24</sup> Âpme eweŋan tipman baenen golaq zenze an Samuel ma notnaq egat bamaq mamkwabien ekjenan kan kapi sokbembejet zetnaq papiae meluwaq m kwabien. <sup>25</sup> In golaq zenze an eknengat nemunambanjine in kapiyet Kawawaŋan yeqsoknijin Abalaamak tususu mti egat zetik pigok mpeye ke tonjan in bewep. Kawawaŋan egat pigok zeye, ‘Neŋ gâlen manjaengatnaq an neŋ egat pemberangapmti msalen am sambe talip ekjenmagen kwitnaq kwitnaq dolaknaj mimindawap.’ *(Sokbembe 22:18)*

<sup>26</sup> In kapiyepm Kawawaŋan eweŋan nāmâtati Nemunjan Zisas zempeme kot msalen kapi sokbeye ke in neŋan mama mimi bekananengatnan indapmukulem mti gilik zemindatiyet kegok mge.’

## 4

### *Pitamak Zânmak mka katikjan idewien*

<sup>1-3</sup> Pitamak Zânaq ke tati animbi zet kegok diindomambe tapmalu sâpe sâpe bumbu an ekjen ma Zudayelen sesewat mka temanqalen an tipdakutum eknengat neŋanin ma zii zet zikat indanda an ekjenan kormâbien. Ekjenan kotati ekme Pitamak Zânaq Zisasiyan wage ma am gakikiŋan wabep keyet zapatnaq animbi sambe tadiindom kwapmalu ekjenan keyet nâme neŋ ku beme indatimti zemidosât nâmbienanqut msat gasi beyeyepmti belak idatimti met mka katikjan sekek idewien. <sup>4</sup> Yanqut am egetgalen zet nâmti notnaqan nâmkinpepe aikti Zisasmagen tusume am nâmkinpepemak sambe penaq temakwep 5000 mee kogok beye.

### *Pitayaq an damuq eknengat monzalaminan Zisasiyet yanjan zemkawaq beye*

<sup>5-7</sup> Msa msame sâpe sâpe bumbu an neŋan ma sesewat mka temanqalen an damuq notnaq ma zii zet zikat indanda an ekjenan meti sâpe sâpe bumbu an neŋanin teman Anas ma egalen manjaengatnaq am notnaq ma Kaipas ma Zân ma Aleksandia ma sâpe sâpe bumbu an notnaq ekjenmak temakwep Zelusalem mka teman ondekti Pitamak Zân tuŋguwinan onzemidemi pigok idayaŋkvesiwien, “It windé kwiyaj ma kwiyet kwitnanen ma meluwaq zigok penaq mti an wesiq kapi mmalu dolaknaj beyan?”

8-9 Idayankwesime Pitayet keñanen Emetak Teñan zet same zelin dopmañ pigok gilik zemindaye, “Sâpe sâpe bumbu an ñeñanenje ma sesewat mka temangalen an damunjenne in nit awesinj ke zigok penañ mti mmalu dolaknaj bep keyet yañan penañ náságât ndayanjkwesimti talip. <sup>10</sup> Keyepmti nit zemkawañ bemalu in ma Islael am ilinsakwep yañan nâmâtâlit. Zisas Kilais Nasalet mkaengatnañ e in tewen kumasasok peme gakime bewien. Yañ Kawawañan naman gakikiengatnan mme wageyan main. Egat kwitnanen an wesiñ kapi sekñan mmalu dolaknaj beyanañ kapi tapme taegip. <sup>11</sup> An Zisas keyet Kawawañgalen Zet Itnanjanen baen meluwanj kapigok mimiñan tazin,

‘Mka walalat an ekñenaj tepum ñen bekanañ zemti peme meweñgeyan alak tepum keyan mka tepumañ kalinjan penañ bemti mka atam tazin.’ *(Sam 118:22)*

<sup>12</sup> Kawawañan msalen an ñenañ am ñen yomengatnan gilik zemti indatitiyet winde ñen ku saye. Egañ Zisasiyan mulup ke mimiyet nâmti ek etañ saye.”

<sup>13</sup> Zet keboñ keboñ etañ tazemalu am tabienan nâmti zewien, “An zut kapiyan nânâ mka temanen ku mebun. Zisasmak belak mamtemunañgut nânâ kabonj kapi deeset tiwunañ kingagapinj pi nâmatalati tazelup.” Zemti nâmtemtem penañ mbien. <sup>14</sup> Âpme ekñenaj an setnañ bekanañ weyanpewun ke egetmak ilinsakwep tapme indiki zet dopmañ ñen gilik zemindandayet nâmje ñep ku beme peme tage. <sup>15</sup> Kegok zemti tabienan yek beme eget zemideme zupman towepmalu ilinak tati pigok zenâ zenâ mbien, <sup>16</sup> “An zut kapi zigok mimidasenup,” zem zenâwien? “Egelañ menok ke msokbemalu Zelusalem mkaen animbi sambuyañ keyet zapatnañ ilak nâmje delañ zep keyepmti nin ñep ku iyanj indendeyelen bein.” <sup>17</sup> Zem mbienan yek beme zewien, “Yegat mulup ewe tusum mmalu am sambuyañ nâmbeþgapmti nin zemkingagat zet zemann egelañ keyet kingati Zisasiyet kwitnañ ewe ku mpalaknaj bewalup.”

<sup>18</sup> Kegok zemnâmpemti naman idazemtetime mka keñanenak mowepmalu pigok zewien, “It am ñen ewe Zisasiyet yañan ñen ku zemzikat indawalup.” <sup>19</sup> Kegok zeme Pitamak Zân egelañ zewun, “Nit zet kapi zemalu ilin opem nait. Ingallen zet gawepumti Kawawañgalen zet peñ pemalu toweme keyet Kawawañan nigat nâmje zigok bewe? <sup>20</sup> Nit Zisasiyet mulupmañgat yañan sambe be ekmâtâpmalu delañ zeye. Keyepmti kwizapatnañ kapi belak atam pemalu ku tabe.” <sup>21</sup> Egelañ kegok zemalu an ñeñan ekñenaj zemkingagat zet notnañ ewe tusumdiidomti belak ideme toti mebun. Am sambe ekñenaj muluwanj ke

ekti Kawawaŋgat sesewatsawien keyepmti an temaj temaj ekjēn keyaŋ kwindemti an zut ke kwileki ḥen ku miidawien.<sup>22</sup> An wesinj Pitamak Zānmak menok temaj egat palen mti weyanpewun. An ke nup kanaŋ 40 sebempein.

*Am nāmkīŋpepemagaŋ dundundu mulup katikjaŋ mbien*

<sup>23</sup> Pitamak Zānaŋ amobotnaŋ ekjēnaŋ katikideme egelaŋ nāmkīŋpepemak am nolitne ekjēnmaŋen koti ondedagen sâpe sâpe bumbu an ma sesewat mka temajgalen an damuŋ notnaŋ ekjēnaŋ zet zewien keyet zapatnaŋ mimindawien.<sup>24</sup> Âpme ekjēnaŋ zet ke nāmti keŋin ondek kwep bemi Kawaŋgat pigok dunduwien,

“Amobotnaŋ, geŋ kululuŋ msat ma nembu temaj ma kwitnaŋ kwitnaŋ sambe mamaŋaŋmak wemezin kapi mmane sokbem mâge. (*Kisim Bek 20:11; Sam 146:6*)

<sup>25</sup> Geŋ ningat yeŋsokŋ Dewit mulup andi Emetakdi Teŋaŋ keŋaŋ m eleŋ beleŋ beme zet kapigok zeye,

‘Zigogat am Zuda maŋgaen ku sokbembeŋaŋ ekjēnaŋ Amobotnaŋgat ḥenziŋziŋ mti kusât tapmip? Ma pe kwilekiyet am ekjēn kapiyaŋ ondekti kwitnaŋ kwitnaŋ yaŋaŋ yaŋepiŋ kapi msâgât tazenâip? <sup>26</sup> Msalen an damuŋ sambe ekjēnaŋ Amobotnaŋ Kawaŋaŋ ma Nemunaŋ Kilais egetmak âsâgât keŋ kwep bemi zenâ zenâ tapmip.’ (*Daniel 9:24*)

<sup>27</sup> Dewilaŋ zeye keyet kataŋ amobotnaŋ Elotmak amjane Islael ekjēnmak am Zuda maŋgeen ku sokbembeŋaŋmak amobotnaŋin Pailet ekjēnaŋ mka temaj kapi temakwep bemi Kawaŋaŋ geŋ Zisas mulup andi teŋ ke pemane am yomengatnan ndatitiyet ombempemti zempe mane koge ek kume gakikiyet mulupmaŋ penaŋ sukwep mbien.<sup>28</sup> Geŋ eweŋan baen mulup andi kemagen kwitnaŋ kwitnaŋ ke sokbembeyet zemkabewanan keyet kataŋ sokbemsaye.<sup>29</sup> Yaŋ alak pi naman nin Zisas māti mammann amnaŋ ningat kasa tapminndaip keyet Amobotnaŋ geŋ kasa keyet keŋaŋ winde ndamti ndamukulem mmane nin kingagapinj gâlen zet zapadi dolakŋaŋ kapi ammagén windenjambeŋ zemkawaŋ bemann zet zapadaŋ palakŋaŋ bewe.<sup>30</sup> Kawaŋaŋ, geŋ mulup andi teŋ, Zisas egat mti winde ndamane nin am zawaŋmak ekjēn mmanne alik bewep ma nemundi Zisas egat kwitnanen nin menok yaŋaŋ igak igak mbanup.”

<sup>31</sup> Kegok dundum delan zeme mka ondek tapmambienen ke titok temaj mti mekwapme Kawaŋgalen Emetak Teŋaŋ am tabien bee keŋinan topme ekjēnaŋ

kingagapiŋ eleŋ belaŋ bemi t zapat dolakŋaŋ am keŋan windenŋambəŋ penaŋ zemkawaŋ beme bieien.

*Nâmkiŋpepemak ekjenaŋ kwitnaŋ kwitnajin apalak timambien*

<sup>32</sup> Zisas nâmkiŋpepeŋaŋ am ekjenaŋ ondekti keŋ kwep bemi milawalin mee tonjan tonjan ku timamkwabien ekjenaŋ milawalin belak apapalak timamkwabien. <sup>33</sup> Kegok tain-dame ombemindendeŋaŋ ekjenaŋ Zisas gakikiengatnan wage keyet zapatnaŋ windenŋaŋben am ekjengat zemkawaŋ bewien. Âpme am nâmkiŋpepemak ekjengat tuŋguwinan Kawawaŋgallen keŋ taolelaŋ bemi sik tage. <sup>34</sup> Ekjjenmagen ḥenəŋ ola olat palen ku mange. Ekjenaŋ msalin mee tage ke an ḥenəŋ kwitime mânep ke mti met ombemindendeŋaŋ an ekjengat belinan mambemtemien. <sup>35</sup> Âpme ekjenaŋ ke timtati am ḥenəŋ kwileki ḥengat olati kot zeme kataŋ milombijinanengatnan ke timtati maindategien.

<sup>36</sup> Âpme kan keyet an ḥen Zosep ombemindendeŋaŋ ekjenaŋ kwitnaŋ Banabas manzemtemien. (Banabas kwit keyet yaŋaŋ, An Zemgwatnaŋ Mimi.) An ke Liwaiyelen mangeengatnaŋ msatnaŋ Saipalasiyetnaŋ. <sup>37</sup> An keyaŋ msatnaŋ an ḥeniyet zeme kwitime mânep ke mti kot ombe-mindendeŋaŋ ekjengat belinan beye.

## 5

*Ananiasmak imbiŋaŋ Sapila egetgalen zapat*

<sup>1</sup> Awembiŋ zut ḥen mamamtemun apmaŋ kwitnaŋ Ananias imbiŋaŋ Sapila egelaŋ kegogak msalit butnaŋ ḥen tosayet zemalu amnaŋ kwitiwien <sup>2-3</sup> yaŋgut mânep piwan timti imbiŋaŋmak zenâmti keŋ kwep bemi mânnewit butnaŋ enzilim pemti butnaŋ etan apmaŋaŋ mti met ombemindendeŋaŋ ekjjenmagen beme Pitayaŋ mânep ke ekti zeye, “Ananias, geŋ kwilekiyet Sadaŋaŋ keŋdi myuŋgume mânep msadangat tosaŋaŋ tinak ke butnaŋ buzak enzilimpemti butnaŋ etan mti kot Emetak Ten tatetipenik? <sup>4</sup> Geŋ msadi kegok nâmti belak pemane gitangat zapat tadar. Ma an keyaŋ msadi kwitime mânepdi gitit timti kwilekindi ḥen msât nâmti mbek piwan? Geŋ kwilekiyet mânep ekti keŋdi puŋpuŋ mme kegok mnak. Geŋ wa nin ku tetindenak; Kawawaŋ tetipenak nânik!” <sup>5</sup> Zet kegok zeme Ananiasiyan nâmti keyegak tokutumti gakime am notnaŋ tabien ekjenaŋ ekti kingabien. <sup>6</sup> Âpme an zomolim notnaŋ tabien ekjenaŋ moti egat sekŋaŋ sâgaŋ sumuŋti met am sumen bewien.

<sup>7-8</sup> Ke mti belaknik tatnepeme Ananiasiyet imbiñajan̄ap apmañgat zapat nânâpiñ belak kwawopme keyegak Pitayañ egat zeye, “Msatgalen mâneñ kapi etañaj apdañ mti kobep?”

Zeme imbiñajan̄ap zeye, “Ilak buke etañ keyalak ke mkobepmak.”

<sup>9</sup> Zeme Pitayañ zeye, “Abdimak it kwilekiyet Emetak Teñ tetipepeyet keñit kwep belut? Namba zomolim set tokwak-walen talip ekñen kaiman̄ abdi mmet beyo yañ geñ kegogak gapmet beseip!” <sup>10</sup> Kegok zeme imbiwan setnañ kandañan ke tot gakiweme an namba zomolim tabien ekñenañ mka keñjan kwati sekñajan̄ mti apmañ bewien keyet solonan mebewien. <sup>11</sup> Kegok mme am nâmkiñpepeñinmak manje ma am notnañ ekñenañ zapat ke nâm̄ti zemkiñgagat om̄ba penañ mbien.

### *Ombemindendeñaj ekñenañ menok sambe mkwabien*

<sup>12-13</sup> Ombemindendeñajmak am nâmkiñpepemak ekñenañ keñ kwep bemiñ sesewat mka teman̄ keñajan̄ ñen Solomon manzemtemien ke maondaktemien. Mti tokwati am tunguwinan̄ menok sepem igak igak mme ekti am notnañaj nâmkiñpepemak ekñengat nâmindeme mobotnañ beme ekñenmak tususâgât manâmtemien yañgut Zuda amobotnañ notnañgat makingatemien. <sup>14</sup> Yañgut mulup ke ewe tusum mmepme animbi sambe penañaj Zisas nâmkiñpemti ombemindendeñaj ekñengalen manjeen om̄ba penañ metusumâbien. <sup>15</sup> Âpme ombemindendeñaj an ekñenañ menok sambe mme kwizet bunjamañajmekopme nâm̄ti keyepm am ekñenañ noline zawat sek sindemak indaluanzam timti Pitayañ kasuwen kwawepme weñañaj ekñengat paleset kwawepme dolakñajan̄ beseip zemti ekñen set ganzenan sin yañgemindeme toti selen dombem tapmebien. <sup>16</sup> Âpme Zelusalem mka teman̄ keyet sokñanik mka tapmege keyet am sambe penañ ekñenañ kegogak noline zawat sek sindemak ma we bekanan̄ keñinan̄ tatatañ indatimti kopme Pitayañ weyanjindeme dolakñajan̄ bemâbien.

### *Ombemindendeñaj sisipeñper̄ mimindawien*

<sup>17-18</sup> Mulup dolakñajan̄ kegok tapm mepme sâpe sâpe bumbu an sambe ekñengat ñeñajan̄ ma notnane Sadusi notnañ ekñenañ ilinsakwep ombemindendeñaj ekñengat nâmbeñkambemindemti keyegak wati met indatamti mka katikñjan̄ meindeme <sup>19-20</sup> tatnepeme tambu sutnan Kawawañgallen enselañ toti set kwaletindemti zupman indatimtoweti zeye, “In meti sesewat mka teman̄ keñjan̄ moti animbi mama mimi alakñajan̄ kapiyet zapatnañ ewe tusumti diindoseip.” <sup>21</sup> Ombemindendeñaj ekñenañ zet ke

nâmti toti met tambuŋan penaŋ sesewat mka temanen moti animbi zezapat diindomâbien. Âpme sâpe sâpe bumbu an sambe ekŋengat ŋeŋaŋin ma notnane ekŋenaŋ Zuda am ekŋengalen amobotnaŋ sambe ekŋenaŋ kopme ondektati ombemindendeŋaŋ zelen indendeyet nâmti zet beme mekopme an ŋeŋaŋ notnaŋ zemindeme mka katikŋaŋ meti ombemindendeŋaŋ ekŋen indatim kopme amobotnaŋ zimoselinan tati yaŋaŋin zenzyet nâmti zemindeme mebien.<sup>22</sup> Am indatisât mebien ekŋenaŋ mka katikŋaŋgalen an damuŋ ekŋen ilinsakwep damuŋ mti tapme moindaikti mka katikŋaŋ set mâtâti keŋan moti ekme ombemindendeŋaŋ ekŋen ŋen ku tabiengapmti meti zewien,<sup>23</sup> “Nin met pataŋ zemti set damuŋ ekŋen bee nsakwep sekekek kalinŋan tapme ekti set mâtâti moekmann ombemindendeŋaŋ ekŋenaŋ keŋan ku talo.”<sup>24</sup> Zet kegok zeme nâmti sâpe sâpe bumbu an sambe ekŋengat ŋeŋaŋin ma sesewat mka temanŋalen antipdakutum ekŋengat ŋeŋaŋin ekŋenaŋ ombemindendeŋaŋ ekŋenaŋ kwawabien ke zeme nâmti nâmtemtem temaŋ mbien.<sup>25</sup> Tazem timatnepeme an ŋenaŋ pataŋ zemkwati zeye, “An in mka katikŋaŋ met kek indeyo ekŋen piwan kwawaloyaŋ sesewat mka teman daen moti animbi Zet Zapat Dolakŋaŋ Penan tadiindoip.”<sup>26</sup> Zeme nâmti sesewat mka temanŋalen damuŋ mimi egat ŋeŋaŋinaŋ an notnaŋ ndatime sesewat mka temanen meti nin mot ekŋengat zet zenepemann amnaŋ nanzanŋaŋ ndoseipmagen zemti kiŋgapeŋ met ombemindendeŋaŋ ekŋen zesewak sewak mimindemti indatkobien.

*Ombemindendeŋaŋ ekŋenaŋ an damuŋ temaŋ temaŋ ekŋengalen ondedagen tati zet kiŋgagapiŋ zewien*

<sup>27</sup> Indatim koti amobotnaŋ ondedagen indat koindeme ekŋengat tuŋguwinan tapme sâpe sâpe bumbu an sambeyet ŋeŋaŋinaŋ pigok indayaŋkwiſie,<sup>28</sup> “Nin an kapiyet kwit zaptnaŋ am ekŋenmagen zempalakŋaŋ ku bembeyet zemkulumindewan. Âpme in Zelusalem mkaen am zapat ke ewe zempalakŋaŋ bemti an Zisas ke kuwien e nin kukuŋaŋnok manzemndoip.”

<sup>29</sup> Zeme Pitamak ombemindendeŋaŋ notnaŋ ekŋenaŋ dopmaŋ pigok gilik zem zewien, “Nin amgalen zet gawepumti Kawawaŋgalen zet kulumann ŋep penaŋ ku bewe.<sup>30</sup> In Zisas tewen kumti masasokpeme gakiye yaŋgut yeŋsokŋinemak ningalen Kawawaŋaŋ buteme wageyaŋ ewe alik mamain.

31 Âpme Kawawaŋaŋ mme wapme wapmoti iκŋaŋgat betnaŋ penaset Amobotnaŋ peme tati Islael am yomengat-nan keŋŋ gilik zemann ndatitiyet mulup zet eyo saye. Keyepmti Islael amnaŋ Zisasmagen yom zemkawaŋ bemann egaŋ yomm katimndendeyet damuŋ matazin. <sup>32</sup> Nin zet tazenuwen pi wa kwitnaŋ kwitnaŋ notnaŋ sokbemâpme eknâmâtâben ke manzemkawaŋ benup. In Kawawaŋgalen zet gawepumti mame Kawawaŋaŋ Emetakŋaŋ Teŋ iκŋaŋgat ken taoletnaŋgapmti tewalaŋ indaye egaŋ in zet sambe kapi zemkawaŋ bemindame kegogak ekmâtâbep.”

<sup>33</sup> Zet kegok zeme an ḡeŋaŋ ekŋenaŋ nâmti keŋin bekaŋaŋ penaŋ beme ombemindendeŋaŋ ekŋen indome gakikiyet zenâ zenâ mbien.

### *Gamalieliyaŋ notnaŋ notnaŋ zemkulumindeye*

<sup>34</sup> Amobotnaŋgalen ondedak keyet keŋan an ḡen Gamaliel ek an zii zet zikat indanda. An ke am sambeyen nâmpeme mobotnaŋ penaŋ mambemtan. Egaŋ watati, “Ombemindendeŋaŋ ekŋen belaknik zemindeme zupman baen towewegat,” zeye. <sup>35</sup> Zeme ombemindendeŋaŋ ekŋen zemindeme towepme ilinak tati amobotnaŋ sambe ekŋengat zeye, “In an ekŋen kapi kwileki ḡen mimindasâgât nâseip beme weyaŋnâmâtâtati mseip. <sup>36</sup> Itnaŋaŋ tipman baen an ḡen kwitnaŋ Teudas egaŋ wati, ‘Neŋ amobotnaŋ,’ zem mme am 400 kegogaŋ ekmagen met wetekumti manepeme an ke kume amjane ekŋenaŋ kalaŋ mekopme ondedak nin takwage ewan yek beye. <sup>37</sup> Ya naman bam an ḡen Zuda zeme ke Galili mkaengatnaŋ egaŋ gapmanan am kwilin bemitti mulup mge kan keyet am notnaŋ Zudayaŋ zet kelakŋaŋ mimindeme koti ek mâtî meti amobotnaŋ notnaŋ mtoindesâgât mme ekŋenaŋ ek kegogak kume gakime maŋgenjane ekŋen indomkume kalaŋ mekobien. <sup>38</sup> Keyepmti in am ekŋen kapi indondopin belak indeme talit. An ḡenaŋ ḡeŋaŋ bemti tapm beween mulup tabep kapiyaŋ ḡep towembe. <sup>39</sup> Âk Kawawaŋaŋ iκŋaŋ ḡeŋaŋ beme tapmip beme in m aleme yek bewe. Mneti nin Kawawaŋgalen mulupgat kasa mbanupmagengat eksewanup!”

<sup>40</sup> Kegok zeme an ḡeŋaŋ notnaŋ tabien ekŋenaŋ nâme ḡep beme ombemindendeŋaŋ ekŋen ewe indazemtetime mopme sindiwaŋ indomti Zisasiyet kwizet buŋamaŋ ewe tusumti ku zenzeyelen zemkulumindemti zemindeme <sup>41</sup> toti met Zisasiyet kwizet buŋamaŋgapmti katikŋaŋ bemtati sindem ma sakambuk time keyet Kawawaŋaŋ nâme ḡep beyeyepmti olojen mti <sup>42</sup> kan kataŋ sesewat mka temanen ma am nâmkiŋpepemak ekŋengalen mka kataŋ ondekmeti

Zisas Kilaisiyet kwizet buñamañ ewe zempalakñañ beme-bien.

## 6

*An 7 indaombemindeme ombemindendeñaj indamukulem mti segeset mulup mbien*

<sup>1</sup> Kan keyet am nâmkinjpepemak manje temaj penañ sokbemti mambien keyepmti am Glik zet manzemtemien ekjenañ zewien, “In am zet Ibulu manzeip in kan kataj meu ma milawat makalañkuip kataj ningalen kwambet notnañ dolakñañ ku maweyanjindeip.” Kegok zemti zetnañ belaknik bugan sokbeye. <sup>2</sup> Keyepmti ombemindendeñaj 12 ekjenañ nâmkinjpepemak am ekjen ondekindemti zewien, “Nin segalen bandimgat yayañ mti Kawawañgallen buñam zapat zenze mulup pemann toweme ñep ku bewe. <sup>3</sup> Keyepmti notnne, in ilinançat tunguwinajgatnañ an nânâñinmak ma an kwizet buñamin dolakñañ Emetak Teñaj keñinan be-misik matazin. Ekjen keboj indik mâtâti an 7 indaikti kopme nin segalen bandim mulup maminup kapi ekjengat belinan bemann ekjenañ mbep. <sup>4</sup> Âpme nin dundundu ma Kawawañgallen zet zapat ammaggen zemzikat indanda mulup etañ mbanup.”

<sup>5</sup> Zet ke zeme nâmkinjpepemak am ekjenañ nâme ñep beme an 7 kapigok indaikbien:

Stiwen ek an nâmkinjpepeñaj kalinaj ma keñanen Emetak Teñaj bemisik matatan.

Ek ma Pilip  
ma Polokolasimak  
Naikena  
ma Taimonmak  
Pamenas

ma Nikolas an kapi Antiok msalengatnan egañ Zuda am ekjenmak eweñan kot tusumti am nâmkinjpepemak bewien an ekjen kegok indaikbien. <sup>6</sup> Mti an ekjen kapi ombemindendeñaj ekjenmagen indatimepme ekjenañ belin ñokjinan bemti dundum indemti mulup ke belinan bemindewien.

<sup>7</sup> Kegok mme Kawawañgallen zelañ meti Zelusalem am m eleñ beleñ bemindeme Zisas nembañane ekjenmagen tatusumepme sambe penañ beye ma sâpe sâpe bumbu an notnañ sambe ekjenañ nâmkinjpepe aikti ekjenmagen metusumâbién.

*Zuda am ekjenañ Stiwen zet muluwen pewien*

<sup>8</sup> Stiwen ek Kawawañmagengatnañ keñ taolet ma windeyan bemisik tapme am sambe tunguwinan menok kwitnañ kwitnañ sambe mge. <sup>9</sup> Kegok mme Zuda am

notnaŋ msalin yaŋaŋ pemti Silia ma Aleksandia ma Silisia ma Esia msalen met mamaŋaŋaŋ koti sesewat mka ḥen kwitnaŋ “Am Lala” ekjengalen manzemtemien ke kot tusumti mamamtemien eknjen keyaŋ yaŋbemti Stiwenmak zet mmot mtot mbien. <sup>10</sup> Âpme Kawawaŋgallen Emetak Teŋaŋ Stiwen nânâ dolakŋaŋ same zet tazemanje keyepmti an notnaŋaŋ egalen zetgat windenjaŋ ḥep ku mtopepeyelen sepem tabemanje. <sup>11</sup> Keyepmti eknjenaaŋ am notnaŋ zet dâsuki notnaŋ bemzenzeyet zet kelakŋaŋ buzak set mimindeme eknjenaaŋ zet dâsuki pigok zewien, “Penan, nin tatnâmann egaŋ Mosesimak Kawawaŋ egetgat zet mobotnaŋ tapmmange.” <sup>12</sup> Eknjenaaŋ kok zemti am notnaŋ ma sesewat mka temangalen an damuŋ notnaŋ ma zii zet zikat indanda an notnaŋ ekjengat kenin walapme eknjenaaŋ zelin nâmti kot Stiwen wati ondedak temanen mebien. <sup>13</sup> Eknjenaaŋ am notnaŋ Stiwengat bemzenze zet notnaŋ zenzeyet zemindeme eknjenaaŋ ondedagen meti sekŋaŋ bemzenze zet notnaŋ sambe Stiwengat ewe pigok zewien, “Kan sambe an kapiyaŋ sesewat mka kapiyet ma Mosesiyelen zii zet zemtalalat zet manzeme eknup. <sup>14</sup> Nin tatnâmann egaŋ zet ḥen ewe pigok zeye, ‘Zisas Nasalet mkaengatnaŋ egaŋ sesewat mka teman̄ bekapi kumasek muti Mosesiyen mama mimi notnaŋ zikat ndaye ke egaŋ mguluk gilik mme naman sepemaŋ ḥen bewe,’ ” kok zeye. <sup>15</sup> Âpme am notnaŋ amobotnaŋ eknjenmak ondedak temanen tapmambien eknjenaaŋ Stiwen zimosetnaŋ ekme Kawawaŋgallen ensel ekjengalen zimoselin keboŋ beme weyanéksememun̄ mtapmambien.

## 7

*Stiwenaaŋ amobotnaŋ ondedak temanen tapmambien ekjengat zikalinan zet zapat dolakŋaŋ zemkawaaŋ beye*

<sup>1</sup> Âpme sâpe sâpe bumbu an ḥenjaŋaŋ Stiwengat pigok yaŋkxesie, “Amnaŋ gâgât zet sambe tazeip kapi penaŋ ma dâsuki ze zemane nâmbi?”

<sup>2</sup> Yaŋkxesime Stiwenaaŋ pigok zeye, “Bipnotnne, neŋ pigok zema nait. Yeŋsokŋ Abalaamaŋ ewe Alan mka msalen mebepiŋ Mesopotamia msalen mame busatnaŋ tonjaŋ Kawawaŋaŋ sokbemsamti pigok dunduye,

<sup>3</sup> ‘Neŋ msat ḥen zikat gama geŋ amdine ma msadi kapi katikpemti ke mepmambanik.’ (*Sokbembe 12:1*)

<sup>4</sup> Zemti zempeme Abalaamaŋ nâmti keyet kataŋ Kalidia msat ke pemti met Alan mkaen matatan. Mka ke Silia msat keyet keŋjan tazin. Ya ke met manepeme bipmaŋ e gakime naman Kawawaŋaŋ zempeme mka ke pemti msat ḥen kot tiye yan

msat timpeye keyegak nin matatnup. <sup>5</sup> Wa msat ke egat penaŋ ku saye ma msat butnaŋ bugan ku ketalasim saye yek. Egaŋ nembaŋepin manje yaŋgut Kawawaŋaj maneti msat ke ekmak nembaŋane indandayet zetik mimindeye. <sup>6</sup> Mti Kawawaŋaj zet ḡen ewe kapigok dunduye,

‘Injsokdine ekjenaŋ nup kan 400 pi msat tuŋgupman belak mamti amgat sisiliŋ mulup etaŋ mti ola olat palen ma sek sindem palen mambep.’ *(Sokbembe 15:13)*

<sup>7</sup> Mti Kawawaŋaj zet ḡen ewe pigok zeye,

‘Am manje kwiany sisiliŋ mulup an etaŋ indatinti mambep ekjjen ke neŋ dopmaŋ mutumindamti gilik zemindatima koti msat kapi mamti neŋ etaŋ sesewatnamti mambep.’ *(Kisim Bek 3:12)*

<sup>8</sup> Kok zemti egaŋ Abalaamak tususu mge keyet piliŋaj Abalaamgat nemuŋaj ḡen sokbeme sekŋaj butnaŋ antitiyet zempeye keyepmti Abalaam manepeme nemuŋaj Aisak sokbemtapme kasup 8 beme Aisakgat sekŋaj butnaŋ antimpeye. Âpme Aisakgat nemuŋaj Zekop sokbeme Aisagaŋ Zekop sakam kegogak mpeye. Yanaman Zekopgat nembaŋane 12 sokbewien ekjjen bee Zekowaŋ sakam kegogak etaŋ mimindeye.

<sup>9</sup> Âpme yeŋsokŋne an 12 keyaŋ meniŋin isikŋaj Zosep biwinaŋ gogot penaŋ mampemtan keyepmti ekpenŋeŋ mpemti an ekjennmagen beme mâneŋ indamti Izip msalen wapmeti sisiliŋ an peme mamtan <sup>10</sup> yaŋgut Kawawaŋaj ekmak tati nukŋaj sambe keyet keŋjan mukulem mti nânâ dolakŋaj same mulupmaŋ dolakŋaj mme Izip am eknjengalen amobotnaŋ Palaoyaŋ egomti nâmpeme iknjaŋgallen kwitnaŋ kwitnaŋ damuŋ mti Izip amgalen amobotnaŋ eyo mamtan. <sup>11</sup> Kan keyet meuyet kambeŋ temaj Izip msalen ma Kenan msalen sokbem weme yeŋsokŋne ekjenaŋ meuyet penaŋ timabien. <sup>12</sup> Kegok tapme Zekowaŋ nâme amnaŋ Izip msalen meu tapme takwitip kegok zeme nâmti nembaŋane zemindeme meu kwitisât Izip msalen mebien. Met kwitinti kot e nime delan zeme <sup>13</sup> naman sekŋaj ewe mepme meniŋin Zosewaŋ yaŋaŋaj datnaneyet zemâtâtindame amobotnaŋ Palao egaŋ Zosepgat sipbutnane nâmâtâtindeye. <sup>14</sup> Âpme Zosewaŋ datnaneyaj met biwin Zekop aiikokogalen zeme ekjenaŋ met biwin aikti amŋane notnaŋ indaaikti kobien ekjjen am 75 kogaŋ <sup>15</sup> koti Izip msalen ke maneti Zekowaŋ gakiye. Âpme Zekopgat nemuŋane ningat yeŋsokŋne ekjenaŋ ewe Izip msalen keyegak maneti kegogak gakimâbien. <sup>16</sup> Gakime injsokŋne ekjenaŋ indatim met Sikem msat Abalaamaŋ am

sumgat nāmti Emo ekjengalen msat butnaŋ ḥen kwitiye ke maindabemtemien.

<sup>17</sup> Âpme Kawawaŋaŋ Abalaamgat zetik mpeye keyet kanaŋ daŋome Islael am eknenaŋ Izip msalen omba penaŋ <sup>18</sup> sambelenți mame Izip amobotnaŋ alakŋaŋ ḥen sokbeye keyaŋ Zosewaŋ mamti mulup dolakŋaŋ mkwage keyet yaŋaŋ <sup>19</sup> kandati ningat yeŋsokŋe eknjenmagen meluwaŋ mgasik penaŋ mti zeme mulup temaŋ penaŋ mamtemien. Âpme amobotnaŋ alakŋaŋ keyaŋ yeŋsokŋe eknenaŋ nemuŋine indatimti met zupman indeme gakikiyet zemkatik bemindeme nemba an timti met tuyen matimemetan. <sup>20</sup> Kan keyet Moses nemba okak sokbeye ek sek sepemaŋ dolakŋaŋ penaŋ. Âpme mamaŋ bipmaŋaŋ eyoŋa tuk pi mkaŋinan ke buzak enzilimpeme tapme matatemien. <sup>21</sup> Tapmetneti met suasembeen peme weme tuyen mebeme Palaoyet nambanjaŋaŋ metneti aikti nemba ke mkot toŋaŋ bemi ekdamuŋ mme <sup>22</sup> bugan sememe Izip am ilinaŋgallen mama miminjanŋgallen nānā ke ma zet zemusuwewet zenze ke zemzikat sam mme egaŋ zet zemâtâti mulupmaŋ dolakŋaŋ mkwage.

<sup>23</sup> Mosesiyaŋ ke manepeme nup kan 40 mee kok beme Islael am notnane bugan meindidigalen <sup>24</sup> nāmti indiksât selen tapmetneti ekme Izip an ḥenaŋ Islael an ḥen takume ekti Mosesiyaŋ notnaŋ Islael ke mukulem mpemti Izip an bee kume gakiye. <sup>25</sup> Mti Mosesiyaŋ Islael am maŋgejene kapiyaŋ kapigok nāip nāŋge. Kawawaŋaŋ nāgât pemberaŋ nnanŋapmti gilik zemndatiwe. Nāip nāŋge yaŋgut eknenaŋ kegok ku nāmbien. <sup>26</sup> Naman mise ḥen ewe indiksâgât meti ekme Islael an zulaŋ ilidak taâmalu idikti idasubemti zeye, ‘In sip kwewaŋ kwilekiyet taâlup?’ <sup>27</sup> Zeme an aŋkuk ḥenyaŋ yaŋbemti mge egaŋ notnaŋ takumange e peme tapme Moses âtâpeme mepme ḥenzinziŋ msamtı zeye, ‘Geŋ kwiyaŋ nin ndadamuŋ mti zemdelan zenze mulup mimiyyet zemgeye? <sup>28</sup> Geŋ saŋen Izip an ḥen kumane gakiyan ewan alak naman neŋ nāmâne gakikiyet nāmti kot tazenik?’ <sup>29</sup> Kegok zeme nāmti Mosesiyaŋ Izip amobotnaŋ egaŋ zapat kapi nāmti nowemagen zemti kiŋgati Midian ekjengalen msalen kunzuŋmet ke mamti imbiŋaŋ msat keyetnaŋ wati mame nemuŋanet yumuŋ zut sokbewun.

<sup>30</sup> Egaŋ Midian msalen ke meti nup kan 40 kegok mame delan zeme kan tungupmaŋ keyet Sainai Kalan kandaŋan msat tungupman am piŋan ke mame Kawawaŋgallen enseljenaŋ tep ḥotekeŋan tep tazime keyet keŋaset sokbemsaye. <sup>31</sup> Mosesiyaŋ tep ke tazime yaŋaŋ ekmâtâsâgât nāmti mululumti sokŋan tapmetnepeme Amobotnaŋ Mosesiyet

pigok dunduye,<sup>32</sup> ‘Moses, neŋ yeqsokdine Abalaam, Aisak ma Zekop ekŋengalen Kawawaŋ.’ Zeme Mosesiyaŋ zet ke nāmti kiŋgati sebeləŋ diŋdiŋ mti mot eegat nāmtemtem mti belak kusumti tage.<sup>33</sup> Âpme Amobotnaŋaŋ zeye,

‘Geŋ msat imti tadik ke kambuk penaŋ keyet setwewedi gulumm.<sup>34</sup> Neŋ Izip msalen aminne sisipenpeŋ mimindame sek sindem teməŋ palen tati si kembəŋ mname nāmti indamukulem msât kwatolap. Keyet geŋ watı Izip msalen meti indatim kot.’ (*Kisim Bek 3:7-10*)

<sup>35</sup> Kawawaŋaŋ zet kegok zeme Mosesiyaŋ kiŋgaga e yaŋaŋ kapigogat. Egaŋ Izip msalen daen mame Islael am ekŋenaŋ ek kiŋgati zewien, ‘Geŋ kwiyan ningalen amobotnaŋ ma damuŋ teməŋ geye?’ Zeme kunzuŋti koge an ke naman tep ɻotekŋan tep tazime Kawawaŋgalen enselaŋ tep keŋan sokbemsame ke ekti kusumtapme Kawawaŋaŋ Islael am ekŋengat amobotnaŋin onzempemti zempeme meti Islael am ɻeŋaŋ bemindemti indatim kokogat mege.<sup>36</sup> Izip msalen meti indatimkosât tati Izip msalen menok sepemaŋ igak igak mme amobotnaŋ Palaoyaŋ ekti kiŋgatindeme selén indatimetin nup kan 40 pi Nembu Nāmanen ma msat tuŋgupman mee pi menok sepem igak igak mti indatimti koge.<sup>37</sup> Kopmambe Mosesiyaŋ Islael am pigok diindoye, ‘Bam Kawawaŋaŋ ningat tuŋgupmnaŋgatnaŋ notn ɻen mti onzempeme neŋ golaŋ zenze an mayapnok mambe.’<sup>38</sup> Âpme Mosesiyaŋ indatimti met msat tuŋgupman ondekindeme tapme egaŋ iknak Sinai Kalanjan mowepme ensel egaŋ zet zapat dunduye. Mme Mosesiyaŋ zet mamaŋaŋmak ke nāmtintoti nin dindome nāmâtâbenn.

<sup>39</sup> Yaŋgut yeŋsokŋne ekŋenaŋ Mosesiyelen zetgat wisat mti bamkumpemti nānâŋinaŋ gilik zemti naman Izip msalen mesâgâlak manâmtemien.<sup>40</sup> Âpme Mosesiyaŋ kalanjan ke moti ewe ke mame Islael am ekŋenaŋ Elongat zewien, ‘Geŋ ningat kawawaŋ ɻen weyaŋnda. Mosesiyaŋ Izip msalen-gatnan ndatim kot msat tuŋgupman pi kilom ndemti deset melep e nin ku nânupgat geŋ ke mimndamane keyaŋ ɻeŋaŋ bemndame naman gilik zemti Izip mkaenak mebanup.’<sup>41</sup> Zeme egaŋ makau nembayaŋ weŋaŋ ɻen ke betnaŋaŋ weyaŋpeme weme bepmeluwaŋin ke ekti oloŋen mti sâpe sâpe bum samti age silik teməŋ msawien.<sup>42</sup> Mobotnaŋ kegok mme Kawawaŋaŋ indiki pigok nāmti bamkumind-eye. Ekŋenaŋ kasup eyoŋga ma wenzimgat ɻep sesewat-sasayelen nāmti kegok mge. Muluwaŋ keboŋ keyet golaŋ zenze an ekŋenaŋ Kawawaŋaŋ Islael am ekŋengat zet

pigok zeye ke mtati Kawawaŋgalen Zet Itnaŋanen meluwaŋ kapigok mge,

‘Isael am, in msat tuŋgupman nup kan 40 mambien kan keyet in sipsip ma makau kumti sâpe sâpe ke nâgât buwien? <sup>43</sup> In kawawaŋin nopiom Mâlok ek sese-watsamti egalen sesewat mka mzalaŋ walalatnaŋ ke luanzamti mamaip. Ma in kawawaŋin wenzim Lepan ke sesewatsamti egat weŋaŋ weyaŋpeme weme luanzamti mamaip. Keyepmti neŋ zemindema Babilon mka temaŋ ke sebempemti naman beŋan daen mebep.’ (Aizaya 63:10; Zelemaia 19:13; Amos 5:25-27)

<sup>44</sup> Ewenjan yeŋsokŋne ekjenaŋ msat tuŋgupman mamtemien ke ekjenaŋ Kawawaŋ penaŋgalen sesewat mka mzalaŋ ke gapum mamti egat masesewatsamtemien. Mka mzalaŋ ke Kawawaŋ iŋŋaj Moses sokbemsamti mka mzalaŋ zigok walalagalen keyet weŋaŋ zikat samti zemâtâtsaye keyet kataŋ walabien. <sup>45</sup> Bam yeŋsokŋne ekjenaŋ biwine ekjennagen sesewat mka mzalaŋ ke mgapumti Zosuayaŋ ŋeŋaŋ bemindeme kasaen mepme Kawawaŋ iŋŋaj indamukulem mti kasaŋine indamâpme mepme msat kapi indaye. Âpme sesewat mka mzalaŋ ke matakwatnepeme Dewit amobotnaŋ sokbeye. <sup>46</sup> Âpme Zekopgalen Kawawaŋ iŋŋaj Dewit keŋ sewakŋaj mpeme nâmti Kawawaŋat sesewat mka ŋen walalagat nâmti Kawawaŋat yanŋkwiſie yanŋut Kawawaŋ iŋŋaj ku nâmpeye. <sup>47</sup> Maneti bam Dewitgat nemuŋaŋ Solomonan Kawawaŋgalen sesewat mka ke walage.

<sup>48</sup> Yanŋut Amobotnaŋ Temaŋ Penaŋ kululuŋen main egaŋ sesewat mka amnaŋ walalatnaŋ keyet keŋan ku matazin. Kegogapmti Kawawaŋ iŋŋaj pigok zeme golaŋ zenze an Aizayayaŋ meluwaŋ pigok mge, <sup>49</sup> ‘Amobotnaŋ iŋŋaj pigok zein, “Kululuŋ ke nâlen mundumm penaŋ ke tati msalen belak setnnaŋ etan maimtalap. Keyepmti in nâlen mka pe sepeman ziborŋ penaŋ walabep? Ma neŋ mundumm ziborŋanen penaŋ tot kâtnâm tabap? <sup>50</sup> Neŋ betnnaŋ kwitnaŋ kwitnaŋ ke ku mban ma?”’

<sup>51</sup> In an kejin katikŋaŋ penaŋ Kawawaŋgalen zet wakŋinaŋ nânâ nâmtingut kejinan penaŋ ku mambeip. Mti itnaŋanen yeŋsokŋineyaŋ mamtemienok in Emetak Teŋŋaj immagen mulup msâpmme in kan kataŋ belak maâtâpeme mezin. <sup>52</sup> An Teŋŋaj sokbembeyelen zet golaŋ zenze an ekjenaŋ manzemkwatemien ekjennagen ŋen aŋgolaŋ pewien? Sokŋine ekjenaŋ an keboŋ sambe penaŋ indomwalet mkwabien. Yaŋ maneti an iŋŋaj ke sokbeme am in kapiyan kume gakiye. <sup>53</sup> In Kawawaŋgalen

zii zet ensel ekjenaŋ indawien ke nânâ nâmtingut makuluip nâip!"

### *Zuda am ekjenaŋ Stiwen nanzaŋaŋ kume gakiye*

<sup>54</sup> Stiwenen zet kegok diindome an ḡejəŋ ondedagen tabien ekjenaŋ tiwin kwasime egat ḡenzinziŋ teməŋ penaŋ mbien. <sup>55</sup> Mme Stiwen Emetak Teŋaŋ kejənen bemisikme zikatnaŋ kululuŋen gwaen ekme mopme Kawawaŋgalen busatnaŋ kejən Zisasiyaŋ Kawawaŋga betnaŋ penaset tapme <sup>56</sup> ekti zeye, "Kululuŋen gwaen egit! Neŋ kululuŋ ḡandeme Kawawaŋga Nemunjaŋ am mamaen sokbeye egaŋ Kawawaŋga betnaŋ penaset tapme egap!"

<sup>57-60</sup> Kegok zeme am sambe tabien ekjenaŋ waknjin bekekti zet oyak oyak teməŋ mti wati ekmagen windembemti met âtâpeme mebe kokot mti tetimti Zelusalem mka teməŋ solonan baen topemti an ḡejəŋ ekjenaŋ kolowin sakŋaŋgatnaŋ gulumti an zomolim Sâl egat kandaŋan bempeme tapme ekjenaŋ yanbemti nanzaŋ mâtâti kume an notnaŋaŋ indamukulem mti kume egaŋ kusumtati Amobonnaŋ Zisasiyet pigok dunduye, "Amobonnaŋ Zisas, geŋ nâlen emetakŋ mi!" Kegok zemti tot pedondom tati kwizet teməŋ penaŋ kumti zeye, "Geŋ an ekjən tatnoip kapiyelen myungungunjin katipe." Kegok zemti wembekatnaŋ topme gakime Sâlaŋ ke tati ekti keyet nâme dolakŋaŋ penaŋ beye. Âpme sesewat mka teməŋgalen an damuŋ ekjenaŋ gilik zem meti sâpe sâpe bumbu an ḡejəŋ teməŋ egat zapatnaŋ met zeme nâŋge.

## 8

### *Sâlaŋ am nâmkiŋpepemak ekjengat kasa mimindaye*

<sup>1-2</sup> Âpme an notnaŋ Zisasiyelen mama mimi mâtî mamtemien ekjenaŋ nâmthalat meti Stiwengat sekŋaŋ mti am sumen mmet bemi ambembesi teməŋ mbien. Kan keyet penaŋ yanbemti am nâmkiŋpepemak Zelusalem mkaen mamtemien ekjən kasa kasa mimindame ekjenaŋ kalanṭi Zudia ma Samalia msalenmekopme ombemindendeŋaŋ ekjenaŋ etaŋ Zelusalem mkaen matatemien.

<sup>3</sup> Âpme Sâl egaŋ setetekŋaŋ palakŋaŋ beme ḡejəŋ bemi animbi nâmkiŋpepemak indawaleti ekjengalen mka kataŋ moti indatime kwawepme mka katikŋaŋ timet maindemtan.

### *Piliwaŋ Samalia msalen zet zapat dolakŋaŋ am zemkawaŋ bemindaye*

<sup>4</sup> Kegok mti am nâmkiñpepemak indamâpme ekjenaŋ msat sambe lala bubuk mekoti Zet Zapat Dolakñaj Peñaj msat sambe zemkawaŋ bemâbien. <sup>5</sup> Âpme Piliwan Samalia am eknjengalen mka ñjande temaj ñengat pataŋ zemti am Kilaisiyelen Zet Zapat Dolakñaj Peñaj zemkawaŋ bemindame <sup>6</sup> am sambe ekjenaŋ zetnaŋ nâmti tikñangat mbien. Ma kwitnaŋ kwitnaŋ mamanamaŋ mti <sup>7</sup> am we bekanaŋinmak sambe tabien ekjén we bekanaŋin indapmâpme am keñangatnan kwati ñákñak mti kunzuŋbien ma am sambe notnaŋ selin belin wesiŋ mee pi mme dolakñaj bemâbien. <sup>8</sup> Keyepmti mka keyelen am ekjenaŋ Pilipgat oloŋen mti Kawawaŋgat kwizet buŋamaŋ mwabien.

<sup>9</sup> Âpme mka temaj keyet keñan an ijen mamtan kwitnaŋ Saimon egaŋ ke mamti aŋkambuk mulup nup kan sambe penaŋ mamtan. Mti egaŋ iκñangat sekjaŋ mmoti, “Neŋ amobotnaŋ mayap,” zeme animbi sambeyan egat nâmpeme mobotnaŋ mambemtan. <sup>10</sup> Egaŋ kegok mme amobotnaŋ ma tototnaŋ ekjenaŋ Saimongat zetnaŋ nâme mobotnaŋ beme zewien. “An kapiyan Kawawaŋmagen Winde Temaj manzeip ke timti mamin.” <sup>11</sup> Âpme egaŋ aŋkambuk mulup nup kan sambe penaŋ mti mamkwage keyepmti am ekjenaŋ egat nâme mobotnaŋ penaŋ mambemtan. <sup>12</sup> Kegok mti manepeme Piliwaŋ met pataŋ zemti animbi sambe Kawawaŋgallen zemâtâtât katnanen mama keyet yaŋaŋ ma Zisas Kilaisiyet yaŋaŋ zemkawaŋ bemindame nâmti nâmkiñpepe aikme tu zulutindeye. <sup>13</sup> Âpme Saimon egaŋ kegogak zet nâmkatik bemi nâmkiñpepe aikme tu zulupeme Pilipgat kandaŋan mame Piliwaŋ kwitnaŋ kwitnaŋ mamanamaŋ mme ekti nâmtemtem mamtan.

<sup>14</sup> Âpme Samalia am ekjenaŋ Kawawaŋgallen zet zapat nâmti mkatik bewien keyet zapatnaŋ Zelusalem mka teman ombemindendenŋ ekjenmagen mepme nâmti ekjenaŋ Pitamak Zân zemideme <sup>15</sup> Samalia msalen mepataŋ zemti am nâmkiñpepemak ekjenaŋ Emetak Teñmak bembeyet nâmti Amobotnaŋgat dundum sawun. <sup>16</sup> Tipman baen en ekjenmagen Emetak Teñŋaŋ ku toge belak Amobotnaŋ Zisasiyet nâmkiñpeme egat kwitnanen tu etaŋ zulutindewien. <sup>17</sup> Keyepmti ombemindendenŋ zut egelaŋ belit ñokñinan bemi dundumalu Emetak Teñŋaŋ tot keñinanen be misikme <sup>18</sup> Saimon an keyaŋ tati ekme ombemindendenŋ zut keyaŋ amgat belit ñokñinan bemi dundumalu amnaŋ Emetak Teñmak tabeme indikti egaŋ winde ke kwitisât met mânepermaŋ timti egetmagen koti zeye, <sup>19</sup> “It winde tapmilup ke neŋ namalu neŋ kegogak am notnaŋ betnnan

ηokninan bema Emetak Teñmak bewep.”<sup>20</sup> Zeme Pitayañ pigok gilik zemsaye, “Geñ nâmâne Kawawañgalen taolet takozin kapi mânewaŋ ñep kwititiyelen bein? Keyepmti geñ mânepdi tipeñ teziŋ ñande towabanik!<sup>21</sup> Geñ ñoktik bekanaŋ kegok nânîk keyaŋ nitmak tusumti mulup kabon kapi ñep ku mimiyleñ. Kawawaŋaŋ ñoktikdi kegok tazin ke ekti nâmé bekanaŋ bein.<sup>22</sup> Keyepmti geñ otnânândi bekanaŋ taotnânik ke pemane tapme kenđi gilik zemti Amobotnaŋ Kawawaŋat dundum samane egaŋ nânândi bekanaŋ keyelen yom katipewe.<sup>23</sup> Geñ mama mimi bekanaŋ keboŋ keboŋ keyaŋ kenđanen gak zemti tazin keyepmti nit mulup dolakŋaŋ kapi tapmmalu geñ ndikti eyak penaŋ tapmmane gigup.”

<sup>24</sup> Zemalu Saimonaŋ egegat zeye, “Ililagak nâgât mti Amobotnaŋat dundumalu egaŋ napmukulem mneme kwitnaŋ kwitnaŋ zelup keyaŋ neñmagen ku sokbemâbe.”

<sup>25</sup> Egelaŋ Kawawaŋaŋ egetmagen mulup zigok mge keyet zapatnaŋ ma Amobotnaŋgalen Zet Zapat Dolakŋaŋ Penan Samalia am zemkawaŋ bemindamalu delaŋ zeme Zelusalem mka teman mesât mepmambe sele selen mka isisikŋaŋ notnaŋ indaikmeti am Zet Zapat Dolakŋaŋ Penan diindom diindom piyan mebun.

### *Itiopia msalengatnaŋ an ñen Piliwaŋ Zet Zapat Dolakŋaŋ zemkawaŋ bemsaye*

<sup>26</sup> Âpme Kawawaŋgalen ensel egaŋ Pilipmagen koti zeye, “Geñ wati toti Zelusalem mkaengatnan Gaza mkaen mesât mamelip set keeset mâti mesenik.”<sup>27</sup> Zeme nâmti Piliwaŋ set ke metneti selen an ñen Itiopia msalengatnaŋ aige. An ke Itiopia imbi mobotnaŋ Kandasi egalen mânep ekdamuŋ mamtan. Egaŋ Zelusalem mka teman Kawawaŋat sesewat mulup met mti<sup>28</sup> gilik zemti mkaŋjan mesât kalisinjan mototati mepmambe<sup>29</sup> golaŋ zenze an Aizayayelen meluwanj ke tapmaiŋ mepmame Emetak Teñŋaŋ Pilip zempemti zeye, “Geñ kalis tapmezin kainde met aikti an kemak melit.”<sup>30-33</sup> Zeme Piliwaŋ winde bemti met sokŋan ke meti nâmé an keyaŋ golaŋ zenze an Aizayayaŋ papia pigok kuye ke tapmaiŋ manje,

“Ekjenan sipsipnok kume gakikiyet wati kolip. Ekjenan sipsip zupmaŋ eleŋgesâti wati kopme kwitnaŋ ku makuin sepem kegogak an ke wati kopme egaŋ yeye ñen ku mge. Ekjenan om̄ba penaŋ mtopemti zetnaŋ esemteŋ zemdelaŋ zenzepiŋ belak kume gakiye keyepmti nin egat iñsokŋane ñen ku mamame indiknup.”<sup>(Aizaya 53:7-8)</sup>

Âpme Piliwaŋ zet ke nâmti yankwesime, “Zet ke maiṇti zigogak penaŋ nâmti zenzeŋaŋ keyet yanŋaŋ bugan tatnânik?”

Yankwesime an keyaŋ pigok zeye, “An ḡenŋaŋ zet kapiyet yanŋaŋ ku zemâtâtnamne neŋ nenak etan zigoset yanŋaŋ nâmâtâbak? Keyet kwati neŋmak kapi totati zet kapiyet yanŋaŋ weyaŋ zemâtâtnamane nâmbi.”<sup>34</sup> Zemetetime motapme amobotnaŋ keyaŋ Pilip pigok yankwesiye, “Gen zemane nâmbi an papia kuye kapi iκŋaŋgat nâmti kuye ma annengat nâmti kuye?”

<sup>35</sup> Yankwesime Piliwaŋ golaŋ zenze an keyelen zet ke mtati Zisasiyelen Zet Zapat Dolakŋaŋ Penaa kemak pepep bemti zemkawaŋ bemsame<sup>36</sup> mepmambe amobotnaŋ keyaŋ zeye, “Tu pi tazingat geŋ neŋ tu zulutneneyet nâmâne ḡep beme zulutnesenik?”

<sup>37</sup> [Zeme Piliwaŋ zeye, “Gen Zisas Kilais ilak penaŋ nâmkiŋpenik beme zenik kegok ḡep mimiyelen.”]

Zeme an keyaŋ zeye, “Zisas Kilais ek Kawawaŋgat Nemunjaŋ penaŋ e ḡep nâmkiŋpeyap.”]

<sup>38</sup> Zemti mulup anaŋ zeme kalis atam tapme Pilipmak amobotnaŋ tuyen toweti Piliwaŋ tu zulutpemti<sup>39</sup> ilisakwep kaiŋaŋ kwati keyegak Amobotnangalen Emetak Teŋaŋ Pilip wati mepmambe amobotnaŋ keyaŋ Pilip ḡenŋ ku ege. Mti egaŋ setnaŋ mesâgât nâmti kogeen ke mâti keŋ olojen palen mege.<sup>40</sup> Âpme Pilip wapmeti Azotus mka msalen met peme egaŋ mka temaaŋ notnaŋ ke tokwapmeti am Zet Zapat Dolakŋaŋ Penaa diindom diindom meti Sisalia mka msalen met pataŋ zeye.

## 9

### Sâliyaŋ keŋaŋ gilik zeye

<sup>1</sup> Âpme Sâlaŋ am Amobotnaŋ Zisas mâti mamamtemien ekŋen indiki timti indapmâtindome gakikiyelen mulupmaŋ temaŋ penaŋ mamimtan keyepmti egaŋ sâpe sâpe bumbu an ḡenŋaŋ temaŋ ekmagen meti<sup>2</sup> zemâtâtât papia ḡenŋ same mti Damaskas mkaen Zuda ilinaŋgalen sesewat mka isisikŋaŋ kataŋ meti animbi Amobotnaŋ Zisasiyelen set alakŋaŋ mâti maip ekŋen indatimatinti kokogat yankwesime sâpe sâpe bumbu aniyaŋ zemâtâtât zet kapigok kumsaye. An ma imbi ekŋenŋaŋ Amobotnaŋ Zisasiyelen mama mimi alakŋaŋ kapi mâti maip beme egaŋ ḡep indatinti belin zamtimti Zelusalem mkaen indatim kobe.

<sup>3</sup> Kegok kumsame mti Damaskas mka sokŋanik mepmambe kululuŋengatnaŋ busatnaŋ temaŋ penaŋaŋ toti egat palen mbusatnaŋ bemti tage. <sup>4</sup> Kegok mme egaŋ msat palen tot kutum wemti tati nâme zet ḡenŋ kapigok sokbeye, “Sâl, Sâl,

gej kwilekiyet nej napmât gingiŋ penaj mti nawalesât mulupmaj temaj tapmnik?"

<sup>5</sup> Zeme Sâliyan pale kaim wepen tati yaŋkvesiye, "Amobotnaŋ, gej kwî?"

Zeme Amobotnaŋ zeye, "Nej Zisas, gej napmât gingiŋ mti nawalesât maminik kapimak. <sup>6</sup> Keyet gej wati mka temaj daen mepmanenjut bam an ḥenaj mulupdi zigok mbanik ke zemâtâtgame nâmbaranik."

<sup>7</sup> Âpme Sâlmak am notnaŋ mebien ekjenaŋ muluwaŋ ke ekti wejin mepme zetpiŋ belaŋ diliŋ zem tati nâme zet ke sokbeye yaŋgut ekjenaŋ am penaŋ ke ku ekbien. <sup>8</sup> Âpme Sâlaŋ wati zikat eksâgât olapme am notnane ekjenaŋ betnamti Damaskas mkaen mebien. <sup>9</sup> Ke mepeme kasup tuk pi zikatnaŋ beŋaŋ piyaŋ tu meu mee ninipiŋ; belak mawemtan.

<sup>10</sup> Âpme Zisas nâmkiŋpepeŋaŋ an ḥen kwitnaŋ Ananias zeme ke egaŋ Damaskas mkaen ke matatan. An keyet Amobotnaŋ kie kienok sokbemsamti Ananasiyet pigok kuye, "Ananias!"

Zeme Ananasiyan zeye, "Amobotnaŋ, nej pine talap."

<sup>11</sup> Zeme Amobotnaŋ pigok dunduye, "Gej wati Set Teŋ manzeip keeset meti Zudayelen mkaen moti an ḥen Tasas mkaengatnaŋ dundundu mulup tapmgat moti aiksenik. An keyet kwitnaŋ Sâl. <sup>12</sup> Egaŋ tati gen kie kienok gikme gej ekmagen meti bedan ḥokjanen bemané zikatnaŋ ewe dolakjan beme ekmâtâlep."

<sup>13</sup> Amobotnaŋ kegok dundume nâmmti Ananasiyan ke nâme nukjaŋ beme zeye, "Amobotnaŋ, am sambe ekjenaŋ an keyet yaŋaŋ pigok manzeme nâyap. Egaŋ Zelusalem mkaen amdine gej gapmâtmaip ekjen ke egaŋ sambe penaŋ maindawalezin. <sup>14</sup> An ke sâpe sâpe bumbu an ḥejanaj nâmpemti papia same mti Damaskas mka temaj pien anim-bindine gej sesewatgamti mandundumganup. Nin setn betn zamti mka katikjan ndatimti mesât kozan."

<sup>15</sup> Zeme Amobotnaŋ zeye, "Gej ḥepgat met an ke nen mulup an aikman. Egaŋ nâgât kwizet buŋamm mti am Zuda maŋgeen ku sokbembeŋaŋ ma amobotnaŋine ma Islael am ekjenmagen meti zemkawaŋ bemnewe keyet gej met ekti zikatnaŋ weyanpe. <sup>16</sup> Âpme nenn egaŋ kwizet buŋamm mmamti sek sindem tiwe keyet set zikat sama ekbe."

<sup>17</sup> Zeme Ananasiyan mka zemâtâtpeye ke esemteŋ met aikti mka keŋjan moti betnaŋaŋ Sâl ḥokjanen bemti zeye, "Sâl notn bekan, Amobotnaŋ Zisasiyan selen baen sokbemgame ekdak. Egaŋ nej kot zikadi mma ewe eegalen zemneme kolap. Egaŋ gej zikadi ekti Emetak Teŋmak bembeyet

tazein.”<sup>18</sup> Zeme keyegak zikatnaŋ keŋjangatnān aŋgala galanjaŋ pâpmâŋ nemboŋ piyaŋ doloŋ zem topme zikatnaŋ weyanj ekti wati zeme Žisasiyet kwitnanen tu zulutpemti<sup>19</sup> bam tu meu same nimiti windenjaŋ timti<sup>20</sup> keyegak Zuda am ilinangalen sesewat mka sambe meti Žisasiyet yaŋaŋ zempalakjaŋ bemti pigok zeye, “Zisas ek Kawawaŋat Nemunjaŋ penaŋ.”

<sup>21</sup> Kegok zeme nāmti amnaŋ nāmtemtem mti zewien, “An kapiyaŋ Zelusalem mkaen daen an kwitn kapi kumti sesewatsame egaŋ indom walet mammnaŋ naman pien koti kegogak animbi kwit keyegak kumti masesewatsaip. Ekŋen kapi belin zamtimti sâpe sâpe bumbu an ḡeŋaŋ ekŋenmagen indatimti mesât koge e wa an ikŋaŋ kapi manzeegit?”

<sup>22</sup> Yanget Sâlaŋ Zet Zapat Dolakjaŋ Penaŋ ke windenjaŋbeŋ zemti amgat Zisas ek Kilais keyet yaŋaŋ weyanj diindomti zemâtâpme am Zuda Damaskas mkaen matatemien ekŋenjaŋ zet ḡen dundunduyet olati ḡeŋin penaŋ zime<sup>23</sup> ekŋenjaŋ ilinak ondedak mti Sâl kume gakikiyet zemtâwien.<sup>24</sup> Zuda am ekŋenjaŋ kegok zemti tambuyet ma msayet mka temaj keyet set biman baen damuŋ mtati Sâl topme kusenup zemti tapme egaŋ zapalin ke nâŋge.<sup>25</sup> Kegok mme Sâlgat notnane Zisas nāmkîŋpepeŋaŋ ekŋenjaŋ tambusutnan buzak Sâl suasembeen weti kimbat enzurjaset tegen timtati peme âlâlâlâŋzupman baen toweti mege.

### *Sâlaŋ Zelusalem mka teman mege*

<sup>26</sup> Sâl egat yaŋaŋaŋ manâmtemien keyepmti egaŋ Zelusalem mkaen gilik zem meti am Zisas nāmkîŋpepeŋaŋ ekŋenmak ondeksât mme ekŋenjaŋ egat nâme Žisasiyet kasa mamm wan an kapi nâmbien keyepmti ek kiŋgatpeme<sup>27</sup> Banabasiyanj Sâl tetinti ombemindendeŋaŋ ekŋenmagen meti Amobotnaŋaŋ Sâl Damaskas selen sokbemsamti zet dunduye ma Sâlaŋ Damaskas mkaen moti Žisasiyet yaŋaŋ windenjaŋbeŋ penaŋ zemâtâge keyet yaŋaŋ zemkawaŋ bemindame ekŋenjaŋ nâmâtât peme<sup>28</sup> ekŋenmak ke tati egaŋ Zelusalem am nāmkîŋpepemak ekŋengalen ondekraŋinan kan kataŋ meti Amobotnaŋgat kwizet buŋamaŋ windenjaŋbeŋ manzempalakjaŋ bemtan.<sup>29</sup> Mti Zuda am Glik zet manzemtemien ekŋenmak Sâlmak zet zapat dolakjaŋgat zet mmot mtot mti Zuda Glik zet manzemtemien ekŋengat ḡeŋin zime set ḡen aikti Sâl kume gakikiyet nâmbien.<sup>30</sup> Âpme am notnane notnaj Zisas nāmkîŋpepeŋaŋ ekŋenjaŋ zapat ke nâmti Sâl wati Sesalia mka teman topeme Tasas mkaen mege.

<sup>31</sup> Âpme Zudia ma Galili ma Samalia msalen am Zisas nâmkiñpepeñajan manje mambien ekjenmagen sisipeñpeñajan ku sokbeye keyepmti ekñengat tuñguwinan sewakñajanjan weme Emetak Teñaj indapmukulem mimindeme nâmkiñpepeen gweñ gweñ kumti Amobotnañgat kandañajanegak mambien. Âpme Am notnañ Emetak Teñaj kejin m eleñ belej beme ekjenajan kot am nâmkiñpepemak ekjenmagen tusume indama kume ombo penañ beye.

*Pitayañ Lida mkaen an wesiñ ñen mme dolakñajan beye*

<sup>32</sup> Pitayañ msat katañ Zet Zapat Dolakñajan Penañ mandi-indom metneti Zisas nâmkiñpepeñajan Lida mka msalen mamtemien ekjenmak kegogak met mamti Zet Zapat Dolakñajan Penañ diindoye. <sup>33</sup> Egañ mka keyetnañ an ñen kwitnañ Inias ek setnañ wesiñ bemberañajan nup kan 8 pi egañ set mee bugan mebepiñ belak mkaen milam mawemtan. <sup>34</sup> Yan Pitayañ an ke meehti pigok dunduye, "Inias Zisas Kilaisiyañ mme dolakñajan benik keyet genj watı sindi weyañ kutumbe." Zeme egañ keyegak pututuk zemwati sinaj bekan kutum bemiñ mebe kokot mge. <sup>35</sup> Pitayañ muwañ kegok mme Lida am ma Selon am ekjenajan an wesiñ watı mepme ekti Amobotnañ Zisasiyet nâmkiñpewien.

<sup>36</sup> Âpme naman Zopa mka msalen imbi ñen nâmkiñpepeñajanmak mamtan kwitnañ Tabita kwitnañ ñen Glik zeleset Dokas makumtemien. Egañ kan katañ am sambe bee keñ taolet mimindamti am bekopsat notnañ ola olat palen mamtemien ekjen indapmukulem mti maweyanjindemtan. <sup>37</sup> Âpme Pitayañ ewe Lida mka msalen keyegak mame kan keyegak imbi keyañ zawañ temañ mti gakime tuyaj sekñañ zulutpemti met mka keñjan sakñañ gwaen mopeme wenje. <sup>38</sup> Âpme Zopa mka ke Lida mka keyet sokñanit matatan. Keyepmti Zopa am nâmkiñpepemak ekjenajan Pita Lida mkaen kotazin zeme nâmti ekjenajan Zopa an zut zemideme meti Pitayet zewun, "Lida am ekjenajan nit genj gaikti sakwep mebegat zemndeme gaikmesâgât kolup." <sup>39</sup> Zemalu Pitayañ milawatnañ bekan mutuweti egetmak Zopa mkaen mebien. Met patañ zeme keyegak wati Dokas mka keñjan ñen tedukñañ gwaen peme weme tapmambien ke wati mopme imbi kwambet sambe ekjenajan Pita bembulunjati Dokasiyañ alik mamti kâlâwin teepmañ ma kwitnañ kwitnañ notnañ sambe selim indamâge ke zikat samti si kundundu tapmmambien. <sup>40</sup> Mme Pitayañ am ekjen ke zemindeme zupman towepmâpme igak tot pedondom tati Kawawañgat dunduye. Dendum delan zemti zimosetnañ imbi gakikiñajan tage keeset ekti zeye,

“Tabita wat!” Zeme imbi gakikiŋaŋaŋ belak zemti Pita waekme<sup>41</sup> Pitayaŋ met betname am nâmkiŋpepemak ma imbi kwambet ekŋen indakumtetime kwapmâpme Dokas mme alik beye ke zikat indame ekti oloŋen temaŋ penaŋ mbien.<sup>42</sup> Âpme keyet zapatnaŋaŋ Zopa animbi sambe bee nâmde delaŋ zeme am sambe penaŋaŋ Amobotnaŋgat nâmkiŋpewien.<sup>43</sup> Mme Pitayaŋ an iŋen Saimon soŋgom sekŋaŋaŋ kwitnaŋ kwitnaŋ notnaŋ maweyantaŋ an keyelen mkaen kan teepmanik mawemtan.

## 10

### *Kawawaŋgalen ensel iŋenaŋ Konelias sokbemsaye*

<sup>1</sup> Sisalia msalen Loma an iŋen mamtan kwitnaŋ Konelias. Ek kasa kuku an 100 ekŋengalen an damunjin. Eknjen keyet amnaŋ “Itali ekŋengalen kasa kuku an” manzemtemien.<sup>2</sup> Koneliasiyan Kawawaŋgat nâmde mobotnaŋ beme ek mâti mamtan. Keyepmti egalen mkaen animbi mamtemien ekŋenaŋ ilinsakwep Kawawaŋgat masesewatsamtemien. Âpme Konelias egaŋ iŋŋaŋ Kawawaŋgat mene mene penaŋ mandundum samtan. Mti Zuda animbi bekopsat notnaŋ indapmukulem om̄ba penaŋ mamimtan.<sup>3</sup> Koneliasiyan kegok mamimkwatnepeme kan iŋeniyet Kawawaŋgallen ensel iŋenaŋ gasiyet 3 kilok keyet kie kienok sokbemsamtı egat kwitnanen kumti zeye, “Konelias!”

<sup>4</sup> Zeme Koneliasiyan ensel ekti weŋaŋ mepme eksememui mtage tageyaŋ yek beme yankwesiye, “Amobotnaŋ, zigok ze zemane nâmbi?”

Zeme Amobotnaŋaŋ zeye, “Taolet mimindi ma dundundudi Kawawaŋmagen ilak mopme nâp.<sup>5</sup> Keyet gen an iŋen zempeman Zopa mkaen meti an iŋen kwitnaŋ Saimon ma iŋŋaŋ keyegak kwitnaŋ iŋen Pita manzeip ke wati koti kapi koseip.<sup>6</sup> An ke opmaŋ Saimon soŋgom sekŋaŋaŋ milawat weyeyan egalen mkaen tazin. An keyelen mka nembu ganzenan penaŋ baen matazin.”<sup>7</sup> Kawawaŋgallen ensel egaŋ kegok zemti galaŋ zemepme Koneliasiyan mulup anenet zut ma kasa kuku an iŋen mkaŋaŋ ekdamuŋ mmamti egaŋ Koneliasmak ilizuzut Kawawaŋgat nâmde mobotnaŋ beme mamamtemun.<sup>8</sup> An ekŋen ke zeme kopme zet weyay zemâtâtindame nâmti Pita wasâgât Zopa mkaen mebien.

### *Pitayaŋ kie kienok muluwaŋ mamanamaŋ iŋen ege*

<sup>9</sup> Eknjen aŋ selan ke tapmetne peme tambume tambuyet eyo tusumti tapmetne metnepeme msat msame met Zopa mkaen pataŋ zewien. Âpme Pitayaŋ kan keyegak tambuŋan dundudu mulup msâgât mka dukŋaŋ gwaen mowege.

10 Opmanjat imbiñajan̄ meu ewe tabume Pitayañ mowege keyepmti egañ meunjan̄at wiselepmañ alaňan̄ beme kan keyet kie kienok kwileki ñen pigok sokbemsame ege. 11 Kululuñ gwaen ñandeme sañgum temañ wakñaj zulak zulak piyan̄ kululuñ keñangatnan̄ peme Pitamagen âlâlâlaj̄ piyan̄ toge. 12 Sañgum keyet keñan̄ zit sepem igak igak ma nombe sepem igak igak ma age sepem igak igak piyan̄ misik tapme toge. 13 Âpme zet ñen kapigok sokbeye, “Ele Pita, gen̄ wati ekñen kapi kumanjti ni.”

14 Zeme Pitayañ zeye, “Amobotnañ, nen kwitnañ kwitnañ kabon̄ kapi niniyet zemkulumneneñañ keyepmti ñep ku kumanjti nsap.”

15 Zeme zet ewe pigok sokbeye, “Kawawañan̄ mme dolakñaj̄ bein ke gen̄ keyet mgasik zenzepin̄.” 16 Muluwan̄ kegok sokbemsame sek tuk beme ekme beewan naman gilik zemti melesin̄ kululuñenagak mowege.

17 Âpme Pitayañ muluwañ kie kienok ege keyet yañan̄ nânâyet nânâ mulup temañ tapmme kan keyegak Koneliasiyaj̄ am zemindeme kobien. Ekñenaj̄ Saimon Pitayet timati amgat mezeme mka zemâtâtindame nâmti met egalen mkaen setokwakwalen tati 18 zewien, “Saimon Pita mka kapi tazin ma yek?”

19 Âpme Pitayañ ewe muluwañ keyet yañan̄ náságât nânâ mulup temañ tapmmepme Emetak Teñaj̄ pigok dunduye, “Pita nânik, an tugañ baen gâgât kot tatimalip. 20 Keyet gen̄ totindaikti tañga tañgandi kutum weti ekñenmak mebegat nâmâne nukñaj̄ beme nâmtemtem ku msenik. An ekñen ke nenn zemindema gaiksâgât kolo.” 21 Âpme Pitayañ gwaengatnan toti sekekek mâtâti ekñenmagen zupman toweti zeye, “An in kapiyan̄ nágât tatnatimapmo? In kwilekiyet kolo ze zeme nâmbi?”

22 Zeme pigok dunduwien, “Kasa kuku an ñeñan̄ Konelias ek Kawawañ sesewatsamti mama teñ mame Zuda am ekñenaj̄ egat nâmâne dolakñaj̄ mambein. Ek Kawawañgalen ensel teñ egañ gen̄ gati egalen mkaen mepmann gen̄ zapat dundumane nânâyelen dundume nâmti zemndeme gen̄ gaiksâgât kotnup.” 23 Kegok zeme nâmti Pitayañ an ekñen ke mkaen indatim moti timbum muluñti indatime wembienaj̄ msame wati mesât mme Zopa am nâmkiñpeperjañ notnañ ekñenaj̄ Pitamak an tuk kobien ekñenmak ilinsakwep mebien. 24 Ekñenaj̄ Sisalia msalen mesât tapmetnepeme msat tambume tambuyet eyo metnepeme msame msayet meti Sisalia mkaen pataj zewien. Âpme Koneliasiyaj̄ am sipbutnane kwep ma am notnane notnañ zeme kopme eweñanak

ondekti eknjengat posī tapmambien.<sup>25</sup> Keyepmti Pitayañ set kwaleti mka keñan mopme Koneliasiyāñ kandañan sokñjanik met pedondom samti zemsesewatpeye.<sup>26</sup> Âpme Pitayañ pigok dunduye, “Konelias wat! Nej kegogak gej nemboj mkaengatnañ amnegak.”<sup>27</sup> Pitayañ ekmak zet zenâmambe ilisakwep mka keñan motneti am sambe tapme indiki<sup>28</sup> Pitayañ eknjengat pigok diindoye, “In Zuda am nin am notnañ belakñaj ekjenmak metati zapat zenâ zenâ mimi ma ekjenmagen metatat keyet zemkatik bemberñaj tazin ke ilin nâip. Yañgut nej Kawawañaj kie kienok sokbemnamti an ñeniyet bekanañ ñep ku zenzeyelen dinomti zemneme inImagen kapi kola.<sup>29</sup> Keyepmti in nágât zet beme mege ke nâmtri inImagen kokogalen nâmtemtem ku mban. Keyepmti in yañaj eneyet nazemtetiyō ze zeme nâmbi?”

<sup>30</sup> Zeme Koneliasiyāñ dunduye, “Nej muluwanj ñen pigok sokbemname ekti manepema kasup ilak tuk mezin keyet zema nâmbak. Ne gasijeniyet 3 kilok mee kok beme dundundu mulup tapmma an ñen melakanduñaj satnañ penañ puyuk peyak piyan sokbemnamti<sup>31</sup> pigok dinoyan, ‘Konelias, Kawawañaj dundundi ma taolet mimindi ke ekti gâgât nâmגeme dolakñaj penañ bein.<sup>32</sup> Keyepm gej Zopa mkaen am zemindemane an ñen kwitnañ Saimon Pita ke tetim koseip. An ke opmañ Saimon songom sekñjañaj milawat weyeyan egalen mka nembu ganzenan ke mawein kegok zemâtâtnap.’<sup>33</sup> Keyepm nej an tuk kapi zemindema geñmagen kopmien. Âpme gej zetn gawepumti kodak keyepm nej gâgât nâmָ dolakñaj bein. Kawawañat zimosetnañ ondekti tatnupgt gej Amobotnañaj zet zigok zemkawanj bem game timti kodak ze zemâtândamane nâsenup.”

### *Pitayañ Zet Zapat Dolakñaj Penaj diindoye*

<sup>34</sup> Zeme Pitayañ yañbemti pigok zeye, “Kawawañ egañ am segeset nâmndeme mobototot ku mambein ke nâmkiñpeyap.<sup>35</sup> Yañgut msat sambe am kwi ekjenaj Kawawañat kandañan meti mama mimi teñ penañ mti mamaip. Am ekjen keyet Kawawañaj tikñaj manâmindein.<sup>36</sup> Am sambe nin kapiyelen Amobotnañ Temaj Zisas Kilais ek nâmkiñpemti Kawawañmak mama sewakñaj mmamayet Kawawañaj ikñaj keyet zetnañ Islael am nimagen zemkawanj bemndaye e in nâmâlip.<sup>37</sup> Zânañ am tu zuluti Kawawañmak tusumti mama keyet yañaj diindom kwage. Keyet sekñan gwaen Zisasiyāñ Galili msalen yañbemti kwitnañ kwitnañ nukñajbenj mpeme keyetnan Zudia msat sambe bee eyo palakñaj bemekoge.<sup>38</sup> Âpme Zisas Nasalet mkaengatnañ

ek Kawawaŋaj winde ma Emetak Teŋ same egaŋ Zuda mka katarŋ mekoti am keŋ taolet mimindaye ma Sadanŋaj am mme wesiŋ bembenŋaj ma am notnaŋ keŋin mme yuŋgume mamtemien eboŋ eboŋ e Sadanŋ māpme mepme mme dolakŋaj bewien. Kawawaŋaj ekmak tati mukulem kegok mme mulup temaŋ temaŋ sepem kegok mkwage. <sup>39</sup> Âpme Zuda am ningalen msalen ma Zelusalem mka temanen kwitnaŋ kwitnaŋ mge ma zet zemkwatnapeme Zuda am ekŋenŋaj ḥenzinziŋ mti tep palen kumasasok peme gakiye ke nin ekmâtâbenn. <sup>40</sup> Âpme sekŋenŋ sumen met beme sumen ke kasup tuk wenepe me bamgat Kawawaŋaj mme gilik zemti wati sokbemndam galanŋ mkwage. <sup>41</sup> Wa ke am belakŋaj ekŋenmagen penaŋ ḥen ku sokbeye. Egaŋ gakikiengatnan gilik zem wati am zapatnaŋ dolakŋaj zenze am Kawawaŋaj eweŋan ndaige nin etaŋ sokbemndame nin ekmak meu nimti zenâ zenâ kwep mbenn. <sup>42</sup> Âpme Kawawaŋaj ek mmoti am gakikiŋaj ma alik mamanup ningalen zemdelanŋ zenze an onzempeye. Egaŋ mosâti nin ikiŋat zet zapatnaŋ ke nin am msat kataŋ zemkawaŋ bemindandayet mulup zet ndamti moge. <sup>43</sup> Âpme am ḥenŋegat nâmkiŋpewe beme Kawawaŋaj egat pembenaŋgat mti yomin zulutindewe. Ewanŋan golaŋ zenze an ekŋenŋaj zet kegok zemkwabien.”

### *Koneliasiyelen manje ekŋenŋaj Emetak Teŋ tiwien*

<sup>44</sup> Pitayaŋ zet kegok diindomambe tapme Emetak Teŋan toti am nâmti tapmambien ekŋengat keŋinan gak zemti tage. <sup>45</sup> Âpme Zuda am nâmkiŋpepemak notnaŋ Zopa mkaengatnan Pitamak mebien ekŋenŋaj ekme Kawawaŋaj am Zuda mangeen ku sokbembenŋaj ekŋenmagen eyo Emetak Teŋ indame <sup>46</sup> ekŋenŋaj zet ḥande igak igak zemti Kawawaŋat kwitnaŋ mwat zemsesewatpeme ekŋenŋaj indikti nâmtemtem temaŋ mbien. <sup>47</sup> Âpme Pitayaŋ zeye, “Nin ilak Emetak Teŋ timti Zisas Kilaisiyet kwitnanen tu zulubenn keyepmti am ekŋen kapi kegogak Emetak Teŋ ilak tiyo. Âpme nin naman kwilekiyet Zisas Kilaisiyet kwitnanen tu zululugat aŋgalanŋ indesenup?” <sup>48</sup> Kegok zemti Konelias ikiŋat ma amjane ekŋen bee Zisas Kilaisiyet kwitnanen tu zulutindeme Pita aŋgalanŋme kasup mulup mimi notnaŋ pi ekŋenmak ke ewe tati Zet Zapat Dolakŋaj Penanŋ diindomk-wage.

## 11

*Pitayaŋ ikiŋat yaŋaŋ am nâmkiŋpepeŋinmak ekŋengat diindoye*

<sup>1</sup> Ombemindenendenaj notnane notnaq ma am nâmkiñpepenjimak Zudia msalen mambien ekjenenaj am Zuda manjeen ku sokbembenaj eyo Kawawañgallen Zet Zapat Dolakñaj nâmti mkitik zewien keyet zapatnaq mme nâmbien. <sup>2</sup> Keyepmti Zuda am nâmkiñpepemak Zelusalem mkaen mamti am sekjnin butnaq antitiyet zet windenjen mamimtemien ekjenenaj Pitayañ am ekjen ke sekjnin butnaq antitipin belak indemti gilik zemkopme ekti nâme ñep ku beyeyepmti Pita mtopemti pigok zewien, <sup>3</sup> “Geñ kwilekiyet am Zuda manjeen ku sokbembenaj sekjnin butnaq ku antitiñen ekñengalen mkaen met mamane ekjenenaj tu meu kileñ game mti manimtemanan.”

<sup>4</sup> Kegok zeme Pitayañ kwitnaq kwitnaq sambe am ekjen kaindemagen sokbemindaye keyet yanjanen baengatnan yanjbemti pigok zemâtati zemkawañ bemindaye. <sup>5</sup> “Neñ Zopa mkaen dundudu mulup tapmma kie kienok Amobotnaq muluwañ kapigok zikat name ekban. Kuleki ñen sañgum temaj keboñ busiliñaq zulak zulak piyan kululuñen gwaengatnan âlâlâlân nejmagen totapme <sup>6</sup> ne kejñan baenen weyan ekbanen keyet kejñan songom didikñangatnaq sepem igak igak ma nombe sepem igak igak ma age sepem igak igak piyan kejñan beke misik tapme ekban. <sup>7</sup> Âpme nejmagen zet ñen kapigok sokbeme nâmbar, ‘Pita, geñ wati kwitnaq kwitnaq kejñan tazin ke tim aňti ni!'

<sup>8</sup> Âpme neñ zet ke nâmti zewan, ‘Amobotnaq, neñ kwitnaq kwitnaq zemkulunnenenaj ma bekanaq keboñ ku maniap, yek penan.’

<sup>9</sup> Kegok zema kululuñengatnaq zet ñen ewe kapigok sokbeme nâmbar, ‘Kawawañaj kwitnaq kwitnaq mme dolakñaj bein ke geñ ku zemtalat.’ <sup>10</sup> Zet kegok sek tuk zeme nâma naman kwitnaq kwitnaq beewan gilik zemti sembe melesiñ kululuñen mowepme <sup>11</sup> keyegak an ñen Sisaliayetnaqan an tuk kapi zemindeme neñ naiksâgât mka neñ matatemanen ke kot tapme <sup>12</sup> Emetak Teñaj nágât pigok dinoye, ‘Geñ toti am kot talip ekjen kemak mebegat nâmtemtem ku msenik.’ Kegok zeme neñ toindiki ekjenenmak mesât mma am nâmkinpepemak an 6 ekjenenaj napmât meti nsakwep kasa kuku an ñenaq Konelias egalen mkaen mowepmann <sup>13</sup> egañ zapat kapigok dinndoye, ‘Nâlen mkaen Kawawañgallen ensel ñenaq kwati pigok dinop. Geñ am zemindemane Zopa mkaen meti an ñen kwitnaq Saimon Pita ek wati kopme <sup>14</sup> egañ zet zeme nâmti geñ ma mangendine in nâmkinpepe aikme Kawawañaj in yomengatnan gilik zemindatiwe.’ <sup>15</sup> Âpme neñ Zet Zapat Dolakñaj Penaj diindomambe tapma ewenjan Emetak Teñ ninmagen toge

sepem kegogak ekjenmagen topme<sup>16</sup> nej kwitnaŋ kwitnaŋ ke ekti Amobotnaŋaŋ zet pigok zeye ke otnâmban, ‘Zânaŋ animbi tu etaŋ zulutindeye âpme nej Emetak Teŋaŋ keŋinâŋ bemisikindewap.’<sup>17</sup> Keyepmti nin Amobotnaŋ Zisas Kilais nâmkiŋpemti zet zapatnaŋ dolakŋaŋ zemkawaŋ bemindamann egaŋ nin Emetak Teŋ ketalasim ndaye sepem kegogak egaŋ Emetakŋaŋ Teŋ ketalasim indame nej buk-aboŋaŋ zigok Kawawaŋgat zemkulumpewak.”

<sup>18</sup> Kegok diindome ekjenaaŋ zet ke nâme penaŋ beme Kawawaŋgat zemesewatpemti pigok zewien, “Kawawaŋaŋ am Zuda manjeen ku sokbembenaaŋ ekjen kegogak yomen-gatnan keŋ gilik zenze aikti mama kanzizit keyet tonjaŋ bembeyet eyo tatnâmindein.”

### *Antiok mka teman Zet Zapat Dolakŋaŋ palakŋaŋ beye*

<sup>19</sup> Stiwen kuwien kan keyet am nâmkiŋpepemak Zelusalem mkaen mambien ekjenaaŋ ke ekti sekŋin zime msat kataŋ kalaŋti kileŋ mekobien. Notnaŋaŋ beŋaŋ Pinisia msalen mepmâbien ma notnaŋaŋ Saiplas msalen mepmâbien ma notnaŋaŋ Antiok mka teman mebien. Kegok mekoti Kawawaŋgallen Zet Zapat Dolakŋaŋ Zuda am eweŋjan meti msat ke mamaŋaŋ ekjenmak ilinak etaŋ zenâ zenâ mti mamamtemien.<sup>20</sup> Yangut am nâmkiŋpepemak notnaŋ Saiplas msalen ma notnaŋ Sailini mka teman Zuda am nâmkiŋpepemak mambien notnaŋ ekjenaaŋ Antiok mka teman meti am Zuda manjeen ku sokbembenaaŋ ekjen kegogak Zisasiyelen Zet Zapat Dolakŋaŋ Penaaŋ diindome<sup>21</sup> Amobotnaŋgallen windeyerŋ ekjenmagen sokbemindame am sambe penaŋaŋ nâmkiŋpepe aikti Amobotnaŋmagen tusumâbien.

<sup>22</sup> Keyet zet zapatnaŋ Zelusalem mka teman met pataŋ zeme nâmti Banabas zempeme egaŋ Antiok mka teman meti<sup>23</sup> indikme Kawawaŋgallen keŋ taoletnaŋ ekjenmak tapme indikti nâme dolakŋaŋ beme keŋinâŋ Amobotnaŋmagen ewe kalinjaŋ bemitatagat nâmti animbi sambe zemgwatnaŋ mindeye.<sup>24</sup> Banabas ek an dolakŋaŋ nâmkiŋpepeŋaŋ temaaŋ ma Emetak Teŋaŋ egat keŋaŋ bemisik matatan. Keyepmti Zet Zapat Dolakŋaŋ Penaaŋ zeme am sambe penaŋaŋ nâmti nâmkiŋpepe aikti Amobotnaŋmagen ewe tusumâbien.

<sup>25</sup> Âpme Banabasiyaŋ Talasas mkaen Sâl eksâgât meti<sup>26</sup> meaikme ilisakwep gilik zemti Antiok mkaen koti Antiok mkaen animbi nâmkiŋpepeŋaŋ sambe ekjengat tunguwinan ke nup kan kwep mamti am Zet Zapat Dolakŋaŋ Penaaŋ diindom zikat indam mammtemun. Âpme kan keyet am

Kilais nâmkinjpepeñaj ekjenañ yañbemti kwilin Kilaisiyelen am manje ke kuwien.

<sup>27</sup> Kan keyet golañ zenze an notnañ ekjenañ Zelusalem mka temaj katikpemti Antiok mkaen kobien. <sup>28</sup> Âpme golañ zenze an kobien ekjengat tuñguwinançatnañ an ñen kwitnañ Agabas. Ek Emetak Teñaj zet kejanen bempeme egañ ondedak temaj ñeniyet motati msat sambe kambeñ temaj sokbewe keyet zet zapatnañ diindoye. Yañ maneti Loma amobotnañ Kolodiasiyaj manje kan keyet zetnañ zeye keyet penañaj sokbeye. <sup>29</sup> Keyepmti am nâmkinjpepemak ekjenañ Zudia am nâmkinjpepemak noline indamukulem mimiyet zenâmti <sup>30</sup> am kwep kwewañ mânewin taindaye katañ sepem minok ondek bemi Banabasimak Sâl zemideme egelañ mâneñ ke timti Zudia msalen am nâmkinjpepemak ekjengalen an ñeñanjiné mambien ekjénmagen mmebun.

## 12

### *Elolan Pita mka katikjan mepeye*

<sup>1</sup> Âpme Elolan yañbemti am notnañ nâmkinjpepemak indom walet mti notnañ belak mka katikjan timet indeye. <sup>2</sup> Elolan zeme kasa kuku an ekjenañ Zems Zângat datnañ ek wanam kukjanberjañ omeseleme gakiye. <sup>3</sup> Egañ muluwañ mgasik kegok mme Zuda am ekjenañ set keyet nâme dolakjan beme indiki kejin wapme Pita kegogak Anjalalañ Kendoyet atamti mka katikjan mepeye. <sup>4</sup> Pigok nâmti mepemti kasa kuku an 16 kapi indeme damuñ mammtatemien. Ke tapme nin Anjalalañ Kendo kapi tapmann delañ zeme naman keyegak tusumti Nupmamañ Yispinj Manimtemien Kendo ke yañbemtati keyet kuma gakiwe zemti wati mepeye. <sup>5</sup> Âpme am nâmkinjpepemak ekjenañ Kawawañaj Pita mka katikjanen mukulem mpepeyet dundundu mulup mene mene mkwabien.

### *Pitayañ mka katikjançatnan kwatoge*

<sup>6</sup> Elolan Pita wati zelen onzempepeyelen kanañ sajen nokjan tapme tambu keyet kasa kuku an zulañ nembet nembet tati damuñ katikjan mmalu egetgat tuñguwidan sen katikjan zulañ zampepeñaj beye melesin tawemanje. Âpme kasa kuku an notnañ ekjenañ setokwakwalen baen damuñ katikjan mti tapmambien. <sup>7</sup> Âpme keyegak Amobonançaglen ensel ñenañ mka kejan ke belak sokbemtapme busatnañajan mka kejan bee mbusatnañ bemi tage. Âpme Kawawañgallen ensel keyan Pita butemti zeye, “Pita, sakwep wati dendañ tat!” Zeme Pitayañ dendañ pututuk wapme setnañ betnañ sen katikjançatnan zampepeñaj ewan belak

puluk pilik pemti topmâge. <sup>8</sup> Kegok mme Kawawañgalen enselañ Pitayet zeye, “Pita, geñ bitimdi wey়an zamti set wewedi weti melakandunđi teepmañ mti pemane topme napmât kot.” <sup>9-11</sup> Zeme Pitayañ zeye kegok mti Amobotnañgalen ensel ke mâti ilisakwep kasa kuku an notnañ ekjenaj setokwakwat ñeñaj gwaen damuñ mti tapmambien ke topmalu set ikñaj dâlâñ zeme toti met namañ sekekek ñen towepmalu e kegogak ikñaj belak dâlâñ zeme toti eyetnan met kimbatgalen sekek aen temaj ke mepmalu belak ikñaj etañ ñandeme zupman baen toti mka temanen mebun. Amobotnañgalen enselañ Pita wati kwitnañ kwitnañ mmege ke Pitayañ nâm kapi penañ tapmiap ma belak kie kien tapmiap mene kegok otnâñge. Selen metneti Amobotnañgalen ensel egan galaj zemti mepmale Pitayañ keyegak kerjan teñ peme nâm mti pigok nânge, “Penaj sukwep pi neñ nâmâtâlap. Amobotnañaj ensel ñen zempeme toti egan Elotgalen belengatnan ma Zuda am ekjenaj nejmagen kwitnañ kwitnañ mnasâgât mimien keyetnan nañgalanti natozin.”

<sup>12</sup> Egan kegok otnâmti kerjan yayan kwapme met Zângat mamañ Malia egalen mkaen memoge. Am nâmkiñpepemak sambe ekjenaj egalen mkaen ke ondek tati Pitayet nâmdu dundunu mulup tapmmambien. <sup>13</sup> Âpme Pitayañ moti setokwakwat zupmaset baen kwat set tonþon takume mulup imbi nemba kwitnañ Loda egan am pe kwiyan set tonþon kwatakuin zemti eksâgât koti <sup>14</sup> Pitayet zet ñandajan nâm segeyak mti set kwalelepiñ belak mka kerjan gwaen meti am notnañ tabiengat pigok diindoye, “Pitawan kolewan kamba tazin.”

<sup>15</sup> Zeme ekjenaj zewien, “Keñdi kileñ beme tazenik! Pita pi mka katikjan daen tazin.”

Zeme egan zekañkañ mti zeye, “Penaj sukwep ek kamba kotazin.”

Zeme ekjenaj zewien, “Bati ke ensel ñenaj mene kotapme ekti kotazenigat.”

<sup>16</sup> Âpme Pitayañ ewe set tonþon giñgiñ kuper tapme ekjenaj meti set kwaleti ekti weñin mepmale zezebanþan ombo mbien. <sup>17</sup> Âpme Pitayañ ekjenaj zet teman teman ku zenzeyelen nâm belak belaj sesepmañ mti zemkulumindeye. Mti egan Amobotnañaj mka katikjançatnan gilik zemti angalañ peye keyet zet zapat mimindamti zeye, “In meti Zems (Zisasiyet meniñaj) ekmak am notnane notnañgat zet zapat kapi met miindaseip.” Kegok zemindemti toti naman msat butnaset ñen mege.

<sup>18</sup> Âpme tambuŋan penaŋ kasa kuku an ekŋenaj wati Pitayet ekme yek beme weŋin mepme zewien, “Ege! Pita pi zigoset melep?” Zemti tokwatinabienaj yek beme zet beme <sup>19</sup> Elotmagen mepme egaŋ nāmti kasa kuku an notnaŋ ewe zemindeme Pita aiikgalen tokwat timabienaj yek beme kasa kuku an 16 Pita damuŋ mti tabien ekŋen met indatimti zet muluwen met indeme zet zesât olabiengapmti Elotgat mezeme egaŋ zemdelaŋ zemindeme Pitayet munduman ekŋen ke indome gakiwien. Elolaŋ Zudia msat pemti Sisalia mka msalen topmaneti gilik zem kokogat nāmti totege.

### *Amobotnaŋ Elot gakiye*

<sup>20</sup> Kan keyet Elolaŋ Taia ma Saidon animbi ekŋengat nənzinziŋ temaj mimindeye. Keyepmti animbi sambe mka keyetnaŋ ekŋenaj temakwep bemkoti meluwaŋ damuŋan Balastas ekmagen mot zet zemti nənzinziŋ kapi yek bembeyelen nāmti egaŋ indatimti amobotnaŋ Elotmagen mepme zelin weyayaŋat nāmti zet kelakŋaj mpewien. E yanŋaj kapigogat ekŋenaj Amobotnaŋgalen msalen ke meti meu makwitimtemien keyepmneti egaŋ setnaŋ bekekme olati meuyet gakiwanupmagen zemti yayaŋ mti muluwaŋ kegok mbien.

<sup>21-22</sup> Âpme Elolaŋ yanŋkwestisijin keyet dopmaŋ gilik zemindandayet nāmti kan bemindaye ke daŋgome amobotnaŋgalen miak miak sopmaŋ ke mti amobotnaŋgalen mundumen mototati zet tadiindome am sambe ekŋenaj kaliaŋ temaj kumti zewien, “Zet kapi dolakŋaj penaŋ Kawawaŋat manzein keyet kataŋ penaŋ tazein.” <sup>23</sup> Kegok zemsesewatpeme Elolaŋ iknjaŋat nāme mopme Kawawaŋat nāme tototnaŋ beye keyepmti kan keyegak Amobotnaŋgalen ensel egaŋ nāmbekam bempeme binaj kejānen imkume gakiye.

<sup>24</sup> Kegok mme Kawawaŋgalen zelaŋ windenjaŋbeŋ palakŋaj bemti msat kataŋ mekoge.

<sup>25</sup> Âpme Banabasimak Sâl egelaŋ Zelusalem mka temanen mulup zemidendeŋaj ke mmalu delaŋ zeme egelaŋ Antiok mkaen mesât mti Zân Mak ek wati ilinsakwep mebien.

## 13

*Banabasimak Sâl Kawawaŋgalen mulup mimiyet zemideme mebun*

<sup>1</sup> Antiok dapmelange keyet kenjan golaŋ zenze an ma an zikat indanda kapigogaŋ mambien: Balabas ma Simion an sopmaŋ makumtemien ma Lusias Sailini mkaengatnaŋ ma Manaen ekmak amobotnaŋ Elotmak egelaŋ ilisakwep zenzelim mamti same mbun ma Sâl am ekŋen kogaŋ ke mamti

mulup mamtemien. <sup>2</sup> Eknjen keyaŋ meu zemkulumpemti Kawawaŋmagen keŋin ondek bemti sesewatpemti tapmambien. Âpme Emetak Teŋaŋ ekŋengat zeye, “In Banabasimak Sâlmak ideme egelaŋ neŋ mulup mimiyelen nâmti zewan ke met mbalup.”

<sup>3</sup> Ekŋenaj meu zemkulumpemti dundundu muluwen an zut eget ke Kawawaŋaŋ mulup keyet ombem idep nânâyet tati eksokbemti belinan ŋokŋidän atamti mulup ke mimiyet zemgwatnaŋ mimidamti ideme mebun.

*Saipalas msalen Kawawaŋgalen Zet Zapat Dolakŋaŋ zemkawaŋ beye*

<sup>4</sup> Emetak Teŋaŋ zemideme egelaŋ meti Selusia mkaen toweti waŋga ŋen mti msat nembu tuŋgupman tageen kwitnaŋ Saiplas ke meti <sup>5</sup> egelaŋ mka ŋotakŋan Salamis ke mot pataŋ zemti Zuda am eknjengalen sesewat mka tapmege katan meti Kawawaŋgalen Zet Zapat Dolakŋaŋ zemkawaŋ bewun. Zânaŋ eget idamukulem mti ilinsakwep mulup mbien.

<sup>6</sup> Ekŋenaj msat ke meti Zisasiyelen Zet Zapat Dolakŋaŋ zempemalu mane mane nembet daen mka ŋen Papos ke pataŋ zemti mka keyetnaŋ Zuda aŋkambuk ŋen aikbun. Kwitnaŋ Bal Zisas an keyaŋ iŋŋaŋat, “Neŋ golaŋ zenze an” kogok manzementan. <sup>7</sup> An keyaŋ msat keyelen gapman ŋeŋaŋ kwitnaŋ Selegias Pâlas an kemak notn notn mmamtemun an ke nânâŋaŋ temaŋ penaŋ. Amobotnaŋ temaŋ keyaŋ Banabasimak Pâlaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ dundumalu nânâyet nâmti idazemtetime kobun. <sup>8</sup> Yaŋgut aŋkambuk Bal Zisas kwitnaŋ ŋen Glik zeleset Elimas makumtemien an keyaŋ amobotnaŋ temaŋ egaŋ Sâlmak Banabas egelaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ ke zemalu nâme penaŋ ku bembeyelen timyape yape zet notnaŋ dunduye. <sup>9</sup> Yaŋgut Sâl kwitnaŋ ŋen Pâl manzementien an ke Emetak Teŋgalen windeyan kerjanen misik tapme Elimas zikat memuŋ ektati zeye, <sup>10</sup> “Sadaŋgat nemunjaŋ, geŋ mama teŋ keyet kasa mpemti am tetimaemae om̄ba mimindamti Kawawaŋgalen zet pi imkwatamane belakŋaŋ penaŋ mambein. Geŋ mama mimi bekanaŋ ke geŋmagen om̄ba penaŋ gak zem tazin nânik! <sup>11</sup> Keyepmti alak Amobotnaŋ Kawawaŋaŋ betnaŋaŋ zikadi enzuŋgeme beŋan besem. Âpme geŋ kasup ŋen eekpiŋ mane pemane kan sambe mebe.”

Pâlaŋ zet kegok zeme keyegak sakwep zanza kebonjaŋ tot Elimasiyet zikatnaŋ bekekme tambusosok beme Elimas zikatnaŋ eksât olage. Mti, “An ŋen aikma napbetnamti set zikat name mebi,” zemti olati bemanzat mege. <sup>12</sup> Muluwaŋ

kegok sokbeme gapman an ḥeŋaŋ keyan Amobotnaŋ Zisasiyelen windenŋaŋ temaŋ ke ekti nāmtemtem temaŋ mti Zisasiyelen zet keyet nāme penaŋ beme Zisasiyet nāmkinŋpeye.

*Pâlmak an notnaŋ Pisidia msalen meti Antiok mka teman mulup mbien*

<sup>13</sup> Pâlmak am notnaŋ ekmak mebien ekŋenaŋ Papos mka ke peme tapme waŋga ḥen mti Pampilia msalen Pelga mka temanen ke mebien. Âpme Zânaŋ ekŋen katikindemti igak Zelusalem mkaen gilik zemti koge. <sup>14</sup> Âpme ekŋenaŋ Pelga mka ke peme tapme naman Pisidia msalen meti Antiok mkaen ke mulup mti manepeme Sabat tagongo kan ke beme Zuda am ekŋengalen sesewat mkaen motati ekme <sup>15</sup> ekŋenaŋ Mosesiyelen zii zet ma golaŋ zenze an ekŋenaŋ zet kuwien ke maiŋ mepme delan̄ zeme sesewat mka keyet ḥeŋaŋ ekŋenaŋ Pâl ma amjane mototabien ekŋengat pigok indayaŋkvesiye, “Notnne, in animbi kapi zemgwatnaŋ mimindendeyelen zet ḥen mti talip beme kwatati diindome nāit.” <sup>16</sup> Zeme Pâlaŋ wati belaŋ sesepmaŋ mti zeye, “Isael am ma am notnne Zuda manjeen ku sokbembeŋaŋ in Kawawaŋat masesewatsaip, in wakŋin weyan̄ bemti tapme zet kapi zema nāit. <sup>17</sup> Isael am ningalen Kawawaŋaŋ egaŋ yeŋsokŋne ekŋen iŋŋangat zapat penaŋ indaombemindeye. Yan̄ ekŋenaŋ Izip msalen lueŋ mamti omba penaŋ sokbem sambeleŋti mame Kawawaŋaŋ Kenan msalen indatimti kosât tati egaŋ Izip amobotnaŋ Palaomagen menok sepem igak igak mme ekti kiŋgatnāmindeme Izip msat pemti mebien. <sup>18</sup> Selen msat tuŋgupman indatim kopme ekŋenaŋ mobotnaŋ msamkobi-enŋut egaŋ sewakŋaŋ mti indadamuŋ mamimkotnepeme nup kan 40 bepi set tuŋgupman ke delan̄ zeye. <sup>19</sup> Kan keyet Kenan msalen am manje 7 bepi Kawawaŋaŋ indaasekti ekŋengalen msat ke yeŋsokŋne ekŋengat indame ekŋenaŋ msat ke tonŋaŋ bemti mame <sup>20</sup> nup kan 450 kegok delan̄ zeme keyet baman gwaen Kawawaŋaŋ zemdelan̄ zenze an notnaŋ indaaikme ekŋenaŋ mamti amgat zelin nāmti maindamusuwat indemkwatnapeme golaŋ zenze an Samueliyaŋ sokbemti mulupmaŋ mkwage. <sup>21</sup> Zuda manje ekŋenaŋ amobotnaŋin ḥen aiikgat zeme Kawawaŋaŋ Benzamingalen manjeengatnaŋ an ḥen Kis egat nemuŋaŋ Sâl ek aikindame egaŋ Amobotnaŋ mulup mti indamamkwatnepeme nup kan 40 pi delan̄ zeye. <sup>22</sup> Yan̄gut naman Kawawaŋaŋ iŋŋang zempemti mundumanen Dewit ek nāmpeme amobotnaŋ tapme zeye,

‘Neŋ Zesiyet nemuŋaŋ Dewit ek ekma dolakŋaŋ penaŋ beme keyepmti amobotnaŋ mamayelen nāmti aiga. Egaŋ

nâlen ñoktik ke mâti keyet katañ mulupmañ mbe.' (1 Samuel 13:14; 15:23, 26, 28; 16:1, 13)

<sup>23</sup> Kawawañaj amobotnañ Dewit egat sokñañ ñen sokbemti Islael animbi sambe yomengatnan gilik zemti indatiyet Islael am zetik mimindeye keyet penañ Zisasiyan kot sokbeye. <sup>24</sup> Eweñan Zisasiyan mulupmañ ewe mimipiñ tapme Zân tu zululut anañ ñeñañ yanbemti Islael am ekjen mama miminjin bekanañ ke katikpemti keñ gilik zenze aikme tu zulutindendeyet zetnañ windenjañbeñ diindom kwage. <sup>25</sup> Zânañ Kawawañaj mulup zempeye ke mmepme ilak delañ zenzeyelen bududuk beme am pigok indayañkvesiye, 'In nágât náme kwi mambeyap? Wa in náme neñ an ñen kokogalen damuñ mamip ke bein? An ikñañ ke ewe bam daen takozin an bekebonj beke neñ bukabonjañ elenn sama time ñep ku bewe.'

<sup>26</sup> Ip notnne Abalaamgat iñsokñañe ma notnne Zuda manjeen ku sokbembenjañ Kawawañ masesewatsaip ingat pigok zema náit, an yomengatnan gilik zemndadagat zenzenjañ e ninmagen sokbembeyet námti zenzenjañ.

<sup>27</sup> Yanj an ke sokbeme Zelusalem animbi sambe ma an ñenjañine ekjenjañ an yomengatnan gilik zemndatitiyet koge elak an kapi kegok nânâpiñ ma ekjenjañ kâtnâna kendo katañ golañ zenze an ekjenjañ an kapiyet meluwañ miminjan mamaiñ kwanup ke an kapi e nâmâtâtâpiñ belak etañ ekandatpemti kume gakiye. Kegok mme golañ zenze an ekjenjañ zet meluwañ mbien bee penañjañmak etañ bemâge. <sup>28</sup> Zuda am ekjenjañ an keyelen myunjuñjuñjañ ñen gakikiyelen katañ ku aikbien yançut ekjenjañ egat ñenzinziñ etañ mpemti amobotnañ Pailelañ zemdelan zeme kume gakikiyet zekançkañ penañ mbien.

<sup>29</sup> Kegok mme golañ zenze an ekjenjañ an kapi muluwañ kapigok msameti kume gakikiyet zetnañ ewenjan meluwañ mkwabien keyet katañ am ekjenjañ tewen kumasasokpewienaj mâtâpmi am sumen met bewien <sup>30</sup> yançut Kawawañaj am sumengatnan mme gilik zemti wage. <sup>31</sup> Âpme am nâmkiñpepemak notnañ ekmâti Galili msalengatnan Zelusalem mkaen mebien. Ekjen kemagen Zisasiyan gakikiengatnan gilik zem wati sokbemenzilim sokbemenzilim mamkwatan. Am ekjen keyañ keyet zapatnañ am diindom kwabien. <sup>32-33</sup> Kawawañaj yeñsokñañe eknjengat Nemunañ penañ peme totogat zetik mimindeye keyet penañjañ elak ningalen kanen kapi Nemunañ Zisas gakikiengatnan mme wage keyepmti Banabasimak nit imagen kapi Zet Zapat Dolakñañ ke mti koti tazelup. Keyet zapatnañ Kawawañgalen Zet Itnañjañ Sam tuñgupmañ zut

keyet kejən meluwaŋ kapigok mimiŋaŋ tazin,  
 ‘Geŋ Nemunn penaŋ alak neŋ gâgât Bipdi penaŋ beyap.’  
*(Sam 2:7)*

<sup>34</sup> Zisas gakikiengatnan gilik zemti wageyaŋ ŋen ewe  
 gakimti ku sambuwe. Keyepmti Kawawaŋaŋ keyet zet  
 kapigok zeye,  
 ‘Neŋ Dewitmagen zetik mban keyet penaŋ kwitnaŋ kwitnaŋ  
 dolakŋaŋ in indamâbap.’ *(Aizaya 55:3)*

<sup>35</sup> Naman Kawawaŋgalen Zet Itnaŋaŋ Sam iŋŋaŋ keyegak  
 pemaŋ ŋen naman pigok zein,  
 ‘Geŋ Andi Teŋ ek kileŋ pemane msalen ŋep ku sambuwe.’  
*(Sam 16:10)*

<sup>36</sup> Amobotnaŋ Dewitgat yaŋaŋ pigok nânup. Dewilaŋ  
 Kawawaŋgalen am mambien ekŋjenmagen Kawawaŋaŋ  
 mulup zempeye ke ekŋengat tuŋguwinan mmeti gakime  
 sekŋaŋ mti yeŋsokŋ notnaŋ indabewien mundum keyegak  
 mebeme sekŋaŋaŋ msalen ke sambuye. <sup>37</sup> Yaŋgut Zisas  
 ek Kawawaŋaŋ mme gakikiengatnan gilik zem wage. Ek  
 sekŋaŋ msalen ke ku sambuye. <sup>38</sup> Keyepmti notnne in  
 pigok penaŋ nâseip. Nin ingat zet sosok zemkawaŋ bemi  
 kapigok manzenup. Yom delaŋ zenzeyelenset e Zisasmage-  
 set etaŋ tazin. <sup>39</sup> Mosesiyelen zii zet sambe ke gawepumti  
 mame Kawawaŋaŋ keyet mti yomin ku makatipein yek.  
 Am sambeyaŋ Zisas ek kwep nâmkiŋpemeŋgut Kawawaŋaŋ  
 egat mti yomin ŋep makatipein. <sup>40</sup> Golaŋ zenze an ŋenaŋ  
 Kawawaŋaŋ zet kapigok zeme nâmti meluwaŋ pigok mge.  
 Ke penaŋaŋ inmagen sokbewemagengat weyaŋ eksemti  
 mambep. Kawawaŋaŋ ekŋengat pigok zeye,

<sup>41</sup> ‘In nâip, neŋ nukŋaŋ temaŋ inmagen sokbewe keyet zapat-  
 naŋ diindomaŋgut in zetn nâme pepesut mambein ma  
 neŋ am ŋen zempema koti zapat keyegak diindome  
 e kegogak zetnaŋ nâme pepesut beme neŋ mamim-  
 totneip. Keyepmti neŋ kwitnaŋ kwitnaŋ nukŋaŋben  
 penaŋ inmagen sokbembeyet zewan ke pema kopme  
 in ekti kiŋgati gakim temebep!’ *(Habakuk 1:5)*

<sup>42</sup> Pâlaŋ zet kegok zeme delaŋ zeme Banabasimak ege-  
 laŋ toti kwawesât mmalu animbi sambeyaŋ zewien. It  
 kot Sabat tagongo kan ŋen tabanuwen zet iŋŋaŋ kapiye-  
 gak ewe tusumti zemâtâpmalu nâmbarup. <sup>43</sup> Kegok  
 zemti sesewat mkaengatnan asek toti Zuda am ma am  
 Zuda maŋgeen ku sokbemberŋaŋ Zudayelen nâmkiŋpepe  
 keyet kataŋ nâmkiŋpemti mamaŋaŋ ekŋenaŋ Pâlmak Ban-  
 abasimak idapmât mepme egelaj gwatnaŋ zet diindomti  
 Kawawaŋgalen keŋ taoletnaŋ ekŋenmagen weme ekŋenaŋ  
 eegalen mulupmaŋ mti mamayet diindowun.

<sup>44</sup> Naman Sabat tagoŋgo kanaŋ ŋeniyet mka temaŋ keyelen animbi sambe penaŋŋan Kawawaŋgalen zet nâsâgât sesewat mkaen kwaweti bewisik tabien. <sup>45</sup> Âpme Zuda sesewat mka keyet keŋjan ŋenjaŋ mambien ekŋenjaŋ ekme animbi sambe penaŋŋan kwaweti weme indiki nâmbebak bembe mimindemti ekŋenjaŋ Pâlmak Banabas egegat zelit windenŋan mtoidendeyet nâmti zemtalalat zet zewien. <sup>46</sup> Kegok mme Pâlmak Banabasiyan zet windenŋambenj ewe pigok zewun, “Islael am in zet kapi ŋenjaŋ diindome nânâyelen zenzenjaŋgut in bamkumpemti mama kanzizit mama keyet wisat mnup zeipgapmti ŋep nit in katimindemti am Zuda manjeen ku sokbembeŋŋan ekŋenmagen etaŋ mulup mmann nâmbep. <sup>47</sup> Amobotnaŋŋan pigok zemndeye,

‘Neŋ am Zuda manjeen ku sokbembeŋŋan ekŋenmagen busatnaŋ mti mebegat zemindeyap. In msat sambe tapmezinanmekoti animbi indapmukulem mimindeme nâgât nâmkiŋpem neme Kawawaŋŋan yomengatnan gilik zemindatiwe.’” (Aizaya 49:6)

<sup>48</sup> Âpme am Zuda manjeen ku sokbembeŋŋan ekŋenjaŋ zet ke nâmti olojen temaŋ mti Kawawaŋŋat wisikŋ zewien. Âpme am mama kanzizitgat zapat bembeyet Kawawaŋŋan ewenjan nâmmindeye ekŋenjaŋ zet zapat dolakŋaŋ nâmti nâmkiŋpewien.

<sup>49</sup> Mme msat keyet keŋjan Amobotnaŋ Zisasiyelen Zet Zapatnaŋ Dolakŋaŋ palakŋaŋ bemti mekoge. <sup>50</sup> Yangut Zuda am sesewat mka keyet ŋenjaŋ mambien ekŋenjaŋ mka keyelen imbi kwizet buŋamin temaŋ Kawawaŋŋat mandundumtemien ma an ŋenjaŋ notnaŋ ekŋengat keŋin walapme ekŋenjaŋ Pâlmak Banabas idapmâpme msat ke pemti belakŋaŋ mebun. <sup>51</sup> Egelaŋ Aikoniam mka msalen mesât tati mama mimiŋin bekanaŋ ke timti mamayet nâmindemti selidaŋgalen kakalakŋaŋ ke kapupmalu mka keyegak topmâpme mebun. <sup>52</sup> Âpme naman am notnaŋ Zet Zapat Dolakŋaŋ ke nâmti Zisas nâmkiŋpewien ekŋenjaŋ olojen palenagak mame Emetak Teŋaŋ ekŋengat keŋinan bewisik tage.

## 14

*Pâlmak Banabasiyan Aikoniam mka temanen mulup mbun*

<sup>1</sup> Egelaŋ Aikoniam mka teman ke meti muluwaŋ sepe- maŋ kapigok mbun. Egelaŋ Zuda am ekŋengalen sese- wat mkaen moti Zet Zapat Dolakŋaŋ setnaŋmak weyaŋ bemti zemâtâpmalu Zuda am ma Glik am sambeyaŋ

Zisasiyet nâmkinpepe aikmâbien. <sup>2</sup> Âpme Zuda am notnañ Zisasiyet ku nâmkinpewien ekjenañ wati am Zuda mangeen ku sokbembenjañ notnañ zet kelakñaj mimindeme ekjenañ nâmkinpepemak am ekjengat ñenzinziñ mimindawien. <sup>3</sup> Pâlmak Banabasiyan kan teepmanjnik Aikoniam mkaen ke ewe nâmisisim mamti Kawawañgallen Zet Zapat Dolakñaj windenjamber penaj zemkawan bewun. Âpme Amobotnañaj ikjaj winde idame menok mbun. Keyepmti animbi sambeyan Kawawañgallen keñ taoletnañ keyet penañaj ekti nâmtemtem mti zet keyet nâmpe penañ etañ beye. <sup>4</sup> Keyepmti mka keyet kejñanen animbi sambeyan kalañ kumti notnañaj met Zuda am Zisasiyet kwizapatnañgat kasa mamimtemien ekjenemak tabien ma notnañaj epeemti Pâlmak Banabas egetmak metabien.

<sup>5</sup> Âpme Zuda am ma am Zuda mangeen ku sokbembenjañ ekjen ma ñeñajine ekjenañ ondekti keñ kwep bemi Pâlmak Banabas nanzañaj idome gakikiyet zemtâwien. <sup>6-7</sup> Âpme egelañ zet ke nâmti kunzuñ naman Likonia msalen mka isisikñaj wemegeen ke Kawawañgallen Zet Zapat Dolakñaj zepemalu mane mane met mka ñande temañ temañ zut Lisitalamak Delebe ke patañ zewun.

### *An wesiñ ñen dolakñaj beye*

<sup>8</sup> Âpme Listala mkaen ke an ñen mamkeñ setnañ wesiñ sokbembenjañ ke tapme ekbun an ke set mebe kokot bugan ku mamimtan penañ. <sup>9</sup> Yañ Pâlañ zet tazeme an keyañ totati zet ke nâmambe tapme Pâlañ zikat memuñ an ke ekti nânge, “An wesiñ kapi nâmkinpepeñañ ñep tazin yañ neñ ñep mukulem mma dolakñaj besem nâyap.” <sup>10</sup> Kegok nâmti an keyet zet pigok zeye, “Geñ wat mutututi sedañ imti tat.” Zeme keyegak sakwep pututuk wati dendañ mebe kokot mge.

<sup>11</sup> Pâlañ muluwan mamanamañ kegok mme am sambeyan ekti Likonia ilinângallen zeleset ñakñak mti zewien, “Nin napiom zut masesewatidanup piwan am nemboñ bemi kwatolulañ pi tuñgupmnantapmalup.” <sup>12</sup> Zemti Banabas egat kwitnañ napiom Zeus kuwien. Âpme Pâl ek zemâtâtât an keyepmti egat kwitnañ napiom Elemes kuwien. <sup>13</sup> Napiom Zeus egalen sesewat mka temañ ke mka temañ keyet ganzenan daen matatan. Yañ sesewat mka temañ keyet sâpe sâpe bumbu an ñenañ makau ma tep katnañ dolak dolakñaj ke timti an zut egegat sâpe sâpe bumidasâgât met ambepelet timti mka temañ keyelen kimbat setokwakwalen koge.

<sup>14</sup> Kegok mme Banabasimak Pâl egelañ zapat ke nâmti wenit mepme kâlâwit kumendelet muti windenjibeiñ am

sambeyet keñan meti kwizet ḥagak pigok kuwun,<sup>15</sup> “Am in pi kwilekiyet muluwaŋ kapigok penaŋ kapi tapmip? Nit an in talip kabonjak! Nit Zet Zapat Dolakŋaŋ kapi zemalu in nāmti kwitnaŋ kwitnaŋ belakŋaŋ kapi time mepme gilik zemti Kawawaŋ penaŋ mamaŋaŋmak ekmagen mebegalen nāmti manzenup. Kawawaŋ nit zapatnaŋ tazelup kapiyaŋ msat kululuŋ ma nembu ma kwitnaŋ kwitnaŋ sambe weme eknup bepi mme sokbeye.<sup>16</sup> Kan tipman baenen am Kawawaŋaŋ nāmindeme belak kileŋ lala bubup mamkwa-bien.<sup>17</sup> Yangut Kawawaŋaŋ am ekŋenaŋ nikseipmagen zemti ku enziliye. Egaŋ kululuŋen mamti am keŋ sewakŋaŋ mimndamti map ma muluwinan kwitnaŋ kwitnaŋ mme dolakŋaŋ sokbeme manimwianṭi olojen palen mamanup.”<sup>18</sup> An zular zet mulup temaŋ kegok mti zekanŋaŋ mti zemku-lumindeme sâpe sâpe bumidasât tapmambien e naman peme tage.

<sup>19</sup> Kegok mme Zuda am notnaŋ Antiok ma Aikoniam mka metatatnaŋ ekŋenaŋ animbi Zuda manjeen ku sokbem-beŋaŋ notnaŋ kejin walapme ekŋenaŋ Pâl nanzaŋaŋ kumti wa gakip nāmti sekŋaŋ mandamti tot mka temaŋ ganzenan baen totpeme<sup>20</sup> weme nāmkinjpepemak am ekŋenaŋ kot ondekti mti mebene zemtapmnepepeme egaŋ wat indikti met mka temanenak ke mowenjgeyaŋ msame wat Banabas il-isakwep Delebe mka teman ke meti<sup>21</sup> Zet Zapat Dolakŋaŋ am ekŋengat zemkawaŋ bemalu am sambe ekŋenaŋ koti Zisasiyelen manje bemâbien. Âpme egelaŋ bam gilik zemti ewe Listala, Aikoniam, Antiok am nāmkinjpepemak wilingim indik indik mebun.<sup>22-23</sup> Zisasiyelen manje ekŋen nāmkinjpepenjaŋaset zemgwatnaŋ mimindem mimindem mti animbi keyet ḥejanŋine eyo aikindemti tu meu zemku-lumpemti belak tati ekŋengat dundundu mulup mti Amobot-naŋat betnanen indem indem mmebun. Mti pigok zeme-bun, “Nin msalen sisipenŋen palen kapi mametneti bam Kawawaŋmak mama kanzizit gwaen tatagalen zemnden-deŋaŋ manup.”

<sup>24</sup> Kegok mti egelaŋ Pisidia msat sutnatemaset kumalu balan zeme meti Pampilia msalen pataŋ zemti<sup>25</sup> Pelga mka msalen Zet Zapat Dolakŋaŋ zemkawaŋ bemi eyetnan toti Atalia mka msalen met pataŋ zewun.<sup>26</sup> Egelaŋ Atalia mkaen ke waŋgaen mopmalu idatimti naman Antiok mkaen kobun. Mka ke am nāmkinjpepemak ekŋenaŋ an zut ke tipman ba-enen Kawawaŋgalen keŋ taolelaŋ egetmak tati idamukulem mme mulup mimiyyet dundum idamti zemidedeŋaŋ ke ilak mdelaŋ zemti kobun.

<sup>27</sup> Âpme animbi nāmkinjpepemak sambe ekŋen ondek

indemti Kawawaŋaŋ mukulem mimideme mulup mammetneti kobun keyet zapatnaŋ ma Kawawaŋaŋ am Zuda manŋeен ku sokbembeŋaŋ ekŋen eyo nâmkiŋpepeyet set mâtâtindeye keyet zapatnaŋ mimindamti <sup>28</sup> ekŋenmak ke kan teepmaŋ mamamtemun.

## 15

### *Ondedak temaj Zelusalem mkaen sokbeye*

<sup>1</sup> Zudia mkaengatnaŋ am nâmkiŋpepeŋaŋ notnaŋaŋ Antiok mkaen meti am nâmkiŋpepeŋinmak mka ke mambien ekŋengat pigok zemzikat indam mti zewien, “In Mosesiyaŋ zet zeye keyet kataŋ sekŋin butnaŋ ku antiwep beme in mama katikŋan ku mebep.” <sup>2</sup> Kegok zeme Pâlmak Banabasiyan zet ke nâmti ekŋengat nâmbe bekanaŋ penaŋ beme zelin windenŋaŋ mtopemti zet mmot mtot kan teepmaŋ tapmme am nâmkiŋpepemak Antiok mkaengatnaŋaŋ indiki zewien, “In kapi mme nin ekmanн ɻep ku bein keyepmti Pâlmak Banabasimak am nâmkiŋpepemak notnaŋin Zelusalem mkaen meti ombemindendeŋaŋ ma an ɻeŋaŋ notnaŋ ekŋenmagen zet kapi mmepme ekŋenaŋ ze-musuwebep.”

<sup>3</sup> Kegok zemti dapmelange ekŋenaŋ zemgwatnaŋ mimindemti zemindeme meti Pinisia ma Samalia msat sutnatemaset mepmambe am nâmkiŋpepemak indaiktı pigok diindom diindom mebien. Am sambe ekŋenaŋ nâmkiŋpepemak bemti ninmak tatusuip. Kegok diindome ekŋenaŋ nâmti olonjen temaj mbien. <sup>4</sup> Žemambe zemambe piyan mane mane Zelusalem mkaen mot pataŋ zeme Zet Zapat Dolakŋaŋgalen an ɻeŋaŋ ma ombemindendeŋaŋ ma am nâmkiŋpepeŋinmak ekŋenaŋ indapmukum indeme motati ekŋenaŋ Kawawaŋaŋ winde indamti indamukulem mimindeme mulup mbien keyet zet zapatnaŋ mimindawien. <sup>5</sup> Zet zapat sambe mimindame delan zeme Palisi ekŋengalen maŋgængatnaŋ an nâmkiŋpepeŋaŋ notnaŋaŋ watı zewien, “Am Zuda manŋeен ku sokbembeŋaŋ yaŋ nâmkiŋpepemak bewien. Am manŋe ekŋen ke zeme sekŋin butnaŋ antim pemti Mosesiyelen zii zet ke zemâtâtindame weyan nâmti gawepume delan zewe.”

<sup>6</sup> Âpme ombemindendeŋaŋ ma dapmelangejine notnaŋ ekŋenaŋ zet ke zemusuwebegat ilinak ondek tati <sup>7</sup> zet zepeme mebe kokot tapm metnepeme Pitayaŋ watati zeye, “Notnne, am Zuda manjeengatnaŋ ku sokbembeŋaŋ ekŋenmagen Zet Zapat Dolakŋan yaŋbem zenze ke Kawawaŋaŋ eweŋan ingat tuŋguwinangatnaŋ neŋ naombem neme neŋ meti ekŋenmagen mulup mma ekŋenaŋ nâmti

Zisas nâmkiñpewien keyet yaŋaŋ e ilin nâip. <sup>8</sup> Âpme Kawawaŋ am keninan eek tonjaŋaŋ Zuda am ningat eyak mti Emetak Teŋaŋ ndaye. Kegogak egaŋ am Zuda manjeen ku sokbembeŋaŋ ekŋengat eyak mti Emetak Teŋaŋ kegogak indaye. <sup>9</sup> Wa egaŋ ekŋenmagen mulup naman sepemaŋ igak ku mge. Ninmagen mge sepem kegogak ekŋenaj nâmkiñpepe aikme kenjin mme kwetetepmaŋ beye. <sup>10</sup> Keyepmti in kwilekiyet Kawawaŋ tazemusuwat peip? In am nâmkiñpepemak ekŋen kwitnaŋ kwitnaŋ nukŋaŋ keyaŋ biminanen andom indendeyet zetnaŋ sambe ku mit. Itnaŋaŋ yeŋsokŋne tipman baen mamkwabien ma alak nin pi manup nin zii zet ke timanuwaŋgut zet ke ku manŋawepumann delaŋ penaŋ zein. <sup>11</sup> Keyepmti nin kapigok nâmkiñpenup Amobotnaŋ Zisasiyelen keŋ taoletnaŋapmti Kawawaŋaŋ nin ma ekŋen nsakwep yomengatnan gilik zem manndatin.”

<sup>12</sup> Âpme am sambe ondedagen tabien ekŋengat Pâlmak Banabasiyaŋ am Zuda manjeen ku sokbembeŋaŋ ekŋenmagen mulup mmalu Kawawaŋaŋ menok sepem igak igak ekŋengat palen mge keyet zet zapatnaŋ mimindame am ekŋen keyaŋ buzak penaŋ diliŋ zem tati tatnâmambien. <sup>13</sup> Âpme egelaŋ zet ke zemeti zemdelan zemalu Zemsiaŋ wati zeye, “Notnne, neŋ pigok zema nâit, <sup>14</sup> Kawawaŋaŋ neŋaŋ yanbemti am Zuda manjeen ku sokbembeŋaŋ notnaŋ ekŋenmagen meti ikŋangat zet zapatnaŋ diindondoyet set weyanje keyet zapatnaŋ ilak Saimon Pitayaŋ zeme nayo ke. <sup>15</sup> Âpme golan zenze an ekŋengalen papiaeŋ meluwaŋ mimiŋaŋ keyaŋ Pitayaŋ zet zep kemak sepem kwep belup. Zet meluwaŋ kapigok mimiŋaŋaŋ tazin,

<sup>16</sup> ‘Amobotnaŋaŋ pigok zeye: Bam neŋ gilik zemkoti Dwitgalen mka etumtoge ewan naman ewe mwat onzempewap. <sup>17</sup> Kegok mma am Zuda manjeen ku sokbembeŋaŋ animbi sambe ekŋenaj wati Amobotnaŋaŋ timapmat mulup temaŋ mbep. Am ekŋen ke nenn eweŋaŋ nanaŋgat zapat ombem indewan. <sup>18</sup> Amobotnaŋaŋ ikŋaŋ zet kebon tipman baen zeye.’ (Amos 9:11-12; Zelemaia 12:15; Aizaya 45:21)

<sup>19</sup> Keyepm neŋ kapigok nayoŋ: Am Zuda manjeen ku sokbembeŋaŋ notnaŋ ekŋenaj keŋ gilik zenze aikti Kawawaŋ nâmkiñpemti ekmagen mepme nin mulup temaŋ neŋ ewe dukŋinan bemindaman neŋ penaŋ ku bewe. <sup>20</sup> Nin belak nopoim egat meu bembeŋaŋ ke ninipiŋ mimiŋyet ma imbimak set kilen ku mamayet ma soŋgom tegen timtapme sipmaŋ keŋanak tatataŋaŋ ke ma sip mee ku niniyet zemkululu meluwaŋgut bemann mepme ekbep. <sup>21</sup> Tipman penaŋ

baen yañbemti alak pi mamkwatnuwen msat katañ sesewat mka tapmezinan katañ Sabat tagonjo kanen Mosesiyelen zii zet ke maiñ indamti Kawawañgalen zet eyo manzemkawañ bemindamkwalip.”

*Meluwañ kumti Antiok mkaen beme mege*

<sup>22</sup> Âpme ombemindendenjañ ma dapmelange ñeñjañ beme an notnañ ekñenmak dapmelange sambe ilinsakwep zenâmti an damuñ zut idaikti Pâlmak Banabasimak ideme mebegalen nâmti an zut idaikbien. An ñen kwitnañ Zuda ma an ikñañ keyegak kwitnañ ñen Balsabas ma an ñen Sailas eget ke ombemideme an zutmak ilinsakwep Antiok mkaen zemindeme mesât mme <sup>23</sup> meluwañ ñen kapigok kumti indawien,

“Nin noline ombemindendenjañ ma Zet Zapat Dolakñañgalen an ñeñjañ bembe ma am nâmkiñpepemak manje pien maip nin nsakwep tati am Zuda mangeen ku sokbembenjañ nâmkiñpepemak notnne Antiok mkaen ma Silia ma Silisia msalen maip ingat zemesewatin-demti meluwañ kapi kumbemann kozin. <sup>24</sup> Nin ku nâmman an notnañ piengatnañjañ koti zet diindomti keñin mme yungum temege. <sup>25</sup> Keyepmti nin nnak pien ondekti keyet zetnañ zenâmti keñ kwep bemti an damuñ zut idaikti idemann Pâlmak Banabasimak ilinsakwep kolip. <sup>26</sup> An zut Pâlmak Banabasimak kolup egelañ Amobotnañ Zisas Kilais egat zet zapatnañgapm mamanit ketalasiwun. <sup>27</sup> Âpme an zut Zudasmak Sailas zemidemann kolup egelañ eyo tusumti zet zapat dembusek dolakñañ mimindame weyañ nâmbep. <sup>28</sup> Emetak Teñajñ nin ingat palen nukñañ sambe penañ bembeyelen ku nâmti keyepm belaknik pigok gulak bemindesâgât zemnâmti zemtâmpenn: <sup>29</sup> In nopiogalen sâpe sâpe ma songom belak bimanen tegaj mzame gakikiñañ ma sip ma imbibimak set kilen ku mambep beme mama keyañ dolakñañ bewe.”

<sup>30</sup> Zet kegok kumti indame mti Antiok mkaen met patañ zemti am nâmkiñpepemak sambe ondek indemti papia ke indawien. <sup>31</sup> Zemgwatnañ mimi papia ke indame maiñ ekti keñin olojen temaj beye. <sup>32</sup> Âpme Zudamak Sailas egelañ ilit Kawawañmagen zet mti zenze an mamtemun keyepmti egelañ tusumti zemgwatnañ zet sambe zemti nâmkiñpepenin mkatikñañ bem indewien. <sup>33</sup> Ekñenañ Antiok mkaen ke kan teepmanik maneti Zudamak Sailasiyan naman gilik zem ewe Zelusalem mkaen mesât mmalu am nâmkiñpepemak ekñenañ Kawawañjañ selen idadamuñ

mimideme mebegat nāmti dundumti mukum ideme mesât mineti naman Sailasiyan asekti tapme Zudayan igak etañ mege.<sup>34-35</sup> Âpme Sailasmak Pâl ma Banabas ekjenañ ilinak ewe Antiok mkaen tati am sambe ekjennagen mulup mti Amobotnañgalen Zet Zapat Dolakjañ zemkawañ tabeme am nāmkijpepemak notnañ ekjenañ indapmukulem mti mulup mbien.

### *Pâlmak Banabasiyañ kalañti mekobun*

<sup>36</sup> Kasup sambenik ke maneti Pâlañ Banabasiyet zeye, “Nit mka ñande temañ katañ am sambe Zet Zapat Dolakjañ diindomalu nāmkijpepemak bewien. Notnañ ekjen ñep tapmaip manze ewe tokwat indawilingimpemalu mebe.”<sup>37-38</sup> Kok zeme nāmti Banabasiyañ Zân Mak ek tetimti ilinsakwep mebegat zeme Pâlañ zeye, “Eweñan Zân Mak egañ nitmak mulup mmetneti belak tungupman Pampilia mkaen metati gilik zemkolep keyepmti ek ñen ewe ku wapmeselup.”<sup>39</sup> Egelañ ilidak Zân Makgapmti zet mmot mtot mti kalañti Banabasiyañ Zân Mak aikme met wañga mti Saipalas msat ñetakjañ mebun.<sup>40</sup> Âpme Pâlañ Sailas wapme mesât mmalu am nāmkijpepemak ekjenañ Kawawañgalen taolelañ egetmak tatagalen dundum idemti ideme mebun.<sup>41</sup> Met Silia ma Silišia msat tungupman kumalu etume meti am nāmkijpepñinmak ekjen zemgwatnañ mimindem mimindem keyañ mebun.

## 16

### *Timotiyaj Pâlmak Sailasmak mege*

<sup>1</sup> Pâlmak Sailas egelañ meti Delebe ma Listala mkaen met patañ zemti mka keyet keñjanen an nāmkijpepeñjañmak ñen mamtan. Kwitnañ Timoti nemba ke Zuda imbi nāmkijpepeñjañmak ñeniyet nemuñañ nemba keyet bipmanjut Glik msalengatnañ.<sup>2</sup> Lisitalamak Aikoniam am nāmkijpepeñinmagañ koti Timotiyaj mama mimi dolakjañ mammtan keyet yañaj Pâl zemâtâtsowien.<sup>3</sup> Âpme Pâlañ Timoti meleñgeñaj wati matokwakwagat dunduye. Âpme msat keyet Zuda am mambien ekjenañ Timoti bipmañ Glik msalengatnañ ke nāmâtâtpewiengapmti Pâlañ Mosesiyelen zii zet tazin keyet katañ Timoti sekjañ butnañ antimpeñtingut wapmebun.<sup>4</sup> Mka katañ meti Zelusalem mkaen daen am nāmkijpepeñinmak ma ombemindendeñaj ñeñaj notnañ ondekti mama mimi kapi mimiyyet zemâtât zet ke animbi nāmkijpepemak ekjen diindom diindom piyan mebun.<sup>5</sup> Kegok mme an ekjen nāmkijpepeñinmak gwatnañ mimindeme nāmkijpepeñin katikjañ penañ beye. Âpme am

manje notnaŋaj mama mimi dolakŋaj ke egomti kan kataŋ nâmkiŋpepeen tatusum metnepeme am omba penaŋ beye.

### *Pâlaŋ Masedonia an ŋen kie kienok ege*

<sup>6</sup> Ekŋenaj Piliglia ma Galesia msat tuŋgupmân mulup tapmepme Emetak Teŋaŋ Esia msaleset Zet Zapat Dolakŋaj am ku diindondoyet zem bekekindeme <sup>7</sup> ekŋenaj Misia msalen met tati keyetnan Bitinia msalen mesât mbienanŋut Zisasiyelen Emetak Teŋaŋ kegogak zemkulumindeye. <sup>8</sup> Keyepmti ekŋenaj Misia sebempemti Toloas mkaen towebien. <sup>9</sup> Âpme tambuyet Pâlaŋ kie kienok tati ekme an ŋenaŋ Masedonia msaleset daen tati Pâlgat bepelep pelep mti kwizet kumti zeye, “Gen pien kwati nin ndamukulem minnde.” <sup>10</sup> Pâlaŋ kegok ekti wat zeme nin pigok nâmbeñn. Kawawaŋaj ikŋaj Zet Zapat Dolakŋaj am ekŋen kaindamagen zenzeyet ndakumtetin kegok zemti wat milawatn mebegalen sakwep weyaŋ bewenn.

### *Lidiayaŋ nâmkiŋpepemak beye*

<sup>11</sup> Âpme nin Toloas mkaen ke waŋga mti Samoteles mkaen ke met pataŋ zewenn yanaman keyetnan mane mane Niapolis mkaen ke kwati waŋga pemann tapme naman <sup>12</sup> seleset meti Pilipai mkaen pataŋ zewenn. Ke Masedonia msat temaj keyelen mka temaj ŋen beke Loma gapman ŋeŋaj egaŋ mka ŋotekŋaj ke tati am maindadamuŋ mtan. <sup>13</sup> Mka ke meti manepemann Sabat tagongo kanen beme mka ganzenan tu matatanen ke kapigok zemti towebenn. Zuda am ekŋenaj dundundu mulup tu ganzenan tati mamambiekgat toti ekne. Zemti met indikme imbiyan ilinak ondek tapme indikti ekŋenmak ke metotati Zet Zapat Dolakŋaj diindowien. <sup>14</sup> Âpme imbi ekŋen keyet tuŋguwinangatnaŋ imbi ŋen kwitnaŋ Lidia ek Tiatila mkaengatnaŋ mulupmân saŋgum ŋamaŋ dolakŋaj penaŋ pi selim timti ammagen timepme makwitimtemien. Imbi keyaŋ Kawawaŋat masesewatsamtan keyepmti Amobotnaŋ Zisasiyaŋ keŋan mme eleŋ beleŋ beme Pâlaŋ zet tazeme ŋandemti zikatnanak taekmanje. <sup>15</sup> Yaŋ ondedak ke delaŋ zeme imbi keyaŋ tu zulutindendeyet zeme Pâlmak notnaneyaj imbi ke ma egalen mkaen am matatemien ekŋen ilinsakwep tu zulutindeme imbi keyaŋ zeye, “In nâme neŋ penaŋ Amobotnaŋat penaŋ nâmkiŋpeyap bein beme in nâlen mkaen pien kwapme nsakwep wesenuwaŋut sajenen indema mebep.” Zeme moti ekmak ke wembien.

### *Pilipai mkaen Pâlmak Sailas mka katikŋaj idewien*

<sup>16</sup> Kan ȝeniyet Pâlmak Sailasiyan dundundu mulup msâgât ondedak mundumen mesât metnepemalu sisiliŋ mulup imbi nemba ȝenaj selen ke kot idaige. Imbi nemba ke we bekanajan kejən tapme egaŋ zet enzililiŋaj notnaŋ manzemsokbemtan. Mti zet kwileki ȝeniyet we bekanaj ke yaŋkxesime egaŋ penaŋ esemtaŋak maŋgilik zemsamtan keyepmti animbi nemba ke damuŋ mamimtemien ekjenaj mâneŋ milawat temaj penaŋ matimtemien. <sup>17</sup> Imbi nemba keyaj Pâlmak nin selen ndapmât meti kwizet ȝakŋak mti kapigok tazemanje, “An in kapiyan Kawawaŋ Amobotnaŋ temaj egalen mulup mti am yomengatnan gilik zemti indatitiyet zetnaŋ manzemâtâtindaip.” <sup>18</sup> Zet kwizet ȝakŋak sepem kegogak kan kataŋ mamimkwatnepeme Pâlaŋ sekŋaj kaŋgajan beme gilik zem we bekanangat pigok dunduye, “Neŋ Zisas Kilaisiyet kwitnanen zema we bekanaj geŋ imbi nemba keŋangatnan kwati met!” Zeme keyegak we bekanajan kwati kunzun mege. <sup>19</sup> Âpme imbi nemba ke damuŋ mti mâneŋ milawat titiyet webem mamtemien piwaŋ setnaŋ yek beme ekti imbi nemba damuŋ mamtemien ekjenaj meti Pâlmak Banabas idatamti mka tunğupmaset idamandamti met amobotnaŋ egalen ondedagen meti <sup>20</sup> zemdelaj zenze angat kandaŋan moti zewien, “An zut kapi Zuda an yan egelaj ningalen mka teman kapi kota mulup notnaŋ mwati mmalu set ke ekmannek bekaŋ tabem temezin. <sup>21</sup> Ekjenaj kota Zuda ilinaŋgalen mama mimi ke Loma am nin ku mimiylel ke tazikat ndaip.” <sup>22</sup> Âpme am manje temaj tabienaŋ ȝenzinziŋ temaj penaŋ nâmidemti met idatamti amobotnaŋ ekjenmagen idatimepme ekjenaj egegat kâlâwit mendelet yalom idemti zeme sindiwaŋ <sup>23</sup> om̄ba penaŋ idome segit duluŋ diliŋ peme idatimti met mka katikŋaj idemti mka katikŋajgalen an damuŋ ekjenaj an zut ke weyaj idadamuŋ katikŋaj mtatagat zemindewien. <sup>24</sup> An damuŋaj zet kegok zeme nâmti egaŋ idatimti met mka kejən sutnateman penaŋ ke idemti tep an selemti selit ilizuzut kejən peme topme kemak limbeŋ bemti zam idemewembun.

<sup>25</sup> Yan tambusutnan penaŋ Pâlmak Banabasiyan Kawawaŋgat silik dundundu mti tazemsesewatpemambun. Âpme am mka katikŋaj indendeŋaj ekjenaj kwisagit ke tatnâmambien. <sup>26</sup> Mme keyegak mâkinaŋ temaj penaŋ mme mka katikŋajgalen tepumanj bee mme titokŋajmak etaŋ bemâpme setokwakwat sambe bee ilin belak ȝande mâpme delaj zeme am selin belinan tek katikŋajgalen zam indeme mawemtemien e ikgaj belak kwalet topmâpme delaj zeye.

<sup>27</sup> Âpme mka katikŋaŋgallen damuŋ egaŋ mulugengatnan wati meekme set sambe bee ḥandepen ḥandepen weme ekti endilipeye. Mti wa am mka katikŋaŋ kek indendeŋpi ilak kunzuŋ mālo zemti iκŋaŋgat gembonŋaŋ ḥilikŋaŋ pitakŋanen yuŋmamanje e mandapeme kwapme sekŋaŋ iκŋaŋ osāgât mme <sup>28</sup> Pâləŋ ekti ḥakŋaŋ penaj mti zeye, “Ai, geŋ sekdi gitit walelepiŋ. Nin sambe pi ewe ilindiŋ esemten tatnup.”

<sup>29</sup> Zeme nāmti egaŋ am ekŋengat zeme taŋam mkot same mka keŋjan sebelaj dindiŋ mpeŋ moti Pâlmak Sailasiyaŋ tabunen met kandanidən tot pedondom idaye. <sup>30</sup> Mti tambu sutnan keyegak mka keŋangatnaŋ idatim benjumen toti idatimti mkaŋjan mege. Motati an zutgat idayaŋkvesiye, “Amobotnaŋne, neŋ zigok penaj mti mama kanzizitgat zapat bewap?”

<sup>31</sup> Âpme egelaj zewun, “Geŋ ma imbi nembandine in Amobotnaŋ Zisas Kilaisiyet nāmkinŋpemtingut mama kanzizitgat zapat bemâbep.” <sup>32-34</sup> Kegok zemalu nāmti mka katikŋaŋgallen damuŋ egaŋ an zut sindiwaŋ idome segit buyuk beyak bemti liŋgit bemberŋaŋ ke zuluti kwasim ideme tati egelaj ek ma maŋgeŋjane Kawawaŋgallen Zet Zapat Dolakŋaŋ diindomti tu zulutindeme ekŋenaŋ indatimti mkaŋjan moti tu meu nini mundumen ke ideme totapmalu zeme meu bumti idame nimalu naman idatimti kot mka katikŋaŋak ideye. Âpme an mka katikŋaŋ damuŋ ma maŋgeŋjane ekŋenaŋ Zisasiyet nāmkinŋpemti Kawawaŋgat zapat bewien keyepmti segeyak mti olojen mbien.

<sup>35</sup> Msat msame tambuŋan an zemdelaj zenze an ekŋenaŋ an tipdakutum notnaŋ zemndeme koti mka katikŋaŋgallen damuŋgat zewien, “Geŋ an zut kapi belak kwalet idemane melit!”

<sup>36</sup> Zeme mka katikŋaŋgallen damuŋ keyaŋ koti Pâlgat zeye, “Zemdelaj zenze an ekŋenaŋ neŋ it belak idema mebegat zeme kolep. Keyepmti neŋ idema met ken sewakŋaŋ palen mambalup.”

<sup>37</sup> Zeme Pâləŋ am zet mti mebien ekŋengat pigok diindoye, “Nit Loma mka mtoŋ penaj yaŋgut in nigat zet esemten zemti yom ḥen aikipiŋ kegogaŋgut belak kileŋ am zikalinan onzemndemti sindiwaŋ sekŋaŋ bekən kume etim temepme mka katikŋaŋ met ndeyo. Yanaman pi in buzak enziliŋti zemndeme mebegat tazeip? Nit ku meselup, yek penaj. Mka kapiyelen Loma an ḥeŋjaŋ ilin kotingut ndatimti tot zupman baenen ndeme meselup.”

<sup>38</sup> Kegok zemalu an tipdakutum ekŋenaŋ nāmti met zemdelaj zenze an ekŋengat zapat ke diindome nāmti endilipemti kiŋgati <sup>39</sup> ekŋenaŋ ilin wati mka katikŋaŋ meti

kembej zet diindomti belak zemindeme mka katikñan ke katipemti zupman toindemti mka belakñan ñen mebegat zemidewien.<sup>40</sup> Âpme egelañ toti met Lidiayelen mkaen meti am nâmkinjpepemak ke indiki zemgwatnañ zet diindomti naman msat ñenjan mebun.

## 17

### *Pâlmak Sailasiyan Tesalonaika mkaen mebun*

<sup>1</sup> Âpme Pâlmak Sailas egelañ Ampipolis ma Apolonia msat tuñgupman nesetgatnan met Tesalonaika mkaen patañ zewun. Mka eyet keñan Zuda am ekñengalen sesewat mka ñen matatan. <sup>2</sup> Pâlañ msat notnanen mamimkwatan kegogak sesewat mka ke moti Sabat tagongo kan kasup tuk pi ewe ekñenmak ke tati Kawawañgalen Zet Zapat Dolakñan ke maiñti <sup>3</sup> yañañ diindom metneti Zisas Kilais sindem temaj timti gakimti wawagat golan zenze an ekñenañ itnañañ meluwañ mbien ke zemkawañ bemindamti Zisas ek Kilais penañañ gakimti wage. <sup>4</sup> Kegok zeme Zuda am notnañ ma Glik am sambe Kawawañ sesewatsamti mamamtemien ma imbi sambe kwizet buñamin temaj ekñenañ zet keyet nâme penañ beme Pâlmak Sailas egetmak am sambe penañañ kot tusumâbien.

<sup>5</sup> Keyepmti Zuda am notnañ ekñenañ nâmbekambemindemti met an bekopsat ma am keñin katikñan notnañ indatimti ñakñak temaj mti mka temaj keyet keñan tokwapme am sambe penañañ ekñenmak kot tusumti Zesongalen mkaen ke an zut kot idatimti met an damuñ ekñengat belinan idendeyet nâmti kopmâbien. <sup>6</sup> Koti ekbienaañ yek beme dopmañ Zeson ma am nâmkinjpepeñinmak notnañ indapmandamtinti mka damuñ ekñenmagen indatim meti kwizet ñagak kapigok mmebien, “Msat katañ set yuñgu yuñgu masokbem mezin. Piwan alak ninmagen sokbeme <sup>7</sup> Zesonaañ am ekñen ke indatibumuluñti timbewep. An zut ekmak kot welut keyañ Loma amobotnañ ewe tapme egat kwizet buñamañ mtopemti naman Amobotnañ alakñan Zisas egat kwizet buñamañ tazempalakñan tabemelup.” <sup>8</sup> Zet kegok zeme nâmti mka mtoñ sambe ma an damuñ ekñenañ nâmti weñin mege. <sup>9</sup> Âpme an damuñ ekñenañ Zeson ma amjane notnañ ekñen zet kañkan miindame mâneñ etar beme nâmindeme toti mebien.

### *Pâlmak Sailasiyan Belea mkaen mulup mbun*

<sup>10</sup> Âpme tambu keyegak penañ am nâmkinjpepemak ekñenañ Pâlmak Sailas ideme tambuyet toti metne metne

Belea mkaen met pataj zemalu msat ke msaye. Âpme Zuda am ekñengalen sesewat mkaen amnañ tapmowepme indiki setugit melesin keyegak mowebun.<sup>11</sup> Msat ke am mambien ekñen kejin sewakñaj wa am Tesalonaika msalen maip ekñen keboj yek keyepmti ekñenaj Zet Zapat Dolakñaj eleñ beleñ bemti nãmbien. Mti Pâlgalen zet ke penañ ma dâsuki zemti kasup kataj Kawawañgalen Zet Zapat Dolakñaj itnañanen maiñti yanjan mguluk gilik zemti zenâ zenâ mbien.<sup>12</sup> Kegok mti Zuda animbi sambe ma Glik an sambe ma Glik imbi kwizet buñamin temañ notnañ ilinsakwep nãmkirpepe aikbien.<sup>13-14</sup> Pâlañ Belea mkaen meti am Zet Zapat Dolakñaj zemkawañ bemindaye keyet zapatnañaj eleñ Zuda am notnañ Tesalonaika mkaen mamtemien ekñenmagen mepme nãmti ekñenaj Belea mkaen koti tokwati animbi sambe ondek indemti Pâlmak Sailas mtot indendeyet zet kelakñaj mimindeme am kejin yungum temege. Âpme am nãmkirpepemak ekñenaj Sailasmak Timoti idangalañme Belea mkaen ke tapmalu notnañaj Pâl wati nembu ganzenan baen toti ilinsakwep wañga mti<sup>15</sup> Aten mkaen mepemti kosât mme Pâlañ zet kapigok Sailasmak Timotiyet zemindeme kobien, “In met an zut eget zemideme sakwep penañ neñmagen kobalup.”

### *Pâlañ Zet Zapat Dolakñaj Aten mkaen zemkawañ beye*

<sup>16</sup> Pâlañ Aten mkaen ke an zutgat damuñ tati mka keyet keñan kawawañaj dâsuki sambe penañ timamti pedondom indamti mame indiki keñan bekanañ penañ beye.<sup>17</sup> Keyepmti egañ kasup kataj sesewat mkaen meti Zuda am ma am Zuda mañgeen ku sokbembenjañ Kawawañgat masesewatsamtemien ekñenmak zet zenâ zenâ mpemti nañman asek toti ekme amnañ tambañgumen ondek tapme indiki met ekñenmak Zet Zapat Dolakñaj zenâ zenâ mammetan.<sup>18</sup> Âpme Epikulian ma Sitoik am nânâñjin temañ notnañ ekñenaj Pâlmagen koti zet yanjançat zemguluk gilik mmeke ti notnañ ekñenaj ilinak Pâlgat pigok zewien, “An nânâñapiñ penañ kapiyan nânâ penañ zibon penañ zikat ndasât belak kot sek mmobot zet tazein.”

Âpme am notnañaj zewien, “Egañ msat notnanen kawawañ dâsuki matazin keyet yanjan kotadinndoin.” Âpme Pâlañ Zisasiyelen Zet Zapat Dolakñaj Penañ zemeti gakikiengatnan wage keyet zapatnañ diindoye keyepmti ekñenaj kegok zemti<sup>19</sup> ondedak mundum temañ Aliopagas ke wapmoti am sutnan onzempeme tapme pigok yanjkwesiwien, “Geñ animbi sambe zet mamanamañ penañ tadiindomedik ke weyan zemâtâtndamane nâne.”<sup>20</sup> Nin

gâlen zedi ke eknâman mamanaman penaj tabein keyepmti genj ewe keyet yanaj weyanjti penaj zemâtândamane nâne.”<sup>21</sup> (Aten mka mtoj ma amkup ekjenaj zet mamanaman penaj sokbeme ke nâmti naman ekjenaj zet ke elej belej bemi manzempalaknaj mambemetemien.)

<sup>22</sup> Âpme Pâlañ Aliopagas ondedagen amzikalinan wati mot tati zeye, “Aten animbi sambe, nej kapi kopmamti yanajin pigok taeksokbeyap. In kawawañin sambe ekjenengat nâme mobotnañ beme masesewatindamelip.<sup>23</sup> Nej ingalen sese-wat mka sambe mekoti ekma nopyom sambe mti yaloloñaj weme maindikmelap. Mti sâpe sâpe bumbu mundumen moweti ekma meluwañ penaj kapigok mimijan tapme maiña, ‘Kapi Kawawañ penaj nin ku nânup egalen.’ In Kawawañ keyet yanaj ku nâmty belak etañ masesewatsaip. Keyet zet zap-atnañaj alak kapi diindoma nât.<sup>24</sup> Kawawañ keyaj msat kululuñ ma kwitnañ kwitnañ sambe bekapi mge. Egañ msat kululuñ kapiyet tonaj. Egañ amnañ sesewat mka walat-nañ keyet keñjan ku matazin.<sup>25</sup> Ma egañ mulup kwileki penaj msat olapme an penaj kwitnañ kwitnañ timeti mukulem mti ku mampein. Egañ ikjaj am sambe nin mama ma Emetak Teñaj ma kwitnañ kwitnañ sambe pi maketalasim ndain.<sup>26</sup> Egañ an kwewetañ mme sokbeme ekmagesetgatnan am sek sepem igak igak pi sokbemti msat sambe palaknaj bemi mekobenn. Âpme eweñan egañ am mambep ke nâmty msat kalaj kumti ikjajngat ikjajngat ndamti msat ke kan zigok mambanup ke eweñanak nâmâtâtpye keyet katañ mamambanup.<sup>27</sup> Kawawañaj am nin ek timapmetnetingut aikgat zeye keyepmti nin egat timatmat mulup mbanup beme ñep aikbanup. Wa ek beñan ku mamañ ninmak sokñan kapi mamañ.<sup>28</sup> Zeme an nânâñaj temaj penaj watipuk zeye, ‘Nin egalen zetnañ keyet kandañaj etañ mamti kwitnañ kwitnañ mti mambanup.’ Âpme inmagengatnañ an nânâñin temaj notnañ ekjenaj kegogak egat puk manzeip, ‘Nin egat nemunambajane nin mama ekmageset matinup ma egalen windeen mamanup ma egañ ndadamuñ mme matatnup.’<sup>29</sup> Nin Kawawañgat nemunambajane manuwan Kawawañgat nâmnan nanzañ ma gol ma silva amnañ nâmâtâti belaj weyanpepeñaj Kawawañ sepem keboj ke ku nâmpewanup.<sup>30</sup> Kawawañaj am tipman baen mamkwabien ekjen ikjajngat yanaj dañan ku nambiengapmti myuñguñgu sambe mkwabien ekjen ke zet mulup ombo penañ ku indaye mama keyelen kanañ delan zeye. Âpme alak pi msat katañ am sambe yomengatnañ keñin gilik zemti mama mimi bekanañ ke peme tapme ikjajmagen kot tususuyet tazein.<sup>31</sup> Egañ kan penaj beyeyan tazin kan ke sokñan beweyen am

msat sambe mama mimiñinangat yaŋaŋ msokbemti keyet kataŋ tosaŋaŋ indamobe. Mulup ke mimiyeleñ an ŋen aikpeye an ke msalen am sambeyaŋ ek nâmâtâtpopeyet nâmti Kawawaŋaŋ gakikiengatnan mme wageyaŋ mamaín.”

<sup>32</sup> Pâlaŋ zet kegok diindome am notnaŋaŋ zet ke nâmti yeŋbien. Âpme notnaŋaŋ zewien, “Kan ŋengat ewe koti zapat zenik kapiyegak dinndomane nâmbaranup.” <sup>33</sup> Âpme Pâlaŋ zetnaŋ tazemanjeen elak peme tage. <sup>34</sup> Âpme am notnaŋaŋ zet ke nâmti Zisas Kilaismak tusumti nâmkiŋpepe aikbien ekjengat tuŋguwinangatnaŋ an ŋen kwitnaŋ Dionisias ek Kansol ekjengalen mulup an ŋen. Ek ma imbi ŋen Damalis ma am notnaŋ sambe tusumâbien.

## 18

### *Pâlaŋ Kolin mkaen mulup met mge*

<sup>1</sup> Egaŋ mulup ke mdelaŋ zemti Aten mka katipemti Kolin mkaen mege. <sup>2</sup> Mka ke Zuda an ŋen kwitnaŋ Akwila zeme ke aige. Ek Pontas mkaengatnan yan met Itali msalen manepeme msat keyelen amobotnaŋ temaŋ Kolodias Loma mka teman matatan egaŋ Zuda am Itali msalen maip ekjenaŋ msat ke pemti mebe kokogat zeye keyepmti Akwilamak imbiŋaŋ Pilisila ekjenaŋ Itali msat pemti Kolin mkaen ke alaknik koti mamtemun. <sup>3</sup> Animbi zut keyaŋ muluwit mka walalatgalen saŋgum katikŋaŋ selimti mamtemun âpme Pâlaŋ mulupmaŋ sepemanj kwep keboŋak mamimtan keyepmti egaŋ animbi zut ke idiki egetmak ke tati mâneŋ mulupmaŋ mka walalatgalen saŋgum katikŋaŋ ke selim beme amnaŋ kwititiyet nâmti mamtan. <sup>4</sup> Mulupmaŋ ke mmambe tati Sabat tagongo kan kataŋ Zuda am ekjengalen sesewat mkaen motati Zet Zapat Dolakŋaŋ keyet yaŋaŋgat Zuda am ma Glik ammak zet peme mebe kokot mti egaŋ nâmkiŋpepemak bembeyet indapmukulem mamimtan.

<sup>5</sup> Yaŋ bam Sailasmak Timotiyān Masedonia msalengatnan gilik zem kopmalungut Pâlaŋ yaŋbemti mulup keyegak mti Zuda am ekjengat Zisas Kilais ek Kawawaŋaŋ iķŋaŋ ombeppemti zempeme toge keyet yaŋaŋ zemâtâtindaye. <sup>6</sup> Yaŋgut am notnaŋ ekjenaŋ zetnaŋ windenjaŋ mtopemti zet mobotnaŋ msamti zetnaŋ ku nâmbiengapmti egaŋ kegok diindoye, “In bam walelet aikbep keyelen yomaŋ neŋmagen ku kobe yek.” Kok zemti kâlápmaŋ tetelime kakalakŋaŋ bululuŋ zemtopme zeye, “In kegok mnaipgapmti neŋ in indemti am Zuda mangeen ku sokbembeŋaŋ ekjennagen meti mulup mbap.” <sup>7</sup> Kegok zemti an ŋen Titias Zastas egalen mkaen

ke meti mawemtan. Âpme an keyaŋ Kawawaŋgat sese-watsamti mamtan egalen mkaŋaŋ Zuda eknjengalen sesewat mka keyet sokŋanik matatan. <sup>8</sup> Âpme Zuda am eknjengalen sesewat mka keyet damuŋ temaj egat kwitnaŋ Kilispas ek ma egalen sip butnaŋanen ma am notnaŋ sambe eknjenaŋ Pâlgalen zetnaŋ nâmti Amobotnaŋ Zisasiyet nâmkiŋpeme Pâlaŋ tu zulutindey.

<sup>9</sup> Âpme tambu ŋeniyet Amobotnaŋ Pâl kie kienok sokbe-msamti pigok dunduye, “Geŋ nâgât zapatn ammagen zen-zeyet kiŋgati dembusekdi aŋgalalanpiŋ nâmthalati zemkawaŋ bewanik. <sup>10</sup> Neŋ geŋmak tapma an ŋenaŋ wati ku gawalabe mka temaj kapiyet keŋjan nâlen animbinne sambe penaŋ talip.” <sup>11</sup> Kegok zempeme Pâlaŋ mka keyegak mamti am eknjen ke Kawawaŋgallen Zet Zapat Dolakŋaŋ ewe mandiindom zikat indam mkwatnapeme nup kan kwepmak butnaŋ ŋen mege.

<sup>12</sup> Âpme Galio ek Akaia eknjengalen amobotnaŋ mmonzem-pewien kan keyet Zuda am eknjenaŋ Pâlgat keŋjin kasa beme ilinak zenâ zenâ mti keŋ kwep bemi Pâl Galiomagen wapmeti zewien, <sup>13</sup> “An kapiyaŋ zii zet keŋjan mama mimi tazin ke tapme egaŋ naman animbi sambe indatimti set sepemaŋ ŋen zikat indame Kawawaŋgat masesewatsaip.” <sup>14</sup> Kegok zeme Pâlaŋ zet zesât mmangeyaŋ Galioyaŋ Zuda am Pâl wakobien eknjengat zeye, “An kapiyaŋ yom nukŋaŋ penaŋ ŋen zetnaŋ neŋ mimiyelenok benak ze neŋ inmak sewakŋaŋ totati ŋep zewanek. <sup>15</sup> Âk pi in zii zelin tazin keyet zet mmot mtot mti zesâti ilinak etaŋ baen manzemambep ke nâlen mulup yek.” <sup>16</sup> Kegok zemti indamâpme zupman toti <sup>17</sup> eknjen sambeyan Zuda sesewat mka keyelen damuŋ atamtı Galioyelen mka solonan met kwapem penaŋ kume Galioyaŋ indiktiŋgut ku indidikŋaŋ sepem tapme takumambien.

### *Pâlaŋ gilik zemti Antiok mkaengatnan Zelusalem mkaen daen mege*

<sup>18</sup> Pâlaŋ Kolin mkaen kan sambenik maneti bam nâmkiŋpepemak am indamukum indemti Silia msalen mesât mme Pilisilamak apmaŋ Akwila egelaŋ ilinsakwep meti Seŋkilia mkaen pataŋ zemti mka ke Pâlaŋ mulup ŋen msât nâmti egaŋ Kawawaŋgat zemkatik bempemti keyet pilinŋaŋ ŋoksinan an ŋeniyet zeme kwenzipme mepme delan̄ zemâpme bam waŋgaen moti Silia msalen mebien. <sup>19</sup> Keyetnan ewe waŋgaen moti met Epesa mkaen moti ke kalaŋ mebien. Âpme Pâlaŋ igak Zuda am eknjengalen sesewat mkaen moti eknjenmak Zet Zapat Dolakŋaŋ zenâ zenâ mbien. <sup>20</sup> Âpme Zuda am eknjenaŋ Pâlaŋ eknjenmak

ewe tusumti mamayet zeme egañ zelin kumti zeye,<sup>21</sup> “Neñ manepema Kawawañaj nâmnewe beme ewe bam inmagen kapi gilik zem kobap.” Kegok zemti ekjen mukumindemti wañgajan moti Sisalia msalen mesât mege.

<sup>22</sup> Wañgajan Sisalia msalen mepeme egañ meti Zelusalem mkaen moti am nâmkinpepemak am bet butem indemti eyetnan toti Antiok mkaen meti <sup>23</sup> ke kan belatnik bugan maneti naman msat temaj Galesia ma Pilicia meti mka isikñaj notnanen tokwat meti am nâmkinpepemak zemgwatanan mimindem mimindem piyan mege.

### *Apolosiyañ Epesa mkaen Zet Zapat Dolakñaj zemkawañ beye*

<sup>24</sup> Zuda an ñen Epesa mkaen ke koti mamtan an keyet kwitnañ Apolos Aleksandia mka temaj ke sokbemamti temaj beme <sup>25</sup> am notnañ ekjenaj Zânañ tu zululut mulup mge keyet yañaj ma Zisas kobe keyet Kawawañgallen Zet Itnañanen zet tazin ke eyo zeme nâmti olojen palen am kopma diindomtan. <sup>26</sup> Yañ kan ñeniyet Pilisilamak apmaj Akwila egelañ sesewat mkaen ke motati nâmalu egañ Zet Zapat Dolakñaj windenjañbeñ bemi am tazemâtâtindame nâmti egelañ wati mkanjidan meti Zisas toti gakimti wage keyet zapatnañ weyañ yañañmak zemâtâtsamalu nânge. <sup>27</sup> Âpme Apoloyan Akaia msalen mesât mme am nâmkinpepemak Epesa mkaen mambien. Ekjenaj Akaia msalen am nâmkinpepemak mambien ekjengat zet kapigok kumti Apolo iknjan same mti mege, “An kozin ke inmagen kopme ekti in notn mpewep.” Meluwañen zet kegok kumti iknjan same mti mege. Mane mane Kolin mkaen met pataj zemti am Kawawañaj keñ taoletnañgapmti nâmkinpepemak bewien ekjen Zet Zapat Dolakñajgallen mulup penañ indap-mukulem mti <sup>28</sup> am manje temaj penañ ekjengat zikalinan zetnañ windenjañbeñ zemti Zuda am ekjenmak zet mmot mtot mti Kawawañgallen Zet Itnañanen golan zenze an ekjengalen zet tazin ke mkatikñaj bemi zeye, “Zisas ek Kawawañaj an yomengatnañ gilik zem ndadagalen ombe-mpeye.” Kegok zeme amnañ zetnañ nâmkinpewien.

## 19

### *Pâlañ Epesa mkaen mulup mge*

<sup>1</sup> Apolos egañ ewe Kolin mkaenagak tapme Pâlañ Esia msat tungupmaset mane mane Epesa mkaen pataj zemti mka ke Kilais nâmkinpepeñaj am notnañ ke indaikti <sup>2</sup> indayanjkwesiye, “In Zet Zapat Dolakñaj diindome nâmti tu zulutbien kan keyet Emetak Teñ tiwien ma yek?”

Zeme ekjenaŋ zewien, “Nin Emetak Teŋ tazin mee keyet zapatnaŋ ku nânup.”

<sup>3</sup> Kegok zeme naman ewe indayaŋkwiſe, “In kwiyet nâmkiŋpeſti tu zulutbien?”

Zeme ekjenaŋ zewien, “Nin Zânaŋ zet zemkoge ke nâmkiŋpeſti tu zuluben.”

<sup>4</sup> Zeme Pâlaŋ zeye, “Zânaŋ tu e amnaŋ ken gilik zenze aikti yomin bam kumpepeyet etaŋ mulupmaŋ ke mti Islael am ekjengat pigok diindom kwage, ‘In an Zisas bamnan takozin egat nâmkiŋpeit.’”

<sup>5</sup> Kegok zeme ekjenaŋ zet ke nâmti Amobotnaŋ Zisasiyet kwitnanen tu zulutindeme <sup>6-7</sup> Pâlaŋ betnaŋ ɻokjinan beme Emetak Teŋkululuŋengatnan ekjjenmagen toti keŋin m eleŋ beleŋ beme am 12 mee kogaŋ zet meluwaŋ igak igak taoselem zem metnepeme Kawawaŋaŋ zet keŋinan beme kataŋ iκŋaŋgat iκŋaŋgat zemkawaŋ bewien.

<sup>8</sup> Âpme Pâlaŋ eyoŋga tuk pi ekjjenmak ke tati kan kataŋ Zuda am ilinaŋgalen sesewat mkaen motati Zet Zapat Dolakŋaŋ windenjaŋmak manzemâtâtindamtan. Mti Kawawaŋgalen zemâtâtât katnanen mama sokbewe keyet zetnaŋ zemti am notnaŋ ekjjenmak zet mmot mtot mamtemien. <sup>9</sup> Ma an notnaŋ ekjenaŋ nâmkiŋpepepiŋ belak Zisasiyet Zet Zapatnaŋ Dolakŋaŋ bam kumpemti ondedak temanen Zisas Kilaisiyet zemtalatpewien keyepmti Pâlaŋ katimindemti am notnaŋ Zisasiyelen Zet Zapat Dolakŋaŋ nâmti tikŋaŋgat mbien. Ekjjen ondekindeſti Tilanas nânâ mkaen ke mene mene ondekti ekjjenmak Zet Zapat Dolakŋaŋ zenâ zenâ mamtemien. <sup>10</sup> Egaŋ mulup kegok mti Zuda am ma Glik am Esia msalen mambien ekjengat tuŋguwinan nup kan zut pi mamti mme ekjenaŋ Amobotnaŋgalen zet zapatnaŋ nâme duluŋ delaŋ zemâge.

<sup>11</sup> Kawawaŋaŋ iκŋaŋ Pâlmak mamti mukulem mme egaŋ menok temaŋ sambe am ekjjenmagen msokbemkwage. <sup>12</sup> Am ekjenaŋ ɻetip kapuputnaŋ ma saŋgum kâlápmaŋ mee pi timti met am zawatmak ma am we bekanaŋinmak mee pi indame tim ekti zawalin ma we bekanaŋin mee pi kwati mepmâpme naman dolakŋaŋ bemâbien.

<sup>13</sup> Âpme Zuda an notnaŋ mka kataŋ tokwati we bekanaŋ notnaŋ am keŋangatnan manzemindeme kwati mame-temien ekjenaŋ naman mmak mmak Amobotnaŋ Zisasiyet kwitnanen kumti we bekanaŋ am keŋan tage ekjengat zewien, “Nin Pâlaŋ an Zisas egat zet zapatnaŋ manzempalakŋaŋ bein egat kwitnanen ingat zet windenjaŋbeŋ pigok zenup: In am keŋangatnan kwati melit!” <sup>14</sup> Âpme Zuda am Epesa mkaen mamtemien ekjengalen sâpe sâpe bumbu an

ŋenəŋ Siwa egat nemuŋane 7 kapi mamtemien. Ekŋenəŋ mulup keyegak mamtemien.

<sup>15</sup> Ekŋenəŋ an we bekanaŋŋajmak ŋengalen mkaen meti Zisasiyet kwitnaŋ kumti we bekanaŋ zempeme kwaweweget zeme an we bekanaŋŋajmak egaŋ kapigok gilik zem zeye, “Neŋ Zisasmak Pâl egegat nâmideyap âpme in kapi kwian desetgatnan kolo ke ku nâmideyap.”

<sup>16</sup> Kegok zemti egaŋ wati indom kumti saŋgum kâlâwin kumandeleti indamunzut kume sip balak balak timti talak piyan mkaŋinan kunzuŋ mepmâbien.

<sup>17</sup> Âpme keyet zet zapatnaŋ Zuda ma Glik am Epesa mkaen mamtemienäŋ nâmti omba penaŋ kiŋgati Kilaisiyet kwitnaŋ mwati sesewatpewien. <sup>18-19</sup> Mti am sambe nâmkinpepe aikti kwitnaŋ kwitnaŋ notnaŋ aŋkambugat ma am indindiyeleŋ zetnaŋ ma gwesep gwesepgalen zetnaŋ notnaŋ papiaeŋ kumtimti ekti mamtemien ke ma dipsawat ma am kasetnaŋ ma nopiom mee bee timti kot ondekti am zemkawaŋ bemindamti ekŋengat zikalinan bume zimâge. Âpme am ekŋenəŋ papia bewien keyet mâneŋ maiŋme 50,000.00 kina beye. <sup>20</sup> Kegok mti Kawawaŋgalen zelaŋ windenŋanben palakŋaŋ bemti pelelaŋ mekoti am tunjuwinan dolakŋaŋ sokbem weŋe.

### *Pâlaŋ mulup tapmme am notnaŋŋaj ekti endilipewien*

<sup>21</sup> Pâlaŋ mulup kegok mine mine mimdelan zemti egaŋ na-man Masedonia ma Akaia msat kume balan peme Zelusalem mkaen mesâgât otnâmti zeye, “Neŋ Zelusalem mkaen meti bam naman gilik zemti Loma mkaen kwawabap.” <sup>22</sup> Âpme egaŋ mukulem miminjanet an zut Timotimak Ilastas ideme egelan Masedonia msaleset mepmalu Pâlaŋ iknjaŋ Esia msalen ke bugan ewe tusumti manje. <sup>23</sup> Kan keyet am notnaŋŋaj Amobotnangalen zet keyet nâmne ŋep ku beme ekŋen am sambeyan zet ke mtopepeyet zet kelakŋaŋ mimindawien. <sup>24</sup> Silwiayaŋ an weŋaŋ mee weyeyan an ŋen mamtan kwitnaŋ Dimitilias egaŋ Glik am nopiom imbi Atemis egalenset mkaen iknjaŋŋat weŋaŋ temaŋ matatan keyet sepemmak egaŋ isisikŋaŋ buk pi weyeyan me mopme animbiyaŋ makwitimtemien keyepmti ek ma an notnaŋŋaj ke maweyantemien ekŋenəŋ mâneŋ temaŋ penaŋ matimtemien. <sup>25</sup> Keyepmti egaŋ mulup anene ma an mulup keboŋ mamtemien keboŋ keboŋ ondek indemâti pigok diindoye, “Nin mulup kapigoset mâneŋ temaŋ matinup.” <sup>26</sup> Âpme an ŋen kwitnaŋ Pâl zeme ke egaŋ koti zet zapat tazein elak ilin eknâmiens. Egaŋ Esia msalen mka kataŋ mekoti animbi keŋin mme yuŋgume egalenset ke mamâpmaip.

Yan alak Epesa mkaen koti animbi sambe kejin myunjugumti pigok tazein, ‘Kawawaŋ amnaŋ belaŋ mimiŋaŋ ke penaŋ yek.’ Kegok zeme am sambeyaŋ nāme penaŋ beme ek tapmāpmelip. <sup>27</sup> Egaŋ kegok mme wa in nāme mulupm kapi etaŋaŋ yek bewe ku nāseip. Nopiom imbi temaj Atemis egalen sesewat mka temaj keyet animbi ekjenaŋ nāme belakŋaŋ beme bamkumpeme delaŋ zeme Atemis egalen kwizet buŋamaŋ tototnaŋ penaŋ bewe nāip? Esia msalen ma msat sambe notnaŋ ekjenaŋ nopiom imbi keyet masesewatsaip. Yan Pâl egaŋ kwizet buŋamaŋ ke mme tototnaŋ bembeyet mulupmaŋ om̄ba tapm.”

<sup>28</sup> Zet kegok zeme nāmti ḥejn̄iŋ zime ḥok kiliŋ kiliŋ temaj mti zewien, “Epesa mkaen nopiom imbi Atemis tazin egaŋ etaŋ imbi mobotnaŋ temaj bein.” <sup>29</sup> Kegok zemti mka temaj Epesa keyet keŋaŋ tokwati ḥakŋak mme am sambeyaŋ wati tusumti ḥakŋak mpeŋ piyaŋ met Masedonia an zut Pâl māti mamtemun kwilit Gaiasmak Alistakasimak idamandam timti ondedak mundumen ke mesât mepme am sambeyaŋ zet yaŋaŋ nānāpiŋ belak baminan māti ḥakŋak mmepme <sup>30</sup> Pâlaŋ kwisak ke nāmti indapmāti ondedak keyegak msāgāt mepme am nāmkijpepemak ekjenaŋ aŋgalan̄me tage. <sup>31</sup> Mme Pâlgat notnane mobotnaŋ mambien ekjenaŋ zapat ke nāmti Pâlaŋ ondedagen ke ku mebegat nāmti zemkululu zet beme mege. <sup>32</sup> Âpme ondedak mundumen ke tati animbi sambeyaŋ om̄ba penaŋ ḥakŋak tapmimambien. Yanjut am notnaŋaŋ yaŋaŋ penaŋ kwilekiyet minup ke nānāpiŋ belak ke ḥakŋak etaŋ tapmimambien. <sup>33</sup> Kegok mme Zuda am ekjenaŋ nolin ḥen kwitnaŋ Aleksandia ke zempeme zet zenze keyet mundumen am sutnateman motati animbiyaŋ kwisak bugan peme tapme zet diindondoyet betnaŋaŋ sesepmaŋ mme am sambeyaŋ wa an ewelak kapi mozinmak zemti mbien. <sup>34</sup> Yan bam ekjenaŋ ek Zuda an ḥen ke ekmâtâti kan teepmanik aua zut mee kegok am sambeyaŋ kwizet ḥakŋak mti tazemambien, “Ningalen Atemis Epesa mkaen tazin egaŋ etaŋ imbi mobotnaŋ bein.”

<sup>35</sup> Kegok tapmepeme Epesayetnaŋ an ḥen aŋ egaŋ wati kwizet kaliyan tapmimambien ke zemkuluminde peme tapme zet zemdelan̄ zemti pigok zeye, “Epesa am, an kwiyaŋ Epesa mka temaj keyaŋ Atemis temaj egalen sesewat mka temaj mandamuŋ min ma nanzaŋ kambuk kulu-luŋengatnaŋ toge ke kegogak mandamuŋ min keyet in ku nāip? <sup>36</sup> An ḥen aŋ ningalen kwitnaŋ kwitnaŋ kapi ḥep ku mtopewe keyet in nāme delaŋ zein. Keyepmti in kejin bugan mtoti kwitnaŋ kwitnaŋ kileŋ ḥen ku mseip. <sup>37</sup> An zut idatimti kolo egelaŋ ningalen nopiom imbi Atemisiyelen sesewat

mkaengatnaq kwileki ḥen kambu ku mbun ma Atemis egat zemtalalat zet ḥen ku mbun.<sup>38</sup> Keyepmti Dimitiliasmak mulup sepem kwep mamimtemien an notnaq ekjenaq an ḥeniyet nāme bekanaq bein beme nāmbekambembe zenze kan ke beme amobotnaq ekjenmagen meti zemkawaq bem indawep.<sup>39</sup> Ma ilinaqat zelin igagen zesāti an ḥenjaqine notnaq ekjenqat zeme ekjenaq kan ḥen beme ke ondekti ekjenqat zikalinan zelin zemusuwebep.<sup>40</sup> In muluwaq yaŋepiŋ belak kileŋ am keŋin walapme kasa sokbesāt mip keyet zapatnaq amobotnaq temaj Loma mka temaj tazin egaq nāmti yaŋaq nāsāgāt ndapmandame nin moti yaŋaq zigoset zemann nāmātātāgalen ke zet penaq ḥen ku tazin.”<sup>41</sup> Amobotnaq zet kegok zemti ondedak ke kalaŋindeme belak mekobien.

## 20

### *Pâlaq Masedonia ma Glik msalen mege*

<sup>1</sup> Zet kwisak temaj takumanje ke delaq zeme Pâlaq Epesa peme tapme Masedonia msalen mesât tati am nāmkinqepemak ondekindemti zemgwatnaq mimindemti bet butem indemti mane mane met<sup>2</sup> Masedonia msalen ke pataq zemti selen selen am nāmkinqepemak indiki zet diindomti gwatnaq mimindem mimindem piyan metne metne Glik msalen pataq zemti<sup>3</sup> msat ke eyonqā tuk pi ekjenmak ke maneti bam naman nembuyen baen toweti waŋgæn moti Silia msalen mesât mme Zuda am ekjenaq setnaq bekekti buzak kupeme mebegat zewien. Keyepmti egaq naman kogeengagak Masedonia msalen selak mesât mme<sup>4</sup> Belea mkaengatnaq Pilasiyet nemunqan Sopatelmak Tesalonaika mkaengatnaq an zut kwilit Alistakasimak Sekandas ma an ḥen kwitnaq Gaias Delebe mkaengatnaq ma an ḥen kwitnaq Timoti Esia mkaengatnaq ekjenaq Pâl mâti ilinsakwep mebien. Âpme an zut Tikikasmak Tolopimas<sup>5</sup> egelaq ilidak nembeleset ḥenjaq meti Toloas mkaen ke ekjenqat damuŋ matatemun.<sup>6</sup> Âpme Nupmamanj Yispinq Niniyelen Kendo ke Pilipai mkaen ke tapmann delaq zeme toti waŋqā mti kasup 5 kegok nembu palen etaq metne metne bam Toloas mkaen pataq zemti an zut ḥenjaq mebun ke idaikti nsakwep mka ke sonda kwep ekjenmak tapmann mege.

### *Pâlaq Toloas mkaen anemba ḥen gakikiengatnan mme wage*

<sup>7</sup> Sabat tagonjo kan ḥeniyet tambuyet tambunjalem niniyet nāmti temakwep ondek tati Pâlaq msame indemti mesât nāŋqe keyepmti egaq tambu keyet animbi Zet Zapat Dolaknaq tadiindom metnepeme tambu sutnan penaq beye.

<sup>8</sup> Âpme mka ekjenaŋ tapmambien keyet keŋjan lam sambe penaŋ konti sapeme towemti tazimambien. <sup>9</sup> Âpme anemba ḥen kwitnaŋ Yutikas zeme egaŋ mka tipmasek tipmasek wala mobotnaŋ keyet keŋjan sakjan gwaen tâgâ setnaset ke totati Pâlaŋ zet tazeme tatnâmanje. Pâlaŋ Zet Zapat Dolakjan kan teepmaŋ penaŋ tazemepme anemba piwan nâmfrage tageyan ilak zikatnaŋ mulugan kwasime wemkopa bemtingut telak zemti wuwup msalen baen pup tokutum weme am ekjenaŋ topmimkwat ekbienaj ilak gakinti sâlâgât toge. <sup>10</sup> Âpme Pâlaŋ keyegak toweti anemba piwan ambepulun mwkat ekti am ekjengat zeye, “In si kemberj temaŋ ku mit. Ek ewe mamaŋjan tazin.” <sup>11</sup> Kegok zemti watilinsakwep ewe mka keŋjan moti tambunjalem nime delaj zeme Pâlaŋ ewe zet tusumti zemege. Tazenâmetnepeme msat msame Pâlaŋ tambujan penaŋ toti <sup>12</sup> mepme ekjenaŋ anemba tot gakiyeyaj ewe alik bem wage ke ekti keŋin olorjen penaŋ beme watilinsakwep.

### *Pâlaŋ Toloas katipemti Mailitas msalen mege*

<sup>13</sup> Âpme am notnaŋ nin Pâlaŋ zemndeme wangjaen moti Asos mkaen mosât moti mepmann Pâlaŋ ikŋjan nembu gilot seleset meti Asos mkaen keyegak pataŋ zeye. <sup>14</sup> Mti Pâlaŋ naman ekjenmak wangjaen moti ilinsakwep Mitilini mkaen met pataŋ zewien. <sup>15</sup> Nin Malitas mka pemti metne metne mepmann msat tambume tambuyet eyo metne metne Kios msat ḥjetakjan ke pataŋ zemti Kios msat ke sebempemti mepmann msat msaye. Keyetnan mane mane mepmann msat naman tambume tambuyet eyo mane mane Samos mkaen pataŋ zewenn. Ya e pemti naman mepmann tambume tambuyet eyo mane mane Malitas mkaen pataŋ zewenn. <sup>16</sup> Âpme Pâlaŋ Pentikos Kendo ke Zelusalem mkaen ke tatagat nâŋge keyepmti wangayaŋ Epesa mkaen ke peme Esia msat ḥjetakjan ke manepeme kan delaj zenak keyepmti belak Malitas <sup>17</sup> ke metati nemba notnaŋ zemindeme Epesa mkaen ke meti Zet Zapat Dolakjan galan an ḥenjaŋ bembe notnaŋ indatimti <sup>18</sup> kopme Pâlaŋ zet kapigok diindoye, “In neŋ Esia msalen kwati mulupm innagen yaŋbemti mban keyet yaŋjan ilin ḥep nâmâtâtalip. <sup>19</sup> Neŋ Zuda am ekjenaŋ nikatalati mtot nemti nome gakikiyet mulupmaŋ omba penaŋ mbien. Yaŋgut kileŋ ke si kemberj palen mamti Amobotnaŋgalen sisiliŋ mulup mti mamteman. <sup>20</sup> Zet in diindondoyelen ḥen ku angalan pema tage. In pembenaŋ bembeyelen nâmti Zet Zapat Dolakjan tambeŋgum sutnan ma mka sambe mekoti sosok belak mandiindomteman. <sup>21</sup> Kan kataŋ neŋ Zuda am ma Glik am in temakwep yomengatnan keŋ gilik zenze

aikti Kawawaŋmagen sokjanik meti Amobotnaŋ Zisas Kilais nâmkiŋpepeyet zet windenjaŋbeŋ manzeyap. <sup>22</sup> Neŋ Emetak Teŋaŋ zemneme zetnaŋ gawepumti Zelusalem mka teman zesowap yaŋgut daen sepem zigok sokbemnawe ke ku nâyap. <sup>23</sup> Neŋ mka teman tapmezinən kataŋ mesât mma Kawawaŋgalen Emetak Teŋ egaŋ am ekjenaŋ kasa mnemti mka katikjaŋ ma sindem nawep eyet zapatnaŋ eweŋanak mandinoin. <sup>24</sup> Neŋ mama nnanŋat nâma mobotnaŋ penaŋ ku mambein. Zet zemâtâtnanaŋaŋ ke oloŋen palen mamti mmetne metne mma delaŋ zenzeyet keŋŋ teman matazin. Ma Kawawaŋaŋ keŋ taoletnaŋapmti Zet Zapat Dolakjaŋ ke zemkawanŋbembeyelen Zisas Kilaisiyaŋ zemneŋge. Mulup ke mmeti mma delaŋ zenzeyelen keŋ teman ke matazin.

<sup>25</sup> Âpme pi naman zet ḥen pigok diindoma nâit: Neŋ ingat tuŋguwinan kapi mamti Kawawaŋgalen zemâtâtât katnanen mama keyet zapatnaŋ diindomambe mama manigip. Yaŋ bamgat zimosetn ḥen ewe ku ekbep. <sup>26</sup> Neŋ Kawawaŋaŋ kwitnaŋ kwitnaŋ zemâtâtnaŋe e ilak okindama delaŋ zemâge ḥen ku aŋgalanŋban. <sup>27</sup> Keyepmti neŋ inmak mambanen Kawawaŋaŋ ingat kwitnaŋ kwitnaŋ nâmbiliwepme weŋge keyet zetnaŋ ḥen ku aŋgalanŋpemti zewan. <sup>28</sup> An damuŋ in ilinak kegogak dopmaŋ damuŋ dopmaŋ damuŋ mti am Emetak Teŋaŋ Kawawaŋ Nemunjaŋgalen gakikiŋaŋ keyet paleseti dapmelanŋeŋane indaige ekjēn ke indadamuŋ mimiyet zemindeye ekjēn ke weyaŋ indadamuŋ mimindeme mambep. <sup>29</sup> Neŋ nâyap neŋ indemebap kan keyet an bekanaŋ notnaŋ ekjenaŋ koti Zisasiyelen Zet Zapat Dolakjaŋ diindondonjaŋ myuŋgumti sepemaŋ ḥen diindowep. <sup>30</sup> Âpme an notnaŋ ilinajŋat tuŋguwinangatnaŋ notnaŋaŋ eyo wat Zet Zapat Dolakjaŋ zem yuŋgumti tetim indemti ilinajŋalen nânâ mgasigeset ke indamandamtibegat zet zewep. <sup>31</sup> Keyepmti in weyaŋ eksemti mambep. In nâip, neŋ inmak nup kan tuk bepi mamti in nâmkiŋpepe aikgat nâmti am ilinak kwep kwep penaŋ indapmukulem mimindemti mulup teman simak simak mban. Ke in nâpeme mepme nâmâtâlit!

<sup>32</sup> Neŋ Kawawaŋat belen bemindeyap. Egat keŋ taoletnaŋgalen zet keyaŋ ḥep gwatnaŋ mimindewe. Âpme in am keŋin mme teŋ bemberŋaŋ sambe indatime met mama kanzizit ke toŋaŋ toŋaŋ bemtiwep. <sup>33</sup> Neŋ mânep milawat titiyet am ḥenmagen met zema ḥenaŋ ku naŋge. <sup>34</sup> Neŋ nenn betnnanŋ mulup sek sindem mti keyet penaŋaŋ aikti notnne notnaŋ nsakwep mamti mulup maminup ekjēn indabandim mimindemti nin nsakwep ola olat palen ku mamtemenn e ilin ḥep nâmthalip. <sup>35</sup> Neŋ belaŋ mulup teman kegok mti keyet

penaŋ aikti am toweweŋaŋ indamukulem mimindendeye-  
len set dolakŋaŋ ke ilak zikat indama eknâm mbien. Âpme  
neŋ baen ekpema mepme Amobotnaŋ Zisasiyaŋ mge ke  
nâyap, ‘An ŋenan kwitnaŋ kwitnaŋ am maindain keyelen  
keŋ segeyagaŋ kwitnaŋ kwitnaŋ an masain keyelen sebem-  
pein.’”

<sup>36</sup> Pâlan̄ zet kegok zemdelaŋ zeme ilinsakwep tot pe-  
dondom tati <sup>37</sup> dundum delaŋ zemti bim kuluŋ mti omba  
penaŋ sumpewien. <sup>38</sup> Egaŋ neŋ sepem ŋen ewe ku ekbep  
zeye keyepmti kenjin bekanaŋ penaŋ beme bim kulum mti  
sumpemti wati waŋgæn topemti betnaŋ butempeme mege.

## 21

### *Pâlan̄ Zelusalem mkaen mesât mege*

<sup>1</sup> Nin Epesa am ekŋen belin butem indemti waŋgæn  
moti esemten piyaŋ mane mane Kosi mkaen pataŋ zewenn.  
Eyetnan mametne metne Lodes mkaen pataŋ zemann msat  
ke msame keyetnan metne metne Patala mkaen pataŋ  
zewenn. <sup>2</sup> Ke met tati ekmann waŋga ŋen Pinisia msalen  
mesât tapmme ekti naman waŋga ŋen kobenn ke pemti  
ŋen keyet moti mebenn. <sup>3</sup> Meti ekmann Saiplas msat bet  
alomeset daen tapme ekti belak sebempemti metne metne  
Silia msalen pataŋ zemti waŋgayaŋ Taia mkaen met ombem  
tati waŋgayaŋ milawat msat keyelen timti mege ke tatime  
topmaŋe. <sup>4</sup> Âpme nin toti met am nâmkîŋpepemak notnaŋ  
indaikti ekŋenmak kasup 7 mambenn. Âpme Emetak Teŋaŋ  
am notnaŋgat zemindeme ekŋenaŋ koti Pâlan̄ Zelusalem  
mkaen ku mebegalen zemkulumpewienanġut egaŋ zelin ku  
nâŋge. <sup>5</sup> Ke manepemann mebegalen kan beme imbi ma  
nemba sambe ekŋenaŋ ndatimti nembuyen toweti nsakwep  
pedondom tati Kawawaŋgat dunduwenn. <sup>6</sup> Dundum delaŋ  
zemti bet butem aimti nin waŋgæn moti mepmann ekŋenaŋ  
gilik zemti mkanjan mobien.

### *Sisalia msalen Agabasiyaŋ Pâl golaŋ zet dunduye*

<sup>7</sup> Nin waŋgæn moti Taia msat katipemti metne metne  
Tolemes mkaen pataŋ zemti am nâmkîŋpepemak ekŋen  
mukum indemti kasup kwep pi ekŋenmak ke wembenn.  
<sup>8</sup> Yaŋ msat msame metne metne Sisalia mkaen pataŋ zemti  
Pilip aikbenn. Egaŋ msat ke mamti Zet Zapat Dolakŋaŋ  
Penaŋ manzemtan. Ek ke aikti ekmak ke matatemenn an ke  
ewenjaŋ Zelusalem mkaen daen mame ombemindendenjaŋ  
indamukulem mti mulup mimiyet zemindewien ekŋen  
kemagengatnaŋ an ŋen ilak ke. <sup>9</sup> Ek nambalatnene zulak  
zulak nembip bepiyaŋ mamtemien. Ekn̄en ke Kawawaŋaŋ

kwitnañ kwitnañ bam zigok sokbewe keyet zapatnañ diindome nâmtri am mandiindomtemien. <sup>10</sup> Nin ke ondektat nepemann Zudia mkaengatnañ golañ zenze an njen kwitnañ Agabas zeme ke egañ kotneti ninmagen patañ zeye. <sup>11</sup> Patañ zemti Pâlyet bitimañ kwaleti egalen bitim ke mtati iknjengat setnañ betnañ zampemti zeye, “Emetak Teñaj kapigok dinop, ‘Bitim kapiyet tonjañ ek Zelusalem mkaen met patañ zeme Zuda am ekjenañ kapigok msamti am Zuda manjeen ku sokbembenjañ ekjengat belen bempewep.’”

<sup>12</sup> Agabasiyan zet kegok zeme nin ma mka mtoñ nin nsakwep ondekti Pâlañ Zelusalem mkaen ku mebegat zemkulumpewenn. <sup>13</sup> Âpme Pâlañ pigok dinndoye, “Kulekiyet nágât kenjin bekanañ beme tasumnaip? Neñ Zelusalem mkaen mka katikjañ etañ mobogalen yek. Amobotnañ Zisas kwitnañgat mti gakikiyelen nâmdelañ zemti weyañ talap.”

<sup>14</sup> Nin egat zet kegok zemann egañ ningalen zet ku nâme keyepmti nin pigok etañ zewenn, “Yegak pemann ke mepme Amobotnañgat iknjaj nâmtazin kegok msawe.”

### *Pâlañ Zelusalem mkaen mege*

<sup>15</sup> Kasup notnañ pi ekjenañ mak ke tapmann delañ zeme naman Zelusalem mkaen mebegalen milawatn weyañ bewenn. <sup>16</sup> Âpme Sisalia am nâmkiñpepemak notnañ ekjenañ ndatime Zelusalem mka teman meti Mnasongalen mkaen meti ekmak ke matatemenn. An ke Saiplas mkaengatnan yan egañ Zisasiyet eweñjan penañ nâmkiñpemti mamtan.

<sup>17</sup> Ekmak ke mamann am nâmkiñpepemak notnañ ekjenañ ndiki ningat olojen temañ penañ minndawien. <sup>18</sup> Yan msat msame dapmelanjeyelen an ñeñjañ notnañ ekjenañ Zemsiyelen mkaen mot ondek tapme Pâlañ nin ndatime bam keyegak moti <sup>19</sup> Pâlañ belin butem indemti Kawawañg mukulem mpeme am Zuda manjaen ku sokbembenjañ ekjenmagen Zet Zapat Dolakjañ diindom mege. Keyet zapatnañ ilindiñ penañ weyañ diindom mâge. <sup>20</sup> Pâlañ zet zapat ke zemdeleñ zeme ekjenañ Kawawañ zemsese watpemti Pâl pigok dunduwien, “Notn, nânik Zuda am sambe penañ tausen ñen tausen ñen pi Zisas nâmkiñpem mâbienaj talip. Ekjen sambeyañ Mosesiyelen zii zet ke ombo penañ windenjañ bemti bandim mti matalip. <sup>21</sup> Âpme geñ muluwen daen mamane gâgât zapadi kapigok kopme nâmbenn. Gâgât egañ Zuda am kwep kwep am manje notnañ ekjengat tuñguwinan met maip ekjen Mosesiyelen zii zet ku mâbâgat mandiindon. Mti nemunijne ekjengat sekñin butnañ ku antitiyet manzemkulumin demezin. Ma Zuda am mama miminjın ke katikpe mâpme delañ zenzeyet

maindapitilin. <sup>22</sup> Am ekjen piyaŋ gâgât yaŋaŋdi kegok manâip kapi zigok msenup? Ekjenen gâgât ek Zelusalem mkaen kolep zapadi elak nâmâpmien. <sup>23-24</sup> Keyepmti nin gen zemgenup kapigok sakwep penaŋ msenik. An zulak zulak eknjen talip kapi Kawawaŋgat zikatnan kwetetepmaŋ etaŋ mamayet nâmti zetik katikŋaj penaŋ mti mamaip keyepmti gen ekjen kapi indatimti met Zuda nnanŋalen mama mimi tazin keyet kataŋ ekŋengat ma gitangat sipsip mee ke kwitinti Kawawaŋgat sâpe sâpe bumti ilinsakwep ŋoknjin kwenzipme mepme tapme am notnaŋ ekjenen in Kawawaŋgat zikatnan kwetetepmaŋ maip. Keyet yaŋaŋ ke indiki gâgât zet bemzenze mampi ke peme tapme gen Mosesiyelen zii zet e aŋgososopiŋ maŋgawepunik ke gikmâtâbep. <sup>25</sup> Âpme msat notnanen am nâmkiŋpepemak bemberŋaj eknjen keyegut nin ekjenen songom sipmaŋ ma songom minzamti tatatnaŋ ke ma imbimak set kilom mee ku mamayet nin papia ŋen kumti bemann mepme ekti gawepuwep.”

<sup>26</sup> Kegok zenâmti tabien yan msat msame Pâlaŋ an zulak zulak ke idatimti sekŋin weyan zuluti kwitnaŋ kwitnaŋin weyanme dolakŋaj beme sesewat mka teman moti kan zigok sesewat mka teman ke tapmetingut bam kot sâpe sâpe nnanŋat buwanup zemti keyet yaŋaŋ sâpe sâpe bumbu an yaŋkxesim nâsâgât mowebien.

### *Pâlaŋ sesewat mka temanen tapme atawien*

<sup>27</sup> Sâpe sâpe bumbuyelen kan sokŋan beme Pâlaŋ moti sesewat mkaen mame Zuda am Esia msalen mamtemien ekjenen ekti animbi kenin walapme ekjenen <sup>28</sup> atam kitik mtati kwizet ŋakŋak mti zewien, “Isael am kot ndap-mukulem mit! An kapiyan msat kataŋ meti nin sambe kapi Mosesiyelen zii zet ma sesewat mkan kapi eyo zemtalati mamimtotndein. Mti Glik an notnaŋ indatimti kwapme ekjenen mme sesewat mkan teman kapi okbi okbiŋajmak mambein nâip!” <sup>29</sup> Pâlaŋ an ŋen kwitnaŋ Tolopimas Epesa mkaengatnaŋ ke wati Zelusalem mka teman ke mebe kokot mmalu maidiktemien keyepmti ekjenen wa sesewat mka temanen eyo mawakwazin kegok nâmuyŋgumti kegok zewien.

<sup>30</sup> Kegok zeme Zelusalem animbi sambe ekjenen zapat ke nâmti wenin mepme windem bemi kot ondekti Pâl atamti sesewat mka temanengatnan mandamti zupman baen toweti sesewat mka temanŋalen set sakwep puŋ paŋ kekme delan zemâge. <sup>31</sup> Am ekjenen Pâl atamti kume gakikiyelen tapmme keyet zapatnaŋaj elelaŋ Loma kasa kuku an ŋeŋaŋ teman ekmagen pigok mopme nânge.

Zelusalem am ekjenaŋ kasa kukuyelen ilinsakwep zenâ zenâ mti talip. <sup>32</sup> Kegok nâmti kasa kuku an mobotnaŋ ma tototnaŋ indatime buluŋ sakwep mepme am ekjenaŋ Pâl takunapeme kasa kuku ŋenjaŋan kasa kuku notnaŋ ekjjen indatimti mepme indikti peme tapme telelaŋmekoti tabien. <sup>33</sup> Âpme kasa kuku an ŋenjaŋ keyaŋ zeme Pâl watî tek katikŋaŋ zulaŋ betnaŋ zampeme tapme am eknjengat indayaŋkwiſe, “An kapi kwitnaŋ kwi ma ek desetgatnaŋ ma yom zigok penaŋ mip?” Kegok yaŋkwiſe <sup>34</sup> animbi sambeyaŋ zet yaŋaŋ sepeman igak igak zemti kwizet kalyaŋ temaj mbien. Kegok mme kasa kuku an ŋenjaŋ egaŋ zelinanŋat yaŋaŋ ku weyaŋ nâmâtâti keyepm zeme Pâl watî kasa kuku ilinanŋalen mkaen watî mobien. <sup>35</sup> Âpme Pâl watî mka sepalonjen mopme am ekjenaŋ mot yuptot kusât mme kasa kuku an ekjenaŋ luanzamti mka keŋjan <sup>36</sup> wapmosât mopme am sambeyaŋ baman moti ŋakŋak mti pigok zewien, “An ke kume gakik, kume gakik!”

<sup>37</sup> Pâl mka keŋjan watî mosât tapmopme Pâlaŋ kasa kuku ŋenjaŋat yaŋkwiſinti zeye, “Geŋ ŋep nâmnenane neŋ am kamba zet ŋen diindosap?”

Zeme an ŋenjaŋan yaŋkwiſe, “Geŋ Glik zet ŋep nânik? <sup>38</sup> Eweŋaŋ penaŋ Izip an ŋenaŋ gapmanmak kasa kukuyelen am 4000 indatimti msat tungupman mebien an ke geŋ kapi ma belakŋaŋ ŋen?”

<sup>39</sup> Yaŋkwiſe Pâlaŋ pigok dunduye, “Neŋ Zuda an penaŋ Talsas mka temaj penaŋ Sisilia msalen tazin ke sokbewan keyet geŋ nâmnenane neŋ am zet bugan diindowi.”

<sup>40</sup> Zeme nâmpeme Pâlaŋ sepalonj dukŋan gwaen tati am zemkuluminde me zepiŋ buzak tati nâme zet Ibulu zeleset pigok zeye,

## 22

<sup>1</sup> “Notnne ma bipmne, neŋ ŋenjaŋ nananŋat yaŋaŋ pigok zemâtâpmâ nât!” <sup>2</sup> Pâlaŋ Ibulu zeleset kegok zeme nâmti kwisak ma zet sambe topme delaj zeme buzak penaŋ tapme pigok diindoye,

<sup>3</sup> “Neŋ Zuda an penaŋ Silia msalen Talsas mka temanen ke sokbewan yan Zelusalem mka teman kapi koti mamti an zikat indanda Gamaliel egat kandaŋan mtoti mama egaŋ zet Mosesiyelen zii zet yeŋsokŋek jen indandaŋan keyet zapat weyaŋ zemkawaŋ bem name eksemti keyet kataŋ mâtî mamban. In alak Kawawan windenjaŋ bemti mâtî tapmaip sepeŋ kegogak. <sup>4</sup> Neŋ Zet Zapat Dolakŋan Penâŋ alakŋan kapi mma yek bembeyelen mulupmaŋ mti animbi sambe ke mâtî mamaŋan ekjjen ilinsakwep belinan zamtimti mka

katikjan maindem meteman.<sup>5</sup> Nâgât yanjâ sâpe sâpe bumbu an ñeñaj ma sesewat mka temangalen an damuñ notnañaj ñep nâmatalip. Wa neñ zet kapi dâsuki ku zeyap. Ekjen keyaj am nâmkinjpepemak notnañ Damaskas mkaen mambien eknjengat papia kumti name mti pigok nâmti mmeban. Ne meti animbi nâmkinjpepemak notnañ Damaskas mkaen indaikti belinan zamtimti Zelusalem mkaen mka katikjan indatimti kobap.

### *Pâliyan ikjañ keñaj gilik zeyeyet yanjâñ zeye*

<sup>6</sup> Kegok otnâmti selen metne metne kasup sutnateaman beme Damaskas mka sokjanik mepma busatnañaj kuluñjen gwaengatnan neñmagen naombem tapme<sup>7</sup> neñ totpale baen kutum wemti nâmâ zet ñen kapigok sokbeye, ‘Sâl, Sâl, geñ kwilekiyet napmât giñgiñ penañ mti nawalesât tapmnik?’

<sup>8</sup> Yanjkwesime neñ kaimak wepeñ tati zewan, ‘Amobotnañ, geñ kwi?’

Zema egañ pigok dinoye, ‘Neñ Zisas Nasalet mkaengatnañ. Geñ napmât giñgiñ mti nawalesât mamnik elak neñ kapi-mak.’

<sup>9-10</sup> Zeme nâmti neñ sekjañ ñen ewe yanjkwesiwan, ‘Amobotnañ, neñ kwileki mñasâgât tapmnik?’

Zeme Amobotnañaj zeye, ‘Geñ belak wati Damaskas mkaen daen mepmanejgut mulup kwileki mbanik keyet zapatnañ daenen Kawawañaj ikjañ diñgome nâmbarik.’ Âpme an notnañ neñmak mebenn ekjenaj busatnañ ke ekbienajgut zet dinoye ke ekjenaj ku nâmbarien.<sup>11</sup> Mme neñ busatnañaj zikatn mme bekanañ beyeyepmti ekma sopsop kume olati teñtewat tapma aminne ekjenaj nabetnamti Damaskas mkaen nati mebien.

<sup>12</sup> Mka ke an ñen mamtan kwitnañ Ananias egañ zii zet sambe ke weyaj ekdamuñ mti gawepumti mamtan keyepmti Zuda am mka ke mamtemien ekjenaj egat nâme dolakjanj mambemtan.<sup>13</sup> An keyaj neñmagen koti pigok dinoye, ‘Pâl, geñ zikadi dolakjanj ekbak.’ Zeme keyegak zikatn busatnañ beme ekmâtâban.<sup>14</sup> Ekma zet kapigok dinoye, ‘Yenjsokjne eknjengalen Kawawañ egañ yanjanaj ke zikat game an teñ tonjañ ekti zet zapatnañ nâmkalij bembeyelen nâmti ikjañ selen daenen gaombemgeyan.<sup>15</sup> Keyepmti geñ kwitnañ kwitnañ eknâm mbanan ke am msat katañ diindomane nâmâbep.<sup>16</sup> Keyepmti pi kan teepmaj eneyet belak mambanik? Keyet geñ wati Zisasiyet kwitnañ nâmkinjpepemane tu zulutgema Zisasiyet dundumane egañ yomdi katipewe.’ Zemti tu zulutnembien.

*Kawawaŋaj Pâl am Zuda mangeen ku sokbembenjan ekjenmagen zet zapat timmepmegat peme mege*

<sup>17</sup> Kegok mneme Zelusalem mkaen kapi kota sesewat mka temanen dundundu mulup tapmmambe tati kie kienok Zisas ikg̊aj ekmâtâpma <sup>18</sup> kapigok dinonje, ‘Mka kapiyelen am ekjenaj gâgât dembusegen nágât zet zapatnnaŋ topme nám̊ti wisat mbep keyepmti gen sakwep Zelusalem mka kapi pemti belaknjaŋ met.’ <sup>19</sup> Zeme nám̊ti nej dopmanj pigok gilik zemti zewan, ‘Amobotnaŋ, nej amdine mka sambe meti sesewat mkaen indakapisikma motapme sindiwaŋ kwapem maindomteman. <sup>20</sup> Mti buŋam zapadi zenze an Stiwen ek kusâti an ekjenaj melakandunjin gulumti nej name timtati ekma nanzaŋ mâtâti kume sip balak balak timti gakime ego ego mti náma ḥep beye.’ <sup>21</sup> Kegok zema Amobotnaŋaj pigok dinoye, ‘Gej mebegalen weyan tapmane nej msat beŋan am Zuda mangeen ku sokbembenjan ekjenmagen gema mebanik.’”

<sup>22</sup> Pâlaj am zet kegok diindome nám̊ti keyegak kwizet kaliyaŋ temaŋ kumti zewien, “An keboŋ ke gakime delan̊ zep. An keboŋ keyaŋ msalen kapi ku tatagalen!” <sup>23</sup> Kegok zemti ḥakŋak temaŋ mti melakandunjin gulumti time mebekopme tot kânzunzu timti tetelime am palen palen gwaen mekopme ḥenzinziŋ palen tapme indikti <sup>24</sup> Loma kasa kuku an ḥeŋaŋ egaŋ kasa kuku an ekjenengat zeme Pâl wati mkanjin keŋan moweti sindiwaŋ witiktingut amnaŋ yaŋaŋ kwilekiyet penaŋ muluwaŋ kapi tapmip. Zemti Pâl yaŋkxesim nânâyet zemindeye. <sup>25</sup> Âpme ekjenaj sindiwaŋ witiksâgât mot tep palen mututut pemti setnaŋ betnaŋ tepmak pepe bemi zampemti witiksât tapmme Pâlaj an ḥeŋaŋin keyet yaŋkxesie, “In Loma an penaŋ zetnaŋ dolakŋaj zemdelaŋ zenzepiŋ belak sindiwaŋ wititikgalen set ḥen tapme mamiwaŋ nej alak kegok mnasât tapmip?”

<sup>26</sup> Kegok zeme an ḥeŋaŋ keyaŋ an ḥeŋaŋin temaŋ ek-magen meti zeye, “An kapi Loma an keyepm zigok penaŋ msasenup?”

<sup>27</sup> Zeme kasa kuku an ḥeŋaŋ egaŋ Pâlmagen meti zeye, “Gej Loma an penaŋ manze zemane nâmbi?”

Yaŋkxesime Pâlaj zeye, “Ilak penaŋ sukwep penaŋ ke zenikmak.”

<sup>28</sup> Zeme kasa kuku an damuŋ temaŋ keyaŋ nám̊ti zeye, “Nej mânep om̊ba penaŋ katipemti keyepmti Loma an penaŋ bewan.”

Zeme Pâlaj zeye, “Âpme neŋgut bipm Loma am manjeengatnaŋ kokotnaŋ keyepmti nej Loma an penaŋ beyap.”

<sup>29</sup> Zeme nāmti Pâl bembuluŋ tati sindiwaŋ witiksâgât tapmmambien piwan keyegak peme tapme mepmâpme kasa kuku an ḡeŋaŋin temaj egaŋ neŋ kwilekiyet an keboŋ kapi kileŋ penaŋ zema setnaŋ betnaŋ zamti kusât miyo. Zemti weŋaŋ penaŋ mepme nāpeme mekwapme tatneti weŋe.

<sup>30</sup> Yaŋ msat msame kasa kuku an ḡeŋaŋ egaŋ Pâl sen katikŋaŋan zampewien ke kwaletpemti Zuda ekŋengalen sâpe sâpe bumbu an ḡeŋaŋ ma an ḡeŋaŋ notnaŋ sambe indamandame kopme zigoset mti Pâlyet nâmsopkuku aikbien keyet yaŋaŋat indayaŋkinesisâgât nāmti zeme ondekme egaŋ Pâl wati tot ondedak keyegak peme totapmanje.

## 23

*Pâlaŋ Zuda am ekŋengalen ḡeŋaŋ bembe ekŋenmagen zet zemkawaŋ beye*

<sup>1</sup> Pâlaŋ an ḡeŋaŋ bembe indiktitimi pigok diindoye, “Notnne, neŋ Kawawaŋat zikatnan zii zetgat zemtalalat zet ke ḡen nânânnan ku tapme mambanaŋ ewe mayap.”

<sup>2</sup> Kegok zeme sâpe sâpe bumbu an ḡeŋaŋ sambe ekŋengalen ḡeŋaŋin temaj penaŋ Ananias egaŋ am Pâlyet kandaŋan tabien ekŋengat pigok diindoye, “In an ke zet kilom tazeingat dembusekŋaŋ kutut!”

<sup>3</sup> Zeme Pâlaŋ Ananias pigok dunduye, “An yompanj, egaŋ segeset mulup dolak dolakŋaŋ notnaŋ mti an pembenanok mamanik. Âpme keŋdânen baengut mama mimi bekananŋaŋ etaŋ gak zemti matazin. Keyepmti geŋ bam Kawawaŋaŋ gawalebe. Geŋ zii zelaŋ zein keyet kataŋ mamti mulup mimiyet zemgengeŋaŋ yan geŋ kwilekiyet ke kulumti neŋmâgen musuwewet mulup kileŋ mimiyet kegok diindonik?”

<sup>4</sup> Kegok dundume am Pâlmak tabien ekŋenaŋ pigok dunduwien, “Geŋ Kawawaŋalen sâpe sâpe bumbu an ḡeŋaŋ pi eneyet zet mgasik keboŋ ke dundunik?”

<sup>5</sup> Zeme nāmti Pâlaŋ pigok zeye, “Notnne, neŋ ek sâpe sâpe bumbu an ḡeŋaŋ main ke nāmti ku zeyap. Mosesiyelen zii zet Kawawaŋalen Zet Itnaŋanen kapigok zenzeŋaŋ, ‘In Kawawaŋalen sâpe sâpe bumbu an ḡeŋaŋine ku zemtalat indewep.’” *(Kisim Bek 22:28)*

<sup>6</sup> Âpme ondedagen ke an notnaŋ Sadusi ma notnaŋ Palisi ekŋenaŋ ilinsakwep tapmambien. Pâlaŋ ke indikiŋaŋ om̄ba penaŋ mti pigok zeye, “Nâgât yeŋpâpmne tipman baenen Palisi mamkwati gakikiengatnan wawat tazin manzemtemien. Yan alak neŋ gakikiengatnan wawat

keyet webem mayap tazema kapiyepmti in alak zelen pi onzemneip.”

<sup>7</sup> Zet kegok zeme Palisi ma Sadusi ekjenaŋ ilinak sakwep wati zet mmot mtot mti ḡenjaŋ bembe ilinajgat tuŋguwinan kalalaŋ temaŋ sokbeye. <sup>8</sup> Sadusi ekjenaŋ gakikiengatnan wawat ma Kawawaŋgallen ensel ma we mee ku talip manzemtemien. Âpme Palisi ekjenaŋ naman ke talip manzemtemien. <sup>9</sup> Keyepmti ondedakjninan ke kwisak temaŋ penaŋ kuye. Kegok mme Palisi ekjenmagengatnaŋ zii zet zikat indandananj an notnaŋj wati zet memendepmak mti zewien, “Nin an kapiyelen yomaŋ ḡen ku tapme eknup. Kawawaŋgallen ensel ma we ḡenaj dundume nāŋge mene ke ku nānup.”

<sup>10</sup> Kegok mti kasa kasa omba penaŋ mme kasa kuku an ḡenjaŋj nāŋge. Mneti ekjenaŋ Pâl yupmet yupkot mme sutnaŋ teman etim mebekokot mme gakisem zemkiŋgati kasa kuku an zemindeme met Pâl am ekjengat tuŋguwinangatnan saŋ mti kasa kuku mkaen wati mebien.

<sup>11</sup> Tambu keyet Amobotnaŋj Pâlmagen sokbemti zeye, “Geŋ windendi timti kalinjaŋ bemti tabanik. Zelusalem mkaen pien manzemkawaŋ bemnenik sepem kegogak na-man Loma mkaen meti zemkawaŋ bemnewanik.”

*Zuda am notnaŋj ekjenaŋ Pâl kume gakikiyet buzak zemtâmpewien*

<sup>12</sup> Msat msame Zuda an ekjenaŋ zet zemtâmti zewien, “Nin tu meu mee ninipiŋ belak mamti Pâl kumann gakimeŋgut tu meu bamgat nimbanup.” <sup>13</sup> An 40 mee kogaŋ zenâ zenâ mti kegok zemtâmpewien. <sup>14</sup> Mti an ekjen keyaj sâpe sâpe bumbu an ḡenjaŋj ma sesewat mka temaŋgallen an danuŋ notnaŋj ekjenmagen met sokbemti pigok zemsokbemindawien, “Nin tu meu ninipiŋ belak mamti Pâl kumann gakimeŋgut tu meu niniyet zemkatik bempemti pi inmagen kot sokbemindanup.” <sup>15</sup> Keyepmti in kasa kuku an ḡenjaŋj ekmagen zet kapigok beme mebe. Geŋ Pâl ningalen ondedagen ewe pemane kopme pien zetnaŋj ondedakjninan ke zetnaŋj zemdelan zewanup. Âpme egan zelin nāmti peme kopme nin selen dombemti buzak kumann gakiwe.”

<sup>16</sup> Kasa zet kegok tazemnâme Pâlyat biatnaŋj zet ke wak kambu nāmti windem bemti kasa kuku mkaen ke moti eiŋaŋgat zet ke dunduye. <sup>17</sup> Dundume nāmti Pâlaŋ kasa kuku an ekjengat ḡenjaŋin ḡen zeme kopme zeye, “Geŋ nemba kapi wati kasa kuku an ḡenjaŋj temaŋ ekmagen wati mepmane nemba isikŋaŋ kapiyan zapat ḡen dundusem.”

<sup>18</sup> Zeme kasa kuku ḡeñajan keyaŋ naman kasa kuku ḡeñajan temaŋ penaŋ kaindemagen wapmeti zeye, “Pâl an mka katikjan pemann matazin egaŋ nazemtetime mepma nemba kapiyaŋ gâgât zapat ḥen diŋgoŋgoyelen nâmti mene zeme aikti geñmagen kolap.”

<sup>19</sup> Kegok dundume kasa kuku an ḡeñajan temaŋ keyaŋ nemba isikjan ke betnamti ganzenan ilidak metati yanjkwesiye, “Zet zigok ze zemane nâmbya?”

<sup>20</sup> Zeme nemba keyaŋ pigok dunduye, “Zuda an ḡeñajan ekjenan geñmagen zet kapigok beme kokogat zet zenâ zenâ tapmme nâyä. Geŋ Pâl eknjengalen ondedagen wati meti yaŋjan penaŋ ewe zemâtâtindandayet zeyo. <sup>21</sup> Keyepmti geŋ tatnâmane ekjenan zet ke beme kopme geŋ zelin ku nâmidesenik. An 40 mee sebempein kegogaŋ Pâl kume gakikiyet nâmti tu meu kiŋgati belak mamti Pâl kume gakimeŋgut bam tu meu niniyet zemkatik beyo. Ekjenan selén baen dombem tati Pâl geŋ zempemané mepme kukuyet gâgât damuŋ talip.”

<sup>22</sup> Nemba isikjanan zet kegok zeme kasa kuku an ḡeñajan temaŋ egat pigok zempemti peme mege, “Geŋ zet zemane nâyap ke an ḥen ewe ku dundundupinj.”

### *Kasa kuku an ekjenan Pâl Sisalia mkaen wati mebien*

<sup>23</sup> Âpme an kasa kuku ḡeñajan temaŋ egaŋ kasa kuku an ḡeñajan zut idamandame kopmalu pigok diidoye, “It kasa kuku an seleset mebegalen an 200 ma âs palen tati mebegalen an 70 ma ḥelip sage tiwep an 200 kegok indaikmane ekjenan 9 kilok tambuyet penaŋ wati Sisalia mkaen mebep. <sup>24</sup> Âpme Pâl egat âsiŋjan ḥen weyanpeme keyet palen totapme kakanemuŋ wapmane mane amobotnaŋ temaŋ Pilik ekngen wati moseip.” <sup>25</sup> Kasa kuku an ḡeñajan temaŋ Kolodias Lisiás egaŋ ekjenan mesât mme amobotnaŋ temaŋ egat papia ḥen kapigok kuye,

<sup>26</sup> “Neŋ kasa kuku ḡeñajan amobotnaŋ Pilik gâgât zemkawaŋ bembe papia kapi kuyap. <sup>27</sup> An kasa kuku ekjenan wati kolip ke Zuda an ekjenan kume gakikiyet zeme keyepmti neŋ an ke Loma mkaengatnaŋ kegok nâmtyepm kasa kuku an ekjenmak meti Zuda am ekjenat belinangatnan menze mti pemann geñmagen kozin. <sup>28</sup> Yanjan kwilekiyet wati zelen pewien keyet yaŋjan penaŋ weyan nâmâtâtâgat nâmti an ḡeñajan ekjen indaondak indemti Pâl wati ondedagen ke meban. <sup>29</sup> Wati met ke tati ekma ekjenan Pâlaŋ kwilekiyen nukjan ku mge keyanġut ilinanġgalen zii zet keeset belak sekjan

bemti zeme pigok nāmbān. Kwitnaŋ kwitnaŋ notnaŋ mge keyaŋ mka katikŋan ma kukuyelen keyet kataŋ ku beye. Keyepmti wati mka katikŋan mepewan. <sup>30</sup> Âpme Zuda an notnaŋ ekŋenaŋ selen dombemti kume gakikiyelen zeme keyepmti neŋ ek pema geŋmagen kozin ma am egat sekŋan mambemzep. Ekŋen kegogak zemindema kopme geŋ taindikmane zelin zem musuwebep.”

<sup>31</sup> Papia kegok kumti indame kasa kuku an ekŋenaŋ an neŋjanin egat zetnaŋ gawepumti Pâl tambuyet penaŋ wati mane mane met Antipatilis mkaen ke met wembien. <sup>32</sup> Yan msat msame kasa kuku an sambe ekŋenaŋ naman gilik zemkopme an âsien tati mebien ekŋenaŋ etaŋ Pâl wati Sisalia mkaen mebien. <sup>33</sup> An âs palen tati mebien ekŋenaŋ meti Sisalia mkaen pataŋ zemti amobotnaŋ teman̄ ke papia samti Pâl wapmet zimosetnan onzempeme tage. <sup>34</sup> Âpme amobotnaŋ teman̄ egaŋ papia ke makume delaŋ zeme Pâlyet yanjkwesiye, “Geŋ msat desetgatnan?”

Yanjkwesime Pâlan̄ zeye, “Neŋ Sisilia mkaengatnaŋ.”

<sup>35</sup> Kegok zeme amobotnaŋ zeye, “Ele, an sek danen bemzenze zet manzeip ekŋenaŋ kopmenjut zedi mti kodak ke zemane nāmbāp.” Zemti egaŋ kasa kuku an zemindeme wati amobotnaŋ Elotgalen mkaen ke met pemti damun̄ mamimtatemien.

## 24

### *Zuda an neŋjan notnaŋ Pâl zet muluwen pewien*

<sup>1</sup> Kasup 5 delaŋ zeme sâpe sâpe bumbu an neŋjan Ananias ma an neŋjan notnaŋ ma an zet zenze an Telta-  
las ekŋenaŋ Sisalia mkaen meti Pâl zemkukuyet Loma  
amobotnaŋ Pilik Sisalia mkaen matatan ekmagen sokbe-  
wien. <sup>2</sup> Âpme amobotnaŋ Pâl zeme kot tapme Teltalasiyan  
Pâlyet sekŋan bemzenze zet zesâti neŋjan yanjbemti pigok  
zeye, “Pilik amobotnaŋ teman̄, geŋ ndadamun̄ mmane se-  
wakŋan palen dolakŋan mamamkwatnup. Mti am manje  
ningat nāmtemtem mti ndamukulem minndemane <sup>3</sup> mka  
sambe mulup mman dolakŋan mambein keyepmti nin  
gâgât nāmann dolakŋan penaŋ mambein. <sup>4</sup> Mneti neŋ zet  
teepmaŋ mandam tazenepema teepmaŋ besemgat nāmane  
neŋ zet pemkwepmaŋ bugan pigok diŋgoma nāmbak. <sup>5</sup> Nin  
an kapi myuŋguŋguŋan sambe penaŋ mamme eknup. Egaŋ  
Zuda am sambe msat kataŋ manup pi ŋenziŋiŋ om̄ba penaŋ  
minndame tuŋgupmnān kasa kasa matazin. An kapi Nasale  
am manje ekŋengat neŋjanin main. <sup>6</sup> Âpme egaŋ sesewat

mkan temangalen zii zet notnaŋ eyo aŋgosome nin ekti atawenn. Keyepmti nin zii zetn tazin keyet kataŋ kwitnaŋ msasâgât tapmnepeemann<sup>7</sup> kasa kuku an ḡeŋaŋ temaj Lisias egaŋ kasa kukuŋanemak kot memendepmak belak menzemwati mebien.<sup>8</sup> Mti an met zelen pewien ekŋen ke geŋmagen kapi kot sokbemgamti egat zetnaŋ geŋmak zenzeyelen zemindemti wati mege. Keyepmti nin egat zet zenup ke gen Pâl iκŋaŋ yanq̄wesimane egaŋ iκŋaŋgat yanq̄ iκŋaŋ zemkawaŋ bemgame nâsenik.”<sup>9</sup> Egaŋ zet kegok zemsokbeme Zuda an notnaŋ tabien ekŋenaŋ mukulem mti zetnaŋ ke mkatikŋaŋ bewien.

<sup>10</sup> Âpme amobotnaŋaŋ zet zenzeyelen Pâlyet belak belaŋ sesepmaŋ mpeme Pâlaŋ wati zeye, “Gen msat kapi amobotnaŋ kan teepmaŋ mamti Zuda ningalen yanq̄ ḡep nânik. Keyepmti neŋ zet nâmtemtempiŋ pigok zema nâmbak. <sup>11</sup> Neŋ Zelusalem mkaen Kawawaŋ sesewatsasâgât moti manepema kasup <sup>12</sup> kegok beye. Gen zetn nâmti keŋ zut msenik beme ekŋengat indayanq̄wesimane zeme nâsenik. <sup>12</sup> Neŋ sesewat mka temaj ma sesewat mka notnan ma ondedak mundum notnanen am ondek indemti zet mdondondo mti ammak an mee âayet keŋin walalat zet ḡen ku diindowan. <sup>13</sup> An ekŋen kapiyaŋ belak sekŋnan bemi tazeip ke penaŋaŋ zigoset zikat game ekti nâmâtâsenik? <sup>14</sup> Ekŋenaŋ nâgât pigok manzeip, ‘Nin mama mimi alakŋaŋ maektalatnup ke egaŋ mamin manzeip ke penaŋ. Neŋ ke mti yeŋ papmne ekŋengalen Kawawaŋ ek mandundum sayap. Mti Mosesiyelen zii zet ma golaŋ zenze an ekŋengalen zet zemkwabien e eyo maŋgawepuyap.’ <sup>15</sup> Nin maneti am teŋ ma bekanaŋ nin nsakwep gakikiengatnaŋ Kawawaŋaŋ mme wapmobanup keyet an ekŋen kapi ma neŋ nsakwep webemti mamanup. <sup>16</sup> Kegok mti neŋ Kawawaŋgat zikatnan ma amgat zikalinan myunq̄unq̄upiŋ mamayet nâmti eksemti kuma kwaopme mamayap.

<sup>17</sup> Âpme neŋ Zelusalem mka pemti nup kan sambe pi msat belakŋaŋ met mamti zema am nâmkiŋpepemak am msat belakŋaŋgatnaŋ ekŋenaŋ Zuda am ekŋengat mânewin bugan akumti beme ke timti indasât ma Kawawaŋgat sâpe sâpe eyo busât nâmti Zelusalem mkaen meban. <sup>18</sup> Meti sesewat mka teman moti Kawawaŋgat wisikŋ zemti sâpe sâpe tabumamban kan keyet mka keŋan ke am sambe neŋmak ḡen ku tabien ma am notnaŋ kasa kukuyet keŋin ḡen ku walaban. <sup>19</sup> Zuda am notnaŋ Esia msalen met maneti kokotnaŋ ekŋenaŋ kwep Zelusalem sesewat mkaen ke tapme indikbangat ekŋenaŋ nâlen myunq̄unq̄unn ḡen kan keyet aikbien beme kwati ilin gâgât zemkawaŋ bem game

nâsenik.<sup>20</sup> Ma an ɳeŋaŋ ondedagen talip ekŋen kapiyan nâlen myuŋgungunn ɳen Kansol ondedagen tabienan ke ekbien beme ilin kwat zemkawan bem game nâsenik.<sup>21</sup> Neŋ ekŋengat tuŋguwinan tati zet kwep ɳen zema yuŋgume ekŋenaj nâme ɳep ku beye mene. ‘Ma neŋ gakikiengatnan wawat tazin manzeyap.’ Keyepmti ekŋenaj nâme ɳep ku beme zelen neme ingat monzalaminan kapi kwatalap.”

<sup>22</sup> Amobotnaŋ Pilik egaŋ Pâlyet zet zemdelan zenze sakwep ku mge egaŋ zapatnaŋ isikŋaŋ bugan nângeyepm belak etaŋ pigok diindoye, “Nin zet kapi belak pemann tapme kasa kuku an ɳeŋaŋ teman Lisias egaŋ Zelusalem mkaengatnan kopmeŋgut ekmak tati nsakwep zet kapi zemdelan ze-walup.”<sup>23</sup> Kegok zemti kasa kuku an ɳeŋaŋ pigok dunduye, “In Pâl damuŋ mti tati kasa zimoset ku ekbep ma notnane notnaŋaŋ wati kwileki ɳen sasâgât mme nâmindeme mot ɳep masamambep.”

### *Pâlaŋ Pilikmak Dulusila egetgat monzalamidan tage*

<sup>24</sup> Mepeme ke matatnepeme amobotnaŋ Pilikmak imbiŋaŋ Dulusila egelaŋ Sisalia mka pemti Zelusalem mkaen kobun. Dulusila imbi ke Zuda imbiŋaŋ. Yaŋ egelaŋ motati Pâl zem tetimalu moti egat Zisas Kilais nâmkiŋpepeyet yaŋaŋ manzemkawaŋbemtan keyet yaŋaŋ<sup>25</sup> ma dolakŋaŋ bemi mamayelen setnaŋ ma set kileŋ mama keyet ma eksemti mama ma dopmaŋ titiyelen kan keyet zapatnaŋ Pilik imbinet zemâtâtidame Pilik windenŋaŋ topme delan zeme Pâl pigok dunduye, “Nepgat met ya maneti neŋ kan tungupmaŋ ɳen sokbemnameŋgut ewe zema kot tusumti zemane nâmbap.”<sup>26</sup> Amobotnaŋ egaŋ Pâlaŋ mâneŋ sasayet nâmti kan kataŋ mamandame kopme zet zenâ zenâ mamimtemun. Yaŋgut Pâlaŋ mâneŋ ku saye.

<sup>27</sup> Mamotneti nup kan zut delan zeme amobotnaŋ alakŋaŋ ɳen kwitnaŋ Polsias Pestas zeme ke. Egaŋ Pilik egat munduman tage âpme amobotnaŋ Pilik egaŋ Zuda am ekŋenaj egat nâmpeme dolakŋaŋ membeyet nâmti Pâl ewe mka katikŋanak peme tapme mege.

## 25

### *Zuda am ekŋenaj Pâl amobotnaŋ alakŋaŋ Pestasiyet zikat-naj zemkuwien*

<sup>1</sup> Pestasiyan amobotnaŋ mundum timti mame kasup tuk etaŋ mepm Sisalia mkaengatnan Zelusalem mkaen mesât mege.<sup>2</sup> Met pataŋ zeme sâpe sâpe bumbu an ɳeŋaŋ ma Zuda an ɳeŋaŋ bembe notnaŋ ekŋenaj ekmagen koti Pâlyet zapat dundume<sup>3</sup> egaŋ zelin nâmindemti Pâl peme Zelusalem

mkaen kokogat yaŋkxesim giŋgiŋ mbien. Ekjenaŋ Pâl selen baen bekekti kume gakikiyet nāmti amobotnaŋgat kegok yaŋkxesiwien. <sup>4</sup> Pestasiyaŋ pigok diindoye, “Pâl ek Sisalia mkaen mka katikŋan tazin āpme neŋ gilik zem keyegak sak-wep kapi towebap. <sup>5</sup> Keyepmti in Pâlyet zet ḥen zesât mbep beme inmagengatnaŋ an ḥenjaŋ notnaŋ neŋmāk nsakwep Sisalia mkaen toweti egat zetnaŋ kaim taindikma zewep.”

<sup>6</sup> Kegok zemti Zelusalem mkaen ke kan teepmanik kasup 8 ma 10 mee kegok maneti Sisalia mkaŋan met towege. Toweŋgeyaŋ msat msame zet zenze mkaen motati Pâl zeme watı mowebien. <sup>7</sup> Mopme Zelusalem mkaengatnaŋ Zuda an ḥenjaŋ notnaŋ mebien ekjenaŋ mot bembuluŋ tati sekŋan bemzenze zet om̄ba penaŋ tapmambien. Yaŋgut zet bemzenzeniŋgat zet katnaŋ penaŋaŋ ḥen ku sokbeye. <sup>8</sup> Zeme Pâlaŋ zelin mtopemti pigok diindoye, “Neŋ Zuda ekjengalen zii zet ma sesewat mka temaŋin ma Loma amobotnaŋ keyet ḥen ku zem talaban.”

<sup>9</sup> Zeme Pestasiyaŋ Zuda am ekjenaŋ ke keŋin mme olonjen mimiyleñ nāmti Pâlyet pigok yaŋkxesie, “Geŋ Zelusalem mkaen gwaen gapmoti ke zedi zemdelan̄ zewap ma zigok nānik?”

<sup>10</sup> Yaŋkxesime Pâlaŋ pigok dunduye, “Loma am ningalen zet zemdelan̄ zenze mka kapi. Geŋ ningat yaŋaŋ nāmtadik neŋ Zuda am muluwāŋ bekanaŋ ḥen ku mimindawan. Yaŋgut ekjenaŋ zelen pi belak taonzemneip. <sup>11</sup> Neŋ yom penaŋ ḥen mbagen geŋ nāsāgāt mbegen sekŋeŋ ḥep ku angalan̄bak. Pi ekjenaŋ belak sekŋan̄ tabemzeip keyepmti an ḥenjaŋ ekjengat tiwin busat bembeyet nāmti ekjengat belinan ku bem newe. Keyepmti Loma amobotnaŋ Sisayaŋ zetn zemdelan̄ zenzeyelen penaŋ nāmti zeyap.”

<sup>12</sup> Kegok zeme Pestasiyaŋ Zuda an ḥenjaŋ ekjjenmak zenā zenā mti Pâl pigok dunduye, “Geŋ amobotnaŋ temaŋgat nāmti zenik keyepmti ekmagen mepmane egaŋ zedi zemdelan̄ zemgewe. Kegok zemti wapmet ewe mka katikŋanak peme tage.”

### *Pestasiyaŋ Pâlyet zet zapat Agilipa msaye*

<sup>13</sup> Ke mamotneti kan ḥeniyet amobotnaŋ Agilipamak im-binjaŋ Belnismak amobotnaŋ Pestas eksāgāt <sup>14</sup> meti kan teepmanik pi ekmak ke mamalu Pestasiyaŋ amobotnaŋ ke Pâlyet zet zapat msam metneti zeye, “Amobotnaŋ Pilikgaŋ mka katikŋan an ḥen zemdelan̄ zenzepiŋ belak pemti mepme kan teepmaŋ pi egaŋ belak mka katikŋanak matazin. <sup>15</sup> Āpme neŋ Amobotnaŋ alakŋan onzemnewien kan keyet Zuda sâpe sâpe bumbu an ḥenjaŋ notnaŋ ma Zuda an ḥenjaŋ notnaŋ ekjenaŋ koti an ke neŋ kuma gakikiyet nayaŋkxesiwien.

16 Âpme nej zet dopmañ pigok diindowan, Loma an nin notn ḥen belak ḥenzinziñ etañ mti ku maindonup. Nin zet tonjañ ma an zelen mapeip ekjēn ondedagen zet dopdop zemti yañañ mmann sosok kawañ sokbeme ektatinjut keyet katañ dopmañ maindanup. 17 Kegok diindoma Zuda an ekjēnañ zetgat lele mti neñmagen kot sokbeme nāmindemti wembennañ msamenjut Pâlmak ilinsakwep ondekindemti taindikma zelin zeme zelinançat yañañ ekmâtâban. 18-19 Wa ekjēnañ egat yoman penaj ḥen aikseip mene zemti taindik nepema ekjēnañ nāmkinpepenjançat zetnañ ma an ḥen gakikiñañ kwitnañ Zisas egat zetnañ tazemambien. An keyet Pâlanj gakikiengatnan walewanj main manzementan. Keyet mti Pâl zet omba tapmsamambien. 20 Zet kegok sokbeme nej zelin ku weyañ nāmâtâti keyepmti Pâl Zelusalem mkaen mopme zetnañ ke zemdelañ zenzyelen nāmti Pâl ikjaj yañkxesima 21 egañ ikjaj Loma amobotnañan zetnañ zemdelanj zenzyelen nāmti dinârge. Keyepmti nej Loma amobotnañmagen pema mebegalen damuñ ewe mka katikjaj pema matazin.”

22 Pestasiyan Agilipa kegok dundume nāmti Agilipayan zeye, “An keyañ nej zet notnañ ḥep dinome nâsap?”

Zeme Pestasiyan zeye, “Nep, sajenengulak wati kopma zet nâsat zenik ke zeme nâmbanik.”

23 Zemti wembienañ msame Agilipamak imbiñaj Belnis egelañ miak miak sopmañ mti zet zenze mkaen mepmalu kasa kuku an ḥenjañ ma mka katikjanañgalen an ḥenjañ notnañ ekjēnañ indapmâti keyegak mowebien. Motati Pestasiyan zeme Pâl wati keyegak mowebien. 24 Motati Pestasiyan zet kapigok diindoye, “Amobotnañ Agilipa ma aminne notnañ kotalip, nej pigok zema nâip. An tapme egip kapiyet Zuda am Zelusalem mkaen talip ma notnañ Sisalia mkaen talip ekjēnañ zekançkañ mti kwizet ḥak ḥak mti pigok zewien: An kapi ewe msalen teepmañ ku mambe. Kegok penañ zewien 25 yañgut nej an kapiyelen yom ekma gakikiyelen katañ penañ ku beye. Âpme an kapiyaj ikjaj naman Loma amobotnañan zetnañ zemdelanj zenzyeyet zeye keyepmti nej Loma amobotnañmagen pema mesâpm. 26 Âpme zet wilatnañ penañ amobotnañ temañ Loma mkaen tazin egat zemkawañ bembe zet zigok penañ kumti besap zemti maolalap keyepmti an pi alak in ma amobotnañ Agilipa in tati ekme ingat zikalinan onzempema tazin. Keyepmti in zetnañ pembenañ ḥen aiki zemenjut zemkawañ bembe zet papiaeñ meluwañ mti bemann mepme egañ ke ekti Pâlyet zetnañ ḥep zemdelanj zempewe. 27 Nej an mka katikjaj tatatnañ ḥen yom

zigok mge keyet zet zapatnaŋj ḥen zemkawaŋ bem papiaeñ kukupiŋ belak etaŋ pema mebegat nāma ḥep penaŋ ku bein.”

## 26

*Pâlaŋ amobotnaŋ Agilipa ma Pestas egegat zikalidan zet zeye*

<sup>1</sup> Âpme Agilipayaŋ Pâlyet zeye, “Geŋ giti yaŋaŋdi zemkawaŋ bemané nāne.”

Zeme Pâlaŋ zet kapigok diindoye, <sup>2</sup> “Zuda am ekjenaŋ zelengatnan zelen etaŋ maonzemnemkolip. Ke naman alak Amobotnaŋaŋ Agilipa geŋ tapmane gâgât zikadan zetn zesâgâti keŋj oloŋen bein. <sup>3</sup> Geŋ ilak Zuda am nin mama mimiyyet zet mmot mtot mamnup ma kwitnaŋ kwitnaŋ notnaŋgat mamnup ke giti yaŋaŋ penaŋ ḥep nâmâtât tadik. Keyepmti geŋ wisat mimipiŋ wakdi bemi tatnâmâne zetn zewi.

<sup>4</sup> Neŋ nemba isikŋaŋ bugan penaŋaŋ Talsas mkaen ma Zelusalem mka teman ke mebe kokot mmamti sememban. Sememti mamkwalap kapi set notnaŋ myunŋungupiŋ mamkwabanaŋ mayap ke Zuda am ekjenaŋ ḥep nâme delan zein. <sup>5</sup> Keyepmti Zuda am notnaŋ nâlen kanen mambien ekjenaŋ nâlen mama mimi ziboŋ mkwaban ke ḥep nâmталip. Neŋ kan keyet Palisi an mamti zii zet ma zet sambe notnaŋ ilin bemi maŋgawepup ke windenŋaŋ bemi baengatnan maŋgawepuŋkwalap. Keyepmti ke mama am yaŋaŋ ekmâtâbien beme ekjenaŋ nâgât yaŋj ḥep nâmталip. <sup>6</sup> Âpme neŋ alak pi Kawawaŋaŋ yeŋsokŋne ekjengat zetik mimindeme webem mambien keyet penaŋaŋ sokbeme ekti neŋ egat nâmkiŋpema keyepmti pi tazemnoip. <sup>7</sup> Amobotnaŋj, neŋ pigok zema nâmbak. Ekjen yeŋsokŋne manje 12 mambien ekjenaŋ Kawawaŋaŋ zetik mpeye keyet penaŋaŋ sokbeme titiyet damuŋ mamti tambu msa Kawawaŋgat mandundum samtemien. Neŋ zetik keyet penaŋ sokbeme keyet nâmkiŋpema keyepmti zelen pi manemkolip nânik. <sup>8</sup> Kawawaŋaŋ am gakikiengatnan mme mawalip zet ke in kwilekiyet nâme ḥep ku mimiyelenok mambein?

<sup>9</sup> Âpme neŋ nanaŋgat yaŋaŋ pigok diindoma nâit. Neŋ Zisas Nasaleet mkaengatnaŋ egat kwizet buŋamaŋ mma yek bembeyet mulupmaŋ windenŋaŋben penaŋ mkwaban. <sup>10</sup> Zelusalem mkaen kainde muluwaŋ ke yaŋbemti mban. Mti sâpe sâpe bumbu an ḥeŋaŋ ekjengat zema zemâtâtât papia ḥen kumti name ke mti am nâmkiŋpepemak manje sambe penaŋ indakapisikma met mka katikŋaŋ gak manzemtemien ekjen ke notnaŋ indome gakikiyet zelin zemdelan zemindeme nâma ḥep penaŋ mambemtan. <sup>11</sup> Neŋ

Zuda am nnañgalen sesewat mka tapmege kataj meti am nâmkinjpepemak Zisas zemtalalatgat kwitnañ kwitnañ mgasik penañ mamimindamteman. Mti ñeñj penañ zime msat kataj mekoti am nâmkinjpepemak sisipeñpeñ teman penañ mamimindamkwateman.”

*Pâlañ ikñañ keñ gilik zenze aige keyet zapatnañ diindoye*

<sup>12</sup> “Kegok tapmma sâpe sâpe bumbu an ñeñjañ ekjenenaj nikme ñep beme papia ñen namti zemneme Damaskas mkaen mesâgât meban. <sup>13</sup> Tapmetnepema kasup zikatnañ sutnateman beme busatnañ teman ñen kululuñengatnan puñ zem toti neñ ma aminne tabenn nin mbusatnañ bem ndeye. Wa amobotnañ, neñ kasupgalen busatnañ pi ekma windenjañ tototnañ beye. Âpme busatnañ ekban keyet busatnañ teman penañ. <sup>14</sup> Âpme nin sambe ke msat palen tokutumti wemti neñ tatnâma Zuda zetnnaset zet ñen kapigok sokbeme nâmboñ, ‘Sâl, Sâl, geñ kwilekiyet nágât sisipeñpeñ igagen tapmnanik? Sisipeñpeñ tapmnik ke yanepin penañ. Mti keyan gitangat sekdi sindem tasanik kegok bein.’

<sup>15</sup> Zeme neñ pigok yanjklesiwan, ‘Amobotnañ, geñ pe kwi?’

Yanjklesiwa egañ pigok dinoye, ‘Neñ Zisas kwizapatn yek bembeyet animbinne indamât giñgiñ mti maindamâdik nenn kapimak. <sup>16</sup> Geñ wati dendañ tat neñ geñ nálen mulupm mimiyet nâmti sokbemgayap. Keyepmti neñ kwitnañ kwitnañ alak zikat gama ekdkik kapi ma bam zikat gamobap keyet zet zapatnañ zenze an mambanik. <sup>17</sup> Neñ mulupmnângapmti geñ Zuda amdine ekjenengat tuñguwinan ma Žuda am manjeen ku sokbembeñjañ ekjenmagen zemgema mepmane ekjenenaj gawalesât mme neñ nenn gapmukulem mti añañgema mamti mulupm mbanik. <sup>18</sup> Mti ekjenmagen zemgema meti busatnañgalen set dolakñañ ke zikat indamane ekjenenaj tambu sosokgalen set mgasik ke ek mâtâti bam kumpemti busatnañgalen set etañ mâtî mambep. Mti Sadançalen mulup peme tapme Kawawañgat zapat bemti neñ nâmkinjpepneme neñ yomin katikpema Kawawañgalen am mange indaombemindeye ekjenemak tusumti kululuñen mundum dolakñañ tazin ke motiwep.’

*Pâlañ mulupman mmege keyet zapatnañ diindoye*

<sup>19-20</sup> Amobotnañ Agilipa, neñ kululuñengatnan zet kegok zeme nâmti ke gawepumti Damaskas mkaen ma Zelusalem mka teman ma Zuda msat sambe ma Zuda am manjeen ku sokbembeñjañ ekjenmagen meti amnañ yomengatnañ kenjin gilik zemti Kawawañmagen pepep bemti keñ gilik zenze

keyet penaŋanai aikgalen nāmti Zet Zapat Dolaknajan mandiindom meteman.<sup>21</sup> Neŋ kegok mbangapmti Zuda am ekjenan sesewat mka temanen tatnepema mot naikti natamti nome gakikiyet nāmti namandamt mebien.<sup>22</sup> Yanjut Kawawaŋan naŋgalan neme ewe mamti Zet Zapat Dolaknajan ewe manzemkwalap. Mti am mobotnaŋ ma tototnaŋ zet zapat belaknajan iŋen yek. Golaŋ zenze an ekjenmak Mosesiyen zet wesip zet zemkwabien ke mandiindom kwalap.<sup>23</sup> Kilais ek Zuda am nin ma am manje notnaŋ busatnaŋgat zapatnaŋ diindondoyet zempepeŋan ma sindem nāmeti gakiweyan naman gilik zemti am gakikiŋan ekjenengat ḥenjanin bemwawagat zenzenjan neŋ zet ke bandim mpemti manzeyap."

<sup>24</sup> Pâlaŋ mulupmaŋgat zetnaŋ kegok zemâtati diindome amobotnaŋ Pestasiyan nāmâti zeye, "Pâl, geŋ keŋdi penaŋ yunquin. Geŋ nânâ mulup teman mamne pemane ḥoktikdi kileŋ penaŋ bein nânik!"

<sup>25</sup> Zeme Pâlaŋ nāmti zet dopmaŋ pigok gilik zemti saye, "Amobotnaŋ Pestas, neŋ keŋ ku yunquin neŋ zet penaŋ sukwep penaŋ kapi tazeyap.<sup>26</sup> Amobotnaŋ Agilipa, kwitnaŋ kwitnaŋ sokbeye kapi enzililiŋan ku sokbeye keyepmti geŋmagen kapi tazemkawaj bema geŋ zet tazeyap kapiyet yanjan ḥep tatnâmâtâdik.<sup>27</sup> Amobotnaŋ Agilipa, geŋ golaŋ zenze an ekjenengalen zet ke nâmâne penaŋ bein ma yek? Neŋ gâgât yanđi ḥep nâyap. Geŋ nâmâne penaŋ bein!"

<sup>28</sup> Zeme Agilipayaŋ Pâl pigok dunduye, "Kan belaknik bugan kapi tapm nepema an kapi Kilaisiyelen an besem nágât kegok nâmnenik?"

<sup>29</sup> Zeme Pâlaŋ pigok dunduye, "Geŋ ma am notnaŋ in alak kapi zet kapi zema náit. In Amobotnaŋ Kawawaŋan indamukulem mme neŋ nemboŋ bembeyelen nāmti zapat pi tadiindoyap. Wa neŋ mka katikjan mayap kegogak mamayet yek. Zet zapat Dolaknajan Penasetgat nāmti tazeyap."

<sup>30</sup> Kegok zeme amobotnaŋ Agilipa ma Pestas ma Belnis ma am notnaŋ ekjenmak ondedagen tabien ekjenan dendan wat<sup>31</sup> met zenâm kot zenâm mti pigok zewien, "An kapi mka katikjan tatagalen ma kume gakikiyelen keyet kataŋ muluwaŋ mgasik penaŋ ḥen ku mge."<sup>32</sup> Âpme Agilipayaŋ Pestasiyet pigok dunduye, "An ke ikjan Loma amobotnaŋan zetnaŋ ku zemdelan zenzeyet zenak ze neŋ ḥep kapi zemdelan zempema met belak manak."

## 27

*Pâl nembueset Loma mkaen wati mebien*

<sup>1</sup> Itali msalen mebegalen kan bewien ke beme amobotnaŋan zet beme mepme Loma amobotnaŋgalen kasa kuku

an ḡeñaq ḡen kwitnaq Zulias zeme ke egañ koti Pâlmak mka katikñaqgalen an notnaq ndatime<sup>2</sup> wañgaen mobenn wañga ke Adalamitiam am ekñengalen yañ msat keyetnaq milawat notnaq timti Esia msalen bemesât koge. Nin wañga keyet keñan mobennen an ḡen kwitnaq Alistakas zeme an ke Masedonia mkaengatnaq mkañaq penañ Tesalonaikayetnaq ekmak nsakwep moti mebenn.<sup>3</sup> Tambuyet yanbemti tapmetnepemann msat msame met Saidon mkaen wañga ombemti tabenn. Mka ke Zuliasiyan Pâlmak olonen mkbun keyepmti nâmpeme notnane notnaq mka ke tabien ekjenmagen mepme meu mee bugan same ninje.<sup>4</sup> Eyetnan naman moti mepmann tâgâyañ mebenneset windenjambeñ penañ koge keyepmti nin wañga mti Saipalas msat ḡetakñaq ganzenaq daeset mebenn.<sup>5</sup> Nin nembu Silisia ma Pampilia msat e baeset totapmalu gwaen kumann epeeme metne metne Mila mkaen ke mot ombemti taben. Mila mka ke Lisia msat keyet keñan tazin.<sup>6</sup> Ke metati kasa kuku amobotnaq egañ Aleksandia mka temañgallen wañga ḡen Loma mkaen mesât tapmme aiki naman ndatime naman wañga ḡen keyet<sup>7</sup> moti manepemann tâgâ temañaq ndakumbume mulup temañ mti sewak sewak metne metne Kidus mka sokñanik patañ zewenn. Ke metnepemann naman tâgâyañ ndakumbume Kilit msat ḡetakñaq keyet kandañaq daeset toweti ekmann tâgâ temañ kumbumbupinj mge keyepmti keeset meti Salmone mka ke sebempemti meti<sup>8</sup> Kilit msat ḡetakñaq ke tâgâmak mulup temañ mti sewak sewak metne metne wañga munduman dolakñaq manzemtemien mundum ke met ombem tabenn. Mka ke Lasia mka temañ keyet sokñanik tage.

### *Pâlañ yayañ zet zeme ekñenaq kulumti mebien*

<sup>9</sup> Mka ke kan teepmanik tatnepemann map tâgâ kanaq sokñan beme mesâtati Pâlañ yayañ zet pigok diindoye,<sup>10</sup> “Nin ewe gilik zem mebegalen keyet nâma ḡep penañ ku bein. Mesenup beme wañga kume epeeme milawat ma am nsakwep nembu keñan towesenupmagen zemti nâmtemtem mti pi tazeyap.”<sup>11</sup> Kegok zeme kasa kuku amobotnaqan Pâlyelen zet ke nâmatalatpemti wañga damuñ an ma wañga tonjañmak egegalen zet etan nâme penañ beye.<sup>12</sup> Âpme mka ke nembu palakñaq penañ keyepm wañgayañ ke tatagalen nâme ḡep penañ ku beme wañgayelen mulup an ekñenaq zewien, “Nin mundum kapi pemann tapme Pinik nembu betnaq ke wapmoti keeset enzilim tatnepemann map tâgâ temañ kapi delan zemeñgut mebanup.” Zemti nembu betnaq ke wati mobien.

### *Nembu kejən meti walesâgât mbien*

<sup>13</sup> Tapmopmann bamnaset tâgâ belaknik bugan kopme ekti aen butnaŋ waŋga atam tatagat nâmti peme nembu kejən topmatatan ke mandamann kejən mopme Kilit msat wapme wapme <sup>14-15</sup> tapmetnepemann keyegak tâgâ windenjaŋbeŋ penaŋ Kilit msat ɻetakŋajset koti ndakumbume waŋga weyaj musuwet pemann melak zem olat mbenaj yek beme pemann tapme belak tapmann waŋga ke belak tâgâyaŋ etaj kumbume mege. <sup>16</sup> Meti msat ɻetakŋajjen Kauda keyet bamnaset daen mepme tâgâ windenjaŋ bugan topme nin waŋga isikŋaj tapmanda mepmambenn ewan naman mandapemann waŋga kejənen mobotgat mulup temaŋ penaŋ mbenn. <sup>17</sup> Mulup temaŋ mne mne mandamann waŋga kejən mowepme tegaj kili kili zam pewenn. Mti Apelika msat sokŋanik ke met gambibik palen mot kusenupmagen zemti sâk mandamann topme belak tu palen etaj elelaŋ mebenn. <sup>18</sup> Tâgâ ewe windenjaŋbeŋ tapeŋ tageyepmti msat msame yanbemti milawat notnaŋ timtati timann nembu kejən mepmâge. <sup>19</sup> Naman mise ḥen ewe kegogak tageyepmti waŋgayelen milawat notnaŋ kejən tage ke timtati time nembuyen mebâge. <sup>20</sup> Naman kan notnaŋgat map tâgâ temaŋ mti zanzayaŋ kwasim tapme nin kasup eyonja mee pi eekpiŋ mti kapuk manâmtemenn. Puk penaŋ tapminup pi nin ewe alik ku mambanup yek.

<sup>21</sup> Âpme an eknejəŋ weŋin mepme tu meu mee kiŋgati tapme Pâlan tunjuwinan met tati pigok diindoye, “In ḥen zet zewan ke nâmti Kilit msat ke pemti ku kobenek ze nukŋaj temaŋ pigok sokbeme milawat notnaŋ tatinann mezin pigok ku mbenek. <sup>22</sup> Yaŋgut in keyet yayaŋ temaŋ ku mit an nin ḥen nep ku walebanup waŋga kapiyaŋgut penaŋ walebe. <sup>23</sup> Saŋen tambuyet Kawawaŋ neŋ masesewatsayap egalensel egan neŋmagen kosokbemnamti pigok dinoyan, <sup>24</sup> ‘Pâl, geŋ nembuyen toti walesap zemti kiŋgagapiŋ. Nep meti Loma amobotnaŋ ekmagen pataŋ zewanik. Kawawaŋaŋ nep gâgât mti am sambe geŋmak waŋga kwep maip in aŋgalan indewe.’ <sup>25</sup> Keyepm notnne, in wa walesenup zemti yayaŋ temaŋ ku mit. Neŋ Kawawaŋgat kej zut ku miap. Zetnaŋ zep ke penaŋak ndamukulem mimndewe. <sup>26</sup> Yaŋgut waŋga kapiyaŋ msat ɻetakŋaj ḥen mot kumti asasim tobe.”

<sup>27</sup> Kegok zeme nâmti nin Edilia Nembu ke mâti mulup temaŋ maminepemann tambumbu 14 kapi mege. Âpme nin pigok nâmbeŋ pi ilak msat ḥen sokŋanik kotnup mene. <sup>28</sup> Kegok nâmti pe msat beŋanik ma sokŋanik tazin zemti tegaj kwileki ḥen nukŋaj ke opempemti tek butnaŋ

atamtati pemann totegeyan 37 mita beme naman mandamann mowege. Naman kan belaknik bugan tati ewe pemann towepme ekbenaj 27 mita beye. <sup>29</sup> Âpme nanzaj palen mosenup mee zemkingati waŋga tikandaŋaset baen aen nukŋaj temaj zulak zulak bepi tegaj opem pemann towepme msat sakwep penaŋ msasayet otnâpeŋ otnâpeŋ <sup>30</sup> tatnepemann waŋgayelen mulup an ekŋenaj buzak set waŋga isikŋaj mti mesâgâti mot waŋga isikŋaj piwan tekŋaj kwaleti dâsuki puk zewien, “Nin waŋga ḡejaset gwaen meti aen nukŋaj ḡen pemann toweſâpmgat in kapi tapme,” <sup>31</sup> kegok zemti tapmme neŋ indiki met kasa kuku amobotnaŋ ma kasa kuku an notnaŋ pigok diindowan, “Waŋgayelen mulup an piyaŋ waŋga peme tapme waŋga isikŋaj moti mepme nin nembuyen toweſenup nāip.” <sup>32</sup> Kegok zeme nāmti am tabien ekŋenaj waŋga isikŋaj piwan tekŋaj antime nembuyen mepme naman peme tapme tabien.

<sup>33</sup> Âpme msat bugan balalan tapeme Pâlanj am sambe ekŋen pigok diindoye, “In kasup 14 keyet keŋjan waŋgayaŋ taindakutum kotnepeme meu kinjati belak leplep mtemelip keyepmti in meu nâmisisim nimti windenjin bugan timti talit. <sup>34</sup> Nin tu meun nimkatik besenup beme nembuyen palam toti nembu paleset mesenup beme sekŋ butnaŋ ḡen ku walesenup.” <sup>35-36</sup> Kegok diindomti nupmamaŋ ḡen mti Kawawaŋgat wisikŋ zemti ekŋengat zikalinan meselemti nime ekti ekŋenaj kegogak meu niniyelen indem beme meunjin time kwapme nim katikbemti tabien. <sup>37-38</sup> Waŋga keyet am 276yaŋ mebenn meu igagen nim kinjati waŋga keŋangatnaŋ wit bek temaj temaj pi ambe timann nembu keŋjan mepmâpme waŋgayaŋ bugan eleŋ beleŋ bemti leŋ zemkwage.

### *Waŋga bekanaj bem tage*

<sup>39-40</sup> Msat msame msat deset penaŋ kotnup ke ekmâtâtâpiŋ meti nembu ganzenan ḡen nanzaj meekipiŋ belak gambibik etaŋ ekti waŋga mpemann mangalimti ke towewegat nāmti an ekŋenaj aen nukŋaj temaj opem pewien piwan tekŋaj antimann delaŋ zeme timann nembu keŋjan towepme stia tekŋaj moti zampewien ewan kwalet peme munduman totapme sâk mandamann mopme tâgâyaŋ ndakumbume gambibigen esemten musuwepmann mebegat nāmti <sup>41</sup> waŋga omkakalili mulup temaj mti taolatnepemanngut ewe nembu sutnateمانik kaimak waŋga butnaŋ ḡilikŋajŋan gambibigen omnaŋgemi kaliŋaj bem tage. Âpme nembu

mamañaj meti waŋga keyak tapeŋ tapme tikelakŋaset baen kume lambaŋ bem toge.

<sup>42</sup> Topme kasa kuku an ekŋenaj zet kapigok zemtâwien, “Am mka katikŋangatnaj indatimti kotn ekŋen tu paleset nembet moti kunzun meseipgat kame kapiyegak indomann gakit.” <sup>43</sup> Zeme kasa kuku an ŋenaj egaŋ Pâl ekgapm zemkulumindemti zeye, “Am tu paleset mebegalen yanŋaj bugan nâiwaŋ in ŋenaj tuyen palam toti tu paleset nembu nembet daen mepmâlit.” <sup>44</sup> Âpme am notnaŋ tu paleset mebegat yanŋaj ku nâip ekŋenaj tep pemaj notnaŋ ma waŋgayelen katapa butnaŋ butnaŋ timti keyet paleset mepmâlit zemindeme timti mepmâbien. Am ŋen tuyen ku mege ilindiŋ gambibigen daenen mot puŋpuŋ mtemebien.

## 28

<sup>1</sup> Nin ke ilindiŋ mot tapmann msat ŋetakŋaj motabenn keyet kwitnaŋ Malta kume nâmbenn. <sup>2</sup> Âpme msat keyelen am ekŋenaj kot ndiki notn notn minndamti map tâgâ temaj minndame tâgâyet diŋdiŋ tapmmambengapmti tep timkoti bum ndeme kâti tapmambenn. <sup>3</sup> Âpme Pâlaŋ tep sembe melesiŋ kopeme weŋje ke kwabume nombe kukŋaŋbeŋ ŋen tep sembe keŋan ke tageyan tewaŋ zime tep kipmaŋgapm kwati Pâl betnanak imtapme <sup>4</sup> msat mton ekŋen keyaj ekti weŋin mepmé ilinak zet kusuj kasaj mti zewien, “An kapi am kileŋ maindoin keyepmti nembuyen baen toti gakikipiŋ mip yan pi kwat tatnepeme nobejan dopmaj pi mutumsain egip.” <sup>5</sup> Nombe kukŋaŋbeŋ keyaj ime Pâlaŋ tetelipeme tewen toti zime egaŋ sek sindem ma zikat gililiŋ mee ŋen ku mge. <sup>6</sup> Kegok mme am ekŋenaj sekŋaj semesem ma zikatnaŋ gililiŋ peme tokutumti gakisem mene zemti tati ekbien ekbienaj yek beme zewien, “Kawawaŋ ŋen an kapi!”

<sup>7</sup> Nin msat moti mambenn keyelen amobotnaŋin kwitnaŋ Pabilias. Egalen mulupmaj nin taben keyet sokŋanik kandati tage. An keyaj nin egalen mkaen ke mebegalen zet beme mepmé kopme nin met ekmak ke kasup tuk tabenn. <sup>8</sup> Kan keyet Pabiliasiyet bipmaŋaj mkaŋanen ke zawat temaj sek kip ma tip zawat mti mawemtan. Yan Pâlaŋ zapatnaŋ nâmti mkaŋanen moti betnaŋ an penaŋ egat ŋokŋan bemi Kawawaŋat dundume zawatnaŋ delaŋ peye. <sup>9</sup> Kegok mme am msat keyetnaŋaj zapatnaŋ nâmti am zawatmak ma liŋgilinmak indatim kopme weyaŋindeme alik bemâbien. <sup>10</sup> Pâlaŋ kegok mme am ekŋenaj keŋin pemberŋaj nâmndemti tebumolet om̄ba penaŋ mimndamti ke ndapmanepeme eyoŋga tuk delaŋ zeme keyet sakŋan

naman mebegalen kan beme set ḥalem mee bumti ndame timti naman waŋga ḥengat moti mebenn.

*Pâl mee ekjenaŋ waŋga ḥen moti Loma mkaen mebien*

<sup>11</sup> Waŋga ke Aleksandia mka temangatnan koge. Waŋga keyet ḥejaset gwaen msat keyelen kawawaŋin nemba pepet keyet wenit mimiŋaj ke onzemideme matatemun. Nin tabenn kan keyet waŋga ke map tâgâyepm keyegak met matatan. <sup>12</sup> Yaŋ keyet moti mane mane Silakus mka temanen pataŋ zemti mka ke kasup tuk etaŋ tabenn. <sup>13</sup> Eyetnan naman mane mane Legium mka teman pataŋ zewenn. Msat msame naman tâgâ ḥenaŋ kot bamnaset windenjaŋbeŋ ndakumbume sakwep msasa zut etaŋ pi nembu palen e metne metne Puteoli mka teman pataŋ zemti <sup>14</sup> mka keyetnaŋ am Zisas nâmkiŋpepeŋaŋ notnaŋ indaik-mann ekjenaŋ ndazemtetime moti kasup 7 pi ekjénmak ke matatemenn. Keyetnan ewe tusum meti Loma mka teman pataŋ zewenn. <sup>15</sup> Âpme Loma mka keyet am notnaŋ Zisas manâmkîŋpemamtemien ekjenaŋ nin kokogalen zapatn ewenjanak nâmbien keyepmti notnaŋan koti Apias bemkwiti kwiti mundumen ke ndaikbien. Âpme notnaŋan Mukup Tuk mka teman ke ndaikme Pâlaŋ indiki keŋaŋ eleŋ beleŋ beme Kawawaŋat wisikŋ zeye.

*Pâlaŋ Loma mka teman Zisasiyelen Zet Zapat Dolakŋaŋ  
Penaj zemkawan beye*

<sup>16</sup> Met pataŋ zemann Lomayelen amobotnaŋ temanaj Pâlyet zeme met mkaŋaŋ igak ḥen timti tapme kasa kuku an kwewaŋ damuŋ mti tatagat zempeye.

<sup>17</sup> Pâl ke mepeme kasup tuk kegok tati Zuda an ḥejəŋ notnaŋ Loma mkaen ke mamtemien ekjén indaondak indemti zeye, “Zuda am notnne neŋ Zuda am notnne notnaŋ ku kalanjindewan ma yeŋsokŋne ekjengalen mama mimi ke ku myuŋguwan yaŋgut an damuŋ nne ekjenaŋ belak etaŋ Loma an ekjénmagen zem nome ekjenaŋ Zelusalem mkaen mka katikŋan newien. <sup>18</sup> Âpme Loma amobotnaŋ Sisalia mkaen main egaŋ zetn ke guluk gilik mti yaŋaŋ nângeyaŋ yom yaŋaŋ ḥenpiŋ nome gakikiyelen kataŋ ḥen kum beye keyepmti belak nâmname kwaweweget zeye. <sup>19</sup> Yaŋgut Zuda am notnaŋ ekjenaŋ Sisalia amobotnaŋ mamaín egal en zet mtopemti neŋ nome gakikiyet zetnaŋ winderjaŋ mbien. Keyepmti neŋ pigok nâmban yegat neŋ amobotnaŋ temaj Loma tazin egal en mepma egaŋ zetn nâmti zetn zemdelan̄ zemnewe. Kegok nâm̄ti zema keyepmti neme kapi kopman. Neŋ notnne ekjén kaindeyaŋ muluwaŋ mnawien keyet

nâmbekambemindemti eknjengat ñenzinziŋ ñen ku mimindawan. <sup>20</sup> Keyepm neŋ in indiki inmak zet zenâ zenâ mimiyleñ nâm̄ti zema kolo. Neŋ Islael am nin Kawawaŋaŋ zetik mndandaŋaŋ keyet penaŋaŋ sokbembeyet webemti mamamtemenn keyet penaŋaŋ sokbeme keyet zet zapataŋ zempalakŋaŋ bema keyepmti nati mka katikŋaŋ met newienaaŋ ewe mka katikŋaŋagak ewe pi tatakolap.”

<sup>21</sup> Kegok diindome ekjenaŋ zewien, “Msatnnan Zuda am notnne mambien ekjenaŋ gâgât zemâtâtât papia ñen ku ndame ekbenn ma am ñen zempeme egan koti gâlen yom zet ñen ku zeme nâmbenn. <sup>22</sup> Keyepm geŋ gitи yaŋaŋdi penaŋ weyaŋ dindomane nâne. Am nâmkiŋpepe set alakŋaŋ mâtî tapmaip am manje ekjjen keyet zapalingulak manzeme nânup. Am manje alakŋaŋ ilinak ondekti tapmaip eknjengat am sambeyaŋ peŋpeŋ mamiindeip. Keyegulak zapalin zemkopme manâup.”

<sup>23</sup> Kegok zemti belak ondedagat kanaŋ kwep bem indamti belak zemindeme mekobien. Met manepeme kan ke be-meŋgut Zuda am Loma mkaen ke mamtemien ekjjen sambe penaŋaŋ Pâlyelen mkaen ke met gak zem tabien. Âpme Pâlaŋ Kawawaŋgalen zemâtâtât katnanen mama keyet ma Mosesiyelen zii zet ma golaŋ zenze an ekjenaŋ Zisasiyet zetnaŋ zemkwabien keyet yaŋaŋ tambuŋaŋ yaŋbemti tadi-indom metnepeme met msat gasi penaŋ beye. <sup>24</sup> Zet zapat mimindame nâm̄ti am notnaŋ ekjenaŋ zetnaŋ nâme penaŋ beye. Âpme am notnaŋ ekjenaŋ nâm̄ti ku nâmkiŋpewien. <sup>25</sup> Mti ilinak zet mmot mtot mme Pâlaŋ nâm̄ti zet kapigok diindoye, “Emetak Teŋaŋ dolakŋaŋ penaŋ golaŋ zenze an Aizayayet zet pigok dundume nâm̄ti egan met yeŋsokŋneyet diindome nâmbien. <sup>26</sup> Geŋ meti am manje pigok diindo,

‘Wak etaŋ bemti zet ñep nâmbep yaŋgut yaŋaŋ nâmâtâtât ke ku mbep. Kwitnaŋ kwitnaŋ zikalŋaŋ eek e ñep ekbep yaŋgut kwitnaŋ kwitnaŋ ekti yaŋaŋ ku ekmâtâbep.

<sup>27</sup> Am manje ekjjen kapi seon penaŋ keyepmti ekjenaŋ wakŋin mambekek maip ma zikalın manzimor maip kegok ku mbiiek benagen zikalinaŋ kwitnaŋ kwitnaŋ ñep ekmâtâbiek ma wakŋinaŋ zet ñep nâmâtâbiek ma keŋinaŋ kwitnaŋ kwitnaŋ ñen nâmâtâtât ke penaŋ ñep penaŋ nâmbiek. Kegok mti neŋmagen kejin gilik zeme neŋ ñep mukulem mimindema nâgât yaŋŋ nâmâtâti napmâpmambiek.’”

(Aizaya 6:9-10)

<sup>28</sup> Zet kegok penaŋ diindoye keyepmti neŋ pigok diindoma nâit, “Kawawaŋaŋ am weyaŋ timkwat indendeyet setnaŋ aige ke am msat belakŋaŋ ekjenaŋ setnaŋ ke ekmâtâti

nâmkatikŋaj mbep am ekŋen keyet zapat bewe.”<sup>29</sup> [Pâlaŋ zet kegok zemdelan̄ zeme Zuda am ekŋenaj ilinak zet mmot mtot mbienaj yek beme belak toti mepmâbien.]

<sup>30</sup> Âpme Pâlaŋ nup kan zut pi mka belakŋjan igak maweme am ekŋenaj mot ekmak zet zapat zenâ zenâ msâgât mamototemien. <sup>31</sup> Mot ekmak tapme egaŋ ekŋengat kwalan̄ kwalan̄piŋ Kawawaŋgâlen zemâtât katnanen mama keyet zapatnaŋ ma Amobotnaŋ Zisas Kilaisiyet zapatnaŋ zet windenŋajbeŋ manzemâtâtindamtan. Âpme keyet an ŋenaj ŋen ku manzemkulumpemtan.

## **Loma**

### **Loma am nâmkiñpepeñinmak ekñengat zapat meluwañ Pâlañ kumindaye.**

Loma zapat meluwañ kapiyelen zet yañbemti zenzeyelen kapigok. Pâl egañ Zisasiyelen nemba ekñengalen manjeen tazin. Yañan kapigokgalen: Egañ mulup mge ke Zisasiyet nembajñeyan mimiyleen sepem keyet katañ Pâlañ mulup mge. Kogogapmti egat kwitnañ Kawawañgallen Zet Zapat Dolakñaj Penaj timamti zenzeyelen an kumteti ombempepeñan kegok ñep zewanek. Loma zapat meluwañ kapi Pâlañ kuye. Pâlañ Kawawañgallen Tâtâ Alakñaj kapiyet keñanen egañ zapat meluwañ mme 14 kegok beye. Pâlañ Loma zapat meluwañ kapi kukñangat ku kuye yañgut an mange Kawawañgallen Zet ondekbeme papia ñotekñaj kwep kwage ekñenañ Loma ñeñañ bewien. Pâlañ zapat meluwañ kapi Kolin mkaen tati am nâmkiñpepeñinmak Loma mka temanen mamtemien ekñengat kumindaye.

Pâlañ zet yañan kulekiyet zapat meluwañ kapi kuye? Zet ñotekñaj kapigok: Kawawañgallen Zet Zapat Dolakñaj Penaj set pembenañ zikat ndame Kawawañmagen tususu aikgalen setnañ nâmkiñpepe. Kegok mme Kawawañaj an teñ zemindendeyelen. Wa ke zii zet gawepupunjançgapmti yek. Ke Zuda am mange ekñengalen etañ yek. Am notnañ Zuda manjeen ku sokbembeñan ekñengat temakwep. An ñeñañ Loma zapat meluwañ Pâlañ kuye kapiyet zet ñen pigok zeye, “An ñen notnañ set zikat same nâmkiñpepe aikgalen nâmti Loma zapat meluwañen mâtâti notnañ set ke ñep zikat sasayelen, enenogat tuñgupmaj sambeyet yewenjanan set keboñgat zetnañ e zemâtâzin etañ.” Zet isisikñaj notnañ kapigok: Egañ Loma dapmelange met indikikeyetnañ Sipenia mebegalen nâmti kumindaye (1:10-15; 15:22-29). Pâlañ Kawawañgallen keñan temaj kapigok tazin zeye, Zuda am ma am sambe ekñen temakwep Kawawañmagen kokogalen nâmti kuye.

**Zet ñotekñaj temaj kapigogañ Loma zapat meluwañ kapiyet keñan talip:**

**1:1-15** Zet mopmañ bemti zet zenzeyelen zet

**1:16-17** Zet yeweñan kapiyet keñan tazinañ zet zapat meluwañ kapiyelen zet ñotekñaj penañ bein

**1:18-8:39** Zuda ammak am Zuda manjeen ku sokbembeñan ekñen temakwep am yom tonañ. Nâmkiñpepe etañan am mme teñ makwalip

9:1–11:36 Islael am eknjengalen zet kululuŋin ma Kawawaŋat eknjengat zigok manâmtazin keyelen zetnaŋ.

12:1–15:13 Mama mimiyen nâmkiŋpepeyet yaŋaŋ ñep msokbembeyelen

15:14–16:27 Zet zemdelaj zenzeŋaŋ notnaŋ ma wisikŋ zetmak zemgwatnaŋ zet notnaŋ mge

<sup>1</sup> Neŋ Pâl Zisas Kilaisiyelen mulup anaŋ mamti Kawawaŋat Zet Zapat Dolakŋaŋ Penaŋ zempalakŋaŋ bembeyelen nâmti ombemneŋe

<sup>2</sup> Kawawaŋalen Zet Itnaŋaŋ teŋ keyaŋ Zet Zapat Dolakŋaŋ Penaŋ keyet eweŋan Kawawaŋaŋ zetik mti golaŋ zenze anene zeme kumiâbien. <sup>3–4</sup> Ke ikŋaŋgat Nemunaŋ ningat Amobotnaŋ Zisas Kilais. Ek an ningalen sek penaŋ timti amnaŋ masokbenup keyet kataŋ Dewit egalen manjeeen sokbeye. Naman Kawawaŋaŋ gakikiengatnan mme wage keyaŋ msokbeinen ek ilak Kawawaŋat Nemunaŋ. Ek An Teŋ Kawawaŋmak windeen tati zemâtâtât mulup msâpm ke sosok sokbemkawaŋ beye. <sup>5</sup> Zisas Kilais Amobotnaŋnaŋgat pemberangat Kawawaŋaŋ keŋ taolet mnamti ombemneme Zet Zapat Dolakŋaŋ Penaŋ mmebegalen mulup ke naŋge. Kegok mti Zet Zapat Dolakŋaŋ Penaŋ kapi msat kataŋ zemepma ikŋaŋgat kwizet buŋamaŋ palakŋaŋ bemepme amnaŋ nâmkiŋpemti gawepupuyelen nâmti zemneŋe. <sup>6</sup> Mti in Loma mkaen talip kegogak Zisas Kilaisiyelen am bembeyelen Kawawaŋaŋ indazemtetitiŋaŋ keyepmti Kawawaŋalen mulup kapi inmagen kegogak mimiyyet zemneŋe.

<sup>7</sup> Keyepmti neŋ in sambe Kawawaŋ gogot mimindamti indakumtetime ikŋaŋgat zapat bewien Loma mkaen maip ingat zapat meluwaŋ kapi kumidayap. Neŋ ingat keŋ nembeinen Bipm Kawawaŋ ma Amobotnaŋ Zisas Kilaisiyaŋ keŋ taolet ma keŋ sewak mimindawe.

### *Pâlaŋ Loma am ekŋen met indidikgat nâŋge*

<sup>8</sup> In Zisas Kilais nâmkiŋpewien keyet zapatnaŋ msat kataŋ am sambe ekŋenmagen mekopme ingat nâmindeme dolakŋaŋ bein keyepmti neŋ in sambeyet nâmti Zisas Kilaisiyet kwitnanen Kawawaŋnaŋgat wisikŋ zeyap. <sup>9</sup> Neŋ Nemunaŋgat Zet Zapatnaŋ Dolakŋaŋ Penaŋ zemti keŋnaŋ Kawawaŋ sisiliŋ mulup msama egaŋ eknâm mme neŋ penaŋ zeyap neŋ kan kataŋ mandunduyapnok ingat maotnâyap. Ke Kawawaŋaŋ ñep nâin. <sup>10</sup> Maneti Kawawaŋaŋ nâme ñep beme sakwep set aikme inmagen kokogat nâmti mandundum sayap. <sup>11</sup> Neŋ in koindidigalen penaŋ nâyap. Neŋ kolawen ingat nâmkiŋpepejenin mkatikŋaŋ bema Emetak

Teñmagengatnan mama mimi makozin keyaŋ kot mukulem mimindeme katikŋaŋ bemti tataŋat nāyap. <sup>12</sup> Yanŋ inmagen kolawen nālen nāmkŋipen Kawawaŋmagen tazin keyaŋ in indamukulem mimindawe ma ingalen nāmkŋipepeŋin Kawawaŋmagen tazin keyaŋ neŋ kogogak mukulem mnnewe. Kogok mbanup keyaŋ ningalen tususu kwep e wemdain kegok nāmbanup.

<sup>13</sup> Kilaismagen notnne, in nāgāt yanŋ kandabepmagen-gapmti pigok zema nāit. Neŋ am Zuda manjeen ku sokbembenjaŋ notnaŋ ekŋen Kilaismagen timkwat indendeyet mammelap kegogak inmagen mulupmnaŋgat penaŋjaŋ sokbembeyet manāyap. Yanŋut kan sambe kosât penaŋ mma mulup sambeyaŋ nayupme tentewati matalap. <sup>14</sup> Neŋ am sambe Glik zet nāip ekŋenjaŋ ilinaŋgat nānājŋinmak manāip ma am zet notnaŋ nāiwengat nāmindeme an tototnaŋ mambeip ekŋen kemagen Zet Zapat Dolakŋaŋ Peňaŋ timmet diindondoyet mulup zet ke nananjaŋ ke ilak ekŋengalen tosa butnaŋ neŋmagen tazin keboŋnok. <sup>15</sup> Kegok keyepmti neŋ Loma mka teman am inmagen Zet Zapat Dolakŋaŋ Peňaŋ zenzeyet keŋenjaŋ puŋpuŋ kogogak mamin.

### *Nāmkŋipene etanjaŋ mme mama kanzizit tiwanup*

<sup>16</sup> Neŋ Zet Zapat Dolakŋaŋ Peňaŋ kapiyet nāma sakambukŋajmak ku mambein. Ke Kawawaŋgalen windē keyepmti am kwiaŋ nāmkŋipewe beme egaŋ kululuŋgat zapat mambe. Zet Zapat Dolakŋaŋ Peňaŋ ke Zuda am ekŋenjaŋ neŋjaŋ nāmbien. Āpme alakŋati am notnaŋ Zuda am manjeen ku sokbembenjaŋ ekŋenmagen mesokbein. <sup>17</sup> Zet Zapat Dolakŋaŋ Peňaŋjaŋ manzemâtāndainen Kawawaŋjaŋ am mme ikŋajmak teŋ mamayelen manzemkawaŋ beinen am ek nāmkŋipeip. Kegok ke eweŋjan baenen mkwageaŋ ewe tuſumti mmobe ke nāmkŋipepeŋin Kawawaŋmagen tazin keyepm ekŋengat kogok manāin. Kawawaŋgalen Zet Itnaŋjaŋ pigok zenzenjaŋ,

“Am Kawawaŋ manāmkŋipep ekŋen Kawawaŋjaŋ nāmkŋipepeŋinaj ekmagen tazin ke ekti kwilin, ‘An teŋ,’ makuin.” *(Habakuk 2:4)*

### *Am sambeyaŋ Kawawaŋ bamkumpemâbien*

<sup>18</sup> An ekŋenjaŋ Kawawaŋ bamkumpemeti ekŋenjaŋ mama mimi bekanaŋ mti Kawawaŋgalen zet penaŋ ke mtapeip-gapmti Kawawaŋgalen ŋenzinzij kululuŋengatnaŋ sosok masokbemkawaŋ bein. <sup>19</sup> Kawawaŋgalen yanŋaŋ am ekŋenjaŋ nānāyelen ke sosok penaŋ. Kawawaŋjaŋ ikŋajnejegak zemsokbemindaye. <sup>20</sup> Kawawaŋjaŋ kululuŋ ma msat yanŋbemti mge kaimgatnan alak kapi amnaŋ ek ku eekgalen

yanjut windenjaŋ delaj zenzepiŋ ke sosok nāip. Ke egaŋ kwitnaŋ kwitnaŋ mge keeset eknâm mamip. Keyepmti ekjenaŋ sapepe zet ɻen ku zenzeyelen.<sup>21</sup> Ekjenaŋ Kawawaŋ mamaɪn ke nāmtiŋgut ku mamaɪnok egat nāme belakŋaŋ penaŋ beme egat kwizet buŋamaŋ ku mwabien ma egat wiſikŋ zet ɻen ku zewien yek. Ekjenaŋ zem yunŋungu om̄ba penaŋ mti keŋin kilom beme tambusosogaŋ indasumunge.<sup>22</sup> Mti, "Nin nânânmak mamaɪnup," zemti mbienaŋgut ekjēn nânâŋinpiŋ penaŋ bewien.<sup>23</sup> Kegok mti ekjenaŋ Kawawaŋ mama kanzizit mamaɪn ke sesewatsasapiŋ ekjenaŋ nōpiom ma age weŋaŋ nemboŋ ma soŋgom weŋaŋ nemboŋ ma sayomgamac nombe weŋaŋ nemboŋ bam yek bemâbe ekjengat weŋin sâme temepme ke sesewatsawien.

<sup>24</sup> Kegok mme keyepmti Kawawaŋaŋ indik talat indeme mama mimiŋin bekaŋgat tīkŋaŋaŋ indamandame meti bekaŋaŋ om̄ba sakambukŋaŋmak penaŋ ilinangat nāmtikŋaŋinangat mamip. Keyaŋ indamandame nolin ilin nemboŋ kemak set kileŋ mama om̄ba mbien.<sup>25</sup> Ekjenaŋ Kawawaŋgalen zet penaŋ peme tapme zet notnaŋ dâsuki tusumti nāmebien. Âpme ekjenaŋ Kawawaŋgalen mundumanen kwitnaŋ kwitnaŋ egaŋ mme sokbeye ke sesewatindawien. Kawawaŋ An kwitnaŋ kwitnaŋ mme sokbembeyelen An iŋŋaŋ ke amnaŋ kan kataŋ sesewatgatnan sesewatsasayelen. Ke penaŋ.

<sup>26</sup> Am ekjenaŋ ek bamkumpewien keyepmti Kawawaŋaŋ katik indeme ekjenaŋ sekŋinangalen tīkŋaŋ om̄baŋaŋ indamandame yom sakambukŋaŋmak mbien. Ma imbi mee ekjenaŋ kogak Kawawaŋgalen zemâtâtât katipemti mama mimi bekaŋaŋ imbiyaŋ imbi nolinmak set kileŋ mambien.<sup>27</sup> Ma an ekjenaŋ kegogak awembiaŋ mama ke katipemti keŋinān set kileŋ mama yelen tīkŋaŋ om̄baŋaŋ indamandame anān nolinemak tamaŋ mama kataŋ mambien. Ili ilinagak kegok mti sakambuk temaŋ aikbien ma keyet penaŋaŋ sekŋinān walelet aikme delaj zeye.

<sup>28</sup> Naman ekjenaŋ Kawawaŋgalen yaŋaŋ ke nāmtiŋgut nânâŋinān ek mkatik bembeyet ku nâmbien keyepmti Kawawaŋaŋ katimindemti nâmindame ekjenaŋ mama mimi mgasik penaŋ amnaŋ ku mimiyeleŋ ke ekjenaŋ mkwabien.<sup>29</sup> Mti ekjenaŋ mama mimi bekaŋaŋ yaŋaŋ yaŋaŋ sambe ma nolineyelen kwitnaŋ kwitnaŋgat kakiki ma kasa kasa ma pepet ma dâsuki tetimae ma zekuku mamip.<sup>30</sup> Ma zeok zet ma Kawawaŋgalen ɻenzinzin mimi ma noline mtoindende zet ma segeyak notnaŋ ma sek mmobot mti maponŋenjın makup ma ekjenaŋ bekaŋaŋ sambeyet ɻoktik bembe ma

mambiwineyet zet kululu<sup>31</sup> ma kej weyaŋ otnâñâpiŋ mama ma zemkatik bemberen ku mamtalip ma am kembenejnpiŋ. Mti ilinaŋgat siwin butnaŋ ku maotnâindaip.<sup>32</sup> Kwitnaŋ kwitnaŋ ke mbep beme gakiwep Kawawaŋgallen zii zet tejen kegok tazin ke nâmtingut mamaip. Yaŋgut ke etaŋ yek. Notnaŋ ekjenaŋ mama mimi keyegak mme ekjenaŋ kwizet buŋamin mamwatindeip.

## 2

### *Nin am sambe an yomtoŋ*

<sup>1</sup> Kilaismagen notnne, in eneyet amnegak yominanŋat tosaŋaŋ mutumindandayet omkakali mulup mamip? Kawawaŋaŋ am yominanŋat tosaŋin mamutumindain keyet zet mobotnaŋ mimipiŋ mbek? In ekjengat am bekanaŋ dopmaŋin mutumindandayelen kogok zeip beme in ilinanŋat yomin zemsokbeip. Eneyet in yom sepem kwep ekjenaŋ mamip keyegak mamip. <sup>2</sup> Mti am kegok mamip ekjen ke Kawawaŋaŋ zet zemdelaŋ zenze mulup mti yominanŋat dopmaŋin mutum maindainen keyet yuŋguŋguŋaŋ ku tazin. Ke nin nâmtnupgapmti <sup>3</sup> kapiyet otnâit. In ilin ekjengalen myuŋguŋguŋin keyet zetnaŋ zemti naman ilin keyegak mamip. In nâme Kawawaŋgallen dopmaŋ mututu kan keyaŋ in ku sebem indewe nâseipgat. <sup>4</sup> Kawawaŋaŋ ingat gogot ma kej pemberen tatnâmindein ma damuŋ nâmisisim main pi yaŋaŋmak: Egaŋ in yominangatnaŋ kejin gilik zemti egat kejin talasim sasayelen nâmti damuŋ tazin keyepmti in bamkumpepepiŋ. Mama mimi bekanaŋ tapmip keyaŋ zemsokbeinen in Kawawaŋgat yaŋaŋ ku nâmâtâlip. <sup>5</sup> Ma kegogak inimagen zigok sokbewe kapi nâmâtâbep. In kejin katikŋaŋ penaŋ. Kok keyepmti in yominanŋat dopmaŋin Kawawaŋgallen ɻenzinziŋ ma zemdelaŋ zenze myuŋguŋguŋepiŋ keyet kanaŋ sokbesâpm ke ewe inimagen mobogalen mme ombo mambein. <sup>6</sup> Kawawaŋaŋ nin mama mimi mben keyet kataŋ tosaŋaŋ ndamâbe. <sup>7-10</sup> Am notnaŋ ekjenaŋ mama mimi dolakŋaŋen katikŋaŋ bemti matalip. Mti mama mimi busatnaŋmak mamip ma mama mimi Kawawaŋaŋ nâmlikŋaŋ mam ke ma mama ɻep ku yek bembeyelen Kawawaŋmagen titiyelen webem maip ekjen ke Kawawaŋaŋ mama kanzizit ke indawe. Zuda am ekjen ɻeŋaŋ indamti am notnaŋ Zuda am manjeen ku sokbemberenbam indawe. Yaŋgut am notnaŋ ilinanŋat etaŋ nâmti zet penaŋ ɻotekŋaŋ mambamkumpemti mama mimi bekanaŋ mâtimaiп ekjen Kawawaŋaŋ ɻenzinziŋ m indamti dopmaŋin kwitnaŋ kwitnaŋ nukŋaŋbeŋ penaŋ

mutumindawe. Bekanaŋ mimi am sambe ekŋen sindem ma nukŋaŋ temaŋ ekŋenmagen sokbewe ke Zuda am ekŋenmagen ḥeŋaŋ ma am notnaŋ Zuda am mangeen ku sokbembeŋaŋ bam sokbemindasâpm. <sup>11</sup> Kawawaŋmagen ekŋ ke ekŋ ke ku tasain.

<sup>12</sup> Am Zuda mangeen ku sokbembeŋaŋ ekŋenaŋ zii zet nânâpiŋ mamti bekanaŋ mamipgapmti yominanŋat dopmaŋ mutumindamti walelelen indaween zii zelen timtati ku zem indowe. Enenogat ekŋenaŋ bekanaŋ ke pembenaŋ ke keninan baen zemâtâtât kegok ke sokbeme nâmpemti mamip keyet penaŋaŋ Kawawaŋaŋ dopmaŋ mutumindawe. Ma am zii zet nâmâtâtinŋut bekanaŋ mamip ekŋen ke Kawawaŋaŋ zii zelaŋ tazin keyet kataŋ zelin zemdelaŋ zemindewe. <sup>13</sup> Zii zet belak wagaŋ etaŋ manâmpeme wein ekŋen keboŋ ke Kawawaŋaŋ indikme teŋ penaŋ ku mambeip. Nâmti manŋawepuip ekŋen keboŋgagut egaŋ nâmindeme teŋ mambeip. <sup>14</sup> (Am Zuda mangeen ku sokbembeŋaŋ ekŋenaŋ zii zet ḥen ḥep zemzikat indam ku mimiŋaŋ ekŋenaŋ keninanŋgalak zii zet gawepumti am zii zeipiŋaŋgut zii zetmak mamaŋaŋ mamaip.) <sup>15</sup> Kegok mme zii zet keninan baen meluwaŋ mpepenaŋ keyet yaŋaŋ mamsokbemkawaŋ bein. Zii zet ke Kawawaŋaŋ keninan kumpeye keyepmti keyaŋ kemi kemi mamimindain. Âpmi Zuda am mangeen ku sokbembeŋaŋ ilinanŋat ḥotikŋinan epeeeme kalaŋti nembet mambekekindeip naman nembet mama mimi mamip keyet nâmindeme ḥep mamip.) <sup>16</sup> Kawawaŋaŋ Zisas Kilais amgat zet zemdelaŋ pepeyet mulup zet zapat zepepenaŋ kan ke kosâpm. Koti am sambeyelen bekanaŋ mimiyleen tikŋaŋin, ḥotikŋinaŋ nâmbien ma keninan enzililiŋaŋ maakumbeip ke kalaŋ kumti ekmâbe. Neŋ Kawawaŋaŋ Zet Zapat Dolakŋaŋ Penanen zem ndowe mandiindoyap. Keyet kataŋ am sambe Kawawaŋaŋ zet muluwen tapmann delaŋ zemâpbe.

*Zuda am ekŋenaŋ zii zet ekŋenmagen tazin kogok zemti sek mmobot mamip*

<sup>17</sup> Âpmi in Zuda am keyepmti sekŋin mmoti manzeip, “Zii zelaŋ etaŋ ḥep ndamukulem m ndeme Kawawaŋmak notn notn mmambanup,” manâip. <sup>18</sup> “Nin Kawawaŋ amnaŋ zigok mimiyleen manâmain ke ḥep nâmâtatnup. Nin zii zet kenjan pembenaŋ de mamayet ke eweŋan nâmbenn,” zemti sek mobot maip. <sup>19</sup> Mti in am zii zet ku matimaipgat pigok manâip, “Ekŋen ke zikalın beŋaŋ ma tambusosogen mamaipgapmti nin ḥep indamandamti busatnanen kweindewanup.” <sup>20</sup> In am nânâŋinpiŋ ekŋengalen zemâtâtât ma

Zuda am manjeen ku sokbembeñaj ekjen nemunambanok nâmindemi manzikat indaip ma in zii zet taindaingapmti in kwitnañ kwitnañ ñep nâmâtâtnup zemti zet mobotnañ mamip keyepmti in zet zeip ke penañak kok manâip. <sup>21</sup> Ma in kegok zemti am notnañ etañ zemzikat indaip yañgut keñin zemzikat sasapiñ mamip. In amgat, “In kambu ku tiwep,” zemtingut ilin kambu matip. <sup>22</sup> “In sek kileñ ku mambep,” zemtingut in ilin sek kileñ mamaip. In nopoim mee manzemtalat indeip yañgut in ilin naman nopoimgalen mkaengatnañ kwitnañ kwitnañ kambu matip. <sup>23</sup> In zii zetgat nâme mobotnañ beme sek mmobot palen mamaip yañgut zii zet kulumti mama mimi bekanañ mamip keyañ Kawawañ kwizet buñamañ mamtopeip. <sup>24</sup> Keyepmti Kawawañgalen Zet Itnañanen kapigok zein,

“Am Zuda manjeen ku sokbembeñaj ekjenan ingalen myuñguñgu ke ekti Kawawañgat kwitnañ kwelat makumpeip.” *(Aizaya 52:5; Esekiel 36:22)*

*Sek butnañ antimopepe keyañ mme Kawawañgalen am ku bembeyelen penañ*

<sup>25</sup> In ilinmagen Kawawañgalen piliñ bemi sekñin butnañ antipepeñañ ke zii zet gawepume penañajmak bewe. Ma zii zet ku gawepume sekñinan piliñ bembeñaj keyañ penañepiñ bewe. <sup>26</sup> Keyepmti an Zuda manjeen ku sokbembeñaj sekñiañ butnañ ku antim pepeñañ yañgut mama mimi esemteñ mti zii zet gawepuween ek Kawawañjañ egat nâme sekñiañ butnañ antimopepeñañ keboñ bewe. <sup>27</sup> Zuda am in zii zet taindain ma sekñin butnañ antitiñañ keyañgut in zii zet maangoosoip keyepmti am Zuda manjeen ku sokbembeñaj ekjenan mama mimi dolakñiañ mamip keyañ in zem indoин. <sup>28</sup> An ñenañ sekñiañ butnañ antitiñañ sekñanen piliñ etañ mti belak sekñiañ Zuda am sepem mambe an keboñjañ Kawawañgat zikatnan an ke Zuda ammagengatnan penañ ku bein. Sek butnañ antiti ke kegogak mamayelen ma keñgalen piliñ. Angat nâmkiñpepeñañ Kawawañmagen tazin ke piliñ nemboñ. <sup>29</sup> Âk an ke keñaset piliñ bembeñaj beme egañ Zuda an penañ mambein. Ke Kawawañgolen Emetak Teñjañ keñanin mulupmañ mme nâmkiñpepe maaigip wan zii zelañ yek. An ke Kawawañjañ masesewatpein, amnañ yek.

### 3

*Mama mimi bekanañjañ mama mimi pembenañgalen windenep ku mtopepeyelen*

<sup>1</sup> Keyepm Zuda am mama ma sek butnañ antimopepti Kawawañmak teñ mama aiikgalen setnañ ñep ku tazin

yanjut Zuda am mama ma sek butnaq antiti eget muluwit-mak. <sup>2</sup> Penaq sukwep! Kukyanqat Kawawaŋaq Zuda am eknej ikanqagalen Zet Itnaŋaq kukuŋaq ke ti mamayelen indaye. <sup>3</sup> Âpme Zuda am eknejenaq Kawawaŋgallen Zet Itnaŋaq kukuŋaq am notnaq ke ku nâmkinpewien yanqut Kawawaŋaq eknej zigok mindasâgât zemkatik beye keyet katan mbe. <sup>4</sup> Penaq sukwep! Kawawaŋaq zetik mge ke penaq msâpm. Dâsuki yek. Am sambeyaŋ dâsuki manzemann delaŋ zein. Kawawaŋ etanqan zet penaŋ manzein. Keyepmti Kawawaŋgallen Zet Itnaŋanen zet pigok zenzenqan,

“Zedi sambe ke esemteŋ etan bemâzin. Mti eknej zemindowanik beme gâlen zemindondo ke esemteŋ ma teŋ.” *(Sam 51:4)*

<sup>5</sup> Âpme mama mimi bekanaŋ Kawawaŋ Teŋ mamaŋqat yanqan mamsokbein keyepmti Kawawaŋaq mama mimi bekanaŋ keyet dopmaŋ mutumndame ḥep ku bewe. (Zet ke amgalen nânâ etan penaŋ zeyap.) <sup>6</sup> Kegok ḥep zenzeyelen. Ke ḥep penaŋ yek. Kawawaŋ ek bekanaŋnnaŋqat tosaŋaq ndame ḥep penaŋ bewe. Kawawaŋ ek esemteŋ ku mamanak ze zigoset egaŋ am sambe kapiyelen zelin zemdelaj zenak?

<sup>7</sup> Âpme naman Zuda am nin Kawawaŋgallen zet ku gawepumti keyet nâmânn pembenaŋ tatnup beme kejnâr kapigok nânup. Kawawaŋaq am indikme yom mip eknejengat am yomtonj manzeingapmti neŋ bekanaŋ miap keyaq Kawawaŋaq manzein ke bandim mti mma egat kwitnan mamwatomzempeap. Mti pigok zenup Kawawaŋaq ningal enenogat egaŋ Zuda am manjeen ku sokbembengaŋ eknej mammimindain keyet katan ḥep ku minndawe. <sup>8</sup> Âpme ḥoktikjen Zuda am eknejenaq manâiwen kapigok, “Nin bekanaŋ omba penaŋ mne, kogok mman Kawawaŋmak teŋ mama ke soksok sokbek.” Am notnaq eknejenaq ḥoktik keboŋ ke timamti tazempalaknqan beyap zemti neŋ nâmber neyo. Keyepm bam maneti keyet tosaŋaq tiwep. Zet ke penaŋ sukwep.

### *An ḥen teŋ yek*

<sup>9</sup> Zemdelaj zesâti zet ḥen kapigok zesowap. Zuda am nin Zuda am manjeen ku sokbembengaŋ eknej silim indemti pembenaŋ mamnup kegok ḥep ku zenzeyelen. Yek, nin kegok ḥep ku zenzeyelen. Am nin sambe ilak bekanaŋqat kejan toweti tatnup. <sup>10</sup> Kawawaŋgallen Zet Itnaŋanen zet kapigok tazin,

“Msalen am ḥenqan teŋ penaŋ ḥen ku mamaŋ. Yek penaŋ.

<sup>11</sup> Ma am eknejen ke Kawawaŋ ku nâmâtâlip. Ma

ekjen ke Kawawaŋ ku matimalip. <sup>12</sup> Am sambe Kawawaŋ bamkumpeme delaj zeme yom mti mimiek etaŋ mamip. Am ḥenaŋ mama mimi ḥen dolakŋaŋ ku mamin. Yek penaŋ.” *(Sam 14:1-3)*

<sup>13</sup> “Dembusekŋin zaim timpeme matazin kegogak ḥandemti matalip. Nambalaminaŋ mobotot mme zet dâsuki manzemyalonjip.” *(Sam 5:9)*

“Zelin kukŋaŋben nombeyelen zet tuŋaŋ bekanaŋ am indime maŋgakip keboŋ keboŋ.” *(Sam 140:3)*

<sup>14</sup> “Dembusekŋinanen saik zet akŋaŋ bemisik tazin.” *(Sam 10:7)*

<sup>15</sup> “Ekjenan am indome gakikiyet winderŋaŋ penan mamip.

<sup>16</sup> Kan kataŋ ekjenan kwitnaŋ kwitnaŋ kumwaletmeti am nukŋaŋ maindaip. <sup>17</sup> Ekjenan mamasi palen mama keyet setnaŋ ḥen ku nāip.” *(Aizaya 59:7-8)*

<sup>18</sup> “Mti ekjenan Kawawaŋgat bugan ku makiŋgalip.” *(Sam 36:1)*

<sup>19-20</sup> Nin kapigok manânap, zii zelen zet zenzenaŋ sambe ke am zii zetgat kandaŋan mamaip ekŋengat etaŋ zenzenaŋ. Zii zet etaŋ māti Kawawaŋgat zikatnan teŋ mamayelen ku tazin. Kegok yek. Keyepmti an ḥenaŋ pigok ḥep ku zenzyelen, “Neŋ teŋ penaŋ mamayap.” Zii zelaŋ mama mimi bekanaŋ etaŋ manzikat ndain. Msat sambe am mamanup-galen yomnaŋgat Kawawaŋaŋ dopmaŋ mutumndandayelen kan keyet am ḥenaŋ ku zemusulabe.

### *Am Kilais manâmkŋipein egaŋ kwit “Teŋ mama” ke matin*

<sup>21</sup> Keyepmti Kawawaŋaŋ zii zet ke tapeŋ tapme egaŋ mama mimiŋaŋ teŋ ke sokbemkawaŋ bembeyet setnaŋ ḥen aigeyaŋ amnaŋ ekti nânâyelen tazin. Zii zetmak golaŋ zenze an ekŋengalen meluwanjen tazinen Kawawaŋaŋ amnaŋ mama mimi teŋ mamayet setnaŋ ḥen aikbe. <sup>22</sup> Am Zisas Kilais manâmkŋipeip ekjen etaŋ Kawawaŋaŋ mme teŋ makwalip. Kogok mti Kawawaŋaŋ am Kilais nâmkinpepeŋaŋ Zuda ma am Zuda mangeen ku sokbembenjaŋ ekjen Kawawaŋmagen nâmkinpepeeset kolip ekjen ke indikme sepem kwep mambeip. <sup>23</sup> Nin sambe yom mbenn keyepmti Kawawaŋgallen mama teŋ ke nin ku titiyelen. Kegok mti nin Kawawaŋaŋ mama mimiyleen nânge ke ku mbenn kegoselaŋ Kawawaŋgat kwitnaŋ ku mwatpewann. <sup>24</sup> Kogok mamann Kawawaŋaŋ ningalen yomgat dopmaŋ Zisas Kilais peme toti gakiye. Kogok mge ke Kawawaŋaŋ keŋ taolet mindayeyepmti ningat, “An teŋ,” kogok manzein.

25 Kawawaŋaj eweŋan amnaŋ yom mkwabien keyet dopmaŋ sakwep ku mutumindaye. Egaŋ keŋ taolet mi mindamti Zisas peme koti yominanŋat dopmaŋ gakikiyet nāmti maindiktatan. Ya am egat nāmkīŋpewien Zisas-iyet sipmaŋaj toti yomin zulut kwetetep mamindein kan keyet Kawawaŋgalen mama mimi teŋ ke mamkawaŋ bein. 26 Yangut Kawawaŋaj iknŋaj keŋ teŋ tonŋaj keyet yaŋaj zikat indandayelen alak pigogak am yomin belak ku maekpeme wen. Kogok mti egaŋ iknŋaj teŋ keyet penaŋaj am Zisas manāmkīŋpeip ekŋen mme teŋ mambeip. 27 Keyepmti nin mampōŋgajŋ ene pembenaŋ mbengapm kuwanek. Kegok nin ku mimiylelen. Enenogat ningalen mama kanzizitgat setnaŋ ke nnanŋat pembenaŋnnaŋgapmti ku aiikgalen. E Kilaimagen nāmkīŋpenup keyaŋ maaikndain. 28 Keyepmti kapigok nāmann wembe. Am nin zii zet gawepumtiyepm teŋ ku mambenup. Nāmkīŋpepenn Kawawaŋmagen tazin ke ekti ningat an teŋ manāin. 29 Kawawaŋ ek Zuda am ningalen etaŋ yek. Ek kogogak am Zuda mangeen ku sokbembenŋaj ekŋengalen. Ek nin sambeyelen Kawawaŋj temakwep. 30 Ek Zuda am ma am Zuda mangeen ku sokbembenŋaj ningalen Kawawaŋ apapalak matatndain. Zuda am notnaŋ ekŋenaŋ Zisas nāmkīŋpewiengapmti am teŋ manāmindein. Am Zuda mangeen ku sokbembenŋaj notnaŋ ekŋen kogogak nāmkīŋpepeŋinanaŋgapmti am teŋ manāmindein. 31 Nāmkīŋpepeen kegok mti Kawawaŋgalen zii zetgat winde ke ku maasekman delaŋ zein. Yek penaŋ. Nin zii zet ke mwatzemti matatnup.

## 4

### *Kawawaŋaj Abalaamgat an teŋ zeye*

<sup>1</sup> Abalaam ek an nin kabonŋak ningat yeŋsokŋ. Keyepmti nin Abalaamaŋ mama mimi sepem ziborŋ mame Kawawaŋaj an teŋ zeye e enenogat yaŋaj zenā zenā mne. <sup>2</sup> Abalaam ek zii zet gawepupuŋŋajŋgapmti teŋ benak ze egaŋ ŋep iknŋat kwizet buŋamaŋ mwatnak. Yangut Kawawaŋaj egaŋ kwitnaŋ kwitnaŋ dolakŋaj mge ke ekme betetnaŋ beye kogogapm Abalaamaŋ mampōŋgajŋ zigok sonak? <sup>3</sup> Kawawaŋgalen Zet Itnaŋanen zet kapigok zein, “Abalaam ek Kawawaŋ nāmkīŋpeye keyepmti Kawawaŋaj egat an teŋ nāmpye.” (*Sokbembe 15:6*)

<sup>4</sup> An ŋenaŋ mulup mme nin tosaŋaj samti kapigok ŋep ku zenzeyelen, “Kapi taolet gayap.” Kegok ku zewanek. Ke mulupmaŋat tosaŋaj. <sup>5</sup> Am nāmindeme teŋ kwak-wagalen ke Kawawaŋaj etaŋ mimiylelen kegogapm an ŋenaŋ zii zetgat mulup mimipiŋ belak tati Kawawaŋat

nâmkiñpewe beme Kawawaŋaŋ an yomaŋmak keyet an teŋ zewe.<sup>6</sup> Dewilaŋ zet ḥen zenzeŋaŋ kangwa bandim mti zeye, "Am zii zet ku maŋgawepup yaŋgut Kawawaŋ nâmkiñpeme ekŋen keyet an teŋ zemti yomin katikpepgapmti am ekŋen ke keŋin oloŋen bewe."<sup>7</sup> Naman Dewilaŋ meluwaŋ pigok kuye,

"Kawawaŋ, geŋ myunjuŋgunjin makatikpenik ma yomin manzuludik ekŋen keyaŋ keyet nâme oloŋen penaŋ bein.<sup>8</sup> An ḥen Amobotnaŋaŋ nâmpeme yomaŋmak ku mambein an keyaŋ oloŋen min."<sup>9</sup> (Sam 32:1-2)

<sup>9</sup> Keŋ oloŋen ke am sekŋin butnaŋ eleŋgeŋgeŋaŋ ekŋengat zapat etaŋ bein yek. Am sekŋin butnaŋ eleŋgeŋgepiŋ mimiŋaŋ ekŋengat zapat kogogak bein. Abalaam eget yaŋaŋ pigok nânup, ek Kawawaŋaŋ nâmkiñpepeŋaŋgapmti, "An teŋ," zeye.<sup>10</sup> Kawawaŋaŋ Abalaamgat, "An teŋ," kuyeen kan egaŋ sekŋin butnaŋ antimpepepiŋ mame kuye.<sup>11</sup> Ek sekŋin butnaŋ ewe antitipiŋ mamiči Kawawaŋ nâmkiñpeme Kawawaŋaŋ yomaŋ katipeye kegok mtıŋgut bam sekŋin butnaŋ antitipet zempaye. Âpm̄e Abalaamaŋ kegok mti am bam nâmkiñpepe aikiči yompiŋ mambeip ekŋengat ḥeŋaŋ bem indeye. Am ekŋen ke sekŋin butnaŋ antitipiŋaŋgut nâmkiñpepeŋingapmti, "An teŋ" maip kegok nâmindeye.<sup>12</sup> Mti am pilinjimak nin Zuda am ningalen ḥeŋaŋ bembe kegogak beye. Yaŋgut pilinjimak etanġapmti yek. Abalaam pilinpiŋ mamiči nâmkiñpemti keyaŋ ningat set bein ke nin keyegak māti nâmkiñpemti Abalaam egat ḥeŋaŋ bembe an zemann ḥep bembeyelen.<sup>13</sup> Kawawaŋaŋ Abalaam ma iŋsokŋane msat sambeyet toŋaŋ bembeyet zetik mimindeye. Ke zii zet gawepupuŋinaŋgapmti yek. Nâmkiñpepeŋinaŋgapmti yomin katikpemti kegok mimindaye.<sup>14</sup> Âpm̄e zetik mimindandaŋaŋ ke nâmkiñpeme indandayet zetik mimiŋaŋ wan zii zet maŋgawepup keyet yek. Kogogapm Kawawaŋaŋ kwitnaŋ kwitnaŋ sokbembeyet zapatnaŋ diindoye ke elak penaŋeŋpiŋ bein, eneyet ku nâmkiñpewien.<sup>15</sup> Zii zelaŋ ndamukulem mme zetikgat keyet penaŋaŋ ku msokbenak. Ziin zelaŋ yomgat dopmaŋ sekŋinanen Kawawaŋaŋal enzinzinŋ matime mozin; zii zetpiŋ ze nin am zii zet kululu ḥep ku zewanek.<sup>16</sup> Keyepmti kwitnaŋ kwitnaŋgat zetik mimindandaŋaŋ ke nâmkiñpepeyepmti penaŋaŋ Kawawaŋaŋal keŋ taolet palen sokbemti Abalaamgalen iŋsokŋane nin sambemagen katikŋaŋ bemti tabe. Am zii zet timaip ekŋenmagen etaŋ yek. Abalaaman nâmkiñpepemak set iye keyegak māti mammup ninmagen sepem kegogak masokbein. Egaŋ Kawawaŋaŋ zikatnan ningat yeŋsokŋ bein.<sup>17</sup> Kawawaŋaŋ Zet It-

nañanen zet kapigok kukunajan,  
 “Neñ geñ am sambe ekñengat biwin bewanik zemti zemge-  
 wan.” (Sokbembe  
17:5)

Kawawañgat zikatnan am nãmkiñpepemak nin Abalaamgat inçoknjane benup. Ek am gakikinajan ñen mme wasât nãmti ñep mme wadak. Ma Kawawañ windenajan kwitnañ kwitnañ alaknajan ku tatatnanen kwitnañ kwitnañ ñep mme sokbenak. 18 Abalaam ek am sambeyet biwin bembeyet Kawawañgat zeye keyet webemti zet ke penañajan zigok sokbewe keyet otnâpeñ mamtan.

“Alikñanjine sambe sokbemâbep,” (Sokbembe 15:5)  
 kapigok penañ Kawawañgat dunduyeyepmti keñ zut ku mge keyet nãmkiñpemti mamamtan. <sup>19</sup> Yançut ek nup kanañ 100 besât mme nãnge, “Neñ ailip. Neñ nemba ñep ku msokbembeyelen. Ma Sela ek kegogak imbi ilip penañ beye keyepm egañ ñep nemba ku ambebegalen.” Sepem Abalaaman ilidangat kegok ekti keyañgut nãmkiñpepenjan ku katikpemâge. <sup>20</sup> Kawawañ zetik mpeye keyet nãme penañepin ku beye. Mti nãmkiñpepeen katiknajan bem tati Kawawañgat nãme mobotnañ beme zemsesewatsamti zeye, <sup>21</sup> “Kawawañ kwileki ñen mimiyet zetik mamin beme keyet penañajan masokbein.” <sup>22</sup> Keyepmti Abalaam ek zet keyet nãmkiñpemti mamkwage keyepmti Kawawañgat, “An teñ,” zempeye. <sup>23</sup> Kawawañgat nãme an teñ beye zet ke Abalaamgat etañ ku zenzeñajan. Ningat eyo nãmti zenzeñajan. <sup>24</sup> Nin Kawawañgat Amobotnañ Zisas gakikiengatnan mme wage ke nãmkinpenup. Kegok mmann Kawawañgat nin an teñ nãmndewe. <sup>25</sup> Ningalen yomgapmti Kawawañgat nãmindeme Zisasi kume gakiye. Naman nin kwetetepmañ bembeyet Kawawañgat gakikiengatnan mme wage.

## 5

*Kawawañgat ningat, “An teñ,” manzein*

<sup>1</sup> Nin nãmkiñpepenajangapmti, “An teñ” bewen keyepmti nin Zisas Kilaismagen wetekum tati Kawawañgalen keñ sewaknajan keyet kandañjan mamanup. <sup>2</sup> Zisasiyan ikñajan set kweselem ndeme Kawawañgalen keñ sewaknajan keyet keñjan mebennajan mamanup. Mamti Kawawañgat keñ taolet-nançapmti ningat kwitnañ kwitnañ ego egomak ikñajanmak mamayet nãme wenje keyet webemti olonjen palen mamañup. <sup>3</sup> Yançut ke etañ yek. Nin nuknajan palen mama keyet kegogak olonjen mammup. Mti pigok manânuñ nuknajan palen mamti nuknajan ku mann tolep keyaj keñj mgwatanajan mindeme epum mamayelen winde mandain. <sup>4</sup> Keñ

mgwatnaŋ mindeme epum manupgapmti Kawawaŋaŋ manaman ke ekme ḥep beme mulup anaŋ manāmndein. Mti kegok mmann Kawawaŋaŋ ningat kwitnaŋ kwitnaŋ ego egomak ndandayelen keyet webepen tabanup.<sup>5</sup> Nin nāmdelanpenuwen ningalen webembenn Kawawaŋmagen tazin ke penaŋaŋ kapigok: Kawawaŋgalen taolet Emetak Teŋ kejnanaŋ beme keyaŋ Kawawaŋgolen gogot bemisikndeme mambanup. Keyet webem taprmmann zeye kataŋ mindasāpm.<sup>6</sup> Eweŋan am nin bekanaŋ mti Kawawaŋ bamkumpem mambenn kan keyet Kilaisiyaŋ nin gilik zemndatitiyet gakimti am Kawawaŋ bamkumpemti mamanup nin ndatimāge.<sup>7</sup> An ḥenaŋ an teŋ penaŋgat mti gakiki ke ninmagen kwep kwep tazin.<sup>8</sup> Keyaŋgut Kawawaŋ egaŋ nin bekanaŋ msamti mamann egaŋ gogot mimndamti zeme Kilaisiyaŋ ningat mundumnan gakiye.<sup>9</sup> Egat sипmaŋgapmti nin kwit animbi ten ke tiwen. Keyepmti nin pigok nānup, egaŋ nin aŋgalan ndeme nin Kawawaŋgalen ḥenzinziyen ku mobanup.<sup>10</sup> Nin Kawawaŋ kasa msamti bamkumpemmanepeman Nemunaŋaŋ gakiye keyet pembenapgapmti Kawawaŋmak keŋ kwep bewen. Naman Kilaisiyaŋ alak pigogat ek mama kanzizit mamti ningat Bipmaŋgat mamkandaŋan tati nin am nāmkinqepemak yom ku mimiyyet tadundum sain.<sup>11</sup> Kogok mge keyepm nin keŋ oloŋen palen mane enenogat nin Kawawaŋgat kasanaŋ yek. Nin ekmak tususu mbenn e Amobotnaŋ Zisas Kilaisiyet gakikiŋaŋgapmti Kawawaŋaŋ kegok minndain.

*Adamaŋ walelet mkotndaye ma Zisasiyaŋ mama mkotndaye*

<sup>12</sup> Keyepmti nin kapigok nāne. Adamgalen yomgapmti am sambe yommak bemann delaŋ zeme gakiki ke ningat zapat bemāge. Eneyet nin Adamgat iŋsokŋaneypepmi kogok sokbemndaye. Adamaŋ Kawawaŋgalen zet kulume Kawawaŋaŋ gakiki ekmagen sokbembeyet zeye keyet kataŋ.<sup>13</sup> Zii zet ewe sokbembepiŋ tapme bekanaŋaŋ eweŋan sokbemti wenje. Zii zetpiŋ keyepmti bekanaŋgat zem kakaliliyelen set ḥen ku tage.<sup>14</sup> Āpme gakikiyan Adam ekmagen yaŋbemti am sambe zii zetmak mamkwabien ma zii zetpiŋ mobotnaŋ bem indeme mamkwatnepeme Mosesiyaŋ zii zet tiye. Adamaŋ bekanaŋ mme keyaŋ peuŋ pemti am sambe nin ndabuluge sepem kegogak Kilaisiyaŋ gakimti mama aikndaye keyaŋ peuŋ pemti nin sambe ndabuluge. Neŋ ewe an zut kapiyet yanit zigosetgatnaŋ igak igak bein keyet tusumzesowap.

<sup>15</sup> Adamgalen yomaj am keŋin utukek indeme Kawawaŋgalen set ku mābien yaŋgut Kilaisiyelen zet

gaipupuyaŋ am Kawawaŋgalen set bemindeme mama aikmâbep. An kwepgalen yomgat am sambe gakiwien yaŋgut Kawawaŋgalen kej taolet eyan om̄ba penaŋ am ninmagen lenzim polak polak mimiyyet nâm̄ti Zisas Kilais peme toge.<sup>16</sup> Mti kogogak Adamgalen zet kululuyet penaŋaŋjan am sambemagen gakiki sokbeye. Zisas Kilaisiyelen zet gaipupuyet penaŋaŋjan am sambeyelen yom zem zuluge. Kogok mti nin sambe Kawawaŋgalen ŋenzinziŋengatnaŋ ambulut ndemti an teŋ mama kogok zemndeye.<sup>17</sup> An kwewetangalен zet kululuyepmti gakikiyaŋ sokbemti am sambe indatiye yaŋgut Kawawaŋgalen kej sewakŋaŋjan ma kej taolet keyet penaŋaŋningat am teŋ kegok zeye. Keyaŋ gakikiyelen mama mimi ke om̄ba penaŋ sebempemti tazin. Keyepmti am sambe ekjenan kapi tiwep beme ekjenan mama kanzizit oli olinjaŋmak Zisasmagen metinti mambep ke Zisas Kilais egalen mulup keyet penaŋaŋjan.

<sup>18</sup> Keyepmti pigok eknup an kwewetanjan zet kulume am sambe nin teziŋ ŋandaŋgat zapat bemâben. Sepem kegok an kwewetanjan mama mimi teŋ mme Kawawaŋjan am nin ŋep an teŋ kegok zemndeme mama kanzizit mat-inup. <sup>19</sup> An kwep egalen zet kululuyepmti am sambe bekanaŋ bemann delan̄ zemâge. Kegogak an kwepgalen zet gawepupuŋaŋgapmti nin ŋep teŋ bemâbanup. <sup>20</sup> Âpme bam zii zet sokbeme zii zet angososoyelen mama mimiyan om̄ba penaŋ sokbeye. Yomgalen mama mimi teman̄ penaŋ sokbeyeyaaŋgut kan keyegak Kawawaŋgalen kej taoletnaŋjan zii zet angososoyelen mama mimi sebempemti om̄ba penaŋ beye. <sup>21</sup> Zet timtâmti kapigok zenzyelen, yoman̄ gakikiyelen amobotnaŋ bemti mama in. Sepem kegogak Kawawaŋgalen kej taoletnaŋjan amobotnaŋ bemti yompiŋ an teŋ bemann egaŋ ndaikti mama kanzizit ndawe. Ke Amobotnaŋ Zisas Kilais gakimeyepmti set kegok ke sokbeye.

## 6

### *Nin Zisasmak temakwep gakiwen*

<sup>1</sup> Am notnaŋjan kegok nâm̄tiyepm kapigok mene manzeip, “Nin yom ewe mti mimiek tapmann Kawawaŋgalen kej taolelaŋ sokbemti teman̄ beme bekanaŋgalen mama mimi sebempewe.” Zet kegok ke zewienanŋgut kegok ŋep ku zenzyelen. <sup>2-3</sup> Kegok ŋep yek. Nin Zisas Kilais nâm̄kiŋpemti tu zulutbenn kan keyet ningalen kej itnaŋjan yomen ndatinti matowezin ke gakiyenok. Mti mamaen keyaŋ ndatinti Kilaisiyelen gakikiŋmagen temakwep tusumndeye. Eweŋjan yoman̄ ndatinti mme gakikiŋnok mambenn keyepmti

nin ewe yomen tusumti mama ke ku mambanup. In zet ke nāip, ma? <sup>4</sup> Nin Kilaismak tusumti tu zulutbenn kan keyet ekmak gakimann sumen ndabewienok. Kegok ke sokbeyeyepmti Kawawaŋ Bipmaŋ windē tonjaŋ egaŋ Zisas am sumengatnan mme wapme mama alakŋaŋ saye kegogak nin ekmak wati mama alakŋaŋ tiwenn. <sup>5</sup> Ke nin ekmak tusumti egaŋ gakiyenok gakiwenn keyepmti egaŋ gakikiengatnaŋ wagenok nin wati egaŋ mama alakŋaŋ tiyenok nin kogogak timti mmamambanup. <sup>6</sup> Nin kapigok nānuwen ningalen keŋ itnaŋaŋ ke Zisasmak tewen kuwien ke keŋ itnaŋaŋ bekanaŋgalen windē yek bembeyelen ma bekanaŋgalen sisiliŋ mulup ewe ku mimiyet kegok mge. <sup>7</sup> An Kilais nāmkinjepmti ekmak tususu mge egalen keŋ itnaŋaŋ Kilaismak gakiyenok keyepmti yomgalen mama mimiyaŋ ku maatam kitik mamtazin. <sup>8</sup> Nin Kilaismak gakiwenn keyet penaŋaŋ mama mimi alakŋaŋ kapiyegak aikti masâpmnup. Kegok penaŋ sukweŋ nānup. <sup>9</sup> Nin Kilais egat yaŋaŋ nānuwen ek gakikiengatnan wage yaŋ bam ewe ku gakiwe. Gakiki windenjaŋ kume togeyepm gakikiyaŋ egat mobotnaŋ ewe ku mimiyelen. <sup>10</sup> Bekanaŋgapmti gakiki kwep Zisasiyaŋ ke gakime delaj zeye. Yaŋ alak pi egaŋ mama mimi Kawawaŋaŋ nāmtikŋaŋ mimiyleen ke mamin. <sup>11</sup> Naman in ilinangat kapigok nāpeŋ nāpeŋ mamambep inwan bekanaŋ ilak gakimti gaipeme weme pi ilak Zisas Kilaismak tusumti mama mimi Kawawaŋaŋ nāmtikŋaŋ mam ke mpeŋ mpeŋ mamambep. <sup>12</sup> Keyepmti yomgalen mama mimi keyaŋ ewe amobotnaŋ bemi ku indikdamuŋ mme keŋ itnaŋaŋgalen tikŋaŋ bekanaŋ ke ku mābep. <sup>13</sup> In gakikiengatnaŋ indame wawatnaŋgapmti sekŋin ewe bekanaŋgalen mama mimien ketalaſime sisiliŋ mulup ku mbe. Yek. In sekŋin Kawawaŋaŋ mama mimi nāmtikŋaŋ mamin keyet sisiliŋ kuwep mti sekŋin aŋ bekanaŋgalen tikŋaŋ manāinen gaipeme weme Kawawaŋaŋ teŋ mama indandaŋ keyet mulupmaŋ mbep. <sup>14</sup> In zii zet kandaŋaŋ mamaipgapmti yek. Kawawaŋgalen keŋ taolet keyet kandaŋaŋ mamaip keyepmti bekanaŋaŋ amobotnaŋ ku bemindewe.

*Nin mama mimi teŋ keyelen sisiliŋ mulup mbanup*

<sup>15</sup> Am notnaŋaŋ keŋin aŋ kegok nāmti kapigok zeip mene, "Nin Kawawaŋgalen keŋ taoletgalen kimbat keŋan tatnup. Ma naman zii zelaŋ zemndowe keyet keŋaŋ ku tatnup keyepmti nin bekanaŋ ewe mti mimiek mbanup." Kegok zeip yaŋgut nin kegok ḥep ku zenzeyelen. <sup>16</sup> Msalengalen amobotnaŋ ḥeniyet tikŋaŋ nāmti zetnaŋ gawepumti egalen sisiliŋ an bemi mulupmaŋ mamip. Kogogapmti keŋ itnaŋaŋgalen zet gawepup beme ek sisiliŋ kumsamtı gaki

walelelen melo yaŋgut keŋ alakŋaŋgalen mama mimiyyet tikŋaŋjaŋ tazin ke gawepuwanik beme ek sisiliŋ kumsamti mama mimi teŋ ke titiyelen. In zet ke nāip, ma? <sup>17</sup> In eweŋjan bekananġat sisiliŋ mulup mkwabien ke ilak delaŋ zeye. Âpme pi in Kawawaŋjāt māti mamti Zet Zapat Dolakŋaŋ Penanġat kandanġan mepmābien. Yaŋ alak pi in zet ke timti mamaip keyepmti nin Kawawaŋjāt wisikŋ̊ zenup. <sup>18</sup> In mama mimi bekananġalen kimbat keŋjan mambienen kelak Kawawaŋjāt kweselem indeme paselen kwawewet-nan. Kogok mti in mama teŋ keyet sisiliŋ kukuyet an bem indeme mamaip. <sup>19</sup> Kwitnaŋjāt kwitnaŋjāt nāmātātāŋgalen ɻoktikŋ̊in windenŋ̊aj ewe ku taindaiŋ keyepmti zet ḡen sisiliŋ mulup mimi keyet bem zema nāip. In eweŋjan selin belin ma sekŋ̊in ke ketelasime mama mimi mgasik mti zii zet aŋgosomti yom sepem igak igak keyet sisiliŋ mulup mti kileŋ penaŋ mamkwabien. Ya kan pi in selin belin ma sekŋ̊in ketelasime mama mimi teŋgalen ma Kawawaŋjāt mama mimi tikŋaŋjāt nāin keyet sisiliŋ mulup mit. <sup>20</sup> Eweŋjan penaŋ in bekananġalen sisiliŋ mulup mmamkwabien kan keyet mama mimi teŋjan ku indatam kitik mti tage. <sup>21</sup> In alak pigogat mama keyet nāmti sakambuk aigip keyepm mama mimi keyet penaŋjan pemberaŋ yek. Keyet sekŋ̊jan gwaen gakiki aikgalen etaŋ tazin. <sup>22</sup> Âpme kan pigogat bekananġalen tek ke kwalet topme Kawawaŋjāt am bemti maip. Mti keyet penaŋjan keŋ kwetetepmaŋ mama ke tiwien yan bam maneti mama kanzizit ke tiwep. <sup>23</sup> Bekanŋ̊at tosaŋjan teziŋ ɻandaŋen mebegalen âpme Kawawaŋjāt aŋgalan gogot keyet penaŋjan Amobotnaŋ Zisas Kilaismak tusumti mama kanzizit ke tiwep.

## 7

*Zet zemkawaŋ bembeyet zet ḡen awembingat palen bem zenze zet zein*

<sup>1</sup>Kilaismagen notnne, neŋ zet kapi an zii zet nāmātātātāŋjan ingat nāmti zeyap. In pigok nāip zii zelaŋ am alikmagen mulupmaŋ mam. Ekŋ̊en gakikiŋjanmagen yek. <sup>2</sup>Zet zesowap kapi zet zeya kangwayet bem zenzenok zesowap. Imbi ḡen apmaŋ ewe alik tazinen awembij mama keyaŋ apmaŋmak tām itdeme awembij talup. Gakiki etaŋjan awembij mama ke maelangein. Mme imbiyaŋ keyet paleŋjan kwileki ḡen msāt ḡep minn. <sup>3</sup> Âk imbi ke apmaŋ ewe alik ke mame ek katipemti met an ḡen wabe beme egaŋ awembij mama walepme yomaŋmak bewe. Apmaŋ gakime awembingalēn tātā ke elenŋgewe. Âpme keyet palanŋjan an ḡen mewabe

beme keyaj awembij walepme yomañmak bein kegok ku bewe.<sup>4</sup> Keyepmti Kilaismagen notnne, nin bemzenze keyet yanaj kapigok nânâyelen, Kilais ek tewen kume gakiye kan keyet nin ekmak temakwep ndome gakiwannok. Mme zii zet keyet windenjanaj nin ku ndatam tatagalen. Eneyet zii zet am gakikinjanjalen zapat yek. Nin Zisas Kilais Kawawañjan gakikiengatnaj mme wage an keyelen zapat. Keyepmti nin zii zetgat kandañan ku tatnup; nin Kilaisiyet kandañan tati Kawawañgallen mama mimi ego egojanjmak ke nin tonjan bemti timamasâpmnup.<sup>5</sup> Nin an sekmak mambennen mama mimi bekanangalen kimbalen tabenn kan keyet zii zelañ kwitnaj kwitnaj mgasik mimiyelengat tikjanj nânâ ke mme mamnup kej itnajanj ke tatndaingapmti yom mamnup. Kogok maminupgalen penañjan gakiki maaikndain.<sup>6</sup> Yangut nin alak gakimti kwitnaj kwitnaj mandatamkitik mimtazin ke Kawawañjan kwelet ndein. Mme Zuda amgalen zii zelañ ñen ewe ku ndatam kitik mti tazin. Keyepmti alak nin mama mimi tapmnup kapi nin Emetak Teñaj ndamukulem mme mama mimi bekanaj katikpemti Kawawañjan mama mimi nâmtíkjanj mamin ke tapminup.

### *Yomañ nâlen tususun Kawawañmagen tazin maantiin*

<sup>7</sup> Keyepmti am notnañjan zet ke nâmti kapigok mene tazeip, “Zii zet bekanangat ñotekjanj.” Kegok zeip keyangut nin kegok ñep ku zenzeyelen. Zii zet ku tadak ze nej yomgat yanaj ku weyan nâmâtâbak. Zii zelañ kapigok mandiindoin, “Geñ am ñengalen kwitnaj kwitnaj ku kakim tiwanik.”

(Kisim Bek 20:17)

Zet ke zii zelen ku tadak ze kwitnaj kwitnaj kakim titi keyet yanaj ku nâmbak.<sup>8</sup> Yangut bekanangalen mama mimi ke zii zelañ mamañ bempeme, zii zelañ keñnanen kwitnaj kwitnaj kakim titiyet ñoktik ombo penañ mamandain. Zii zet ku tadak benagen yom belakjanj ñenok benak.<sup>9</sup> Nej ewenjan zii zetpiñ nânâpiñ mambanen dolakjanj penañ mam kwaban. Yañ bam nej zii zetgat yanaj nâmban kan keyet nej kakim titi ewan nâma yom beye. Kogok mme nej nâyap Kawawañgallen zimosetnan nej a yomtoñ beyap.<sup>10</sup> Zii zelañ nej napmukulem mneme Kawawañmak mayet zenzenjan ewanan zenzenjan keyet katañ ku mip egan tususunn Kawawañmagen tazinen antinep.<sup>11</sup> Yom mimiyet tikjanjanañ Kawawañgallen zii zet myembumti natetineme wa penañ zemti yom mamiap. Kegok mme Kawawañjan zii zetnanen egalen set mâbâgallen zenzenjan ke maangosoyap.<sup>12</sup> Keyepmti nin pigok nânup, zii zet ikjanj ten penañ ma Kawawañgallen mama mimi kwep kwep nin mimiyet zein ke esemteñ ma dolakjanj penañ.

<sup>13</sup> Âpme zii zet dolakŋaj keyaŋ nâlen Kawawaŋmak tususun ku antineŋge. Kegok yek. Yomgalen mama yaŋŋaj nâlen Kawawaŋmagen tususun antim nemti mama mimi bekanaŋ iŋŋak iŋŋak keŋŋan towege. Keyepmti yomgalen mama mimi keyaŋ zii zet dolakŋaj pi mgilik zeme yom bekanaŋ penaŋ ke mamsokbemkawāŋ bein. Egaŋ kwitnaŋ kwitnaŋ dolakŋaj ke timti gakikiyet zapat neye.

### *Bekanaŋŋaj sekŋ sambe sulume delaŋ zeye*

<sup>14</sup> Nin pigok nânup, Kawawaŋ ek zii zet keyet tonjaŋ; yaŋgut neŋ an msalengatnangapmti yomgalen mama mimiyaŋ naopeme tati egalen sisiliŋ mulup mamiyap. <sup>15</sup> Neŋ mama mimin mamiyap keyet yaŋŋaj penaŋ ku manâmâtâlap. Neŋ kwileki ḥen mimiyleen penaŋ manâyap ke ku mamiyap ma kwileki ḥen maektalalap ke naman mamiyap. <sup>16</sup> Mti mama mimi mgasik penaŋ manzeap ke mamiyap. Kogok mti zii zelaŋ mama mimi ku mimiyet zenzenjaŋ ke kuluyayet ḥoŋtikŋnan gwaenen nâyaen zii zet esemten elak ku mâti miya. <sup>17</sup> Keyepmti neŋ myuŋguŋgu mimiyleen tikŋaj ku nâyap keyaŋgut myuŋguŋgu ke mamiyap. Kegok miawen ke nâgât keŋŋanen bekanaŋ mimiyet tikŋaj ewe tatnain keyaŋ keŋŋi tikok mpeme bekanaŋ mamiyap. <sup>18</sup> Neŋ pigok nâmâtâlap, nâgât keŋŋanen baen kwileki dolakŋaj ḥen ku tazin penaŋ. Neŋ kwitnaŋ kwitnaŋ dolakŋaj mimiyleen manembein ke ku mamiyap. <sup>19</sup> Kwitnaŋ kwitnaŋ dolakŋaj msâgât penaŋ mamiyap ke ku mamiyap. Ma kwitnaŋ kwitnaŋ bekanaŋ ku msât zemtingut naman ke mamiyap. <sup>20</sup> Bekanaŋ ku msât zempemtingut mamiyap keyet yaŋŋaj kapigok. Ke nen mimiyet penaŋ nâmti bekanaŋ ke ku mamiyap. Yomgalen mama mimi keŋŋan tazin keyaŋ tikok mneme mamiyap. <sup>21</sup> Keyepmti neŋmagen mama mimi kapigok masokbein elak nâmâtâlap. Neŋ mama mimi dolakŋaj msât manâyap yaŋgut mama mimi bekanaŋŋaj neŋ naparpaŋ mti mamtazin. <sup>22</sup> Penaŋ keŋŋan baen Kawawaŋgalen zii zet keyet nâma tikŋaj penaŋ mambein <sup>23</sup> yaŋgut yomgalen winde sekŋ sambe suluŋti matazin. Kemak Kawawaŋgalen zii zetmak notn notn ku mti an âmalu manâyap. Mti bekanaŋgalen winde sekŋ sambe suluŋti matazin keyaŋ naŋgalanŋme egalen mka katikŋaj matalap. <sup>24</sup> Neŋ an kemberŋ penaŋ. Kwiyaŋ sekŋ gakikiyelen zapat kemberŋaj keyetnan gilik zemnapbe? <sup>25</sup> Amobotnaŋ Zisas Kilais etan sekŋ gakikiyelen zapalengatnan kwaletneyeyepmti keyet Kawawaŋgat sesewatsayap. Nenn keŋŋan penaŋ Kawawaŋgalen zii zetnaŋ gawepumti sisiliŋ mulup mamsayap yaŋgut keŋ

itnaŋaŋan bekanaŋgalen winde ke gawepumti sisiliŋ mulup mamsain.

## 8

*Kilaisiyəŋ yomengatnaŋ gilik zemndatimti Emetak Teŋ ndaye*

<sup>1-2</sup> Emetak Teŋaŋ Zisas Kilaisiyəŋ ningat yomgat gakimti mama alakŋaŋ aikndaye ke windenŋaŋmak beme keŋ itnaŋaŋmak gakiki ninmagen ku kwakwagalen mulupmaŋ mam. Kilais Zisasiyaŋ yomgat dopmaŋ ke gakikiŋaŋ mu-tumti nin ekmak tusumndeyepmti Kawawaŋaŋ nin ndikti zein, “In an ku zemindowan ma teziŋ ŋandangat zapat ku mambep.” <sup>3</sup> Zii zet ke keŋŋ itnaŋaŋ keyaŋ windenŋaŋ mtopeme ninmagen mulup msâgât penaŋ olage. Zii zelaŋ nin ŋep ku ndamukulem mgeyaŋgut Kawawaŋaŋ nin ndamukulem msâgât set ŋen ewe aikge. Iknjaŋgat Nemunjaŋ penaŋ ke zempeme am bekanaŋ mimi ningalen sek sindem timti bekanaŋgat dopmaŋ gakiye. <sup>4</sup> Kogok mgeyepm nin keŋ itnaŋaŋgalen mama mimieset mebegalen yek. Set alakŋaŋ Emetak Teŋgalen set māti zii zet gawepumti mama mimi teŋ Kawawaŋaŋ nāmtikŋaŋ mnen ke Emetak Teŋaŋ kejnān mulup mme Kawawaŋgalen zii zet kegoset mamâtnup. <sup>5</sup> Mama mimi itnaŋaŋgalen seleset mamaip ekŋengat ŋoktikŋin temaj ma mama mimiŋin keŋ itnaŋaŋgalen mama māti seknjaŋgat tikŋaŋ tazin ke etaŋ mamip. Ma Emetak Teŋgalen seleset mamaip ekŋen kejnān otnânanjın ma mama mimiŋinan Kawawaŋaŋ ekŋenaŋ mama mimiylel nāmtikŋaŋ minen ke mamip. <sup>6-7</sup> Emetak Teŋgalen mama mimi ke māti minuwen Kawawaŋmagengatnaŋ keŋ se-wakŋaŋ ma mama kanzizit ke maaikndain. Naman nembet kogogak keŋ itnaŋaŋgalen mama mimiyyet maotnâip keyaŋ Kawawaŋ kasa msamtı Kawawaŋmagen tususunn tazin ke maelenŋein. Mme Kawawaŋgalen zii zet ku mamâlip. Eneyet ekŋenmagen winde keboŋ ke ŋen ku tat indain. <sup>8</sup> Am keŋ itnaŋaŋgalen seleset mamaip ekŋenaŋ Kawawaŋaŋ mama mimi mimiyyet manâin ke ŋep ku mimiylel. <sup>9</sup> Yangut nin keŋ itnaŋaŋgalen mama mimiyaŋ ku ndadamuŋ mme tatnup. Nin Emetak Teŋgalen kogogapmti Emetak Teŋaŋ ndadamuŋ mti ndap mme Kilais egalen zapat bemi Kilaisiyelen Emetak Tenaŋ ningat keŋŋan matazin. An ŋen Kilaisiyelen Emetak Teŋpiŋ main beme ek Kilaisiyelen zapat ku main. <sup>10</sup> Kogogapmti Kilais keŋŋan tazinaŋgut sekŋ yom toŋaŋ kapi penaŋ gakiwe. Mme nan nāmāmanan Ki-laismak mama kanzizit ke mepmambe, eneyet Kawawaŋaŋ

Kilaisiyet pemberangat mti nin an teŋ manzein keyet penaŋaq. <sup>11</sup> Âpme Kawawaŋ Zisas Kilais gakikiengatnan mme wage. Egaŋ kogogak in gakikiengatnaŋ mme wabep. Enenogat Emetak Teŋaq keŋinan bem indeyeyepmti egat Emetak Teŋaq am in gakikiŋaq ke kegok mme wabep.

*Emetak Teŋaq mme Kawawaŋgalen nemunambanjanemambanup*

<sup>12</sup> Keyepmti notnne, nin mama mimi itnaŋqagalen set ku mābāgalen. <sup>13</sup> In mama mimi itnaŋjanen māti mambep beme in walelet aikbep. Ma in Emetak Teŋgalen mama mimi dolakŋaq māti mambep beme keŋ itnaŋqagalen mama mimi mgasik ke kume gakiwe. In mama mimi katikŋaq ke timti kwesin mamti mambep. <sup>14</sup> Am ekjēn Kawawaŋgalen Emetak Teŋaq mama mimi dolakŋaq zeinen māti mampi ekjēn ke Kawawaŋqat nemunambanjanen. <sup>15</sup> Nin Kawawaŋqat nemunambanjanen ma egalen Emetak Teŋaq ninmagen tazin keyepmti nin keŋ itnaŋjanen sisiliŋ ku kumsasayelen ma Kawawaŋqat ku kiŋgagagalen. Nin “Kawawaŋqat Bipm,” kumti ekmagen nāmtalati mebegalen. <sup>16</sup> Nin Kawawaŋqat nemunambanjanen mamanup keŋ keyet nānāyet Emetak Teŋaq keŋjanen baenen zemkawaŋ mambemndein. <sup>17</sup> Nemunambanjanen mamanuwaŋ bam Kawawaŋgalen kwitnaŋ kwitnaŋ ke Kilaismak ninmak temakwep toŋaq bemti tiwanup. Ewan msalen pienen egaŋ sindem tiye keboŋagak nin sindem tiwanup ke epum timaneti Kawawaŋgalen mama ego egoŋaŋmak main ke nin keyegak mopmambanup.

*Bam nin mama ego egoŋaŋmak mambanup*

<sup>18</sup> Bamgat nin mama ego egoŋaŋmak Kawawaŋ iŋŋaŋmak mambanup kemak alak msalen kapi mamti sek sindem tat-inup eget ke sepem kwep yek. Bamgat mama tiwanup keyaq sebempemti mobotnaŋ penaŋ bein. <sup>19</sup> Keyepmti kwitnaŋ kwitnaŋ sambe Kawawaŋaq zeme sokbembəŋaq ekjengat webebenjin temaq penaŋ tatindainen ekjēn kan deyet nin Kawawaŋqat nemunambanjanen mama ego egoŋaŋmak Kawawaŋ iŋŋaŋmak mama ke ninmagen sokbembeyet nāpeŋ nāpeŋ talip. <sup>20</sup> Kwitnaŋ kwitnaŋ sambe masambuin ma bekanaŋ mambemâzin ke ilināŋqat yomgat mti kegok ku masokbemindain. Kawawaŋaq iŋŋaŋ kegok sokbembeyet zempeye. Enenogat yomaŋ sokbeme keyepmti kegok mge. Yanjut ekjēn sindemen kwesin kegok tatagat ku nāmindendeŋaq. <sup>21</sup> Kwitnaŋ kwitnaŋ sambe Kawawaŋaq mge ekjenaŋ kegogak gakim walet mampi. Ke katikpemti nin Kawawaŋqat nemunambanjanen mama ego egoŋaŋmak

Kawawaŋ iκŋaŋmak tabanup keyen kotonsumti mamayet webemtalip. <sup>22</sup> Nin nânup kwitnaŋ kwitnaŋ Kawawaŋ mme sokbewien ekŋenaŋ kembəŋ palen mamti sek sindem teməŋ penaŋ imbiyaŋ nemba ambesâti manâip sepem kegok tatnâip. <sup>23</sup> Yaŋgut kwitnaŋ kwitnaŋ sambe Kawawaŋ mge ekŋenaŋ etaŋ kegok ku mamip. Nin Kawawaŋ Emetak Teŋ ndandanaŋ keŋŋnaŋ tazin keyaŋ bamgat Kawawaŋ iκŋaŋmak mamayet zeye keyet wembekat alanŋok ndaye. Nin nemunambanjanne mamanup nin kogogak sek sindem timambe webe webe palen tapmanuwen wan kan keyet Kawawaŋ ningat sosok zemkawaŋ bemndemti, “nemunambanjanne,” zewe keyet damuŋ mti tatnup. Mti kan keyet sekŋ gakikiyelen kapi mme alakŋaŋ ku gakikiyelen ke ndawe. <sup>24</sup> Kawawaŋ sekŋ alakŋaŋ ku gakikiyelen ndasâgât zetik mge ma nemunambanjanne kwakwagat zetik mge ke alak kapigogat sosok ku mindame eknup yaŋgut ekŋen ke penaŋ enzililiŋ tazin keyepmti nin ke titiyet nâmkiŋpemti webe webe palen mane eneyet kan denen ke ndandayet zeye e ewe tazin kegogapmti ku ekti yaŋgut nâmkiŋpepeen gingiŋ mti mamanup. <sup>25</sup> Penaaŋ sosok penaŋ ku masokbein yaŋgut nin ewe webepen mamambanup.

<sup>26</sup> Ningalen webembe keyet mukulem mimiŋaŋen Emetak Teŋ Kawawaŋ ndaye keyet keŋŋnaŋ tazin egaŋ ningalen nukŋaŋ keyet mukulem mimiyet ninmak keŋ sindem kwep nâmti egaŋ Kawawaŋgat nin giŋgiŋ nâmkiŋpem tatagat Kawawaŋ windenŋbeŋ mandundum sain. <sup>27</sup> Emetak Teŋ ek Kilaisiyelen am manje ekŋengalen nukŋaŋin nâmtazin ma Kawawaŋ eknengat zigok mimindandayelen kogogak nâmtazin keyepmti keyet katnaŋ Kawawaŋ in-damukulem mimiyet mandunduin. Mme Kawawaŋ ek am keŋŋnaŋgat yaŋŋan maekzinaŋ Emetak Teŋgalen dundundu ke manâin. <sup>28</sup> Nin nâmtatnup am Kawawaŋ gogot mama-saip ma amjene iκŋaŋgat zapat mamayet nâmibiliwet indendeŋaŋ ekŋenmagen nukŋaŋ sokbein beme Kawawaŋ nukŋaŋ keyet keŋŋan mulup mme nukŋaŋ keyaŋ zigoset amjene kemagen pembenaŋ sokbembeyelen mulupmaŋ mam. <sup>29</sup> Nin nânup itnaŋaŋ Kawawaŋ am Nemunaŋ Zisas nâmkiŋpewep ekŋen ke ombemindeme iκŋaŋgat beip. Mti am ekŋen ke mme iκŋaŋgat Nemunaŋ mama mimi mge keyet kataŋ mamip. Kogok mamip egaŋ dalin teməŋ beme ekŋenaŋ ipmeniŋane bemi mamambep. <sup>30</sup> Kawawaŋ ek am iκŋaŋgat bembeyet neŋŋan nâmindemti iκŋaŋmak mamayet kumindatetimie kobien. Egaŋ am ekŋen keyet zeye, “In an teŋ,” zemindemti sekŋin alakŋaŋ gakikiyan ku mme waleletgallen ego egoŋaŋmak keyaŋ elimiak indewe.

*Kawawaŋgalen aŋalaŋ gogot ninmagen delaŋ zenzeŋŋapij wemti wembe*

31 Zet zeya keyet penaŋaŋ ilak zet kapiyaŋ mamaŋnok besâpm. Kawawaŋaŋ ninmageset tazin keyepmti an ɻenaŋ ningat tususu ekmagen tazin ke ku elenŋem ndendeyelen. 32 Kawawaŋaŋ iŋŋaŋgat Nemunŋaŋ ningat ketalasim ndaye. Kogogapm egat tusumti kwitnaŋ dolakŋaŋ ningat mamaŋ mukulem mimiylel ke eyo ndawe. 33 Kawawaŋaŋ nin iŋŋaŋgat bembeyet nâmtri kumndatimti iŋŋaŋegak ke an teŋ manzemndein keyepm nin Kawawaŋgat zikatnan zelen ku tatagalen. 34 Kilais Zisasiyan ningat gakiye keyepmti an ɻenaŋ Kawawaŋmagen nin an bekanaŋ ɻep ku zemti zemndondoyelen. Kilais ek gakikiengatnan wageyaŋ alak pigogat kwizet buŋŋamŋajmak Kawawaŋgat betnaŋ penaset tati nin ndamukulem mimiyet mandunduin. 35 Kawawaŋgalen gogot Kilaisiyen ningat mti msokbeye keyet keŋŋan tapmann kwitnaŋ kwitnaŋ ɻenaŋ ɻep ku ndamenzemndabe:

Nukŋaŋ iŋŋak iŋŋak msalen nin mtotndendeyelen tazin keyaŋ

ma sekŋ sindemanj keŋ nukŋaŋ palen mamayan matim kozin keyaŋ

ma nâmkiŋpepenŋaŋgapm sisipeŋŋeŋ mindanda keyaŋ

ma meuyet kamberŋ palen mama keyaŋ

ma olat olat palen mama keyaŋ

ma kwileki bekanaŋ ɻenaŋ ndawaletsâgât mbeyaŋ

ma an ɻenaŋ ndome gakiwanup keyaŋ

ma kwitnaŋ kwitnaŋ ekŋen keboŋaŋ Kilaisiyelen gogolen ɻep ku ndamenzemndabe. 36 Kawawaŋgalen Zet Zapat Itnaŋaŋen zet ɻen pigok zein keyet kataŋ kwitnaŋ kwitnaŋ masokbemndain.

“Nin gâlengapmti kan kataŋ omba penaŋ mandawalet kwalip. Ekŋenaŋ nin ndikme sipsip maindoip keboŋ beme mandawalelip.” (Sam 44:22)

37 Yaŋgut kwitnaŋ kwitnaŋ keboŋaŋ Kilaisiyelen gogolen ɻep ku menzemndenak. Nin Zisas iŋŋaŋmak tatnup kegogapm kwitnaŋ kwitnaŋ keboŋaŋ mtot ndesâgât mnaŋgut iŋŋaŋ ndamukulem mme windembeŋ tati nukŋaŋ ekŋen keyelen windenŋin kumann topme nin windennbeŋ matatnup. 38-39 Keyepmti ɻen kapigok nâmkatikpeyap, mama ma winde notnaŋ kapi kusowap ekŋenaŋ Kilaisiyelen gogolen ɻep ku menzem ndadagalen.

Gakiki keyaŋ

ma mama alak talap kapiyelen nukŋaŋ notnaŋ keyaŋ

ma ensel windenŋaŋbeŋ ɻenaŋ ɻep ku menzem ndadagalen  
ma we nombeyaŋ nin mtot ndesât mamip ekŋen kegogak

ma kwitnaŋ kwitnaŋ notnaŋ alak tapminup kapiyaŋ  
 ma bam kwitnaŋ kwitnaŋ ninmagen sokbewe keyaŋ  
 ma kwitnaŋ kwitnaŋ windenjaŋbeŋ nin ndawaleletgalen  
 talip zeip keyaŋ

ma mundum gwaenen ḥen mot enzililiyelen nānik keyet  
 ma mundum ḥen msat kerjaŋ towet enzililiyelen nānik keyaŋ  
 ma kwitnaŋ kwitnaŋ Kawawaŋan msokbeye keyaŋ  
 Kawawaŋgalen aŋgalan gogotnaŋgatnaŋ ḥen ku menzem  
 ndadagalen. Kawawaŋan aŋgalan gogotnaŋ keyet penaŋan  
 Amobotnaŋ Kilais Zisas iκŋaŋgat Nemunaŋ nāmpeme  
 ningat mti gakiye.

## 9

*Pâlaŋ Zuda am notnane indiki ekŋengat kemberŋ mimind-  
 eye*

<sup>1</sup> Emetak Teŋaŋ keŋnanen zet zesowap kapiyet mop-  
 maŋbemti mkawan beme nāmti ingat keyegak zemkawaŋ  
 bemindasowap. Neŋ Kilaisiyelen an keyepm zet zesowap  
 kapi dâsuki yek; penaŋ sukwep. <sup>2</sup> Kilaismagen notnne,  
 ingat kemberŋ teman penaŋ mti kan kataŋ keŋnan sindem  
 penaŋ mambein. <sup>3</sup> Zuda am notnne sip kwep ekŋenaŋ  
 Kilais nāmkinŋpepeyelen nāmti keyet sepalonjaŋ nāgât palen  
 Kawawaŋan nukŋaŋ ḥen nanak mme keyet palengatnaŋ  
 indamandame kosâgât nānak beme kegok ḥep mnakan.  
<sup>4</sup> Nin Islael am manje Kawawaŋan iκŋaŋ nemunam-  
 banjane ndatimti iκŋaŋgalen busatnaŋ saŋge songaŋaŋmak  
 yeŋsokŋne kemak ndat kopme ekbien. Mti Kawawaŋan  
 ekŋenmak zet zemtâtâyet nāmti zii zetnaŋ indame ekŋenaŋ  
 ek etan sesewatpepeyet zemindemti ekŋen indamukulem  
 mimiyet iκŋaŋgalen buŋam zet zetik mimindame mmambien.  
<sup>5</sup> Ningat yeŋ sokŋine baenen mamkwabien  
 Kawawaŋgalen am manje katikŋaŋen ma ekŋen ke ningat  
 yeŋsokŋne mamkwapme Zisas Kilais sokbeye ek ningalен  
 sip butnaŋ. Yaŋ ke etan yek. Ek kogogak Kawawaŋgat  
 nemunaŋ kwitnaŋ kwitnaŋ sambe keyet amobotnaŋin tazin  
 keyet nin Kawawaŋgat kwizet buŋamaŋ mwati kan kataŋ  
 masesewatpemamabanup. Ke penaŋ.

<sup>6</sup> Zuda am notnaŋ ekŋenaŋ Kilais ku nāmkinŋpeipgapmti  
 kapigok ḥep ku zewiek,  
 "Kawawaŋ Abalaamak zetik mge ke penaŋepiŋ beye."  
 Kegok ku zenzyelen. Eneyet Islael an penaŋ  
 mama ke ekŋengalen siwenn sokbembe ke yek. Am  
 Kawawaŋ nāmkinŋpeip ekŋenaŋ Islael manje penaŋ beip.  
<sup>7</sup> Abalaamgalen sip butnaŋ sambe yaŋgut ekŋen sambe  
 keyaŋ Kawawaŋgalen zetik Abalaam mpeye keyet toŋaŋ ku

bemâpbien. Am Kawawaŋaŋ zetik keyet toŋaŋ bembeyet ombemindeye ekŋen keyaŋ etaŋ Abalaamgat sipmaŋ butnaŋ bewien, "Aisakgalen nembayaŋ gâgât sokdine penaŋ bewep." <sup>8</sup> Zet zeya keyet yaŋaŋ kapigok, namba Abalaamgat iŋsoknjaŋe zeip ekŋen ilindiŋ Kawawaŋgallen am ku beip. Namba Kawawaŋaŋ Abalaamgat nembaŋaŋe bembeyet zetik mti ombemindeye ekŋen keyaŋ Abalaamgat iŋsoknjaŋe penaŋ beip. Zetik penaŋaŋ nembandi an Selamagen sokbemgawe kemagen sokbewe Ismael imbindaŋgallen sisiliŋ imbi keyelen namba yek. <sup>9</sup> Zetik kapigok mgaŋgaŋaŋ, "Nup kan sakŋaŋ kangwayet eyoŋga sepem kwep kapigogak neŋ koti Sela imbindi m eleŋ belaŋ mpema namba kambakmak tabe ke namba an sokbemgawe." (*Sokbembe 18:10*)

<sup>10</sup> Zet tusumti ewe kapigok zewi. Sip kwep ilinmagen mu-luwaŋ mamanamaŋ ŋen kapigok sokbeme Kawawaŋgallen zetik penaŋaŋmak beye. Lebekamagen sepem kapigok sokbeye. Egaŋ yeŋsokŋin Aisakmak mamti namba pepet sokbewun. <sup>11-12</sup> Âpme namba zut keyaŋ ewe ku sokbemti bekaŋaŋ ma pembenaŋ keyet yaŋaŋ nânâpiŋ tapmalu Kawawaŋaŋ mamidaŋgat kapigok zeye,

"Datnaŋaŋ meniŋaŋgat sisiliŋ mulup mbe." *(Sokbembe 25:23)*

Kawawaŋaŋ iŋŋaŋ zetnaŋ katikŋaŋ bembeyet nânge keyet kataŋ namba kwep ombempneyeaŋ iŋŋaŋgallen zet ke penaŋaŋmak bembeyet kegok mge. Namba iŋŋaŋgat pembenaŋgat yek. <sup>13</sup> Kawawaŋgallen Zet Itnaŋaŋen zet keyet kapigok zenzeŋaŋ,

"Neŋ Zekop nâmlikŋaŋ mti ombempewan. Âpme Isâ yek." (*Malakai 1:2-3*)

<sup>14</sup> Am notnaŋaŋ zet ke nâmti kapigok mene zewiek, "Kawawaŋaŋ egatmagen mulup teŋ penaŋ ku mge." Zet kegok ŋep ku zenzeyelen. <sup>15</sup> Kawawaŋaŋ Mosesiyet zet pigok dunduye,

"Neŋ an ŋen aŋgalan gogot mpesâgât nâmti ŋep aŋgalan gogot mpewap. Ma ŋen keŋ taolet msasâti ŋep msawap." *(Kisim Bek 33:19)*

<sup>16</sup> Keyepmti amgat windenjin ma ekŋengat mama mimiŋ dolakŋaŋ mme keyepm Kawawaŋgat keŋaŋ ekŋengat beme ku mam. Kawawaŋ am iŋŋaŋgat bembeyet maombe-mindein ke aŋgalan gogot nânâŋak mam. <sup>17</sup> Kawawaŋgallen Zet Itnaŋaŋen Kawawaŋaŋ Palaoyet zet pigok dunduye,

"Neŋ geŋmagen kwitnaŋ kwitnaŋ mgawap keyaŋ nâlen winde msokbeme kwizet buŋammnaŋ msat kataŋ me-

bet kopme nâmbepe.”  
9:16)

(Kisim Bek

18 Keyepmti Kawawaŋgat yaŋaŋ kapigok nânup, “Ek an ŋen aŋgalan gogot mpepeyet nâmti ŋep aŋgalan gogot mpein. Ma ŋen zetnaŋ ku nâme iŋŋalalen keŋ ke mâtî nâmpeme keŋin katikŋaŋ beme mamaip.”

19 Geŋ nâgât zet zeya kangwayet kapigok mene yanjkwesiwek, “Kawawaŋaŋ nâmnekeŋ katik mmaya keyet naman kwilekiyet Kawawaŋaŋ mama keyet zem nonoyelen? Egaŋ nâmnekeŋ katik mmaya, e?” 20 Amnaŋ kwilekidaŋgat Kawawaŋgat zetnaŋgat zet mobotnaŋ msamti zewanik? Menzimaŋ zigoset an weyanje egat pigok zewe. “Geŋ zigogapm sepem kaboŋ kapi naweyanbanan?”

21 Neŋ zet zesowap kapiyet in neŋmak keŋ kweip beseip e nâyap. An menzim tosi weyayaŋ egaŋ ampambet sakam kweip mti menzim ŋen weyaŋsât nâin beme egaŋ menzim ziboŋ ma ziboŋ weyaŋsât nâp ke weyanje. Menzim tosi mobotnaŋ ŋen weyanje ma menzim ŋen kan kataŋ meu timbumbuyelen weyanje ilak an weyanje egat betnan tazin.

22-23 Neŋ bemzenze zet an menzim maweyanzingat palen bemzeya e nin Kawawaŋaŋ ammaggen mulupmaŋ mam keyet yaŋaŋ nânâyet nâmti zeya. An menzim weyayaŋ iŋŋangat keŋangat nânâŋak menzim ziboŋ ma ziboŋ weyanzin keyet kataŋ Kawawaŋaŋ iŋŋangat keŋangalak Zuda am ma am Zuda mangeen ku sokbembeŋaŋ nânâŋak kwitnaŋ ŋen mimindasâgât mamindan. Kawawaŋaŋ Zuda am ekŋengat nâmti kan teepmaŋ indame ekŋenaŋ yom mti Kawawaŋgat ku otnâme keyaŋ Kawawaŋaŋ am Zuda mange ku sokbembeŋaŋ egalen ŋenzinziŋ ke eekgalen nâmti Zuda am ketatalat indeme walelet aiikgalen nânge. Mti naman am mange ŋen ekŋenmagen Kawawaŋaŋ muluwaŋ mamanamaŋ sepem iŋŋak notnaŋ mgeen ke aŋgalan gogotnaŋ beke eekgalen mge. Ekŋen kegok mimindayeen ekŋenaŋ Kawawaŋmak mama ego egoŋaŋmak Kawawaŋ iŋŋajmak mamayet nânge ke eweŋan baen nâmbiliwâpme weŋge. 24 Kogogapmti Zuda am nin etaŋ Kawawaŋaŋ aŋgalan gogotnaŋ mamayet ku ombemndeyet am Zuda mangeen ku sokbembeŋaŋ ekŋen kogogak egalen aŋgalan gogolen mamayet ombemindeye. 25 Keyet golaj zenze an Osiayaŋ Kawawaŋalen zet ŋen kapigok zeye,

“Am mange ku indatiwen ekŋen nâlen am mange kegok zemindeyap. Ma am mange ke neŋ gogot ku mimindawan ekŋen ke neŋ gogot mimindamti, ‘Nembanne,’ zewap.” (Hosea 2:23)

26 Ma Kawawaŋaŋ kogogak Osiayet zet ŋen kapigok zeye,

“In nâlen am yek zenzenaŋgut in am msat kainde mamaip in amnaŋ, ‘Kawawaŋgat nemunambannane,’ zemindewep.” *(Hosea 1:10)*

27 Mti Aizaya egan Islael ekŋengat yayaŋ mti kapigok zeye, “Islael egalen alikŋane tu ganzenan nelum gambibik tazin keyet kataŋ sokbesâgât nâmti ŋep sokbewewaŋgut Kawawaŋgat keyet keŋanen manje isikŋaŋ bugan indatiwe. 28 Amobotnaŋgalen bimbim zetnaŋgat penaŋgat msalen muwaŋ memendepmak mme penaŋgat bemâpbe.” *(Aizaya 10:22-23)*

29 Aizayayaŋ itnaŋgat zet ŋen kapigok zeye, “Kululuŋengalen an kasa kuku manje temaŋ ekŋengalen Amobotnaŋgat ninmagengatnaŋ am notnaŋ ŋen ku katikindeme tabiek ze Sodom ma Gomola mkaengatnaŋ am egegalen sepem penaŋ bewenek.” *(Aizaya 1:9)*

*Islael am ekŋenaŋ mama mimi teŋ penaŋ mamayet olapme beeŋe*

30 Keyepmti nen zet kapigok zemdelaŋ zesowap, am Zuda manjeen ku sokbemberŋat ekŋenaŋ kopa mame Kawawaŋgalen zelaŋ koindaikme keŋ gilik zenze sakwep aikbiŋ eneyet yominaŋgat ekme nukŋaŋ beme Kawawaŋmagen nâmkiŋpemti Zisas Kilais ek ekŋengat mti gakiye e nâmkiŋpewien. 31 Âpme Islael am ekŋenaŋ Kawawaŋgat indikme an teŋ kwakwatgalen setnaŋ zii zet etaŋ gawepumti mama manâmtemienanŋgut Kawawaŋgat an ŋenaaŋ set kegoset mamamti egalen am ku bembeyleŋ zeye. 32 Ke yaŋaŋ kwilekiyet kegok mbien? Ekŋenaŋ nâmkiŋpepeŋin Zisasmagen ku bemi zii zet etaŋ gawepumti an teŋ kwabanup manâmtemien. Mti nanzaŋ selen tazin ekŋenaŋ ekti sebempemti mebegalen Kawawaŋgat peme koti ekŋengat yomgat gakiye ke ku nâmkiŋpemti Kilasiyaŋ ekŋengalen nanzaŋ selen ulugaluk tapme ku nâmkiŋpepgapmti ime uluk zeme topmaindon.

33 Kawawaŋgalen Zet Itnaŋjane pigok zein, “Nâip, neŋ Saion Kalanjan nanzaŋ ulugaluk ke am ime uluk peme indawaleletgalen kataŋ nâmti beyap. Âpme an ŋenaaŋ Zisas nanzaŋ ulugaluk nemboŋ ke nâmkiŋpewe an ke Zisasiyaŋ ku bamkumpewe.” *(Aizaya 8:14; 28:16)*

## 10

*Islael am ekŋenaŋ Kawawaŋgalen mama mimi teŋ penaŋ ke ku tiwien*

<sup>1</sup> Kilaismagen notnne, neŋ Kawawaŋaŋ Islael amjane ewe kejin gilik zeme indatitiyet kemberŋ nāmti kan kataŋ Kawawaŋat mandundum sayap. <sup>2</sup> Ekjenaŋ Kawawaŋ sisiliŋ msasayet windenjın tazin ke maindikgapgapmti kegok zeyap, yanget ekjenaŋ Kawawaŋaŋ ekmagen kokogat set nāŋge ke ku mamālip. <sup>3</sup> Ekjenaŋ Kawawaŋmagen meti yompiŋ bembe keyet setnaŋ makandalip. Keyepmti ilinagak dolakŋaŋ bembeyet mulupmaŋ mti ekjenaŋ Kawawaŋ am indamukulem mme teŋ makwalip an ke mabamkumpeip. <sup>4</sup> Kilais egaŋ zii zet amnaŋ zii zet gawepumti teŋ kwabanup nāmti mulup mampip keyet njoktik kume totogat koge. Kegok mti am indamukulem mme Kawawaŋ nāmkijpemti an teŋ kwakwagalen setnaŋ beye.

*Kawawaŋaŋ am sambe gilik zemndatitiyet manāin*

<sup>5</sup> Zii zet gawepumti mama keyet Moses egaŋ zet pigok kuye,

“An ḷen zii zetgalen set māpme delaŋ zenak beme egaŋ mama kanzizit keeset tinak.” *(Wok Pris 18:5)*

<sup>6</sup> Ma Mosesiyan zet ḷen amnaŋ nāmkijpemti teŋ bembeyelen keyet zet pigok zeye,

“An ḷenāŋ kululuŋen ku moti Kilais wat topme amnaŋ teŋ bembeyelen zetnaŋ diindondoyelen mowatobe.”

<sup>7</sup> Ma am ḷenāŋ Kilais gakikiengatnaŋ towakwapme amnaŋ teŋ bembeyelen keyet zetnaŋ diindowe,

“Kogok ku mimiyelen enenogat Kilais ilak kululuŋengatnaŋ toti gakimti wage.”

<sup>8</sup> Keyepmti Kawawaŋgallen Zet Itnaŋanen meluwaŋ kapigok kukuŋaŋ tazin,

“Kawawaŋaŋ am mme teŋ bembeyelen keyet buŋam zapatnaŋ enzililiŋaŋ yek; sokŋaŋ tazin. Ke zikalinan mama kuip mti kejinan ke nāmkijpepeyelen ma dembusekŋinan zet keyet zenā zenā tuŋguwinan mimiyelen.” *(Zii Zet 30:11-14)*

Ke zet nin nāmkijpepeen timet ndendeyelen zet. <sup>9</sup> Keyepmti zet zenzeninan, “Zisas ek Amobotnaŋ,” ke zemkawaŋ bewep. Ma Kawawaŋaŋ Zisas mme wage keyelen zet kejinan nāmkijpemengut Kawawaŋaŋ ingat, “An teŋ,” zemindemti mme iκŋaŋat nembaŋaŋ bewep. <sup>10</sup> Kejin penaŋaŋ Zisas nāmkijpewewen an teŋ bewep. Ma dembusekŋinan Zisas Kawawaŋaŋ An in mukulem mimiyet peme toti indage kogok zemkawaŋ bewewen in an teŋ talip bein. <sup>11</sup> Keyepmti Kawawaŋgallen Zet Itnaŋanen kapigok meluwaŋ kukuŋaŋ, “An Zisas nāmkijpewe an ke Zisasiyan ku bamkumpewe.” *(Aizaya 28:16)*

12 Kogogapm am sambe nin zet keyet kandaŋan tapmann delaŋ zein. Zuda am ma Glik am ekŋen sepem igak igak penaŋ ku beip. Zisas kwep etaŋan ningat Amobotnaŋ temakwep mamamndain. Mti am ɻenaŋ egaŋ mukulem mimindendeyelen nãmti mandundum saip ekŋen taolet ma-mindain. <sup>13</sup>Zet ke Kawawaŋgallen Zet Itnaŋanen bandim mti pigok zenzenjaŋ,

“Am ɻenaŋ Amobotnaŋ yomaŋ katikpepeyelen dundum sawe beme an ke yomaŋ katikpewe.” (Zoel 2:32)

14 Ekŋenaaŋ Amobotnaŋ Zisas ku nãmkinpeip keyaŋ zeinen ekŋenaaŋ egaŋ yomin peme mebegat ku mandundum saip. Mti nan ekŋenaaŋ Kawawaŋ zetnaŋ ku nãmbien benak beme zigoset egat nãmkinpewiek? Ma an ɻenaŋ Zet Zapat Dolakŋaŋ Penaaŋ ke timti ku met diindonak beme zet ke zigok nãmbiek? 15 Ma am ɻenaŋ buŋam zet mmebegalen an ɻen ku indeme mebiek benak beme buŋam zet ke zigok nãmbiek? Kawawaŋgallen Zet Itnaŋanen kapigok meluwaŋ mimiŋan tazin,

“Am Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaaŋ Nemunaŋ ningat Amobotnaŋ nin ndamukulem mimiyet peme toge an zet ke timti ninmagen kobien ekŋen keyaŋ muluwaŋ pembenaŋ penaŋ mip.” (Aizaya 52:7)

*Islael am Zet Zapat Dolakŋaŋ Penaaŋgallen mama mimi dolakŋaŋ ku mâbien*

16 Zet Zapat Dolakŋaŋ Penaaŋ am sambe ilinsakwep penaŋ ku gawepuwien keyepmti golaŋ zenze an Aizayayaŋ pigok zeye,

“Amobotnaŋ buŋam zapat zemkawaŋ bembeŋaŋ an ke am sambeyaŋ ku nãmkinpewiek.” (Aizaya 53:1)

17 Keyepmti nin kapigok nânup, Zet Zapat Dolakŋaŋ Penaaŋ zemkawaŋ beme nânup keesetgatnaŋ nãmkinpepe maaikndain. Ma nan am ekŋen keyaŋ Zet Zapat Dolakŋaŋ Penaaŋ Kawawaŋaŋ Kilais ningapmti peme toti gakimti ndage zet ke zemkawaŋ beme nin nânup am ekŋen ke Kawawaŋaŋ zemindeme ninmagen kobien. <sup>18</sup>Yaŋgut notnaŋaŋ in kapigok mene nâgât zesâip, ekŋenaaŋ Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaaŋ Zisas Kilaisiyet zein ku nãmbien. Ke penaŋ yek. Sam Kawawaŋgallen Zet Itnaŋanen zet ɻen kapigok tazin,

“Msat sambe buŋam zapat timti zempalakŋaŋ bemepme amnaŋ nâme delaŋ zemâge. Buŋam zapat keyaŋ msat ilindiŋ bemisiki msat beŋan eyo mepme kopmâge.” (Sam 19:4)

19 Yaŋgut ewe tusumti yaŋkwesisowap, “Islael am ekŋenaaŋ zet kapi ku nâip ma zigok?” Kegok yek. Ekŋenaaŋ zet kapi

nâmtalip. Nêŋaŋ Mosesiyaŋ zet pigok kuye ke zemkawaŋ bewi,

“Neŋ am Zuda manjeen ku sokbemberŋaj indatima ekjenaŋ nen nâmkiŋpem neme ekjengat dolakŋaj nâmindema in ke egomti nâmbeŋam bemnembep. Neŋ am ekjenaŋ nânâŋinpiŋ indatima in keyet nâmbeŋam bemi tjenzinziŋ mbep.” *(Zii Zet 32:21)*

20 Naman bam Aizayayaŋ kiŋgagapiŋ zet windenjaŋbeŋ kapigok zeye,

“Am Zuda manjeen ku sokbemberŋaj nâgât ku natimamat mulup mbienanġut ekjenaŋ nâmkiŋpemnewien. Am nâgât zem timapmapiŋ mambien ekjenaŋmagen sosok sokbemindawan.” *(Aizaya 65:1)*

21 Mti Aizayayaŋ Islael am ekjengat zet pigok meluwaŋ mge, “Neŋ am zet kululu ma zet gaipupunjiŋ yek ekjengat kan teepmaŋ neŋmagen gilik ze kokogalen damuŋ tati bet talalaŋ mimindamti matalap.” *(Aizaya 65:2)*

## 11

*Kawawaŋaj Zuda am keŋ taolet mimindasâpm*

<sup>1</sup> Kawawaŋaj Islael am ekjengat keŋaŋan zigok manâin keyet zetnaŋ kapi zesowap. Kawawaŋaj amjene ku bamku-mindeye. Kawawaŋaj ekjenaŋ ku katimindeye. Yek penaŋ. Neŋ kegogak Islael an mamayap. Neŋ Abalaamgat iŋaŋ ma nâgât yanŋi omâtâbagen met Benzamin am manje kemagen patan zenak. <sup>2</sup> Kawawaŋaj amjene ombemindemti indatiye ke ku kandat indeye. In Ilaizayet Kawawaŋgâlen Zet It-naŋaŋen zet zapatnaŋ tazin ke in makumti manâip. Ilaiza egaŋ Islael am ekjengat tjenzinziŋ nâmindemti Kawawaŋgat pigok dunduye,

<sup>3</sup> “Amobotnaŋ, ekjenaŋ golaŋ zenze andine indom walet mti sâpe sâpe bumbu mundumdi kume epee temege. Âpme pi neŋ nenak mama kegogak nosâgât tazeip.”

<sup>4</sup> Kogogapm Kawawaŋaj zet dopmaŋ kapigok dunduye, “Geŋ kwep yek. Neŋ am 7,000 indaanŋalaŋma nopiom Bal ku sesewatsamti tapmaip.” *(1 Kiŋ 19)*

<sup>5</sup> Âpme kan pigogak Kawawaŋaj Islael am isikŋaj bugan keŋ taoletnaŋgapmti aŋgalan ndeme mamanup. <sup>6</sup> Nnaŋgat mulupgat dopmaŋgapm ku ndatiye. Egaŋ keŋ taoletnaŋgapmti ndatiye. Nin nnaŋgat mulupnnaŋgat dopmaŋ zewenek beme Kawawaŋgâlen keŋ taolet ke penaŋepiŋ benak. <sup>7</sup> Keyepmti nin kapigok ŋep zenzeyelen, Islael am ekjenaŋ Kawawaŋmak teŋ mamanup nâmbeŋanġut Kawawaŋaj indikme ekjenaŋ teŋ mama ke titiyet tim yape yape mbien. Indamakum titiŋaŋ ekjenaŋ etaŋ teŋ mama

ke aikbien. Notnaŋ sambeyaŋ Zisas ku manâmkîŋpeip kegogapmti ekjēn kejīn katikjāŋ beme maip.<sup>8</sup> Kogok sokbemindayelen Kawawaŋgālen Zet Itnaŋjanen pigok zein, "Kawawaŋjan kejīn myuŋgum indeme zikalın taegiwaŋgut mme beŋaŋnok bewe. Ma wakjīn tatnâiwaŋgut bekekekjāŋnok bewe. Kegok mimindame mambienan ewe mamamkwalip."<sup>9</sup> (Zii Zet 29:4; Aizaya 29:10)

<sup>9</sup> Naman Dewilaŋ kegogak Kawawaŋgāt pigok dunduye, "Islael am ekjēnaŋ Kawawaŋjan ningat nāmtikjāŋ mamm nānā manâip keyaŋ ilinaŋgat aŋkapiplinok beme ɻoktikjīn nāip keyet penaŋjan ku msokbeme keyaŋ indowe. Ma nin Kawawaŋgālen zii zet timama toŋjan manâip keyaŋ aŋkapipit ɻandolopmaŋ soŋgom bimane tim tapme gakisât mammnok nānāŋin keyaŋ nukjāŋin beme bekaŋgat dopmaŋ mutumindawe. <sup>10</sup> Eknjen zikalın beŋaŋnok beme ɻep ku ekmâtâbep. Âpme geŋ Kawawaŋ nukjāŋ indawanik keyaŋ bisekaselin mututuŋaŋnok bewe keyaŋ kwesti matamambe."

Dewilaŋ Kawawaŋgāt kogok dunduye. (Sam 69:22-23)

### Kawawaŋjan Zuda am manjeen ku sokbembeŋjan indatiye

<sup>11</sup> Keyepmti nin keŋŋnan pigok ku nāmbanup, Kawawaŋ ek ilak amjane Zuda nanzan ulugaluk selen amnaŋ ekti sebempepeyelen ke imti toindome egaŋ eknjengat kejāŋ teŋŋaŋ beye. Yegat. Kawawaŋ egok mnen am Zuda manjeen ku sokbembeŋjan ekjēnaŋ Kawawaŋ nāmkîŋpepeyelen nāmti kan tusumindain. Kawawaŋjan kegok mme Zuda am ekjēnaŋ ke ekti kejīn walatme Kawawaŋinmak mamayet tikjāŋin sokbemindame kot ek-mak tusumti mambep. <sup>12</sup> Zuda am ekjēnaŋ nanzan ulugaluk amnaŋ ekseseyet Kawawaŋjan bempeye ke ekti ime ulukpeme toindoye. Kan keyet Kawawaŋjan am msat sambe ekjēnaŋ Kawawaŋgālen Zet Zapat Dolakjāŋ Penaŋ keyaŋ koindaikme nāmkîŋpepe aikbien. Yaŋgut nāmbak, Zuda am ekjēnaŋ gilik zemti Kawawaŋgālen Zet Zapat Dolakjāŋ Penaŋ ke eknāmti nāmkîŋpepe aikbep beme keyet palajanen am nin sambemagen Kawawaŋmak mama eyaŋ lembinti wembe.

<sup>13</sup> Am Zuda manjeen ku sokbembeŋjan ingat zet kapi diindoma nāit. Neŋ ingalen an Kawawaŋgālen Zet Zapat Dolakjāŋ Penaŋ timamayet an ombem neŋge keyet nāma mobotnaŋ penaŋ bein. Kogogapmti neŋ Kawawaŋjan inmag-en Zet Zapat Dolakjāŋ Penaŋ ke diindondoyet zemneme

takum indayap. <sup>14</sup> In Zet Zapat Dolakŋaŋ Penaŋ diindoma keeset mene nananŋat siph butnaŋne keŋin puŋpuŋ mme yomin ekme topme Kawawaŋaŋ gilik zemindatitiyelen dundum sawep. <sup>15</sup> Kawawaŋaŋ Zuda am katikindeye kan keyet egaŋ msat kataŋ am sambe indatime ekmak keŋ kwep bembeyet nāmti mge. Ya bamgat Zuda am ekŋenŋaŋ Kawawaŋaŋmagen gilik zemkopme indatiwe beme ekŋenŋaŋ gakikiengatnan walip sepem kegok bewe. <sup>16</sup> Abalaamak Aisakmak Zekop ekŋen Kawawaŋaŋ iŋŋaŋat anene zemindeye keyepmti am manje ekŋenmagengatnaŋ sokbembeŋaŋ Zuda am ekŋen kogogak Kawawaŋaŋ amjanə beip. Enenogat am ekŋen kapiyet yaŋin Kawawaŋaŋ iŋŋaŋ yaŋbemti ombemindeye ke tep teŋat yaŋaŋnok beip. Mme tepgat betnaŋne kegogak teŋ mama ke tiip. <sup>17</sup> Âpme Kawawaŋaŋ olip tep betnaŋ notnaŋ elenŋem time mege. Zuda am kogok miindemti in olip zupmaŋgat betnaŋ antim olip tep ɻotekŋaŋ kwep keyet kot tusumindeye. Âpme in Zuda manjeen ku sokbembeŋaŋ in olip zupmaŋgat betnaŋ keyaŋ kot tepgat tuŋaŋ pemberaŋ in tim nimir pemberaŋ tapmaip. <sup>18</sup> In olip zupmaŋgat betnaŋ in olip penaŋgat betnaŋ etum towewenŋaŋ ekŋengat nāmindeme tototnaŋ ku beme ilinaŋgat sekŋin ku mmobep. Kegok mamip beme pigok nāit, tewaŋ tu meunŋaŋ betnasetgatnaŋ koti kindinŋaŋen kumapelanguin yek. Kindinŋasetgatnaŋ kwati sinŋaŋ betnaŋ mapelanguin. <sup>19</sup> Neŋ kegok zema in nembetnaŋ kapigok mene zewiek, “Kawawaŋaŋ nin tusumndesâgât nāmti betnaŋ itnaŋaŋ antu time mepmâge.” <sup>20</sup> Ke ɻep zeip yaŋgut Zuda am ekŋen ke tati nāmkîŋpepe ku aikbiengapmti antum indemti ekŋengat munduminan in nāmkîŋpepe aik-bien keyepmti tusumindeme talip. Keyepmti in ilinanŋgat sekŋin mmobopiŋ mamti eksewep. <sup>21</sup> Kawawaŋaŋ olip betnaŋ penaŋ ku aŋgalanŋ indeye. Âpme in olip zupmaŋgat betnaŋaŋ in mobotnaŋ mbewen in Kawawaŋaŋ kegogak tususunŋ ekmagen tazin ke elenŋem indewe. <sup>22</sup> In Kawawaŋgat yaŋaŋ penaŋ ku nāmâtâlip. Egaŋ am keŋ taolet mamimindainen bakkak palen mamin. Ma am ɻen kasa mimindasâti bewelep kwisak palen mamimindain. Am Kawawaŋgallen mama mimi ku mamâlip ekŋengat kasa mamiminden ma in nāmkîŋpewien keyepmti in bakkak mimindeme tapmaip keyepmti Kawawaŋgallen mama mim eksemti mmambep. Kogok ku mbep beme egaŋ ingat zewe, “Neŋ in ku nāmindeyap.” <sup>23</sup> Âpme betnaŋ itnaŋaŋ atum time mebetnaŋ ekŋenŋaŋ keŋ katik penaŋ ku tabep ma Kawawaŋaŋmagen gilik zemti nāmkîŋpewep beme egaŋ

indatimti tusum indesât ñep tusumindewe. <sup>24</sup> Kegogapmti in olip zupmañgat betnañ mti olip mtawenângat palen tusumindeye kegogak Kawawañgat olip mtawenângat betnañ eleñgempeye ke ewe mkwat tusumpesât nâmbe beme sewak mkwat tusumindewe enenogat olip yañgat e olip mtawenângat.

*Kawawañgat am sambe keñ taolet mamimindain*

<sup>25</sup> In ilinañgalen nânâen tusumti manâmyuñgupgapm Kawawañgat Zuda am ekñengat nâmbiliwepme tazin ke zemkawanñ bema in am Zuda mangeen ku sokbembeñgat in kapigok náit. Ekñenañ Kawawañ bamkumpewien kan keyet in Zuda mangeen ku sokbembeñgat in sambe ke Kawawañgat ombem indeme koti Kawawañgat nâmkiñpepeyet indame tapmaip keyet sekñin mmobopinj. <sup>26</sup> Kawawañgat Zuda am ewe gilik zemindatisâpm kan ke ewe kabigok. Am Zuda mangeen ku sokbembeñgat ekñenmagengatnañ Kawawañgat ikñançgat ombemindeye ekñen sambe keyanñ nâmkiñpemeñgut kan keyet Zuda am sambe Kawawañgat nâmkiñpeme gilik zemti indatiwe. Kawawañgalen Zet Itnañjanen pigok meluwañ mimiñgat tazin,

“Saion mkaengatnan Weyeyan An ñen koti Zekopgalen iñsokñane yomengatnañ gilik zem Kawawañmagen kopme yomin katikpesâpm.”

<sup>27</sup> Kawawañgalen zet ñen ekñengat kapigok zeye,

“Neñ ewe yomin zulupma mepme ekñenmak tâtâ alakñan ewe mbap.” *(Aizaya 27:9)*

<sup>28</sup> Zuda am ekñenañ Zet Zapat Dolakñan Penañ bamkumpewien keyepmti Kawawañgat ekñengat kasañin beye. Yañgut ewenjan Kawawañgat yeñsokñin Abalaam, Aisak ma Zekop ikñançgat zapat ombemindeye keyepmti ekñenmak zetik mge keyet nâmti keñ taolet mamimindain.

<sup>29</sup> Kawawañgat Zuda am ñenemak zetik mge ke kanda kume zet tim yape yape ñep ku mimiñelen. Zetnañ zeye ke bandim mti penañjan mme sokbewe. <sup>30</sup> Zuda am mangeen ku sokbembeñgat in ewenjan Kawawañgat ku nâmtiyepm zetnañ kulumti mamamtemien. Âpme Zuda am ekñenañ Kawawañmak mamayet wisat mme egañ naman in indatime egalen añañgalan gogot keñjan kwabienan mamaip. <sup>31</sup> Mme nan Zuda amnañ in ewenjan mambienok Kawawañgat tazin e nâmtingut egat zetnañ nâmti ku manâmkîñpeip mme in Kawawañgat añañgalan gogot in mamimindain. Yañgut ekñenañ gilik zemti Kawawañgat nâmkiñpeme egañ kogogak Zuda am ekñen añañgalan gogot mimindawe. <sup>32</sup> Zuda ammak am Zuda mangeen ku sokbembeñgat ekñen ilinsakwep Kawawañgat zimosetnan a yompanjet bemâbien. Kogok

mame Kawawaŋaŋ ilinsakwep kembəŋ mimindamti aŋgalan gogotnanen indatim kwat indeme tapmaip.

*Nin Kawawaŋgat kwizet buŋamaŋ mimwatonzempewanup*

<sup>33</sup> Wakae, Kawawaŋgalen nânâ ma egalen ɻoktik ke temaŋ penaŋ tu temaŋ bekeboŋ. Zemdelan zenzeŋaŋgat yaŋaŋ ke am ɻenaŋ yaŋaŋ ɻep ku nâmâtâtâgalen. Ma mulup mimiŋaŋgat yaŋaŋ kegogak am ɻenaŋ ɻep ku eknâmâtâtâgalen. <sup>34</sup> Kawawaŋgalen Zet Itnaŋanen zet kangwayet kapigok zein,

“Amobotnaŋgat keŋanen zet tazin ke an ɻenaŋ ɻep ku nânge.

Ma egaŋ zet tazeme an ɻenaŋ ku mukulem mpemti zeye.” *(Aizaya 40:13)*

<sup>35</sup> Zet ɻen ewe kapigok zein,

“Ma an ɻenaŋ kwitnaŋ ɻen ɻeŋaŋ msayeyan keyet dopmaŋ mutumsawe?” *(Zop 35:7; 41:11)*

<sup>36</sup> Kwitnaŋ kwitnaŋ ekmagengatnaŋ etaŋ makopmâzin. Egaŋ kwitnaŋ kwitnaŋ sambe keyet ɻoteknin bein ma egaŋ keyet damunin bein ma kwitnaŋ kwitnaŋ sambe mge keyet nin egat kwizet buŋamaŋ mwawagalен kegok mti sesewatsapeŋ mamambanup. Ke penaŋ.

## 12

*Nin keŋ ma sekŋ Kawawaŋgat sâpe sâpenok sawanup*

<sup>1</sup> Kilaismagen notnne, neŋ Kawawaŋ aŋgalan gogotnaŋgapmti zet nanaŋaŋ ɻen zema nât. In keŋ sekŋin Kawawaŋgat sâpe sâpenok ke teŋ ewe segen alik kapi tapmamti ketalasime egat etaŋ bewe. Mme in ilin sâpe sâpenin nemboŋ ke Kawawaŋaŋ ekme oli olinjaŋmak nâmlikŋaŋ min keyet kataŋ wembe. In kogok mip keyaŋ Kawawaŋgat sesewatsaip keyet kataŋ bein. <sup>2</sup> Mti mama mimiŋinaŋ am nâmkiŋpepepiŋaŋ mamamti maip sepem keboŋ ku mambep. In keŋ otnânanŋin mim gilik peme sepem ikŋak penaŋ beme Kawawaŋgalen zetnaŋ tazin keyet kataŋ mulup dolakŋaŋ ma mulup Kawawaŋaŋ ektikŋaŋ mimiyleŋ ma kwetetepmaŋ keyet zapat mambep.

*Am ɻen Kawawaŋaŋ wində saye keyet kataŋ mulupmaŋ mbe*

<sup>3</sup> Kawawaŋaŋ keŋ taolet mnami mulup kapi naŋgayepti in sambeyet pigok zema nât. Am ɻenaŋ ikŋaŋgat nâme mobotnaŋ ku bewe. Kawawaŋaŋ in nâmkiŋpepeyet wində indaye keyet nâmkiŋpepe keyaŋ mopmaŋ bemindeme keŋin mtoti mambep. <sup>4</sup> In kapigok nât, sekŋ kwewetaŋ yaŋgut betnaŋ setnaŋ mee keyaŋ mulup mimiŋin sepem ikŋak ikŋak miwaŋgut ekŋen sek kwepgat butnaŋ. <sup>5</sup> Kenok

nin Kilaismak tusumti kwep bewennaq manup nin sepem kwep keboq. Nin am sambeyaq ondekti nâmkiñpepeen kwep bemi Kilaisiyet setnaq ma betnañnok bemmamti mukulem iñjäk iñjäk mamnup. Ewan sek kwep ke bandim mpesâgât mamnup. Nin sambe piwan sek kwepgat butnaq butnañnokgapmti mukulem mukulem kegok mamabanup.<sup>6</sup> Nin Kilaisiyet sekjøn butnañnokgapm Kawawañjan kej taolet m ndamti sisiliq kukuyet winde toñak toñak ndaye. Am ñenaq Kawawañmagengatnaq zet notnaq tin ma Kawawañgalen Zet Zapat Dolakñaq Penaq zemkawaq bembeyelen winde sasañjanq buñam zapat ke zemkawaq besâgâti Kawawañjan zet kapi ndain ke nâmkiñpemti zet ke etaq zewep.<sup>7</sup> Ma ninmagengatnaq ñen ek notnaq mukulem mimiyyet winde sasañjan beme mulupmaq ke eksemti mbe ma ñen ek Kawawañgalen zet zikat indandayet winde sasañjan egan an zikat indanda mulupmaq ke eksemti mbe.<sup>8</sup> Ma nan ninmagengatnaq ñen ek Kawawañgalen zelen zet tazin ke timti am zemgwatnaq mimiyyelen winde sasañjan ek mulup ke weyanji mbe. Manan ñen ek mâneq milawatmak mama keyet winde sasañjan ek mâneq milawatnaq ekdamuñ mti bekopsat indamukulem msâgât nâmtemtempiñ mbe. Ma ñen ek an damuñ mulup mimiyyet winde sasañjan egan an damuñ mulupmaq weyanj mbe. Ma ninmagengatnaq ñen ek notnaq nukñajan tapme kemberj mimiyyelen winde sasañjan egan nukñajan titi ke olojen palen mbe.

### *Notn notn mamayelen set*

<sup>9</sup> Notdañgat gogot mimi ke keñdañgatnaq penaq kwapme mbanik belak dembusek etaqjan yek. Mti mama mimi bekanaj ke kasa kumpemti naman mama mimi pembenaq mkipmaq bemi mamabanik.<sup>10</sup> In notn notn penaq mti mambep. Mti in sambeyaq noline ekse ekse mti ilinangat manâme topmambe.<sup>11</sup> In Kawawañgalen mulup mimiyyet sebet susukpiñ, windenjinbej mbep. Naman mulup kegogak windemberj mamambep.<sup>12</sup> In Amobotnañjan inImagen kwitnaq ñen mimindasâpmgat damuñ mamti olojen palen mamambep. Nukñajan ñen inImagen sokbeme in winde timti katikñajan bemi tabep. Mti kan kataq in dundundu mulup mpej mamambep.<sup>13</sup> Naman Kawawañgalen am notnaq indikme olat olat palen mame indamukulem mimindewep. Ma am mukup notnaq kopme indiki in weyanj indikdamuñ mimindewep.

### *Am nâmkiñpepejinpíjmak notn notn mamayelen set*

<sup>14</sup> Amnaq in tototñak indom walesâpmé in Kawawañjan ekjøn dolakñaq mimindandayet dunduwep. Kegogak ingat

dembusekjiñanagatnan saik zet ḥen ku tobep. <sup>15</sup> Nolinaj kejan segeyek mme in ekmak sebemti kwilekiyet segeyek min ke mukulem mti tabep. Naman nolin ḥen kej sindem palen tapme mukulem mti kejin sindem palen tabe. <sup>16</sup> In ilinajgat maotnâip ḥoktik sepem keboñagak noline tototnañ eknjengat otnâmindewep. In ilinajgat nâme mobotnañ ku bewe, nolineyet nâme mobotnañegak bewe. <sup>17</sup> An ḥenaj inImagen kwileki ḥen mim yun̄gum indame in dopmañ kegogak ku myun̄gum sawep. Yan̄gut in am sambe eknjengat zikalinan mama mimi dolakñaj etaj mamambep. <sup>18</sup> Mti an ḥenmak ḥenzinziñ ku mbep. Am sambe ekjenmak notn notn mmambep. Naman an ḥenaj gâgât notn notn ku mbe beme e egalen kwitnañ kwitnañ. <sup>19</sup> Notnne penaj, in am ḥenaj myun̄gum indame keyet dopmañ ku gilik zemti mindawep. Myun̄guñgu ke Kawawañgat betnan esemten̄ bempewep eneyet Kawawañgat ikn̄aj pigok zeye.

“Dopmañ mututu ke nâlen mulup.” (Zii Zet 32:35)

<sup>20</sup> In kapigok etaj mbep,

“Kasanjin meuyet gakime meu indawanik ma tuyet gakime tu samane nimbe. Gej kegok mmane gâlen mama mimi dolakñaj keyaj an tondi ke sakambuk temaj sawe. Mme kejan mgilik zenak mene.” (Totatatgalen Set 25:21-22)

<sup>21</sup> Mama mimi bekanañaj gej ku mtogewe. Gej mama mimi dolakñaj mmane keyaj bekanañgallen winde kume topmâbe.

## 13

### *Nin gapman eknjengalen zet kandañan mamambanup*

<sup>1</sup> Gapman mulup ke Kawawañmagengatnan sokbeyeyepm am sambe gapmangalen zet kandañan mepme delañ zemâpbe. Ekjen Kawawañgat zemâtâtpeye keyet katnanen mulupminn mamip. <sup>2</sup> Kegogapmti anne gapman mulup mti maip eknjengalen zet ku kuwanup. Zelin kulunup beme eknjengalen yek; Kawawañgallen zet kulunupnok bein. Keyet dopmañ kangat zelen tabanup. <sup>3</sup> Mti am damujin mamaip eknjengat kiñgagatpij. Mama mimindi dolakñaj tagain beme eneyet kiñgasât? Bekanañ mamip ekjenaj kiñgat indeip eneyet ekjenaj bekanañ mamip keyepm kegok mip. Âpme nin kiñgagatpij mamasât nâmti mama mimi dolakñaj mbanup. <sup>4</sup> Gapman ekjen Kawawañgallen mulup angapmti ndamukulem mme dolakñaj mamayet mulup mamip. Âk eknjengalen zet dolakñaj mimiyet zeip ke ku gawepumti bekanañ mnup beme ekjen bekanañgat dopmañ mutuyet mulup mimiyleñ Kawawañgat mulup zet ke indaye.

<sup>5</sup> Keyepmti in zelin penaŋ gawepuwep. E yaŋaŋ kapigogat: dopmaŋ mutumgawep keyet kin̄agagatnaŋgat etaŋ yek ma ingat keñinanen ke mimiyeleñ kenjin maindembein keyet penaŋaŋ msâtnâmtiyepm mamip. <sup>6</sup> Ekŋen Kawawaŋaŋ damuŋ mulup mimiyeñ zemindeye ke mamip. Keyet nin takis mânep bemann keyetnaŋ timtati tosaŋin tiwep ma ninmagen mulup mbep. <sup>7</sup> Ápme in kwitnaŋ kwitnaŋ zemâtâtâtnaŋ keyet kataŋ mbep. Takis indandayet zenzeŋaŋ ekŋen takis mânep indawep. Ekŋen sisiliŋ mulup mimindandayet zenzeŋaŋ ekŋen sisiliŋ mulup mimindawep. Kandaŋinan mtoti mamayet zenzeŋaŋ ekjengat kandaŋinan mtoti mambep. Kwizet buŋamin mwawatgat zenzeŋaŋ ekŋen kwizet buŋamin mwat indewep.

*Notn notn mti keŋ taolet dopdop mbep*

<sup>8</sup> Nodanŋalen dopmaŋ geŋmagen tazin beme ke mu-tawanik. Ninmagen dopmaŋ ḡen mututuyelennok tazin ilak nolinanŋat indembembe ke taindame nolin kan kataŋ gogot mimindemambep. Kogok mbewaŋ zeinen in nâlen gogotgalen zii zetn maŋgawepup bein. <sup>9</sup> Zii zelen pigok zenzeŋaŋ:

“Awembinjat kalelaŋ ku mbalup,”

“Geŋ kasa ku kuwanik,”

“Geŋ kambu ku tiwanik,”

“Nodanŋalen kwileki ḡeniyet eyak ku mbanik.” (*Kisim Bek 20:13-17*)

Zii zet ke ma aŋkeŋoo zet notnaŋ sambe talip ekjengat temakwep bemi tŋotekŋaŋ pigok zenzeŋaŋ,

“Gitanŋat maŋgembtein sepem kegogak nodanŋat gembewe.”  
(*Wok Pris 19:18*)

<sup>10</sup> Am gogotmak mambe egaŋ notnaŋ kwileki ḡen ku myuŋgum sawe. Keyepmti am ḡenaŋ gogot palen mama in egaŋ zii zet nodanŋat gogot mimi ke ilak maŋgawepun.

<sup>11</sup> Kegok mimiyeñ zemindendeŋaŋ in kan alak tapmanup kapiyet yaŋbemti mit. In muluk wewenjanok mama tapmaip e peme tapme ewenjan Kawawaŋ nâmkiŋpemti mama mimi dolakŋaŋ mbien ewan mit eneyet Amobotnaŋ kokot-naŋalen kan sokŋan bein. <sup>12</sup> Tambumbu delaŋ zeme msalaŋ msasâgât sasat kuingapmti nin tambumbuyelen kwitnaŋ kwitnaŋ timan tamepme msat msame kasayelen timbi sâk timti eksemti tatne. <sup>13</sup> Nin amnaŋ msayet mamanup kegogapm mama mimi pemberaŋ mam mambanup. Nin tu katikŋaŋ nimti keŋ kileŋ ku mbanup. Nin kanzowak kileŋ kileŋ mti imbimak set kileŋ ku mambanup. Ma nin am notne ekjengalen kwitnaŋ kwitnaŋgat eyak mti ḡenzinziŋ kileŋ ku mbanup. <sup>14</sup> Zisasi Kilais ek nâmkiŋpemti ekmak

tususuñin tapme mamti mambep. Mti kej itnañançgalen mama mimi mgasik sambe e bamkumpemti keyet ñen ewe ku otnâmbanik.

## 14

*Nin notnneyelen mama miminjançgat yañañ ekti, “Gej keboj nej keboj nnagak,” zemti ku atindândâwep*

<sup>1</sup> Am nâmkiñpepeñinmak notnañ ingat tuñguwinan tapmaip ekjen nâmkiñpepeñin tuwat tuwat kogogapmti mama miminjançgat ku atindândâwep. <sup>2</sup> Notnañ inmagen an nâmtemtempiñ ekjengalen mama miminjin kapigok tatindain, “Nej kwitnañ sambe ñep nimâbâgalen etañ.” Ma notnañ nâmtemtempiñ mak pigok náip, “Nej kwitnañ kwitnañ Kawawañañ nâme nej niniyelen beye ke etañ niniyelen,” zemti msikokok etañ manip. An nâmtemtempiñan an nâmtemtempiñ magat ku ekme topme nâmthalat pewe. <sup>3</sup> It temakwep Kawawañgalen am kegogapm gej nâmtemtem kumti kwitnañ kwitnañ eksesepiñ mannik in noline nâmtemtempiñinmak ku indikme topme ektalat indewep. <sup>4</sup> Keyepmti gej an zibonjañ an ñeniyelen mulup an ñeniyet, “Gej Kawawañgalen set tazinen ke ku mainik,” zeme ñep bewe? Egañ mulupmanen windenjañ hemti tabe ma tuwat tuwat bewe keyet zetnañ zenze ke Amobotnañan zenzeyelen, eneyet zet keboj zenze ke Kawawañgalen; nin yek. Keyepmti egañ tuwat tuwat ñep ku bembeyelen Amobotnañan mukulem mpeme ñep gwej gwej kumti tabe. <sup>5</sup> An ñenañ kasup kwep ñeniyet nâme mobotnañ penañ beme pigok manâin, “Kasup mulup mimi kwep kapiyañ kasup notnañ sebemindemti gwaen tazin kegok mambein.” Âpme an ñenañ nâme, “Kasup mulup mimi sambe bepi sepemin kwep mambein” Am sambe nânâñin sepem ikñak ikñak kegok tazingapmti kwileki ñen msât nâmbepep beme ñep ilinak kwep kwep nâmtri mbep. <sup>6</sup> An msasa ñen Amobotnañan sesewatsasayet nâmtri ombepep beme egañ Amobotnañ kwitnañ kwitnañ mwasâti kegok mip. Ma an songom meu nâmtemtempiñ manin ma an nâmtemtem mti eksemti egañ sikokok etañ manin. Mti egelañ kegok milut ke Amobotnañ Kawawañañ kwitnañ kwitnañ meu maidain keyet nâmtri dundum samti wisikj zemti manilup. <sup>7</sup> Am nin mamanup kapi ninançgat kwizet buñamak bembeyet mti ku mamanup yek. Nin mama miminnanen kwitnañ ñen minup beme nin ke mman Kawawañañ keyet kwizet buñamañ tin. Mti mama mamanup ke Kawawañañ nâme tikñaj bembeyelen ke mti keyet kejñan mene gakiki aiknup beme ke kegogak

Kawawaŋgat zapat bein. <sup>8</sup> Kegogapmti nin msalen kapi mamti Amobotnaŋgat kwitnaŋ mwatomzempemti mamambanup. Nin Kawawaŋgallen zapat mamanup keyepmti gakinup ma alik mambanup beme Kawawaŋgallen kwitnaŋ kwitnaŋ etaŋ. <sup>9</sup> Amobotnaŋ gakimti namangilik zemti wage ke yaŋaŋ kapigogat, Kilaisiyaŋ am gakikiŋaŋ ma am alik mamanup ningat Amobotnaŋ temakwep mamayet nāmti gakimti wage eyaŋ ningat Amobotnaŋ tazin. <sup>10</sup> Kilais ek ningat Amobotnaŋ kogogapm geŋ songom meu ku manik in ekjēn songom meu manip eknjengat zekukuŋin ku mbep. Naman kegogak geŋ songom meu manik in ekjēn songom meu ku manip eknjengat zekuku ku mbep. Nin sambeyan Kawawaŋgat zikatnan sokbemann egaŋ nin sambeyet zetn zemdelaj zewe. <sup>11</sup> Kawawaŋgallen Zet Itnaŋanen golaŋ zenze an Aizayayaŋ zet meluwaŋ kapigok mimiŋaŋ tazin,

“Amobotnaŋ zeinen neŋ penaj sukwep penaj mamayapgapmti in nāgāt pedondom namti zewep. Nen Kawawaŋ neŋ an zet zemdelaj zenze an.” (Aizaya 49:18; 45:23)

<sup>12</sup> Keyepm nin sambe pi Kawawaŋgat zikatnan yaŋaŋ zem-sokbemann delaj zemâbe.

*In nolineyaŋ Kawawaŋ mābāgalen selin kwitnaŋ ḡenaj ku bekekbeb*

<sup>13</sup> Keyepmti in Kilaisiyelen am manje eknjengat zet zemdelaj zenze zet mulup ku mbep. Mti naman ḡen kapigogak ku mbep, in Kilaisiyelen am manje selinan kwitnaŋ ḡen mme keyaŋ ekjēn mme toindondoyelen seleset ku indaik mebep. <sup>14</sup> Neŋ Amobotnaŋ Zisasmak tusuwanaŋ mamayap keyepmti neŋ pigok nāyap, meu sepemanj iŋak iŋak tapmezin keyaŋ naman keŋ mme bekanaŋ beme neŋ Kawawaŋgallen ku bembeyelen mulup mamm. Kogogapm ḡen egaŋ meu ekseserŋajmak, “Nen nimi keŋ keyaŋ mme bekanaŋ beme Kawawaŋgallen an ku bewap,” nāme nin egalen nānā ke ku mann topme meu ke niniyelen apitilimpewek mene. <sup>15</sup> Kogok apitilimpemtingut geŋ zedi māti meu egaŋ, “Nima keŋ mme bekanaŋ bewe,” manāin ke naman geŋ giti totati tatnimane gigep. Gikti egaŋ keŋjanen nāme bekanaŋ bep. Kegok mnak beme gālen nodanŋat keŋdi bembe ke ku tazin. Geŋmak nodi it ilisakwep Kilaisiyaŋ gilik zemti idadagat gakiye. Keyet geŋ nodanŋat ḡoktik nāmamaŋaŋ kumane gakikiyet setetekdi lendetme mama mimi egaŋ nāmtemtem min ke ku mbanik. <sup>16</sup> In kwitnaŋ kwitnaŋ pembenaŋ zemti maip keyaŋgut mama mimi keyet nodanŋat ekme nukŋaŋ ma eksesemak mambein kogogapm geŋ eksemti mbanik.

Mneti nodaj keyet nâmé mgasik mambeinaj zeok zet notnaj zeweyet eksemti mammambanik.<sup>17</sup> Kawawañgalen zemâtâtâtgat mama ke Emetak Teñaj amgat kerinan mulup mme amnañ mama kapigok mamip: nolinmak olojkati mamaip ma nolinmak kej sewakñaj palen ma mama kwetetepmaj Kawawañaj nâmtíkñaj min ke mamañinan mamkawan beip. Kawawañgalen amnañ in keyet otnâmti tu meuyet etañ atindândâ ku mbep.<sup>18</sup> Keyepm an ñenañ set ke imti Kilais sisiliñ mulup msamti mainen Kawawañaj ek nâmpeme dolakñaj bewe. Ma am ekjenaj kegogak egat nâmé dolakñaj penañ bewe.<sup>19</sup> Keyepmti sewakñaj mama keyañ notnnemak ningalen mamayet popenaj membeyelen ñokanjkañ kumti mbanup. Naman notn mukulem mukulem ke kogogak mti Kawawañgalen mama mimi in mimiyet manâinen ke mamañinan penañ mkatikñaj bewep.<sup>20</sup> Gej tu meuyepmti nodajgalen nâmkiñpepeñaj Kawawañmagen tazin ku walebanik. Bo meu sambe ekjen ke dolakñaj etañ. Kawawañaj nin niniyelen bempeye yançut bo meu ninup keyet notn kejañ walatme ekme tokukuyelen bep beme gej bo meu ke ninipiñ.<sup>21</sup> Genj nodi kejañ ku mmane bekañañ membeyelen nâmbarik beme gej songom sesumbanañ ma wain tu ma kwileki ñen ku nimbanik ma kwileki ñen mmane nodajgat kejañ mme bekañañ ku bewe.<sup>22</sup> Gej kapigok nâmbarik, tu meu niniyelen maotnânik ke gej ma Kawawañ igalen kwitnañ kwitnañ. Kegogapmti nodimak tu meuyet atindândâpiñ. Gej kwileki ñen yayañ palen ku mnik beme keyet kejdan nâmâne ñep beme olojen mbanik.<sup>23</sup> Yançut an ñenañ kej zut mtingut kileñ ke nimbe beme ek nimti yommak bewe. Egañ nâmkiñpepepiñ ilak nin keyet penañaj kegok sokbewe. Nin kwileki ñen nâmtemtem palen belak etañ mmanñ keyañ yommak etañ bemâpbe.

## 15

### *Nin Kilaisiyañ manje sepem keyet katañ mambanup*

<sup>1</sup> Nin nâmkiñpepeen katikñaj bemi kwitnañ kwitnañ ñen ku eksemti kambuk ku manzenup nin am nâmkiñpepeñin tuwat tuwat kwitnañ kwitnañ eksemti kambuk manzeip ekjenmak atindândâpiñ sewakñaj palen mambanup. Kogok mamti nin nânúwen kapiyan pembenan etañ kogok nâmti sek mmopmot ku mbanup.<sup>2</sup> Nin notnne indamukulem mmanñ nin mama mimi dolakñaj minuwen keyañ ekjen indamukulem mimindeme Kawawañmak tusu mamañin mkatikñaj bewe.<sup>3</sup> Kilais egañ kegogak ikñajgat nâmé

mopme ku manje. Kegogapmti Kawawaŋgalen Zet Itnaŋanen Dewilaŋ Zisasiyet zet ḥen kapigok kuyeyan tazin ke penaŋanymak beye,

“Kawawaŋ zemtalat pewien keyaŋ neŋ zemtalat newien kegok bein.” (*Sam 69:9*)

<sup>4</sup> Kawawaŋgalen Zet Itnaŋanen zet ke belak ku kukunyan. Zet keyaŋ mama mimi dolakŋan zikat ndandayelen nāmti meluwaŋ mimiŋan. Zet keyet keŋan tazin keyaŋ nin ḥep ndamukulem mme nāmkinpepeen kalinjan bem tati Kawawaŋan koti yommak gakiki mtot idesāpm keyet damuŋ mti webepen tabanup. <sup>5</sup> Kawawaŋ ek am keŋin mkatik beme kalinjan bemti tataŋ tonjaŋan ḥep indamukulem mimindeme Kilaisiyelen mama mimi ke timti keŋ kwep bemti mambep. <sup>6</sup> Kogok mti nin sambe keŋ kwep bemti Amobotnaŋ zemsesewatpewanup. Kegok minuwen Zisas Kilaisiyet bipmaŋ Kawawaŋ nin zemsesewat mnup keyaŋ kwizet buŋamaŋ mme palakŋan bein.

<sup>7</sup> Notn notn mti keŋ kwep bem mama keyaŋ ingalen mayet popeŋan beme noline keŋ olojen palen indazemtetime kopme mait. Kilaisiyaŋ in indazemtetiye keyet penaŋan notn notn mmame mti Kawawaŋat kwitnaŋ mme palakŋan bewe. <sup>8</sup> Kawawaŋan notnne Zuda indamukulem mme kapigok nānayelen nāmti Kilais peme koge. Egaŋ eknengat mukulem mimi an yeŋsokŋineyet zetik mge ilak Kilais zempeme kogeyan egalen zetik ke mme penaŋanymak sokbeye. <sup>9</sup> Kegok mgeyepm am Zuda manjeen ku sokbemberŋan eknengat Kawawaŋgalen aŋgalan gogotgat zemsesewatpepeyet nāmti kegok mme Kawawaŋgalen Zet Itnaŋanen tazin keyet katnaŋ sokbeye,

“Neŋ Zuda am manjeen ku sokbemberŋan am eknengat zikalinan zemsesewatgemti silik kwizet buŋamdi mwawatgat mililim kuwap.” (*2 Samuel 22:50; Sam 18:49*)

<sup>10</sup> Naman zet ḥen ewe Kawawaŋgalen Zet Itnaŋanen zenzeŋan kapigok tazin,

“Am Zuda manjeen ku sokbemberŋan eknengat koti ikŋaŋgalen manjeen eknengmak tusumti zemsesewatnewep.” (*Zii Zet 32:43*)

<sup>11</sup> Naman zet ḥen ewe kapi zenzeŋan tazin,

“Am Zuda manjeen ku sokbemberŋan, in ilinsakwep Amobotnaŋ olojen mpemti sesewatpewep ma am sambe eknengat kegogak egat nāme mopme zemsesewatpewep.” (*Sam 117:1*)

<sup>12</sup> Ma Aizayayaŋ zet ḥen kapigok kuye,

“Zesimagengatnaŋ an ḡen sokbewe egaŋ Zuda am mangeen ku sokbembeŋaŋ ekjən ma am sambe ekjengalen Amobotnaŋ bewe. Mme am Zuda mangeen ku sokbembeŋaŋ ekjənegaŋ egaŋ indamukulem mbeyet webemti mambep.”  
*(Aizaya 11:10)*

<sup>13</sup> Keyepmti neŋ in Zuda am mangeen ku sokbembeŋaŋ ingat nāmkinjpepenjin ma webembeŋin Kilaismagen tazin keyaŋ keŋin msewak beme mamayet mandunduyap. Kawawaŋ ek webembe toŋaŋ keyepm Emetak Teŋ indaye kejinaŋ tazin keyaŋ webembeŋin mkatikŋaŋ beme mamayet mandunduyap.

*Pâl Kawawaŋgalen Zet Zapat Dolakŋaŋ timti am Zuda mangeen ku sokbembeŋaŋ ekjənmaŋen zenze an*

<sup>14</sup> Kilaismagen notnne, inmagen keŋ taolet mimi ma mama mimi teŋ keyelen set ke ilak ke Kawawaŋgalen kejinaŋ bemisik peme mamaip keyepmti ilinagak mukulem mukulem mti ḡoktik dolakŋaŋ dopmaŋ sam dopmaŋ sam mimiyet ḡep mmambep. Neŋ ingat yaŋaŋin kegok ke ilak manāmkatik beyap. <sup>15</sup> Āpme neŋ Kawawaŋgalen keŋ taoletnaŋgat Zet Zapat Dolakŋaŋ Penaj zenze mulup ke tewalaŋ mneŋge keyepmti neŋ zet notnaŋ ingat zesāgāti kwalan kwalan ku mamiyap. <sup>16</sup> Kilais egaŋ am Zuda mangeen ku sokbembeŋaŋ ekjənmaŋen Zet Zapat Dolakŋaŋ Penaj zempalakŋaŋ bembeyet naombemneŋge keyepmti neŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penajŋapmti sâpe sâpe bumbu anok beyap. In Kawawaŋgalen wisikŋ tewalaŋ Emetak Teŋaŋ kejinaŋ mme kwetetepmaŋ beme Amobotnaŋgalen wisikŋ tewalaŋ dolakŋaŋ Kawawaŋgalen neŋ mmet Kawawaŋgalen tewalaŋ ke sâpe sâpe bumbuyet mulup zet ke naŋge. <sup>17</sup> Neŋ keŋ bugan oloŋen bein enenogat neŋ Kawawaŋgalen mulup ke mma keyet kejanaŋ Kilais Zisasiyet kwizet buŋamaŋ mwaban keyet nāyap. <sup>18</sup> Neŋ sekŋ mobot zet zeya gwa yaŋaŋ kapigogak, neŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj timti mulup dolakŋaŋ am Zuda mangeen ku sokbembeŋaŋ ekjənmaŋen timet zema Kilaisiyen indamukulem mme nāmkinjpepeen kwabien keyepmti zeya. <sup>19</sup> Neŋ menok ma winde mamanamaŋ notnaŋ tatname zet zewan ke Emetak Teŋaŋ winde name mti Zelusalem mkaengatnaŋ yaŋbemti Kilaisiyelen Zet Zapat Dolakŋaŋ Penaj katnaŋ ke ilak msat kataŋ zempalakŋaŋ bemmeti met Ililikam msalen met patan zewan. <sup>20</sup> Neŋ am ḡenaŋ mka taŋkawat tendempeye keyet palen mka walalatgat nāma ḡep ku bein. Kegogapm nanangat mawalalap. Kegok mamiawen neŋ Kilaisiyelen Zet Zapat Dolakŋaŋ Penaj kapi am notnaŋ

ku nāip ekñenmagen met zempalakñaj bembeyet tikñajñ omba penañ matazin. <sup>21</sup> Kawawañgalen Zet Itnarjanen golañ zenze an Aizayayañ zet zeye ke penañajanmak bembeyelen manâyawen ke kapigok zeye,

“Am zet zapatnañ ku nânâjañ ekñenañ ke eknâmâtâbep.”  
(Aizaya 52:15)

<sup>22</sup> Zet keboñ keyan naopem manamandame mulup mamiyap ke ekma ektemtemjanmak beme inmagen sakwep koko-galen kwindendenjanmak beye.

### *Pâlañ Loma am met indiki omteñ Sipaen msalen mesâgât nânge*

<sup>23</sup> Neñ am ekñen kapimagen mulup mimiyet nâmbanen ilak mma delañ zeme inmagen kosâgât webe webe teep-mañ mban ke elak dañgome inmagen kosowap. <sup>24</sup> Neñ in kot indiki inmak belaknik taindema mukulem notnañ mnamençut indemti Sipaen msalen indem mebap ke nâma kopme olonjen miap. Sipaen msat ke mebegalen manâyap kegogapm mebap. <sup>25</sup> Yançut alak pi Kawawañgalen an imbi indamukulem msâgât Zelusalem mkaen mesâgât weyanbe weyanbe notnañ tapmiap. <sup>26</sup> Ke notnne Kawawañgalen am bemberjañ Masedoniamak Akaia Plowins ekñenañ Zelusalem mkaen Kawawañgalen am olat olat palen mamaip ekñen indamukulem mimindemti zemtâmti milawat akumbemti beme Zelusalem mesâgât olonjen palen tapmip. <sup>27</sup> Ekñenañ keñ taolelin tazin keyet katañ mme dolakñaj penañ bein. Yançut ekñen Zelusalem am ekñenmagen dop-mañin butnañ tazin. Ekñenañ am Zuda mañgeen ku sokbem-benjañ ekñengat Kawawañgalen Zet Zapat Dolakñaj Penaj timamti zenze an bemi ekñenmagen Zet Zapat Dolakñaj Penaj timkokotnañ keyan ekñengalen dopmañin mututuyelenok keyepmti ekñenañ sekgalen bandim ke akumbemti indame ñep penañ bembeyelen. <sup>28</sup> Âpme zemkatik bewien keyet penañan sekgalen bandim akum bewien ke neñ timti met indama delañ zeme gilik zem inmagen koti keyetnan Sipaen msalen mebap. <sup>29</sup> Neñ inmagen kobawen belak penañ yek. Neñ Kilaisiyelen windenjanmak koti ingalen nâmkinpepenjin Zisasmagen bemtalip ke kegogak mgwatnañ mimindewap.

<sup>30</sup> Kilaismagen notnne, neñ Amobotnañ Zisas Kilais egapmti Kawawañaj nin egalen mulup an ombemndeyeyepmti Emetak Teñaj keñnan bempeye keyan indamukulem mme notnneyet gogot mimiyet ndaye. Keyet Kawawañaj nâlen nukñaj ke mukulem mimiyet dundum sait. <sup>31</sup> In kegok namukulem mme Kawawañaj

Zudia msalengatnaq am nâmkiñpepeñinqip eknjengalen belengatnan gilik zemti napbe. Ma Kawawañgallen am Zelusalem mamaip eknjengat am Zuda manjeen ku sokbembeñaq eknjenaq milawat ondek beme tim mebap keyet olonjen mbep.<sup>32</sup> Kegok mme nej inmagen kosâgât olonjen palen koti inmak bugan tat indema kegoiset ke Kawawañq in ma nágât keñj mme olonjen bewe.<sup>33</sup> Kawawañq ek keñj sewak mama keyet ɻotekñaq egañ inmak kwesiq mamayet nâmti dunduyap.

## 16

*Pâlanj Loma mka temanqatnan an imbi eknjengat nâpeñ mamamtan*

<sup>1</sup> In nágât Kilaismagen ipm Pebe egañ inmagen kot patañ zeme in ek weyanj ekdamuñ mbep. Ek Senkli mkaen imbi damuñ matazin. <sup>2</sup> Âpme nej in Amobotnañqat nâmti Pebe mkitik peme ingat tuñguwinan mamayet nâmti diindoyap. Kawawañgallen an imbi nin mama mimi dolakñaq kegok ɻep penañ mimiyeñen. Egañ kegogak nej ma am notnañ mandamukulem mambilain keyepm ek nukñaq ɻen sokbemsame in mukulem mpewep. <sup>3</sup> Mti Plisilamak Akwila eget nenmak nsakwep Kilais Zisasiyelen mulup animbinjañet nágât egañ indamukuin zewep. <sup>4</sup> Egelaj nágât mti sekñit walesât mbungapmti Kawawañgallen am Zuda manjeen ku sokbembeñaq ma nej egetgat keyet nâmamozin. <sup>5</sup> Ma egalen mkaen an imbi ondekti Zet Zapat Dolakñaq Penaj zenâ zenâ mamip ingat kegogak indamukumindein. Ma in Epinetas notn penañ Esia an Kilais kukñaqat nâmkiñpeyeen ek kegogak mukumpeyap. <sup>6</sup> Malia egat kegogak zeme nák egañ inmagen mulup omba penañ mge keyepm nej egat nâmâ dolakñaq beme ek kegogak mukumpeyap. <sup>7</sup> Adonikus an ma Zunias ek imbi eget am manje msat kwepgatnaq nej keyetnañgapmti nejmak nsakwep mka katiñan kek ndeme taben. Egetgat zeme nâselup nej eget kogogak mukumideyap. Eget an imbi kwizet buñamat temanqat ma eget kogogak an imbi Kawawañgallen zet timamti zenze an eknjengat tuñguwinan mamti Kilaisiyelen Zet Zapat Dolakñaq Penaj ɻenjañ bemti nâmbun. Nej ewe belak mama egelañ kegok mbun. <sup>8</sup> Ampliatus ek Amobotnañgallen mama mimien notn penañgapm mukumpeyap. <sup>9</sup> Ulbanus ek Kilaisiyelen mulupgat mandamukulem mindein ekmak Stakis egat notnet penañqat idamukum ideyap. <sup>10</sup> Apelis ek Kilaisiyelen mulupgapm sindem omba same ke epumti manje keyaq mme ek Kilaisiyelen an penañ mamain mukumpeyap. Mti am Alistobulus egalen mkañanen matalip eknjen kegogak

mukumindeyap. <sup>11</sup> Zuda an notn Elodion ma am Nasusyelen maŋge Amobotnaŋmäk mamaip ekŋen kegogak indamukumindeyap. <sup>12</sup> Imbi zut Tilipenamak Tiliposa egeļan Amobotnaŋgalen mulup nukŋaŋben penaŋ mamilup. Imbi eget kegogak mukumideyap. Pesis ek Kawawaŋgalen mulup windenŋaŋben mamgapmti ek kegogak mukumpeyap. <sup>13</sup> Lupus ek an Amobotnaŋ māti mamayet giŋgiŋ mamaain. Ek mamenet egelaŋ dolakŋaŋ nadamuŋ mbun mti mamaŋaŋ nāgāt mammnok penaŋ beye keyepmti eget kegogak mukumideyap. <sup>14</sup> Asinklitusmak Pligon ma Elmes ma Patlobas ma Elmas ma an notnne notnaŋ ekŋenmäk mamaip ekŋen kegogak mukumindeyap. <sup>15</sup> Pilologusmak imbiŋaŋ Zulia ma Neliasmak ipmaŋ ma Olimpas ma Kawawaŋgalen an imbi sambe ekmak matalip ekŋen kegogak indamukumindeyap. <sup>16</sup> Kawawaŋgalen an imbi mama mimiŋin tazin keyet katan ilinak notn mti bet butem aiwep. Msat katan Kilaisiyelen maŋge ekŋenaŋ ingat kegogak nāpeŋ mamaip.

*Am notnaŋaŋ nāmkirpepemak maindakalan indeip ekŋengalen zet*

<sup>17</sup> Kilaismagen notnne, in indakalanzi Zet Zapat Dolakŋaŋ Penaj zemzikat indamiminjaŋ ke myungusât mamip. Am ekŋen keboŋgat indiksem indemti bamkumindewep. <sup>18</sup> Am ekŋen keboŋ keyaŋ Amobotnaŋ Kilais egat mulupmanj ku mamip. Ekŋenaŋ ilinaŋgat keŋinangalak mulup ke mamip mti sek mmobot zet zemti an imbi notnaŋ keŋin uwatnaŋ zet kelakŋaŋ mimindamtí maindatetimindeip. <sup>19</sup> Zet Zapat Dolakŋaŋ Penaj nāmti maŋgawepup keyet zet zapalin msat katan mepmâge. Âpme neŋ keyet ingat keŋ dolak nāmti pigok diindosowap. Kwitnaŋ kwitnaŋ dolakŋaŋ mimiyyet keŋin imbelanjaŋ beme olonjen palen mbep. Kwitnaŋ kwitnaŋ bekaŋaŋgut imbelanjaŋ bemti ku mbep. <sup>20</sup> Kawawaŋ An sewakŋaŋ tonjaŋ egaŋ Sadan belaknik kapi mtipesâpm. Amobotnaŋ Žisas Kilais egalen keŋ taolelaŋ inImagen wemti wembe. <sup>21</sup> Mukulem mimin Timoti ma Zuda am notnne notnaŋ Lusias ma Zeson ma Sosipata ekŋenaŋ in kegogak indamukumindeip. <sup>22</sup> Tetias neŋ Pâlaj zet zeme keyet katan zet kapi kumti Amobotnaŋgat kwitnanen zet kapi ingat kumidalup mti neŋ in kegogak indamukumindeyap. <sup>23</sup> Gaiasyaŋ neŋ ma nāmkirpepeŋinmäk manndikdamuŋ minden egaŋ kegogak in indamukumindein. Ma Elastas ek Loma gapmangalen mulup an mka kapiyelen māneŋ damuŋ ek ma ningat notn Kwotas egelaŋ in kegogak indamukumindeip. <sup>24</sup> Amobotnaŋgalen aŋgalan gogolan inImagen wemti

wembe penaŋ. <sup>25</sup> Kawawaŋaŋ neŋ Zet Zapat Dolakŋaŋ Pe-naŋ tim kotdiindowaneset ingalen nâmkiŋpepeňen Zisas Ki-laismagen tazin ke mme windenjaŋbeŋ ɻep tatagalen. Mme Kawawaŋgallen zet enzililiŋaŋ eweŋaŋ baen takwage ke Ne-muŋaŋ ningapmti peme kotgakikiyelen nâŋge kelak sokbeye keyet zapatnaŋ mandiindonup. <sup>26</sup> Kawawaŋ mama kanzizit mamain egaŋ zemndeme nin keyet kataŋ manzemkawaŋ benup. Ma am sambeyaŋ ke nâmti gawepupuyet nâmti zeme golaŋ zenze an ekŋenaŋ papiaen yaŋaŋ sosok zemkawaŋ bemti meluwaŋ mpepeňaŋ. <sup>27</sup> Âpme Kawawaŋ ek an ɻoktikŋaŋ temaŋ mamain Zisas Kilais ningapmti zempeme koge keyepmti Kawawaŋ zem oloŋen mpemti kwesiŋ kwesiŋ sesewatpepeyelen! Ke penaŋ.

## 1 Kolin

# Pâlaŋ Kolin am ekŋengat zapat meluwaŋ ŋeŋaŋ kapi kumindaye

Zapat meluwaŋ kapi Pâlaŋ Kolin ekŋengat ŋeŋaŋ kumindaye. Kolin ekŋengat zapat meluwaŋ zut kuye yanget nukŋaŋ sepem iknak iknakgapmti sek zut kuye. Pâlaŋ Kolin mkaen Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaj timepme sek zut beye kan keyet Kolin dapmelaŋge msokbemindemi koge. Koti mame nukŋaŋ notnaŋ sokbeme kot zeme nâmtyepm zapat meluwaŋ kapi kuye.

Kolin mka temaj ke Akaia plowis keŋaŋ tazin. Manan Akaia msat ke msat temaj alak pigokgat Glis makup keyet keŋaŋ tazin. Am msat keyetnaŋaŋ zelin Glik zet ke manzeip. Kolin mka keyaŋ nembu ganzenan ma msat busiliŋaŋ ŋetekŋaŋ Aika msat temaj ma Kolin mka temajgatnaŋ mezinen ke atam tatatnaŋnok mam tazin. Âpme am waŋgaen makotemien ekŋenaŋ tokwat bembuluŋgat wisat mti sakwep mepmegalen nâmti waŋgaŋin Kolin msat busiliŋaŋen ke gapumoti nembet daen mebemti moti mame temien. Mme naman Kolin ke kawa kambuk iknakŋen tapme keŋaŋen amnaŋ sesewat mulup sepem iknak iknak mame temien. Kawa kambuk ŋengat keŋaŋ Kawawaŋ sese-watsawien ma ŋengat keŋaŋ nopiom mânep milawatgalen mene sesewatsawien ma kawa kambuk ŋengat nopiom imbi set kileŋgallen. Kogok mme Kolin mka ke mama mimi mgasikgalen sulumsesikgaŋ Kolin am indabulut tap-meyepm Pâlaŋ zapat meluwaŋ kapi kumindaye. Nukŋaŋ notnaŋ Kolin mkaen dapmelaŋge mambien ekŋenmagen sokbeyeen kapigok: Ekŋenaŋ meu nopiom ekŋengat sâpe sâpe zemindamti naman timkot bemkwiti kwiti munduman kobeme dapmelaŋge ekŋengat tuŋguwinanen notnaŋaŋ ke met kwitim nime zezet baŋbaŋaŋmak sokbeye. Notnaŋaŋ nolinaŋgallen mama mimiyet ektikalili mulup omba mbien. Nolin toweweŋaŋ ekŋengat tewalaŋ bembeyet nâmti kumindaye (7:1; 8:1; 12:1; 16:1).

### **Zet ŋetekŋaŋ temaj kapigogaŋ 1 Kolin zapat meluwaŋ keŋaŋ talip:**

1:1-9 Pâlaŋ indamukumti zemgwatnaŋ zet notnaŋ zeye

1:10-4:21 Zet atindândâ yaŋ dapmelaŋge kalaŋge

5:1-6:20 Msatgalen mama mimi bekananŋaŋ dapmelaŋge ekŋengalen nâmkiŋpepeŋin waletme delaŋ zemâge

7:1-40 Pâlaŋ awimbiŋ mamayet zet notnaŋ zeye

**8:1–11:1** Keñ zut palen ku mamayelen; Zisas kwewetañ nâmkiñpemti mamayelen

**11:2–14:40** Dapmelañge ñoktik sepem ziboñ mâtí Kawawañ sesewatpepeyelen

**15:1–58** Zisasiyan gakikiyeengatnañ wageyepmti am nâmkiñpepeñinmagan kegogak wabep

**16:1–24** Pâlanj ikñançat zigok mimiyelen nângeyet zemkawañ bemti zemgwatnañ mindamti eksem mamayet zemindeye

<sup>1</sup> Pâl neñ Kawawañan iknaj nânganok Zisas Kilaisiyañ buñam zapatnañ zempalakjanj bambeyelen annañ nakumtetiye ma ningat notn nâmkiñpepeñinmak kwitnañ Sosenes <sup>2</sup> nit meluwañ kapi kumti Kawawañgalen am nâmkiñpepeñinmak Kolin mka teman mamaip ingat kumbemalu kozin. Kawawañan in Zisas Kilaismak tusumindemti mme teñ kwapme iknajgat zapat etañ mamayet indakumtetiye. Kawawañgalen Zet Zapat Dolakjanj Penañ keyañ am sambe msat katañ Amobotnañ Zisas Kilais masesewatpeip eknjenmagen penañ bein ma egañ eknjenengalen Amobotnañin ma sakam kegogak ningalen Amobotnañin bein.

<sup>3</sup> Bipm Kawawañ ma Amobotnañ Zisas Kilais egetmagengatnañ keñ taolet ma keñ sewakjanj inmagen wemti weweyelen mandundulup.

*Kolin am eknjenmagen zet zapat dolakjanjgalen penañan sokbeye*

<sup>4</sup> Kawawañan in Zisas Kilais nâmkiñpeme keyepmti egat pemberañgat keñ taolet omba mamiñmindain. Neñ Kawawañgalen keñ taoletgat ma kwitnañ kwitnañ kapiyet egat kan katañ wisikj zemti mandunduyap. <sup>5</sup> Enenogat in Zisasiyelengapmti Kawawañ kwitnañ kwitnañ sambe in tim mamayelen indaye ke kapigok: in nânâ penañ keyelen yañan kogogak winde indame nâmbien ma Kawawañgalen zet katnañ penañ ke amgat diindondoyet winde ñep indayeyan tat indain. <sup>6</sup> Ke Kilaisiyet buñam zapatnañ ingat tuñguwinan zemkawañ bemann keñinañ atam katik mbien.

<sup>7</sup> Keyepmti in Kawawañgalen Emetak Teñan taolet yañan yañan maindain kwep ñen ku matimalip timti in Amobotnañ Zisas Kilais bamgat sokbemkawañ beme eegalen gu-lak damuñ mampi. <sup>8</sup> Ma Kilaisiyañ in kegogak bandim mimindeme teñ mama tapmepme kan delan zenze sokbeween Amobotnañ Zisas Kilaisiyelen kokot kanen ingat myuñguñguñin ñen ku aikbe. <sup>9</sup> Kawawañan Amobotnañ

Zisas Kilais ekmak pepep bemti mamayet nāmti indakumte-time kobien. Ek zet ḥen zem ḥen zem ku mamin.

### *Kolin dapmelarje ekjenaŋ kalalaŋ mbien*

<sup>10</sup> Kilaismagen notnne, neŋ Amobotnaŋ Zisas Kilaisiyet kwitnaŋgapmti in golaŋ zet diindoma nāit. In zet mmot mtot mti tuŋguwinan kalalaŋ temaŋ ku sokbak. In keŋ kwep bemti kalalaŋin tazin ke weyanme kwep bak. Mme keŋinan ma nānāŋinan tusumti keŋ kwep mamayelen nāwep. <sup>11</sup> Kilaismagen notnne, ingalen tuŋguwinan atindāndā temaŋ tasokbein keyet zapalin ke Koloweyelen sip kwep notnaŋjan kot dinome nāmban. <sup>12</sup> Zet zapalin kapigok kot zeme nāmban. Inmagen notnaŋjan manzeip, “Nin Pâl egalen am.” Ma notnaŋjan manzeip, “Nin Apolosiyelen am.” Ma notnaŋjan, “Nin Kepasiyelen\* am,” manzeip. Ma notnaŋjan, “Nin Kilaisiyelen am,” manzeip. <sup>13</sup> Kegok ḥewaŋgut pigok ḥep zenzeyelen Kilaisiyan ikŋaj epeemti sambe ku beye. Ma Pâl neŋ ingapmti tewen yomengatnaŋ indatitiyelen ku gakiwan. Ma Pâl nālen kwilen tusumindemti tu ku zulutindewien.

<sup>14</sup> Neŋ inmagengatnaŋ am sambe tu ku zulutindewan yek. Keyet neŋ nāma ḥep bein. An zut Kilipusmak Gaias eget etan zulutidewan. <sup>15</sup> Keyepmti inmagengatnaŋ ḥenjan, “Pâlgat kwitnanen tu zulutgeyap,” ḥep ku zenzeyelen. Egaŋ kegogak, “Neŋ egalen zapat,” ḥep ku zenak. <sup>16</sup> Neŋ Stiwen ma an notnaŋ egalen mkaen matalip ekjen tu zulutindewan ke nāmtalap. Yaŋgut am notnaŋ tu zulutindewan ma yek ke ku nāmâtâtindeyap <sup>17</sup> enenogat neŋ Kilaisiyan am tu zulutindendeyet ku zemneŋge. Egaŋ Kawawaŋgalen Zet Zapat Dolakŋaj Penaj zemkawarŋbembeyelen mulup ke naŋge. Yaŋ neŋ am nānāŋin temaŋ ekjenaŋ manzeip kegok am ku maapitilimindeyap. Neŋ belak Kilais tewen kumasasokpewien zapat ke amnaŋ nāmkirŋpepeyelen mandindoyap enenogat zet zapat ke ikŋajgat windenjan omba penaŋ tasain.

### *Kawawaŋjan amgat set maweyaŋzin ke ḥoktik dolakŋaj penaŋ*

<sup>18</sup> Am waleletgalen mama mimi tapmip ekjenaŋ Zisas-iyet gakikiŋaŋat buŋam zapat diindomann ekjenaŋ nāme belakŋaj penaŋ mambein. Yaŋgut am yomengatnaŋ indatetiŋjan ekŋengat buŋam zapat ke diindoman kemageset keŋinan Kawawaŋjan ekjennagen mulupmaŋ windenjanbeŋ mamm. <sup>19</sup> Kawawaŋgalen Zet Itnaŋjan meluwaŋ ḥen pigok mimiŋjan tazin,

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\* **1:12:** Kapi Pitayet kwitnaŋ ḥen gilik zeleset makuip.

“Nej am ḥoktikjin temaj ekjengalen nânâjin mtot indewap.

Ma am ḥoktik sambe ma otnâip ekjen ḥoktikjin pej pema mebe.”  
(Aizaya 29:14)

20 Mti amnañ nâme ḥoktik temaj mambein ke Kawawañgaj mapenjeme mezin. Kelak egañ am nânâ omba manâip ekjengalen nânâ ke ku matimi zein. Egañ, “Am Zuda ekjengalen zii zet nânup,” manzeip ekjengalen nânâ ke ku matimi zein. Egañ am zelañ auuyelen weyanti manzeip ekjengalen zet ke mapemewen.

21 In nât, am Kawawañgallen Zet Zapat Dolaknaj Penaj ku manâmkînpeip ekjenañ Kawawañgallen ḥoktik temaj penañ ke nâme zet kilom mambein. Mme ekjenañ ilinançat ḥoktikjinançat Kawawañgaj ku nâmâtâtpewien. Yangut Kawawañgaj am Kilais nâmkinpewien ekjen ombemindemti yomengatnañ indatitiyet egalen Zet Zapat Dolaknaj Penanerset nin manzemkawañ benup keyañ am Kawawañgat zapat mañgalanindein. 22 Zuda am ekjenañ menok yañañ yañañ eegalen ḥoktikjin temaj keeset bemti matalip. Ma am Zuda mañgeengatnañ ku sokbembeñañ ekjenañ nânâ temajmak mamayet ḥoktikjin keeset mambeip. 23 Yangut nin Zisas tewen kukuñañ keyet zapatnañ manzemkawañ benup. Mme Zuda am ekjenañ Kilais tewen gakiye keyet zapatnañ nânâyet ḥenzinzin mamip ma am Zuda mañgeen ku sokbembeñañ ekjenañ nâme zet ke kilom mambein. 24 Yangut Kawawañgaj Zuda am notnañ ma am Zuda mañgeen ku sokbembeñañ notnañ ikñañgat zapat bembeyelen indamandaye ekjenañ Kilaisiyelen buñam zapat zemkawañ beme nâmti ekjenañ Kawawañgallen windenjañ am yominangatnañ matimkwatindein ke maegip ma nânâjañ temaj am walelelen ku mebegalen manâin ke kegogak maegip. 25 Am ekjenañ Kawawañgallen zet keyet kilom zeme keyañ na-man egalen nânâyañ amgalen nânâ masebempein. Ma Kawawañgat an windenjañ isiknaj bugan nâme keyañ na-man egalen windenjañ amgalen winde masebempein.

26 Ke nej pigok nâyapgat zema nât: Kilaismagen notnne, in ewe ikñañgat zapat ku indakum tetiyeen baen kan keyet in sambe notnañ nânâmak ku mambien ma notnañ kogogak windemak ku tabien ma notnañ kwizet buñammak ku mambien. 27 Am msat palengatnañ anjine ḥoktik temajinmak maombem indeip yangut Kawawañgaj am ḥoktikjin temajmagañ sakambuk mimiyleen nâmti keyepm am tototnañ penañ ke ikñañgallen mulup mimiyleen maonzemindein. Ma am windeninmak ekjenañ sakambuk mimiyleen nâmti keyepm am ekjen windeninpiñ mamaip ke Kawawañgaj maonzemindein. 28 Mme Kawawañgaj ḥep kwit-

naŋ kwitnaŋ sambe am msat kapiyetnaŋaŋ nāme mobotnaŋ mambein ke asesekgalen manāin keyepm egaŋ am tototnaŋ maŋgeengatnaŋ ma am msat kapiyetnaŋaŋ nāme ekjēn am tototnaŋ bemberŋaŋ ma ekjēngat kogogak nāmindeme belakŋaŋ penaŋ bemberŋaŋ ke ombemindeye. <sup>29</sup> Msalen am ḥenaŋ Kawawaŋgat zikatnan sek mmobot mnakgapmti Kawawaŋ yanŋaŋ kegok mamimindain. <sup>30</sup> Kawawaŋaŋ iκŋaŋgat ḥoktikŋaŋgalak in indatetimti Zisas Kilaismak tusumindeye ma Kawawaŋaŋ mme Kilaisiyaŋ ningalen ḥoktikŋaŋ beye. Mti Kilaismageset in Kawawaŋaŋ iκŋaŋgat zapat mamayet ma yomengatnaŋ timkwat indemti teŋ mamayet ombemindeye. <sup>31</sup> Keyepmti Kawawaŋgallen Zet Itnaŋaŋ meluwaŋ pigok miminŋaŋ,

“An ḥenaŋ iκŋaŋgat sekŋaŋ ku mobe. Amobotnaŋaŋ mulup mge keyet nāme mobe.” *(Zelemaia 9:24)*

## 2

*Pâlaŋ Zisas kumasasokpepeŋaŋ keyet zapat diindoye*

<sup>1</sup> Âpme Kilaismagen notnne, neŋ inimagen koti Kawawaŋgallen zet enzililiŋaŋ penaŋ zewan ke zet dolakŋaŋ weyanṭi zenze ma ḥoktik temaj temaj ḥen timti ku diindowan. <sup>2</sup> Neŋ kapigok nāmkatik bemti inimagen koban. Zet notnaŋgat yek; Zisas Kilais tewen kumasasokpewien keyet zapatnaŋ etaŋ diindosât koban. <sup>3</sup> Neŋ inmak mambanen kan keyet neŋ sebetn sukŋaŋ beme kingati sebet diŋdiŋ palen mamban. <sup>4</sup> Neŋ zet zemzikat indandan ma zet zapat zemkawaŋ bewan ke an ḥoktikŋiŋ temaj zemkawaŋ bemti mamip keyet kataŋ ku mban. Neŋ Emetak Teŋaŋ winde name Zisasiyelen buŋam zapat ke zemkawaŋ bema in nāmkŋipewien. <sup>5</sup> Wa ke am ḥoktikŋiŋ temaj ekjēngalen zet sakam ku zewan. Enenogat neŋ nāmbanen ingalen nāmkŋippeŋiŋ ke am ḥoktik temaj ekjēngalen zelen peme ku wetekum tatagalen nāmban; Kawawaŋgallen windeen peme wetekumti tatagat nāmban.

*Kawawaŋgallen Emetak Teŋaŋ kwitnaŋ kwitnaŋ manzemkawaŋ bemndain*

<sup>6</sup> Yaŋgut neŋ am nāmkŋippeŋiŋ katikŋaŋ ma Amobotnaŋgat zetnaŋ maŋgawepuiŋ ekjēngat tuŋguwinan talawen buŋam zapat Kawawaŋgallen ḥoktikŋaŋ temajmak neŋ zet mandiindoyap. Naman zet manzeyap keyaŋ neŋ am ḥoktikŋiŋ temajmak msat kapiyelen amobotnaŋ manzeip keboŋ yek. An ekjēn keyelen ḥoktik ke belakŋaŋ penaŋ bewe. <sup>7</sup> Yaŋgut nin zet enzililiŋaŋ manzenup ke Kawawaŋmagengatnaŋ. Zet enzililiŋaŋ

kapi Kawawaŋgalen ɻoktik temaj ewenjan baen msat ku weyanjeen ke nãmbiliwege. Zet enzililiŋaj ke Zisas Kilais nin pembenaŋ bembeyet ketalasim ndaye. Yaŋgut egaŋ an ɻen ku dundum mamkwatnepeme alak tatnuwen kapi kwazin. <sup>8</sup> Msalengatnaŋ amobotnaŋ ɻenaŋ Kawawaŋgat ɻoktikŋaj temaset kwitnaŋ kwitnaŋ setnaŋ zigoset mamin ke ɻenaŋ ku nãmâtâge. Eknenaŋ Kawawaŋgalen ɻoktik temaj ke ku nâwien keyepm Amobotnaŋ Kawawaŋgat yaŋaŋ penaŋ mamsokbein ke tewen kuwien. <sup>9</sup> Keyet Kawawaŋgalen Zet Itnaŋaŋ zet meluwaŋ kapigok miminŋaj tazin,

“An ɻenaŋ zikalaŋ ku ege ma wagaŋ ku nãmâtâge ma an ɻenaŋ Kawawaŋgat kwitnaŋ kwitnaŋ pembenaŋ am ek gogot mammpeip ekŋengat indandayelen weyanj beye ke ku eknâmmge penaŋ.” *(Aizaya 64:4)*

<sup>10</sup> Nin kwitnaŋ kwitnaŋ pembenaŋ ke nin nãmâtâtnup enenogat Kawawaŋgalen Emetak Teŋaŋ zemâtâtnaye. Ke penaŋ enenogat Emetak Teŋaŋ Kawawaŋgalen ɻoktik temaj biliwatnaŋ sambe ke maekmâtâzin. <sup>11</sup> An ɻenaŋ ɻep notnaŋgat keŋaŋgat yaŋaŋ ku nãmâtâtdak keŋ toŋaŋaŋ iŋŋaŋ kwewetaŋ manâmâtâzin. Kegogak Kawawaŋgat keŋaŋgat yaŋaŋ an ɻenaŋ ku nâin; Emetak Teŋaŋ etaŋ ɻep nãmâtâzin. <sup>12</sup> Âpme nin Emetak Teŋ am ɻoktikŋin temajmagengatnaŋ ke ku tiwenn. Yek, nin Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj ke eknâmâtât mimiyelepamp iŋŋaŋgallen Emetak Teŋ ke ndaye. <sup>13</sup> Keyepmti nin zet mandi-indonuwen am ɻoktikŋin temajŋaŋ manzeip keyet kataŋ ku diindowenn yek. Nin zet Emetak Teŋaŋ manzemzikat ndainen ke mandiindonup. Sepem kegogak nin am kwitnaŋ kwitnaŋ mandiindonuwen Emetak Teŋaŋ mandiindoin sepem kegogak mandiindonup. <sup>14</sup> Am ɻen Emetak Teŋaŋpiŋ egaŋ Kawawaŋgalen Emetak Teŋaŋ zet ku manâin ek kwilekiŋaŋgat nãmâtâtnak? Egaŋ zet ke nâme penaŋepiŋ mambein. Zet ke am Emetak Teŋ tat indain etaŋaŋ maweyaŋnãmâtâlip. <sup>15</sup> Am Emetak Teŋ keŋinan tazin ekŋenaŋ kwitnaŋ kwitnaŋ keyet yaŋaŋ ɻep manâmâtâlip. Am Emetak Teŋ keŋinan ku tazin ekŋenaŋ am Emetak Teŋ keŋinan tazin ekŋengat zelin zemdelan̄ zenze mulup ɻep ku mimiyelein.

<sup>16</sup> “Amobotnaŋgat keŋanen zet tazin ke an kwiyan nâŋgeyaŋ ɻep zemâtât zikat same mnak?” *(Aizaya 40:13)*

Nin Kilaisiyelen ɻoktik ke Emetak Teŋaŋ zikat ndame ke etaŋ timti manup.

## 3

*Dapmelange ekjengalen an ḡeŋaŋ bembe ekjēn  
Kawawaŋgalen mulup an*

<sup>1</sup> Kilaismagen notnne, neŋ inmagen koti am Emetak Tenjaŋ indadamun mme mamaip ekjengat zet diindondoyelen keyet kataŋ ku diindowan. Ingat ḡoktikjin am msat kapiyelen sepem keboŋ ma in Kilaisiyelen buŋam zapat ku nāwien keyepmti neŋ ingat okak ekjengat zet zewaknok zewan. <sup>2</sup> Neŋ meu katikjaŋ ku indawan, belak nam etaŋ indama nimbien ma meu katikjaŋ zigok nimbiek? Enenogat kan pigogak in meu katikjaŋ niniyelen kataŋ ewe ku beip. <sup>3</sup> Alak in am Emetak Tenjaŋ indadamun mme mamaipnok ewe ku mamaip. Ingat ḡoktikjin am msat kapiyelen sepem keboŋ nāmti pepet ma atindāndāndā tuŋguwinan mti am nāmkīŋpepeŋinpiŋ ekjēnaŋ mti maip sakam kegok tapmip. <sup>4</sup> In pigok tazeip, “Neŋ Pâliyelen am,” ma “Neŋ Apolosiyelen am.” Kegok tazeip keyaŋ zeinen in am msat kapiyelen nemboŋ beip.

<sup>5</sup> Apolos ma neŋ nit kwiyepm in nigat egegalen am manzeip? Nit mulup an etaŋaŋ belak Kawawaŋgalen Zet Zapat Dolakjaŋ Penaj diindomalu in Kilais nāmkīŋpewien. Keyet kataŋ Amobotnaŋaŋ mulup iκŋaŋat kwep kwep zemndeyenok mbelin. <sup>6</sup> Neŋ alikjaŋ katnaŋ etaŋ onzewan. Âpme Apolos egaŋ kegogak nusiŋaŋ etaŋ mge. Âpme Kawawaŋaŋ iκŋaŋ mme penaŋaŋ sokbeye. <sup>7</sup> Keyepm an katnaŋ ondeye ma nusiŋaŋ mge keyaŋ mulup omba penaŋ mge ḡep ku zenzeyelen. Kawawaŋaŋ mme penaŋaŋ masok-beingapmti egaŋ mulup omba mamgulak ḡep zenzeyelen. <sup>8</sup> Maondeme mozin ma nusiŋaŋ mamin an eget ke sepemit kwep. Yangut mulup mimiŋit daŋgat kataŋ tosaŋaŋgulak iκŋak iκŋak tiwalup. <sup>9</sup> Nit belak Kawawaŋ mukulem mimiŋaŋ anenet mme in Kawawaŋgalen mulupmaŋgalen msat nemboŋ. Kogogak in Kawawaŋgalen mka nemboŋ nit tawalalup.

<sup>10</sup> Kawawaŋaŋ keŋ taolet mnamtí nānā naŋe kataŋ neŋ mka walalalaŋ taŋkawat kalinjaŋ pema towege. Âpme timbilange ilak mpepeŋaŋ keyet palen amnaŋ mka penaŋ tusumti tawalatmolip keyepm am ekjēn keyaŋ weyaŋ nāmātātati walabep. <sup>11</sup> Kawawaŋaŋ Zisas Kilais amnaŋ mka timbilange mampeipnok bempeye. Zisas Kilais ek am nāmkīŋpepeŋinmak ekjengalen mka timbilangeŋaŋ keyepmti an ḡenaŋ asekti timbilange alakjaŋ mimiyyelen sakam yek. <sup>12</sup> Âpme mka timbilange mpepeŋaŋ keyet am notnaŋaŋ tusumti gol ma silwa ma nanzaŋ tosaŋaŋ temaŋ

ma tep ma mgek ma puŋ kawaseŋ keboŋaŋ walamobep. <sup>13</sup> Kan temanŋat Zisas kobe keyet muluwinaŋat yaŋaŋ tewaŋ zimti mka butnaŋ kwep keyet kwiaŋaŋ katikŋaŋ ma bakŋaŋ walalatnaŋ keyet penaŋaŋ msokbewe. Mka keyet palen tep temaŋ zimti tewaŋ mka mulup mimiŋaŋ keyet yaŋaŋ msokbewenok am kwep kwepgalen kegogak mbe. <sup>14</sup> Âpme an ḥenaŋ mulupmaŋ mka timbilange mpepenjaŋnok keyet palanŋaŋ walage ke tewaŋ zim alewe beme egaŋ keyet tosaŋaŋ tiwe. <sup>15</sup> Ma an ḥeniyeleŋ mulupmaŋ ke tewaŋ zime delan zemâbe beme mulupmaŋat tosaŋaŋ ku tiwe. Âpme mka tonŋaŋ ke zinziyelen bududuk penaŋ tapmenŋut Kilaisiyaŋ an ikŋaŋ ke etaŋ aŋgalanŋpewe.

<sup>16</sup> In Kawawaŋalen sesewat mka ma Kawawaŋalen Emetak Teŋaŋ ingat tunguwinan mamaain. In kegok nāmtalip ma yek? <sup>17</sup> Kawawaŋalen sesewat mka ke ikŋaŋgalen etaŋ. Sesewat mka ke dapmelaŋge in kemak. Keyepmti am ḥenaŋ Kawawaŋalen dapmelaŋge sesewat mka nemboŋ ke walebe beme Kawawaŋaŋ kegogak an ke waletpewe.

<sup>18</sup> In keŋ otnānāŋin ku tetipewep. Inmagengatnaŋ ḥenaŋ nāme ḥoktikŋaŋmak bewe beme egaŋ am msat kapiyelen ekŋenaŋ maotnāit sepem keboŋ. Egaŋ ikŋaŋ ḥoktikŋaŋmak ku nāwe. Egaŋ kogok peme tapme Zisas nāmkīŋpewe keyaŋ mme ḥoktikŋaŋmak penaŋ bewe. <sup>19</sup> Enenogat msalengalen kwitnaŋ kwitnaŋgalen ḥoktik keboŋ ke Kawawaŋaŋ nāme belakŋaŋ penaŋ mambein. Kawawaŋalen Zet Itnaŋaŋ meluwaŋ ḥen kapigok mimiŋaŋ tazin,

“Egaŋ am ḥoktikŋin temaŋ ekŋenaŋ kwitnaŋ kwitnaŋ tetaŋ  
ma palen tapmme Kawawaŋaŋ ke timti aŋkariŋpilinok  
ompeme indowe.” *(Zop 5:13)*

<sup>20</sup> Ma ḥen ewe kapigok zenzeŋaŋ,

“Amobotnaŋ egaŋ am nānāŋin temaŋ ekŋengalen zet nāme  
belakŋaŋ etaŋ mambein.” *(Sam 94:11)*

<sup>21</sup> Keyepmti nin ingat an ḥenjaŋin tapmanup kalaŋ kumndemti, “Neŋ ekmak talap,” zemti sek mmobot palen ku mambeip. Yaŋgut kwitnaŋ kwitnaŋ sambe ke ilinanŋgalen zapat:

<sup>22</sup> Neŋ ma Apolos ma Kepas nin ingalen zapat mamanup ma msat kululuŋ ma wenzim eyonŋa talip ma gakiki ma alik mama pigogat wein ma bam wemobe ke ingat zapat bein.

<sup>23</sup> Ma in Kilais egat zapat mambeip âpme Kilais egaŋ naman Kawawaŋat zapat bein.

## 4

*Amobotnaŋ iŋaŋ mulup anene ekŋengat yanŋin  
msokbemâbe*

<sup>1</sup> Kogogapm ningat nâmndeme nin Kilaisiyelen mulup an ma egañ mulupmañgat ñeñjañ bembe ndeme nin amgat Kilaisiyelen buñam zapat itnañjañ ku nâwien ke zemkawañ bembeyelen ndeye kogok nâwep. <sup>2</sup> Âpme Kilaisiyelen mulup an ekjenaj weyanti muluwin zemâtâtindendeñañok nâmsemteñ mbep. <sup>3</sup> Mti naman pi nanañgat yañj zema nait. Nâlen mulupgat in ondedaknjinan manzemkwalalip beme neñ keyet yayañ ku mamiap. Ma neñ nâmthalawen neñ mulupm ñen ku myunjuwan. <sup>4</sup> Neñ Kawawañgalen mulup miminangut myunjuñgu ñen ku mban ke nâyap yañgut neñ yompiñ penañ mayap kegok ñep ku zenzeyelen. Amobotnañjañ nágât yañj ewe msokbewe. <sup>5</sup> Keyepm in amgat yanjin bekanañ zemti msokbembeyet mulupmañ sakwep ku mbep. Amobotnañ egañ ikñañ koti kwitnañ kwitnañ enzililijan tazin ke mkawañ bemâbe ma am keñan nânâ ziborj tapmezin ke kegogak msokbemâpbe. Mme zemdelaj zenze kanen Kawawañjañ ikñañ sakamin nâmti keyet katañ zemsesewatindewe.

<sup>6</sup> Kilaismagen notnne, in zet kapi ilak manzeip, “Zet kumpepeñjañ ke ku sebempepeyelen.” Zet ke yañjañ kapigok, Kawawañgalen zelen zet tazin ke ku sebempepeyelen. In zet ke gawepup beme an ñeñjañine ñengat sekñjañ mmoti ñengat peme topme kegok ñep ku mimiñelen. Neñ ma Apolos nigat palen in kegok mamip. <sup>7</sup> In ilinajat sekñin mmopemti am notnañgat kwit zapalin mamtotpeip. Kegok ke kwianañ zemindeyeyepm mamip? Âpme kwitnañ kwitnañ sambe taindanzañgut ekjenmagengatnañ kwep ñen Kawawañjañ ku indandañjañ, ma? Eknjen sambe ke Kawawañjañ talasim indandañjañgut in nâme ku indandañjañok beme sekñin mammolip.

<sup>8</sup> Âpme in nâme, “Kawawañgalen zet sambeyet yañjañ ilak bemisik ndeyeyan manup,” manzeip. In nâme ninpiñ ilinak amobotnañ ñep kwebenek zemti ilinagak amobotnañ bewienaj talip. Neñ nâmä in amobotnañ ñep tabiek ze nin inmak tusumti amobotnañak tabenek. <sup>9</sup> Amnañ kogak nâme nin belakñañ peweweñjañ gakikiyet zapat penañjok beme tetepulet mimindamti yeyengalen nemboñ kwitnañ kwitnañ sambeyet zikalinan ma ensel sambe ma msat palen am ilindiñ penañ tatndigip keyepm neñ nâmä Kawawañjañ nin an ombemndemti buñam zapatnañ zemkawañ bembeyelen anene mundum delañ zenzenjañ tototnañ penañ ndeye mambein. <sup>10</sup> In nâme nin Kilaisiyelen mulup mamnugapmti an kopanok benup. Mme in nâme ilin Kilaismagen nâmkiñpeipgapmti am ñoktikjñin temajañok mambeip. Âpme nin windenpiñ mme in windenjimak kogok náip. Ma nin

tototnaŋ benup mme ilin mobotnaŋ beip kegok nāip yanġut enenogat kegok ke zeap <sup>11</sup> nin tu meuyet gakim walet mbennaŋ ewe mamnup. Mti elimiak miakpiŋ ma kasayaŋ mandoip ma mkayet olat olat palen mamanup. <sup>12</sup> Mti kwileki bugan aikti mamayet nāmti nin betnaŋ mulupmaŋ temaminup. Ma am notnaŋsaŋ saik makumndeiwanyaŋtut nin Kawawaŋaŋ pembenaŋ etaŋ mimindandayet mandundunup. Ma amnaŋ sisipenpeŋ mti kasa mamndaiwaŋgut nin epumtati dopmaŋ ku mamnup. <sup>13</sup> Amnaŋ dekuku mindame kej sewakŋaŋ zet mandiindonup nin mgasik penaŋ bemi msat sambe ekŋengalen isek iseknok bemi mam kobenaŋ ewe mamanup.

<sup>14</sup> Âpme neŋ meluwaŋ kapi sakambuk indandayet ku kuyap. Belak nanaŋgat nemunambanne gogot mimindawaknok mti golaŋ zet etaŋ zemti m indayap keeset indamukulem miap. <sup>15</sup> Kilaismagen am mukulem miminjine sambe penaŋ mene tatindaip, yanġut ḥenəŋ ingat biwinnemboŋ penaŋ ku tazin. Neŋ kukuŋgat Zisas Kilaisiyepm Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaŋ diindoma nāmkijpewien keeset neŋ kwewetaŋ kapiyaŋ biwin bewanaŋ indadamuŋ mti mayap. <sup>16</sup> Keyepmti neŋ kapigok apitilim indesowap in neŋ mayapnok napmāti mamambep. <sup>17</sup> Keyepmti neŋ Timoti Amobotnaŋmagen nemun pembenaŋ gogot mampeap ma ek an mulupmaŋ nāmsemteŋ mam zempema inmagen kozin. Koti egaŋ neŋ Zisas Kilais nāmkijpemāti mama mimi mamiap ke ma msat kataŋ meti am manzemzikat indayap eget keyaŋ sepem kwep mambein kegok diindowe.

<sup>18</sup> Inmagengatnaŋ notnaŋaŋ nāgāek, “Ku kobe,” zemti mobotnaŋ mbien. <sup>19</sup> Kegok tapmiwaŋgut neŋ Amobotnaŋaŋ nāme ḥep bewe beme kan belaknik bugan inmagen ke kobap. Koti an notnaŋ mobotnaŋ tapmip ekŋen zeletaŋ tazeip ma Emetak Teŋgallen windemak tazeip ke eknāmbap. <sup>20</sup> Enenogat Kawawaŋgallen zemâtâtât katnaŋ mama ke Emetak Teŋgallen winde palen masokbein amnaŋ zelak zelak etaŋ mamip ke yek. <sup>21</sup> Ke penaŋ in neŋ ḥenzinziŋmak ku kokogalen nāip nāyap keyepmti in mama miminjın weyanjt mme neŋ gogot ma kej sewakŋaŋ palen kobap.

## 5

### *Kolin dapmelaŋge mama okbi okbiŋaŋmak mbien*

<sup>1</sup> Neŋ ingalen zapat kapigok ilak penaŋ dinome nāmti talap. Inmagen kwitnaŋ kwitnaŋ okbi okbiŋaŋmak am Kawawaŋaŋ ku nāmkijpemti maip notnaŋ ekŋenmagen ku sokbembeyelen ke inmagen sokbemtii tazin. Nemunaŋaŋ

gilik zemti naman mamaŋ mpelaŋguŋguŋaŋmak alak set kileŋ malup keyet zeyap.<sup>2</sup> Mama mimi keboŋ mmambe in naman mobotnaŋ igagen tapmip. In mama keboŋ ke weingapmtiŋgut kembəŋ mti an keboŋ ke peme ingat tuŋguwinan ku tabe.<sup>3</sup> Neŋ sekŋnaŋ beŋan pien tapme nânânaŋ inImagen kopme an muluwaj bekanaŋ ke mge eget zet ingat tuŋguwinanok mamti zet zewaknok ilak kapigok nâmdelan zewan.<sup>4-5</sup> In ondektapme neŋ keŋŋnan etan inImagen tusumtati zemdelaŋ zempeman an keyet keŋŋan sekŋan mama mimi itnaŋaŋgalen ke tikŋaŋ nâmzingapm Amobotnaŋ Zisas egat kwitnanen Sadaŋgalen kimbalen pemann sek sindem tusumsawe. Nin kegok mmann egaŋ zupman totati keŋ itnaŋaŋgalen tikŋaŋ keyet, "Yek," zenzyelen windetimti tabe. Mme keeset keŋŋan gilik zeme Amobotnaŋ egalen kanaŋ daŋgome an kemak in temakwep Amobotnaŋ indatiwe.

<sup>6</sup> Mama mimi bekanaŋ keboŋ tatindame in sekŋin mammolip keyepmti neŋ nâma ḥep penaŋ ku bein. Bo kaŋkaŋan ek isikŋaŋ buganaŋgut bo penaŋ olekme bumann keyar bo penaŋ mme akŋaŋ mambemâzin. Ke in nâip, ma?<sup>7</sup> Sipsip yomgat dopmaŋ kukuŋaŋ ke Kilais. Ingat kaŋkaŋin indam menzementimâbâtnaŋ keyepmti akŋaŋin ekmâtâti peme mepme penaŋin tikŋaŋ bewe.<sup>8</sup> Kilaisiyen ningat yomnaŋgat dopmaŋ gakiye keyepmti kwilekiki akŋaŋ ke katikpewanup ma mama mimi bekanaŋ akŋaŋ ke katikpemti mama mimi busatnaŋaŋmak ma penaŋaŋmak ke mtati Aŋgalalaŋ Kendo Penaŋ ke tatne.

<sup>9</sup> Eweŋan neŋ meluwaŋ ḥen kapigok kumindama ekbien. Meluwaŋ keyet keŋŋanen kapigok zewan in am set kileŋ maip ekŋenmak zenâ zenâ ma aem kwaem ku mbep.<sup>10</sup> E am Kilais ku manâmkîpeip ekŋenmak set kileŋ mama ma nolineyelen kwitnaŋ kwitnaŋ ego ego mti kileŋ matip ma am kambu titi ma nâmkiŋpepe dâsuki notnaŋ mamip ekŋen katikindemti ilinak paŋsetnak tatagat ku nâmti kuwan. Enenogat ekŋen msatgalen am mme nin kogogak msalen kapiyelen am mamanup.<sup>11</sup> Neŋ kapigogapmti kumindawan. An ḥen nâmkiŋpepeŋaŋmak ḥenŋaŋ set kileŋ mama in met walebe ma notnaŋgalen kwitnaŋ kwitnaŋ notnaŋ ego ego mti mandamtiwien ma nopiom sesewatindanda ma nolineyet dekuku mamip ma tu katikŋaŋ nimâbât ma kambu titi an. Am ekŋen keboŋ katimindeme met zupman mame in naman ekŋenmak zet zenâ zenâ mti tu meu nimwiaŋ wiaŋ ku mbep.

<sup>12</sup> Neŋ am Kilais ku nâmkiŋpeip ekŋengat zet zemti ku zemdelaŋ zemindewak. In ilinangat noline Kilaismagen

maip eknjengat mimyungunguninaŋgat musuwewet zet diindome ḥep bewe. <sup>13</sup> Âpme am Kilais ku nâmkiŋpeip eknjengalen mimyungunguninaŋgat zetnaŋ Kawawaŋan zemdelan̄ zewe. Naman in Kawawaŋalen Zet Itnaŋan̄ māti, "Inmagengatnaŋ am bekanaŋ mimi keboŋ ke indeme ingat tuŋguwinan̄ ku mambep."

## 6

*Nuknajan̄in notnaŋ sokbemindame ilinak ku zemdelan̄ zewien*

<sup>1</sup> Inmagengatnaŋ ḥenaŋ notnaŋmak kalalaŋ mbe beme egaŋ kalalaŋit ke mmeti am Kilais ku nâmkiŋpeip eknejmagen notnaŋ zelen ku pewe. Eknejelaŋ nâmkiŋpepeŋinmak ilinaŋgat tuŋguwinan̄ kalalaŋit ke weyan̄balup. <sup>2</sup> Am nâmkiŋpepeŋinmak nin maneti am nâmkiŋpepeŋinpiŋ eknjengalen zet zemdelan̄ zewanup ke in nāip keyepmti ilinaŋgat tuŋguwinan̄ zet notnaŋ isiknajan̄ sokbeme ḥep zet zemdelan̄ zenze mulup mbep. <sup>3</sup> Nin ensel ekjen kegogak zet zemdelan̄ zemindewanup ke in ku nāip? Ya nin keboŋan̄ nuknajan̄ notnaŋ nnaŋgat tuŋgupmnaj̄ sokbeme zelin zemdelan̄ zenzeyet nâmtemtem ku mimiyleen. <sup>4</sup> Kalalaŋ keyelen nuknajan̄ sokbeme am Kilais ku manâmkîŋpeip ma dapmelange eknejenaŋ an ekjen ke indikme an damuŋ ku mambep eknejenaŋ zet zemdelan̄ zenze mulup ku mbep. <sup>5</sup> Mama mimi kapi mamip ke nâme sakambuknajan̄mak bembeyet nâmti zet kapi diindoyap. Neŋ nâyap inmagen an ḥen zet nâmâtâtâtnan̄ dolaknajan̄ main in nuknajan̄in ekmagen mmepme egaŋ ḥep zelinan̄gat zemdelan̄ zenze mulup mbe.

<sup>6</sup> In kegok penaŋ ku mamip, yek penaŋ. An nâmkiŋpepeŋinmak zulaŋ nâmbekambembenit tapme in katikpeme an nâmkiŋpepeŋepiŋ eknejmagen mmepmalu manzem musuwetindeip. <sup>7</sup> Âk kalalaŋin zupman mmeti weyaŋsât zeip beme Kawawaŋalen set ku māti mme keyaŋ am nâmkiŋpepeŋinmak sakambuk indamti Kawawaŋat kwit zapatnaŋ mamtotpeip. Set keboŋ dolaknajan̄ yek. Nodaŋ myuŋgungap ke timane weme nâmpemane gâlen kwitnaŋ kwitnaŋ notnaŋ tiwe.

<sup>8</sup> In ilinaŋgat tuŋguwinan̄ nâmkiŋpepeen noline eknjengalen kwitnaŋ kwitnaŋ tatetimindem tip ma myuŋgungu sambe tapmip. Kok penaŋ ke tapmimindaip ke ḥep penaŋ yek.

<sup>9-10</sup> Am set kiler̄ mamaip ma nɔpiom masesewatsaip ma awembin̄ kalalaŋ mamip ma an anekgaŋ muluwan̄ bekanaŋ mamilup ma an kambu titi ma amgalen kwitnaŋ kwitnaŋ notnaŋgat eyak mamip ma am tu kaliŋan̄ omba manip ma

nolinaŋgat zemtalalat zet manzeip ma kwitnaŋgat kwitnaŋgat tetimaem titi. Am mama mimi bekanaŋ kegok mamip ekŋenaaŋ Kawawaŋgalen zemâtâtât katnanen mama keyet keŋjan ku mebep keyepmti in bekanaŋ sambe kapi ḥep mimiyeleŋ zemti keŋjan ku tetipewep.<sup>11</sup> Itnaŋgat in notnaŋgat sepem kegok ke mti mamkwabien yaŋ pi ilak in Amobotnaŋgat Zisas Kilais nâmkiŋpeme egaŋ yomin sambe zemzuluge. Mme Kawawaŋgalen Emetak Teŋgallen ikŋanŋgat zapat mame Kawawaŋgat indikme an teŋ bewien.

<sup>12</sup> Am notnaŋgat, “Kwitnaŋgat kwitnaŋgat sambe kapi ḥep mimiyeleŋ,” kegok tazeip. Yaŋgut kwitnaŋgat kwitnaŋgat ke mma ḥep ku napmukulem mbe. Kwitnaŋgat kwitnaŋgat sambe ḥen mimiyeleŋ tapmezin, yaŋgut ekŋenmagengatnaŋgat ḥenaaŋ neŋ nadamuŋ mimiyeleŋ ku nâmpewap.<sup>13</sup> Tu meu ke tip kambaknjaŋgat kwitnaŋgat kwitnaŋgat etan âpme tip kambaknjaŋgat ke tu meuyet eleŋjan. Kegok kek penaŋ yaŋgut eget ilisakwep Kawawaŋgat indawalepme yek bewalup. Sekŋj kapi set kileŋ mama keyet zapat yek; ke Amobotnaŋgat zapat bein. Egaŋ sekŋināŋgat tonjaŋgat ikŋjan ekdamuŋ mamm.<sup>14</sup> Âpme Kawawaŋgat Amobotnaŋgat gakikiengatnaŋgat mme wage keyet kataŋ maneti egalen windeen sekŋj kapi mama alakjan samti mme wabanup.

<sup>15</sup> Sekŋj kwewaŋ butnaŋ butnaŋ sambe sepem kogok nin sambe Kilaisiyet zapalaŋ egat sekŋjan kwep keyet butnaŋ kwep kwep benup. Ke in nâip, ma? Ke nâmtingulak in Kilais nâmkiŋpepeŋjan in sekŋjan kilom timeti imbi set kilenjmak tusum tapmaip beme ke pembenaŋ penaŋ yek. Kelak peme tasem.<sup>16</sup> Kawawaŋgalen Zet Itnaŋgat meluwaŋ kapigok mimiŋjan tazin,

“Egat zulan pepep bemalu sek kwepnok mambein.” (*Sokbembe 2:24*)

Kegogapmti an ḥenaaŋ imbi set kileŋton ekmak mepmain beme egaŋ ekmak keŋjan aem kwaem mti eget kwepnok mambelup. Kegok ke in ku nâip, ma?<sup>17</sup> Ma naman ḥen egaŋ Amobotnaŋgat ekmak tusumti keŋ kwep bemi pepep mambelup.

<sup>18</sup> Am ḥenaaŋ yom notnaŋgat ḥen mbe keyaŋ sekŋjan zigok ḥen ku mamsain yaŋgut am ḥenaaŋ set kileŋ mambe egaŋ sekŋjan Amobotnaŋgat zapat zenzeŋjan ke walebe keyepmti in set kileŋ mama eksemti kunzuŋbep.<sup>19</sup> Ma in kapigok ḥep penaŋ nâip, sekŋjan ke Emetak Teŋgallen sesewat mkanok bein. Emetak Teŋgallen ingalen sekŋjan keyet keŋjan ke mamayet Kawawaŋgat ketalaſim indaye keyepmti ingalen sekŋjan ke ilinaŋgallen etan yek.<sup>20</sup> Enenogat in Kawawaŋgat tosa temaŋ

penaŋaŋ indakwitiye keyepmti sekŋinaŋ Kawawaŋgalen kwizet buŋamaŋ mwawatgat mulup mbe.

## 7

### *Awembij mamayelen zemâtâtât*

<sup>1</sup> In yanjkwesi kumbeme koge ke meluwaŋen bemi pigok zemâtâtindama nāit. An ŋenaŋ imbi wawatpiŋ masât nāme e ŋewak bewe. <sup>2</sup> Yanjut set kileŋ mamayelen tetimaemae teman penaŋ tazin keyepmti an ma imbi ŋenaŋ apmaŋ ma imbiŋaŋ wati ekmak etaŋ esemteŋ mambe. <sup>3</sup> Kegok mti apmaŋaŋ sekŋaŋ imbiŋaŋat aŋginaŋ ku mpewe ma imbiŋaŋaŋ kegogak sekŋaŋ apmaŋat aŋginaŋ ku mpewe. <sup>4</sup> Imbiyan iŋŋaŋat sekŋaŋ tonjaŋ yek; apmaŋaŋ tonjaŋ bein. Ma apmaŋaŋ kegogak iŋŋaŋat sekŋaŋ tonjaŋ yek; imbiŋaŋaŋ tonjaŋ bein. <sup>5</sup> Awembij, in sekŋin aŋginaŋ kileŋ penaŋ ku mbep. In dundundu msât kan keyegut an imbiyan ilisakwep zenâmti keŋ kwep bemi segit aŋginaŋ mti kan tunjupmaŋ isikŋaŋ bugan ke dundunduyet otnâwalup. Mti keyet palanjaŋ an imbi mama miminjut ke ŋep tusumti mambalup. It kegok mti an imbi mamayet tikkŋaŋ damuŋ mmalu Sadanjaŋ tetimae ŋep ku idemti yomen ku idatimtowebe. <sup>6</sup> Awembij mama kapigoset mambiegen ŋep mene benak keyet nāmti zet kapi zeyap. Wa zemkatik bemindemti ku zeyap. <sup>7</sup> Nanaŋat keŋnaŋ pigok nāyap: Am sambe pi neŋ mayap kegok imbi wawatpiŋ mambene. Yanjut Kawawaŋaŋ winde sepem igak igak ndame notnaŋaŋ imbi ma an wawatpiŋ ma notnaŋ awembij bembeyelen winde maindain.

<sup>8</sup> Sipkotem ma animbi kwambet ingagulak pigok zeyap: In neŋ imbi wawatpiŋ belak mayap sakam keboŋak mambiek beme ŋep benak. <sup>9</sup> Yanjut sipkotem ma animbi kwambet in awembij mamayelen sek tikkŋaŋ om̄ba tapme sekŋin ŋep ku damuŋ mimiylem beme awembij ŋep bewep. Mneti sekŋinaŋgalen tikkŋaŋaŋ indamandame yom mbepgat awembij ŋep bewep.

<sup>10</sup> Awembij maip ekŋengat zet pigok zema nāit (kapi nenaŋaŋen zet yek; Amobotnaŋaŋ zeye): Imbi ŋenaŋ apmaŋ ku asekpemti mebe. <sup>11</sup> Ma ilak apmaŋ asekpemti megeyaŋ main beme egaŋ apmaŋ peme tapme mege ke ewe kot zet weyanṭi wabe. Åk yek beme an ŋen ewe ku wabe. Ma an ŋenaŋ kegogak imbiŋaŋ ku asekpewe.

<sup>12</sup> Ma am notnaŋ sambe ingat nanaŋat keŋnaŋatnaŋ zet zesowap. Wa ke Amobotnaŋaŋ zet ŋen zeye keyetnaŋ yek. Zet ke kapigok: An nāmkinŋpepeŋaŋmak ŋenaŋ imbi nāmkinŋpepeŋaŋpiŋ wage yanjut imbi keyaŋ ekmak

mamayet tikŋaŋ nāin beme imbi ke ku asekpewe. <sup>13</sup> Ma imbi nāmkiŋpepemak ḥenaŋ apmaŋ nāmkiŋpepeŋepiŋ wage yaŋgut an keyaŋ ekmak mamayet tikŋaŋ nāin beme apmaŋ ke ku asekpewe. <sup>14</sup> Enenogat neŋ kegok zeya? An Kilais nāmkiŋpepepiŋ egaŋ imbi nāmkiŋpepemak walep manan imbi nāmkiŋpepeŋapiaŋ an nāmkiŋpepeŋajmak walep beme ekŋetmagengatnaŋ ḥenaŋ nāmkiŋpepeyeyet setnaŋ zulutme ḥandem tazingapm Kawawaŋaŋ nāme ḥep mambein. Keyepmti Kawawaŋaŋ keboŋagak nemunambajane ekŋen maminbiwineyelen nāmkiŋpepeyepm ekŋenmagen kogogak nāmkiŋpepeyelen setnaŋ zulutme ḥandem tazingapm nāme ḥep mambein.

<sup>15</sup> Yaŋgut an ma imbi ḥenaŋ Kilais ku nāmkiŋpein egaŋ imbiŋaŋ ma apmaŋ nāmkiŋpepeŋajmak ḥen pemti mesât giŋgiŋ mme nāmpeme ḥep mebe. Keyet zemkululuŋaŋ ḥen ku tazin. Enenogat Kawawaŋaŋ sewakŋaŋ palen notn notn mti mamayet nāmti indakumtetime kobien. <sup>16</sup> Imbi, geŋ apdi mama mimi dolakŋaset mukulem mmane egaŋ nāmkiŋpepemak benak ma yek? Set ke geŋ ku nānik, ma? Ma an, geŋ imbindi mama mimi dolakŋaset mukulem mpe- mane egaŋ nāmkiŋpepemak benak ma yek? Set ke geŋ ku nānik, ma? Keyepm an ma imbi nāmkiŋpepeŋepiŋ watnagaŋ geŋmak mamayet tikŋaŋ nāin beme asekpepepiŋ.

*Nin Kawawaŋaŋ mama mimi nāmtikŋaŋ mamnen māti  
mbanup*

<sup>17</sup> In mama mimi zigok mti mame Kawawaŋaŋ indakumtetime nāmkiŋpepeen kwabien ke ilak mti mambep. Neŋ zet sakamaŋ keboŋ am nāmkiŋpepemak mka sambe manzemkawaŋ bemindam melap. <sup>18</sup> An sekŋaŋ butnaŋ pilinjŋagaŋ nāmkiŋpepemak beye beme egaŋ pilinj ke asekgalen ku nāwe ma an sekŋaŋ butnaŋ pilinjepiŋ tati nāmkiŋpepemak beye beme egaŋ sekŋaŋ butnaŋ pilinjmak bembeyelen nāmti ku antiwe. <sup>19</sup> Sek pilinjmak mamayelen ma pilinjpiŋ mamayelen keyaŋ nāmkiŋpepemak mamayet yaŋaŋ penaŋ ku bein. Kawawaŋalen zet gawepupu keyaŋ penaŋaŋ penaŋ bein. <sup>20</sup> Keyepmti an ḥenaŋ mama mimi ke ma ke tati nāmkiŋpepemak beye beme mama mimi keyegak mti mambe. <sup>21</sup> Geŋ mulup an tosapiŋ mulup mimi mami nāmkiŋpepemak bewanan beme mama keyet nāmtemtem mimipiŋ. Yaŋgut geŋ mama ke katikpepeyelen setnaŋ sokbemgaween katipewanik. <sup>22</sup> An ḥenaŋ mulup an tosaŋepiŋ manepeme Amobotnaŋaŋ kumtetiye beme egaŋ Amobotnaŋaŋal en opepeŋepiŋ beye. Enenogat

Amobotnaŋaj yomaŋ katikpemmâge. Sepem kegogagak an ɻen opepeŋepiŋ mame Amobotnaŋaj kumtetiye beme egaŋ Kilaisiyelen mulup an tegaj opepeŋajnok beye. <sup>23</sup> Kawawaŋaj in ilak tosa temaŋaj kwitmidage keyepmti amgalen nânâyet kandaŋaj wak bemi ku mambep in Kawawaŋ mâtí zet kapi etaŋ nâwep. <sup>24</sup> Kilaismagen notnne, an ɻenaŋ mamaŋaj zigok tapmmamti nâmkinpeye egaŋ mama mimi keyegak tapmmamti Kawawaŋaj nâmkinpemti mambe.

*Am awembij bemi mama ma awembij ku bemi mama keyaŋ zetnepiŋ*

<sup>25</sup> Âpme pi am awembij bembepiŋ maip eknjengat yanjkwesi bewien keyet dopmaŋ gilik zesowap. Awembij bembepiŋ maip eknjengat Amobotnaŋaj zet windenjaŋbenj zeye ɻen ku mtalap. Yaŋgut Amobotnaŋaj kembeŋ mnayeyepmti neŋ zet penaŋ zeyap ke in ɻep mimiyleŋ. <sup>26</sup> Kan pigogat nukŋaj igagen penaŋ tasokbein keyepmti an ɻenaŋ imbi wawatpiŋ mamayelen zeme neŋ nâma dolakŋaj penaŋ bewe. <sup>27</sup> Ma imbindimak manik beme imbi ke asekpesâgât ku nâwanik. Ma geŋ gitak belak manik beme imbi wasâgât ku zewanik. <sup>28</sup> Yaŋgut imbi wasât mbanik beme ke wapmane yom ku bewe ma imbi ɻenaŋ an wapme keyaŋ yom ku bewe. Kegok ɻewaŋgut kan pigogat nukŋaj igagen penaŋ tasokbein keyepmti kegok ku mti mamayelen nâm̄ti kegok zeyap.

<sup>29</sup> Kilaismagen notnne, zet pi zema nâit. Kan delaŋ zenze ilak bududuk bugan beingapmti an imbiŋaŋmagaŋ Amobotnaŋgat mulup om̄ba penaŋ mamambe yaŋgut nâme imbi ku wage nemboŋ bewe. <sup>30</sup> Ma si zemsu zemsu mampiŋ eknejenaŋ si kembeŋin ɻenjan bemti Kawawaŋgalen mulupgat om̄ba penaŋ ku manâip ma am olojen palen maip eknejen olojenjan ɻenjan bemti Kawawaŋgalen mulupgat om̄ba penaŋ ku manâip. Ma am milawat makwitip eknejenaŋ milawat keyet nâme tataŋ katikŋaj tabe nâm̄ti keŋin temaŋ keyet ku bewep. <sup>31</sup> Ma am aem kwaem mulup mampiŋ eknejenaŋ mâneŋ mulupgat etaŋ nâme mobotnaŋ penaŋ beme ku mambep. Enenogat msat ma kululuŋ kapi ilak sakwep delaŋ zesâpm.

<sup>32</sup> Mneti in kwitnaŋ kwitnaŋ belakŋaj keboŋ timti mampiŋ ɻoktikŋin temaŋ keyet bemti nâmtemtem palen mambepmagen zemti keyet zemâtâtindayap. Imbi wawatpiŋ eknejenaŋ Amobotnaŋgalen mulupgat yayanin om̄ba penaŋ tatindain eneyet eknejenmagen opepeŋaj ɻen ku tazin. Egaŋ Amobotnaŋaj mama mimi nâm̄tikŋaj min ke mâtí mam. <sup>33</sup> Yaŋgut animbimagaŋ sekgalen bandim keyet nâmtemtem mamin. Mti imbiŋaŋ nâmpeme dolakŋaj bembeyelen mulupmaŋ

mamm. <sup>34</sup> Kogok mti ḥoktikŋaj sambe makalaŋzin. Âpme imbi apmepiŋ ma imbi nembip ekŋenəŋ keŋin ma sekŋin Amobotnaŋgat zapat sasât manâip mti Kawawaŋgalen mulupgat yayaŋ omba penaŋ mamip enenogat ekŋenmagen opepeŋin ḥen ku tazin. Mme naman imbi awinmak ekŋenəŋ sekgalen bandim keyet nâmtemtem temaŋ mampi. Mti awinaj nâme dolakŋaj bembeyet mulup mampi. <sup>35</sup> Neŋ nukŋaj paleŋinan bemti ku zeyap yek. Neŋ zet kapi in indamukulem mimiyelen nâmtdi indoyap. Neŋ in kwilekiŋaj penaŋ ma pembenaŋ ke mimiyelen nâmdayap mti keŋin ma sekŋin melesin ondekme Amobotnaŋmagen mebegalen nâmtdi zapat kapi diindoyap.

<sup>36</sup> Yaŋgut imbiŋaj an zapatnaŋmak awembiŋ sakwep ku bemti damuŋ teepmaŋ tati welut beme ke pembenaŋ yek. Egelaŋ kegok milut beme yom milut. <sup>37</sup> Yaŋgut an ḥen imbi zapatnaŋ zempepeŋaŋgut nâme egaŋ iknjaŋgat sekŋanŋgallen tikŋaj ke ḥep ekdamuŋ mimiyelen windē tasainaŋ imbi zapatnaŋ ku wazin beme keyaŋ yom ku bein. <sup>38</sup> Keyepm an ḥen imbi zapatnaŋ wazin beme ke ḥep bein ma egaŋ imbi zapatnaŋ ku wazin beme keyaŋ naman dolakŋaj penaŋ bein.

<sup>39</sup> Imbi ḥen apmaŋ mambeen egaŋ apmaŋmak tâtâŋit tapme mamambe. Apmaŋ gakimeŋgut bam an ḥen wasât nâmtdi egaŋ eknâmâtâti an Kilais nâmkiŋpepeŋaŋmak beme wabe. <sup>40</sup> Imbi egaŋ ewe an ḥen wawapiŋ mambe egatgulak nâma dolakŋaj bein. Ke nanaŋgat keŋnaŋgalak zeyap yaŋgut Kawawaŋgalen Emetak Teŋaŋ keŋnan tazin keyaŋ keŋj m eleŋ beleŋ beme zeyap.

## 8

*Son̄gom nōpiomgat sâpe sâpe sasayet nsâti nâmâtâtati nimbep*

<sup>1</sup> Âpme pi naman nōpiomgat sâpe sâpe masaip keyet pigok zema nâit: Nin nâmkiŋpepeŋaŋ nânup nin sambe nânâ tatndain. Nânâ temanŋaj am notnaŋ mme sekŋ mobot mamip yaŋgut nin am gogot mimindenup beme nin mukulem mimindemann ekŋenəŋ Ambotnaŋ weyanjtı dolakŋaj mâbâgallen manâup. <sup>2</sup> Inmagen an ḥen nâme iknjaŋgat nânâŋaŋ omba bein beme egaŋ, “Neŋ ḥep nâyap,” zet zein keyaŋ mkawaŋ beinen an ke Kawawaŋgalen nânâ penaŋŋaj penaŋ yaŋaŋ ewe ḥep ku nâin. <sup>3</sup> An ḥen egaŋ Kawawaŋ gogot mampein beme Kawawaŋŋaj ek ekti zein, “An keyaŋ nânâ penaŋŋaj yaŋaŋ ḥep nâin.”

<sup>4</sup> Keyepmti neŋ zet ḥen nōpiomgalen sâpe sâpe meu kukŋaŋgat bemberŋaj niniyelen kapigok zesowap: Nin

nânup nopiom ke amnaŋ sâsâŋjaŋ mamaŋapïŋ ma ekjën ke Kawawaŋ penaŋ yek. Kawawaŋ kwewaŋ penaŋ mamain ke nin nânup. <sup>5</sup> Am notnaŋjaŋ kawawaŋ notnaŋ penaŋ kulu-lunjen ma msalen talip manzeip. Penaŋ, ekjënaŋ amobotnaŋ sambe ma kawawaŋ sambe talip manzeip. <sup>6</sup> Yaŋgut nin nânuwen Kawawaŋ ek ningalen Bipm ek kwewaŋ penaŋ mamain. Egaŋ kwitnaŋ kwitnaŋ sambe kapi Amobotnaŋ melakwep Zisas Kilais ekmagesetgatnaŋ etaŋ mme sokbemâge ma egaŋ mme nin iknjaŋ manâmkîŋpemti ekmak mamanup.

<sup>7</sup> Yaŋgut zet penaŋ kapi am ilindiŋ ku nâmâtâlip. Am notnaŋ sambeyaŋ nopiomgat nâme mobotnaŋ penaŋ beyeyepm alak pigogat meu keboŋ ke nim nâme nopiomgalen meu mambein. Ekjën keboŋ keyet nâmkiŋpepeňin tuwat tuwat ma ekjënaŋ kejinan nâme meu ke niyo beme am yomtonj kogok nâyo. <sup>8</sup> Kawawaŋjaŋ tu meuyepm nâmndeme mobotnaŋ ku bewanup. Nopiomgalen tu meu kiŋgabanup keyepm ku nâmbekambem ndewe ma ke nimann ku zemsesewatndewe.

<sup>9</sup> Ma notnaŋ in yaŋjaŋ weyan nâmâtâti manip in noline nâmkiŋpepeňin tuwat tuwat tazin ekjën kejin myuŋgume yom beweyet eksewep. <sup>10</sup> Âpme gej nânândi ke tazinaŋ met nopiomgalen sesewat mkaen moti egat meu bumbem-beŋaŋ ke tatnimane nodi ɻen nâmtemtemjaŋmagaŋ gikti egaŋ tatniŋgat nimbi kogok zemti nime yom bewe keyet gej eksewanik. <sup>11</sup> Enenogat nodi kapiyet Kilaisiyaŋ egat mti gakiye ek nâmkiŋpepeňaŋ tuwat tuwat ke gâlen nânâ keyaŋ mme sukŋaŋ bemti meu ke nimi nâm yom beme walebe. <sup>12</sup> Set kegoset in noline nâmkiŋpepeňin tuwat tuwat waletindemti yom miyo. In kegok miyo keyaŋ in Kilais yom msayo bein. <sup>13</sup> Keyepm notn Kilais manâmkîŋpenaŋ meu nopiomgat sâpe sâpe bembengaŋ ke nima yom besem nâin beme neŋ meu keboŋ ewe ninipiŋ penaŋ mamambap. Enenogat neŋ ek mma yom ku mimiyelen kogok nâmti mbak.

## 9

*An Zisasiyaŋ egalen zet zemkawaŋ bembeyelen ombemti kumtetitiŋgallen mama*

<sup>1</sup> Zet zemkwala keyet butnaŋ ɻen ewe kapi zesowap. Neŋ kwitnaŋ kwitnaŋ keyaŋ ku naopemnenenjaŋ. Neŋ belak âlâgâlâk talap. Ma neŋ Amobotnaŋ Zisas penaŋ ekban. Neŋ Amobotnaŋgalen mulupmaŋ penaŋ ingat tunguwinan mamti mban keyepmti in nâmkiŋpepemak bewien. Keyepm neŋ Zisasiyet buŋam zapatnaŋ zemkawaŋ bembe an ombem-nakumtetitiŋaŋ penaŋ talap. <sup>2</sup> Am notnaŋjaŋ nâme mene neŋ Kilaisiyelen buŋam zapat zempalakŋaŋ bembe an ku

ombemnemti nakumtetitinañ ku beyawañgut in yañj penañ sukwep nâmneip. Enenogat nej Kilaisiyelen buñam zapat zempalakñañ bembe an ombemnemti nakumtetitinañ mamti zapatnañ diindoma in Amobotnañ nâmkinpewien keyañ nej an kwi keyet yañj penañ msokbeye.

<sup>3</sup> Âpme yañnañgat zet kuku mti nâgât Zisasiyelen buñam zapat zempalakñañ bembe an ombemnemti nakumtetitinañ ku manzeip ekjen keyet zet dopmaj kapigok gilik zemindayap. <sup>4</sup> Nin inImagen mulup mammupgapm in tu meu ndandayelen ñep wekukuyelen yañgut nin ku mawekunup. <sup>5</sup> Amobotnañgat nembañjañne notnañ ma meniñjane ma Sipas ekjenenañ imbiñinemak zet zapat dolakñañ manzemelip. Keyepmti notnañ nin sepem kegok mimiñjane nâmberen beme nin ñep kogok mbeneñ. <sup>6</sup> Kulekiyet neñmak Banabas nit betndañ mulup mti mâneñ keeset aikti meu kwitim niniñjane mamilup âpme ekjenenañ in indapelañguñguyet manzeip? Ke set pembenañ yek.

<sup>7</sup> Kasa kuku an ñenañ mulupmanen mamti ikñañgalen mânnewañ tu meu ma kwitnañ kwitnañ sambe ke kwititiyelen mulup belakñañ ñen mti keeset mukulem ku matin. Ma an ñenañ mulup mip keyet penañ weme belak peme tatagalen ku maondein yek. Egañ meu penañ ñep bep ke akumti manin. Ma bo tonjañ ekdamuñ mme sememe kumti manin. <sup>8</sup> Pi an zet etañ ku zeyap; zet kapi zii zelen keyegak zemkawan bemberjañ tazin. <sup>9</sup> Mosesiyelen zii zelen zet ñen kapigok meluwañ mimiñjanañ tazin,

“Bupaloyañ mulup mgemti kwañ sinan nsât mme ku anginan mpewanik.” *(Zii Zet 25:4)*

Âpme Kawawañañ zet ke bupalo ekjenengat etañ nâmti ku zeye. <sup>10</sup> Zet ke am ningat penañ zenzenjañ. An mulup mimonze onze mamm ma an meu penañ maakumbein egelañ meu penañ ke ilisakwep kalañti nimbalut ke nâmti mamilup. <sup>11</sup> Âpme nin Kilaisiyet buñam zapat diindowen kan keyet nin mulup an mulup mimondendeyelen zapat sakam keboñ mbenn. Nin mulup keboñ mmann Emetak Teñan ingat kejinan topmanje keyepmti nin inmagengatnañ segalen mukulem mimiñjengat ombo penañ ndandayelen ku mawekunup. <sup>12</sup> Mulup an notnañgut inmagengatnañ segalen bandim titiyelen beme nin kegogagak segalen bandim titiyelen bein enenogat nin inImagen mulup yañbemti mbenn. Yañgut nin inmagengatnañ meu milawat-gat ku wekuwenn. Mneti Kilaisiyelen zapat pembenañ bekekpewanekmagen zemti inImagen titiyelen zenzenjañ ke katikpewan. <sup>13</sup> Zelusalem mka temanjanan sesewat mka temanen an mulup mamip ekjenenañ meu sesewat mka teman-

gatnaŋ matinip. Ma an sâpe sâpe sisagen mambuip ekjenaŋ keyetnaŋ meu butnaŋ niniyet zenzeŋaŋ timti manip. In set ke ḥep penaŋ nâip. <sup>14</sup> Âpme set keeset Amobotnaŋaŋ Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaŋ zenze an nin zet zapat dolakŋaŋ zemepman am ekjén keyaŋ tu meu aikndame niniyet nâmti zet ke diindoye.

<sup>15</sup> Neŋ set ke ku mamâlap. Mti in sakam keyet kataŋ mnayanelen otnâmti meluwaŋ ku miyap yek. Nen betnnaŋŋ mulupmaŋ mti maaikniyap keyet nâma mobot-naŋ mambein. Enenogat ingat tu meuyet indawekumindandayet nâma sakambukŋaŋmak penaŋ mambein. <sup>16</sup> Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaŋ zempalakŋaŋ bembeyelen mulup ke zemkatikbemti ilak nâgât belen bemepeŋaŋ yaŋgut neŋ am buŋam zapat dolakŋaŋ diindondopiŋ mma wakai Kawawaŋaŋ sindem om̄ba penaŋ nawe keyepm buŋam zapat manzempalakŋaŋ beyap keyet sek mmobot zet zema dolakŋaŋ penaŋ ku besem. <sup>17</sup> Mulup ke nanaŋgat keŋnaŋgalak sokbemti mbak ze maneti tosaŋaŋ tiwak. Yaŋgut nanaŋgat keŋnaŋgalak mulup kapi ku tiwanggapm pigok ḥep zewi, Kilaisiyan Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaŋ zenzeyelen zeneŋgeyepm manzeyap.

<sup>18</sup> Kawawaŋgallen mulup mamipgat tosaŋin kapigok: neŋ Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaŋgallen mulup mmeti am mulup keyet tosaŋaŋgat ku wekuwap. Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaŋ manzeap keyet tosaŋaŋ ḥep titiyelenanġut keyet ku mawekuyap. Keŋ olonjen nâyap keyaŋ tosannok bein keyet nâma pemberaŋ bein. <sup>19</sup> Neŋ zet keboŋ keyaŋ ku naopemneme talap keyaŋgut neŋ am sambeyet kilambaninan gwidiki ekjengalen sisiliŋ an beyap. Enenogat neŋ keeset am sambe indatetima Kilais ḥep nâmkiŋpepeyelen nâmti mamiyap <sup>20</sup> Keyet yaŋaŋ neŋ Zuda am ekjenaŋ mak mamti Zuda am ekjengalen mama mimi timti ekjenaŋ Kilais nâmkiŋpepeyelen mulupmaŋ mban. Zii zet keyet sisiliŋ mulup mamip ekjenaŋ tusumti ekjengalen mama mimi keyet meti zii zetgat sisiliŋ mulupnok mban. Mosesiyelen zii zet itnaŋaŋ nâgât damuŋ ku mam keyaŋgut am keyet sisiliŋ mulup mamip ekjenaŋ Kilais nâmkiŋpepeyelen kegok mamiyap. <sup>21</sup> Neŋ Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaŋ am Zuda maŋgeen ku sokbemberaŋ ekjén zemkawaŋ bembeyelen ekjenaŋ mak mamti ekjengalen mama mimi ke timti sepem ekjén nemboŋ Zuda amgalen zii zepiŋ mamayap. Âpme kogok mama ekjenaŋ Kilais nâmkiŋpepeyelen mamiyap. Kapiyaŋ neŋ zii zet maŋgosoyaŋ kogok ku bein enenogat Kilaisiyan

nej mama mamayelen mandinoink mayap. <sup>22</sup> Âpme Kawawaŋgalen Zet Zapat Dolakŋaŋ Penanen Kilaisiyet yaŋaŋ mandiindoyawen am nâmkiŋpepenen tuwat tuwat ekjenaŋ kwilekiki nâme bekanaŋ am nâmkiŋpepemagaŋ ku mimiylel bein ke nej belak mapeyap. Kogok mti nej mukulem mimindema weyaŋ nâmâtâlip ma set kegok set nej am sambe yaŋaŋ yaŋaŋ maipnok ma mama ekjenaŋ Zisas Kilaisiyet nâmkiŋpewep. <sup>23</sup> Keyepm nej set ekjen sambe ke mma am sambe msat kataŋ ekjenaŋ Kawawaŋgallen Zet Zapat Dolakŋaŋ Penan nâmti nej ma in sambayaŋ kwitnaŋ kwitnaŋ pembenaŋ sambe Kawawaŋgallen am Kilaisiyelen buŋam zapatnaŋ manâmkiŋpeip ningat zetik mimndaye ke titiyelen mamiyap.

<sup>24</sup> Âpme in pigok nât, kanzowak mimi mundumen am sambe ekjenaŋ ilinsakwep yaŋbemti winde mambéip. Yangut an ŋenaj winde bemti ŋenaj pilijen ke kwati milawat ke matin. Âpme in kegogak kululuŋgallen milawat tazin ke tisât nâwep beme in winde bewewen an ŋenaj bemti makwazin kegok winde bewep. <sup>25</sup> Am ekjenaŋ msalen kanzowak msâti sesep mulup tagoŋgoŋepiŋ mti kwitnaŋ kwitnaŋ notnaŋ eksesenaŋjmak mti mamaip. Ekjenaŋ msalengallen milawat sakwep waleletgalen keyet kegok mamip. Nin mama kanzizitgalen milawat kululuŋen kanzizit matazin keyet kegok mbanup. <sup>26</sup> Nenn kegogak pilij bembəŋaj ke ektati keyet esemteŋ mawindem beyap. Nej nasamek belak tuŋgupman kileŋ kuma elepema mezin weyantri teŋ maeleyap. <sup>27</sup> Nej am Kawawaŋgallen Zet Zapat Dolakŋaŋ Penan manzemkawaŋ bemindanetiŋgut nenn zet ke ku mâti mbap beme walelet aikbap keyepm sekjñaŋgallen tikŋaŋ igak igak ke mtotpemti nen damuŋ mma etaŋ main.

## 10

*Isael myuŋguŋguŋinaset ningat golaŋŋ titiŋaŋ*

<sup>1</sup> Kilaismagen notnne, nej eweŋan yeŋsokŋne ekjenaŋ Moses mâti mama mimi mkwabien keyet zapatnaŋ mimindama nât. Ekjen ilindiŋ zanzaŋ indautukekme meti nembu diliŋ zem metat kotat mme Kawawaŋgallen atamtapme tuŋgupmaset walelepiŋ nembelen mepataŋ zewien. <sup>2</sup> Âpme ekjen am manje kwep Mosesiyaŋ ŋenaj bemindeme ekmak zanza mâbien ma nembu diliŋ zemti metakotat mti katime tuŋgupmaset mebien. <sup>3</sup> Âpme ekjenaŋ ilinsakwep tambu kataŋ Kawawaŋgallen Emetak Teŋaŋ mme kululuŋengatnaŋ meu sepemanj kwep matotan ke nimbien. <sup>4</sup> Ma ekjenaŋ

Kawawaŋgallen Emetak Teŋaŋ nanzaŋ kapilaŋ sepemaŋ igaŋen keyetnaŋ tu mme kwapme ekŋen ilindiŋ nimbien. Nanzaŋ kapilaŋ ke Kilais ikaŋaŋ nemboŋ. Egaŋ deset ma deset mebien ke ekŋengat windenjaŋgat yaŋaŋ ŋotekŋaŋ penaŋ tapme mamamtemien. <sup>5</sup> Kawawaŋaŋ kwitnaŋ kwitnaŋ sambe weyanjideyeyaaŋgut sambeyaŋ Kawawaŋaŋ nāŋge kogok ku mambiengapm egaŋ zemindeme msat zetik mi-mindendenjaŋ ku mebegalen zemti notnaŋ indeme msat turŋupman amnaŋ ku maiwen gakiwien.

<sup>6</sup> Ekŋenaŋ mama mimi bekanaŋ msâgât keŋin temaŋ wemindaye keyepm ekŋenmagen kwitnaŋ kwitnaŋ sokbeye. Keyaŋ ningat golaŋ tin mneti nin kegogagak mbenekmagen-gat. <sup>7</sup> Kawawaŋgallen zet Itnaŋaŋ papiaeŋ meluwaŋ pigok mimiŋaŋaŋ tazin,

“Am ekŋenaŋ nopiomgat kandaŋan totati tu meu nimwianŋti silik kumti wendiwien.” *(Kisim Bek 32:6; Makuku 25:1-3)*

Ekŋenmagen notnaŋaŋ nopiom sesewatpewien. Nin sepem kegogak ku mbanup. <sup>8</sup> Ekŋenmagen notnaŋaŋ kegok mme kasup kweŋ keyet Kawawaŋaŋ am sambe penaŋ (23 tausen) indawalege keyepm nin set kileŋ ekŋenaŋ mambienok ku mabanup. <sup>9</sup> Ekŋenaŋ Kawawaŋ m ekmeyepm Kawawaŋaŋ nombe zemindeme koti indime gakiwien. Kegogapm nin Amobotnaŋgat m ek m ek mimiyleŋ yom omba penaŋ ku mmobanup. Penaŋ, egaŋ dopmaŋ ekŋen gilik zemindayenok ndawe. <sup>10</sup> Âpme in Kawawaŋgat kwileki ŋen ku tatndain zemti kwelat zet ku dunduwep. Ekŋenmagen notnaŋaŋ kegok mme ensel am indome gakikiyelenaj koti indome gakimâbien.

<sup>11</sup> Âpme msat kululuŋ asesekgalen kanaŋ bududuk tabeme manupgapmti ekŋenmagen kwitnaŋ kwitnaŋ sokbeye ke ningat golaŋnok bein. Nin ekŋenaŋ mama mimi mgasik mbien kegok ke ku mne. <sup>12</sup> Âpme an ŋenaŋ nāme egaŋ Amobotnaŋgat nāmkinjpepeŋaŋ tazingapm tetimaen katikŋaŋ benak nāin egaŋ weyanjeksewe. Enenogat ek ŋep tetimaeme am itnaŋaŋ ekŋenaŋ yom mbienok mnak. <sup>13</sup> Inmagen tetimaemae masokbein sepem kegogagak am sambe masokbemindain. Âpme Kawawaŋaŋ zemkatik bemeŋaŋ mamâzin keyepm egaŋ peme tetimaemaeyaj ingalen windenjaŋ angosomti ku masokbein. Yaŋgut tetimaemaeyaj inmagen masokbein beme Kawawaŋaŋ indamukulem mimiyleŋ setnaŋ ŋep weyanjme in katik bem tapme tetimaemae keyaŋ ŋep ku mamtoindein.

<sup>14</sup> Keyepmti Kilaismagen notnne penaŋ, in nopiom masesewatindep ke bamkumpemti kuŋzunjt. <sup>15</sup> In zet

opeem nânâyelen nânâjin tazin keyepmti zet kapi zema ilin opeemti nâseip.<sup>16</sup> Okowen wain mannup kan keyet nin Kilaisiyet sipmañ ningalen yomgat mti mulage ke otnâmti nin keyet Kawawaŋgat wisikŋ manzenup. Âpme nin wain mannuwen kan keyet nin am sambe Kilaisiyaŋ ekŋengat yomi-naŋgapm sipmañ mulage ekŋengat bulinan tusunup kegok masokbein. Âpme nin nupmamañ mutumti mannuwen kan keyet nin Kilaisiyaŋ gakimti sekŋaŋ ningalen yomgat dopmañ ndaye kan keyet maotnâup. Nin kogok mti am sambe Kilaisiyaŋ ekŋengapmti sekŋaŋ talasiye ekŋen keyet bulinan tusunup kegok masokbein.<sup>17</sup> Keyepmti nupmamañ kwepnok âpme nin sambeyaŋ nupmamañ iknjaŋ kwep ke mannup. Âpme nin nupmamañ nsakwep mannuwen keyaŋ nin butnaŋ sambenok keyaŋ ondekti sek kwepnok benup kegok masokbein.

<sup>18</sup> Âpme ñen pigok zema nâit, Zuda am sambe kwi ñenaŋ sâpe sâpe meu sisak dukŋjan bumbuŋaŋ manip ekŋenaŋ ilinsakwep sisak keyelen Kawawaŋ masesewatsaip.<sup>19</sup> Neŋ zet notnaŋ zemkwala keyet in nâmkleŋ bemti nâgât egaŋ nopiomgat sâpe sâpe meu sasaŋaŋ keyet nâme sâpe sâpe penaŋ bein ma nopiomgat nâme Kawawaŋ penaŋ bein. Kegok ke yek.<sup>20</sup> Yaŋgut neŋ neman guluk gilik tazeyap ke am Kilaisiyet ku manâmkŋpeip ekŋenaŋ nopiomgat sâpe sâpe mambumsaip ke wa Kawawaŋgat yek. We bekanaŋ masesewatpeip bein. Kok keyepm neŋ in we bekanaŋmak tususuyelen ku nembeingapmti ekŋen eksemindendepiŋ.<sup>21</sup> In Amobotnaŋgalen okowen wain nti naman dembusek kwep keyaŋak we bekanaŋgalen windeyet tazemopenik keyaŋ pembenaŋ yek. Ma in nupmamañ Amobotnaŋaŋ iknjaŋgat sekŋaŋ otnâmti niniyelen ningat ndaye ke nti naman dembusek kwep keyaŋak we bekanaŋgat soŋgom sasaŋaŋ ke ñep ku niniyelen.<sup>22</sup> Nin kogok mman Amobotnaŋaŋ ningat keŋ kuku mti ñenzinziŋ penaŋ mbe. Nin nâmman nín windenmak beinaŋgut egalen musuwewet ke nin ñep ku sebemppeyelen penaŋ.

### *Ilinâŋgat etaŋ otnâŋâ keyaŋ pemberaŋ yek*

<sup>23</sup> Am notnaŋ, "Kwitnaŋ kwitnaŋ sambe kapi ñep mimiye-  
len," kegok tazeip yaŋgut kwitnaŋ kwitnaŋ ke mma ñep ku napmukulem mbe. Kwitnaŋ kwitnaŋ sambe tapmezin keyaŋ nâmkiŋpeepen katikŋaŋ bemti mamayelen setnaŋ ku kabemndawe.<sup>24</sup> Am nâmkiŋpepemak ñenaŋ kwitnaŋ kwitnaŋ iknjaŋ mukulem mimiye-  
len etaŋ ku mbe egaŋ naman am notnaŋ indamukulem mimiye-  
len keeset mbe.

<sup>25</sup> In songom kwitisât omkwiti kwitim mundumanen meti songom ke nopiom sâpe sasañaj keyet yañkwasisipinj ñep kwitiwep. <sup>26</sup> Enenogat Kawawañgalen Zet Itnañaj kapigok zenzeñaj,

“Msat ma kwitnañ kwitnañ sambe msat palen tazin ke Amobotnañgalen etañ.” *(Sam 24:1)*

<sup>27</sup> Am Kilais ku nâmkinjpein ñenañ tu meu weyanbemti indazemtetime keñinan mobogalen indembeme ñepgat eknjengalen mkaen mowebep. Mowepme ekñenañ tu meu indame nâmtemtem mti nopiomgat sâpe sâpe bumbu mundumangatnañ kwitiyo zemti ku indayañkwasiwep. Belak nimbe. <sup>28</sup> Yañgut in nsâgât tapmme an ñenañ pigok diindowe, “Songo kapi nopiomgalen sesewat mkaengatnañ.” Zeme nâmti in ke ku nimbe. An zet zemkawañ bemindawe egat otnâmti meu ke ku nimbe mneti ñoktikñinañ nâmnuñkñiañ mbepgat. <sup>29</sup> Wa in nâmbe bekanañ beingapm ku nimbe kogok ku zeyap yek. An ñen keyañ nâmbe bekanañ bein egat mti ku nimbe. Yañgut an ñenañ kapigok mene zein, “Neñ kwitnañ kwitnañ keñnan nâmâ ñep mimiyeñan bein beme an ñenañ nâmbe bekanañ bein beme keyepm egañ neñ ñep ku zemkulumneneñelen. <sup>30</sup> Neñ Kawawañgat wisikñ zemti niyap beme an belakñaj ñenañ, ‘Geñ an bekanañ,’ ke ñep ku zenak. Enenogat neñ kwitnañ kwitnañ sambe msat palen tazin ke Kawawañgalen etañ nâyap.”

<sup>31</sup> Notnañ kogok zewien mene mme neñ kapigok zesowap, in tu meu nimbe ma kwitnañ kwitnañ sambe mbep ke in mme Kawawañgat kwitnañ m onzempepeyet nâmti mbep. <sup>32</sup> In kwileki ñen mme Zuda am ma am Zuda manjeen ku sokbembeñaj ma Kilaisiyelen am nâmkinjpepeñinmak ñen setnañ bekekme Kawawañ zetnañ ku mâbeyet eksewep. <sup>33</sup> In neñ mamiyapnok mamambep. Neñ kwitnañ kwitnañ sambe mamiyap ke mma amnañ olojen mimiyeñan nâmti mamiyap. Nanañgat pemberaññañgat etañ ku mamiyap. Neñ kegogak am sambeyet pemberaññañgat nâmti mma am sambe Kilaisiyañ angalanindendeyet nâmti mamiyap.

## 11

<sup>1</sup> Neñ Kilaisiyelen set kaisasat ekti mâti mayap. Âpme in kegogak nâlen set kaisasat ke ekti namât mambep.

### *Silik dundudu mimiyeñan zemâtâtât*

<sup>2</sup> In Zuda am eknjengalen mama mimi mâti mamayet neñ zemâtâban keyet katañ mamaip keyepmti ingat nâmâ dolakñaj penañ beme olojen miyap.

<sup>3</sup> Âpme pi naman Zuda am ekjengalen mama mimi  
ŋengat zet kapigok zema nāit. Angat yaŋaŋ Kilaismagen-  
gatnaŋ kozin. Âpme imbi kogogak egat yaŋaŋ anmagengat-  
naŋ kozin. <sup>4</sup> An ŋenəŋ bunduŋ ŋokŋanen munduŋ tati dapme-  
lanje tuŋguwinan dunduwe ma Kawawaŋgalen zet zapat  
dolakŋaŋ zewe beme egaŋ Kilais sakambuk sawe. <sup>5</sup> Ma  
imbi ŋenəŋ saŋgum ŋokŋan ambululupiŋ tati dunduwe ma  
Kawawaŋgalen zet zapat dolakŋaŋ dapmelanje tuŋguwinan  
zemkawanŋ bewe beme egaŋ apmaŋ sakambuk sawe.\* Kogok  
min beme egaŋ imbi ŋokŋan pilik pilik kwanzetpepeŋan  
nemboŋ bein.<sup>†</sup> <sup>6</sup> Keyepmti imbi ŋen sâk ambululupiŋ mame  
ŋok ſinan antim pewep. Ma egaŋ keyet sakam mti ŋok ſinan  
antitipiŋ mbe beme ek sâgaŋ ŋokŋan ambulut be. <sup>7</sup> An  
in ŋokŋin ondedagen sumumuŋpiŋ enenogat inimagesetgat-  
naŋ ŋep Kawawaŋat sakamaŋ ma kwitnaŋ mamsokbein.  
Ma imbi inimagesetgatnaŋ ŋep angat kwitnaŋ mamsokbein.  
<sup>8</sup> Neŋ kegok zeyap enenogat Kawawaŋan an kukŋaŋat mti  
anmagengatnaŋ imbi mge. Imbimagengatnan an ku mge.  
<sup>9</sup> Kawawaŋan an imbiyepmti ku mimiŋaŋ. Egaŋ imbi an-  
gapmti mimiŋaŋ. <sup>10</sup> Keyepmti imbi apmaŋat eksempeinaŋ  
ondedagen saŋgumaŋ ŋokŋan ambuluti mamezin enenogat  
ensel ekŋenəŋ taekcip. <sup>11</sup> Yaŋgut am Kilais nâmkiŋpemti  
maiwaŋ imbiyan apmaŋat mukulemaŋ bein ma anaŋ ko-  
gogak imbiŋaŋat mukulemaŋ bein. <sup>12</sup> Kawawaŋan imbi  
kukŋaŋat anmagengatnaŋ mge keyepmti naman alak im-  
biyan an mammsokbeip. Kogok keyaŋgut eget ma kwitnaŋ  
kwitnaŋ sambe Kawawaŋmagengatnaŋak sokbewien.

<sup>13</sup> In nâmkiŋpepeŋinmak, ilinak weyan nâmâtâlit. Inma-  
gengatnaŋ imbiyan dapmelanje tuŋguwinanen Kawawaŋat  
dundusât nâwe beme egaŋ ŋokŋan sâk ambululupiŋ mbe  
beme keyaŋ pembenaŋ yek. Imbi in ŋokŋin ambulubep.  
<sup>14</sup> Kogok keyepm in kapi ekme penaŋ bein enenogat kwit-  
naŋ kwitnaŋ setnaŋ talip in nâip. Ŋen pigok egip an  
ŋenəŋ ŋokŋan ſinan teepmaŋ peme tozin beme ke sakam  
bukŋaŋmak. <sup>15</sup> Yaŋgut imbi ŋenəŋ ŋoksinaŋ peme teepmaŋ  
tozin beme nin nâmman keyaŋ mme sepemaŋ dolakŋaŋ bein.  
Enenogat ke Kawawaŋan iκŋaŋ imbiyan ŋoksinin teepmaŋ  
kogok toti kwatan tapme mamayet nâmti beye. <sup>16</sup> Am ŋenəŋ  
zet kapiyet nâme ŋep ku beme mdândâsât setnaŋ zulutbe  
beme kapigok nâmbe. Set kapi Kawawaŋgalen dapmelanje  
sambe nin mâti mamnup.

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\* **11:5:** Ke Zuda am ekjengalen set kegok matazin. † **11:5:** Imbi set kileŋ  
inda aikti ŋokŋin makwanzetindeip ke Zuda am ekjengalen set kegok matazin.

### *Amobotnaŋŋaj tu meu ndandaŋŋaj*

<sup>17</sup> Âpme nej tambuŋalem zigok niniyelen ke zemzikat indasowap. Nej in set mampikeyet zemesewatindendeyelen yek. Enenogat set in alak kapi tapmip kapiyan indamukulem mme Amobotnaŋ Kilais nâmkatik bempemti zetnaŋ gawepumti yek. Keyaŋ naman mme in Amobotnaŋ nâmkatik bemi ti zetnaŋ gawepupuyelen mme naman bakŋaŋ betobep. <sup>18</sup> Kukŋaŋgat nej pigok zesowap. Nej zet pigok nâwan in tambuŋalemgat ke ondaktingut turguwinangatnaŋ am notnaŋŋaj zet mopmtot mti kalalaŋ mawen. Am notnaŋŋaj zapat kegok mnawien ke naman nâm bugan penaŋ penaŋnok beye. <sup>19</sup> Yaŋgut inmagengatnaŋ manje denenaŋ set pemberaset kwitnaŋ kwitnaŋ tapmip ke ɻep ekmâtâtâtgallen ke kapigok, ekŋenaŋ manje temaŋ katikindemti kalanti sokbemkawaŋ bembeyelen mamip. <sup>20</sup> In ondekti tambuŋalem nsât koti tu meu bumti koti nolineyeyet zikat gatnan mti tatnip. Kegok ke in tapmip. <sup>21</sup> In sambeyaŋ meunjin timkoti nolineyeyet damuŋ tatapiŋ sakwep manip. Nenaŋ igak kambak balan mmepme ɻenaŋ meuyet mamimti melip ma notnaŋŋaj wain omba penaŋ nimti keŋ kileŋ mamip. <sup>22</sup> In tu meu etaŋ nsât nâmtri ilinaŋgat mkaŋinan manimambep enenogat in Kawawaŋgalen dapmelange ondegiwen in ku maeksemindiep ma am bekop-sat ekŋen sakambuk maindaip. Nej keyepmti ingat zigok zenzeyelen ke ku nâmâtâlap. Keyepmti nej keyet olonjen ɻep ku mimiyelen.

<sup>23</sup> Nej zet kapigok Amobotnaŋmagen tiwanen ke in zemâtâtindama delan̄ zeye. Tambuyet Amobotnaŋ Zisas Zudasiyan Zuda am ekŋengalen an ɻenaŋgat ekŋenmagen zemkuye kan keyet Amobotnaŋŋaj nupmamaŋ mti <sup>24</sup> keyet Kawawaŋgat wisikŋ zemutumti zeye, “Nupmamaŋ kapi nanaŋgat sekŋnok ingat yomin katikpepeyelen indawap. Nimbep kataŋ nâgât otnâpeŋ mamambep.” <sup>25</sup> Meu nime delan̄ zeme wain okop sakam kegogak mtati pigok zeye, “Wain kapi nanaŋgat sipmnok. Tâtâ Alakŋaŋ sipmnaŋ miap. Nimbep kataŋ nâgât otnâpeŋ mamambep.” <sup>26</sup> Kok keyepm in nupmamaŋ ma wain kapi manimambep kataŋ Amobotnaŋgat gakikiŋŋaj zapatnaŋ zemkawaŋ bepeŋ manepeme ikŋaŋ kobe.

<sup>27</sup> Keyepmti an ɻenaŋgat set pemberaŋ ku mâti nupmamaŋ ma wain nti keeset egaŋ Amobotnaŋgalen sip sesumbanŋaj ku eksempepgapmti yom mip. <sup>28</sup> Keyepmti am ɻen nupmamaŋ ma wain nsâpmi ikŋaŋgat keŋaŋgat yaŋaŋ nâmâtâti nimbe. <sup>29</sup> Nen egaŋ Amobotnaŋgat sekŋaŋ keyet yaŋaŋ

ku nâmâtâti nupmamaŋ ma wain nimbe beme Amobotnaŋaŋ zemkuwe. <sup>30</sup> In notnaŋ set pembenaŋ ku mâtî Amobotnaŋgalen tu meu manipgapmti zawat suksuk ma sek sindem matip ma notnaŋ gakiwien. <sup>31</sup> Yaŋgut nnanŋat yaŋŋaŋ ekmâtâti nimbanup beme Amobotnaŋaŋ ku zemndowe. <sup>32</sup> Yaŋgut Amobotnaŋaŋ yaŋŋaŋ msokbemti mandamusuwezin kogok mme egan am Kilais ku nâmkiŋpeip ekŋen nsakwep ku zemdelaŋ zemndowe.

<sup>33</sup> Keyepmti Kilaismagen notnne, in nupmamaŋ ma wain nsâti am sambe ilinsakwep ondekme delaŋ zemenŋut yaŋbemti manimambep. <sup>34</sup> Nenan meunŋaŋat penaŋ mbe beme egan meunŋaŋ mkaŋjan nimtiŋgut bam kobe. Mneti ondedak ke myuŋgunepeme Kawawaŋaŋ zemkuwe.

Zet notnaŋ notnaŋ ke nen kotingut zemâtâtindawap.

## 12

*Emetak Teŋaŋ taolet yaŋaŋ yaŋaŋ mulupmaŋgat manndain*

<sup>1</sup> Kilaismagen notnne, neŋ Emetak Teŋaŋ mulupmaŋ am nâmkiŋpepenjimak ekŋengat mamaŋinan zigok mamm yaŋkwesi keyelen dopmaŋ gilik zesowap. Neŋ in kapi weyanṭi nâmâtâtâgalen nâyap. <sup>2</sup> Ilin nâmthalip in it-naŋaŋ tambusosop keŋaŋ mambienen nopiom yaŋaŋ yaŋaŋ mamaŋinpiŋ pedondom indamti masesewatindemtemien. <sup>3</sup> Keyepm neŋ nembetnaŋ pigok diindosowap: An ḷen ek Kawawaŋgalen Emetak Teŋaŋ keŋaŋ m eleŋ beleŋ beme egan pigok ku zenak, “Zisas geŋ zemtalat geyap.” Ma ḷen Emetak Teŋaŋ keŋaŋ ku m eleŋ beleŋ beme egan pigok ku zenak, “Zisas ek Amobotnaŋ.”

<sup>4</sup> Emetak Teŋaŋ taolet yaŋaŋ yaŋaŋ am nâmkiŋpepenjimak sambe ke mulupmaŋgat winde indame mamiŋ. Yaŋgut Emetak Teŋ iŋŋaŋ kwep keyaŋak am nâmkiŋpepenjimak taolet sambe ke maindaiñ. <sup>5</sup> Amobotnaŋgalen mulup kwep kwep am nâmkiŋpepenjimak sambeyan mimiyeñen maindaiñ. Yaŋgut Amobotnaŋ iŋŋaŋ kwep keyaŋak iŋŋaŋgalen am sambe mukulem mimiyeñen mulup ke maindaiñ. <sup>6</sup> Ma Kawawaŋaŋ mulup mimiyeñen am nâmkiŋpepenjimak kwep kwep winde sepem igak igak maindaiñ. Yaŋgut Kawawaŋ iŋŋaŋ kwep keyaŋak iŋŋaŋgalen am sambe mulup mimiyeñet winde maindaiñ.

<sup>7</sup> Emetak Teŋaŋ am nâmkiŋpepenjimak taolet sakam iŋŋaŋ iŋŋaŋ maindainen keyaŋ msokbeinen Emetak Teŋaŋ am ḷeniyet tuŋguwinan mulupmaŋ penaŋ tapm. Kogok mi-mindainen am sambeyan mukulem titiyet nâmti mamm. <sup>8</sup> Emetak Teŋaŋ nânâ dolakŋaŋ nânâyeñen taolet same egan am Kawawaŋaŋ mama mamayelen nâmlikŋaŋ mam

ke manzemkawanj bemindain. Emetak Teŋ iкnjaŋ kwep keyaŋak am nāmkinjpepeŋinmak taolet sambe ke maindain.<sup>9</sup> Nen Emetak Teŋ iкnjaŋ kwep keyaŋak taolet mpeme Kilaismagen nāmkinjpepeŋaŋ kalinjaŋ penaŋ tatagalena masain. Ma ḷen ek Emetak Teŋ iкnjaŋ kwep keyaŋak am zawaŋ mme alik bembeyelen taolet masain.<sup>10</sup> Ma ḷen Emetak Teŋ iкnjaŋ menok notnaŋ mimiyyet taolet masain. Ma ḷen ek Emetak Teŋ buŋam zapat same timti dap-melaŋge ondedageŋinan mandiindon. Ma ḷen ek taolet mpeme winde ke Kawawaŋmagengatnaŋ makozin ma we bekanaŋmagengatnaŋ ke maekmâtâzin. Ma ḷen taolet zet mamanamanset zemkawanj bembeyet masain ma ḷen ek taolet zet mamanamanset zeme nāmti am zelinaset gilik zemindandayet masain.<sup>11</sup> Emetak Teŋ iкnjaŋ kwep keyaŋak taolet sambe kapi mulup sambeyet winde am kwep kwep maindain. Mti Emetak Teŋ iкnjaŋgat keŋaŋgatnaŋ am nāmkinjpepeŋinmak sambe taolet sepem iкnjaŋ iкnjaŋ makalaŋ kumti indain.

*Sekŋ butnaŋ butnaŋ ekŋen muluwin iкnjaŋ iкnjaŋ yanġut sek ek kwewetaŋ*

<sup>12</sup> Am nin sekŋ kwewetaŋ yanġut sekŋ butnaŋ butnaŋ ekŋen sambeyan muluwin iкnjaŋ iкnjaŋ penaŋ mamiwanġut ekŋen keyaŋ ondekti sek kwepgat mulup mampi. Kilaismagen sepem keboŋak tazin. Nin am sambeyanġut manje kwep benup ma manje ke Kilaisiyelen sekŋaŋ.<sup>13</sup> Notnaŋ nin Zuda am ma notnaŋ Zuda manjeen ku sokbembenjaŋ ma notnaŋ sisiliŋ kuku an etaŋ ma notnaŋ lala bubuk etaŋ mamayet Emetak Teŋ kwep keyaŋ nin sambe sek kwep kegok mamayet temakwep ondekndehye.

<sup>14</sup> Âpme sekŋ iкnjaŋ ke butnaŋ kwep etaŋ yek; sambe penaŋ.<sup>15</sup> Keyepmti setnnaŋ kapigok ḷep ku zenzeyelen, “Neŋ bet yek keyepmti neŋ sekmagen etimti nanak etaŋ mepmamambap,” kegok ḷep ku zenak.<sup>16</sup> Ma wagaŋ kapigok ḷep ku zenzeyelen, “Neŋ zikat yek keyepmti neŋ sekmagen etimti nenak etaŋ mepmamambap,” kegok ḷep ku zenak.<sup>17</sup> Sekŋnaŋ zikat etaŋ bemâdak ze zigoset zet nânak? Ma wak etaŋ tamâtnak ze zigoset kambe sesik nânak?<sup>18</sup> Sekŋ iкnjaŋ tazin kapigok Kawawaŋjan iкnjaŋgat keŋaŋgalak butnaŋ butnaŋ iкnjaŋ nâŋge nogak beye.<sup>19</sup> Sekŋ butnaŋ sambe sepemaŋ kwewetaŋ ze sekŋ kapiyet sekŋ ku zewanek.<sup>20</sup> Sek iкnjaŋ tazin kapigok butnaŋ sambe yanġut sekŋ penaŋ kwep.

<sup>21</sup> Âpme zikalanj betgat pigok ḷep ku zenak, “Neŋ gepiŋ ḷep mambap.” Ma ḷokŋnaŋ setn zutgat pigok ḷep ku

zenak, "Nej itpiñ ñep mambap." <sup>22</sup> Kogogapm sekñ butnañ notnañ nãmindema windenjipñ mambeip; ekjenpiñ beme sekñnañ dolakñan penañ ku tadak. <sup>23</sup> Nin sekñ butnañ nãmindemann tototnañ mambein ekjen indikdamuñ dolakñan mammup ma notnañ sakambukñanmak maangalañindenup. <sup>24</sup> Sekñ butnañ notnañ sakamañ pemberañ ekjenan sosok matamâlip. Kawawañan sekñ mmeti sek butnañ notnañ tototnañ yançut mulup teman indaye. <sup>25</sup> Ke sekñ butnañ ekjenan epeemti kileñ mekokopin sisiliñ mulup sakam kwep penañ mimiyet nãmti kegok mge. <sup>26</sup> Keyepmti sekñ butnañ kemak ñenañ sindem nãme sekñ sambe ekjen sindem mambein etañ. Ma ñenañ zemsesewat-peme ekjen sambe ekjenan kemak olojen mammâlip.

<sup>27</sup> InImagen kegok bein. In sambeyañ temakwep Kilaisiyet sekñan beip. Ma in kwep kwewañ sek keyet butnañ butnañ bep. <sup>28</sup> Kawawañ egan amjene nãmkijpepemak manje ninImagen am kapigok taolet mimindamtí indem mege.

Ñeñan an ombemindemti buñam zapat zemkawañ bembeyelen indeye,  
 keyetnan golañ zenze an,  
 keyetnan am zikat indanda,  
 keyetnan am menok mimiyelen,  
 ma am zawat sek sindemak weyanjindendeyelen,  
 keyetnan am mukulem mimi  
 ma am damuñ  
 ma zet mamanamañ ikjak ikjak zenzeyet am indaye.

<sup>29</sup> Kawawañan am sambe ombemindemti buñam zapat zemkawañ bembeyelen an etañ taolet ku indaye. Ma am sambe golañ zenze an bembeyet taolet ku indaye. Ma am sambe an zikat indandayelen taolet etañ ku indaye. Ma am sambe menok yanjan yanjan mimiyelen taolet etañ ku indaye. <sup>30</sup> Ma am sambe zawat sek sindemak weyanjindendeyelen taolet ku indaye. Ma an zet mamanamaset zenze keyelen taolet etañ ku indaye. Ma am zelinaset zemguluk gilik mimiyelen taolet an etañ ku indaye.

<sup>31</sup> Yançut nej in Emetak Teñmagengatnañ taolet mobotnañ ke indandayelen ombo penañ indembewe. Keyan indamukulem mme mulup dolak dolakñan dapmelanjeyet tuñguwinan ñep mimiyelen. Kegogapm nej set pemberañ ñen kapigok zikat indasowap.

## 13

### *Am nãmkijpeperjinmagalen gogot*

<sup>1</sup> Âpme nej taolet ñen zet mamanamañ zenzeyet nanañan ma ensel ekjengalen zet ñep zeyap yançut

am ḷengat gogot ku miap beme nej belo ma gwasim nemboj kwisakj yanepij nemba isikñajanj kunak keboj.<sup>2</sup> Ma nej Kawawañgallen buñam zapat timti dapmelanje ondedagerjinan diindowak ma nej Kawawañajan kwitnañ bam mme sokbembeyelen enzilim tazin ke nāwak, ma nej am Kawawañajan mama mamayelen nāmtikñajan mam ke ḷep manzemkawañ bemindama delaj penak ma nāmkiñpepe kalinjan name Kawawañ dundum sama windé name kalañ zempema piyetnañ kainde medak yañgut nej am ḷengat gogot ku mimindawak beme nej belakñajan penañ beap.<sup>3</sup> Âpme nej milawatn kalop bemi am tototnañ ekñen indawak ma sekñ Kawawañgallen Zet Zapat Dolakñajan Peñañgäpm ketalasimindama kumti buwiek yañgut am ḷengat gogot ku mbak beme nej belakñajan penañ beap.

<sup>4</sup> Am keñinanen gogolañ misik tazin ekñenañ sindem indame dopmañ ku mutumindaip ma sindem indame keyet peme weme dopmañ pembenañ mamimindaip, ma eyak ku mampiñ ma ilinangat mampongañin ku kumti kwilin ku mamwalip. <sup>5</sup> Ekñenañ am nolineyet sekñeyak ku mamin indaip; ekñengat nāme mobotnañ mambeip. Ma ilinangat etañ nāme ku mamolip ma ḷenzinziñ sakwep ku mampiñ ma myuñgum indame keyet nāmbekambembe teepmañ ku mamm maip. <sup>6</sup> Am gogolinmagaj bekanajanj palakñajan bemepme keyet nāme pembenañ ku mambein yañgut ekñenañ mama mimi dolakñajanj palakñajanj bemebeyet nāme pembenañ mambein. <sup>7</sup> Ekñenañ nukñajan sepem ikñak ikñak ke nāme betetnañ beme mapuiñ, ma am ḷen ekti ekñengat ku manāmbemindeip. Ekñenañ am notnañjan mamañin gilik zeme pembernanen kokogat webepen mamaip. Nukñajan sambe sokbemindame ekñenañ katikñajan bemiatalip.

<sup>8</sup> Gogot ke delaj zenzenepij. Âpme Emetak Teñgallen taolet golañ zenze an kapi delaj zenzenajanmak ma Emetak Teñgallen taolet zet mamanamaset zenze kapi kegogak delaj zenzenajanmak. Ma Emetak Teñgallen taoletnañ kwitnañ kwitnañ yañjan nāmâtâtât kapi kegogak delaj zenzenajanmak. <sup>9</sup> Enenogat alak pigogat Kawawañgallen mama butnañ etañ nāmti ke dapmelanje ondedakginan buñam zapat butnañ etañ ke mandiindonuwaj <sup>10</sup> bamgat Zisasiyan ikñajan kopmegulak taolet ekñen kapi delaj zeme nin kwitnañ kwitnañyañ yañjan nāmâtâbanup enenogat Kawawañ ikñajanmak tapmann kegok sokbewe.

<sup>11</sup> Nej nemba isikñajan mabanen zet ma maman ma otnānān nemba isisigañ mampiñ keyet katañ otnāmti mamteman. Yañgut maneti an temaj bewan kan keyet nemba ekñengalen nānā ke pema temege. <sup>12</sup> Alak pigogak

Kawawaŋgalen yaŋaŋ isikŋaŋ bugan nâmâtâtnup yaŋgut bamgat Zisasmak sokŋaŋ tati zikalaaŋ dopmaŋ ek dopmaŋ ek mbanup. Alak kapiyet Kawawaŋgalen yaŋaŋ butnaŋ butnaŋ etaŋ maeknâmâtâtnup yaŋ kan keyet egat yaŋaŋ nâmâtâpmann delaaŋ zewe. Kawawaŋgalen nâgât yaŋaŋ nâme delaaŋ manzein sepem keboŋ neŋ egat yaŋaŋ eknâm mman delaaŋ zemâpbe.

<sup>13</sup> Alak pigogak mama mimi kapigok wem ndame tap-manup; Nâmkiŋpepemak mama ma Zisasiyet kokotnaŋgaŋ webemti mama ma gogot mti mama. Eknêŋ tuk kegogaŋ talip, yaŋgut ekŋen kemagengatnaŋ gogot palen mama keyaŋ egat zut ke sebemitdemti dolakŋaŋ penaŋ bein.

## 14

*Emetak Teŋgallen taolet kapiyan ŋeŋaŋ penaŋ bein*

<sup>1</sup> Kogogapm in am sambe gogot mimindewep. Mti Emetak Teŋmagengatnaŋ taolet kapi titiyelen keŋinan omba indembewe: Kawawaŋmagengatnaŋ buŋam zet timti dap-melanje ondedagen diindondo mulup ke nâme mobotnaŋ bewe. <sup>2</sup> Am ŋenaŋ zet mamanamaset manzein egaŋ amgat yek; Kawawaŋgalen etaŋ manzein ma keyaŋ ek etaŋ ma-mukulem mpein. Egaŋ Emetak Teŋaŋ zet ke zenzeyet keŋaŋ m eleŋ beleŋ mpeme manzein mme am eknenaŋ yaŋaŋ ku manâmâtâlip. <sup>3</sup> Keyaŋgut am ŋenaŋ Kawawaŋgalen buŋam zapat manzemkawaŋ bein egaŋ am zet ke diindome keyaŋ nâmkiŋpepeŋin bandim mamindein ma mamaŋin gwatnaŋ mamin ma keŋin mamkipmaŋ bein. <sup>4</sup> Zet mamanamaset manzein egaŋ iŋkaŋgalen keŋaŋ mambutein yaŋgut Kawawaŋgalen buŋam zapat manzein egaŋ am nâmkiŋpepeŋinmak mgwatnaŋ mam indein.

<sup>5</sup> In zet mamanamaset zeme neŋ ingat nâma ŋep penaŋ bein, yaŋgut naman Kawawaŋgalen zet zapat zemkawaŋ bembeyelen an beme neŋ keboŋ keyet nâma pemberaŋ penaŋ mambein. Kawawaŋgalen zet zapat manzemkawaŋ bein egaŋ am zet mamanamaset manzeip ekŋen bugan silim indem talip. Yaŋgut eknenaŋ zet mamanamaset zem meti keyet yaŋaŋ am nâmkiŋpepemak zemâtâtindandayelen an ŋen tazin beme dapmelenje ekŋenmagen mukulem ŋep omba penaŋ sokbenak.

<sup>6</sup> Kilaismagen notnne, neŋ inImagen koti zet mamanamaset zewak beme nâlen zet mamanamaŋ keyaŋ in zigok indamukulem mindenak? InImagen kopmambak mene ze Kawawaŋmagengatnaŋ nânâ zet katnaŋ mzikat nayeen ke ma Kawawaŋgalen nânâ dolak dolakŋaŋ ma Kawawaŋgalen buŋam zapat zemkawaŋ bemindawak ma

Kawawaŋ nâmkinjpeemmamayelen zemâtâtât notnaŋ in kot zemzikat indandayelen keboŋ timti kobak.<sup>7</sup> Gwasim ma gita kulele belak etaŋ kuma kwitnaŋ kuwaŋgut silik ḥandaŋan ku mâtí kun beme amnaŋ yaŋaŋ ḥep ku nâmâtâtâgalen.<sup>8</sup> Ma lumun ondedagat makumbuiwen katnaŋ ku kumbuyo beme kwilekiyet takup ke ḥep ku nâmbeŋ.<sup>9</sup> Ma in kegogak zet mamanamaset belak kwisak etaŋ takume notnaŋ eknenaŋ zigoset zet keyet yaŋaŋ nâmâtâbe. E to zeme met penaŋepiŋ mambein.<sup>10</sup> Msat sambe katan zet sepemaŋ ikŋak ikŋak penaŋ wemezin yaŋgut zet zeip ke am maŋge keyelenan ḥep yaŋaŋ zigogat tazeip ke nâyo.<sup>11</sup> Yaŋgut neŋ zet ke ku weyan nâmâtâbap beme zet toŋaŋ egaŋ nâgât nâmé kopa penaŋ bewak ma neŋ kegogak egat nâmá kopa benak.<sup>12</sup> Âpme inmagen sakam kegogak tazin. Emetak Tengalen taolet inmagen sokbembeyelen manzeip e ḥep, yaŋgut in taolet ke timti am nâmkinjpepemak indamukulem mimiyet windenŋan mbep.

<sup>13</sup> Keyepm zet mamanamaset animbi zet diindosât mbanik beme Amobotnaŋ dundum samane zedi ke gilik zenze winde game timati zemti gilik zemindawanik.<sup>14</sup> Neŋ zet mamanamaset ondedagen dundusât nâmti dunduyap beme nananŋat keŋŋ ma sekŋ mme pâpâyelen talayaŋgut yaŋaŋ zigogat miak ke ḥoktikjnân penaŋ ku alalep.<sup>15</sup> Keyepmti zigok ḥep mimiyelen? Zet mamanamaset ondedagen dunduyap beme keyet yaŋaŋ ḥoktikjnân sokbeme gilik zemindayap. Mme silik neŋ zet mamanamaset ondedagen kuyap beme keyet yaŋaŋ ḥoktikjnân sokbeme gilik zemindayap.<sup>16</sup> Ma geŋ ondedagen keŋdān zet mamanamaset Amobotnaŋat zemsesewatpemane, am eknenaŋ gâlen zet yaŋaŋ ku nâip beme eknenaŋ zigoset gamukulem mti keyet, "Ke penan," ziewiek?<sup>17</sup> Geŋ dundundudanen Kawawaŋ zem olim pesât mene mti zet mamanamaset dundunak yaŋgut yaŋaŋ ku gilik zenak keyaŋ nodi ku mukulem mip.

<sup>18</sup> Neŋ in bugan sebemindemti zet mamanamaset zet manamaŋ om̄ba penaŋ manzeyap keyepmti Kawawaŋat wisikŋ zemti mandundusayap.<sup>19</sup> Yaŋgut neŋ dapmelange ondedagen zet nâm taliwen Kawawaŋgalen buŋjam zapat pemkwepmaj zema nâmé tuluŋ telan bembeyelen zelinan zema nâyo keyaŋ pembenaŋ. Yaŋgut zet mamanamaset zemane amnaŋ yaŋaŋ ku nâmé teepmaŋ zemti mandam mama ke pembenaŋ penaŋ yek.

<sup>20</sup> Kilaismagen notnne, zet zemkwala keyet yaŋaŋ eknâmâtât mimiyelen ḥoktikjnâŋ okak eknengalen sepem ku bewe. Bekanaŋ mimi eknenaŋmagensetgut okak maipnok mambep, yaŋgut kwitnaŋ kwitnaŋ eknâmâtât mimiyelengut

ηοκτικηναŋ an temaŋ eknjengalen kataŋ bewe. <sup>21</sup> Zii zelen zet ηen kapigok kumpepeňaŋan matazin. Amobotnaŋan zein,

“Neŋ am manamaŋ ma zelin igak ηen zemindema eknjenaŋ koti nenaŋgalen am mangemagen kobewen nālen ηenzinziŋgalen pilinok keyaŋgut nālen amnaŋ eknjenaŋ kejin kalijaŋ bewe mme yomengatnaŋ gilik zem kwakwagalen ku nāmbep.” (Aizaya 28:11-12; Zii Zet 28:49-50)

<sup>22</sup> Am zelin manamaŋmak kobien ke am Kawawaŋgalen zet ku nāmkīŋpewien eknjengat pilinok nāmindeme kokot-naŋ yaŋgut ke nāmkīŋpepemak am eknjengat zapat ku beye. Âpme naman Kawawaŋgalen buŋam zapat zemkawaŋ bembe keyaŋ am nāmkīŋpepeňinmak eknjenmageset pemberan masokbein enenogat keyaŋ kejin mbutemti mamaŋin mgwatnaŋ mamm.

<sup>23</sup> Kogogapmti am nāmkīŋpepemak sambeyaŋ ondek tati zet manamaŋaset tazeme am nāmkīŋpepeňinpiŋ eknjenaŋ Emetak Teŋgalen taoletgat yaŋaŋ ku nāiwaŋ kot indiki pigok zewep, “Am kapi kejin kileŋ tabein.” <sup>24</sup> Yaŋgut an Kawawaŋgalen buŋam zapat tazemkawaŋ beme am nāmkīŋpepeňinpiŋ eknjenaŋ Emetak Teŋgalen taoletgat yaŋaŋ ku nāiwaŋgut koti zet ke nāme keyaŋ mama mimiŋin mgasik ke zikat indame ekti yayaŋ om̄ba mbep. <sup>25</sup> Âpme kejānen kwitnaŋ kwitnaŋ bekanaŋ maenzilim tazin ke sokbemkawaŋ beme msalen tot kusum tati Kawawaŋ zemsesewatpemti pigok zewe, “Kawawaŋ inmak penaŋ mamaŋin.”

### *Silik dundundu msât setnanen mâti mbep*

<sup>26</sup> Keyepm Kilaismagen notnne, in zigok penaŋ mbep? In ondekbep kan keyet ηenaŋ silik yaŋbeme kuwep ma ηenaŋ Kawawaŋgalen zetgat yaŋaŋ zemzikat indam mbe ma ηenaŋ Kawawaŋmagengatnaŋ nânâ zet katnaŋ mzikat saye ke zemsokbewe ma ηenaŋ zet manamaŋaset zewe ma ηenaŋ zet keyet yaŋaŋ gilik zewe. In kwitnaŋ kwitnaŋ silik dundunduŋinan mbep keyaŋ am nāmkīŋpepeňin bandim mme katikŋaŋ bemtabe. <sup>27</sup> Zet manamaŋaset zet zesâti sambeyaŋ yek. Am zut tuk mee kegok etaŋaŋ mbep. Yaŋgut kwewaŋ zeme kwewaŋ zeme kegok mme ηenaŋ yaŋaŋ gilik zem zeme amnaŋ nāmbep. <sup>28</sup> An zet gilik zenze timabep beme ondedak keyet kejānen zet manamaŋku zewep. Egaŋ zesâti nāmbe beme iŋŋak etaŋ ma Kawawaŋat zewe.

<sup>29</sup> Ma Kawawaŋgalen buŋam zapatnaŋ zenzeyelen Emetak Teŋgalen indandaŋan eknjenmagengatnaŋ an zut ma tuk etaŋaŋ zewep. Âpme am notnaŋ eknjenaŋ zet ke

yanaj penaj opemnâmbep. <sup>30</sup> An jen Emetak Teñaj Kawawañmagengatnañ nânâ zet katnañ mzikat same an keyañ zesât wabe beme an zet tazein keyañ notnañ zet zesât wazin ke ekti totabe. <sup>31</sup> Kawawañgalen zet zapatnañ zemkawañ besâti ñepgat zewep. Yañgut ñenañ zeme nâm ñenañ zeme nâm kegok mme am nâmkiñpepeñinmak ekjenañ nâme keyañ kenjin mbuteme kenjin kikipmak mambep. <sup>32</sup> Kawawañgalen buñam zapat zemkawañ bembe an ekjenañ zet zigok zigok zesenup e yañaj ilinagak omkalili mulup mbep. <sup>33</sup> Kawawañ ek myungungu keyet ñotekñañ yek. Ek sewakñañ mama keyelen Kawawañ.

An zikat indanda notnañ dapmelange ekjengat tuñguwinan zet kapi mamzikat indaip, <sup>34</sup> “Ondedeginan imbi ekjenañ zet zenzeñip belak tabep. Imbi ekjenañ kegok mti tototnañ mambep. Nin etañ ku zenup; zii zelen kegok zenzeñaj tasin. <sup>35</sup> Kwileki jen nânâyelen nâmti mkanjinañ daenen awinemak zenâ zenâ mbep. Mneti imbinjineyaj dapmeleñge ondedagen zet zeme sakambukñañmak bewe.” <sup>36</sup> Zet ke nâmä yeyengalen penañ bein. Kawawañgalen zet inmagen etañ sokbembengañ ma in ilinak etañ nâmamayet zet keyañ koindaige? Yek penañ. <sup>37</sup> Inmagengatnañ ñenañ ikñajngat nâme golañ zenze an ma Emetak Teñmak mayap bewe beme egan zet kumindayap kapiyet nâme Amobotnañgalen zemkatik bembe bewe. <sup>38</sup> An jen kegok ku nâwe beme, in eget nâme Kawawañgalen zet zapatnañ zenze an penañ ku bewe mti naman egalen zet nânâpiñ.

<sup>39</sup> Keyepm Kilaismagen notnne, kapigok kwepgut nâseip. In Emetak Teñgalen taolet Kawawañgalen buñam zapatnañ zemkawañ bembeyelengut windenjañ mbep ma taolet jen zet mamanamaset zenze ke ku bekekbeb. <sup>40</sup> Yañgut in silik dundunduin ke weyanzi ekdamun mti esemteñ mbep.

## 15

*Zisasiyan gakiengatnañ gilik zem wawatnañgalen zetnañ*

<sup>1</sup> Kilaismagen notnne, pi ewe Kawawañgalen Zet Zapat Dolakñañ Penañ timkot diindoma nâmkiñpemti timaip ke ewe windenjañ beñ atam kitik mtalip. <sup>2</sup> Kawawañgalen Zet Zapat Dolakñañ Penañ zemzikat indam mban keyet nâmkiñpeme keyañ indañgalanideye. Keyet Kawawañgalen zet katnañ ke weyanzi atam kitik mti mamambep. Kegok ku mbep beme ingalen nâmkiñpepe belakñañ penañ bewe.

<sup>3</sup> Zet ñotekñañ mobotnañ neñ kukñañgat zemâtâtnananajañ keyegak inmagen koti diindowanen kapigok: Kilais ek eweñan Kawawañgalen Zet Itnañjanen zemâtâtpepeñajañ

keyet kataŋ ningalen yommgat dopmaŋ gakiye.<sup>4</sup> Mti Kawawaŋgalen Zet Itnaŋjanen zenzeŋaŋ keyet kataŋ kumti met am sumen bewienaj kasup tuk etaŋ tati naman gakikiengatnaŋ gilik zemti wage.<sup>5</sup> Gakikiengatnaŋ wati neŋaŋ Pita sokbemsaye eyetnaŋ nembaŋjane sokbemindaye.<sup>6</sup> Eyetnaŋ zet zapat zenze anene 500 sebempein kegogak sokbemindame ekmâbien. Am ekŋen ke ekbien ke notnaŋ gakiwien ma notnaŋ ekŋen ewe tapmaip.<sup>7</sup> Eyetnaŋ Zekop sokbemsamti met nembaŋjane ekŋen ilindiŋ sokbemindaye.<sup>8</sup> Bam penaŋ neŋmagen pempetuk sokbemname ekban. Neŋ ekmak ku mamaŋaŋgut kegok sokbemnamti an zet tim palakŋaŋ bembeyet an bekanaŋ neŋ nakumtetiye.

<sup>9</sup> Neŋ an Kawawaŋgalen buŋam zapat zempalakŋaŋ bembeyet ombemindemi indakumtetiye ekŋen kemagen-gatnaŋ neŋ toweweŋaŋ penaŋ. Tipman baenen neŋ Kawawaŋgalen manŋe indom walet mamteman keyepmti Kawawaŋgalen buŋam zapat zempalakŋaŋ bembeyet ombemnemti nakumtetitiŋaŋ kwit ke name ŋep penaŋ ku mambein.<sup>10</sup> Yaŋgut neŋ alak Kawawaŋgalen buŋam zapat zempalakŋaŋ bembeyet ombemnemti nakumtetitiŋaŋ kwit ke timti talap ke pe Kawawaŋgalen keŋ taoletnaŋgapmti tiwan. Âpme Kawawaŋgalen keŋ taolet ke penaŋepiŋ ku beye yek penaŋ. Neŋ mulup mban keyaŋ Kawawaŋgalen buŋam zapat zempalakŋaŋ bembe ombemindemi indakumtetiye notnne silim indemti om̄ba penaŋ mban. Kegok mban ke nanak ku mban; Kawawaŋaŋ keŋ taolet mnamtí nap-mukulem mme mban.<sup>11</sup> Âpme neŋ ma ekŋenaŋ buŋam zapat kwep keyegak mkoti zempalakŋaŋ bemann in zet ke nâmkinjpepmi maip.

### *Zisas gakikiengatnan wageyepmti nin kegogak gakikiengatnaŋ wapmâbanup*

<sup>12</sup> Nin Kilais gakikiengatnaŋ wawatnaŋgalen zapatnaŋ diindomangut inmagen notnaŋaŋ gakikiengatnan wawat ku tazin manzeip.<sup>13</sup> Ekŋenaŋ zet tazeip ke penaŋ benak beme, Kilaisiyaŋ gakikiengatnan wage zet ke kegogak penaŋ yek.<sup>14</sup> Kilais ku watnak ze Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ zemkawaiŋ bembenn ma ingat nâmkinjpepeŋin penaŋepiŋ bemâtnak.<sup>15</sup> Âpme nin Kawawaŋgalen zewenn egan Kilais gakikiengatnaŋ mme wage. Naman in gakikiengatnaŋ wawat ku tazin zewiegen nin Kawawaŋgalen zet zapat ze-myungunju an bewenek.<sup>16</sup> Am gakikiengatnaŋ ku mawalip kegok zewanup beme nin Kilaisiyet kegogak gakikiengatnan wage ku zewanup.<sup>17</sup> Kilais gakikiengatnan ku watnak ze nâmkinjpepeŋin belakŋaŋ beme, yomin asesekgalen selin

ŋen ku tatindanak. <sup>18</sup> Ma am notnaŋ Kilais nâmkiŋpemti gakiwien ekŋen kogogak waleletgalen zapat bewiek. <sup>19</sup> Nin Kilais manâmkîŋpenup ke msalen mama tapmanup kapiyelen kwitnaŋ kwitnaŋ etaŋ benak beme nâmkiŋpepe keboŋ ke kembeneŋjamak.

<sup>20</sup> Yanjut kegok yek. Kilais ek penaŋ gakikiengatnaŋ am gakikiŋjaŋ ŋenjaŋ bemindamti wageyan mamaain. <sup>21</sup> An ŋenjaŋ yanbem gakiyeyepmti nin maŋgakimann delaŋ zein. Yanjut an ŋenjaŋ kegogak yanbem wageyepm nin wabanup. <sup>22</sup> Nin Adamgat sip butnaŋ keyepmti maŋgakimann delaŋ zein. Sepem kegogak Kilaismak tususun tazin keyepmti gakikiengatnaŋ wapmâbanup. <sup>23</sup> Gakikiengatnaŋ wawat ke setnaŋ kapigok penaŋ sokbesâpm: Kilais ek ilak Bipmaŋ Kawawaŋjaŋ mme wage. Âpme Zisas kosâpm kan keyet egalen amŋjaneyaj kegogak wapmâbep. <sup>24</sup> Kawawaŋjaŋ kululuŋ ma msat kapi aseksâpm, kan keyet Zisasiyaŋ msatgalen amobotnaŋin sambe ma Sadangalen mulup anene ma windé sakam ikŋjak ikŋjak timtot indemti egaŋ ikŋjak etaŋ Amobotnaŋin tabe. Ke ilak Kawawaŋgalen zemâtâtât katnanen mama ke sokbeme mtati Bipmaŋ same Kawawaŋjaŋ damuŋ mbe. <sup>25</sup> Kan keyet Kawawaŋjaŋ kasaŋjene sambe timtot indeme setnaŋ kandeŋjan tamâpme Nemunjaŋ nâmpeme kwitnaŋ kwitnaŋ sambeyet Amobotnaŋin tabe. <sup>26</sup> Kawawaŋjaŋ an kasa notnaŋ mtot indem metingut gakiki windenjaŋ bekegogak mtot pewe. <sup>27</sup> Kawawaŋgalen Zet Itnaŋjaŋ pigok zemkawaŋ bemberŋjaŋ,

“Kawawaŋjaŋ am ma kwitnaŋ kwitnaŋ sambe Kilaisiyet kandeŋjan manje bempewe.” *(Sam 8:6)*

Zet ke Kawawaŋgat eyo ku zenzeŋjaŋ enenogat Egaŋ am ma kwitnaŋ kwitnaŋ sambe Kilaisiyet kandeŋjan manje bemindewe. <sup>28</sup> Kawawaŋjaŋ am ma kwitnaŋ kwitnaŋ sambe Kilaisiyet kandeŋjan yalonpemti Kilais naman ikŋjaŋgat kandeŋjan pewe. Mti Kawawaŋjaŋ ikŋjaŋ Kilais ma am ma kwitnaŋ kwitnaŋ damuŋ mme delaŋ zewe.

<sup>29</sup> Gakikiengatnaŋ wawat keyet zemkotnetipeya ke ewe tusum zesowap. Kawawaŋgalen buŋjam zapat zemkawaŋ bembe an notnne ekŋen sekŋin ketalasimti am nâmkiŋpepepiŋ ekŋenmagen buŋjam zapat timet diindome maindome gakip. Gakikiengatnaŋ wawat ku tazin beme eneyet ekŋenaŋ kegok mamip? <sup>30</sup> Âpme nin kegogak, kwilekiyet kwitnaŋ kwitnaŋ ndawalelegalen mme nâpemti set keyegak mamâtnup? <sup>31</sup> Kilaismagen notnne, neŋ Amobotnaŋ Zisas Kilais ekgapmti ingat keŋ oloŋen mambein. Zet kapi penaŋ sukwep diindoyap. Neŋ kasup kataŋ nukŋjaŋ sambeyaj naminzilime gakikiyelen etaŋ mamkwalap. <sup>32</sup> Neŋ Epesa mkaen an

soñgom kukñajbeñok ekñenañ mak auwan. Nukñaj tiwan keyet penañaj kwileki tiwap? Gakikiengatnañ wawat ku tazin beme neñ kapigok zema ñep besem,

“Señen mene gakiwanupgat alak tu meu akuman kwaopme nim wiañwiañ temañ mne.” (Aizaya 22:13)

<sup>33</sup> Am mama mimiñin bekanañ ekñenañ zet kelakñaj mti indatetim mebep beme ingalen mama mimi dolakñaj ke mme bekanañ bewe. <sup>34</sup> In yom mamip ke katikpeit. Mti ekssemi mamambep. Inmagen notnañaj Kawawañgat yañaj dolakñaj ku nâmâtâlip ke sakambukñajmak.

### *Gakikiengatnañ sek alakñaj timti wabanup*

<sup>35</sup> Notnañ ekñenañ kapigok mene yañkvesiwiek, “Gakikiñaj ekñenañ zigok mti wabep ma sek sepemin zibonjmak wabep?” <sup>36</sup> Yañkvesisi ke ku nâmâtâti belak kileñ zenzeñaj. Alik alik katnañ notnañ maondeip ke mamañaj sambume dukñaj alakñaj makwazin. <sup>37</sup> In alik alik katnañ notnañ maondeip ke dukñaj mitimti ku maondeip. Nin sañgom ma kawek mee keboñ ondemann dukñaj ñeñaj patañ zemkwapme bam sinaj betnañ mamin. <sup>38</sup> Âpmé Kawawañaj zemâtâtpye keyet katañ kwati penañaj ikñaj keyek masokbein ma katnañ kegogak sepem ikñak ikñak masokbein. <sup>39</sup> Sekñajñat yañaj kegogak sepeman kwep penañ yek. Am ningalen sek sepem ikñak ikñak ma soñgom ekñen kegogak sek sepemin ikñak ikñak ma age ekñen kegogak sek sepemin ikñak ikñak ma tuyengalen soñgom ekñen kegok sekñ sepeman ikñak ikñak. <sup>40</sup> Msat kululuñ palen kwitnañ kwitnañ tazin ke kululuñen ekñen sepemin ikñak ikñak ma msalen ekñen kegogak sek sepemin ikñak ikñak. <sup>41</sup> Ma kasup ek busatnañaj sepeman ikñak ma eyonja ek kegogak busatnañaj sepeman ikñak ikñak. Wenzim ekñen kegogak busatnañin sepeman ikñak ikñak. Wenzim notnañ ekñenañ nolineyet busatnañin sebemindemti ego egoñañmak tapmelip.

<sup>42</sup> Gakikiengatnañ wawat ke sepeman kegogak tazin. Msalen bemberñañ sambumbuyet zapat; wabe ek mama kanzizit mamayet zapat mambe. <sup>43</sup> Msalen bemberñañ waleletnañ ego egoñañpiñ yañgut wabeyen elimiakñajmak ma ego egoñañmak. Msalen bemberñañ windenjeipiñ yañgut wabeyen keyañ windenjeañmak. <sup>44</sup> Bemberñañ msat sekmak, wabeyen kululuñ sekmak. Msat sek timti manup kegogak kululuñ sek timti mambanup. <sup>45</sup> Mama msalen sokbemti manup keyet kapigok zenzeñaj,

“Kawawaŋaj an kukŋaŋgatnaŋ weyanṭi mama saye kwitnaŋ  
naŋ Adam ke.”  
(*Sokbembe*  
2:7)

Âpme mama alakŋaŋ titiyelen ke Kawawaŋaj Nemunŋaj Zisas gakikiengatnaŋ mme wapme saye keyepmti egaŋ mama alakŋaŋ mama kanzizit ndawe ke egat An bamgatnaŋ Kawawaŋgallen zelaŋ manzemkawaiŋ bein keyet kataŋ.<sup>46</sup> Msalengalen sek ŋenjaŋ ndame timti msalen kapi ma-manup; bamgut kululuŋjengalen sek ndame timti kululuŋen mambanup.<sup>47</sup> An ŋenjaŋ ek Kawawaŋaj msalaŋ mgeyepmti msat kapiyelen an beye. Âpme An bam ek gakikiengatnaŋ wapme kululuŋ sek sasaŋjaŋ.<sup>48</sup> An ŋenjaŋ msalaŋ mge kegogapm nin egat iŋsokŋene bemti msat sek timti ma-manup. Âpme naman An bamgatnaŋ kululuŋ sek timti ma-maingapmti nin egalen bembəŋjaŋ kogogak kululuŋ sek timti ekmak mamti mambanup.<sup>49</sup> Âpme an msatgalen sek sakam tiwenn sakam keyet kataŋ maneti bam kululuŋjengalen An iknjaŋgallen sek sakam timti mambanup.

<sup>50</sup> Kilaismagen notnne, neŋ zet ŋen pigok zema nāit. Am msat sekmak ekŋenaŋ Kawawaŋgallen zemâtâtâtgallen katnanen mama keyet keŋan ku mebep. Ma kwitnaŋ kwitnaŋ sambumbuyelen ekŋenaŋ mama kanzizitgat tonjaŋ ku bewep.<sup>51</sup> In weyaŋ tati nāme zet enzililiŋjaŋ Kawawaŋaj am ŋen ku diindoye ke neŋ dinoyeyepm ingat pigok zema nāit: Nin notnaŋ ku gakimann Kilaisiyaŋ gilik zemkopme nin sambe asekti sepem ŋen bemâbanup.<sup>52</sup> Lumun temaj kuwe keyegak nin sepem asekme iknjaŋ ŋen bemâbanup. Âpme gakikiŋjaŋ ekŋenaŋ sekŋin alakŋaŋ kululuŋjengalen kemak wabep ma alik mamanup ningat sekŋ kapi asekme sepemaŋ ŋen kululuŋjengalen zapat bewe.<sup>53</sup> Sekŋ kapi gakimti masambum yek mambein ke mgilik zemti naman ku waleletgallen ke timti mama kanzizit mambe.<sup>54</sup> Kegogapmti sekŋ tetak ku mamayelen pi mgilik zeme tetak mamayelen sokbewe. Kan keyet zet pigok Kawawaŋgallen Zet Itnaŋjanē Itnaŋjanē zenzeŋjaŋ ke penaŋjaŋ sokbewe,

“Mamayaŋ gakiki wilige.”

(*Aizaya* 25:8)

<sup>55</sup> “Kawawaŋaj gakiki ilak windenjaŋ mtotpein. Gakikiyet windenjaŋ ninmagen ewe ku tazin.”  
(*Hosea* 13:14)

<sup>56</sup> In kapigok nāit, yom ke nombe kukŋaŋbeŋgat zetutuŋjaŋ nemboŋgapm ndime gakinup. Zii zelaŋ nin an yomtoŋ zemti keyet dopmaŋ manzemndomwaleletgat zapat manndein.

<sup>57</sup> Kwitnaŋ kwitnaŋ ekŋen keyelen windenjaŋ ninmagen ŋen ku tim tazin enenogat Zisas Kilaisiyaŋ gakimti windenjaŋ

tim totindeye keyet nin Kawawaŋgat wisikŋ manzem mambanup.<sup>58</sup> Kogogapmti Kilaismagen notnne, in katikŋan bemti tabep. Mti Amobotnaŋgalen mulup ɻokkaŋkaŋ kumti windenŋan bemti mbep. Amobotnaŋgalen mulup mbep ke penaŋepin belak penaŋ ku wembe ke nâmkatik bemti mbep.

## 16

*Kawawaŋgalen an imbi toweweŋŋan indamukulem mimiye-  
len tewalan akukuyet diindoye*

<sup>1</sup> Kawawaŋgalen an imbi toweweŋŋan ekŋengat mukulem mimiyyet mânep akum besât nâmbeŋ beme Galesia am diindowan sekem kegogak mbep. <sup>2</sup> In mânnewin tiwep kataŋ butnaŋ ɻen kalaŋti Sonda kataŋ eweŋanek mkaŋinan mopman-gat Kawawaŋgalen tewalan bembeyet wiſimti beme tabe kogogapm neŋ ke tisât kopma in nâmkwindendepiŋ âlâkŋak bewep. <sup>3</sup> Neŋ inmagen kot pataŋ zemti an zemindewep ekŋen zemâtâtât papia ɻen kumindama tewalanin akum bembeŋŋan kemak indame timti Zelusalem mebep. <sup>4</sup> Ma tewalanin sambe neŋ nsakwep mebegalennok bewe beme neŋp mebanup.

*Pâlaŋ Kolin ekŋenmagen met indidikgat zet beme mege*

<sup>5</sup> Neŋ Masedonia msat kuma balaŋ zeme mamkotne kotne inmagen kot pataŋ zewap. <sup>6</sup> Neŋ Masedonia msalen kwe-sin penaŋ ku mambap, winde bembeŋak inmagen kobap. Inmagen koti inmak belaknik bugan mambap ma inmak ke tapmetnepema mawalam kanen delaŋ zewe mene. Ma in set aikneme neŋ katim indemti butnaset ɻen mebap. <sup>7</sup> Neŋ inmak abatatat palen kotati mebegat ku nembein inmak ke Amobotnaŋŋan nâmnenme koti inmagen kan teep-maŋnik bugan mamayelen nâmni zeyap. <sup>8</sup> Neŋ pi ewe Epesa mkaen kapi mama Pentikos Kendo bewe. <sup>9</sup> Pienin Kawawaŋŋan ikganŋgalen Zet Zapat Dolakŋan Penan̄ zenzeye-llen set weyanŋneme mulup teman̄ penaŋ sokbemnain. Yangut keyet kenan̄ Kawawaŋŋalен Zet Zapat Dolakŋan Penan̄galen kasa kuku an notnaŋ tapmaip ekŋen neŋmak ɻenbeluŋ beluŋ mti mulupnnaŋgat kasa bugan tapmiŋ.

<sup>10</sup> Timoti egaŋ inmagen koti kingatpeŋ mambeyet kopme ekti in wati mkitikpewep. Neŋ Amobotnaŋgalen mulup mamiyap egaŋ mulup keyegak mamin. <sup>11</sup> Keyepmti in egat nâme tototnaŋ ku bewe. Ek ekdamuŋ dolakŋan mpemti peme ewe gilik zemti nenmagen keŋ sewakŋan palen kobe. Neŋ ma am nâmkiŋpepemak notnaŋ nin egat damuŋ tap-manup.

<sup>12</sup> Ningat notn Apolos ek inImagen am nâmkiñpepemak notnañ indatime inImagen kokogat zegiñgiñ mpema egañ nâme bugan nukñajanik bein. Egañ kan kapigogat ku kobe bam maneti iñkñaj inImagen kokogalen nâmtingut kopme ekbep.

<sup>13</sup> In nâmkiñpepenjin mme toweweyelen nukñaj sambe kobeyet eksemti tabep. Ma Kilais kogogak giñgiñ nâmkiñpemti mambep. Am windeton ekjenañ nâmthalat matalipnok in kogogak nâmthalati mamambep. In mama mimi bekanañ ñen nâmpeme keyañ ku indikdamuñ mti tabe. <sup>14</sup> Kogok mti kwitnañ kwitnañ sambe gogot palen mbep.

<sup>15</sup> In Stepanesmak am egalen mkaen matalipgat yanjanin nâip. Akaia msalen an ke ma am egalen mkaen matalip ekjenañ ñejañ bemti Kawawañgallen Zet Zap Dolakñaj Penañ nâmti nâmkiñpepe aikbien. Ekjenañ dapmelañgeyelen damuñ mamti Kawawañgallen buñam zapalañ palakñaj membeyet mukulem eyo mamip. Kilaismagen notnne, in kapigok ewe mimiyelen zema nâit, <sup>16</sup> in eknjengat nâmindeme mopme an damuñ sambe neñ mamiap sepem kegogak mâti mamip ekjen eksemindewep. <sup>17</sup> Ingallen an damuñ kapigogan neñmagen Epesa kobien Stepanesmak Potiunetas ma Akaikas ekjenañ kopme neñ indiki oloñen penañ mimindewan. Ekjenañ ingat munduminan koti ingat zet zapalin mname keyañ keñj mkipmañ beye. <sup>18</sup> Dolakñaj penañ an ekjen kapi zemindeme kobiengapm nâgât keñj ma ingat keñj kogogak msewakñaj bewien. In an keboñ eknjengat kegogak nâme dolakñaj bewe.

*Pâlañ amjane indamukumindemti zemgwatnañ mimindein*

<sup>19</sup> Nâmkiñpepemak am Esia msalen maip ekjenañ in indamukumindeip. Akwilamak Plisila ekjetgalen mkaen am nâmkiñpepemak maondegip ma egelañ Amobotnañgat pembenañgapm in gogot palen indamukumindeip. <sup>20</sup> Kilaismagen notnne neñmak pien taliwañ indamukumindeip. Kawawañgallen Zet Zap Dolakñaj Penañ mâti maip ilinak bet butem aimti oloñen palen mambep.

<sup>21</sup> Pi neñ Pâl inda mukukuyelen zet kapi betnnañ penañ meluwañ kumindayap.

<sup>22</sup> Am ñenañ Amobotnañgat wisat mbe beme ek tezin ñanderengat zapat bewe. Amobotnañ, geñ kot!

<sup>23</sup> Amobotnañ Zisas Kilaisiyelen keñ taolet inImagen wemti weweyet mandunduyap.

<sup>24</sup> Neŋ Kilais Zisasmagen tusumtati in sambe nāmtikŋaŋ  
mimindeyap.

## 2 Kolin

# Pâlaŋ Kolin dapmelaŋge ekŋengat zapat meluwaŋ sekŋen ewe kumindaye

Zapat meluwaŋ kapi Pâlaŋnegak kuye. Kan keyet Kolin dapmelaŋge ekŋengat tuŋguwinangatnaŋ an notnaŋan Pâlmak atindândâ msâgât set notnaŋ aikti egat kenjaŋ walalatgalen zet notnaŋ kapigok zewien: Pâlaŋ Kawawaŋgallen zet timti zempalakŋaŋ bembe an gwalak dâsuki manzein enenogat egaŋ eweŋan Zisasimak ku manje. Tuŋgupmanen piwandesetgatnan koti zet kileŋ tazemulaloŋ mezin. Zet notnaŋ ikrŋaŋgat mulupmaŋ mamneset be-mzemti keyet zetnaŋ om̄ba penaŋ zapat meluwaŋ kapiyet kumindaye. Pâlaŋ dapmelaŋge ekŋenŋaŋ milawat notnaŋ akumbewien ke ondekbeme delan zeme timti kokogat an zut ombemideme met indamukulem mindeme bukjen ombanik akumbemitingut timti kot am Zuda msalen meuyet kambeŋ tapbien ekŋen indamukulem mimiyet zemgwatnaŋ zet notnaŋ diindoye. Egaŋ ekŋenmagen ewe gilik zemet indikdigat nâmtri zapat meluwaŋ kapi kuye.

### **Zet ɻotekŋan teman kapigogan 2 Kolin kapiyet kenjaŋ talip:**

1:1-11 Zet yaŋbemti zenzyelen zet.

1:12-7:16 Pâlaŋ Kolin dapmelaŋge ekŋenmak zet weyeyangalen notnaŋ zenzenjaŋ.

8:1-9:15 Zuda amgat milawat om̄ akuaku mulup mimiye-lengat zemgwatnaŋ zet notnaŋ zeye.

10:1-13:10 Pâlaŋ ikrŋaŋgat mulupmaŋgat yaŋaŋ bandim mti zet zenzenjaŋ.

13:11-13 Zet zemdelaŋ zenzyelen zet.

### *Zet yaŋbemzenzyelen zet*

<sup>1</sup> Neŋ Zisas Kilais ikrŋaŋgallen ombemindendenjaŋ mamayet Kawawaŋaŋ ikrŋaŋ nâmdeleŋ zemti neme mamti mulupmaŋ kapi mamiyap. Âpme neŋmak Timoti nâmkiŋpeepen notn ekmak nit Kawawaŋgallen am manje nâmkiŋpeepenjimak Akaia msalen mka kataŋ tapmelip ingat temakwep papia pigok kumti bemaļu mkaŋin ɻotakŋan Kolin ke kozin. <sup>2</sup> Kawawaŋ Bipm ma Amobotnaŋ Zisas Kilais egaŋ keŋ taolet mimindeme ingat tuŋguwinan keŋ sewakŋan wemti weweyet nâmtri dunduyap.

### *Pâlaŋ Kawawaŋgat zemsesewatpeye*

<sup>3</sup> Amobotnaŋaj Zisas Kilais egat Bipmaŋ Kawawaŋ ek baktak toŋaŋ ma ninmagen mukulem ekmageset etaŋ makopmâzin keyet mti nin ek sesewatpewanup. <sup>4</sup> Egaŋ Zisasiyet buŋam zapatnaŋaj kalinŋaj tatagat nâmti mulupmaŋ mmann am ekjenaŋ nukŋaŋ sambe dukŋan beme keyet palen tapmann Kawawaŋaj ikŋaŋ ndamukulem dolakŋaŋ mamin. Âpme nin naman mama mimi sepem keyegak timtati am notnne notnaŋ nukŋaŋ sambe sokbemindame maolalip ekŋen keboŋ ke indamukulem mimindewanup. <sup>5</sup> Kilais egan ikŋaŋ sek sindem om̄ba penaŋ nâmeti gakiye. Keyet kataŋ nin Kawawaŋgalen kwizet buŋamaŋgapmti sek sindem kegogak om̄ba penaŋ matinup. Keyepmti Kilaisiyaŋ Emetak Teŋaŋ peme toti egan ndamukulem mti keŋŋ m eleŋ beleŋ bemndein. <sup>6</sup> Ninmagen sek sindem sambe masokbemndain ke belak etaŋ penaŋ yek. In indamukulem mmann in yomengatnan gilik zemkwati mama kanzizit timti mamayet maminup. In nin sindem matinup sepem kegogak matip. Âpme Kawawaŋaj nin nukŋaŋen ndamukulem mndeme mambanup beme nin keeset in nukŋaŋen ŋep indamukulem mimindemti zemgwatnaŋ mimindemann mambep. <sup>7</sup> Âpme nin ingat nâmtemtem temaj mimipiŋ pigok manâmkatikbenup. In ninmak tusumti mamaip keyepmti sindem indame keyet kiŋgagapiŋ timti titiyak mamekip keyepmti Kawawaŋaj nin nukŋaŋen manndamukulem min sepem kegogak in maindamukulem min.

<sup>8</sup> Nin Esia msalen mulup mmamti sek sindem palen etaŋ mamkwabenn. Keyet zapatnaŋ bugan pigok zemâtâtindama nâit. Kwitnaŋ kwitnaŋ nukŋaŋ om̄ba penaŋ sekŋan moti mtotndeme ekti nin ilak kapi gakisâpmnup elak penaŋ nâmkatik bewenn. <sup>9</sup> Sepem kegok mti windenn penaŋ kwalepme delaŋ zemâge. Yaŋgut kwitnaŋ kwitnaŋ ke belak etaŋ penaŋ ku sokbemndaye. E nin nnangat nâmman tototnaŋ beme Kawawaŋ ek am gakikiengatnan mamme walip egat kwewetaŋ nâmkiŋpepeyet nukŋaŋ sambe ke sokbemndaye. <sup>10</sup> Nin nukŋaŋ temaj ke timti gakikiyelen bududuk tapmepemann Kawawaŋaj ikŋaŋ ndaŋgalan ndemti ndatimti koge. Nan alak nukŋaŋen tapmann pi ewe taŋgalan ndemkwazin. Yaŋ bam ewe tatndâŋgalan mepmambe e penaŋ nâmkatik beyap. <sup>11</sup> Keyet mti in dundunduyan ndamukulem minndewep. Âpme Kawawaŋaj dundunduŋin nâmti ndaŋgalan ndeme ewe mamann in ma am sambeyan ningat mti Kawawaŋat olim sesewatsawep.

<sup>12</sup> Nin yanjan kapigogapmti nnangat bugan nâmânn dolaknajan mambein. Nin Kawawañajan ndadamuj mme egat zikatnan zet penañ penañak zemti kwetetepmañ mamti am nâmkinjpepepiñ ekjen indamukulem mamimtemenn. Âpme naman ingat tunguwinan koppamati indamukulem ombo penañ mamimtemenn. Ewan am nnangalen nânâen yek. Ke Kawawañajan kej taolet minndamti nânâ ndame egalen nânâen mulup mamimtemenn. <sup>13</sup> Nin in zet maiñti nânâyelen ilak kapi kumti bemann kozin. Ke maiñti yanjan weyan nâmâtâpme delañ zemâbe ke nâmkinjpemindenup. <sup>14</sup> In ningat yanjan ombo penañ ku nâmthalip; isikjanj bugan nâmthalip yanget yanjan belatnik mamoti nâsâip. Mme temaj penañ Amobotnajan Zisasiyan kobeen kan keyet nin dopmañajan dopmañgat yanjan eknâm mbanup keyet olojen temaj penañ mbanup.

<sup>15-16</sup> Nej zet kapi keñjanan penañ tageyepmti nej weyeyan mti ñeñajan in kot indikti nâmkinjpepenin gwatnañ mimindemti eyetnan Masedonia msalen met maneti gilik zemti ewe inImagenak koti ewe sepem kegogak mimindema in naman napmukulem mimmeme Zudia msalen mebegat nâmti zewan. <sup>17</sup> Âpme in nâmne nej zet ke belak etañ tetim indewanok bein? Ma in nâmne nej am dâsukitoñ ekjenan kwilekiñen mimiyet zet zemkatik bemitngut nañan ñen mimipiñ belak mapeme wennok sepem kegok mamiyap bein? <sup>18</sup> Yek. Kawawañ ek an zet teñ toñ egat zikatnañ zet zewenn kelak penañ etañ. Dâsuki ñen ku tazin. <sup>19</sup> Kogogapm Kawawañgat Nemunjan Zisas Kilaisiyet buñam zapatnañ neñmak Sailas, Timotimak nin tim koti diindowenn ke zemusulalatnañmak ku tazin. Zetlak ikjanj kwep ke etañ diindowenn kemak. <sup>20</sup> Kawawañgallen zetik sambe sopmañ zigok mkwakwatnañ ekjen keyet penañin Zisasmagen sokbemâpme delañ zenzenjan. Kogogapmti nin egalen zetikjanjgalen penañan ke nâmkinjpemti Zisas Kilaisiyet wisikñ zenup mti Kawawañgat kwizet buñamañ kegoset mwatpenup. <sup>21</sup> Kegok ke Kawawañajan ikjanj in ma nin Kilaisiyet bembeyet zemgwatnañ mamminndein. Mti Kawawañajan ikjanjgalen zapat mamayet maombemndein. <sup>22</sup> Kawawañajan nin ikjanjgal betzinjan bembeyelen nâmti Emetak Teñ keñjanan bempeye keyañ ekmagen kwitnañ kwitnañ bam tiwanup keyet busilinan bugan kogok mndaye. <sup>23</sup> Kawawañajan neñmak tapme zet kapi zeap. Nej Kolin dapmelanje inImagen ku gilik zemkobanen e yanjan kapigogat nej inmak ku atindândâyelen nâmbangapm ku koban. <sup>24</sup> Nej inmak ku atindândâyelen nâmbanen ke kapigogat nej ingat mobotnañin bem tati nâmkinjpepeen ke mit ke mit ku mi-

mindandayelen nāmban. Nin inImagen mulup mbenen ke in nāmkiñpeepen katikñaj bemti olojen nsakwep mamayelen nāmti mbenn.

## 2

<sup>1</sup> Nej inImagen ewe koti kemberj temañ aik indawapmagengapm nāmtemtem miyapgapmti ñep ku kobap. <sup>2</sup> Nej am nāgāt keñj mme olojen membeyelen elak in kwep ke keyepmti nej mneti keñjin mma bekanañ bewe beme naman am kwiyañ nāgāt keñj mme olojen bewe. <sup>3</sup> Mneti in ilinak nukñajanin weyayañpiñ tatnepeme nej kot indiki nukñajan tiwapmagen zemti papia ñeñaj baen kumti indawan. Am nej keñj mme olojen membeyelen am mañge elak in kwep penañ ke. Keyepmti in nukñajanin sambe weyajme delañ zeme tapme nej kot indiki olojen mma in ilin kegogak olojen mbep elak penañ nāmindeyap. <sup>4</sup> Nej ingat yayañ temañ mti keñj sindem beme simak simak tati nāmisimti zapat meluwañ ke kumti indawan. Wa nej zapat meluwañ ke in nukñajan aikindandayet nāmti ku kuwan. Nej keñj temañ inImagen penañ matazin keyet yañaj e in ekmātātāgat nāmti ke kumindawan.

*Am ñeñaj kwileki ñen myuñgumindame in yomin katikpewep*

<sup>5</sup> Ingat tuñguwinançatnañ an ñeñaj keñjin mme walebe beme wa ke nāgāt keñj eyo mme ku walebe ilinanjat keñjin ke waletindawe. Nej zet windenjanbeñ an yom mge iñjançat esemteñ ombemzema ñep ku besem. <sup>6</sup> In sambenik penañan an kwitnañ kwitnañ mgasik mimindaye keyet dopmaj msamkwabien elak ñepgat peme tabe. <sup>7</sup> Mneti egañ igak tapme nukñajan sambe keyañ ombo penañ mtopewemagat in yomañ ke katikpemti zebabak mpemti kandanjanan pemti mambep. <sup>8</sup> In notn notn penañ ewe mpemti gogot penañ mti mimiek mimiyeñ nāmzeap. <sup>9</sup> Nej meluwañ kebonçat zet eweñan tipman baen zet diindowan ke mañgawepup ma yek? Keyet yañajanin eknâsâgât nāmti papia ñeñaj ke kumti indawan. <sup>10</sup> In noline ekñeñan myuñgum indame in yomin ke katikpewep beme nej kegogak ekñengalen myuñgunguñin katikpewap. An ñeñaj in myuñgumindawe beme nej ingat tikñañ ombo matazin keyepmti Kilaisiyet monzalaman an keyet yomañ ke katikpewap. <sup>11</sup> Nin Sadangalen tetimaemae eyet yañajan nāmpenup keyepmti nin egañ zet kelakñañ mindandayet kawañaj bugan ku pewanup.

<sup>12</sup> Nej meti Toloas mkaen pataj zema Amobotnaq Kilaisiyaq ikŋaq zet zapatnaq dolakŋaq kapi ammagən zenzejet setnaq dolakŋaq penaq aikname tati <sup>13</sup> naman notn Taitas ek ku aikban. Keyet mti egat yayaq temaj mti mulup dolakŋaq ku mban. Keyepmti nej Toloas mka pemti naman ek aiksât Masedonia msalen meban.

### *Nin Kilaismak tapmann nukŋaqaj om̄ba ku mtotndeye*

<sup>14</sup> Nin Kilaisiyaq kan kataj ndabandim minndeme nin egalen mulup mmepmann nukŋaq sambe masokbemndain kataj mtopemti keyet olojen mti ambeliliŋaj makunup. Amnaq kasajin mtoindemti olojen mti ambelili makuip sepem keboŋak nin Amobotnaqaj ndabandim minndeme msat kataj Kilaisiyelen buŋam zapat zemepmann am ekŋenaj keyet nāme songompelep sesik dolakŋaq keboŋ mambein. Keyepmti nin Kawawaŋgallen winde keyet wisikŋ manzenup. <sup>15</sup> Wisikŋ manzenup keyaj Kawawaŋaj nin ndikme zit kunuk sesik Kilaisiyaq Kawawaŋ mpeyenok mambenn. Âpme sesik keyaj kalaŋti mama kanzizitgat zapat bewep ma gakikiyet zapat bewep ekŋenmagenmekobe. <sup>16</sup> Âpme am yomengatnan ku gilik zenzeŋaj ekŋenmagen nin Kawawaŋgallen zet dolakŋaq zemann nāmti waleletgat zapat mambeip. Ma am yomengatnan indatiŋaj ekŋenaj nāme sesik dolakŋaq beme mama kanzizitgat zapat mambein. Keyepmti mulup dolakŋaq kabon kapi Kawawaŋaj ndamukulem ku mme nin nnak etaŋ mulup temaj kapi ḡep ku mbenek. <sup>17</sup> Wa nin am Kawawaŋgallen zeleset kwizet buŋam temaj etaŋ matip ekŋen keboŋ yek. Nin Kawawaŋgat zetnaq kandaŋan mamanup keyepmti Kilaisiyaq nin ikŋaŋgat mulupmaŋ kapi mimiyet zemndeyeyepmti Kawawaŋgat zikatnan esemteŋ mamti mulupmaŋ mamnup.

## 3

### *Tâtâ alakŋaŋgallen mulup an*

<sup>1</sup> In nāme nin nnangat kwizet buŋam etaŋ mobotgat mulupmaŋ mamnup bein? Ma in nāme an ḡenaq ningat yaŋŋ papia notnaq ningat kwizet buŋam mmobogat kumti kot indawien? Ma in papia notnaq keboŋ kumti ningat kwizet buŋamm mmot ndendeyet manzenup ma? E yek penaŋ. <sup>2</sup> Ningalен papia elak in kemak. Ingat mama mimiŋin dolakŋaq ma nāmkŋepeŋin an imbi sambeyaŋ ke ekti nin inmagen mulup dolakŋaq mbenn ke ilinak maekmâtâlip. <sup>3</sup> Nin inmagen mulup mman in Kilaisiyelen papia keboŋ bewien. Zet zeyap keyet yaŋŋ sosok penaŋ tazin. Yaŋgut ke tinde sopmanen olekti meluwaŋ makunup sepem keboŋ

yen. E ikŋaŋgat Kawawaŋ mama mama in egalen Emetak Teŋ keyaŋ am keninən baen meluwaŋ mpeye wa ke nanzan palakŋaŋ palen yen.

<sup>4</sup> Zet ke yaŋaŋ kapigogapmti zeyap Kawawaŋ nâmkiŋpepeyelen set ke Kilaismagesetgatnaŋgut sokbeye. <sup>5</sup> Penaj nin nnak etaŋ mulup kwitnaŋ kwitnaŋ sambe kapi mman n ku sokbenak Kawawaŋaŋ etaŋ ndamukulem mme mulup sambe mman penaŋ sokbem mäge. <sup>6</sup> Kawawaŋ ikŋaŋ nin tâtâ alakŋaŋgalen mulup mimiyet ndaombem ndeme nin Emetak Teŋaŋ zemâtândame keyet kataŋ mulup ke mamnup. Wa nin zii zelen meluwaŋ mimiŋaŋ keyelen mulupmaŋ ku maminup. Âpme zii zet sambe keyaŋ nin ŋep penaŋ ku gawepumann delan̄ zenzeyelen keyepmti zii zet meluwaŋ mimiŋaŋ keyaŋ am gakiki katikŋaŋ maaikindain. Âpme tâtâ alakŋaŋ ke Emetak Teŋaŋ mulup mme keyaŋ mama kanzizit maaikndain.

<sup>7</sup> Kawawaŋaŋ zii zet ke nanzan palakŋaŋ palen meluwaŋ mge. Zii zet keyaŋ mulupmaŋ am ekiŋenmägen mam ke gakiki aikindaye. Yaŋgut zii zet ke Kawawaŋ an busatnaŋmak piyaŋ mme sokbeye. Keyepmti Kawawaŋaŋ Moses zii zet saye kan keyet Moses ŋenzimosetnaŋ busatnaŋ temaj bemi tapme topme Islael am ekiŋenaŋ zigok epumti zimosetnaŋ ekbiek belak kwalan̄ kwalan̄ mbien yaŋgut busatnaŋ ke Mosesiyet palen tataŋ katikŋaŋ ku tage. <sup>8</sup> Âpme Emetak Teŋgalen tâtâ alakŋaŋ keyet busatnaŋ zii zetgalen busatnaŋ silipein. <sup>9</sup> Penaj sukwep Kawawaŋaŋ Moses zii zet saye kan keyet Mosesiyet zimosetnanen saŋga soŋgayaŋ uluŋ elan̄ tapmme toge. Zii zet ke dolakŋaŋ yaŋgut zii zet keyaŋ am belak zet muluwen etaŋ maindein. Âpme naman Kawawaŋaŋ am yomengatnaŋ ndaŋgalanti tâtâ alakŋaŋ ke mobotnaŋ igagen penaŋ mme nin teŋ mamayelen windé keyet keŋjan tazin. <sup>10</sup> Mosesiyet ŋenzimosetnaŋ busatnaŋ tapme toge busatnaŋ keyaŋ belaknik tapmetneti yek beye sepem kegogak zii zetgalen mulupmaŋ dolakŋaŋ ewan belaknik tatopmâzin. Âpme tâtâ alakŋaŋgalen buŋam zapat kapiyaŋ naman itnaŋaŋ ewan sebempemti gwaen tapmozin. <sup>11</sup> Set eweŋŋan sokbeye keyelen busatnaŋaŋ elak kan pigogak tototnaŋ beme naman tâtâ alakŋaŋ kapiyelen buŋam zapatnaŋaŋ om̄ba penaŋ tapmakozin.

<sup>12</sup> Nin ŋoktikŋaŋ zet keyaŋ penaŋ tazin keyepmti nin mulup Mosesiyaŋ mge kegok ke ku maminup. Nin mulup tâtâ alakŋaŋ ke mâtî kiŋgagapîŋ mulup windenŋaŋben mamnup. <sup>13</sup> Âpme nin Mosesiyaŋ mge sepem kegok ŋep ku mimiyelen. Egaŋ busatnaŋ temaj ŋenzimosetnaŋ

tage ke Islael am ekjenaŋ ekti walebiekmagengapmti egaŋ ɻenjimosetnaŋ saŋgum aiaikjaŋ keyaŋ ambulut-peme tapmeti busatnaŋ ke yek bemedi yek beme delaŋ zeye. <sup>14</sup> Mosesiyaŋ mge sepem kegogak Islael amjane ekjenaŋ keŋ otnânâŋin saŋgumaŋ atampemâbien. Keyepmti ekjenaŋ Kawawaŋgalen Zet Itnaŋaŋ e ɻep mamaŋ nâip yaŋgut keyet yaŋaŋ penaŋ ɻep ku maweyajnâmâtâlip. Saŋgum ke gaipeme mebegalen. Setnaŋ ke Kilais kwewetaŋ nâmkiŋpemtiŋgut ɻep gaipeme mebegalen. <sup>15</sup> Yaŋ alak kan pigogat eyo ekjenaŋ nin Mosesiyelen zet kapi gawepumti set keeset mama kanzizit mambanup. Zemti ke mâti mame keyaŋ saŋgumnok keŋ otnânâŋin maambulut tazin. <sup>16</sup> Keyepmti am ekjjen keyaŋ ilin keŋin gilik zemti Amobotnaŋmägen mepme saŋgum ke tim beme mekobe. <sup>17</sup> Amobotnaŋ ek Emetak Teŋgak keyepmti egaŋ am ɻengat kejəŋ matazin beme egaŋ saŋgum ke tim beme mekopme an keyaŋ belak lala mamaain. <sup>18</sup> Am nâmkiŋpepemak ningulak zimosetnnan busatnaŋ ke saŋgumaŋ ku mautekpenup. Nin gapiyamnok tapmann Amobotnaŋgalen saŋga songa keyaŋ ningat palen ome nin naman sepem asekme Amobotnaŋgalen mama mimi ke ombo penaŋ mk-wapmann am ekjenaŋ nin Amobotnaŋgalen maŋe e sosok manndikmâtâlip.

## 4

### *Nin am indamukulem mman busatnanen kwabep*

<sup>1</sup> Kawawaŋaŋ aŋgalan gogotnaŋgapmti nin mulupmaŋ kapi mimiyet ndaye. Keyepmti nin mulupmaŋ kapi ku katikpewanup. <sup>2</sup> Âpme nin zet manzemkawaŋbenup kapi Kawawaŋ iκŋaŋgalen zet penaŋ. Keyet mti amnaŋ nin ndikti am ekjjen kapi Kawawaŋ iκŋaŋgat monzalaman mulup mamip elak manâmâtândeip. Nin zet dâsuki ma amnaŋ yom notnaŋ enzilimti mammelip ma tetimae-mae eboŋ eboŋ bamkumpemâbenn. Nin Kawawaŋgalen zet penaŋ peman tapme naman dâsuki kileŋ ɻen ku manzenup. <sup>3</sup> Nin Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ kapi diindomann am waleletgat zapat mamaip ekjenaŋ ku manâmâtâlip ekjjen ke walepmâbep. <sup>4</sup> Msat kapiyelen Amobotnaŋ Sadaj egaŋ am ekjjen kapi tambusosok kejəŋ maindatinti main keyepmti ekjenaŋ nâmkiŋpepe ku maaigip. Egaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ kapiyaŋ keŋin mkawaŋ bem indeme Kilais ek Kawawaŋak ma am mama eyo maaikindain ke nâmâtâti nâmkiŋpepeyet selin mambekek indein. <sup>5</sup> Nin toto kwati nnangat kwizet buŋamm mobotgat ku manzemmetnup. Nin Zisasiyet kwizet

buñamañ etañ mwati Zisas Kilais ek ningalen Amobotnañ kegok manzenup. Mti nin ingat sisiliñ anñin mamanup elak sosok penañ mandiindonup. <sup>6</sup> Kawawañgañ msat kululuñ mme sokbeye kan keyet pigok zeye, “Busatnañgañ tambusosogen melak.” Zeme kegok mge. Sepem kegogak zeme am ningat keññan busatnañgañ sokbeye. Keyet yañgañ kapigok: Kawawañgañ iknangat windenjañ keyet yañgañ Kilaismageseti am nin yomengatnan gilik zemti ndatiye keeset mkawañ beme ekmâtâbenn.

<sup>7</sup> Mti egan ningat sekñ windenjepiñ menzim tosiñ bakñañ keboñ kapiyet keñjan Kawawañgalen Zet Zapat Dolakñañ Penaj tapme timti manzemkawañbemetnup. Ke wan nin keññanangatnañ timti ku manzenup. Nin Kawawañgalen windeen etañ tati manzenup. <sup>8</sup> Zisasiyelen buñam zapatgapmti kan sambe penañ amnañ nukñañ omba penañ manndaip yañgut ku mawaletnup nukñañ temanen tati pe zigok minndame eksenuwenn zemti keñ zut maminup. Yañgut kileñ ke nâmisiinti mulup temaminup. <sup>9</sup> Am sambeuyañ ningat kasa ñenzinziñ omba mam ndaip. Yañgut nin Kawawañgañ iknajñ ndamukulem minndeme matatnup. Kan notnañgañ kasa ekñenañ omba penañ manndoip yañgut penañ ndome ku mañgakinup. <sup>10</sup> Msat sekñ kapi kan sambe penañ gakiyelen selen mamezin Zisas msamebien sepem kegogak mamilndaip. Âpme am ekñenañ Zisas kume gakiyeyaj naman wageyaj ewe mamañ. Egan ndañgalanje nin ewe alik kapi mamann am sambe ekñenañ Kilais ek mama keyet toñaj elak sosok maekmâtâpeip. <sup>11</sup> Nin pi Zisasiyet zet zapatnañ zekawañ bemann keyet kasa mti ndom walet mme gakiyelen bududuk penañ maminup. Yañgut Kilaisiyañ msat sekñ kapi ewe mukulem mme alik mamann am ekñenañ Kilais iknajñ alik main elak sosok masokbemkawañ beme egip. <sup>12</sup> Nin inmagen Kawawañgalen Zet Zapat Dolakñañ Penaj diindomann keyepmti ndomkume gakisâgât penañ mimkwabenn sindem mulup kegok mkwabenngapmti in mama kanzizitbat zapat bewien.

<sup>13</sup> Kawawañgalen Zet Itnañgañ Sam keyet keñjan zet ñen kapigok tazin,

“Neñ nâmkiñpepenn tazin keyet mti neñ Kawawañgalen zet manzemkawañ beyap.” *(Sam 116:10)*

Sepem kegogak nin pigok zenup, Nin nâmkiñpepenn tazin keyepmti Kawawañgalen zet pi manzemkawañ benup.

<sup>14</sup> Mulup ke mmambe pigok penañ manânup Kawawañgañ Amobotnañ Zisas gakiengatnan mme wage. Âpme nin

ekmak tusumti mamanup keyepmti Kawawan̄ egañ nin-mak inmak kegogak mme wapmann ndatimti mot Zisas-iyet kandañan yaloñndewe. <sup>15</sup> Nin ingat mti sek sindem mulup mkwapmann Kawawañan̄ keñ taoletnañgapmti am indiñ ñen indiñ ñen keñin m eleñ beleñ beme Kilais nâmkiñpemti Kawawañgat dundunduñinanen wisikñ zemti kwizet buñamañ mamwapmâlip.

<sup>16</sup> Nin yañan̄ kapigogapmti nin mulup kapi mimiyet keñ eleñ beleñ beme maminup. Nin sekñan̄ belaknik belaknik piyan̄ mamenzeum tozin yañgut keñeset Kawawañan̄ mene mene ndamukulem mti gwatnañ maminndein. <sup>17</sup> Alak kan pigogat mulupgapmti nukñan̄ ma sek sindem tatim kwatnup kapi kan isikñan̄ bugan tapmoti delañ zewe. Âpme nukñan̄ kapi matinup keyet penañan̄ Kawawañan̄ mama kanzizit ndame keyet keñan̄ moti egat zimosetnan telepgat mambanup keyan̄ mobotnañ penañ bein. <sup>18</sup> Keyepmti nin keñ otnâñan̄ nukñan̄ tasokbemndame eknup keeset ku bemann tabe. Nin bam kululuñen gwaen moti oloñen palen kwesiñ mambanup keeset bemann tabe. Alak kwitnañ kwitnañ sambe tasokbemndain kapi kwesiñ ku tapmobe. Bam mama oloñen palen mamobanup keyan̄ kwesiñ tapmobe.

## 5

<sup>1</sup> Keyepmti nin pigok nânup: Nin msatgalen mka minzalañnok kapi Kawawañan̄ asekpe-me toweme naman mka alakñan̄ ñen kululuñengatnañ ke ndame ke timti mama kanzizit mamti mambanup. Mka minzalañ ke wa am belañ mawalatnup keboñ yek minzalañ kapi sekñ kapiyet nâmti zenzeñan̄. <sup>2</sup> Nin mama mamanuwen kapi nukñan̄ sambeyañ sokbemndame keyepmti msat sekñ kapi gaipemann toweme kululuñen gwaen moti sekñ penañ ke timti sek welelaññ kwawepme mamayet nâmti eyak temañ maminup. <sup>3</sup> Nin kululuñen gwaen sekñ alakñan̄ tazin yan̄ maneti gakimti mot bam tiwanup e nâmman̄ tapme mamanup. <sup>4</sup> Alak sekñ tazin kapi nukñan̄ kwati mamimtoein yañgut nin gakikiyet ku manâñup. Nin belak sekñ alakñan̄ kemak sekñ itnañan̄ kapi-mak timunduñti sekñ alakñan̄ keyan̄ minzilime delañ zeme melesiñ kululuñen mobogat manâñup. <sup>5</sup> Kwitnañ kwitnañ tasokbemndain kapi sokbemndandayet nâmti Kawawañan̄ eweñjanak nâmâtápme weme keyet piliñan̄ Emetak Teñan̄ ke yan̄bemti ndaye.

<sup>6</sup> Nin kwitnañ kwitnañ kegok sokbemndawe e nâmti keyepmti nâmman̄ eleñ beleñ beme mamanup. Nin msalen pien msat sekmak mamnup yan̄ maneti gakiwanup beme Amobotnañmak moti mambanup. Nin msalen pien msat

sekmak mamanupgapmti nin Amobotnaŋj egalen mkaen ku matatnup. <sup>7</sup> Keyepmti kan pigogat nin Amobotnaŋj zikalaŋ eekpiŋ belak etaŋ nâmkiŋpemti mamayelen kan tazin. <sup>8</sup> Nin Amobotnaŋmak moti mambanup e penaŋ nânupgapmti keyaŋ keŋŋ m eleŋ beleŋ bem ndeme gakikiyet mee eyet ku makingatnup belak nâmman n̄ep etaŋ mambein. <sup>9</sup> Nin sekŋ kapi melesiŋ msalen kapi mambanup ma kululuŋ moti sekŋ alakŋaŋ timti mambanup beme kwitnaŋ kwitnaŋ notnaŋ sambeyet nâmman tototnaŋ beme Amobotnaŋj ek etaŋ keŋŋan mmann pembenaŋ mamti mambe. <sup>10</sup> Maneti am nin sambe bepi Kilaisiyaŋ zet zemdelan̄ zenze munduman tapme egat kandaŋan mopmann delan̄ zemâbe. Âpme egaŋ nin msalen pien mamti mama mimi dolakŋaŋ mbenn ma bekanaŋ mbenn keyet tosaŋaŋ iŋŋaŋgat tonjaŋ tonjaŋ kalaŋ kumti ndamâbe.

*Pâlaŋ Zisasiyan yomengatnan ndatiye keyet buŋjam zapatan̄ zemkawaŋ beye*

<sup>11</sup> Set kegok penaŋ tazingapmti nin Amobotnaŋgat nâmpemann mamozin. Keyepmti nin am indamukulem mmann nâmkiŋpepe aiikgat mulupmaŋ kalinjaŋ maminup ke Kawawaŋan iŋŋaŋ penaŋ nâmndein sepem kegogak in ningat nâmndeip e nâmthalap. <sup>12</sup> Wa in nin kwizet buŋjam in mmot ndendeyet nâmti nnaŋgat keŋnâŋgalak zet dolak dolakŋaŋ ku mandiindonup. Nin Amobotnaŋgalen mulup esemteŋ penaŋ ke mmanngut am notnaŋaŋ msatgalen mama mimi keeset mti sekŋin etaŋ mammolip ekŋen keyaŋ ningat naman kasa maminndaip keyepmti in am ekŋen keyaŋ zet n̄en waknjan̄ peme topme in dopmaŋ naman Amobotnaŋgalen zet ke timtati diindowep. <sup>13</sup> In ningat nâme kejin kilom mambein kegok manâip beme e nin Kawawaŋgat kwizapatnaŋ mwawatgat sepem kegok mamnup ma nin n̄oktikŋ esemteŋ nâmâtâti mulup mamnup beme e in pembenaŋ bembeyet nâmti ke maminup. <sup>14</sup> Kilaisiyaŋ ningat gogot penaŋ maminndain keyepmti nin pigok nânup: An kwewetaŋaŋ am nin sambeyelen yomgapmti gakimti nin ndamukulem mme nin yomgalen mama mimi mgasigen mamkwabenn bee bamkumpemann delan̄ zemâge. <sup>15</sup> Egaŋ msalen am sambe nin bekapiyet mti gakimti naman gakikiengatnan gilik zemwati mama alakŋaŋ kapi aikndaye. Keyepmti nin mama ke mamti nnaŋgat sekŋ n̄ep ku mmobogalen. Nin Kilaisiyelen mulupmaŋ ke windenjaŋbeŋ mti ek etaŋ manzemsesewatpemambanup.

<sup>16</sup> Alak nin nnañgalen nânâ mâti am ñeniyet ewe zelin ku manzemdelan zemindemambanup. Eweñjan nin am nnañgalen nânâ ke mâti keyet kataj Kilaisiyet zetnañ zemdeleñ zempewenn. Yañ nin set sepem kegok ke ewe ñen ku maminup. <sup>17</sup> An ñenaj Kilais ek penañ manâmkinjpein beme egañ Kilaismagen mama alakjajñ ke timti naman an sepem igak ñen ke makwazin. Egañ mamañaj mgasik itnañaj mamkwage ewan katikpem mápme delan zeme egañ naman Kilaisiyelen mama alakjajñ ke yañbemti mamezin. <sup>18</sup> Nin itnañaj Kawawañgat kasa mti manepemann Kawawañaj Kilais egat mti egañ naman ndamimgilik zeme nin egat notnane penañ sokbewenn. Âpme egañ nin am notnañ ekjen eyo indamukulem mman egat notnane sokbembeyet námty mulupmañ kapi ndaye. <sup>19</sup> Nin Kawawañaj Kilais egat pemberañgapmti msalen am sambe bepi notn notn etaj mamilndeñ keyet zapatnañ nin kapi zemkawañ bemndame nin am manzemkawañ bemindanup. Am egat notnane penañ bemti mamaip ekjen ke egañ yominançat dopmañ indandayet námty yomin kumabiliwezin.

<sup>20</sup> Kawawañaj ningat paleset in zet mandiindoin. Nin Kilaisiyet kwitnanen ingat pigok zemti indayanjkwesinup. Ka yek, in Kawawañgat kasa mamip e peme tapme Kawawañaj iknjañgat notnane penañ bemti mamayet indatiwe. <sup>21</sup> Kilais ek yomañ meepiñ yañgut Kawawañaj am ningat mti ningalen yomm bepiwan naman timtati Kilaisiyet dukjajñ peme mowege. E nin ekmak tusumti Kawawañgallen mama teñ ke nin eyo titiyet námty kegok mge.

## 6

*Pâlañ Kawawañgallen mulupgat nukjaj om̄ba penañ tiye*

<sup>1</sup> Nin Kawawañ iknjañmak mamti mulup maminuwañ in pigok indayanjkwesinup: Ka yek, in Kawawañaj keñ taoletnañgapmti mulup dolakjajñ notnañ mimiyet windé indaye ke in belak peme ku tabe. <sup>2</sup> Nâip, Kawawañgallen Zet Itnañanen zet ñen pigok zenzeñaj,

“Neñ kan esemteñ keyegak ingalen kwizelin námty yomen-gatnan gilik zemti indatiwan.” (Aizaya 49:8)

Nâip, kan kapi ilak am yomengatnan gilik zemti indatiti keyelen kan esemteñ penañ ilak alak kapi sokbein.

<sup>3</sup> Nin am ñenaj mulup maminup keyet keñanen myungungunn ñen ku aiikgat námty maweyaj mnup. Mneti nin kwileki ñen mman yungume am ekjenaj ke ekti náme ñep ku beme Kawawañgallen Zet Zapat Dolakjajñ Penañ manzenup kapi bamkumpeme ñep ku bewe zemti

maeksenup. <sup>4</sup> Nin Kawawaŋgalen mulup kapi esemteŋ timamti mmann am ekjenaŋ Kawawaŋgalen mulup an penaŋ maip e ḡep ndik mâtâbep. Nin mulupmaŋ ke mti sewak palen mamann am ekjenaŋ sisipeŋpeŋ temaj mimndame nukŋaŋ temaj keyet palen mot anzam tati olat olat palen mamti keyet nâmānn kingagatnaŋmak ku bewe. <sup>5</sup> Am ekjenaŋ kileŋ manndomkuip ma ndatamti met mka katikŋaŋ manndeip. Ma am sambeyaŋ bililim kot ndatamti ndome gakikiyelen bududuk maminup. Nin kegok minndame nâmisiſti Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj zenze mulup tagonjopiŋ mimiek mmeti muluk mee wewepiŋ ma tu meu mee dolakŋaŋ aikninipiŋ mamanup. <sup>6</sup> Nin mama kwetetepmaŋ penaŋ mamanup. Nin Kawawaŋat yaŋŋaŋ sambe penaŋ nânup ma sewak sewak palen mamanup ma am gogot dolakŋaŋ mimindamti manup. Ma Emetak Teŋaŋ gwatnaŋ mimndeme mamann am ekjenaŋ nin Kawawaŋgalen mulup an penaŋ mamanup elak manâmndeip. <sup>7</sup> Nin Kawawaŋgalen windemak tati zetnaŋ penaŋ kapi manzemkawanŋbenup ma mama mimin kwetetepmaŋ keyaŋ timbi sâkŋenok beme timtati nembeleŋ sekŋ aŋgalanpemti nembetnaŋ naman kasanne indelem mâpmann mebep. <sup>8</sup> Keyepmti am notnaŋ ekjenaŋ naman mamimtotndeip. Âpme notnaŋ ekjenaŋ ningat nâme mopme manzemsesewatndeip. Nin zet penaŋ ke zemanngut notnaŋ ekjenaŋ ningat nâmndeme an dâsukitoŋok mambenup. <sup>9</sup> Âpme am notnaŋ ekjenaŋ ningat Kawawaŋgalen mulup an pembenaŋ yek kegok zemti nâmndeme tototnaŋ mambenup yaŋgut am notnaŋ sambe ekjenaŋ naman ningat yaŋŋaŋ ḡep nâmndeme mandelaŋ zein. Am notnaŋ ekjenaŋ nin kwapem penaŋ ndome gakikiyelen bududuk penaŋ mamanup. Yaŋgut kileŋ penaŋ ke nâmisiſti temamanup. Naman kan notnaŋat ndatimti mepme amobotnaŋ ekjenaŋ zemdelan zeme om̄ba penaŋ mandom kwatamtemien. Yaŋgut penaŋ manndome ku maŋgakinup. <sup>10</sup> Nukŋaŋ sambe penaŋ ke sokbemndame keŋŋ sindem om̄ba penaŋ mambein. Yaŋgut nin Amobotnaŋat etan nâm̄ti olojen maminup. Nin mâneŋ milawatnpiŋ am bekopsat penaŋ mamanup. Yaŋgut nin am indamukulem mmann ekjenaŋ nâmkiŋpepemak bembeyet mulupmaŋ windenŋamberŋ maminup. Nin penaŋ kwitnaŋ kwitnaŋ sambe ku tatndain yaŋgut Kilaisiyelen mama mimi sambe bee penaŋ tatndame delaŋ zein.

<sup>11</sup> Kolin am maŋge notnne dolakŋaŋ penaŋ, nin ingat tikŋaŋŋ om̄ba penaŋ matatndain elak sosok penaŋ zemkawaŋ bemindamann nâip ke. <sup>12</sup> Nin pien mamti

ingat otnâpeŋ penaŋ mamanup yaŋgut in ilinagak ningat wisat minndemti bamkumndewien.<sup>13</sup> Keyepmti neŋ am notnaŋaŋ nemunambanŋine ekŋengat zet manzeip sepem kegogak neŋ ingat pigok penaŋ diindoma nāit. Nin ingat tikŋaŋ manâmindenup sepem kegogak in ningat tikŋaŋ ewe nâmndemti kot tusume nsakwep mambanup.

*Am nâmkiŋpepepiŋ ekŋengalen mama mimi ku mâti mayet aŋkejoo zet zenzeŋaŋ*

<sup>14</sup> In am nâmkiŋpepeŋinpiŋ ekŋenmak met lumanti ekŋenaŋ mama mimi bekaŋaŋ mamip sepem kegogak ku mbep. Am bekaŋaŋmak am dolakŋaŋaŋ zigoset notn notn mti mambuk ma busatnaŋmak tambusosogaŋ zigoset temakwep ondekti tabuk? <sup>15</sup> Ma Kilaismak Sadaŋ ekŋenaŋ zigoset mulup ŋen mimiyet zenâmti keŋ kwep bewuk? Ma am nâmkiŋpepeŋaŋmak am nâmkiŋpepepiŋ ekŋenaŋ zigoset manŋe kwep penaŋ bemi mambiek? <sup>16</sup> Ma nin zigoset Kawawaŋ penaŋgalen sesewat mka temaŋ kemak naman nopiom egalen sesewat mkamak tusumidewanup? Nâip, Kawawaŋ mama kanzizit mamaain egalen sesewat mka ke am nâmkiŋpepemak nin. Keyepmti Kawawaŋaŋ Zet Itnaŋaŋen pigok zeye,

“Neŋ aminne ingat tuŋguwinan mundum weyanti ke mambap. Mti neŋ Kawawaŋin bemi mama in nâlen aminne bemi mambep.” (*Wok Pris 26:12; Zelemaia 32:38; Esekiel 37:27*)

<sup>17</sup> Keyepmti Amobotnaŋaŋ pigok zeye,

“In am neŋ ku manâmkinpem neip ekŋenmak tusummaneti ekŋengalen mama mimi bekaŋaŋ notnaŋ in ku mimiyelen zemkulumindeŋaŋ ke mbepmegat wati kunzuŋti nenmagen pien kopme nen indatiwap.” (*Aizaya 52:11; Esekiel 20:34, 41*)

<sup>18</sup> Âpme nen biwin mama in nemunambanne bemi mambep. Amobotnaŋ ek kwitnaŋ kwitnaŋ sambeyelen winde bee tasamâpme delaŋ zein. Egaŋ ningat zet kegok penaŋ zein.” (*2 Samuel 7:14; 7:8; Aizaya 43:6; Hosea 1:10*)

## 7

<sup>1</sup> Notnne dolakŋaŋ penaŋ, neŋ pigok zemkawaŋ bema nāit: Kawawaŋaŋ zetik sambe mge bee nin kapiyet nâmti mge. Keyepmti nin yomaŋ keŋŋi sekŋi mme bekaŋaŋ bembengat e zulutkaputmann delaŋ zeme kwetetepmaŋ penaŋ mamti Kawawaŋaŋ etaj nâmnan mobotnaŋ beme egat kandaŋaŋak matapmambanup.

<sup>2</sup> In ningat kejin ewe beme ninmagen ewe kopme mambanup. Inmagengatnañ am notnañ ekjenañ ningat ekjenañ am belak kejin mamyungum indeip ma am notnañ bekanañ mimiyet zet kelakjñañ mimindeme ke metneti mawalelip ma tetim indemti milawalin notnañ makakintip manzeip. E ilin zet keyet yañaq nãmtalip. Wa nej zet kapi in mtot indendeyet nãmti zet kapi ku zeyap yek. <sup>3</sup> In nimak notn notn dolakjñañ penañ mamanup keyepmti gakiwanup ma ewe alik mambanup beme tususun tazin ke ku etiwe keboj keyepmti nej meluwañ ñejəñ kuwan ke wa in mtot indendeyet zetnañ ku kumindawan. <sup>4</sup> In Kawawañgalen mulup dolak dolakjñañ sambe ke ewe mmebep. E nãmkijpem indeyap keyepmti nej ingat nãma dolakjñañ penañ beme masesewatindeyap in nãgât kejñ om̄ba penañ gwatnañ mamimneip. Nej Zisasiyelen mulupgapm sek sindem om̄ba penañ timkwaban yañgut in naman mme kejñ olojen penañ mambein.

<sup>5</sup> Nin Masedonia msalen meti mulup yañbemti mbennen kan keyet nin tagongo dolakjñañ ñen ku aikbenn penañ. Mka sambe mebenn katañ nukjñañ sokbemndaye ma am notnañmak zet mmot mtot om̄ba mbenn ma ndomkusât mme sekjñañ om̄ba penañ makingatan. <sup>6</sup> Keyañgut Kawawañ ek an zemkâkât toñaq keyepmti egañ nin zemkâkât minndemti kejñ m eleñ beleñ bemndendeyet nãmti Taitas zempeme ningalen pien koge. <sup>7</sup> Wa egañ ninmagen koge keyet etañ nãmti ku zeyap. In ek gwatnañ zet dundumti naman nej eyo kot niknikgat kejin temaj matazin keyet ma in nãgât kembeñ manâip ma nukjñañen tapma otnânâñinan bandim mamimneip. Keyet zapatnañ kot zeme nãmti nej ingat olojen temaj penañ mban.

<sup>8</sup> Nej itnañaq meluwañ kumti indawan ke in maiñ nãmti keyet nãme bekanañnik beye yañgut nenn zet kumti indawan keyet nãma bekanañ ku bein. Zetn keyaq in kan isikjñañ bugan bukapi kejin mme bekanañ beye keyet nãma nukjñañnik beye. <sup>9</sup> Yañgut alak kan pigogat nej ingat nãmti olojen paleñ penañ talap wa meluwañ kumti indama ekti nãme ñep ku beye keyet yek. Nãmbekam bembe mbien keyelen yomañ kejin mgilik zeye keyet nãma dolakjñañ bein. Zet ke Kawawañaq ikjñañ nãme wenje keyet katnanen sokbemndaye. <sup>10</sup> Amgalen nukjñañ sepem keboj mataindain ke Kawawañaq mamañin mgasik ke mgilik zemti naman egañ mama kanzizitgalen set maaikindain. Keboj keyepmti nin nãmbekambembe temaj ñen ku maaiknup. Am msalen sambe yomin bamkumpemti kejin ku gilik zemti Kawawañmagen ku

mamelip. Eknjen sambe bee mama mimiñin bekanañ keyañ indaâtâindeme teziñ ñandañ mebep. <sup>11</sup> In nâip, in yom tuñguwinan ke sokbeme nukñañ palen mamkwabien ewan naman Kawawañajan mim gilik zeme inImagen mama mimi dolakñañ sambe pigok sokbemindamâge. In yom sokbeye ke mtopepeyet nânâñin kalinjañ penañ matazin. Ma myunjunju notnañ tuñguwinan sokbeme sakwep weyanti belaknok tapme amnañ myunjunjunjuñin ku maegip. Ma myunjunju notnañ mimiyet keñin temañ ku matazin ma mineti Kawawañgallen ñenzinziñ ninmagen sokbesem zemti egat kiñgañen maip ma nin kot indikmann dolakñañ bembeyet nâmtri myunjunjunjuñin sakwep weyanti matalip. Ma mineti myunjunju ewe kwesiñ tapme ñep ku besem zemti Kawawañgat zikatnañ sakwep maweyanip ma an myunjunju mge e keyegak sakwep myunjunjunjançat dopmañ mutumsawien keyepmti yañajanin keyañ pigok penañ mamsokbemindein ingat tuñguwinan myunjunjunjuñin bugan ku tazin. <sup>12</sup> Neñ ewenjan meluwañ kumti indawan ewan an myunjunju mge egat etañ nâmtri ku kumindawan ma an ñen an kapiyan myungumsaye egat etañ nâmtri kegogak ku kuwan yek. In Kawawañgat zikatnan ningat tikjanin ombo penañ matazin keyepmti ingat meluwañ kapi kumti indawan.

<sup>13</sup> Yañgut neñ wan kwep keyet etañ nâmtri keñj dolakñañ ku beye. Taitas inImagen kopme in zemtetimemopme mukulem dolakñañ mpeme ekti egañ keñjañ pemberañ penañ beye keyañ eyo keñj mme oloñen beye. <sup>14</sup> Taitasiyan inImagen kosât mme neñ in animbi dolakñañ e ewenjanak dundumti ingat sekñin mmoban. Yañ in manepeme egañ kopme neñ zapat dunduwian keyet katañ msawien. Nin ingat zet ñen nâmtri manzenup ke zetnañ kipmañak mambein sepem kegogapmti nin Taitas inImagen kokogat zet zemti keñjañ mwat pewenn e penañak msawien. <sup>15</sup> Taitas egañ ke kopme in egat nâme mobotnañ beme oloñti met peme egañ zet notnañ zeme zetnañ gawepuwien. Yañ alak egañ pien tati kwitnañ kwitnañ sambe msawien keyet otnâm meti ingat nâmindeme dolakñañ penañ mambein. <sup>16</sup> Nin alak pigogat inmak tususunn ewe dolakñañ sokbein keyepmti neñ ingat oloñen temañ penañ mimindayap. Mti ewe mama sepem kapigogak mamobanup e penañ nâmkiñpeyap.

<sup>1</sup> Kolin dapmelaŋge notnne, in Kawawaŋaŋ Masedonia msalen dapmelaŋge maip ekŋen kej taolet temaŋ mi-mindame ekŋenaŋ Kawawaŋgat tewalaŋ temaŋ bewien keyet yaŋaŋ in weyaŋ indikmâtâtâtgat nâmti pigok diindosowap. <sup>2</sup> Masedonia dapmelaŋge ekŋen nukŋaŋ sambe sokbemindame keyet palen moti olat olat temaŋ mkwabien. Ekŋen am bekopsat penaŋ ke mambienangut Kawawaŋgat tewalaŋ bembeyet kejin olojen temaŋ penaŋ tage keyepmti tewalaŋ om̄ba penaŋ bemkwabien. <sup>3</sup> Ekŋenaŋ Kawawaŋgat tewalaŋin bembeyet eyaknjiŋ om̄ba penaŋ tage. Keyepmti ekŋenaŋ tewalaŋ om̄ba penaŋ bewien elak penaŋ nâmdeyap. Wa nâlen zetgat yek ilinangat kejinangalak mmoti om̄ba penaŋ bewien. <sup>4</sup> Ekŋenaŋ nin nâmdeemann Kawawaŋgallen dapmelaŋge Zudia msalen olat olat palen mambien ekŋen ke nin nâmdeemann ekŋenaŋ eyo indamukulem mimndendeyet ndapitiliwien. <sup>5</sup> Âpme nin ekŋenaŋ tewalaŋ gesiŋaŋ isikŋaŋ kegok bewep e nâmti tat-nepemann naman ekŋenaŋ mmoti om̄ba penaŋ mambeip. Ekŋenaŋ ilin melesiŋ Kawawaŋgat betnan beme maindik-damuŋ min yan bam Amobotnaŋaŋ iknjaŋ nâme wenje keyet kataŋ ningat kegogak gogot minndawien. <sup>6</sup> Âpme in eyo Zudia am indamukulem mimiyet Taitasiyan kot indamukulem mme yanbemti sek bandim notnaŋ indandayet akuku mulup mmetneti peme muluwinaŋ memuŋ bemi tage. Mulup dolakŋaŋ mkwabien ke ewe kot indamukulem mme mimiyet zempewan. <sup>7</sup> Kolin am inmagen mama mimi dolakŋaŋ kapigok wein: In nâmkiŋpepeŋin kalinjaŋ tazin inmagen Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaŋ zenze an dolakŋaŋ sambe talip ma in Kawawaŋgallen zet ɣotekŋaŋ sambe penaŋ nâip ma in am indamukulem mimiyet webembenin temaŋ tazin ma in ningat tikŋaŋin om̄ba penaŋ tazin kegok keyepmti in tewalaŋ bembeyet eyo otnânâŋin temaŋ penaŋ bemi mamayet nâmti diindoyap.

<sup>8</sup> Wa neŋ in ke sakwep mimiyet ku indapitiliap. Masedonia dapmelaŋge notnne bekakan ekŋenaŋ tewalaŋ bembeyet otnânâŋin temaŋ penaŋ matazin in muluwin ke mbep beme muluwin keyaŋ in Zudia am ekŋengat gogot mamimindeip ke ilak penaŋ mkawaŋ bemindawe. <sup>9</sup> In nâip, Amobotnaŋ Zisas Kilais ek kej taoletnaŋ temaŋ penaŋ eknup. Ek kwitnaŋ kwitnaŋ sambe bekapiyet tonjaŋ yaŋgut egaŋ ningat mti kululuŋen mundumanŋ dolakŋaŋ e peme tapme toti am nin kabon̄ bekopsat penaŋ bemi manje. Mti set kegoset egaŋ am nin yomengatnan gilik zemti ndatimti mama kanzizit motitiyet setnaŋ aikndaye.

<sup>10-11</sup> Pi nâgât nânânnan zet pigok tazin ke zemsokbe-

mindama nāit: In nup kan tipman baenak yañbemti tewalañ mâneñ akum bembe mulup kapi mimiyet keñin puñpuñ penañ kwapme mkwatneti naman tuñgupman peme memuñ bemti tage. In mâneñ akuku mulup ke alagak yañbemti keñin señme olonjen palen mulup ke mkwabien. Sepem kegogak ewe mmepme amiñine ekjenañ mâneñ taindain katañ bemeti beme delaj zewe.<sup>12</sup> In tewalañ mâneñ ke bembeyet keñin puñpuñ mme keñ taolet palen taindain katañ bewep. Âk penañ ku taindawe beme keyet yayañ temañ ku mbep. Kawawañgañ am sambeyet nânâñinangat yañgañ maekmâtápme delaj zein.

<sup>13-14</sup> Wa nin in mâneñ akumti am bekopsat indamti ilin naman omtimat timat palen mamayet nâmti ku zenup. Alak kan pigogat in mâneñ polak polak penañ taindain keyepmti in am notnañ deset olat palen tapmelip ekjén indamukulem mimindewep. Ya naman maneti ekjenañ nimwiañ wiañ temañ palen tapme in naman kambeñ sokbemindawe beme naman ekjenañ in kegogak indampukulem mimindewep.<sup>15</sup> Kawawañgalen Zet Itnañanen zet ñen pigok zenzeñjañ tazin,

“Islael am ekjenañ msat tuñgupman mameti meunjin mana ke matim nimtemien. Am meti mana om̄ba polak polak maambepeleti timkotemien ekjén polak polagak ku taindaye ma am meti mana ilinañgañ katañ isikñañ bugan timti makotemien ekjenañ olat olat temañ ku mbien.”<sup>\*</sup> (Kisim Bek 16:18)

<sup>16</sup> Neñ ingat tuñguwinan kot mamti mulup mimiyet keñj temañ penañ matazin. Sepem kegogak Kawawañgañ Taitas keñjañ m eleñ beleñ beme egañ ingat tuñguwinan mulup kot mimiyet keñjañ temañ penañ kegogak matazin keyepmti neñ Kawawañgañ wisikj penañ manzeyap.<sup>17</sup> Egañ in kot indamukulem mimiyet keñjañ temañ eweñjanak matazin yañ neñ in kot indamukulem mimiyet nâmti zempema egañ zetn gawepumti olonjen temañ mti inImagen kosât tapmin.<sup>18</sup> Neñ ekmak an notn ñen kapi mamti Kawawañgalen Zet Zap Dolakñañ Penäñ zenze mulup mme dapmelange ekjén kapiyetnañjañ mulup añañ ke maegoip an kemak ilisakwep idema kolup.<sup>19</sup> An ke dapmelange ekjenañ egomti zempeme nitmak ke koti in tewalañ mâneñ bewep ke timti Zudia am met indandayet zempewien. Mulup kegok mman Zudia am ekjenañ nin indamukulem mimiyet keñj temañ tazin ke ekti Amobotnañgañ kwizet buñamañ temañ mmobep.

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\* **8:15:** Meu kwitnañ mana zenup kapi msat tuñgupman Kawawañgalen amnañ meuyet gakiwaletme meu kapiyan msat tuñgupman indapeleñguye.

<sup>20</sup> Nin in am bekopsat indamukulem mimiyet tewalaŋ mâneŋ temaj ke beme damuŋ mti mmetnepemann turŋupman notnaŋ yunŋume zet mmot mtot notnaŋ turŋupman sokbewemagat weyan eksewanup.  
<sup>21</sup> Amobotnaŋaj ikŋaj nin an dolakŋaj elak mandikmâtândein keyepmti nin kwitnaŋ kwitnaŋ kapieset mulupm weyanti mman am ekŋenaj kegogak ndikmâtâtgat nâmti maminup.

<sup>22</sup> Egetmak an notn ŋen ewe pema kozin ek ke pienen mukulem mulup notnaŋ mimiyet zempemann egaŋ ŋep etaj mamme eknup keyepmti nin ingat ekŋenaj Zudia am nâmkiŋpepemak ekŋen indamukulem mimindendeyet kenjin temaj matazin keyet zapatnaŋ zema nâmti egaŋ inmak kot mâneŋ akuku mulup ŋep penaŋ mbep elak penaŋ nâmkatiberti pemann kozin. <sup>23</sup> An ŋenaj Taitasiyet yanŋaj nâsâgât idayaŋkxesime in nâgât ekmak ilisawep nin ndamukulem mimiyet mulup mamilup kegok dundume nâmbe. Ma an zut ŋen keyet yanŋidangat idayaŋkxesime in pigok zewep, “An zut kapi Kilaisielen kwizet buŋamaŋ mpalakŋaj bembeyet nâmti dapmelanġenine ekŋenaj mulup kapi mimiyet zemideme kobun.” Kegok zeme nâmbe. <sup>24</sup> Neŋ ingat am dolakŋaj zemti dapmelanġe ekŋengat turŋuwinan sekŋin mmotindewan keyet kataŋ in an ekŋen keyaj kopme gogot mimindawep. Âpme nin meti dapmelanġe notnaŋ ekŋenmagen met zet zemti ingat sekŋin mam moindenup keyet penaŋaj sosok sokbeme ekmâtâbep.

## 9

*Pâlaŋ nâmkiŋpepemak am indamukulem mimiyet mâneŋ akum bembeyet zeye*

<sup>1-2</sup> In Kawawaŋgalen am Zudia msalen maip ekŋen indamukulem mimiyet kenjin temaj e ewenjanak matapme egap. Keyepmti neŋ Masedonia dapmelanġe ekŋengat zikalinan ingat sekŋin mmot indemti masesewatindemteman. Âpme am nâmkiŋpepemak notnne bekakan Gilis msalen maip ekŋenaj nup kan tipman baenak yanberti mâneŋ akum bembeyet mulupmaŋ mkwabien. Nâip, in Zudia am indamukulem mimiyet kenjin temaj tapme mamip keyaj am sambe notnaŋ kenjin mamwatindein. <sup>3</sup> Neŋ ingat sekŋin mmot indemti zet zewan keyet penaŋaj ku sokbenakmagat in keyet penaŋaj mâneŋ akuku mulup tapmme an nâmkiŋpepemak notnne notnaŋ zemindema kolip ekŋen keyaj inmagen kot pataŋ zemti indamukulem mme in mâneŋ zenzenaj ke akum beme delaŋ zeme tapmambep.

<sup>4</sup> Mneti wan inlak akumti beyo mene zemti nej Masedonia am notnaq indati nsakwep kotneti indikmann in mâneq ñen ku akumti bemberqan tapme ekti inmak nin nsakwep Masedonia am ekñengat zikalinan sakambuk mbanupmagat in mâneq akuku mulup eweñanak mbemti tapmambep. <sup>5</sup> Nej mulup keyet nãma temaq penaq beme keyepmti an ekñen ke eweñanak ñenqan zemindema kolip. Kot indamukulem mme in tewalaq mâneq akumti beme mebegat zetik mbien ewan ke tapmme nej bam koti indikbap. Ke am ilinangat kej taoleinangat penaqan nãmti beip sepem kegok bewe. Wa ningat ekñenaq zeme tapmnup sepem kegok ku bewe.

<sup>6</sup> Pigok penaq zemâtâpmâ nât: An ñenaq mulupmaj temaq mti alik alik sambe kwitnaq kataq maondein. Ek nimwiaq wiañan omba penaq mamin ma an ñenaq mulupmaj belaknik mti alik alikñan belaknik maondein beme nimwiaq wiañan belaknik bugan masokbemsain. <sup>7</sup> An kwep kwep in ilinangat nânâñin tazin keyet kataq nãmti kej taolet palen tewalaq mâneq bewep. Wa ningat ekñenaq zeip keyet ma amnaq tabeipgat bene zemti ku bewep. Kawawañan am kej taolet tewalaq mambeip ekñen keyet nãme dolakñan mambein. <sup>8</sup> Âpme Kawawañan am ekñen ke naman kwileki ñeniyet maolalip beme e egaq ñep omba indamkwatawe. Âpme ekñenaq olat olatpiñ tim nimwiañti mamaip. Mti mulup dolak dolakñan notnaq zigoset tapmezin ke mukulem mti mamelip. <sup>9</sup> Sepem kegogapmti Kawawañgalen Zet It-nañan keyet kejan zet ñen pigok tazin,

“An ñenaq am bekopsat sambe kwitnaq kwitnaq sambe maindamkwatain kej taoletnaq keboq ke am ñenaq ku kanda pewe.” *(Sam 112:9)*

<sup>10</sup> Am sambe nin bepi Kawawañan etan meu alik maakundain. Âpme nin msalen pemann egaq ikñan meu agulam mme penaqan sambe sosop sokbemndame matimti nimwiañup. Egaq in alik alik sambe ke akumti indame in mme sambe penaq masokbemindain. Ke tim nimti notnaq timti Kawawañgalen am notnaq indamukulem mbep. <sup>11</sup> Kawawañan in kwitnaq kwitnaq sambe indamkwatame olat olatpiñ mamti in naman am bekopsat notnaq ekñengat tewalaq akum beme nin timti met indawanup. Âpme ekñenaq ingat kejin dolakñan beme Kawawañgalen wisikj zemti kwizet bunjamaq mwabep. <sup>12</sup> In mulup kegok mti Kawawañgalen am sambe Zudia msalen maip ekñen ke indamukulem mimindeme mama mimijin dolakñan keyaq am sambe kejin mwapme sambe penaqan koti Kawawañgalen wisikj zewep. <sup>13</sup> In am nãmkinqepemak bekopsat Zudia maip ma am keboqak msat notnanen indamukulem

mme pme ekñenañ in tewalañ mimindamebep. Keyet olojen temañ mimindewep mti in Kilaisiyelen zet zapat dolakñajan manzein keyet katañ tati muluwin ke mme ekñenañ keyet eyo nãmti Kawawañgat kwizet buñamañ mwabep.<sup>14</sup> In sepem kegok mme am ekñenañ ingat tikñajan ombo penañ tapme Kawawañjan in indamukulem mimindendeyet dundum sawep. Set dolakñajan kapi Kawawañjan ikñajan ken taoletnañ ombo penañ tasaingapmti weyan zikat indayeen ke mampi. <sup>15</sup> Kawawañjan ikñajan msalen am nin ikñanjat Nemunjan Kilais gogot penañ mampein mee piwan ningat tewalañ temañ ndame egan toti ndamukulem mge keyepmti egat wisikñ zempene.

## 10

*Pâl Kawawañjan mulup zet sasañañ keyet yañañ zemâtâzin*

<sup>1</sup> Alak neñ nanañgat mama nañgat zapatnañ pigok diindoma nãit: In nãgât pigok manzeip, “Egañ ninmak kapi matazin beme egañ mtompamti zet sewakñajan mandindoin. Ya naman met beñan main kan keyet egañ naman nin papia tipkwasi si zet notnañ makumndain.” Yañgut neñ Kilaisiyañ ikñajan mtot mamti zet sewakñajan mandiindomtan set sepem kegogak mimiyet kenj temañ matazin. <sup>2</sup> Sepem kegogapmti neñ inmagen kobap kan keyet in kenj ku walabep. Mneti peme neñ in sambe keyet zet tipkwasi si zet zema keyañ ñep ku bewe. Âpme am ningat ekñenañ msat kapiyelen mama mimi mgasik mâti maip manzeip ekñjen kemagengut zet ñenzinziñ mimindawap. <sup>3</sup> Nin msat palen am bekanañ ekñjen kapiyet tunguwinan e penañ mamanup. Yañgut nin wa msat kapiyelen timbi sâk ke timti an ku maânup. <sup>4</sup> Nin timbi sâk timti an maânup ke wan am bekanañ msat palen mamti maâip ekñjen keyelen timbi sâk sepem keboñ yek. Nin Kawawañmagen timbi sâk windenjambeñ penañ ke timti an windenjambeñ penañ Sadañ egalen mka ñande temañ maindelemâkunup. <sup>5</sup> Nin timbi sâk ke timati nin am zet dâsuki mmot mtot mti Kawawañgallen nânâhañ ke mtopepeyet mulupmañ mampi keyelen windenjañ mtopemti am ekñjen ke ñoktikñin mgilik zemann Kilaisiyañ ñoktik mimiyet manâin ke etañ mti mampayet mamnup. <sup>6</sup> In zetn kapi gawepumti mulup mme nin keyet sakñjan ektatingut nin am ningalen zet ku mañgawepup ekñjen ke zet muluwen indendeyet kalem mbanup.

<sup>7</sup> In mulupm mamiap keyet penañjan ekti yañañ nâmâtâtnembep. An ñenañ nãgâegañ Kilaisiyelen mulup an penañ mama in kegok nâmnenbe beme an keyañ neñ Kilaisiyelen mulup an penañ mayap elak penañ

nâmâtâtnembe. <sup>8</sup> In nej nikme nej Amobotnaŋaj mulupgat winde naŋge keyet sekj̄ om̄ba penaŋ mammolapnok penaŋ bein beme ke wa in mtot indendeyet ku mamiap. In indamukulem mimiyet kegok mamiap keyepmti nej keyet nâmâ sakambukŋajmak ku bein. <sup>9</sup> Keyepmti nej ingat papia sambe kumti indawan ke wa in sekj̄in mma kinjagagat nâm̄ti ku kuwan. <sup>10</sup> Am notnaŋaj nâgât pigok manzeip, “Pâlaŋ beŋan met mamti papiaŋanen zetnaŋ nukŋaj ma tipkwasisi zet makum ndain ya naman pien ninmak kot mame ekman̄ an sâlâgâgâtñaŋ bugan zetnaŋ mee zeme nâmânn windeŋepiŋ mambein.” <sup>11</sup> Am nâgât zet kegok manzeip ekŋen keyaŋ pigok nâmbep, nej beŋan met mamti papia makum indayap ma sokŋan inmak mamti zet mandiindoyap kemak sepemit igak igak ḥen ku belup.

<sup>12</sup> Wa nin am belak am nânâŋinpiŋ ilinaŋgat mamaŋin bem ekti nej an keboŋ geŋ an keboŋ mti mamaip ekŋen keboŋ yek. Am ekŋen keyaŋ ilinaŋgat ziiŋin notnaŋ ilinak bempemti ke ekti keyet kataŋ nej keboŋ ek keboŋ mamip. <sup>13</sup> Yaŋgut nin wa Kawawaŋaj winde ndame mulup mamnup keyet nâm̄ti nnanŋat sekj̄ ku mam motnup. Kawawaŋaj ikŋaj nin mulup mimiyet gesiŋaj bemndaye ke inmagen mulup eyo mimiyet nâm̄ti bempeye. <sup>14</sup> Keyepmti nin Kilaismiyelen Zet Zapat Dolakŋaj Penaŋ inmagen kot ḥenŋaj yaŋbemti zewenn. Wa nin mulupmnaŋgat gesiŋaj bemndendeŋaj ke sebempemti belak mulup kilom ku mammetnup. <sup>15</sup> Wa nin mulup an manje ḥenŋaj inmagen mulup mimiŋaŋaj nin keyak sakwalam mti kwizet buŋam temaŋ titiyet nâm̄ti ku mbenn. Nin Kawawaŋaj mulupm mimiyet gesiŋaj inmagen bemndaye keyepmti nin mulup mmann in Kilaismagen nâmkiŋpepeŋin kalinŋaj bewe ma mulupmnaŋgat palakŋaj bemi om̄ba mekobe e nâmkatik bemi mulup ke inmagen yaŋbemti mbenn. <sup>16</sup> Inmagen mulupmnaŋgat penaŋaj kegok sokbeme ektiŋgut nin naman mulup msat beŋan notnanen am ḥenŋaj mulup ku mimiŋan nnanŋat met yaŋbemti keyet nâm̄ti sekj̄ ḥep mmobanup.

<sup>17</sup> Kawawaŋalen Zet Itnaŋaj keyet keŋan zet ḥen pigok tazin,

“An ḥenŋaj ikŋajŋat sekj̄ŋaj mmosât nâmbe beme egaŋ Amobotnaŋaj mulup ekmagen mge keyet nâm̄ti sekj̄ŋaj ḥep mmobe.” *(Zelemaia 9:24)*

<sup>18</sup> An ḥenŋaj mulup ikŋaj mbe keyet nâm̄ti ikŋajŋat zemsesewabe beme Amobotnaŋmagen ḥep ku bewe. Âk Amobotnaŋgat zemsesewatpewe beme Amobotnaŋaj an keyet nâme dolakŋaj penaŋ bewe.

# 11

*Pâlmak ombemindendeŋaj dâsuki ekjengalen zet*

<sup>1</sup> In buzak tati nâme nej zetn ewe tusumti pigok zema nât: nej nânâ kwitnaŋaj kwitnaŋaj kejñnanen tapme manzeyap ke in ekme am seoŋ ekjenaŋ manzeip sepem kegoknok mambein. <sup>2</sup> Kawawaŋ egaŋ ingat eyak penaŋ mamimindain. Nej ingat sepem kegogak penaŋ mamimindeyap. In imbi nembip dolakŋaŋ penaŋ nej in awin Kilais eč kwewetaŋ ke wawagat ombemindewan. <sup>3</sup> Mneti an ḥenaŋ nânâ sepemaŋ igak ḥen zikat indame ḥoktikŋin yuŋgume Kilais bamkumpewepmagen zemti sekŋ omba penaŋ manzin. In nâip Sadanŋaŋ zet dâsuki zemti Ewa ḥoktikŋaŋ myuŋgume egaŋ walege in sepem kegok mbepmagat eksewep. <sup>4</sup> In am notnaŋaŋ inmagen koti Zisasiyet yaŋaŋ nin mandiindonup e tapme nan sepemaŋ igak ḥen mandiindoip ma Emetak Teŋ e tapme naman emetak sepemaŋ igak ḥen main ma Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ nin diindondonaŋ e tapme nan sepemaŋ igagen diindome in ekjengalen zelin ke sakwep nâm̄ti keyet nâme penaŋ beme maŋgawepup keboŋgapmti nej igat yayaŋ penaŋ miyap.

<sup>5</sup> Nej nâma in am ombemindendeŋajnjine dolakŋaŋ penaŋ mandiindoip ekjēn keyaŋ nej sebem nemti gwaen ku talip bein. <sup>6</sup> Nej Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ zenzennanŋ dolakŋaŋ penaŋ ku masokbemkawaŋ beme egip mene yaŋgut nej zet keyet yaŋaŋ ḥep nâmâtâpm̄a delan̄ zein. Keyet yaŋaŋ notnne notnaŋmak nin set sambe mamimkwatnup keyaŋ nânâ temaj ke msokbeme mandikmâtâkwalip ke.

<sup>7</sup> Nej in mwat indendeyet nâm̄ti nanaŋgat nâma tototnaŋ beme kandaŋinan mamti Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ zenze mulup mkwaban. Kan keyet nej in mulupm keyet tosaŋaŋ nanayet ku indayaŋkwiſwan. Wa nej set ke ku myuŋguwan. <sup>8</sup> Nej ingat tunjuwinan mamti ingat mulup mma dapmelange notnaŋ ekjenaŋ etaŋ mânewan nabandim mneme mamti mulup mban. Ekjenaŋmagen mânep milawat belak kaim timti inmagen pien mulup mban. <sup>9</sup> Nej ingat tunjuwinan ke mamti kan notnaŋgat mânepgat olati keyaŋgut ingat ḥen ku indayaŋkwiſmti nâm̄ban. Ekjēn Masedonia dapmelange notnne bekakan ekjenaŋ kwitnaŋgat maolateman ke timti kot manamtemien. Nej eweŋan mulup inmagen yaŋbemi mkwaban kan keyet ingat palen nukŋaŋ ḥen ku pema moge yaŋ ewe mulup mmobap keyet nukŋaŋ ḥen ewe ku indawap. <sup>10</sup> Kilaisiyan zet penaŋ penaŋak manzemtan. Nej sepem kegogak zemti Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ zenze mulup

inmagen tosañepiј mamiyap keyepmti sekј nеп mmobap. Âpme Akaia mkaengatnaј an nenaј ku bekek nembe. <sup>11</sup> Neј yanjaј eneyet zet ke zeyap ke nait. Wa neј zet kapi ingat wisat mimindemti ku zeyap. Neј ingat gogotn temaj penaј tazin ke Kawawaŋgat zikatnan zeyap.

<sup>12</sup> Neј mulupm sakam kegogak ewe mmoti ombemindendejaј belakjaј notnaј tosayet etaј nāmti muluwin mmambe nin Pâl mee ekjenaј mulup mamip sakam kegogak maminup zegwem kegok zemti belak sek mmobot zet etaј mampiј ekjenaј keyelen selin bekekme olabep. <sup>13</sup> Am ekjenaј ke wan Kilaisiyelen ombemindendejaј penaј yek. Ekjenaј ke belakjaј penaј. Ekjenaј muluwin dâsuki kegok mti nin Kilaisiyelen ombemindendejaјnane penaј manup zemti am dâsuki matetimindeip. <sup>14-15</sup> Sepem kegok tapmimyungume neј keyet kenj ku mawazin. Sadanjaј ikjaј eyo sepemaј asekti Kawawaŋgalen ensel saŋga sonjaŋjaŋmak keboj mambein. Keyepmti Sadanjalen mulup anene ekjenaј asekti naman Kawawaŋgalen mulup an penaј nin nemboŋak mambeip beme neј keyet nāma kwileki njen mamanamaŋ ku mambein. Maneti bam kan temanen an ekjenaј ke muluwin bekanaј mampiј keyet tosaŋaј esemteŋ bekanaŋak timâbep.

### *Pâlaј ombemindendejaј mulup mti nukjaј om̄ba tiye*

<sup>16</sup> Neј zet ewe ikjaј keyegak sakwalamtı zema nait, an nenaј nāgât an seoј kegok ku dinowe. In nāgât nāmneme am seoј ekjenaј kemak tusumti mamaіn kegok manāmnep. Neј ekjenaŋmak mambak ze neј mulup ekjenaј mampi sepem kegogak mti keyet nāmti sekј belaknik nеп mmobak. <sup>17</sup> E penaј. Neј zet tazeyap kaboj kapi Amobotnaŋaј nāme dolakjaј ku bein. Sek mmobot zet kapi e penaј am nānāŋinpiј ekjenaј zelin kok zemti mamaip. <sup>18</sup> Am sambe penaŋaј kwitnaј kwitnaј mammelip keyet nāmti sekjın mamimmopme indigap. Neј ekjenaŋmak mambagen sepem kegogak nеп mbak. <sup>19</sup> Kolin dapmelange in ilinaŋgat nāme nānāŋin temaj mambein keyet mti in am myungunguŋin temaj keboj ke nāmindeme mamti inmak zapat mampi. <sup>20</sup> In am ekjenaј keboj ke nāmindeme kot indadamun mti tetimindemti kwitnaј kwitnaјn maomenzenjtip. Mti ingat nāme tototnaј beme belak bepalaksat maindoip. <sup>21</sup> Neј in sepem kegok mimindandayet windenjaј ku mamiyap kegok mimindandayet nāma sakambuk mambein. Am nenaј mulup kwileki njen mti keyet sekjaј mam mozin. Neј sepem kegogak nеп mbak neј zet ke setnapiј e nāmtiŋgut belak kilej ke okpema kwazin.

<sup>22</sup> Am ekjēn keyaŋ ilināŋgat sekñin mmoti pigok manzeip, “Nin Ibulu am wa pimak, ma nin Islael am wa pimak Kawawaŋaŋ iŋkjaŋgat zapat ndaombemndeye.” Ma naman pigok manzeip, “Nin Abalaamgat iŋsoknjane wa pimak.” Ekjēnaŋ zet sambe manzemelip beke neŋ kegogak tatnain. <sup>23</sup> Ekjēnaŋ nin Kilaisiyelen mulup mnup zemti mamimyunguip keyepmti neŋ zet kapi ḥenzinziŋ palenok kilom ke zeyap. Ekjēnaŋ nin Kilaisiyelen mulup an manup e ḥep manzeip yaŋgut neŋ Kilaisiyelen mulup an penaŋ mamti ekjēn bugan sebemindemi

Kilaisiyelen mulup pi belak om̄ba penaŋ pusinaŋ seksak mammelap.

Âpme keyet mti am notnaŋaŋ ḥejin zime nati mka katikŋan kan sambe met maneip

ma am notnaŋaŋ sindiwaŋ nawitikme sekŋ pi buyuk beyak mapein.

Kegok mme neŋ kan sambe penaŋ gakikiyelen bududuk penaŋ mamiyap.

<sup>24</sup> Sek 5 bepi Zuda am ekjēnaŋ sindiwaŋ nawitikme kwep nonoŋangat sindip makuma 39, 39, 39 kapi manawitikwatemien.

<sup>25</sup> Sindiwan miset tuk kapi sek sambe nawitikne nawitikne peme sipsip timti wemban.

Kan ḥeniyet nanzaŋaŋ nom kune kune peme wemban.

Sek tuk pi wanjaŋ moti nembu sutnan daen mepma wanjayaŋ bekanaŋ bemi towepme nembuyen walelet-galen bududuk mban.

Mise ḥen tambumbu kwep msasa kwep pi wanjaŋ bekanaŋ bemi towepme tep pemaŋ ambeti tu palen etan ke manepema toge.

<sup>26</sup> Kan sambe penaŋ neŋ Kilaisiyelen mulupgat set teep-maŋ penaŋ tokwati mamamteman.

Kan notnaŋgat map tungwawam kwati napmesât mamtan.

Kan notnaŋgat an kambu titi ekjēnaŋ milawatn kambu tisât tati nopeme kileŋ mawemteman.

Nanaŋgat maŋgenne penaŋ Islael ekjēnaŋ ilin ma am belakŋaŋ notnaŋ ekjēnaŋ nomkume gakisât penaŋ mamkwateman.

Mka ḥande temaŋ notnanen mepma nome gakikiyet nâmti am sambeyan manabembuluŋtemien.

Msat tungupman maneti tu meuyet mti gakisâgât bududuk mamteman.

Wanjaŋ moti manepema nembu mamaŋ temaŋ kumti manawaletan.

Am notnaŋ ekjēnaŋ, “Nin Kilais nâmkiŋpenup keyet mti nin gâgât nodi,” zemti natetim nemti nati met kasa

ekjengalen belen mambemnemtemien.

<sup>27</sup> Tambu misa sek sindem sambe tipeñ mamamteman ma tambu misa pi Kilaisiyelen mulupgat yayañ temaj mti muluk mee dolakñaj ku maweyaj wemteman ma kan sambe pi mka ma sañgum kâlâpiñgapmti tâgâyet diñdij mamteman.

<sup>28</sup> Wa zema nâip ke etañ yek. Kan sambe penañ dapmelange sambe ñep talip ma yek zemti keñj yayañ temaj mambein.

<sup>29</sup> Am nâmkiñpepemak ñenañ nukñaj ñen aikme neñ kegogak nukñaj matiyap. Ya naman ñenañ yom mme neñ an keyet mti nukñaj temaj matiyap.

<sup>30</sup> Neñ sekj mmobogat nâmbak beme neñ Kawawañaj nukñanen napmukulem mme mamayap keyet nâmti ñep sekj mmobak. <sup>31</sup> Neñ Amobotnañ Zisasiyet Bipmañ Kawawañ an kwizet buñamañ mene mene mamimwalip egat zikatnan neñ zet ekjjen ke penañ zeyap. <sup>32</sup> Neñ Damaskas mkaen meti mamban kan keyet amobotnañ Alatas egañ amobotnañ ñen peme Damaskas mkaen mamamtan keyañ kasa kuku an notnañ indeme ekjenañ met mka set bimañ sambe bee nâgât egañ mesât kopme ekti atamti met mka katikñan pesenup zemti dombemti tapmebien. <sup>33</sup> Âpme am notnne notnañ ekjenañ zapat ke nâmti buzakset nati met kimbat solonan tati suasembe keñj naweti mka kimbat enzuñaset tek tim tapme ululuñ piyan zupman baen toti keeselak buzak kunzuñti meban.

## 12

*Kie kienok Kawawañaj Pâl kwileki ñen zikat same ege*

<sup>1</sup> Neñ nanañgat sekj mmoti keyet nâma ñep penañ ku mambein. Neñ kegok mimiyet nâma ñep benak beme neñ Amobotnañ kie kienok kwitnañ kwitnañ enzililiñan tazin ke zikat name ekbak keyet nâmti sekj ñep mmobak. <sup>2-3</sup> Neñ nup kan 14 tipman penañ kaimgat Kilaisiyañ nati kululuñen mundum dolakñan penañ keyet keñjan natetim mopme ekban e nâyap yañgut ke pe sekj melesin napmopme ekban ma belak kie kienok etañ zikat name ekban ke weyañ ku nâmâtâlop Kawawañaj ikñajngut nain. <sup>4</sup> Âpme neñ ke totati neñ zet mamanamañ penañ nâmban. Msalen pien am zet ñande igak igak manzemetnup sepem keboñ yek igagen keyepmti neñ ñep ku zenzyet ma msalen am zet ke zenâ zenâ mimiyet zemkuluj neneñaj. <sup>5</sup> Ma neñ kwitnañ kwitnañ dolakñan penañ kululuñen gwaen ekmâban keyet nâmti sek mmobot zet ñep zewak. Yañgut neñ keyet nâmti sekj ku mamimolap. Neñ nukñanen met tapma Kawawañaj

manapmukulem mnein keyet nâmtingut sekj mamimolap. <sup>6</sup> Nej zet penaŋ zeyapgapmti nej nananġat kwitn mmolap beme nej am seon̄ yek. Nej an ḥenaŋ nâmñeme mobotnaŋ ku bewap. Egaŋ nâlen mama mimi ekti nej zet zeyap kapi nâwe. Kok keyet nâme ḥep teŋ beweyeyepmti nej nananġat kwitn ku mmobap yek.

<sup>7</sup> Nej ekma Kawawaŋaj kwitnaŋ dolakŋaj zikat naŋge. Keyet nej nananġat sekj ku mmolap Kawawaŋaj Sadan̄ nâmpeme zawat nukŋaj sekjnānen bem neŋge. <sup>8</sup> Miset tuk kapi Amobotnaŋaj ikŋaj nukŋaj sambe bekapi menzempeme mebegat dunduwan. <sup>9</sup> Yanġut egaŋ nej dundundu nnaŋgat dopmaŋ pigok gilik zemti naŋge, “Gej kwitnaŋ kwitnaŋ maolat temanen elak keŋ taolet nnaŋgapmti elak maŋgamâpma delaŋ zemâzin. Gej sek sukŋaj sukŋaj palen mamanigen nâgât windennaŋ geŋmagen ewe windenjaŋbeŋ matazin.” Kegok dinoyeyepmti nej sukŋaj palen mama Kilaisiyaj manadamuj mimnein keyet windenjaŋ temaj tapme Kilaisiyelen winde keyaj nabembulunji nadamuŋ mme mamayap keyet olojen mti sekj om̄ba ḥep mmobap. <sup>10</sup> Nej Kilaisiyet tikŋajj om̄ba penaŋ tazin keyepmti egat kwizet buŋamaŋ mpalakŋaj bema keyepmti amnaŋ sisipenŋpeŋ mnamtı mene mene nom kupeŋ mme nej nukŋaj sambe bee timtati tima dukŋnan mopme sebe sugak sugak palen temama Kilaisiyaj ikŋaj gwatnaŋ mneme egalen wineddeŋ katikŋaj bemiatalap.

### *Pâlaŋ Kolin am nâmkiŋpepemak ekŋengat yayaŋ temaj mimindeye*

<sup>11</sup> In papia kumti nâgât sekj ku mmobien. In kegok mme nej nananġat yanŋi kuwan keyepmti ingat tuŋguwinanġatnaŋ am notnaŋ ekŋenaŋ nâgât nâme an seon̄ ḥenok mban̄ kegok mambein. Nej an tototnaŋ mambak ze in ombemindendeŋajjine dolakŋaj manzeip ekŋengat kandaŋinan baen penaŋ ku mambak. <sup>12</sup> Nej eweŋan inmak kot mamban kan keyet nej Kilaisiyelen ombemindendeŋaj mamayap elak eweŋanak ke zemkawaj bemiatalap. <sup>13</sup> Nej dapmelange notnaŋ ekŋen dolakŋaj maindadamuŋ mmelap. Sepem kegogak in indadamuŋ dolakŋaj mimkwaban. Mti mulup sambe notnaŋ bee mkwaban yanġut kwitnaŋ kwitnaŋgat olat olat mti in ke napmukulem mimiyet kwep kegut ku indayanķwesiwan. In keyet nâme nej ke myuŋguwan beme in yomm ke katikpewep.

<sup>14</sup> Nej inImagen sek zut pilak koban. Yaŋ pi ewe naman kot indiksât tapmiyap in nâgât yayaŋ mti mânewin kileŋ ku time mebe. Nej inImagen mulup met mimiyet tikŋajŋ om̄ba penaŋ matazin keyepmti kobap wa in mânep nanayet nâm̄ti yek. Nemba isikŋajŋ enaŋ mamaŋ bipmaŋ ku maidadamuŋ min. Nemba mamaŋ bipmaŋŋut nemba maindadamuŋ mip. <sup>15</sup> Nej ingat gogotn om̄ba penaŋ matazin keyepmti nej mânepm mee tima mepme in indamukulem mimiyet nâma olonjenajŋmak beme mulup mamiyap. Keboŋ mma in naman nâgât gogolin belaknik bugan matazin mene?

<sup>16</sup> In nâgât yaŋŋ jep nâmâtâlip nej in nukŋajŋ en ku indawan. Keyaŋgut am notnaŋ ekŋenajŋ nâgât pigok manzeip, "Setnaŋ mee e ikŋajŋ jep kwitinti kobe. Yaŋgut pien kot mamti nin tetimndemti ɣoktikŋ mme yungume mânepm mee tiwe." <sup>17</sup> In nâgât nâme nej an notnaŋ zemindema koti ingat zeme in mânep indame ekŋenajŋ mti kot name makwitim niap kegok mambein. <sup>18</sup> Nej Taitas inImagen kokogat yaŋkxesim nâma egaŋ jep zeme nâm̄ti ekmak notnne notnaŋ zemindema kobien. In nâme nej an ekŋen ke zemindema koti in zet kelakŋajŋ mimindamti mânewin mee zemtinti kot nanayet zemindewan kegok bein ma? Ekŋenmak nej nsakwep mulup yaŋŋ kwep mimiyet mamnup ma mama mimi dolakŋajŋ sambe bee mmâbenn.

<sup>19</sup> Nin zet sambe mandiindom kwatnup bee in nâme nin ingat zikalinan kwetetepmaŋ mamayet nâm̄ti etaŋ manzenup kegok mambein ma? E yek penaŋ. Nin Kilaisiyaŋ zet sepem kegok zemti Kawawaŋgat zikatnan mamayet nâmndeye keyepmti notnne dolakŋajŋ in pigok nâmbep. Nin kwitnaŋ kwitnaŋ sambe mam mann egip bee in indamukulem mimiyet etaŋ nâm̄ti mamnup. <sup>20</sup> Mneti nej ingat sepemin nâmban e ɣen tapme in mama mimi bekanaŋ sambe mti mdândândâ palen ma kwitnaŋ kwitnaŋ bekanaŋ mimiyet eyak ma ɣenzinzin palen ma kwitnaŋ kwitnaŋ ilinaŋgat etaŋ time kwaopme nimwianti mama ma lowek zet ma zeok zet ma sek mmoti mama kegok mti dapmelangeyelen set pi kumasekme delaŋ zeme mame nej kot indiki endilipemti naman in nâgât nâmbien e tapme nej asekti sepem ɣen tapma nikbepmagengat eweŋanak eksemti mambep. <sup>21</sup> Ingat tuŋguwinajŋatnaŋ am notnaŋ ekŋenajŋ mama mimi okbi okbiŋŋmak sambe penaŋ pigok mbien. An imbi set kileŋ mama ma mama mimi bekanaŋ mimiyet sebelaj dindin mimi ma nolinaŋgat imbiŋŋ menzem wawat set sepem kegok mti ekŋenajŋ kejin gilik zemti kwitnaŋ kwitnaŋ bekanaŋ sambe ke bamkumpepepiŋ mbien. Yom teman kegok ke mkwabien keyepmti maneti nej kan

ŋeniyet indiksât kotneti indikma in ewe yomenagak tapme indikti Kawawaŋgat ŋenjimosetnaŋ sakambuk temaŋ mti ingat tuŋguwinan si temaŋ suma ŋep ku bewemagen zemti kiŋgalap.

## 13

### *Pâlaŋ eksese zet notnaŋ zeye*

<sup>1</sup> Pi neŋ inmagən kopma sek tuk ilak besâpm. Âpme Kawawaŋgallen Zet Itnaŋaŋ keyet keŋjan zet ŋen pigok tazin, “An zut ma tuk ekŋenaŋ an ŋeniyet myunγunγunjaŋ ŋen ekti zewep beme an ke ŋep wati zet muluwen met pewep.”  
(Zii Zet 19:15)

<sup>2</sup> Neŋ inmak mamban kan keyet am yommak mambien in yomin zemkawaŋ bemti mamayet ma am notnaŋ in mamaŋin weyaŋ ektitim mamayet eksese zet diindowan. Ya alak pi naman zapat meluwaŋ kapiyet keŋjan in sambeyet temakwep eksese zet ewe kumti indayap. Kan neŋ kobap keyet am yomin mbien ke ewe zemkawaŋ bembepiŋ mambep beme ekŋen ke zet muluwen katikŋaŋ penaŋ onzemindema tabep. Neŋ eknengat kembenj ku mbap. <sup>3</sup> In nágât pe Kilaisiyelen ombemindendenjaŋ penaŋ main ma yek manâmneip keyepmti neŋ inmagən koti am yominmak ke zet muluwen indesât zewan ke indema in Kilaisiyaŋ neŋmak tapme mulup mamiap keyet yaŋaŋ ŋep nikmâtâtnembep. Wa Kilaisiyaŋ ingat mulup poptep poptep bugan ku mamin egaŋ inmagən mulup windenjambeŋak mamin. <sup>4</sup> Egaŋ eweŋaŋ msalen pien manepeme atamti tewen kumasasokpewien. Kan keyet penaŋ windeyet timmage yaŋgut Kawawaŋgallen windeyan mme gilik zemti wati main. Âpme am nin met ekmak tusumti manup nin penaŋ windennpiŋ mamanup. Yaŋgut nin ekmak tapmann Kawawaŋgallen windeyan ninmak tapme nin egalen winde kemak tati ingat zelin ŋep zemusuwt indewanup.

<sup>5</sup> In am nâmkiŋpepeŋinmak ma belak mamaip e in ilinanŋat otnânâŋinan baen kwalimti egit. In Kilais Zisas ingat kejinan baen matazin ke in ku manâmmâtâpeip ma? Ku weyaŋ náip beme Kilaisiyaŋ ingat kejinan ku matazin elak sosok sokbemkawanyaŋbewe. <sup>6</sup> Neŋ in ningat nâmndeme Kilais penaŋ nâmkiŋpemti mamanup mambein elak penaŋ nâmkatikbemindeyap. <sup>7</sup> In ningat ekŋen ombemindendenjaŋ penaŋ yek e ŋep manâmndeip yaŋgut in Kilaisiyelen mama mimi dolakŋaŋ ke mâti mambep beme in ningat Kilaisiyelen ombemindendenjaŋ penaŋ elak ŋep nâmndewep. Nin in Kawawaŋaŋ indamukulem mme yom ŋen mimipiŋ mamti mama mimi dolakŋaŋ Kawawaŋaŋ nâmlikŋaŋ mamin ke

etaj mti mamayet nāmti mandundum sanup. <sup>8</sup> Nin Kawawaŋgalen Zet Zapat Dolakŋaj Penaŋ kapi windenŋaj kumann totogat mulupmaŋ ḥen ku mbenn. Elak ilin ḥep nāmâtândeip. Nin Kawawaŋgalen Zet Zapat Dolakŋaj Penaŋ kapi mukulem mman msat sambe palakŋaj mebegat mulupmaŋ etaŋ mamnup. <sup>9</sup> In nāgāt an tototnaŋ bugan e ḥep mandinoip wa neŋ keyet nāma bekanaŋ ku bein. Âpme in ḥepgat windenŋinbeŋ ke mambep. Yaŋgut nin in Kawawaŋ indamukulem mme nāmkiŋpepeen kalinŋaj penaŋ bemti mamayet nāmti Amobotnaŋgat mene mene mandundum sanup. <sup>10</sup> Neŋ Amobotnaŋgat in gwatnaŋ mimindendeyet nāmti neŋ winde naŋe wa ke in memendep mimindamti indawalet indendeyet yek keyepmti neŋ beŋan pien mamti in papia kapi eweŋanak kumti indayap. Ke ekti in eweŋanak weyeyan mulup mimiyyet nāmti bema kozin. Mneti neŋ koti winde keyan naman mtoindema ḥep ku bewemagen zemti meluwaŋ kapi kumti indayap.

### *Pâlaŋ notnane mukumindeye*

<sup>11</sup> Notnne, neŋ zetn pigok zemdelaj zema nāit: In Kilaismak maip keyepmti tunjuwinan olonjen palen mama mimi keyaŋ weme nāmkiŋpepeen katikŋaj bemti mambep. In nālen zet zeyap kapi gawepume delaj zemâbe. In ḥoktikŋin ma nānāŋin kwep bemti sewakŋaj palen mambep. Mme Kawawaŋ an gogot tonjaŋ ma an sewakŋaj tonjaŋ egaŋ ingat tunjuwinan mambe.

<sup>12</sup> In Amobotnaŋmak maip keyepmti in ilinak dopmaŋ mukulem dopmaŋ mukulem mti bet butem aiwep. <sup>13</sup> Am nāmkiŋpepemak pien manup nin in indamukumindenup.

<sup>14</sup> Neŋ Amobotnaŋ Zisas Kilaisiyelen keŋ taolet ma Kawawaŋgalen gogot keyet keŋan tapme Emetak Tenŋan pende zamindeme in ilinak notn notn mti olonjen palenak mamayet nāmti mandunduyap.

## Galesia

# Pâlaŋ Zisas Kilaisiyelen am manje Galesia msalen mamamtemien eknejengat zapat meluwaŋ kapi kumindaye

Pâlaŋ zapat meluwaŋ kapi kuye. Galesia zapat meluwaŋ kapiyet zet kuye keyaŋ an nânâŋin temaj Tâtâ Alakŋaŋgalen nânâ mulup mamiwan egaŋ zapat meluwaŋ kuye ma yek e zet kapiyetnaŋ timti zet ñen kemak bemekti Pâliyelen ma egalen yek e zet Galesia kuye kapiyetnaŋ zemusuwepmey keyet kataŋ mamâlip.

Pâlaŋ zapat meluwaŋ kapi kuyeen Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj am notnaŋ Zuda manjeen ku sokbembengaŋ eknejengamen alakŋaŋgal ma ñeŋaŋ timti megeen kan keyet ekŋen dapmelaŋe sambe msokbem mege. Eknejengalen keŋaŋgatnaŋ ñen ilak Galesia kapi eknejengat zapat meluwaŋ kuye. Nukŋaŋ kapiyan tageyepm Pâlaŋ zapat meluwaŋ kapi mge. An notnaŋ Zuda am manjeengatnaŋ Galesia msalen dapmelaŋe tapmebien eknejengat tuŋguwinanen meti Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj Pâlaŋ eknejengamen timet zeye ke tapmenjut sakŋaŋ naman Zuda am eknejengalen yeŋsokŋineyaŋ Kawawaŋmak tusum mamayet zetik miminjengalen betzin ke kegogak ewe pepep bemti tim mamayelen zewien. Betzin keyet piliŋaŋ sek butnaŋ maantimtemien. “Nep in nâmkiŋpepemak mamayet Zisas nâmkiŋpeme ingalen bep. Kegok ke set penanŋan penaj mimiyeleñ yangut keetaŋ ñep penaj yek. In kegok mti keyet palanŋan seknin butnaŋ ewe antiseip wagak.” Zet kegok mozeme amnaŋ keŋ zut palen Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj Zisas nâmkiŋpemi mama kazizit aiik keyet mtobiengapmti Pâlaŋ zapat meluwaŋ kumti zet keboŋ keyaŋ Kawawaŋgalen zet ku mtotogalen nâmti kuye. Angalen mama mimi zetnaŋ Kawawaŋgalen zetmak ñep ku lumanji tim mamayelen yegat satnaŋ penaŋgat penaj zemti kumindaye.

### **Zet ñotekŋaŋ temaj kapigokgaŋ Galesia zapat meluwaŋ keŋaŋ talip:**

**1:1-10** Zet yaŋbem zenzeyelen zet

**1:11-2:21** Pâlaŋ mulup kapi Kawawaŋaŋ ketelasim naŋge kegok zeye

**3:1-4:31** Kawawaŋgalen keŋ taoletgat zet zapatnaŋ kapiyet miminjengat

5:1-6:10 Dapmelaŋe ekjən Zisasimagen tâtâŋin tazin keyepmti ekjenaŋ kwitnaŋ ɻen mimiyeleŋ e kwiden-deŋanpiŋ  
6:11-18 Pâlaŋ zet zemdelan zein

*Pâlaŋ Galesia am nâmkiŋpepemak ekjən indamukumin*

<sup>1</sup> Neŋ Pâl, Kawawaŋgalen Zet Zapat Dolakŋaj Penaj zemkawaŋ bembeyet Zisasiyaŋ ombemneŋe. Âpme neŋ wa an ɻenaŋ mulup kapi mimiyeṭ ku zemneŋe ma ku neme meban. Ningat Kawawaŋ Bipm egaŋ iκŋaj Zisas Kilais gakiengatnan mme wage egelaŋ muluwit kapi mimiyeṭ zemnembun. <sup>2</sup> Âpme neŋmak nâmkiŋpepeen an notnne sambe pien Galesia matalip ekjenaŋmak nin in indamukunup.

<sup>3</sup> Mme neŋ Kawawaŋ Bipm ma Amobotnaŋ Zisas Kilaisiyan keŋ taolet mimindamti indamukulem mimindeme keŋ sewakŋaŋan ingat tuŋguwinan wemti weweyelen mandunduyap.

<sup>4</sup> Kawawaŋ Bipmnaŋ nâmwe wenge keyet katnan Kilais zempeme egaŋ zet gawepumti nin yomengatnan gilik zemti ndatim kwakwagat iκŋaŋat keŋaŋan penaj mamaŋan ke amgat belen ketalasime ekjenaŋ kume gakiye. <sup>5</sup> Keyepmti nin Kawawaŋat nâmman mobotnaŋ beme kan kataŋ sese-watsapeŋ mamambanup. E penaj.

*In Kawawaŋgalen Zet Zapat Dolakŋaj Penaj kapi ku zemyuŋguwep*

<sup>6</sup> Kawawaŋaj in Kilaisiyelen keŋ taoletnaŋgapm indazemtetime ekmagen kobien. Ya in kot belak welep mti naman zet katnaŋ ɻen amgalen ɻoktikmak lumamaŋan ke mamâlipgapmti neŋ ingat nâmtemtem penaj mimindeyap.

<sup>7</sup> In nâip, Kilaisiyelen zet katnaŋ penaj ɻen ku tazin. An notnaŋan Kilaisiyelen Zet Zapat Dolakŋaj Penaj diindondonan ke amgalen ɻoktikmak lumanti ingat ɻoktikŋin mamyuŋgumindeip. <sup>8</sup> Keyepmti pigok zema nâit. Ninmengatnan an ɻen ma Kawawaŋgalen ensel kululuŋengatnaŋ ɻenaŋ zet katnaŋ diindowennen ke zemyuŋgumti ɻen diindowe beme an keboŋ ke Kawawaŋaj zemdelan zempeme teziŋ ɻandaŋat zapat bewe! <sup>9</sup> Âpme zet pi eweŋan zewan keyegak sakwalam zema nâit. An ɻenaŋ Kawawaŋgalen Zet Zapat Dolakŋaj Penaj diindowenn ke zemyuŋgumti zet katnaŋ ɻen diindoween an ke Kawawaŋaj welili mpeme teziŋ ɻandaŋat zapat bewe.

<sup>10</sup> In nâmne neŋ zet kapi amnaŋ nâmne dolakŋaj bembeyet zeyap bein? E yek! Neŋ Kawawaŋaj iκŋaj nâmne dolakŋaj bembeyet nâmmti manzeyap. Neŋ nananŋat amnaŋ

nâmneme mobotnaŋ bewak ze zigoset Kilaisiyet mulup an mambak?

*Kawawaŋaŋ Pâl mulupmaŋgapm kumtetime koge*

<sup>11</sup> Notnne, neŋ zet kapigok zema nâit: Neŋ Kilais ikŋaŋmagengatnaŋ penaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penan kapi timti diindowan wa ke ammagengatnaŋ yek. <sup>12</sup> Neŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penan manzeyap kapi am ŋenmagengatnaŋ ku tiwan ma ŋenaŋ zemzikat ku mnaye. Zisas Kilaisiyan ikŋaŋ zemzikat naŋge.

<sup>13</sup> Neŋ Zuda am nnaŋgalen nâmkiŋpepe ke mâti mmamkwabannen zigok mamban ke in mamannaŋgat yaŋaŋ ŋep nâip. Neŋ windenŋaŋ penaŋ bemi Kawawaŋ nâmkiŋpepeŋaŋ am manŋe ŋen manŋe ŋen sisipeŋpeŋ mimindamtí indawalesâgât mamkwatemán. <sup>14</sup> Neŋ itnaŋaŋ Zuda am nnaŋgalen sesewat mama mimien nemba sememen kwep notnaŋ indasebemindemti yenŋapmne ekŋengalen mama mimi ke mâpmamti keyaŋ katikŋaŋ bem tatagalen mulup windenŋaŋbeŋ mammteman.

<sup>15</sup> Âpme Kawawaŋaŋ nâmnenje keyet kataŋ neŋ ewe sokbembepin tapma ewenŋan tipman baenen egaŋ keŋ taolet-naŋgapmti naombemneŋje. Ma nâme weme nazemtetime ikŋaŋgalen mulup mamiap. <sup>16</sup> Âpme kan beme ekbanen egaŋ Nemunjaŋ zikat name egalen buŋam zapat keyet yaŋaŋ am Zuda manŋaen ku sokbembengaŋ ekŋengat ŋep zewak. Ma neŋ an ŋenmagen mepma zemmusuwewetgalen ŋoktik ku naŋge. <sup>17</sup> Ma Zelusalem mkaen ku moti Zisasiyet nembanjane an notnne ewenŋan yaŋbemti mammkwatemien ekŋen ku indikban. Neŋ belak Alebia msalen metatneti bam gilik zem Damaskas mkaen koban.

<sup>18</sup> Ke matokwatnepema nup kan tuk delaŋ zeme bam Pita eksâgât Zelusalem mkaen moti ekmak ke Sonda zut etaŋ mamban. <sup>19</sup> Ekmak ke mamti Zisasiyet nembanjane notnaŋ sambe ku tapme indikban. Amobotnaŋ Zisasiyet meniŋaŋ Zems etaŋgut tapme ekban.

<sup>20</sup> Zet kapi dâsuki ku kumindayap. Penaŋ sukwep Kawawaŋgat zikatnan kuyap.

<sup>21</sup> Neŋ Zelusalem mka teman ke maneti keyetnan bam Silia ma Silisia msalen meti Kawawaŋgalen Zet Zapat Dolakŋaŋ Penan diindom diindom meban. <sup>22</sup> Kan keyet Zudia msalen Kilais nâmkiŋpepeŋaŋ am mambien ekŋenaŋ niknikpiŋ mme meban. <sup>23</sup> Neŋ mepma am notnaŋ ekŋenaŋ nâgât zapatn pigok etaŋ zeme nâmbien, “An nin sisipeŋpeŋ minndamtí Zisasiyelen kwizet buŋaman mme yek bembeyelen mulupmaŋ mamin piwan naman Zisas nâmkiŋpemti egat kwizet

buñamañ zetnañ zemzikat indam tapmmezin.”<sup>24</sup> Ekjenaj nágât zapatn kegok zeme námti keñin dolakñaj penañ beme Kawawañgat wisikj zewien.

## 2

*Pâlañ ombemindendeñaj notnañ Zelusalem mkaen met indige*

<sup>1</sup> Msat katañ matokwapmetnepema nup kan 14 delañ zeme Zelusalem mkaen ewe mesát tati Banabâsimak Taitas ilisakwep idatima neñmak mebenn. <sup>2</sup> Ke belak penañ ku mobenn Kawawañaj zet zemkawañ bem namti keñj m elen beleñ beme mosáti eget idatimi moban. Moti am Zuda manjeen ku sokbembeñaj ekjenmagen Kawawañgalen Zet Zapat Dolakñaj Penañ zemkawañ bemindawan keyet zapatnañ an ñeñjañ etañ ondekindemi ekjen zemkawañ bemindawenn. Kapigok námtyepm mbenn mneti ekjenaj neñ mulup mamiyap ma mkwaban keyet zemtalat neme mulupmnañ penañepiñ benakmagen zemti kegok mbenn. <sup>3</sup> Âpme Taitas ek kogogagak Glik msalengatnañaj wati mebelin keyeperti ondedagen ek sekñaj butnañ antimpepeyet ku námpewien. <sup>4</sup> Keyañgut ningalen ondedak keyet keñjan an belakñaj notnañ námkiñpepeen sakamnok mamaip ekjenaj buzak buzak ondedagen motati nin Kilais Zisasmak tusum mamti lala mamanup keyet yañj ndikmâtâti Zuda am ekjengalen zii zet kandanjan ke ewe gawepumti mimiyet námti Taitas sekñaj butnañ antimpepeyet zemndewien. <sup>5</sup> Zemâtândame nin ekjen keboñ ke ondedagen zet zenzeyet kawañaj isikñaj bugan ku indawenn. Nin Kawawañgalen Zet Zapat Dolakñaj Penañ keyelen setnañ ke inImagen mkalijan bemann tatagat námti mulupmáñ maminup.

<sup>6</sup> Námkiñpepemak am ekjenmagen an ñeñjañ notnañaj amobotnañ sakam bemi ekjenaj Zet Zapat Dolakñaj Penañ zenze mulup mkwabien. Ekjenaj nânâ alakñaj ñen ku zeme námban. Neñ manzeyap sepem kegogak zemkwapme námban. Mobotnañ ma tototnañ, temañ ma isikñaj, Kawawañaj nin sambe ndikme sepem kwep mambenup. <sup>7</sup> Ekjenaj ek náme Kawawañaj Pita ek Zuda am ekjenmagen Kawawañgalen Zet Zapat Dolakñaj Penañ zemkawañ bembeyet zempeye. Âpme neñgut am Zuda manjeen ku sokbembeñaj ekjenmagen mulup mimiyet zemneñge. <sup>8</sup> Mti Kawawañaj Pita Zisas Kilaisiyelen buñam zapat zemkawañ bembeyelen kumtetinti winde same egañ Zuda am ekjenmagen mulup mge. Âpme neñ kegogak an Zisas Kilaisiyelen buñam zapat zemkawañbembeyelen nakumtetinti winde namti zemneme am Zuda manjeen

ku sokbembeñaj ekjenmagen mulup mimiyet zemneñge. <sup>9</sup> Neñ Kawawañaj keñ taolet mnamtí mulup mobotnañ kapi nañge. Mti Zemsmak, Pita ma Zân ekjenaj am Kilais nâmkiñpepeñaj manje ekjengat ñeñjanin amobotnañ sakam bemi mambiangapm ndikmâtâti neñmak Banabas nit notn minndemti bet butem ndemti nit am Zuda manjeen ku sokbembeñaj ekjenmagen mulup mimiyet zemâtâtndame mepmalu ilin Zuda am ekjenmagen mulup ewe tusumti mbien. <sup>10</sup> Âpme ekjenaj ondedagen keyet nin am nâmkiñpepemak msat notnanen maip ekjenmagen met zemalu milawat notnañ beme timti nin am bekopsat Kawawañgallen dapmelanje Zelusalem mka teman mamaip ekjen indapmukulem mimindendeyet etañ zemndewien. Âpme neñ mulup ke ewenjan baen winderjambeñ mammkwalawañ ya pi ewe mti indamukulem mmobap.

### *Pâlan Pitayelen myunjugunjañ eksokbeye*

<sup>11</sup> Âpme Pitayañ Antiok mka temanen kopme neñ am sambe keñjan myunju yunjuñañ ombemti zewan e kwilekiyet egañ myunjugu sosok penaj mge. <sup>12</sup> Kelak tipman baen Zemsian am nâmkiñpepemak Antiok mkaen ku indeme kobienen Pitayañ am nâmkiñpepemak Zuda manje ku sokbembeñaj ekjenmak tu meu manimtan. Yanan am ekjen keyañ kot patan pewien kan keyet egañ naman ekjen Zuda manjeen ku sokbembeñaj ekjengat kingat kumti ekjenmak tu meu ku manimtan. Enenogat egañ ekjenaj yanji eksokbeseip ma an ekjen keyañ am sekñin butnañ antitiyelen keñin teman wenje keyepmti kingati mge. <sup>13</sup> Âpme Zuda am nâmkiñpepemak notnañ sambe ekjenaj yanbemti Pitayañ kingati mgenok sakamkwep mme Banabas mee kogak ekjengat kingati sululuk mege. <sup>14</sup> Kegok mti ekjenaj Kawawañgallen Zet Zapat Dolakñañ Penaj tazin keyet katañ ku mäpme indiki neñ am sambeyet zikalinan Pitayet pigok dunduwan, “Gen Zuda anañ, Zuda am ningalen mama mimi tazin keyet katañ ku maminik. Gen am Zuda manjeen ku sokbembeñaj ekjenengalen mama mimi keyet katnan maminik ke ñep penañ yek. Giti an keboñañ naman zigok ekjenaj Zuda am ningalen mama mimi keyet katañ mamayet maindapitilinik?

<sup>15</sup> Nin Zuda am manje penañ wa nin am zupman mamaip amka yomtorj ekjen keboñ yek. <sup>16</sup> Nin nânup an ñenañ Zudayelen zii zet gawepumti keyepm Kawawañgat zikatnan teñ ku mambein. Zisas Kilaisiyet etañ nâmkiñpemtiñgut teñ ñep bembeyelen. Nin kegogak Zisas Kilais nâmkiñpewenngapmti Kawawañgat zikatnan teñ

mama ke mamanup. Wa zii zetgat yek.<sup>17</sup> Âpme am notnaŋ nin Kiliasmak pepep bemti teŋ mamaſâgât manzenup. Yaŋgut nin Kawawaŋaŋ ndikme am yomtoŋ mamaip ekŋen nemboŋjâk mambein keyepmti in nâme Kilais egaŋ yom mimiyet zemndeme mamanup bein? Wa kogok ke yek!<sup>18</sup> Neŋ zii zet ekma dolakŋaŋ bein keyaŋgut zii zet ke mâtî teŋ setnaŋ bembe ke set ku tazin keyepm naman bamkumpewan ke naman ewe mma kwapme mti mambap beme neŋ an zet kululutoŋ bewap.<sup>19</sup> Âpme nin an gakikiŋaŋ sekŋaŋ ke mti zet muluwen ku mawapmotnup. Âpme neŋ kegogak am gakikiŋaŋnok mayap keyepmti zii zelaŋ ḥep ku zemnonak. Neŋ Kawawaŋ manâmkîŋpeyapgapmti mama mimi teŋ penaŋ mamiyap. Keyepmti zii zelaŋ neŋmak Kilais tewen ndome gakiwelinok bein.<sup>20</sup> Neŋ pigok nâmkiŋpeyap Zisas Kilais tewen gakiye kan keyet mama miminn itnaŋaŋ bekanaŋ sambe bee asekme yek bemâge. Keyepmti neŋ alak pi mama miminn itnaŋaŋ bekanaŋ ke mâtî mulup mamin, keyet kataŋ ku mamiyap. Neŋ Zisas Kilais egalen ḥoŋtik etaŋ mâtî mamiyap. Âpme Kawawaŋgat Nemunaŋ Zisas Kilais egaŋ nâgât kembeŋ nâmnenmti yomm pumti gakiye. Keyepmti neŋ keyet nâmkiŋpema egaŋ nâgât keŋnan koti matazingapmti egaŋ nâgât zet zigok ḥen manzein ke neŋ nâmmti zetnaŋ manŋawepuyap.<sup>21</sup> Neŋ Kawawaŋgalen ken taolet am ninmagen sokbeye ke ku manzementalatpeyap. Zii zet gawepumti yompiŋ bembe set ke tadak ze Kilais ek belak etaŋ gakiye kok zewenek.”

### 3

#### *Zii zet gawepupu ma nâmkiŋpepeyelen zet*

<sup>1</sup> Wakae, Galesia am seoŋ manje penaŋ! In am pe kwiaŋ keŋin mme kilom beye? Neŋ Zisas Kilais tewen kumasasokpepeŋaŋ keyet yaŋaŋ weyan zemâtâtindama nâmbien.<sup>2</sup> In zii zetgalen mama mimi ke mâpmamti Kawawaŋgalen Emetak Teŋ ke tiwien? Ma Kawawaŋgalen Zet Zapat Dolakŋaŋ Penâŋ kapi nâmmti nâmkiŋpemti Kawawaŋgalen Emetak Teŋ tiwien ze? Olak zeme nâmbi!<sup>3</sup> In ke kwilekiyet seoŋ penaŋ beme delaŋ zemâzin? In Kawawaŋgalen Emetak Teŋgalen selen yaŋbemti mebienaaŋ naman itnaŋaŋ ke ewe gilik zemti ilinaŋgalen windeen mdelaŋ zesâgât tapmip ma?<sup>4</sup> In Kawawaŋgalen Emetak Teŋmak kot tusume kwitnaŋ kwitnaŋ nukŋaŋ inmagen sokbemindamâge ke in nâme belak penaŋ sokbemindaye kegok bein?<sup>5</sup> Ma in zii zet mâtî mamaip keyepmti Kawawaŋaŋ Emetak Teŋaŋ indamti menok inmagen

mammsokbein? Yek, in Kawawaŋgalen Zet Zapat Dolakŋaŋ  
Penaŋ nāmti manâmkŋippeip keyepmti menok mamip.

<sup>6</sup> Kawawaŋgalen Zet Itnaŋaŋ keyaŋ Abalaamgat pigok  
zenzeŋaŋ tazin,

“Abalaamaŋ Kawawaŋgat nāmkŋippeyeyepmti Kawawaŋaŋ  
egat nāme an teŋ beye.” (*Sokbembe 15:6*)

<sup>7</sup> Keyepmti in pigok penaŋ nāit, am nāmkŋippepemak ma-  
maip ekŋenaŋ Abalaamgat nemunambanŋaŋ penaŋ bemi  
mamaip. <sup>8</sup> Am Zuda manjeen ku sokbembeŋaŋ ekŋenaŋ eyo  
nāmkŋippe aikme Kawawaŋaŋ indikme an imbi teŋ bem-  
beyet zenzeŋaŋ keyepmti eweŋaŋ Kawawaŋaŋ Abalaamgat  
zet zapatnaŋ kapi zeme Kawawaŋgalen Zet Itnaŋaŋen pigok  
kumpewien,

“Abalaam, geŋ nāmkŋippepemak bewanan keyepmti  
geŋmagengatnaŋ alikdi sokbewe. Âpme am msat  
sambe ekŋenaŋ ek nāmkŋippepemak set keeset kaisasatnaŋ  
ke māti mme neŋ ekŋen aŋgalanjindewap.” (*Sokbembe*  
*12:3; 18:18; 22:18*)

<sup>9</sup> Keyepmti am Kawawaŋ manâmkŋippeip ekŋenaŋ Abalaam-  
mak tusume Kawawaŋaŋ nsakwep tewalaŋ sambe man-  
damkwatain.

<sup>10</sup> Âpme am notnaŋ zii zelaŋ ŋeŋaŋ bemindeme ma-  
maip ekŋen Kawawaŋaŋ saik makumindein keyepmti  
Kawawaŋgalen Zet Itnaŋaŋ kapigok miminŋaŋ tazin,

“Zii zelen zet sambe tazin ke ŋep ku kululuyelen. Am  
ŋenŋaŋ kwep ŋen makuluin beme ek Kawawaŋaŋ saik  
makumpein.” (*Zii Zet 27:26*)

<sup>11</sup> Keyepmti an ŋenŋaŋ zii zet keyet keŋaŋ mamti naman neŋ  
Kawawaŋgat zikatnan teŋ penaŋ yompiŋ mayap. Kegok ŋep  
ku zenzeyelen elak Kawawaŋgalen zet piyaŋ sosok penaŋ  
pigok zemkawaŋ beme nānup,

“Nāmkŋippeen etaŋ Kawawaŋaŋ indikme teŋ mambeip am  
ekŋen keyaŋ etaŋ mama kanzizit aikbep.” (*Habakuk*  
*2:4*)

<sup>12</sup> Zii zetgat keŋaŋen nāmkŋippeyet zetnaŋ ŋen ku zenzeŋaŋ  
Kawawaŋgalen Zet Itnaŋaŋ pigok gulak zenzeŋaŋ,

“An ŋenŋaŋ zii zet sambe ke māti mamambe beme maneti  
keyet penaŋaŋ mama kanzizit tiwe.” (*Wok Pris 18:5*)

<sup>13</sup> Âpme Kawawaŋgalen Zet Itnaŋaŋen zet ŋen kapigok  
tazin,

“Am tewen maindom masasokindeip ekŋen Kawawaŋaŋ  
saik makumindein.” (*Zii Zet 21:23*)

Âpme Zisas ek yomepiŋ yaŋgut egaŋ am yominmak  
Kawawaŋaŋ saik kum indeme nukŋaŋ matip sepem kegogak

tiye. Kegok timti am zii zetgalen zemdelan zenze muluwengatnan gilik zemndatiye.<sup>14</sup> Zisas Kilaisiyelen zet gawepupu ma gakikinjan pembenañgapmti Kawawañajan Abalaam Emetak Tej sasayet zetik mpeye ke am Zuda manjeen ku sokbembeneñajan ekjenajan ke time delañ zeye. Âpme nin nâmkiñpepemak bemetiñgut Emetak Tej titiyet Kawawañ ikenjan eweñjan zapatnañ zemndendenjan ke ñep tiwanup.

*Zii zet keyañ Kawawañgallen zetik mge ke ñep ku asekbe*

<sup>15</sup> Nâmkiñpepeen notnne, nej kwitnañ kwitnañ masokbeme eknâminup keeset zet ñen pigok bem zema náit: an zut ñenañ kej kwep bemti muluwit kwileki ñen mimiyet zemkatik bemañlu an ñenañ ku maasekidein ma an ñenañ nânâ ñen ku matusumidain.<sup>16</sup> Kawawañajan Abalaamak iñsokñjane sambe ekjenmagengatnan an kwep ñenmagen kwitnañ kwitnañ dolakñajan bam sokbembeyet zetik mpeye. Kawawañgallen Zet Itnanjanen muluwañ ke wa iñsokñjane sambe ekjenengat meluwañ mimijanajan ku mamañup: Iñsokñjane sambe, ekjenengat tuñguwinançgatnañ sokñajan kwewetan egat zet zapatnañ mimijanajan mamañup sokñajan ke Kilais.<sup>17</sup> Kawawañajan Abalaamak zemtâmti tâtâ ke mkatikñajan beye ma zetik mge ke ñep ku asesekgalen. Kegok mti mamkwatnepeme nup kan 430 bemeñgut zii zet 10 ke Moses saye. Keyepmti zii zet keyañ Kawawañajan Abalaamak tâtâ mti kwitnañ kwitnañ ke sokbembeyet zetik mpeye ke ñep ku asekbe.<sup>18</sup> Zii zet ekjen kapi weyan gawepumann delañ zeme keyañ yomengatnan gilik zemti ndatiti set ke tadak ze nin naman zetik mimijan keyet katar ku mbenek. Âpme Kawawañajan kej taoletnañgat Abalaam zetik mpeye keyet penañ saye.

<sup>19</sup> Âpme naman yañajan enyet penañ Kawawañajan zii zet kapi beye? Kawawañajan am ekjenajan yommnañgat yañajan ekmâtâtâtgat nâmti zii zet kapi indaye. Zii zet ke mti manepeme zetik mimijan keyet penañjan Kilaisiyajan am mamañin sokbeme zii zet kapi delañ zenzeyet zenzenjan. Kukñjançgat Kawawañajan zii zet ke ensel ñengat betnan beme egañ mti Kawawañ ma am ekjenengat an tuñguwin Moses egat betnan beye. Beme Mosesiyajan mti kot yeñsokñine ekjen indamti zemâtâtindaye.<sup>20</sup> Âpme kukñjançgat Kawawañajan Abalaamgat zetik mpeyeen egañ igak etañ zeye. An ñenañ tuñgupman tatat ke yek penañ, ensel ma Moses mee kogak yek.

*Zii zelan gapmukulem mti Kilaismagen ku gaikmebe*

<sup>21</sup> Keyepmti in nâm zii zet alakgatnañ zeya keyañ Kawawañjan ewenjan zetik mge ke ñep peñpeme mebe bein? E ñep ku mimiyelen. Kawawañjan zii zet kapieset amnañ mama titiyet set aikndaye ze amnañ zet keeset etañ mepme Kawawañjan indikme teñ beme mama ñep maaik indamanak. <sup>22</sup> Yangut Kawawañgalen Zet Itnañjan nin pigok zikat ndain: Msalen am sambe bepi yom mimiyet tikñajan ombo penañ matazin. Keyepmti an ñenañ Zisas Kilais nâmkiñpewe beme Kawawañjan Emetak Teñjan ke taolet ndandayet zetik mge ke sawe.

<sup>23</sup> Nin ewenjan nâmkiñpepeyelen setnañ ewe sokbemndandapiñ tapme zii zet katikjan kandañan tatnepemann nâmkiñpepeyet zetik miminjan keyet penañan sokbemkawañ bem ndaye. <sup>24</sup> Zii zelañ ndamusuweti mandalem kwatnepeme Kilaisiyañ ikñañ kopme ek nâmkiñpemti Kawawañgat zikatnan yompiñ teñ bembeyet kegok miminjan. <sup>25</sup> Kilaisiyañ kopme nin egat nâmkiñpemti keyet sakjan gwaenen nin zii zetgat kandañan ñen ewe ku matatnup.

### *Nâmkiñpepeen nin Kawawañgat nenumambajane mambe-nup*

<sup>26</sup> In Kilais Zisas nâmkiñpewiengapmti in Kawawañgat nembañjan bemti mamaip. <sup>27</sup> In Kilaismak tususu mme tu zulutindeme Kilais ikñañ nemboñak bewien. <sup>28</sup> Kegok mti am sambe Zuda ma am Zuda manjeen ku sokbembeñjan ma sisiliñ nemba ma am belak lala mamaip ma an ma imbi nin sambe Kilaismak tusumti am manje kwep kwabien. <sup>29</sup> In Kilaisiyet zapat bewien kan keyet in Abalaamgat iñsokñjane penañ bewien. Mti ewenjan Kawawañjan Abalaamgat zetik mpeye keyet penañan Emetak Teñ timti mamaip.

## 4

### *Nin Kawawañgat nembañane mamanup*

<sup>1</sup> Neñ bemzenze zet ñen ewe kapigok zema náit. Nembasikñjan ñen bipmaj gakime sakwep keyegak bipmañgalen kwitnañ kwitnañ keyet toñjan bemti damuñ ku mamaín. Ek anemba isikñjan bugan keyepmti egañ kwitnañ kwitnañjan keyet sisiliñ etañ main. Egañ ñep ku damuñ mimiyelen keyepmti <sup>2</sup> bipmaj isikñjan egañ datnañjan kwitnañ kwitnañ yaloñ pemti gakiye ke time kwaopme ekdamuñ mti manepeme nembasikñjan bipmañjan kan beye ke bududuk beme nembasikñjan betnan beme ikñañ ek-damuñ mamin. <sup>3</sup> Ewenjan nin nembasikñjan keboñ sisiliñ nembasikñjan zii zet ma Zuda ekñengalen set sambe notnañ bembeñjan keyet kandañan meti kapiyañ mama kanzizit

ŋep aikndasem zemti ke māti manepemann bam Kilaisiyaŋ koge. <sup>4</sup> Kawawaŋaŋ kan nāmpeye kan ke kopme iκŋaŋgat Nemuŋaŋ penaŋ Zisas ke Zuda imbi ŋeniyet keŋan beme kambakmak tati ambege. Ambepme egaŋ Zuda amgalen zii zet gawepumti mamtan. <sup>5</sup> Egaŋ ke nin zii zetgat kandaŋaŋtnan gilik zemndatime Kawawaŋgat nembanjene bembeyet nāmti kegok mge.

<sup>6</sup> Egaŋ kegok mti indatime in egat nemuŋane bewien keyepmti Kawawaŋaŋ Nemuŋaŋgat Emetagaŋ butnaŋ ke ningat keŋnanaŋ peme toweti egaŋ mme nin nāmtalati Kawawaŋgat kwizet pigok makunup, “Bien, Bien!” <sup>7</sup> Keyepmti nin zii zet kandanan sisiliŋ nemba ewe ku mamanup. Nin Kawawaŋgat nemuŋane penaŋ bemti manupgapmti ekmagengatnaŋ kwitnaŋ kwitnaŋ dolakŋaŋ kopme matinup.

*Pâlaŋ Galesia am nāmkijpepeŋinmak ekŋengat yayaŋ mge*

<sup>8</sup> In eweŋan Kawawaŋgat yaŋaŋ ku weyaj nāmātāti keyepm Kawawaŋaŋ kwitnaŋ kwitnaŋ zeme sokbem māge keyet nāme kawawaŋ dâsuki mmonzempemti keyet kandaŋan meti mambien. <sup>9</sup> Yaŋ alak in Kawawaŋ penaŋ egat yaŋaŋ ilak nāmātālip ma gilik zem kapigok zema ŋep besem Kawawaŋaŋ ingat yaŋaŋin nāmātāzin. Âpme in eneyet naman gilik zemti Kawawaŋaŋ kwitnaŋ kwitnaŋ mge kemagen tapmelip. Kwitnaŋ kwitnaŋ belakŋaŋ keboŋ keyaŋ in indamukulem mimindendeyet windenjaŋ ŋen ku tazin, yek penaŋ. Âpme in yaŋaŋ ke nāmtiŋgut naman kwilekiyet keyet kandaŋan ewe mebegalenak mamip? <sup>10</sup> In kendo sambe sepem igak igak pi tapmeti keyet nāme mobotnaŋ beme <sup>11</sup> keyet kandaŋan mepmâpme neŋ mulupm inmagen mban keyaŋ penaŋeŋiŋ besemagen zemti keyet omba penaŋ maembembeliap.

<sup>12</sup> Notnne, in neŋ Kawawaŋgat manāmkijpeyap kegogak nāmkijpepeyet nāmti zeap. In nukŋaŋ ŋen ku aik nawien. Kegok tusumti mmobotgat wekum indayap. <sup>13</sup> Nâip, neŋ eweŋan sek zawalaŋ naikgeyepmti inmak ke tati in Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaŋ diindowan. <sup>14</sup> Âpme zawat sebet susuk igagen penaŋ sokbemname in nāmneme mgasik beme ku nikkiŋgabien. Yek, in nikme Kawawaŋgallen ensel ŋenok bewan ma Zisas Kilaisnok bema nikdamuŋ dolakŋaŋ penaŋ mnawien. <sup>15</sup> Kan keyet Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaŋ diindoma nāmti olɔŋen mbien. E naman eneyet pigogat windenjaŋ peme tatozin? Kan keyet in zikalın kwanzemti neŋ nanayelen benak ze in nāgāt zikatn bekanaŋ kwanzemnemti ingalen

pembenaŋ keyaŋ wetneme neŋ mulup inmagen ewe tusumti mbak. <sup>16</sup> Yanaman kan pigogat zet penaŋ sukwep diindoma in kwilekiyet neŋ naman nikme kasaŋin bema mambamkumneip?

<sup>17</sup> Âpme am zii zet zikat indanda dâsuki notnaŋ mamaip. Ekjenenaj in ekjenemak met tusumti mamayet nâmti zet kelakŋaj mamimindeip. Ekjenenaj ɻep indamukulem mimindeme mama kanzizit ɻep ku tiwep. Ekjenenaj belak tususuŋin neŋmak tazin ke eleŋgem indeme in met ekjenemak mamayet nâmti kegok mampi. <sup>18</sup> Neŋ inmak ke mama ekjenenaj kwitnaŋ kwitnaŋ dolakŋangat setnaŋ zikat indamti indamukulem mme keyaŋ ɻep benak. Âk neŋ berjan piyen mama ekjenenaj zet kelakŋaj etaŋ mimindamtı indatimti ilinangalen mamaen mesât manzeip ke dolakŋaj penaŋ yek. <sup>19</sup> Nembanne, neŋ in Kilaisiyelen mama mimi tazin sepem kegogak titiyelen nâmti keŋj sindem teman penaŋ beme inmagen mulup mamiap. Imbi ɻenaŋ nembanjaŋ sokbesâpmme sek sindem matin sindem sepem keboŋ manâyap. <sup>20</sup> Neŋ alak pi inmak ke tabak ze dolakŋaj penaŋ. Neŋ ingalen nukŋaj ke eknâm mti ɻep indamukulem mimindewak. Âk neŋ berjan penaŋ pien tati ingalen nukŋaj ke zigoset ekti indamukulem mimiylelen ke ku nâmtyepm ingat yayaŋ teman penaŋ mimindeyap.

### *Selamat Aga egetmagen bemzenze zet zenzeŋaj*

<sup>21</sup> Neŋ am in zii zet keyet keŋjan meti mamaip in pigok indayanjkwesima zeit, in zii zelaŋ zigok penaŋ zein keyet yaŋaŋ zemkawaŋ beme nâmbi? <sup>22</sup> Kawawaŋgalen Zet It-najanen zet pigok zemkawaŋ bein, “Abalaamgat nemunjanet zut sokbewun, ɻen ikgangat imbiŋaj penaŋ kwitnaŋ Sela ekmagengatnaŋ sokbeye. ɻen sisiliŋ imbiŋaj kwitnaŋ Aga ekmagengatnaŋ sokbeye. <sup>23</sup> Âpme sisiliŋ imbiŋangat mak ambebun ke Abalaamgalen ɻoktigengatnaŋ etaŋ sokbeye. Âpme imbiŋaj penaŋ kemak ambebun ke Kawawaŋaj zetik mpeye keyet katnaŋ sokbeye.” <sup>24</sup> Keyepmti nin eknuwen imbi Aga ek Kawawaŋaj Sainai Kalaŋan Moses zii zet saye sepem keboŋ. Ma imbi Sela ek Kawawaŋaj Abalaamgat iŋsokŋane sambe sokbembeyet zetik mge sepem keboŋ. Aga ek sisiliŋ imbi etaŋ mamtan keyepmti iŋsokŋane ekjenenaj sisiliŋ am bemâbien. <sup>25</sup> Sisiliŋ imbi Aga ke Alebia msalen Sainai Kalaŋ tazin keyet sesepmaŋ bein. Yaŋ alak Aga egaŋ Zelusalem mka teman keyet sesepmaŋ bein. Zelusalem mka ma am ke matalip ekjenenaj zii zetgat kandaŋan meti sisiliŋ mampi. <sup>26</sup> Âpme Abalaamgat imbiŋaj penaŋ keyaŋ

Zelusalem alakŋaŋ kululuŋen gwaen Kawawaŋgat kandaŋan tazin keyet sesepmaŋ bein. Âpme Zelusalem kululuŋen tazin keyaŋ am lala mamanup ningat mamm kegok bein.<sup>27</sup> Kawawaŋgallen Zet Itnaŋjanen zet kapigok tazin, "Imbi tipkatik mamanik geŋ nemba ambesâgât sek sindem ku matinik. Keyet mti geŋ oloŋen mti kwizet teman ku. Bam Kawawaŋaŋ geŋmagen menok mme geŋmagen nemba sambe penaŋ sokbem mâbep. Sisiliŋ mulup imbindaŋ nemba ambege ke sebempemti gâlenan om̄ba penaŋ sokbemâbep." (Aizaya 54:1)

<sup>28</sup> Âpme Aisakgaŋ Kawawaŋaŋ zetik mge keyet kataŋ sokbeye. Yaŋ alak pi notnne in Kawawaŋaŋ zetik mge keyet kataŋ sokbemti egat nemunambanjanem behti mamaip. <sup>29</sup> Âpme nemba sisiliŋ imbi Agamagen sokbeye egaŋ Kawawaŋgallen Emetak Teŋaŋ menok mme sokbeye nemba ke kasa kasa msaye. Sepem kegogak alak pi am zii zetgalen set māti mamaip ekŋenaŋ nin kasa kasa maminndaip. <sup>30</sup> Âpme keyet Kawawaŋgallen Zet Itnaŋjanen zigok penaŋ zenzeŋjanan tazin?

"Sisiliŋ imbi ek nemuŋaŋmak ilisakwep idamâpmâne msat belakŋaŋ melit. Mneti sisiliŋ imbi egalen nemuŋaŋ keyaŋ imbindi penangalen nemba keyelen kwitnaŋ kwitnaŋ ke tonŋaŋ bewemagat." (Sokbembe 21:10)

<sup>31</sup> Keyepmti notnne, wa nin sisiliŋ imbi keyelen nemunambanjanem yek. Nin Abalaam ikŋaŋgat imbiŋaŋ penaŋ egalen nemunambanjanem mamanup.

## 5

### *Nin lala manuwaŋ lalayegak penaŋ mambanup*

<sup>1</sup> Kilaisiyaŋ in mme lala mekoti maip keyepmti in lala bubuk mekoti mambep. Keyepmti in am notnaŋ kawaŋaŋ bugan indame ekŋenaŋ Zuda am ekŋengalen zii zet keyet kandaŋan meti mamayet zet kelakŋaŋ mimindamti ku indatiwep.

<sup>2</sup> Neŋ zet kalinŋaŋ kapigok zema nāit, in sekŋin butnaŋ antim indendeyet zeme nāmindewep beme Kilaisiyet gakikiŋaŋ keyet nāme belakŋaŋ penaŋ bewe.

<sup>3</sup> Neŋ zet keyegak ewe sakwalamtı penaŋ pigok diindoma nāit, mneti an ŋenaŋ sekŋaŋ butnaŋ antitiyet nāmindewe beme zii zet sambe ke esemten weyan gawepume delaŋ zemâbe. <sup>4</sup> In zii zet gawepumann Kawawaŋaŋ indikme teŋ besenup zemti mamip. Inmagen Kilaismak tususu mbien e ilak etime delaŋ zeye. Keyepmti Kawawaŋgallen keŋ taolelaŋ inmagen ku matazin. <sup>5</sup> Keyaŋgut nin Kawawaŋgallen Emetak

Tenjalen windeyaj nâmkiñpepejinan ndamukulem mimindeme mulup dolakñaj mman Kawawañaj nin nâmndeme teñ bembeyet webemti damuñ matatnup.<sup>6</sup> Nin Zisas Kilaismak tususu mbennen am sekñin butnañ antitiñaj ma sekñin butnañ antitipiñ mama mimi keyet nâma kwitnañ kwitnañ ȝotekñaj penañ ku beye. Nin nâmkiñpepeen gogot palen mama keyet nâmnan penañaj penañ bein.

<sup>7</sup> Eweñan in Kawawañgallen zet katnañ penañset mama mimi dolakñaj ke mkwabien. Yañ alak kwi ȝenañ zigoset zet kelakñaj mimindeme Kawawañgallen zet katnañ bamkumpemti naman set ȝen ȝaset mâti mamelip?<sup>8</sup> In Kawawañaj indakumtetime kot egat zapat bewien. Yañ egañ in mama mimi bekanañ ke mimiyet egañ zet kelakñaj mimindeme ku mamip.<sup>9</sup> Nâip, nin yis isikñaj bugan nupmamañ keñan pemann toti keyañ nupmamañ mme ombo penañ masemem kwapme eknup. Sepem kegogak an bekanañ kwewañ am dolakñaj sambe ȝoktikñin mamme yungum temezin.<sup>10</sup> Neñ in Kawawañgallen Zet Zapat Dolakñaj Penañ ȝep ku katik pewep ke nâmkatikbemindeyap. Nin Amobotnañ Kilaismak tususunn tazin keyepmti in ȝoktik sepeman ȝen ku mâti mebep ke penañ nâmkiñpem indeyap. Âpme am zii zet mâti mamaip ekjenaj keñin mamimyunguip keyepmti bamgat yomin keyet dopmaj Kawawañaj mutumindawe.

<sup>11</sup> Notnne, neñ amnañ sekñin butnañ antitiyet zetnañ diindowak ze zigoset Zuda am ekjenaj sisipenpeñ mnawiek? Ma kegok diindowak benagen Kilais tewen kumasasokpeme gakiye keyet zapatnañ zemann manâmbekambemndeip e kegogak ku mbiiek?<sup>12</sup> Am in sekñin butnañ antim pepeyet zetnañ mandiindoip ekjen kebon ke indiki diindome ilianjat kalin sowep.

<sup>13</sup> Notnne, in lala mamayet nâmti Kilaisian indazemtime kobien. Keyepmti in kapigok ku nâseip. Nin lala tatnup keyepmti mama mimi itnañaj ke ewe timann kwapme mne kegok ku otnâit in ilinak mukulem mukulem mti gogot palen mambep.<sup>14</sup> Âpme zii zet sambe keyet zet ȝotekñaj teman pigok pende mti zenzeñaj,

“Gitangat mangembein keyet katañ am notnañ eknjengat gogot mimindewanik.” *(Wok Pris 19:18)*

<sup>15</sup> In mneti tuñguwinan zet mdândândâ mti dopmajmekum kokum mti am mama mimiñin dolakñaj tazin ke walep mâbepmagen zemti yayan zet kapi diindoyap.

*Emetak Teñaj mama mimi alakñaj kapigok manndain*

<sup>16</sup> Nej ingat pigok penaŋ zema nāip: In Kawawaŋgalen Emetak Teŋ ek nāmpeme ingat mama mimiŋin damuŋ mbe. Kegok mme in keŋ itnaŋaŋgalen mama mimi bekanaŋ keyelen tikŋaŋ ke ku māpmebep. <sup>17</sup> Keŋ itnaŋaŋgalen mama mimi bekanaŋ keyelen tikŋaŋ Kawawaŋgalen Emetak Teŋ kasa mammpein. Âpme naman Kawawaŋgalen Emetak Teŋaŋ kegogak keŋ itnaŋaŋgalen mama mimi bekanaŋ ke kasa mammpeinegak. Egelaŋ kasa kasa kegok mmalu in kwitnaŋ kwitnaŋ notnaŋ msât maotnāip ke eleŋ beleŋ bemiŋ ɻep ku mamip. <sup>18</sup> In Kawawaŋgalen Emetak Teŋaŋ indadamuŋ mbe beme zii zetgat kandaŋan ewe ku mambep.

<sup>19</sup> Keŋ itnaŋaŋgalen mama mimi sambe bee wa enzililiŋan ku tazin. Ke sosok kapigok ma sokbeme eknup: Imbimak set kileŋ mama ma muluwaŋ okbi okbiŋaŋmak muluwaŋ bekanaŋgat mimiŋet keŋ wawat. <sup>20</sup> Ma nopiom sese-watindaip ke ma aindindi ma mulup kwitnaŋ kwitnaŋ we bekanaŋmak mee notnaŋ mamip. Ma kasa kasa mti an âa ma am notnaŋgat nāmbembe mimi ma ɻenzinziŋ ma ilinangat kwitnaŋ kwitnaŋin sambe tatagat mulup temanŋ mimi ma mdândâmti manje kalalaŋ <sup>21</sup> ma eyak zet ma tu katikŋaŋ nimti keŋ kileŋ mama ma ondedak keŋan mama mimi bekanaŋ penaŋ mti mama mimi sambe keboŋ keboŋ ke mamip. Am ekŋen keboŋ keyaŋ Kawawaŋgalen zemâtâtât katnanen mamaen ku mambep.

<sup>22</sup> Âpme am Kawawaŋgalen Emetak Teŋmak mamaip ekŋengat mamaŋinaj mulup mme penaŋaŋ kapigok masokbein: Ammak gogot mama ma olojen palen mama ma keŋ sewakŋaŋ palen mama ma mama mimi sewak sewak mti mama am indamukulem mimi ma dopmaŋ mukulem mukulem mti mama ma zegawepupumak mama ma <sup>23</sup> keŋ mtoti mama ma segaŋ mama mimi bekanaŋgat manâin keyet windenŋaŋ mtopemti mamti, mama mimi dolakŋaŋ keboŋ keboŋ ke zii zet ɻenaŋ ku mtopepeyelen. <sup>24</sup> Am Zisas Kilaisiyet zapat mamaip ekŋenaŋ keŋ itnaŋaŋgalen mama mimi bekanaŋgat tikŋaŋ keyaŋ indapmandame yom mamip, keyelen windenŋaŋ ke Kawawaŋgalen Emetak Teŋaŋ indamukulem mimindeme keŋ itnaŋaŋgalen winde ombo penaŋ mtopeme delaŋ zemâge. <sup>25</sup> In Kawawaŋgalen Emetak Teŋgalen windeyet maip beme egalen winden negak mamebep. <sup>26</sup> Nin nnangat sekŋ mmoti notnne notnaŋ ekŋengat keŋin mmann bekanaŋ ku bewe. Ma nin notnne notnaŋ ekŋengat nāmbembe ku mbanup.

*Dopman mukulem mukulem mti nukñajin pumti mamambep*

<sup>1</sup> Notnne, inmagengatnaq ñenaq tetimaemaeen sukjajn bemti yom mme in Kawawañgalen Emetak Teñmak nâmkinpepeñin kalinajn matazinaq sewak sewak mti an ke mama miminajn weyanpewep. In egat mobotnaq mti sakambuk mti sakambuk samti ku mtowep. Mneti mseñan Sadañaj in kegogak indatetim indeme toindoweyet weyanj eksemti mbep. <sup>2</sup> Tunjuwinan nukñaj notnaq masokbemindain ke ilinak mukulem mukulem mti gapuwep. Kegok mti Kilaisiyelen zii zet bee ñep gawepuwep. <sup>3</sup> An ñenaq ikñajn nej amobotnaq mayap nâmbe yañgut am ekjenajn egat nâme amobotnaq ku bewe beme egañ belak sek mmobot etañ mbe. <sup>4</sup> Keyepmti am kwep kwewajn ilinangat muluwinañgat yañjanin weyanj ekmâtâbep. Ekme muluwinaq dolakñajn bewe bemeñgut muluwinikeyet nâmti ilinangat sekñin mmobep. Yañgut in ilinangalen mulupmak nolin ñengalen mulupmak ku bemak ekbep. <sup>5</sup> Mti am kwep kwewajn ilinangat nukñajin ikñangat ikñangat timti met Kawawañgat betnan bewep.

<sup>6</sup> In an Kawawañgalen Zet Zapat Dolakñajn Penaj diindom zikat indamamip ekñen ke segalen bandim indamukulem mimindeme mamti mulup mbep.

<sup>7</sup> In kapigok ku nâmuyunguwep. Kawawaq tetipewep beme in an tetimaee tonjaq bewep. Am ñenaq mulupmanen kwitnaq kwitnaq maondein keyet penañajn ikñajn keyegak sokbeme matin. <sup>8</sup> Keyepmti am ñenaq mama mimi bekañajn ke keñanen bemsik tabe beme egañ maneti keyet penañajn bekañajak timti walelet temaj aikbe. Ma am ñenaq Emetak Tengalen mama mimi dolakñajn sambe ke keñanen tabe beme egañ maneti keyet penañajn mama kanzizit ke tiwe. <sup>9</sup> Keyepmti nin kwitnaq kwitnaq dolakñajn mimiyyet sekañgaj palen ku mne. Nin sisiliñ palen mbanup beme penañajn titi kanen nin ombo penañ ndamkwatame timti nimwianj wianj temaj mbanup. <sup>10</sup> Kegogapmti nin timti mulup dolakñajn mti am notnaq indamukulem mimiyyet setnaq sokbemndawe katañ mbanup. Kilais nâmkinpepeñajn ekjenmagen yañbemti mpemann mebe.

*Pâlañ zetnaq delañ zenzeñaj zesâti aÿkeñoo zet zeye*

<sup>11</sup> In papiaeñ muluwaq kasetnaq temaj temaj penañ nen betnnaj penañ kumindayapgt egit! <sup>12</sup> Am notnaq ekjenajn amgat zikalinan kwizet buñamak bembeyet nâmti in sekñin butnaq antitiyet zet gingij penañ mamiindeip. Ekjenajn Kilais tewen gakiye keyet zetnaq etañ zemann sisipenpeñ sokbemndasemagen zemti kegok mamip. <sup>13</sup> An sekñin

butnaŋ antitiŋaŋmak ekŋen sambe keyaŋ zii zet sambe bee weyaŋ dolakŋaŋ penaŋ ku maŋgawepup. Ekŋenŋaŋ in nāmindeme ingat sekŋin butnaŋ antim indeme in ekŋenmak tusumti ilinaŋgat kwizet buŋamin mmot indendeyet nāmti kegok manzeip. <sup>14</sup> Âpme neŋgut Amobotnaŋ Zisas Kilais tewen gakiye keyet nāma mobotnaŋ beme keyet nāpeŋ mamayap. Neŋ msalen kwitnaŋ kwitnaŋ tazin keyet nāma mobotnaŋ ku mambein ma ekŋenŋaŋ kegogak nāgāt mobotnaŋ ku matalip. <sup>15</sup> Am sekŋin butnaŋ antitiŋaŋ ma am sekŋin butnaŋ antitipin keyaŋ penaŋŋaŋ penaŋ ku bein. Kawawaŋaŋ mama alakŋaŋ aikndaye keyaŋ penaŋŋaŋ penaŋ bein. <sup>16</sup> Ma am sambe zet zeya kapi nāmti maŋgawepup in ma am Zisas Kilais manâmkinŋpemamaip in Islael alakŋaŋ Kawawaŋaŋ aŋgalan gogot mimindeme keŋ sewakŋaŋ palen mamayet nāmti dunduyap.

<sup>17</sup> Pilak zetn pigok zemdelaŋ zesowap: Notnne, neŋ Kilaſiyelen sisiliŋ an bema sek yember sambe tamezin ma sisipeŋŋeŋ om̄ba mnawien keyepmti am ŋenaŋ neŋ ŋep ku mtot neneylelen.

<sup>18</sup> Notnne, Amobotnaŋ Zisas Kilais egalen keŋ taolelaŋ inmak weweyet nāmti dunduyap. Penarŋ.

## **Epesa**

# **Pâlañ Epesa am nâmkiñpepeñinmak ekñengat zapat meluwañ kapi kumindaye**

Am sambeyañ nâiwen zapat meluwañ kapi Pâlañ kuye nâmti manzeiwançut zet keboñ ke sakwep ku zenzeyelen. Zet egok zenup e zet abatatat. An notnañ zeiwen an ñenañ Pâl ammemti zapat meluwañ kapi kuye yañgut nin sambeyañ Pâlañ kuye zemann aantage keyepmti kegok zene. Epesa mka temañ keyet keñanen Loma gapman egañ kwitnañ kwitnañ sambe penañ mge. Epesa mme egalen mka ñotekñañ beye ma dalañgalen mka ma sesewat sepem iknak iknakgalen mka ñotekñañ beye. Pâlañ Kawawañgalen Zet Zapat Dolakñañ Penañ timepme zut beye keyet egañ Epesa msalen metapme nup kan tuk kegok mege. Mesâgât Timoti peme egat munduman tati dapmelanje ke ekdamuñ mge. Kie Kienogen dapmelanje Epesa ekñen zet kegogak kumindandanñañ (Kie Kienok 2:1-7).

Pâlañ de tati zapat meluwañ kapi kuye? Egañ mka katikjan Loma msalen tati dapmelanje Epesa mkaen mam-bien ekñengat kuye. An notnañ nâm-taliwen zapat meluwañ kapi am sambeyet apalak kuye. Keboñ keyepmti Epesa dapmelanje ekñenañ makumti beme naman dapmelanje notnañmägen mepmegalen nâmtyepmti zapat meluwañ apa-palak kapi kuye. Epesa ekñenmagen nukñañ ñen sokbeme keyepmti ku kuye yek. Zet ñotekñañ notnañ kapigok: Kawawañgalen kej taoletgat penañ Zisas peme koge âpme Zisasiyañ naman am nâmkiñpepeñinmak ekñengat tonin kapigoset beyeyañ tazin. Egañ am nâmkiñpepeñinmak ekñengat ap biwin ma ñokaselinnok beyeyañ tazin Pâlañ kogok kuye.

### **Zet ñotekñañ temañ kapigogañ Epesa zapat meluwañ keñañ talip:**

1:1-2 Notn mukuku zet

1:3-23 Kawawañgalen kej taoletnañgat penañ

2 Zisasiyañ am nâmkiñpepeñinmak ondakme kwep mobien

3 Dapmelanje penañ mama ke Kawawaññañ nâmbiliwepme tazinen ke mamp

4:1-6:20 Kawawañmagengañtñañ mama mimi alakñañ mti mamayelen zetnañ

6:21-24 Zet zemdelanž zenze zet

*Zet yanbem zenzeyelen zet*

<sup>1</sup> Neŋ Zisas Kilaisiyelen an ombemneneneŋaj Kawawaŋaj ikŋaŋ naombem neŋge. Neŋ meluwaŋ kapi Epesa mkaen Kawawaŋgallen an imbi Zisas Kilais paŋpaŋ nâmkiŋpemti katikŋaŋ mti mamaip ingat kumindayap.

<sup>2</sup> Nin sambeyet Bipm Kawawaŋ ma Amobotnaŋ Zisas Kilais egelŋ keŋ taolet ma keŋ sewakŋaŋ mimindame in keyet keŋan tatagat mandunduyap.

*Kilaisiyet pemberanggapmti Kawawaŋaj mama mimiŋaŋ dolakŋaŋ maketalasindain*

<sup>3</sup> Nin Amobotnaŋ Zisas Kilais egat zapat manup keyepmti Bipmaŋ Kawawaŋaj kululuŋengalen mama mimiŋaŋ dolakŋaŋ sambe keyaŋ maketalasi ndaingapmti kame nin ek sesewatpene! <sup>4</sup> Kawawaŋaj eweŋan tipman baenen penaŋ msat kululuŋ mee pi ewe sokbembepiŋ tapme nin ikŋaŋgat zapat mamayet ndaombemndendenŋapmti ikŋaŋgat zikatnaŋ kwetetepmaŋ mamambanup. <sup>5</sup> Egaŋ eweŋan nâmlikŋaŋ mimndemti kwitnaŋ kwitnaŋ mimiŋet nânâŋaŋ kegok nâmbiliwepme weŋgeyepmti Zisas Kilais egat pemberanggapmti keŋ taolet mimndamti nin nemunambaaŋne bemti mamayet ikŋaŋ nâmdelaŋ zemti zemndeme mamanup. <sup>6</sup> Ikŋaŋgat Nemunaŋ penaŋ gogot penaŋ mamimpein piwan egaŋ am ningat tikŋaŋaŋ om̄ba penaŋ tazin keyepmti keŋ taolet ek kiŋgagatnaŋmak mimndamti Nemunaŋ ke ningat mti peme msalen kapi toge. Keyet kame nin Kawawaŋ zemsesewatpene!

<sup>7</sup> Kawawaŋ ek keŋ taoletnaŋ om̄ba penaŋ tazingapmti nin yomgalen kimbat keŋan manepemann egaŋ Nemunaŋ Zisas Kilais zempeme koti tewen gakimti sipmaŋ mulapme sipmaŋ keyaŋ yomm sambe zulupme delaŋ zeme lala tobennan mamanup. Egalen keŋ taolet temaŋ bekapi ekti pisempeyap. <sup>8-9</sup> Egaŋ ikŋaŋ am ningat yanŋaŋ dolakŋaŋ penaŋ nâmndein keyepmti eweŋan baenen Kawawaŋaj kwitnaŋ kwitnaŋ kapi mimiŋet igak nâmbiliwepme weŋge keyet penaŋaŋ Kilais peme toti ikŋaŋ mkawaŋbemndame ekbenn. <sup>10</sup> Kawawaŋaj kwitnaŋ kwitnaŋ mimiŋet kanaŋ nâmbiliwepme weŋge kan ke penaŋ dangome msalengalen kwitnaŋ kwitnaŋ weme eknup sambe bepi ma kuluŋengalen kwitnaŋ kwitnaŋ wein sambe bee Kilaisiyet kandaŋan ondekme kwaoti kwep beme egaŋ keyet Amobotnaŋaŋ mamaŋ.

<sup>11</sup> Egaŋ eweŋanak nâmbiliwepme weŋge keyet kataŋ Kilais egat mti egaŋ nin ikŋaŋgat zapat penaŋ ndaombemndemti Kilais ekmak tusumndeye. Kawawaŋaj kwitnaŋ kwitnaŋ

sambe kapi sokbembeyet nāmbiliwepme weŋge keyet katnanen masokbemkwapme eknup. <sup>12</sup> Egaŋ nin ndamukulem dolakŋaŋ penaŋ kegok mme nin ŋeŋaŋ penaŋ yaŋbemti Zisas Kilais nāmkinjewenn keyepmti kame nin Kawawaŋ kwizet buŋamaŋ temaŋ mamaɪn ek sesewatpene!

<sup>13</sup> Âpme in kegogak Kawawaŋgalen Zet Zapat Dolakŋaŋ Pe-naŋ ilak nāmti nāmkinjpepe aikme keyet piliŋaŋ Kawawaŋgalen iκŋaŋgat zapat eliŋgom indemti Emetakŋaŋ Teŋ eweŋan penaŋ indandayet zetik mimindeye ke indame tiwien. <sup>14</sup> Emetak Teŋ ke Kawawaŋgalen bam iκŋaŋgat zapat ndatimti mama kanzizit ndawe keyet piliŋaŋ ke ndaye. Keyepmti kame nin Kawawaŋ kwizet buŋamaŋ temaŋ mamaɪn ek kwitnaŋ mwatpemti sesewatpene!

### *Pâlaŋ Epesa am ekŋengat mandundumtan*

<sup>15</sup> Âpme neŋ in Zisas Kilais nāmkinjpepemamti Kawawaŋgalen am notnaŋ ekŋenmak keŋ kwep bemi tnotn notn palen mamaip. <sup>16</sup> Keyet zapalin kopme nāmbangapmti kan kataŋ Kawawaŋ sesewatpemti ingat nāmti mandundumkwalap.

<sup>17</sup> Neŋ ingat nāmti Amobotnaŋ Zisas Kilaisiyet Bipmaŋ Kawawaŋ kwizet buŋamaŋ temaŋ egaŋ Emetak Teŋ indame Emetak Teŋaŋ in nānā dolakŋaŋ sambe indamti Kawawaŋgalen yaŋaŋ dolakŋaŋ mimkawaŋ bemindame in egat yaŋaŋ weyan nāmâtâtâgalen nāmti mandundumsayap. <sup>18</sup> Mti keŋin mkawaŋ beme in Amobotnaŋ iκŋaŋgat zapat indatimti kululuŋengalen kwitnaŋ kwitnaŋ sambe ingat zapat zeye keyet nāme mobotnaŋ beme keyet nāpeŋ nāpeŋ mamambep. <sup>19</sup> In yaŋaŋ kapigok penaŋ nāmkawaŋbewep. Kawawaŋ ek windenŋaŋ temaŋ penaŋ tazin keyepmti am nāmkinjpepemak sambe nin kan kataŋ manndamukulem min.

<sup>20</sup> Windenŋaŋ keyet yaŋaŋ Kilais gakikiengatnan mwati wat mot betnaŋ penaset kwizet buŋamŋaŋmak mamayet pemti kwitnaŋ kwitnaŋ sambe damuŋ mimiyleŋ winde samâge keeset yaŋaŋ ekmâtâtup. <sup>21</sup> Egaŋ Zisas winde same msalen amobotnaŋ sambe ekŋengalen winde ma Sadan mee piyelen winde ma ensel kululuŋen maip ekŋengalen amobotnaŋine sambe ekŋengalen winde mee pi timtot ba pemti mobotnaŋ penaŋ gwaen motazin yaŋ bamgat mama katikŋanen ewe tapmebe. <sup>22</sup> Kawawaŋgalen kwitnaŋ kwitnaŋ sambe kapi Kilaismagen winde titiyet nāmti ek ekŋengat ŋoktekŋin onzempemti egat kandaŋan yaloŋ pemti ek mtati dapmelaŋgeŋane nāmkinjpepemak manup ningat ŋeŋaŋ onzempeye. <sup>23</sup> Msat kataŋ nin Kilaismak tusumti an kwep etaŋnok bemi tamanup. Kilaisiyet setnaŋ betnaŋ mee pi ilak nin dapmelaŋgeŋane kapi. Âpme Kilaisiyaŋ iκŋaŋ

ningat ḥokasetn bein. Ḫpme kwitnaŋ kwitnaŋ sambe kuluŋen ma msalen weme eknup pi ikŋaŋ mgeyaŋ indadamun dolakŋaŋ mme wemelip.

## 2

### *Kawawaŋaŋ yomengatnan gilik zemndatiye*

<sup>1</sup> In eweŋan yom mti gakikinŋajnok mamti Kawawaŋat zetnaŋ ku gawepuwien keyepmti waleletgat zapat etaŋ mama temien. <sup>2</sup> In belak msatgalen kwitnaŋ kwitnaŋ bekanaŋ sambe kapiyet nāme penaŋ beme ke māti mamtemien. Mti Sadangat kandaŋan meti zetnaŋ gawepumti mambien. Am Kawawaŋalen zet makuluip ekŋen kemagen amobotnaŋ Sadan msat kululuŋ tunjupman gwaen mama in egaŋ maindadamuŋ min. <sup>3</sup> Nin eweŋan am ekŋen keboŋak nāmkinŋapepepiŋ mamti mama mimi mgasik ke mammtemenn. Mti sekŋaŋgalen tikŋaŋ ma ḥoktiŋaŋgalen nānā ke māti mamann Kawawaŋaŋ ḥenzinziŋ minndamti keyet tosaŋaŋ ndandayet nāmndeye.

<sup>4-5</sup> Nin bekanaŋ mti Kawawaŋ zetnaŋ gawepupupiŋ belak kileŋ mamkwabenn. Yaŋut Kawawaŋ ikŋaŋgat keŋ taolet om̄ba penaŋ ma egaŋ ningat kembeŋ penaŋ mti gogot penaŋ minndeye. Keyepmti egaŋ Kilais gakikiengatnan mme wapme nin ek nāmkinŋpemann keyet paleset egaŋ naman mama kanzizitgat zapat ndatiye. <sup>6-8</sup> Egaŋ Kilais gakikiengatnan mme watı Sadangalen windenŋaŋ kume topme kuluŋen gwaen motati kwitnaŋ kwitnaŋ sambe kuluŋen gwaen wein ma msalen pien weme eknup bekapi ndadamun mme delaŋ ze māzin. Keyepmti nin Kilais Zisasmak tususunn tazin keyepmti nin Sadangat windenŋaŋ kegogak mam mtopenup. Ḫpme am sambe nin egalen keŋ taoletnaŋ temaŋ beke maekmebegat kegok mge. Kawawaŋaŋ ningat tikŋaŋ penaŋ nāmndeye keyepmti egaŋ nin keŋ taolet om̄ba minndamti Zisas Kilais ek ndamukulem mti yomen-gatnan ndatitiyet zempeme msalen kapi kwtoge. Wa ke nin nnanŋat pembenaŋgapmti yek. <sup>9</sup> Keyepmti an ḥenaŋ ikŋaŋgat sekŋaŋ ḥep ku mmobogalen. <sup>10</sup> Kawawaŋaŋ nin Zisas Kilaismak tusumndemti mama alakŋaŋ kapi ndaye keyepmti nin mulupmaŋ dolak dolakŋaŋ sambe mimiyet ndaombemndeye. Kwitnaŋ kwitnaŋ kapigok sokbembeyet egaŋ eweŋan tipman baenak nāmkabempseyenogak sokbeye.

### *Kilaisiyaŋ mme am manje kwep mambenup*

<sup>11</sup> In eweŋan tipman baen am Zuda ekŋenmak tususuŋin ku tapme mamkwabien keyet otnāpeme melak. Kan keyet in sekŋin butnaŋ antitipiŋ belak mame Zuda am ekŋenaŋ ingat

an seknin butnañ antitipiñ kegok mandiindomtemien. Âpme Zuda am ilinañgat seknin butnañ maantimtemien ma zii zet notnañ manjgawepumtemien yañgut kejinanen mama mimi mgasiganj manjgak zemtatan.<sup>12</sup> Kan keyet in Kilais ek ku nâmkinjewien ma Zuda am ninmak tususujin jen ku tage; in belak kainjan mamtemien. Keyepmti Kawawañgat inmak tususu mti indamukulem mimiyet zetik jen ku mimindeye. In belak Kawawañgapiñ ma kwileki jen titiyet webembenjñ ku tage.<sup>13</sup> Keyepmti in Kawawañ bam kumpemti ilinak telenjan daen pilingisimti mambien. Yañ alak pi Zisas Kilaisiyañ gakimti wati in yomengatnan gilik zemindatiye mme Kilaisiyet sipmañjan in naman indamandame Kawawañgat kandañjan koti mamaip.<sup>14</sup> Kilais ek mamasi palen mama keyet toñançapmti egañ iknajan Zuda am nin ma in am Zuda manjgaengatnañ ku sokbembenjan tungupmnan kasa kasayelen kimbat tageen ke asekmemekopme egañ timkot iknajançat zapat manje kwep bemndeje yan alak pi kenj kwep tapmanup.<sup>15</sup> Kilaisiyañ gakikiengatnan wati Zuda am ninmak ingat tungupmnan kasa kasayelen kimbat tageen ke ma Zuda am nin inmak ku mamayelen zii zetn notnañ tage ewan Zisasiyañ kumasekme delañ zeme am manje kwep iknajançat zapat ndatime kwaondakmann tungupmnan mamsiyan sokbeye.<sup>16</sup> Âpme Kilais tewen kumasasokpeme gakimti wage keyan kasa kasayelen kimbat tungupmnan tage bee egañ kumasekmemekopme am manje zut nin bepi ndatimti Kawawañgat kandañjan met yalon ndeme keñ kwep bemti mamanup.<sup>17</sup> Kilaisiyañ koti Kawawañgalen Zet Zapat Dolakjan Penañ mamasi palen mama ke mkoti nin Zuda am manje iknajançat kandañjan mamanup ningat ma am Zuda manjgaen ku sokbembenjan in belak telenjan pilingisimti mamaip inmak nin temakwep dinndosât koge.<sup>18</sup> Kilaisiyañ ningapmti mamañjan ketalasiye keyepmti Kawawañgalen Emetak Teñ egañ Zuda am nin ma am Zuda manjeen ku sokbembenjan in nsakwep ndamukulem mimndeme nin temakwep Kawawañ Bipmmagen nâmkinjepemti mametnup.

<sup>19</sup> Keyepmti in am Zuda manjgaen ku sokbembenjan in Zisas Kilais nâmkinjepemti Kawawañmagen meti amkup sepem ewe ku talip. In ekmagen meti mka mtoñ penañ bemti matalip. Mti in am nâmkinjepemak msat katañ Kawawañgalen manje mamaip eknjenmak manje kwep bemti Kawawañgalen manje penañ mamaip.<sup>20</sup> Kawawañgat iknajan nin ombemindendejan ma golañ zenze an ma Kilais Zisas nin mka tepumañjok ndawalatime kwatabennañ tati dapmelançejane in indasektimti matatnup. Kilaisiyañ iknajan tepum tungupmân penañ

gweŋgweŋ kumti katikŋaŋ bemtapme nin ganze ganzenan tati maindasektatnup.<sup>21</sup> Kegok tapmann am sambe nâmkiŋpepemagaŋ kot Kilaismak tusumti tusum tapm metnepemann Kawawaŋgalen sesewat mka temajnok masokbein.<sup>22</sup> Nin Kilais nâmkiŋpepemak am manje notnaŋ ekjenmak tusumti Kawawaŋgalen mkanok bemi tapmann Emetak Teŋŋan ningat keŋŋan mamaain.

### 3

*Pâlaŋ am Zuda manjeen ku sokbemberŋaj ekjenmagen mulup mge*

<sup>1</sup> Neŋ Zisas Kilaisiyet kwit zapatnaŋ in am Zuda manjeen ku sokbemberŋaj tuŋguwinan mpalakŋaŋ bema Kilais nâmkiŋpeme keyepmti mka katikŋaŋ met newien.<sup>2</sup> In nágát zapatn pigok kopme nâmbien. Nâgæk Kawawaŋgalen keŋ taoletnaŋ om̄ba tazin keyet zet zapatnaŋ timamti kalopbemti indandayelen an kegok zewien e penaŋ.<sup>3</sup> Egaŋ mulup ke zemnemti kwitnaŋ kwitnaŋ tasokbeme eknup keyet setnaŋ igak nâmbiliwepme tage ke zemsokbemnamâge. Keyet penaŋaŋ neŋ pemkwep bugan kumpeya.<sup>4</sup> Ke maiŋbewen neŋ Kilaisiyelen zet enzililiŋaŋ zigoset eknâmâtâban keyet yaŋaŋ e in kegogak neŋ nâmâtâbep.<sup>5</sup> Zet enzililiŋaŋ ke am eweŋan tipman baen mamkwabien ekjenmagen ku zemsokbemberŋaj. Alakŋati kapi Kawawaŋgalen Emetak Teŋŋ keyaŋ zemindendeŋaŋ an nin ma golaŋ zenze an teŋŋ ninmagen zemkawaŋ bemndame nâmbenn.<sup>6</sup> Zet Kawawaŋaŋ igak keŋŋanenak nâmpeme weŋŋe ke kapigok: Am Zuda manjeen ku sokbemberŋaj manje in Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ nâmti Zuda am ninmak sepem kwep bemi manje kwep tati Zisas Kilaisiyepmti Kawawaŋaŋ kwitnaŋ kwitnaŋ ndandayet Zuda am ningat zetik minndeŋe keyet penaŋaŋ ewan inmak nsakwep toŋaŋ bewanup.

<sup>7</sup> Âpme Kawawaŋaŋ neŋ keŋ taolet om̄ba penaŋ mnamtí Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ kapi zempalakŋaŋ bembeyet naombem nemti windenŋaŋ temaŋ penaŋ ketalasimti naŋge.<sup>8</sup> Âpme neŋ Kawawaŋgalen am manje notnaŋ nâmkiŋpepemak tototnaŋ mamaip ekŋengat tuŋguwinan tototnaŋ penaŋ manepema Kawawaŋaŋ iknŋaŋ keŋ taolet mnamtí Kilaisiyaŋ am yomengatnan ndatitiyet toge keyet buŋŋam zapatnaŋ ma ekmagen kwitnaŋ kwitnaŋ sambe penaŋ mawein ke nin neŋ ku maiŋgalen keyet buŋŋam zapatnaŋ am Zuda manjeen ku sokbemberŋaj inmagen zemkawaŋ bembeyet zemneŋge.<sup>9</sup> Eweŋan tipman

baenen Kawawaŋaj msat kululuŋ mme sokbeye kan keyet am Zuda maŋgeen ku sokbembeŋaj ekŋen yomengatnan gilik zemti indatitiyet igak nâmwe wenje keyet kataŋ kwitnaŋ kwitnaŋ sambe ke neŋ am sambe pi zemkawaŋ bemindama eknâmâtâpme tat delaŋ zein.<sup>10</sup> Alak kan kapiyet Kawawaŋaj am nâmkiŋpepemak maŋge ninmagen mulup sepem igak tapmmepme ensel Kawawaŋaj ikŋaj wində temaj temaj indamti ḥeŋaj mamayet zemindeye. Ekŋenaj Kawawaŋgallen nânâŋaj nâmbiliwepme wenje ke kapierset taekmâtâlip.<sup>11</sup> Kawawaŋaj eweŋan penaŋ msat kululuŋ sokbembepiŋ tapme keŋŋaj nâmbiliwetpeye keyet penaŋaj Amobotnaŋ Zisas Kilais peme koti egaŋ ke msokbeye.<sup>12</sup> Nin Zisas Kilais nâmkiŋpemti ekmak tusuwenn keyepmti Kawawaŋgat zimosetnaŋ kiŋgagapiŋ nâmatalati mandundum sanup.<sup>13</sup> Keyepmti pigok penaŋ diindoma nât. Neŋ ingapmti sisipeŋpeŋ palen mayap keyet zapatn nâmti keŋŋin yayaŋ temaj ku kwabe. Keyaj Kilaismagen nâmkiŋpepeŋin mkatikŋaj bemindewe.

### *Pâlaŋ Epesa dapmelange ekŋengat dunduye*

<sup>14-16</sup> Kegogapmti neŋ am nâmkiŋpepemak msalen manup nin ma am nâmkiŋpepemak gakimti kululuŋen mobienaj maip nin sambeyet Kawawaŋ Bipm apalak an windenŋaj mobotnaŋ penaŋ ekmagengatnaŋ Emetak Teŋaŋ nâmindame ingat keŋŋinan Emetak Teŋaŋ in wində aikindame in nâmkiŋpepeen kalinŋaj bemi egat kandaŋ topedondom samti mamayet mandunduyap.<sup>17</sup> In nâmkiŋpepe katikŋaj aiki Kilais mkitikpeme egaŋ ingat keŋŋinan telepgat tati gogot palen mama ke aikindame mama mimi keyaj ingat keŋŋinan tati tepnok kindinŋaj time mekopme nâmkiŋpepeen gweŋ gweŋ kumti tatagat mandunduyap.<sup>18</sup> Sepem kegok ke tati in ma Kawawaŋgallen am nâmkiŋpepemak sambe notnaŋ nin nsakwep Kilaisiyan am ningat gogot omba penaŋ maminndain keyet yaŋaj nâmâtâtâgallen ḥoŋtik dolakŋaj penaŋ ḥep tiwanup.<sup>19</sup> In Kilaisiyan am ningat gogot omba penaŋ maminndain keyet yaŋaj nin nâmâtâpman delaj zenzeyelen sepem yek; ke omba penaŋ. Keyet yaŋaj in ḥep weyaŋ nâmâtâtâgat nâyap. Kawawaŋaj ikŋaj inmak tati indamukulem mme in egalen mama mimiŋaj dolakŋaj ke etaŋ mti ikŋaj nemboŋjak mamambep.

<sup>20</sup> Kawawaŋaj ikŋaj windenŋangat penaŋaj am ningat tunjupmnan pigok mamkawaŋbein ke delaŋ zenzeŋepiŋ tapmebe. Nin egalen wində keyaj ndamukulem mindendeyet nâmti mandundunup ke ma nânâ notnaŋ belak keŋŋinan nâmman mazatin mee pi egaŋ ekmâtâpme delaŋ

zeme ndamukulem mamindein. <sup>21</sup> Nin Zisas Kilais egat pemberanggapmti nâmkiñpepemak am sambe manup nin pi ma am bam sokbemamobep kataŋ Kawawaŋ kwizet buŋamaŋ mwati sesewatsameti mamebanup! E penaŋ.

## 4

### *Kilaismagen nin am manje kwep bewenn*

<sup>1</sup> Neŋ Amobotnaŋat kwit zapatnaŋ mpalakŋaŋ bema keyet pepetnaŋ kwati mka katikŋaŋ newienan tati pigok diindosowap. In Kawawaŋgalen mama dolakŋaŋ mamayet nâmti indakumtetime kobien keyepmti in mama keyegak esemteŋ penaŋ mamambep. <sup>2</sup> Mti am notnaŋ ekŋengat kandaŋinan tototnaŋ mambep ma am notnaŋ myuŋgumindame in dopmaŋ kegogak ku mutumindawep. In noline keŋ sewakŋaŋ mimindamti ilinak gogot palenak mamti dopmaŋ mukulem mukulem mti mambep. <sup>3</sup> Kawawaŋgalen Emetak Teŋaŋ am manje sambe nin ondekndeme manje kwep bemi keŋ sewak palen mamanup. Mneti in mama dolakŋaŋ ke katikpewepmagengat kakanemuŋ ekdamuŋ mti mamambep. <sup>4</sup> Nin maneti mama kanzizit titiyet Kawawaŋgalen iknjaŋ ndaombemndeme iknjaŋgalen Emetak Teŋaŋ keyaŋ ndaondak ndeme egat kandaŋan kwep kumann kwaopme webemti matatnup. <sup>5</sup> Keyepmti nin Amobotnaŋ Zisas Kilais egat kwitnanen ma nâmkiñpepenn kwep ma an tuk ekŋengat kwilinanen tu manzulutindeip kelak kwep. <sup>6</sup> Nin sambe bepi Bipm Kawawaŋ kwep egaŋ nin sambeyet Amobotnaŋ apapalak mamaain. Egaŋ ningat keŋnaŋ mamti winde ndapeŋ tapme nin iknjaŋgalen mulupmaŋ kapi maminup.

<sup>7</sup> Kilaisiyaŋ keŋ taoletnaŋgapmti mulupmaŋ sepem igak igak mimiyet kalaŋkumti ndamâgeyaŋ winde keyet katnanen mulupmaŋ maminup. <sup>8</sup> Keyepmti Kawawaŋgalen Zet Itnaŋjanen zet ŋen pigok zenzeŋjan tazin, “Egaŋ gwaen mosâti am kasaen indomti indatitinjan nemboŋ indati moge. Naman kegogak mosâtati am mulup mimiyet winde notnaŋ indaye.” (*Sam 68:18*)

<sup>9</sup> (Zet kululuŋen gwaen mowege ke belak penaŋ ku zenzeŋjan. Egaŋ ŋenjan penaŋ gakiki mkaen baen toweti Sadan windenjan mtopemti kwati gwaen mowege egaŋ msalen pien eyo Sadan windenjan mtopeye. <sup>10</sup> An toge iknjaŋ keyaŋak kasup eyonja mee pi sebemindemti mama katikŋanen penaŋ gwaen mogeyaŋ egaŋ kululuŋen ma msalen kwitnaŋ kwitnaŋ sambe ilindiŋ manndadamuŋ min.) <sup>11</sup> Egaŋ msalen amjane nâmkiñpepemak nin windenjan ke ndamti mulupmaŋ mimiyet pigok kalaŋ kumti ndamti kululuŋen moge. An notnaŋ nin Kawawaŋgalen

Zet Zapat Dolakŋaj Penaj zenzeyet ndakumtetimti ombemndendeŋaj ma notnaŋ Kawawaŋgalen buŋam zapat penaŋ zemkawaŋ bembeyelen an ma notnaŋ am nâmkiŋpepeŋinpiŋmagen Kawawaŋgalen Zet Zapat Dolakŋaj Penaj timet zenze an ma notnaŋ am indadamunj mti Kawawaŋgalen Zet diindom zikat indamimiyet zemindeye. <sup>12</sup> Egaŋ mulup kegok kalaŋkumti ndame nin mulup ke mmann Kilaisiyet setnaŋ betnaŋnemboŋ nin nâmkiŋpepenmak sememti kalıŋaj kegoset mambenup. <sup>13</sup> Mulup kapi tapm metne metne pemann amnaŋ nâmkiŋpepeen keŋ kwep bemi ni sambeyaŋ Kawawaŋgat Nemuŋaŋgat yaŋaŋ nâmâtâpmann delaŋ zeme an penaŋ semem katikŋaj bemi Kilais iκŋaj nemboŋak bewanup. <sup>14</sup> Nin Kilais iκŋaj nemboŋak bemi tabanup beme am bekanaŋ notnaŋaj koti neŋ kegok kegok mgawap zemti zekelakŋaj minndame nin nemba isisikŋaj ekiŋenaŋ sepem pigok mamip kegok ku mbanup. Nemba ekiŋenaŋ pigok mamip: Zet ḷen diindome nâmti zet keyet nâme penaŋak etaŋ mambein. Ekiŋenaŋ zet penaŋ ma dâsuki tazeip zemti yanjkwesimti ku manâip; belak nâme penaŋ etaŋ mambein. <sup>15-16</sup> Nin am penaŋgalen set tazin keyet kataŋ mti zet penaŋ penaŋak zemti notn notn mti dopmaŋ mukulem dopmaŋ mukulem mti mambanup. Nin kegok mmoti mambanup beme nin Kilaisiyelen mama mimien katikŋaj bemi tabanup. Âpme egaŋ iκŋaj ndadamunj dolakŋaj mme nin egat kandaŋan maŋge kwep kumann kwaopme egat palen metusum tusum mti tetekŋjan ekmagen dolakŋaj wati mekopme egat setnaŋ betnaŋ mee penaŋ ke bemi katikŋaj bem tati Kawawaŋaŋ mulup mimiyet winde ndaye kataŋ mulupm sakam igak igak mti notn notn gogot palen mukulem mukulem mti nâmkiŋpepeen semem kalıŋaj bewanup.

### *Nâmkiŋpepemagaŋ mama mimi alakŋaj tiwep*

<sup>17</sup> Keyepmti neŋ Amobotnaŋ egalen windeen tati ingat ankeŋoo zet ḷen pigok zema nâit. In am notnaŋ Kilais nâmkiŋpepepiŋ mamti ḷoktikŋin temaj msalengalen kwitnaŋ kwitnaŋ belakŋaj keyet kileŋ peme matazin in sepem kegok ku mbep. <sup>18-19</sup> Am ekiŋen keboŋ keyet kenjinanen mama mimi mgasigat tikŋjanaj etaŋ bemisik tapme keyepmti ekiŋenaŋ mobotnaŋ sambe mmeti Kawawaŋ mee bamkumpemti tu katikŋaj nimti zet kilom kilom zenze ma imbimak set kileŋ mama ma yom sepemaj igak igak mti keyet nâme dolakŋaj etaŋ mambemâzin. Am ekiŋen

ke Kawawaŋaŋ nin mama kanzizit ndawe ke ekŋen keyaŋ paŋaŋ nembet bugan ku tiwep.

<sup>20</sup> Âpme nin Kilaisiyet yaŋaŋ zikat indawennen kan keyet mama mimi sepemaŋ kabon ḥen ku zikat indamann ekbien. <sup>21</sup> In Zisasiyet yaŋaŋ diindowenn kan keyet Zisas ek an zet penaŋ penaŋak zenze toŋaŋ elak penaŋ ke zemkawaŋ bemindamann nāmbien kemak. <sup>22</sup> In eweŋaŋ mama it-naŋaŋ mamkwabien kan keyet mama mimi bekananŋalen tikŋaŋaŋ indaminzilime keyet keŋaŋ mataatemien e naman peme tapme Kilaismagen kobien. Ya naman mama mimi okmak eyaŋ gilik zem kwati tetimindemti mtoindesât tapm ke windenŋaŋ mtopemti <sup>23</sup> kenjın ma otnānāŋin ke wen-zeume alakŋaŋ etaŋ bemâbe. <sup>24</sup> Mti Kawawaŋ iκŋaŋaŋalen mama mimi teŋ ma kwetetepmaŋ iκŋaŋmak tazin sepem keboŋjagak ninmagen tatagalen Kawawaŋaŋ nāmti nda mge.

<sup>25</sup> In Kilaismak tusumti egalen manje kwep mamaip. Keyepmti in zet dâsuki met zem kot zem e peme tapme kume kwaopme notn notn palen mamti zelin penaŋ penaŋak zemti mambep. <sup>26</sup> In nolin ḥeniyet ḥenzinziŋ mti nāmsopkumti zelin weyayaŋpiŋ tetak manepeme kasup zikatnaŋ ku towebe. Sakwep keyegak nolinmak zelin weyaŋbep. <sup>27</sup> Mneti belak maneti pemalu Sadanyaŋ itma-gen koti kenjıt mkatikŋaŋ beme ḥenzinziŋ keyaŋ kwitnaŋ ḥen bekaŋaŋ aikindawe. <sup>28</sup> An kambu titi egaŋ kambu peme tapme betnaŋaŋ mulup windenŋaŋbeŋ mme sokbeme iκŋaŋaŋalen keyetnaŋ tim nimti notnaŋ am toweweŋaŋ ekŋen indamukulem mbe. <sup>29</sup> In am nolineyet tipkwasisi zet mee ku zewep. Zet dolakŋaŋ zeme am noline ekŋen zelinaŋ meti indamukulem mimindeme nāmkirpepeŋinan kalinŋaŋ bewe. <sup>30</sup> Kawawaŋaŋalen Emetak Teŋ ke Kilaisiyaŋ kot indatimti Kawawaŋ iκŋaŋgat zapat kululuŋen indatimti mobotgat nāmti pilinŋaŋ ke keŋinan bem indeyeyan egaŋ ke tati main-damukulem min. Keyet yaŋaŋ ilin nāip. Keyepmti in naman meluwaŋ bekaŋaŋ kabon mme Emetak Teŋaŋ ingat kembeŋ teməŋ penaŋ mme ḥep ku bewe. <sup>31</sup> Keyepmti in tuŋguwinan nāmbekam bembe ma keŋ kasa ma ḥenzinziŋ ma kwizet ḥakŋak mti mdândândâ ma nolineyet zemtalalat zet ma kalembi mee keboŋ ke ḥen ewe ku mbep. <sup>32</sup> Kawawaŋaŋ Kilaisiyepm ingalen yomin katimindeye kogogapm in am sambe bepi bakŋaŋ etaŋ mimindamti ekŋengat tikŋaŋ nāmindemti yom dopdop katipe katipe mti mamambep.

<sup>1</sup> In Kawawaŋgat nemunambanjan penaj ikŋaŋ gogot mamimindein keyepmti in Biwin Kawawaŋgat ikŋaŋ mama main sakam keboŋak penaj mamayet mulupmaŋ mbep. <sup>2</sup> Amnaŋ yominanjanat nāmti soŋgom Kawawaŋgat sâpe sâpe bume zim pilik sesik dolakŋaŋ peme nāmti yomin makatikpemtan sepem kegogak Kilaisiyaŋ ningat gogot penaŋ mti ningalen yom pumti tep palen gakime Kawawaŋgat ek ekti nāme dolakŋaŋ penaŋ beye keyepmti nin Kilaisiyaŋ mge keyet katnanen gogot palen mamti dopmaŋ mukulem mukulem mti mambanup.

<sup>3</sup> Keyepmti nin Kawawaŋgallen am manje penaŋ manup nin imbimak set kileŋ mama tamaŋ mamaipnok mamayet zet kelakŋaŋ ma nolineyelen kwitnaŋgat eyak kileŋ ku mbanup. <sup>4</sup> In zet sakambukŋaŋmak ma zet mgasik notnaŋ ma zet sambuŋ mee ke zeme ḡep penaŋ ku bewe. Kawawaŋgat wiſikŋ zet keboŋ keboŋ etaŋ zemti mame keyaŋ dolakŋaŋ bewe. <sup>5</sup> In penaŋ kapigok nāmbep, an imbi-mak set kileŋ tamaŋ maipnok maip ma zet sambuŋ manzeip ma amgalen kwitnaŋgat eyak mamip ekŋen ke nōpiom pedondom samti keyet otnāpeŋ maip ekŋen keyaŋ Kilaismak Kawawaŋgat ekŋengalen zemâtâtât katnanen mama keyet keŋan ku mebep.

<sup>6</sup> Am notnaŋjan in tetimindemti mama mimi bekananeset indatimti mesât zet kelakŋaŋ mimindame in zelin ke ku nāmbep. Muluwaŋ bekaŋ keboŋ keyepmti Kawawaŋgat am zet kululuton ekŋen keboŋ ke ḡenzinziŋ mimindamti dopmaŋ mutumindawé. <sup>7</sup> Keyepmti in am ekŋen keboŋmak olonkati ku mamambep. <sup>8</sup> In eweŋjan tambusosokgalen mama mimi bekaŋ ke timti mmamkwabien. Yaŋ alak pi Amobotnaŋmagen kot tusumti egalen am manje bemti busatnanen mamaip. Keyepmti in am mangejene itnaŋjan nin mamanup sepem kegogak mambep. <sup>9</sup> Am busatnanen mamaip ekŋenmagen kwitnaŋgat dolakŋaŋ kapigok masokbein. Ekŋenjan mama mimi dolakŋaŋ mti zelin penaŋ penajak zemti mama miminjin kwetetepermaŋ mti mamaip. <sup>10</sup> Kwitnaŋgat dolakŋaŋ mti Amobotnaŋjan nāmindeme ḡep bembeyelen keboŋ keboŋ etaŋ mbep. <sup>11</sup> In am tambusosogalen mama mimi bekaŋ mamip ekŋen kemak met tusumti ku mambep. In naman met am bekakan ekŋen ke indatimti busatnanen kobep. <sup>12</sup> Mama mimi bekaŋ ekŋenjan enzilimti mamimelip keboŋ ke zetnaŋ sosok kawaŋgat zemkawaŋ bembeyelen ḡep yek keyepmti neŋ zet kapi zenzyet nāma sakambukŋaŋmak bein. <sup>13-14</sup> Am sambe mama miminn dolakŋaŋ ma bekaŋ mamimenzili mātnup bee Amobotnaŋgallen busatnaŋgat keŋan sosok kot

sokbemkawaŋ beme nin ekmâtâbanup. Keyet zet apapalak ḥen Kawawaŋgalen Zet Itnaŋjanen zenzenjaŋ,

“An muluk toŋ geŋ ilak wat. An gakikiŋjanok mawenik geŋ wapmane Kilaisiyelen busatnaŋjan mbusatnaŋ bemgek.”  
(Aizaya 60:1)

<sup>15</sup> In mama mimijin weyaŋ eksemti mbep in am nânâŋinpiŋ seoŋ ekiŋenjaŋ mamti mampip sepem keboŋ ku mammambep in am nânâŋinmak sepem keboŋ mambep. <sup>16</sup> Kan pigogat bekanaŋjan msalen palakŋjan beyeyan tazingat kan isikŋjan bugan taindaiŋ kataŋ Kawawaŋgalen mulup windenjaŋ bemti mbep. <sup>17</sup> In am seoŋ sepem ku mambep. Amobotnaŋjan mulup maindaiŋ ke ekmâtâti mbep.

<sup>18</sup> In wain tu katikŋjan omba ku nimbep keyan ḥoktikŋin mme yuŋgume bekanaŋ sambe mmebepgat e bam kumpemti Kawawaŋgalen Emetak Teŋaŋ nâmpeme egaŋ indadamun mbe. <sup>19</sup> In ilinak silik Kawawaŋgalen Zet Itnaŋjanen tazin ke tim kukuŋjan ke kuwep ma silik notnaŋ Zisas milim kukuŋjan ke kumti sesewat silik notnaŋ kumti Amobotnaŋjanat keŋ olojen nâmti sesewatpewep. <sup>20</sup> Amobotnaŋjan Zisas Kilais egapmti kwitnaŋ jan kwitnaŋ mamimambep kataŋ Kawawaŋ Biwinanŋjan wiſikŋ zepeŋ mamambep.

### *Awembij ekŋengalen zet*

<sup>21</sup> In Kilaisiyet kwitnaŋ mwatonzemti zetnaŋ maŋgawepup sepem kegogak ḥenjaŋ ḥengat eksempem eksempem mti mambep.

<sup>22</sup> Amobotnaŋjan Zisasi eksempemti manâmkinjpeip keyet penaŋjan imbi in kegogak awine eksemindewep. <sup>23</sup> An in imbiŋjanat ḥoknijin nemboŋ sakam kegogak Kilaisiyen dapmelanŋenjanekŋengat ḥoknijin nemboŋ mamaŋjan. Kilaisiyet setnaŋ betnaŋ mee e dapmelanŋeyet ḥoknijan tazin e eneyet Kilaisiyen ikŋjan yomengatnan gilik zemti ndatiye. <sup>24</sup> Âpme dapmelanŋenjanekŋenjan Kilais eksempemti manâmkinjpeip sepem kegogak imbi in awine eksemindewep.

<sup>25</sup> Âpme an in imbiŋine ekŋen gogot mimindawep. Sepem kegogak Kilaisiyen dapmelanŋenjanen nin kegogak gogot mimndamti gilik zemndatitiyet nâmti ikŋjanat mamaŋjan ke ketalasiye. <sup>26</sup> Egaŋ kegok ke mti am nin egalen Zet Zapat Dolakŋjan Penaj ke nâmti nâmkinjpepe aikmann yom zulut kapupme mepme tu zuluti Kawawaŋjan zapaletaŋ mamaŋyet zet zapatnaŋ mandiindoip keyet kataŋ mamambep. <sup>27</sup> Egaŋ nin ndatinti met kandaŋjan penaŋ maŋgenjan penaŋ bemti mamann egaŋ ikŋjan nin ndikdamun mimndeme nin yom mimipiŋ ma kwileki ḥen ku myuŋguwanup belak

kwetetepmaŋ piliwilinaŋ piyan mamambanup.<sup>28</sup> Keyepmti an in ilināŋat sekŋin ekdamuŋ dolakŋaŋ mamp sepem kegogak imbinjine indikdamuŋ dolakŋaŋ mimindemti gogot mimindawep. An ɻenaŋ imbiŋaŋat gogot msawe beme iκŋaŋat mbe.<sup>29-30</sup> Nin an ɻenaŋ iκŋaŋat sekŋin kasa mpeme ku maeknup. Egaŋ sekŋin ekdamuŋ dolakŋaŋ mpemti tu meu dolakŋaŋ masain. Âpme dapmelange nin Kilaisiyet setnaŋ betnaŋ mee ke bemi mamaup keyepmti egaŋ dapmelangeŋane ningat sepem kegogak mamiNdain.<sup>31</sup> Keyepmti Kawawaŋalen Zet Itnaŋanen pigok zenzeŋan, “An ɻenaŋ mamaŋ bipmaŋ katimidemti meti imbiŋaŋ watı ekmak pepep bemi am kwepnok bemamalup.”  
(*Sokbembe 2:24*)

<sup>32</sup> Zet Kilaismak dapmelangeŋane ningat zenzeŋan kapi yaŋaŋ nukŋaŋ penaŋ tazin.<sup>33</sup> An in ilināŋat sekŋin ekdamuŋ mti maweyanpeip sepem kegogak imbinjine ekŋen gogot mimindawep. Âpme imbi in awineyet eksemindewep.

## 6

### *Nemba mambipmane ekŋengalen zapat*

<sup>1</sup> Animbi nemba in Amobotnaŋ Zisas egat mti mambiwine ekŋengalen zet gawepuwep. Mama mimi kabon kapiyaŋ dolakŋaŋ penaŋ bein.<sup>2</sup> Zii zelen zet ɻen pigok tazin, “Gen mambipdine egegat nâmâne mobotnaŋ beme zemsese-watidewanik.” Zet kapiyaŋ zii zet mobotnaŋ penaŋ bein ma zet keyet zetik pigok zempepenŋaŋ tazin,  
(*Kisim Bek 20:12*)

<sup>3</sup> “Nemba ɻenaŋ kegok mbe beme egaŋ msalen nukŋaŋ ɻen titipiŋ kan teepman penaŋ mamambe.” (Zii Zet 5:16)

<sup>4</sup> Âpme nemba mambiwine in nembanjineŋaŋ kwileki ɻen myuŋgume nâmbekambemti ɻenzinziŋ mti nemba ekŋen kenin mme bekanaŋ ku bewe. In ekŋen indikdamuŋ dolakŋaŋ mimindamti Amobotnaŋalen zet zapat dolakŋanen zet tazin ke zemzikat indawep.

### *Msalengatnaŋ amobotnaŋmak sisiliŋ an ekŋengalen zet zapat*

<sup>5</sup> Sisiliŋ an in damuŋine ekŋengat nâmé mobotnaŋ penaŋ beme kandaŋinan meti ekŋengalen zet gawepumti muluwin esemten mti mambep. Kilaisiyet nâmé mobotnaŋ beme zetnaŋ gawepumti egat kandaŋan mamaip sepem kegogak<sup>6</sup> in amobotnaŋine ekŋenaŋ indikme dolakŋaŋ bembeyet belak etan segaŋ mulup mimindawepgat. In Kilaisiyel-en mulup anene kegok mamti Kawawaŋaŋ mama mimi nâmlikŋaŋ mamin kebon kebon ke mâtí mbep.<sup>7</sup> Wa

am ekjenaŋ nâmindeme mobotnaŋ bembeyet nâmti yek. Amobotnaŋ Zisas egaŋ nâmindeme mobotgat nâmti muluwin oloŋen palen mbep. <sup>8</sup> In nât, am ɻenaŋ mulup dolakŋaŋ mti mambe beme Amobotnaŋaŋ dopmaŋ sepem kegogak sawe. Sisiliŋ an ma an lala manup bepi mulupmnaŋgat dopmaŋ sepem kwep kwitnaŋ mimndawe.

<sup>9</sup> Âpme an damuŋ, in kegogak sisiliŋ nembaŋine weyan indadamuŋ mbep. In ekjén zemtalat indemti ku mtot indewep in pigok nâmbep. Sisiliŋ an ma an damuŋ nin Amobotnaŋin kwewetaŋ kululuŋen tazin. Egaŋ an mobotnaŋ ma sisiliŋ an sambe nin bepi zet mulup sepem kwewetaŋ ndeme tabanup.

### *Nâmkiŋpepemak ekjenaŋ kasa kuku an ekjén keboŋ tabep*

<sup>10</sup> Neŋ zetn delan zenzenaŋ kapigok zemdelan zesâwapgat nât. In Amobotnaŋmagen wetekumti tapme egalen windenjaŋ temaŋ keyaŋ indapbulupme gweŋ gweŋ kumti tabep. <sup>11</sup> Mti Kawawaŋmagengatnaŋ timbisok ma moe ke timti tatnepeme Sadanŋaŋ buzakeset kasa timkwapme winde timti gweŋ gweŋ kum tabep. <sup>12</sup> Nât, wa nin am ekjenaŋmak kasa ku maânup. Nin kasa Sadanŋaŋ amobotnaŋ temaŋ temaŋ ma an ɻenaŋ temaŋ temaŋ ma maŋgeŋane bekaŋaŋ penaŋ windenjibŋen mamaip nin zikalaŋ neŋ ku maindiknup ekjén bekemak maâm bekambenup ekjenaŋ msat kapi damuŋ mti mama mimi bekaŋaŋ sambe sokbembeyet mulupmaŋ mamip. <sup>13</sup> Keyepmti in Kawawaŋmagengatnaŋ kasayelen kwitnaŋ kwitnaŋ ke timti weyan tabep. Keyepmti kasa kuku kanen katikŋaŋ bemti tapme kasa ekjenaŋ indom walesâgât mbewaŋ olapme beme belak katim indemti mebep.

<sup>14</sup> In kapigok mti tabep, Kawawaŋgalen zet penaŋaŋ bitiminok zampemti mama teŋ mama keyaŋ melakan-dundu kapaŋinok beme suwalolo mbep. <sup>15</sup> Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj sewak mamayelen zet keyaŋ sewawatnok beme weti ime kwiŋ kume ektitipeŋ mambe. <sup>16</sup> Naman ɻotekŋaŋ temaŋ nâmkiŋpepeyer moeŋinok beme mimwatonzemtapme an bekaŋaŋ Sadanŋaŋ egalen nam-samek kukŋaŋ keyaŋ kot keyet palen imti kukŋaŋ etumti tobe. <sup>17</sup> Kawawaŋaŋ yomengatnan gilik zemti ndatimti mama kanzigitgat zapat ndaye nânâ keyaŋ sipakandak bunduŋnok ɻokŋinan peme toti ɻokŋin aŋgalan tabe. Âpme Kawawaŋgalen Zet sambe Emetak Teŋaŋ manzemâtâtindain keyaŋ wanam ɻilikŋaŋ keboŋ mti Sadanŋmak an âwep. <sup>18</sup> Emetak Teŋaŋ galen winden in Amobotnaŋgat mene mene dundum sapeŋ mamambep. Mti kandati mamapiŋ posinj mpeŋ tabep. Mti Kawawaŋgalen animbi notnaŋ ekjengat

otnâmti dundundu mulup mbep. <sup>19</sup> Mti nâgât kegogak dundume Amobotnaŋgal dembusekñ mim eleŋ beleŋ beme neŋ kiŋgagapñ Kawawaŋgalen Zet Zapat Dolakñaj Penaj enzililiŋjan tazin kapi eleŋ beleŋ bemi windennbeŋ ammagen zemkawaŋ bemebap. <sup>20</sup> Neŋ Kawawaŋgalen Zet Zapat Dolakñaj Penaj ke zemkawaŋ bema keyepmti mka katikñjan tot newien. Keyet in neŋ Kawawaŋgalen Zet Zapat Dolakñaj Penaj ke kiŋgagapñ tusumti mka katikñjan pien eyo zemkawaŋ bembeyet dundunduyaŋ bandim mnewep.

### *Zetn delaj zenzerjan*

<sup>21-22</sup> Tikikas ek nâmkiŋpepemak notn dolakñaj penaj ek Amobotnaŋgalen mulup an dolakñaj penaj keyepmti neŋ ek ke pema koti egaŋ neŋ mka katikñjan pien sepem zigok mamayap keyet yaŋaŋ ma msat kapi am nâmkiŋpepemak ekñjen sepem zigok mamaip keyet yaŋaŋ zemâtâtindame nâmti kejîn dukñaj beme olojen mbep.

<sup>23</sup> Kawawaŋ Bipm ma Amobotnaŋj Zisas Kilais magen notnne, in egaŋ kej̄ sewakñaj mimindemti nâmkiŋpepeñin mkatik bemindeme gogotmak mambep. <sup>24</sup> Am Amobotnaŋ Zisas Kilais gogot penaj mpemti mamaip am ekñjen ke Kawawaŋgalen kej̄ taolet mimindamti manepeme met mama kanzizit ke titiyet nâmti mandunduyap.

## Pilipai

### Pâlanj Pilipai dapmelanje eknjengat zapat meluwanj kapi kumindaye.

Pâlanj zapat meluwanj kapi kuye. Pâlanj mka katikjan Loma msalen tati Pilipai dapmelange talip eknjengat zapat meluwanj kapi kuye. Pilipai dapmelange ke Masedonia plowins kejan mwawatnan.

Eknengatnaq an qen kwitnaq Epapolodaitas egaq Pâlyet milawat ondakbewienan mti Loma mka katikjan ke metsame keyet wisikj zet ma tususujin Zisasimak tazin ke ewe mkatikjan bemti mamayelen nâmtyepm zemgwatnaq mimindeye. Ma kej olojen palen mama ke Kawawaqan winde indame mamayelen zetnaq notnaq zeye (1:18, 2:17, 18, 3:1, 4:4, 10). Kej mtoti mama keyet zetnaq Pâlanj zet zapat meluwanj kapiyet omba kuyeyaq tazin. Dapmelange kapi Pâlanj Kawawaqan zet timepme sek zut beye keyet mwage (Nembayelen Muluwin 16). Pilipai dapmelange ke dapmelange Kawawaqan Zet Zapat Dolakjan Penangalan sesewat timamayelen manje nejan kegok zenzeyelen.

#### Zet iotekjan teman kapigogaq Pilipai zapat meluwanj kejan talip:

1:1-2 Notn mukumti zet zenze keyelen zet

1:3-11 Pâlanj dapmelangeyet dundumti naman wisikj zet zeye

1:12-30 Nukjan sokbeme Zisasiyan Pâl winde same gwañgwañsim matatan

2:1-11 Kilasiyan manje kogogak tototnaq mambep

2:12-18 Kawawaqan ningat tuñgupmnân mamti mulup mamin

2:19-30 Pâlanj Timotimak Epapolodaitas ideme Pilipai mebegat zeye

3:1-11 In Kilaismak maip keyepmti olojen mbep

3:12-21 In daen milawat bemberjan ke met titiyet winde bewep

4 Eksemti mamayet Pâlanj ankejoo zet zemti mukumind-eye

<sup>1</sup> Nejmak Timoti nit nilisakwep Zisas Kilaisiyelen mulup mamilup. Ya nit zapat meluwanj kapi in Zisas Kilaisiyelen dapmelange ma ingalen nejan bemberjine ma an damunjine Pilipai mka temanen mamaip ingat zapat meluwanj temakwep kapi kumti bemalu kozin.

<sup>2</sup> Kawawaŋ Bipm ma Amobotnaŋ Zisas Kilais egegalen keŋ taoletmak keŋ sewakŋaŋaŋ inmak wemti weweyet mandunduyap.

*Pâlaŋ mka katikŋan tati Kawawaŋgat wisikŋ manzementan*

<sup>3</sup> Kan kataŋ neŋ in am sambe nâmkiŋpepemak mamaip ingat otnâmeti Kawawaŋŋaŋgat wisikŋ zemti mandundumsayap. <sup>4-5</sup> Neŋ in Zet Zapat Dolakŋaŋ Penan diindoma nâmtri keyegak nimmak kot tusumti nâmkiŋpepemak bemi kanaŋ keyegak yanbemti in ndamukulem mti Zet Zapat Dolakŋaŋ Penan zenze mulup nsakwep mamkwatnup. Keyepmti neŋ Kawawaŋgat mandunduyap kataŋ ingat nâmtri keŋ olojen palen mandunduyap. <sup>6</sup> Neŋ dundumambe pigok manâmkatikbeyap. Kawawaŋaŋ inmagen mulupmaŋ dolakŋaŋ ke yanbemti mge ke tapmmetnepeme met Zisas Kilais kokot kananen delaŋ zewe. <sup>7</sup> Neŋ ingat gogot penaŋ mimindeyap kegogapm zet ingat kegok zeya. Ma naman neŋ Kawawaŋaŋ keŋ taoletnaŋgapti mulup naŋge kapi mma amnaŋ zet kapi nâme penaŋ beme Kilaismagen nâmkiŋpepe aiikgat nâmtri mulupmaŋ windenjambeŋ mti mamban kan keyet amnaŋ pepet mti alak mka katikŋan totnemetapma in keyet popenjaŋ tati ewe tatnamukulem mkwalip. <sup>8</sup> Zisas Kilaisiyaŋ ingat gogot penaŋ mamimindein sepem kegogak neŋ ingat gogot penaŋ mamimindeyap zet kapi penaŋ zeyap Kawawaŋ iŋŋaŋ nâin.

<sup>9</sup> Neŋ ingalen gogolinaŋ ammaggen ma Kawawaŋmagen ewe ombo mkawaaŋ bembeyet manâyap ma keyegak nânâ dolak dolakŋaŋ am notn zet weyan musuwewet ma indamukulem mti mama mimi teŋ mzikat indandayet nâmtri manduduyap. <sup>10</sup> Keyet mti in kwitnaŋ kwitnaŋ dolakŋaŋ etaŋ ke ekmâtâti keyet kataŋ mmamtii Kilaisiyaŋ gilik zemti kokotnaŋgat damuŋ ekpeŋ mamti mama mimi teŋ penaŋ ma kwetetepmaŋ etaŋ mti mame am ekŋenjaŋ ingat zekukuŋin neŋ ku mbep. <sup>11</sup> In mama teŋ kegok mti mame Zisas Kilaisiyaŋ etaŋ gwatnaŋ mimindeme am ekŋenjaŋ in indikgomti ingat paleset Kawawaŋgat kwizet buŋamaŋ ombo mwati sesewatpewep.

*Mama mimin Kilaisiyaŋ damuŋ min*

<sup>12</sup> Notnne, neŋ pigok penaŋ zemkawaaŋ bem indama nâit. Neŋ pien kwitnaŋ kwitnaŋ nukŋaŋ sokbemnaŋge ke wa belak yek. Zet Zapat Dolakŋaŋ Penan kapiyaŋ palakŋaŋ bemi msat kataŋ mebegat sokbemnaŋge. <sup>13</sup> Neŋ Kilais kwit zapatnaŋ mpalakŋaŋ bema keyet pepetnaŋ kwati mka katikŋan nati met nembien. Âpme nâlen zapat ke mka katikŋaŋgalen an tipdakutum notnaŋ sambe ekŋen ma mulup an notnaŋ

sambe ekjenaŋ nâme delaŋ zemâge. <sup>14</sup> Âpme nej mka katikjân neme talap keyet penaŋaŋ notnne notnaŋ sambe ekjenaŋ Amobotnaŋgat nâmkiŋpepe kalinjâŋ mti eleŋ beleŋ bemti Kawawaŋgalen Zet Zapat Dolakjâŋ Penâŋ kiŋgagapîŋ ewe tusumti am sambe ekjeneŋmagen tazempalakjâŋ bemelip.

<sup>15</sup> Âpme kapi penaŋ am notnaŋ ekjenaŋ nej Kilaisiyelen Zet Zapat Dolakjâŋ Penâŋ zema ekjenaŋ kegogak zene zemtati mamti Zet Zapat Dolakjâŋ Penâŋ nej zewi genj zewi mti yup met yup kot mti mamimdândâip. Âpme am dolakjâŋ ekjenaŋ weyaŋ ekmâtâtati kej se-wak palen manzemelip. <sup>16</sup> Nej Kawawaŋjân Zet Zapat Dolakjâŋ Penâŋ kapi zemkawaŋ bembeyet mulup zet naŋge. Kapiyet popeŋan bembati mulupmaŋ keyet kasanaŋ ku matopme mamiyap. Yaŋaŋ keyepmti am dolakjâŋ ekjén kapiyaŋ nâgât gogot mnemti mulupm butnaŋ ewe tusumti mamimelip. <sup>17</sup> Yaŋgut notnaŋ ekjenaŋ belak nâyâp nâyâp palen Kilaisiyet kwit zapatnaŋ sek mmobotgat setnaset manzemkawaŋbeip. Ke nej mka katikjân kapi tati kej sindem ewe nânâyet nâmti kegok manzemyungum melip.

<sup>18</sup> Yaŋgut nej amnaŋ Zet Zapat Dolakjâŋ Penâŋ kejinaŋ penaŋ nâmkiŋpemti zewep ma belak sekjinaŋ etaŋ kwizet buŋam temaj titiyet zewep keyet nej zet sambe ḥep ku zesap. Kilaisiyelen zelaŋ palakjâŋ bemti msat sambe mamekozin keyet nâmâ dolakjâŋ penaŋ mambein. <sup>19</sup> Nej pigok nâmti olojen palen mamayap. In nâgât mti dundume Zisas Kilaisiyelen Emetak Teŋaŋ namukulem mneme kwitnaŋ kwitnaŋ nukjâŋ tasokbemnain kapiyaŋ delaŋ zemâpme belak mambap. <sup>20</sup> Nej ḥoktikjân kapigok penaŋ tapme nâpeŋ mamayap. Nej am ḥenaŋ Zisas maeksempeyap keyet zigok ḥen mnawe beme sakambuk ku mbap. Belak olojen palenak tati kwitnaŋ kwitnaŋ nukjâŋ sambe kopmâbe bee timtati dukjñan tima moppmâbe. Wa nej alik mama ma gakiki keyet ku kiŋgalap. Nej sekj belak kilom ketalasima sekjnaŋ Kilaisiyet kwizet buŋamaŋ mwabe. <sup>21</sup> Nej msalen pien ewe alik mamti Kilaisiyet kwit zapatnaŋ zempalakjâŋ bemepma amnaŋ nâmâtâbep. Âk gakiwawen ke nej meti Kilaisiyet ḥenzimosetnâŋ olojen palen penaŋ mambap. Mama keyaŋ mobotnaŋ penaŋ bein. <sup>22-23</sup> Nej msalen kapi ewe kan teepmaŋ mamti mulup mma penaŋaŋ om̄ba sokbewe ma sakwep gakiwap mene zemti ewe kej zut palen nâmtemtem mamiyap. Nej gakim meti Kilaismak mama dolakjâŋ mambap keyet nâmâ dolakjâŋ penaŋ mambein. <sup>24</sup> Ma in belak kileŋ indemepma in nemba dumen mame ḥep ku benakgapmti inmak msalen kapi ewe tusumti mambap

beme e ewe nâmâ dolakñajak penaŋ bewe.<sup>25</sup> Keyepmti neŋ pigok penaŋ manâmkatikbeyap. Neŋ gakikipiŋ ewe msalen kapi mamti indamukulem mma in nâmkiŋpepeen katikñaj bemiți olojen palen tapmopme neŋ indiktinqut bam gakiwap.<sup>26</sup> Keyepmti neŋ ewe inImagen kotapma in nikti ilinâŋgalen mama mimiñin Zisas Kilaismak mamaip keyet nâgât yanajmak olojen penaŋ mbep.

<sup>27</sup> Tepumanj penaŋ kapigok mbep in mama mimiñin weyanjme esemteŋ beme Kilaisiyelen Zet Zapat Dolakñaj Penaŋ mâti maip keyet kataŋ mti mambep. Mti keŋ kwep ma tususunjin kwep tapme kitik kitik tati am indamukulem mimindeme nâmkiŋpepeen katikñaj bemiți tapme neŋ kot indikbap. Âk yek beme belak pien tati zapalin etaŋ nâmbar. <sup>28</sup> In kitik kitik bemiți tapme kasajine ekjenaŋ zemkiŋgagat mimindame kingagapiŋ windenjin timti katikñajbemti tabep. Âpme Kawawaŋan in indatim-tati ekjjen belak katimindeme walelet aikbep keyet yanaj ilinagak ekmâtâbep. <sup>29</sup> Kawawaŋan in Kilaisiyelen mulup mimiyyet nâmti kabemindaye ke sek sindemaŋmak. Egaŋ wa Kilais nâmkiŋpepeyet etaŋ yek ekgapmti sek sindem palen eyo mobogat nâmindeye. <sup>30</sup> Keyepmti neŋ ewejan tipman baen mulup sek sindem mkwapma nikbien. E ewe kan pigogat tapmma zapatn takopme tatnâip ke mulup sek sindem in mampi sepem kegogak neŋ pien mamiyap.

## 2

### *In Kilaisiyaŋ manje kegogak tototnaŋ mambep*

<sup>1</sup> Kilaisiyaŋ in keñinan mamti gwetnaŋ mamin ma Egaŋ gogot mamindamti mkipmaŋ mambein ma Emetak Teñmak tusumindeme maip ke ma Kilaisiyaŋ kembeng mti angalan gogot mimindendenjaŋ<sup>2</sup> kegok taindaingapm in ɻoktik kwep bemiți gogot palen mamti keŋ kwep bemiți zenâ zenâŋin kwep tuŋguwinan tatindame kegok mame neŋ zapalin nâmti ingat olojen temaj penaŋ mbap.<sup>3</sup> Nâip, in ilinâŋgat nâme mobot-naŋ beme mulup neŋ mbi geŋ mbi zemti sek mmobot palen ñen ku mbep penaŋ. In keñin sekjın mtot mamti noline ekjengat kandaŋinan meti ekjengat nâme mobotnaŋ bewe.<sup>4</sup> Ma in iкnaj iкnajgat kwitnaŋ kwitnaŋinaŋ dolakñaj bembeyet etaŋ nâmti mulupmaŋ ku mbep. Noline notnaŋ ekjengalen eyo weyanjme pembenaŋ bembeyet mulupmaŋ mbep.<sup>5</sup> In Kilais Zisasiyelen ɻoktik dolakñaj tapme mama mimi dolakñaj mti manje sepem kegogak penaŋ mti mambep:<sup>6</sup> Zisas Ek Kawawaŋak manje yanget neŋ Kawawaŋ mama mayap kapi zigok katipemti msalen towesap kegok

zemti gwaenak ku tage. <sup>7</sup> Egañ kululuñen Amobotnañ mamtan mundumañ bee wan peme tapme msalen kapi toti an penañ sokbemti an tototnañ sisiliñ an sepem kegok manje. <sup>8</sup> Egañ Kawawañaj zempeye keyet katañ gawepumti tototnañ mameti tewen gakiye. <sup>9</sup> Kegok mgeyepmti Kawawañaj ekme dolakñañ beme wapmoti Amobotnañ teman onzemp eye. <sup>10</sup> Äpme egalen kwizet buñamañ teman keyañ palakñañ bemti amgalen kwizet buñam sambe tapmezin bee ilindiñ indasebemindemti igak belak gwa tazin. <sup>11</sup> Keyepmti am kululuñen mamaip ekñen sambe ma msat palen mamanup nin sambe ma msat kandañan baen matalip ekñen sambe Zisasiyet kwizet buñamañ mwati pedondom samti sesewatasayelen. <sup>12</sup> Äpme nin sambeyan Zisas Kilais ek Amobotnañ mamndain zemti kwizet buñamañ manzempalakñañ benup. Set keeset Kawawañ Bipmnañgat kwizet buñamañ mamwatnup.

### *Kawawañaj ningat tuñgupnan mamti mulup mamin*

<sup>12</sup> Keyepmti notnne, nej inmak ke mamkwaban kan keyet zetn zema in nãmti dolakñañ mañgawepumtemien. Yanaman beñañ pien telenjan mamti zet bema kopme e kegogak gawepuwep beme nej ingat nãma mobotnañ penañ bewe. In nãit, in Kawawañaj yomengatnañ indatitiñañ keyet nãme mopme egat kandañan kume kwaopme nãmsemteñ mamambep. <sup>13</sup> Kawawañaj ikñañ ingat kejinan mulup mti indamukulem mme zetnañ gawepupuyelen ma kwitnañ kwitnañ egañ nãmtikñañ minen ke etañ mimiyeñ manâin. <sup>14-16</sup> Äpme in myungunçupiñ kejin kwetetepman mamti am mgasik penañ segeyakñinbej msat kapiyet zapat mamaip ekñengat tuñguwinan wenzim eyonça busatnañ keboj be-mtati mayelen zet ke am notnañ diindome nãmküpape aikbep. In kwileki ñeniyet zet mmot mtot mti mdândândâ mee ku mbep. Äpme maneti Kilais kokotgalen kananen nej ingat mti sindem nãmkwaban ma mulup msâgât olatkwanban keyet penañan in Zisasiyet zikatnan sosok motapme nej indiki kej dolak penañ nãmbap. <sup>17</sup> Nej mulup mamimetnepema amnañ nomti siph mulapme kwawabe mene beme kemak ingalen nãmküpapeñinmak dundunduinkeyañ Kawawañgat sâpe sâpe mambuip sepem kegok bewe. Nej keyet otnãmti inmak olojen teman mamiap. <sup>18</sup> In sepem kegogak keyet nãmti nejmak olojen mamambep.

### *Pâlañ Timotimak Epapolodaitas ideme Pilipai mebegat zeye*

<sup>19</sup> Nej Timoti inmagen ñep pema kosâpm keyepm nej Amobotnañ Zisasiyet dunduma ek mukulem mme egañ

sakwep inImagen kobe. Kot inmak maneti naman gilik zem kot inImagen kwitnaŋ kwitnaŋ zigok tasokbein keyet zet zapalin notnaŋ dinome nāmti oloŋen mbap.<sup>20</sup> An kemak neŋmak etaŋ in indamukulem mimiyet keŋnit temaŋ penaŋ matazin an ek keboŋ pienen neŋmak ḥen ewe ku tazin.<sup>21</sup> Am sambe ekŋenaŋ ilināŋgal muluwīn mimiyet etaŋ manāip. Mti Zisas Kilaisiyelen mulup mimiyet ku maotnāip.<sup>22</sup> Yaŋgut in Timotiyelen mamaŋaŋgal yaŋaŋ ilin ḥep nāip. Egaŋ nembayaŋ biwin mamukulem mip sakam kegogak egaŋ neŋ zet zapat dolakŋaŋgalen mulupgat manapmukulem dolakŋaŋ penaŋ mamimkwazin.<sup>23</sup> Neŋ mka katikŋan kapiyetnan zemneme tobap ma ewe tabap ke nāmtiŋgut Timoti ek sakwep penaŋ zempema inImagen kobe.<sup>24</sup> Âpme nenngut Amobotnaŋ ikn̄aŋ setn weyanjme neŋ kan belaknik bugan kapi inImagen kobap ke nāmkatikbeyap.

<sup>25-26</sup> Neŋ nenak pien mulup olat olat palen tapminepema in nāmkinŋpepeen notn Epapolodaitas peme koti egaŋ kegogak mulup olat olat palen mti segeset napmukulem om̄ba penaŋ mneme mulup mbelin. Egaŋ pien neŋmak mamti zawat mme in buŋam zapatnaŋ nāmti in egat yayaŋ temaŋ mbiengapmti egaŋ in kot indidigat keŋaŋ temaŋ penaŋ matazin. Keyepmti alak pi naman pema inImagen kokogat nāyap.<sup>27</sup> Âpme ek zawat nukŋaŋ penaŋ mti gakisât penaŋ mge yaŋgut Kawawaŋaŋ egat kembeŋ nāmti mukulem mpeme alik beye. Wa ek etaŋ yek. Neŋ nenn nukŋanen mamayap yaŋ egaŋ yek benagen nukŋaŋ temaŋ ḥen ewe dukŋanen motdakgapmti neŋ kogogak Kawawaŋaŋ keyet kembeŋ nāmnemti napmukulem mneŋge.<sup>28</sup> Keyepmti in ek ekti kerin dolakŋaŋ bembeyet ma neŋ kegogak egat ewe nāmtēmtempiŋ mamayet nāmti ek eweŋaŋ pigogat pema sakwep inImagen kozin.<sup>29-30</sup> Egaŋ Kilaisiyelen mulup keyet nukŋaŋ pumaneti zawat temaŋ penaŋ mti gakisâgât penaŋ mge. In beŋaŋ daen mambien keyepmti egaŋ ingat weŋnok kapi tati napmukulem om̄ba penaŋ mamimnemetneti gakisât penaŋ mge. Keyepmti egaŋ kopme in ekti Amobotnaŋmagen nolingapmti in oloŋen temaŋ mpemti notn mpewep. In ekme am ekŋen keboŋaŋ kopme indikti ekŋengat nāmindeme mobotnaŋ mambemambe.

### 3

*In Kilaismak maip keyepmti oloŋen mbep*

<sup>1</sup> Notnne, neŋ zet zemkwala elak kapi pema tapme naman ingat pigok zema nāit. In Amobotnaŋgalen am manje mamaip keyepm in ikn̄aŋ main sepem kegogak oloŋen palen mambep. Neŋ zet itnaŋaŋ kumindawan

keyegak zenzeyelen nâma nukñaj ku bein. Nej zet kapi indamukulem mimiylel zet keyepmti ewe keyegak ke sakwalamtı pigok diindosowap.<sup>2</sup> In am bekanañ tam zupmañ keboñ mamti zemyunju yunju mti sekñin butnañ etañ antimpemtingut mama titiyet zetnañ manzeip ekjen kebonçat indiksewep.<sup>3</sup> Nin sekñ butnañ antiti set keeset Kawawañgat nemunambanjane ku mambenup. Nin Emetak Tengalen winden Kawawañ sesewatsamti mama ma Kilais Zisas kwizet buñamañ mwatpemti mama keesetgut Kawawañgat nemunambanjane mambenup. Wa mulupm ñen dolakñaj maminup keyet mti yek. Am nâmkinpepemak nin Zisas Kilaisiyen ningat mti kwitnañ kwitnañ mge keyet nâmkinpemti Kawawañ masesewatsanup. Nin ninyegak mama aiikgalen mulupmañ mti ñep ku titiyelen.<sup>4</sup> Nej segeset kwitnañ kwitnañ notnañ mamip keyañ ñep napmukulem mbe nâmbak ze keyet mulupmañ ñep mbak. An notnañ ekjenan segeset keyet nâme ñep ndamukulem mbe zemti ke mamip. Nej kegok msât nâmbak benagen nej am ekjen ke sebemindemti ombo penañ mbak.<sup>5</sup> Nej sokbemti tapmepma kasup 8 kegok beme sekñ butnañ antim newien. Nej Islael an Benzamingalen alikñaj. Nej Ibulu am eknjengat sip butnañ penañ. Nej ewenjan Palisi an zii zet timamayet ñotekñaj penañ mamban.<sup>6</sup> Ya nej wa Kawawañgalen mulup windenjanben kapi tapmiapmak zemti egalen dapmelange ombo penañ indawalekwaban. Âpme amnañ nikme zii zelen teñ ma myunçungupiñ kwetetepmañ mamti mkwaban.<sup>7</sup> Âpme nej ewenjan kwitnañ kwitnañ ke mmamti keyet nâma penañ beye. Yan bamgat Zisas Kilaisiyet nâmkinpemti kwitnañ kwitnañ sambe mkwaban bee ekma belakñaj penañepiñ etañ bemâge.<sup>8</sup> Nej Amobotnañ Zisas Kilais egat yanjan weyan eknâmâtâpmâ delan zeme ek mkitik penañ pewan mti Kawawañjan nikme dolakñaj kapi tabeinmak zemti kwitnañ kwitnañ ewenjan mkwaban keyet nâma penañjan ku beme ektalalap. Nej Kilais ekmak tususât tati kwitnañ kwitnañ mkwaban bee ekma okbi okbiñajmak beme kiñgat pema delan zemâge.<sup>9</sup> Nej Kilaismak tususu penañ mti ek nâmkinpemti mama Kawawañjan yom katipemti mme kwetetepmañ bewan. Wa nanançat pemberañnançat teñ bewap nâmban ke ma zii zet gawepumti mamban keyet mti yek.<sup>10</sup> Nej kwitnañ kwitnañ sambe notnañ eknjengat nâma tototnañ beme Kilaisiyet yanjan etañ nânâyet mulupmañ giñgiñ penañ mamiap. Kilais ek Kawawañgalen windetemaj keyañ gakikiengatnan mme wage windenjan keyet yanjan weyan nânâyet mulupmañ mti egalen winde kemak mamti nej egañ ningat sindem nânge kegogak nej tusumti

sindem nāmban. Ma egañ ningapmti gakiye kegogak neñ  
ñep gakiwap. <sup>11</sup> Neñ kegok mbawen bam maneti egañ  
gakikiengatnan wagenogak wabap.

*In daen milawat bemberañ ke met titiyet winde bewep*

<sup>12-14</sup> Wa neñ nanañgat Kilais nemboñak ilak bewan kegok  
ku zeyap. Neñ Kilaisiyāñ ikenañgat zapat nage keyepmti neñ  
kwitnañ kwitnañ egañ nāmtikñañ mamin ke mmepma delañ  
zenzeyet ikenañ winde name egalen windemak tati winde  
mambeyap. Neñ mama mimi itnañgat mkwaban sambe  
beewan bamkumpema delañ zemâge. Âpme neñ naman  
kwitnañ kwitnañ bam gwaen sokbemnambe keyet nāmti  
mulupmañ windenjañben mamiap. Am ekjenañ kwileki  
ñengat nāmbempemti zeme ke titiyet winde temaj mambeip  
sepem kegogak neñ kwitnañ kwitnañ sambe bam kumpema  
delañ zeme neñ kwitnañ kwitnañ nāgåt zapat bemberañ ke  
titiyet mulupmañ beka kwisak mmeti timâpma delañ zeme  
Kawawañgat keyet tosañgat nambe keyet nāmti mulupmañ  
windenjañben penañ mamiap.

<sup>15-16</sup> Am sambe nin nāmkijpepenn kalinaj tazinaj nin  
set zemâtâlap kwep kapigogak mti mambanup. Nin  
Kawawañgalen mama mimi dolakñañ tiwenn ke nin  
mkatikñañ bemti mambanup. Âpme naman notnañgat zetn  
keyet nāme pepeñejmak bewe beme Kawawañgat keñin  
ñep m elen beleñ bemindeme eknâmâtâbep, e nāmindeyap.

<sup>17</sup> An notnne sambe, notnañ ekjenañ neñ mama mimi  
dolakñañ mma ekti keyegak napmâti mampiñ ekjen keboñ  
keyelen eyo indikti keyegak mbep. <sup>18</sup> Eweñgat baen neñ  
zet mandiindom kwateman keyegak ewe simak simak tati  
pigok diindoma nāit. Ingat tuñguwinanjanatnañ am notnañ  
ekjenañ Kilaisiyāñ tewen gakiye keyet zet zapatnañ diindo-  
mann nāmbienanjanut naman zet ke bamkumpemti tapmelip.

<sup>19</sup> Am manje ekjen keyañ bam walelet temaj aikbep.  
Ekjenañ segalen kwitnañ kwitnañ sakambukñañmak ke  
mimiyet nāme olonenañmak mambein. Ma msatgalen kwit-  
nañ kwitnañ sambeyet tikñañgat keñ otnânâjin bee mam-  
inzilime delañ zemâzin. <sup>20</sup> Âpme nin Amobotnañ Zisas Ki-  
laisiyāñ koti yomengatnan ndatimkwatndemti moge. Yana-  
man kot ndatimti kululuñen gwaen mobe keyet damuñ  
msalen kapi matatnup. <sup>21</sup> Ek am ma kwitnañ kwitnañ  
sambe weme eknup bepi kandañgat baen tim kot yaloñ  
pemti manndadamuñ min. Windenjañ keyañ sekj belakñañ  
toweweñgat kapi mgilik zeme ikenañgalen sekjñgat keboñak  
alakñañ sañga songañgatmak ndame ikenañmak mamam-  
banup.

## 4

*Eksemti mamayet Pâlanj aŋkejoo zet diindoye*

<sup>1</sup> Kilaismagen notnne, in kot indidigat keŋj temaŋ penaŋ matabzin ma neŋ ingat gogot mamiap. Neŋ ingat tuŋguwinan mulup mma in nâmkinpepe aikbien keyet neŋ olojen mimindemti am ekŋengat zikalinan sekŋin mamotindeyap. Kogogapm notnne dolakŋaj penaŋ, in Amobotnaŋ Zisas ekmagen wetekumti gwengweŋ kumti katikŋaj matapmambep.

<sup>2</sup> Imbi zut Yuodiamak ma Sintiki it Amobotnaŋ ekmagen nâmkinpepenit kwep tazin keyet mti it tuŋguwidan zet mmot mtot bugan tazin e pemalu tapme keŋ kwep bemti mambalup. <sup>3</sup> Kegok mmalu mulup an notn penaŋ gen imbi zut ke idikdamuŋ dolakŋaj mmame mambalup. Eget ma Kelemen ma am notnaŋ Kawawaŋgalen Zet Zapat Dolakŋaj Penangat napmukulem mti zempalakŋaj bemebien. Ekŋen ke kwilin mama kanzizitgalen papiaen ilak kumpepeŋaŋ tazin.

<sup>4</sup> In Amobotnaŋat olojen mti sesewatsapeŋ mamambep zet ewe ikŋaj keyegak sakwalamti zema náit. In Amobotnaŋat olojen mti sesewatsapeŋ mamambep.

<sup>5</sup> Nâip, Amobotnaŋ ilak kokogalen kan sokŋanik bein keyet in am bakkak mimindemti nâmkinpepeen indamukulem mimindewep. <sup>6</sup> In kwileki ŋeniyet olati keyet yayaŋ temaŋ ku mbep. In belak nânâjin ke Amobotnaŋ zikat same egan ŋep indamukulem mbe. Âpme in mukulemaŋ ke ekti egat wisikŋi kan kataŋ zepeŋ mamambep. <sup>7</sup> Nin Kilais Zisasmak tususunn tazin keyepmti Kawawaŋ keŋ sewakŋaj tonjaŋ egan tuŋgupmnânen keŋ sewak temaŋ manndain. Keŋ sewak keboŋ ke am nin yaŋŋaŋ ŋep ku nâmâtâtâgalen. Keŋ sewak keyaŋ kejin sekŋin damuŋ mimindeme kakanemuŋ mambep.

<sup>8</sup> Notnne, zet delaŋ zenzeŋaŋ pigok met zema náit, in keŋinan kwitnaŋ kwitnaŋ dolakŋaj etaŋ wizinzimpemti mama mimiŋin esemteŋ ma kwetetepmaŋ mti am sambe bepi gogot etaŋ mimindamti mame am ekŋenaŋ indiki Kawawaŋat kwizet buŋamaŋ mwabep. <sup>9</sup> Mama mimi dolakŋaj ekŋen kapi neŋ zemti mkwapma ekti eknom mme delaŋ zeye. Keyegak mti mame Kawawaŋ keŋ sewak tonjaŋ indikme dolakŋaj beme inmak mambe.

*Pâlanj Pilipai dapmelanjé ekŋenaŋ taolet notnaŋ beme mepme ekti olojen mge*

<sup>10</sup> In eweŋŋaŋ nágât milawatn ŋen ewe ŋep ke beme kotnakgalenangut ilinmagen kambeŋ temaŋ takwapme olat olat palen mamkwabien keyepmti ku beme koge. Yaŋ

alak pi in nágát námti tewalaŋ ewe beme kozin keyepmti nej ingat kej dolak om̄ba penaŋ námindemti Amobotnaŋ sesewatpeyap. <sup>11</sup> Wa nej âŋ zet mti zet kapi ku kumindayap. Nej kwileki notnaŋgat omtimat timat palen mamti keyet ku manâmbekambeyap. <sup>12</sup> Nej kwitnaŋgat kwitnaŋgat sambe wem name mamayet ma olat olat palen mamayet ilizuzut náma ḥep penaŋ mambein. Nim nalak nalak mti mama ma kambeŋ palen mama ma nimwiaŋ wian palen mama ma meuyet tip alaŋ nápeŋ mama ekjen ke yaŋgat mnâmti mama sekŋ beye. <sup>13</sup> Kilaisiyaŋ winde name windemak mamayap ma egalen windeyeyet nej kwitnaŋgat kwitnaŋgat sambe bee ḥep mmâbap.

<sup>14</sup> Yaŋgut nej olat olat palen manepema in napmukulem mnewien keyepmti nej ingat náma dolakŋaŋ penaŋ bein. <sup>15</sup> Pilipai mkaengatnaŋ am in ilin náip. Nej Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋgat mulup yaŋbemti Masedonia msat pemti mulup mmebanen dapmelaŋge notnaŋgat ekjenenaŋ belak mame in etaŋ segeset napmukulem mkwabien. <sup>16</sup> Ma nej Tesalonaika msalen met mulup mamimtemanen in napmukulem mti segeset bandim om̄ba penaŋ mamnamkwatemien. <sup>17</sup> Wa mâneŋ milawat keyet etaŋ námti ku zeyap. Mama mimi dolakŋaŋ ke inmagen temaŋ penaŋ tasokbein keyet eyo námti zeyap. In ewe kegok mmebewen keyet tosaŋaŋ Kawawaŋgalen temaŋ indawe. <sup>18</sup> In nágát taolet om̄ba penaŋ Epapolodaitas same timkot name tim elimiakti tapmayap. Taolein beme koge kapi Kawawaŋgat soŋgom sâpe sâpe bume zim pilik sesikŋaŋ dolakŋaŋ mapemtan sepem kegok bein. Sâpe sâpe keboŋ ke Kawawaŋgalen ekme dolakŋaŋ penaŋ beme olojen temaŋ penaŋ mamin. <sup>19</sup> Kawawaŋ galen kwitnaŋgat kwitnaŋgat sambe penaŋ tazingapm in Zisas Kilaismak tusumti mamaip keyepmti in olat olat palen mame egan kwitnaŋgat kwitnaŋgat sambe ketalasim indame in tim nimwiaŋ mambebep.

<sup>20</sup> Am sambeyaŋ Geŋ Kawawaŋ Bipm kwizet buŋamdi mwagemti sesewatgapeŋ mamambep. Ke penaŋ.

### Zet zemdelaj zenzeŋgat

<sup>21</sup> Nejmak notnne notnaŋgat am námkiŋpepemak pien manup nin Zisas Kilais egat mti ingat otnâpeŋ mamanup keyet mti in am námkiŋpepemak noline notnaŋgat ekjen diindome námbep. <sup>22</sup> Pien am námkiŋpepemak notnaŋgat gapman temaŋ egalen mkaen mulup mamip ekjenenaŋ in kegogak indamukumindeip.

<sup>23</sup> Nej Ambotnaŋ Zisas Kilaisiyaŋ in ken taolet mimindan-dayet námti mandunduyap.

## **Kolosi Pâlaŋ Kolosi mkaen am nâmkiŋpepemak mamaip ekŋengat zapat meluwaŋ kapi kumindaye**

Zapat meluwaŋ kapi Pâlaŋ kuye. Egaŋ Loma msalen mka katikŋan kekpeme tati kuye. Kolosi mka temaj ke Loma gapmangalen plowins kwitnaŋ Esia msat temaj keyet keŋjan tazin. Alak pigogak msat ke kwitnaŋ Teki makuip. Pâlaŋ manjeyen kan keyet Kolosi mka temaj ke dapmelange msokbeye. Loma gapmanaj totatmiminjin ke mtatingut butnaŋset mamekotemien.

Kolosi dapmelange ke Pâlaŋ ku mwage. Ekŋen am Zuda manjeen ku sokbembeŋan ekŋenaj dapmelange ke msokbewien. Lukmak Pilemon ma Epapalas ekŋengat kwilin zapat meluwaŋ kapiyet keŋjan tazin (4:12-13). Kolosi ke kegogak ekŋengalen mka (2:17) kegogapm nukŋan sokbeme Epapalas zet zapat ke timti Pâlyet zesâgât Loma msalen mege.

Nukŋan kapigok sokbeye: Amnaŋ Kawawaŋgalen Zet Zapat Dolakŋan Penajmak amgalen mama mimi ke pepebemti tim mamayet windenjaŋ iŋŋak ḡen penaŋ mbien. Nâmkiŋpepe kwitnaŋ belakŋangat palen bemi nâmkiŋpepe penaŋ tazinnok belak nâwien keyet zemâtâtât notnaŋ zeye. Ensel ekŋengat sesewatindanda mbiengat nâme kegogak bekanaŋ beye. Angalen nânâ yaŋ kwitnaŋ kwitnaŋ temaj ma Kawawaŋgalen zet ke mme pepesut peye. Nukŋan sepem kegok sokbeme Epapalasiyan buŋam zapat timti Pâlmaŋen mege. Kolosi dapmelange ekŋen Pilemon egalen mkaen maondaktemien.

### **Zet ɣotekŋan temaj kapigogaŋ Kolosi zapat meluwaŋ keŋjan talip:**

1:1-14 Zet yaŋbemti zenzeyelen zet.

1:15-23 Kilais egaŋ Amobotnaŋ penaŋ bein.

1:24-2:7 Pâlaŋ dapmelange ekŋengat mulup msâgât sek sindem timti mge.

2:8-23. Amgalen mama mimi etaŋ ke kume topme Kilais-magen mama ke timti mamayelen.

3:1-4:6 Kwatetepmaŋ mamayelen zemâtâtât zet notnaŋ.

4:7-18 Zet zeme delaŋ zenzeyelen zet.

1-2 Neŋ Kawawaŋan iŋŋan Zisas Kilais egalen mulup an neŋ mami tati egalen Zet Zapat Dolakŋan Penaj zempalakŋan bembeyelen nâmti nakumtetiye. Ma ningat notn Timoti nilisakwep zapat meluwaŋ kapi kumti Kawawaŋan

amjane ikgangat zapat ombemindendejan ma am Kilais manâmküpemti wisat mimipiñ Kolosi mkaen talip ingat bemanu kozin. Nit Kawawañ Bipm dundu samalu egañ keñ taolet ma keñ sewakñaj mimindawe.

### *Dundundunnan ingat wisikj Kawawañgat manzenup*

<sup>3-4</sup> In Zisas Kilais nâmkipemti Kawawañgalen am mamaip ekñen gogot mamimindamtí maip keyelen zet zapatnañ nit nâwelín keyet dundunduyen kan katañ Amobotnañ Zisas Kilais egat Bipmañ Kawawañgat wisikj zemti mandundulup.

<sup>5</sup> Yañbembeñan baen Kawawañgalen zet penañ ke inImagen kopme in Zisasiyañ kululuñengatnañ toti ingat yomgapm gakiye ke nâmkipemti ek kululuñen eekgalen webemti mamaip. Naman kogogak webebeñin ekmagen tazin keyañ mme noline gogot mimimdamti Kilais nâmkipematalip.

<sup>6</sup> Kawawañgalen Zet Zapat Dolakñañ Penäñ ke in nâmti egalen keñ taolet mimindame penañ sukwep nâmkipewien. Sepem kogogak msat katañ am sambemagen Kawawañgalen Zet Zapat Dolakñañ Penäñ keyañ meti penañ Zisasmagen nâmkipapepe msokbeme kwati tasambeleñ mezin. <sup>7</sup> Epapalas ek Kilaisiyelen mulup an dolakñañ nigat notn penañ. Nin nsakwep mulup an dolakñañ. Egañ Kawawañgalen Zet Zapat Dolakñañ Penäñ keyet yañañ ningat mundum mnan tati inImagen zemâtâtindaye. <sup>8</sup> Egañ Emetak Teñañ inImagen gogot mama ke indame keyet penañ mamkawañ beip keyelen zet zapatnañ kot dinitdoye.

### *Kawawañjañ Kolosi am nâmkipapejeñin gwatnañ mimindendeyet Pâlanj mandundumtan*

<sup>9</sup> Kan ingalen zet zapalin yañbemti nâwelinen nit yañañ keboñ keboñ keyet olojen mti Kawawañgat omteñ mandundusalup. Ma nit egañ nânâ indandayelen mawekumti kwitnañ kwitnañ Kawawañjañ ikgan nâmlikñañ mamin ke mbep ma Emetak Teñañ nânâ dolakñañ indame mama mimi teñ Kawawañgalen ke mabep. <sup>10</sup> In kegok mti Amobotnañ nâmlikñañ mbe keyet katnan mambep ma kwitnañ kwitnañ sambe mbep keyet egañ olojen mbe. Ma ingalen mamañin keyañ mulup kwitnañ kwitnañ mbep keyet penañ sokbemindawe. Kegok mti Kawawañ nâmkipemti mama keyañ inImagen om̄ba sememeyet mandundulup.

<sup>11</sup> Kawawañ ek winde tonjañ keyepm egañ winde indandayelen mandundulup. Ma egalen windenjañ dolakñañ timtati in katikñañ bemti nukñañ sambe sewak sewak ñep gapuwep. <sup>12</sup> Kawawañgalen zemâtâtat katnanen mama

busatnaqajmak mama ke n̄ep motitiyet zetik mti ombemind-eye. In kan kataj Bipmnaqat keyet olojen palen wisik̄ manzemmambep.

*Zisasiyelen mama mimiñaj ma mulupmaj*

<sup>13</sup> Kawawañ egañ tambusosok toñaj egalen windeen-gatnan ndatimti Nemunaj gogot penañ mamm egalen zemâtâtâtgat katnanen mama keyet keñan met ndeye. <sup>14</sup> Egat tambusosok keñangatnaj ndatiye keyet yañaj kapigok, egañ ningalen yomgat dopmaj gakiki keyetnañ ndakwitinti lala ndeye. Mti yomm sambe katikpepeyelen kegok mge.

<sup>15</sup> Kawawañ amnañ ku ekbienajgut Kawawañgat yañaj penañ nâsâgât Nemunaj Zisasiyet mama mimiñaj keeset ekti Kawawañgat yañaj nânâyelen. Zisasiyan kwitnañ kwitnañ sokbembepin tapme Kawawañmak mamti manje ma egañ kwitnañ kwitnañ sambe Kawawañaj mge keyet Amobotnañin bein. <sup>16</sup> Eneyet Egañ mamti kululuñengalen ma msalengalen ma kwitnañ kwitnañ keñan wemezin ikñaj msokbeye. Kwitnañ kwitnañ eekgalen msalen talip ma ku eekgalen kululuñen talip ma ensel windenjinmak temakwep ma amobotnañ windenjinmak ma an damuñ windenjinmak ke ilinsakwep egat zapat zeme sokbemti egat zetnañ kandeñan matalip. <sup>17</sup> Ek kwitnañ kwitnañ sokbembepin tapme tipman baen mamkwage. Ma kwitnañ kwitnañ sambe ke egalen winde keyet palen dolakñaj mawemkwazin. <sup>18</sup> Ma egat setnañ betnañ ma pemañ ke am nin egat manâmkijpenup keyet yañaj dapmelañgenjane nin. Âpme egañ ningat ñokasetn bein. Enenogat Egañ am gakikiengatnan wawat ke ñeñaj bem ndemti wage. Mti kwitnañ kwitnañ sambe keyet ñotekñaj beye. <sup>19</sup> Kogogapm Kawawañaj ikñajgat keñangalak Nemunajan ikñajgallen sek sepem ilindiñ be-misik peye. <sup>20</sup> Keyepmti Kawawañaj am sambe msalen ma kwitnañ kwitnañ kululuñen ma msalen talip ekjengat nâmti set weyanje ke Nemunaj peme toti tewen gakime sipmaj mulati mamasi msokbeye.

<sup>21</sup> In ewejan Kawawañgat kasañaj mamti bekanañ sepem igak igak mti ñoktikjinan Kawawañ ku main nâmti bamkumpemti teleñaj mambien. <sup>22</sup> Âpme Kilaisiyañ nin masokbeip sepem kegok sokbemti ningalen kasa kasa mann Kawawañmagen tage ke kume totogat tewen kume gakim wati alak nin Kawawañmak timet tusumndeme ekmak keñ kwep bemndeme myuñguñgupiñ teñ Kawawañgat zikatnan ndatime kotapmanup. <sup>23</sup> Kegok ke ñep keyanjut in nâmkinpepeen kaliñaj bemti tepum miñaj gwetnañ

miminjan nemboj bemti kululujen mebegalen webembejen Kawawaŋgalen Zet Zapat Dolakjan Penajan manzemsokbemindain ke ku ketalasiwep. Mme Kawawaŋgalen Zet Zapat Dolakjan Penaj ke nej keyelen mulup an kwaban ke am sambemagen timti msat sambe zempalakjan bemmâban.

<sup>24</sup> Nej Kilaisiyelen buŋam zapatnaj dapmelanje inmagen mkawaŋ bema keyepmti nej sek sindem matiyap keyet nâmâ olojen penaŋ beinen keyet penaŋ inlak am nâmkiŋpepemak kwabien. Kilais egaŋ sek sindem temaj tiye sepem kegogak nej dapmelanje in sambe Kilaisiyet setnaŋ betnaŋnok ingat mti sek sindem tusumti matiap. <sup>25</sup> Kawawaŋjan nej dapmelanje inmagen zetnaŋ sambe bekapi zempalakjan bema in indamukulem mimiyelen mulup annaŋ naombem neŋge. Kogogapm nej zetnaŋ ke ŋen kupema towewepin; ilindiŋ mandiindoyap. <sup>26</sup> Zet ke kan teepmaŋ penaŋ enzililiŋan tapme am mamkwa-bien yaŋ alak pi Žisasiyet nembaŋaneyan ilin zemkawaŋ bemindame am nâmkiŋpepeŋinmagaŋ nâmâtâpme delan̄ zein. <sup>27</sup> Keyepmti am Zuda mangeen ku sokbembenjan ekjenmagen Kawawaŋgalen zet enzililiŋan om̄ba penaŋ keyet penaŋ mobotnaŋ penaŋ am nâmkiŋpepeŋinmak ingat tunjuwinan masokbemezin. Kilais keŋinan mamaain ek ke zet enzililiŋan takwage keyet penaŋ. Âpme in ekmak mamaip keyepmti kululujen egaŋ tazinen ke ek-mak moti mamambep. <sup>28</sup> Âpme in am sambe Kilaisiyet yaŋjan zemkawaŋ bemindamtı nânâ dolak dolakjan sambe ke diindomti ankejoo zet mandiindonup. Ke Kilaismagen tusumti egat zapat nâmkiŋpepeen katikjan bemti an penaŋ bemti matalip kegok Kawawaŋgat zikatnan timetindendeyet mandiindonup. <sup>29</sup> Egalen windayaŋ nej namukulem mnemti m eleŋ beleŋ bemneme mulupmaŋ ke sek sindem palen amjane ekjenmagen mamiyap.

## 2

*Nâmkiŋpepe kaliŋjan bemtati zet dâsuki notnaŋ sambe bamkumpewep*

<sup>1</sup> Nej pigok diindoma nât, in ma Laodosia am ma am sambe notnaŋ in nâgât zimosetn ku nâip yanget nej in nâmkiŋpepemak bembeyet sek sindem palen mulup mamiyap.

<sup>2</sup> Nej mulup sek sindem palen mamiyap ke ingat keŋin mkipmaŋ bembeyet nâmti mamiyap. Âpme in nolinangat keŋin bembe keyelen mamayan ke mme nolinemak keŋ kwep bemti mambep. Mti nej in Kawawaŋgalen zet enzililiŋan tazin keyet yaŋjan weyaŋ nâmâtâtâgat manâyap.

Nej in ḥoktik dolak dolaknajan keboj titiyet manāyap. Kilais egañ iκnajan zet enzililijan keyet penaŋan penaŋ bein.<sup>3</sup> Zet penaŋat ḥoteknajan temaj ma kwitnajan kwitnajankeyat yanjan nāmātātāgalen enzilipepejan ke Kilais ek etaŋ keyelen nānā ma penaŋan penaŋ.<sup>4</sup> Am ḥenaŋ zet kelaknajan mimindamti kejin mme yuŋguwemagengapmti zet zesowap kapi ewenjanegak salenjin tiyap.<sup>5</sup> Nej sekjanan etaŋ bejan pien mama yap, yanget kejnajan inmak mamti in Kilais nāmkijepenti ekmagen tusumti mamaip ke otnāmti ingat nāma mobotnajan beme olojen penaŋ mamimindayap.

### *Zisas nāmkijepenti mama keyaj mama penaŋ bein*

<sup>6</sup> In Kilais Zisas Amobotnajan ekmak kakanemuŋ mama yet nāmti ekmak tusuwien keyepmti ekmak etaŋ watekumti mama bəp. <sup>7</sup> Nāmkijepenjan keyaj kindinjinok beme Zisasiyet mama jan time topme keyet palen imtati semem mobep. Kegok mimi yet zemzikat indandanjankeyat mbep. <sup>8</sup> An ḥenaŋ amgalen ḥoktikeset tetimaemae zet belaknajan ḥen zemti kejin mme yuŋguwepgat indiksem indeemti mama bəp. Zet yukwat yukwat keboj ke ekjanen yenjawine ekjengalen nānā dāsuki notnajan ilinjankeyat kejinan manzeip ma msat palengalen nānā dāsuki notnajan ke timamt manzeip, wa nānā ke Kilaismagengatnajan yek. <sup>9</sup> Nāip, Kawawaŋgalen mama mimi ma totatatnajan ilindiŋ keyet yanjan Nemunjan Kilaismagen sosok sokbemkawaj beye. <sup>10</sup> Keyepmti in ekmak tusumti maip keyaj zeinen in egat kandejan mamti kwileki ḥeniyet ku olabep. Mme Kilaishiyan we ḥenjan sambe ma ekjengalen mobotnajan sambe ekjengat ḥenjan temaj main. <sup>11-12</sup> In ewenjan sekjanin butnajan antimti mama yet nāme piliŋ delaŋ zenzenjepiŋ zemti mamtemien ke am ilin belinan kegok mti mambien. Yan piliŋ alaknajan Kilaismagengatnajan titiyelen ke keyaj ekmagen tusumti kegok ke mimi yelen. Kawawaŋ winde tonjan egañ Zisas gakikiŋgatnajan mme wage manāmkijepenup nin kegogak mamaen mawatnup keyelen piliŋ tu zulutbenn, keyaj piliŋ penaŋ bein. Tu zulutbenn keyaj kej itnaŋan peman tu nimti gakikiŋjanok wenjeyan mawen mme kej alaknajan Zisasmak mama een wabennaŋ mama nup. <sup>13</sup> In ewenjan mama alaknajan ku timti yommak mamti gakiki yelen zapat mambien. Kegok mamme Kawawaŋan yomm peme mepme ndatim kwati Kilaismak mamaen tusumndeye. <sup>14</sup> Am sambeyelen yomgat dopmaj titiyet zetnajan kumpepejan ke mendelet peme mebegalen dopmaj Kawawaŋan Zisas tep palen mot kumasasokpeye kan keyet yomgat dopmaj titiyelen Kawawaŋan dopmaj ku titiyelen zemdelan pemāge.

15 Kegok mti Kawawaŋaŋ Nemunaŋaŋ ketalasime yomgat dopmaŋ tewen gakiye keyaŋ we mobotnaŋ ma windemak ekŋen windenŋin mtotindeme delan zeme, egaŋ am sambe ekŋengat zikalinan we mobotnaŋ ekŋen ke ma winde sambe ekŋen tetepulet mindeme ekmâtâbien.

16 Keyepmti an ŋenaŋ ingat tu meu zigok niniyet zetnaŋ ma Sonda temanŋat nimwian wian mamipgalen yanjkwesi ma eyoŋga alakŋaŋ kwapme zigok mimiyeleŋ ma Sabat tagonjo kangalen zemâtâtât ekseseyelen notnaŋ ku mâlip zemti indome keyet sukŋaŋ bembepiŋ. 17 Kwitnaŋ kwitnaŋ sambe keboŋ keboŋ keyet nâmán belak elewilinaŋ etaŋ keboŋ bein. Penanŋaŋ bam sokbemberŋaŋ ke ilak Kilais yanjin. 18 Ma an ŋenaŋ kwitnaŋ kwitnaŋ penanŋaŋ pi ilak kie kie baen ege zemti ensel ekŋengat kandaninan meti masese-watindain beme in an kebonŋalen zet kandanŋan ku mebep. Am ekŋen keboŋ keyaŋ sekŋ mmobot igagen mam mti mobotnaŋ sepem iknjak iknjak keboŋ mammip. 19 An ekŋen keboŋ keyaŋ Zisasmak pepebemti kalinŋaŋ penaŋ kuma talip. Zisasiyan dapmelanje sambe ningat ŋokasetn beme nin egat setnaŋ betnaŋ ma pemaŋ mee keboŋ benup. Âpme tetekŋ temaŋ ŋokasetnnan gwaen omti tot epeemti setn betnnan ma pemnan mee mekoti temakwep tusumndeme sekŋ kwep be-mti mme segaŋ sememti Kawawaŋaŋ nâmetazin keyet kataŋ temaŋ kwatabe. 20 In Kilaisiyelen gakikinjanen tusumti msat-galen winde sambe keŋ mamyuŋguin bamkumpewienan naman zigogat in msat kapiyet zapat mamaiaŋaŋ mamti mamipnok zii zetnaŋ maŋgawepuip? 21 In kwilekiyet zii zet keboŋ keyet kandanŋan mepme egaŋ “Pi atatapiŋ” “Pi ninipiŋ” “Pi taŋguŋupiŋ.” Yukwat yukwat kegok mami-mindain. 22 Zet atindândâyelen keboŋ tetak ku tapmebe. Belaknik kapi tapmeti yek besâpm. Zemâtâtât zet ke am-galen zeletaŋ kegogapm am ŋep ku indamukulem mbep. 23 An ekŋen keboŋ keyaŋ amgalen nânâ etaŋ mâtî sekŋ sek sindem temaŋ ndamti nin sesewat mulup mene mene mimiyyet manndapitilip. Keyepmti nin mulup ke ekman dolakŋaŋ penaŋnok mambein. Yanŋut ekŋengalen sesewat ma zemâtâtât zet keyaŋ keŋ itnaŋŋalen winde ke ku mamtopein.

### 3

*In kwitnaŋ kwitnaŋ dolakŋaŋ gwaen tazin keyet webemti nâpeŋ mamambep*

<sup>1</sup> In Kilais gakikiengatnan wawatnaŋmak tusuwiengapmti gwaen Kilaisiyaŋ Kawawaŋmak windeen matazin ke kwitnaŋ kwitnaŋin bemberŋaŋ ke met titiyet keŋin temaŋ

keeset bemi webempeñ mamambep. <sup>2</sup> In keñin temañ msalen kwitnañ kwitnañ tazin kapiyet bembepiñ; kwitnañ kwitnañ dolakñañ kululuñen gwaen tazin nânâñin keyet peme mepme nâpeñ mamambep. <sup>3</sup> In Kilaismak gakiwienok bein. Mme Kawawañaj mama alakñañ indamti ikñañmak ma Nemuñañ Zisasmak mamaain enzilim ndeme mananuwen keyet yañaj alak kapigogak ewe ku eksokbembeyelen. <sup>4</sup> Mameti Kilais mamayet yañaj ñotekñañ temañ ingat tonjñañ sokbemkawañ beme in egalen bembenjañ kegogapm busatnañ señe songa inmak temañ kwep keyet keñan sosok mot sokbemkawañ bemi tabep.

<sup>5</sup> Keyepmti in mama mimi ekjen kabon kapi keñ itnañgalen ekjen kemagen ilak gakiwienok nâmbep: imbi mak set kileñ mama ma mama mimi okbi okbiñañmak sambe bee ma sebet dindiñ palen kwitnañ kwitnañ notnañ myunjuñgu ma kwitnañ kwitnañ bekanañ mimiyet zet kelakñañ mimi ma an ñenyelen kwitnañ kwitnañ kakim titi ma kawawañ dâsuki sesewatindanda. <sup>6</sup> Am sambe mama mimi mgasik kebon kebon mampi ekjen ke maneti bam Kawawañaj mama mimiñin mgasik keyet dopmañ mutumindawe. <sup>7</sup> Âpme in eweñan mama mimi mgasik kebon ke mmamti keyet nâme dolakñañ beye. Ya pi in Kilaismak tusuwien keyañ in mama mimi alakñañen tusuwienok bein. Mti in mama mimi bekanañ kebon ke bamkumpeme delañ zemâgeyepmti mama kapi ewe ku mimiyelen: <sup>8</sup> Neñziziñ palen mama ma wâm kalem ma keñ kwali kwali mama ma nolinañgat zekuku mimi ma zet sambuñ zenze ma zet dâsuki zenze. Mama mimi mgasik sambe kebon ke bamkumpeme delañ zemâpbe. <sup>9</sup> Mti mama mimi mgasik galen tikñañ keñ itnañjañ indamandame set bekanañ mebien e ilak bamkumpemti peme tage ke ewe tengugupiñ. <sup>10</sup> Mti in Kilaismak tusumi mama mimi dolakñañ Zisasiyan amñañe maindaiñ ke Kawawañ ikñañ mama alakñañ ke aikindaye kogogapm kan katañ in ñoktik alakñañ indamti indamukuleñ mme in Kawawañ ikñañgat sepem bemi mama mimi teñ mamimobogalen. <sup>11</sup> Keyepmti mañge ikñak ikñak kalañkumti mama keyañ inmagen ku tabe. Glik am ekjenen mañgeñin ñen ma Zuda am ekjenen mañgeñin ñen ma am sekñin butnañ antitiñaj ekjenen mañgeñin ñen ma am sekñin butnañ antitiñaj ekjenen mañgeñin ñen ma am nembuyengatnañ ekjenen mañgeñin ñen ma am kalañgatnañ ekjenen mañgeñin ñen ma amobotnañ ekjenen mañgeñin ñen ma mulup an ekjenen mañgeñin ñen ke ku mimiñ mampi. Nin sambe bepi Kilaisiyen temakwep pende zamndemti ningat Amobotnañ mamti mamdelan zemndein.

*Nin dopmaj mukulem mukulem mti mamambanup*

<sup>12</sup> Âpme am Kawawaŋgalen zapat mamaip, in gogot mimindamti iκηŋŋat zapat ombemindeye. Kegogapmti in mama mimi ekjen kapi mkipmaj beme ingat tip keŋin bewe: in am sambe ekŋengat kembej mimindamti indamukulem mimindewep. Ma kej mtot mamti sewakŋan palen mama ma ammak ḥej beluŋ beluŋ mimipiŋ ma bakbak palen mama ekjen keyaŋ ingalen mama bemâbe. <sup>13</sup> In yomgat dopmaj mututu mulup ke kumbep. Tuŋguwinan yunzungu sokbeme in yom ke katikpewep. Amobotnaŋan ingalen yom sambe bee katikpeme delaj zeye, sepem kegogak in ilinak yomgat dopmaj katikpe katikpe mti mambep. <sup>14</sup> Kegok mti in gogot palen mama keyaŋ mama mimi dolakŋaj sambe mampi keyet tepumaŋ bemi tabe. <sup>15</sup> In Kilaisiyaŋ kenj sewakŋaj penaŋ mamimindain keyepm in egalen kej sewakŋaj keyaŋ indikdamuŋ mme am nâmkinpepeŋinmak kej kwep bemi kej sewakŋaj palen mambep. In kogok mimiyet Kilaisiyaŋ indakumtetitinaj keyet in Kawawaŋat siki zemti sesewatpewep. <sup>16</sup> Mti Kilaisiyelen Zet Zapat Dolakŋaj Penaŋ ke keninan mkipmaj beip keyet penaŋaj ilinak Kawawaŋgalen zet zemzikat inda mme tuŋguwinan palakŋaj bemi wembe. Weme nolineyet ankeŋoo zet notnaŋ diindomti ilinsakwep olojen palen mambep. Âpme kan kataŋ silik dundundunjinanen sesewat silik ma Kawawaŋgalen Zet Itnaŋanen zet tazin ke silik kuip ma silik notnaŋ Zisasiyet milim kukuŋaj ekjen ke kumti Kawawaŋ sesewatpewep. <sup>17</sup> Âpme in zet kwileki ḥen zesât ma mulup kwileki ḥen msât nâmbep beme in Zisas Kilaisiyelen an penaŋ tati mulup ke mti Kawawaŋ Bipmaŋat Kilaisiyet pemberaŋgapmti wisikŋ zemti sesewatpewep.

*Nemba ma mambiwine ekjenaj sepem zigok mame ḥep bewe*

<sup>18</sup> Imbi, in mama mimi dolakŋaj Amobotnaŋan nâmlikŋaj mamin ke etaŋ mti awin eksem indewep. <sup>19</sup> An, in imbinjine ekŋengat gogot mimindamti ku indom kumti sewakŋaj palen indatim mamambep. <sup>20</sup> An imbi nemba, in mamin biwinaŋgalen zet zeme keyet kataŋ zelin gawepuwep. Kegok mme Amobotnaŋan ingat nâme dolakŋaj penaŋ bewe. <sup>21</sup> Nemba isisikŋaj ekjenaj ḥenzinziŋ palen mamambepmagengat nemba biwineyaŋ zet memendepmak yaŋepiŋ ku mimindawep. <sup>22</sup> Sisiliŋ an, in msalengalen amobotnaŋine mamaip ekŋengalen zet gawepuwep. Mneti in ekjenaj indikme pemberaŋ bembeyet etaŋ mulup mbepmagengat eksemti kej olojen palen Amobotnaŋ kululuŋen main egat

nâme mobotnaŋ beme amobotnaŋine msalen maip eknjengat zelin kandaŋan meti mulup dolakŋaŋ mti mamambep.<sup>23</sup> In mulup mbep kataŋ wa am ekjenaŋ indikme pembenaŋ bembeyet nâmti ku mbep. Amobotnaŋ kululuŋen main egaŋ indikme pembenaŋ bembeyet nâmti muluwin indandanŋan nâmsemtenŋ windembenŋ mbep.<sup>24</sup> Mulup keyet tosaŋaŋ kwitnaŋ kwitnaŋ dolakŋaŋ Amobotnaŋmak kululuŋen gwaen be-mpepeŋaŋ ke mopme indawe. In Amobotnaŋ Kilais egalen mulup mamnup kegok nâmti mulupmaŋ winderŋanbenŋ mama-bep.<sup>25</sup> An ŋenaŋ mulupmaŋ myuŋguwe beme an keyaŋ maneti mulupmaŋ keyet tosaŋaŋ sepem kegogak tiwe. Amobotnaŋmagen ken ke ken ke ku matasaingapmti zetnaŋgat penaŋ sokbewe.

## 4

<sup>1</sup> Amobotnaŋ msalengatnaŋ, ingat Amobotnaŋin kululuŋen gwaen tazingapmti egat otnâme mopme sisiliŋ nembanjine dolakŋaŋ mimindamti kwitnaŋ kwitnaŋ eknjengat ondekmambewien esemtenŋ indawep.

### *Dundundumak mama keyelen set*

<sup>2</sup> Dundundu katikpepepiŋ kenin kaik tapme kwitnaŋ kwitnaŋ nâmbiliweti ke mkatik bemi tambu misa dundundunjinanen Kawawaŋgat dundumti wisikŋ manzemambep.

<sup>3</sup> Mti ningat kegogak dundume Kawawaŋaŋ ndamukulem mti set aikndeme in Kilais egaŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj enzililiŋan nin yomengatnaŋ ndatitiyelen koge tazin ke sosok msat kataŋ zemkawaŋ bewanup keyet set aikndawe. Neŋ zet keyet mulupmaŋ mmepma keyepmti nati mka katikŋan neme talap.<sup>4</sup> In nâgât mulup kegok mimiyet nâmti dundume Amobotnaŋan namukulem mim-neme neŋ Kilaisiyelen buŋam zapat nin yomengatnaŋ ndatitiyelen peme koge tazin zet kapi weyanṭi zemkawaŋ bema am sambeŋaŋ nâme delanž zewe.<sup>5</sup> In am nâmkiŋpepeŋinpiŋ eknjengat tuŋguwinan mamti Zisasiyet kwizet buŋamaŋ zempalakŋaŋ bewep. Mti mulup belak mimiyet kanin belak kileŋ walebepgat nâmâtati mbep.<sup>6</sup> In zelin sewakŋaŋ palen zeme amnaŋ nâme tikŋaŋmak bewe. Kegogapmti am notnaŋgalen yanjkwesisiŋinŋat dopmaŋ zigok ma zigok gilik zemti indawep.

### *Pâlaŋ Tikikasmak Onesimas zemideme Kolosi mkaen mebun*

<sup>7-8</sup> Neŋ mulup zigok zigok mammelap eyet zapatnaŋ Tikikasiyan iŋŋan ke diindome nâmbep. An ke nâgât notn penaŋ ma Amobotnaŋgalen sisiliŋ an zet gawepupuŋaŋ

temaj penaŋ tazin. Keyepmti egaŋ mulup kapiyet namukulem dolakŋaj penaŋ mamin. Keyepmti neŋ ek pema inmagen koti zapat sambe ke mimindamti kenjin mme eleŋ beleŋ bembeyet nāmti ek inmagen pema kozin.<sup>9</sup> Âpme Onesimas ekgut nāmkinpepeen notn dolakŋaj ma an zet gawepupuŋaj temaj penaŋ ilinaŋgat dapmelaŋge keyelen an ekmak Tikikas ilisakwep itdema koti kwitnaŋ kwitnaŋ ninmagen pien zigok tasokbemezin keyet zapatnaŋ diindome nāmbep.<sup>10-11</sup> Notn Alistakas ek neŋmak nsakwep mka katikŋan kapi ndakot ndeme matalup. Nitmak Banabasiyet donaŋ Makmak Zisas kwitnaŋ iŋen Zastas manzeip egelaŋ in indamukumindeip. Âpme nin Mak peman inmagen kokogat buŋjam zapatnaŋ eweŋjan zeman nāmbien keyepmti egaŋ maneti kot inmagen pataŋ zeme ekti in olojen mti betnaŋ butempemti mukulem mpewep. Zuda am manje sambe ekŋen kapiyet tuŋguwinangatnaŋ an ekŋen bukapi etaŋŋan sokbemti Kawawaŋgalen zemâtâtgalen katnanen mama keyelen mulupgat namukulem mti mulup mti nāgāt keŋ mkipmaŋ mambeip.<sup>12</sup> Âpme inmagengatnaŋ an iŋen Epapalas ek Kilais Zisasiyelen mulup an egaŋ kegogak indamukumindein. Mti in nāmkinpepe katikŋan bemitati Kawawaŋgalen zet tazin keyet kataŋ mamti kwitnaŋ kwitnaŋ dolakŋaj etaŋ mimiyet nāmti kan kataŋ keŋ sindem palen dundudunjanen in indabandim mamimindein.<sup>13</sup> Neŋ egat yaŋŋaj neŋ nāmâtâlap egaŋ ingat ma Laodosia animbi ma Ielapolis mkaen animbi maondegip in indamukulem mimiyet sek sindem mulup omba penaŋ matin.<sup>14</sup> Luk ek ningat notn dolakŋaj ma ek an dokta ekmak Dimas egelaŋ kegogak in indamukumindeip.<sup>15</sup> Âpme neŋ Laodosia mkaengatnaŋ animbi ma dapmelaŋge imbi nāmkinpepemak Nipa egalen mkaen maondegip ekŋen indamukumindemti zet zeap kapi mediindome nāmbep.<sup>16</sup> In papia kapi mti animbi makumindame nāme delan zemâpme bam naman beme Laodosia mkaen am nāmkinpepemak mamaip ekŋenmagen mepme maiŋti nāmbep. Âpme ekŋengat kuwan ke neman beme inmagen kopme in maiŋti nāmbep.<sup>17</sup> Âpme in Akipasiyet pigok zeme nāmbe, Kawawaŋgalen Zet Zap Dolakŋaj Penaŋ timamti zenzeyet mulup sasaŋŋaj zeme ke weyantri kakanemuŋ mmeti mdelan zewe.<sup>18</sup> Neŋ nen penaŋ betnaŋ muluwaŋ kapi kuyap. Neŋ mka katikŋan matalap keyepmti in nāgāt kandadapiŋ nāpeŋ mamambep. Kawawaŋgalen keŋ taolelaŋ inmak tatagat nāmti dunduyap.

## 1 Tesalonaika Pâlanj Tesalonaika am eknengat zapat meluwaŋ ŋeŋaŋ kapi kumti beme mege

Pâlanj zapat meluwaŋ kapi kuknjaŋat kuye. Egaŋ Kolin mka temaj tati Tesalonaika dapmelange eknengat zapat meluwaŋ kapi kumindaye. Kolinmak Tesalonaika mka temaj zut ke msat temaj kwepgat keŋan talip. Loma gapmangalen plowins iknjak iknjak. Kolinaŋ Akaia plowin-syet keŋan tazin ma Tesalonaikayaŋ Masodonia plowinis keŋan tazin. Kegogapmti Pâlanj Kolin mka temaj tati zapat meluwaŋ kapi kumti Tesalonaika dapmelange ekjenmagen beme mege. Tesalonaika mka temaj ke nembu gazenan matazin. Zuda am isikŋaŋ bukŋen mme penaŋ msat mtoŋ Glis am. Tesalonaika mkaen Zuda am eknengalen sesewat mka tage keyepmti Pâlanj Zisasiyaŋ gakimti wageyelen zet zapatnaŋ ke met diindome kumâpme Tesalonaika mka pemti Belia mkaen towepme mâtoti mâtome Aten mepmamtan (Nembayelen Muluwin 17:1-14).

Pâlanj zapat meluwaŋ kapi yaŋaŋ kulekiyet kuye? Egaŋ Tesalonaika dapmelange ekjenmak belaknik bukŋen tati koge yaŋgut Pâlanj eknengat kembeŋ mtiyepm zapat meluwaŋ kapi kumindain. Ekjenəŋ amnaŋ ek ku mâbien sepem keboŋ ke amnaŋ ekŋen indomâpme keyet nâmnuŋkaŋ ku mbep nâmtyepm kumindaye. Ekjenəŋ nâmkiŋpepeyen alakŋati kobien keyepmti zemgwatnaŋ zet notnaŋ mimindaye. Zisasiyaŋ sakwep kokogalen zet ke bukŋen tembenik zapat meluwaŋ kapiyet kumindamtı zemâtâtât om̄ba penaŋ mge.

### **Zet ŋotekŋaŋ temaj kapigogaŋ 1 Tesalonaika zapat meluwaŋ keŋanen talip:**

**1:1** Pâlanj dapmelange indamukuye

**1:2-3:5** Pâlanj Zisasiyaŋ mulup sasaŋaŋ ke mimiyeleŋ zemâtâtât zet notnaŋ kuye

**3:6-13** Pâlanj eknengalen nâmkiŋpepejen ma notn notn mamayet tikŋaŋin om̄ba tatindaye keyet zemsesewatin-daye

**4:1-12** Pâlanj mama mimi dolakŋaŋ mimiyyet zemgwatnaŋ mge

**4:13-5:11** Pâlanj msatmak kululuŋ asekmalu menok sambe sokbewe keyet zetnaŋ zeye

**5:12-28** Pâlanj an kwep kwep mukumindemâge

*Zet yaŋbemzenzeyelen zet*

<sup>1</sup> Neñmak Silwanusmak, Timoti, nsakwep kapi tati zapat meluwaŋ kapi Kawawaŋ Bipm ma Amobotnaŋ Zisas Kilaisiyelen am manje Tesalonaika mka teman talip ingat kumti bemann kozin. Ma egelaŋ in keŋ taolet ma keŋ sewakŋaŋ mimindandayet nãmti mandundunup.

*Tesalonaika am ekŋengalen nãmkirpeperinaj am notnaj meleŋ belaŋ bemindeye*

<sup>2-3</sup> Mti nin Bipm Kawawaŋmagen nãmkirpemti kwitnaŋ kwitnaŋ dolakŋaŋ sambe mamimelip keyet maotnãmindenup. In Kawawaŋgallen am manje ekŋenmagen mulup windenjaŋbeŋ mti Amobotnaŋ Zisas Kilais kokogat penaŋ webemti matalip keyepmti nin mandundunup kataŋ ingat nãmti Kawawaŋgat wiſikŋ manzenup. <sup>4</sup> Kilaismagen dapmeniŋne in kapigok nãit, Kawawaŋaŋ ingat keŋaŋ temaŋ beme iknjaŋgat zapat penaŋ indaombemindeye. <sup>5</sup> Nin inmagen Kawawaŋgallen Žet Zapat Dolakŋaŋ Penaj mti kobenn ke wan am ŋengalen zet belakŋaŋ yek. Žet ke Emetak Teñmak ma windenjaŋmak e penaŋ ekmâtâpmann delan̄ zeme ingat tuŋguwinan korpamanti indamukulem mti mambenn keyet yaŋaŋ ilin nãmndeip. <sup>6</sup> In buŋam zapat timkitikpemti nin ma Amobotnaŋ iknjaŋ ndapmâti mambien kan keyet nukŋaŋ sambe penaŋ amnaŋ ingat palen bewien. Yaŋgut keyet keŋaŋ Emetak Teñmak keŋin mme olojen etaŋ bemâbien. <sup>7</sup> Âpme in mama miminjin dolakŋaŋ ke mme am Masedonia msalen ma Akaia msalen am nãmkirpeperemak mamaip ekŋenaj in indiki ingalen set dolakŋaŋ keyegak mâti mbien. <sup>8</sup> Wa in nãme Masedoniamak Akaia msalen ke meti Kilaisiyelen mulup mbien ewan msat zut ke etaŋ ku tage nãmkirpeperinajgat zapatnaŋaj msat sambe bee mekopme am sambeyaŋ nãme delan̄ zemâge. <sup>9</sup> Nin inmagen kobenn kan keyet in mukulem dolakŋaŋ mimndawien ma nin zet zemann nânâŋak keyegak nopiom notnaj sambe masesewatsamtemien e peme tapme Kawawaŋmagen koti Kawawaŋ alik main ma ek penaŋ sukwep tazin ek masesewatsaip. <sup>10</sup> Kegok mti Kawawaŋgat Nemunaŋ Zisas kululuŋengatnaŋ gilik zemti kobe keyet damuŋ matalip. Ek Bipmaŋaŋ gakikiengatnan buteme wati moge. Nin ekmak watekumti manup keyet mti ninmagen Kawawaŋgallen weŋbowan̄ ku sokbewe.

## 2

*Pâliyan̄ Tesalonaika amgat turguwinan mamti mulup mge*

<sup>1</sup> Kilaismagen notnne, nin inmagen ke kot luenset mamtemen ke wa belak penaŋ ku mambenn. Nin mulup ingat

tunjuwinan mbenn eyet penaŋan sokbeye. Keyet yanŋan ilin ɻep nāmtalip. <sup>2</sup> Pilipai am ekŋenŋan kasa ɻenzinziŋ minndame keyet keŋan nāmisim mamti mulup mbenn e ilin nāip. Yanaman inmagen kegogak mulup mmann am notnaŋan kasa ɻenzinziŋ minndame keyet keŋan Kawawaŋan windē ndame epumti ingat tunjuwinan ke mamti Kawawaŋgalen Zet Zapat Dolakŋan Penan diindowenn. <sup>3</sup> Nin inmagen mulup kop mbenn ewan nin zet dâsuki diindomti imbiyet zikat ma tetimaemae mulup ku mbenn. <sup>4</sup> Kawawaŋan iκŋan yanŋ minndigeyan nin Kawawaŋgalen Zet Zapatnaŋ Dolakŋan Penan kapi ɻep zenzyelen beme mulupmaŋ kapi ndaye. Keyepmti nin wa amnaŋ sekŋ mot ndendeyet nāmti ku maminup. Kawawaŋ iκŋan etaŋ ningalen mulupgat olonjen mimiyet nāmti maminup. <sup>5</sup> In nāip, nin inmagen kobenn ke wan in mānep ndandayet nāmti zet kelakŋan mimindasât ku kobenn. E Kawawaŋan ke nāme egat zikatnan penaŋ zenup. <sup>6-7</sup> Nin inmagen ma am notnaŋ ekŋenmagen kwizet buŋamak bembeyet ku manāmtemenn. Nin penaŋ Kilaisiyelen zemindendeŋan an manup keyepmti in kwizet buŋam temaŋ ndandayet nāmbeneŋ benagen nin bewelep kwisak mimindamann in kwizet buŋam temaŋ ndawiek. Keyangut nin inmak mambennen sewak sewak mamtemenn. Imbi ɻenaŋ nembaŋaneyet gogot mti indadamun dolakŋan mamin sepem kegok mimindati mambenn. <sup>8</sup> Nin ingat tikŋan penaŋ manāmindenupgapmti Kawawaŋgalen Zet Zapat Dolakŋan Penan inmagen zenzyet tikŋan kwapem penaŋ tatndain. Yanŋut ke etaŋ yek. Nin ingat nāmtikŋan mamimindenupgapmti ingapm sek sindem temaŋ matinup. <sup>9</sup> Kilaismagen notnne, in nin nnanŋat sekŋ bandim mimiyeleŋ mulup nukŋan sambe tambuyet ma kasupgat mamtemenn keyet otnāit. Nin Kawawaŋgalen Zet Zapat Dolakŋan Penan inmagen manzemtemenn kan keyet in sek bandim kwileki ɻen ndandayet ku indawekuwan.

<sup>10</sup> Kegok mti nin Kilais nāmkinŋpepeŋan am ingat tunjuwinan kwetetepmaŋ ma mama teŋ ma mimiyuŋguŋgupiŋ mamamtemenn ke in ma Kawawaŋ ilinsakwep ningat mamannaŋgat yanŋan ɻep nāmâtâtndeip. <sup>11-12</sup> Nin nemba biwinan nembaŋine indamukulem dolakŋan mamimindeip. Sepem kegogak in an kwep kwep indamukulem mti kenin mim eleŋ beleŋ bemindemti gwatnaŋ mimindewenn. In Kawawaŋgalen zemâtâtât katnanen mama ke ma mama kanzizit ego egoŋaŋmak ke motitiyet indazemtetime kobien. Keyet in mama mimi dolakŋan Kawawaŋan nāmtikŋan maminen ke etaŋ mti mambep.

<sup>13</sup> Nin inImagen zet koti zewenn ke wa am ḡeniyelen zet yek e Kawawaŋgolen zet ke zemann in nāmti timkitikpewien keyepmti nin Kawawaŋgat wisikŋ manzenup. Keyepmti pigok zema nāit: Kawawaŋgat am nāmkinŋpepemak ingat kejinaŋ mamti mulup mamin. <sup>14</sup> Kilaismagen notnne, nāip. Kawawaŋgolen dapmelange Zudia msalen mamaip ekjenan Zisas Kilaismak metusumti mame ilinangat no-line ekjenan kasa ḡenzinziŋ miindamti indomwalet mbien. Sepem kegogak inImagen sokbemindaye. <sup>15</sup> Zuda am ekjenan wan nin Kawawaŋgolen mulup kapi mmanн egaŋ nāmndeme dolakŋaj tabeinmak zemtati mamti Amobotnaŋ Zisas ma Kawawaŋmagen zet mti zenze an indomti eyetnan suluŋ tapme am belakŋaj notnaŋ timtoindemti nin mee pi sisipeŋŋ minndamti ndapmātimāti maminndeip. <sup>16</sup> Mti am Zuda mangeen ku sokbembeŋaŋ ekjenmagen Kawawaŋgolen Zet Zapat Dolakŋaj Peňaŋ diindomann nāmti Kawawaŋmagen kej gilik zenze aiikgalen eyo mambekndeip. Ekjenan kegok mti yom mti mimiek mamkwat-nepeme Kawawaŋgolen ḡenzinziŋ sokbemindaye.

*Pâliyan kejəŋ temajəŋ ewe Tesalonaika am met indidigat manāmtan*

<sup>17</sup> Kilaismagen notnne, inmak kan belatnik kapi segaŋ etaŋ kalaŋ mekoti manup. Āpme nānānnaj in ku katimindewenn. Keyepmti nin set zigoset aiki kot indiksenup zemti mulup temaŋ maminup. <sup>18</sup> Nin ḡep penaŋ kot indikbenakgale-naŋgut kan notnaŋgat kosāt mmanн Sadajəŋ mambekekn-dein. Āpme nenn penaŋ kan notnaŋgat nenak etaŋ inImagen kokogalen penaŋ manembemtan. <sup>19</sup> Nin msalen pi alik mamti inImagen mulup sek sindem ke yanŋaj kwilekiyet matinup? Amobotnaŋ Zisasiyaŋ kobe kan keyet inmak nin nsakwep egat zimosetnan lindiŋ motati in ningat kejŋ mme olonjen bewe ma nin mulup mbenn keyet penaŋaj in motapme indikbanup keyet nāmti webepen mamanup. <sup>20</sup> Ingapmti nin segeyak mti kejŋ olonjen mamnup.

### 3

<sup>1</sup> Keyepmti nin ingat kej sindem ke tetak ku nānāyelen nāmtiyepm nejmak Silwanusmak kapigok nāmtalati nit ndak Aten mka teman tati <sup>2</sup> nit Timoti Kilaismagen meniŋnit ek nitmak Kawawaŋgat mulup mamnup ek pemalu ewenjan inImagen koge. Egaŋ Kilaisiyelen Zet Zapat Dolakŋaj Peňaŋ mampalakŋaj bein kogogapmti egaŋ indamukulem mme Kilaismagen nāmkinŋpepeŋ windenjaŋbeŋ ḡep butem

wat indendeyelen mulupmaŋ mge. <sup>3</sup> Kogogapm inmagengatnaŋan kukŋaŋ palen tati gilik pemti naman maŋan itnaŋan ku mebep. In nāmtalip kukŋaŋ keboŋ kapi Kawawaŋan nin titiyet nāmti bempeye. <sup>4</sup> Nin in eweŋan amnaŋ sisipeŋpeŋ mimindawep e mandiindomtemenn. Keyet kataŋ masokbemindamkwazin e in nāip. <sup>5</sup> Âpme neŋ ingat kenj sindem tetak ku nânâyelen nāmti keyepmti Timoti inmaŋen pema nâmkiŋpepeŋināŋat yaŋan eegalen koge. Mneti Sadanŋan tetimindeme ningalen mulup belak penaŋepiŋ benakgapmti ek pema koge.

<sup>6</sup> Keyangut Timotilak ninmagen gilik pem koti ingalen nâmkiŋpepeŋin ewe tapme nolinaŋat keŋin mambein keyet zapatnaŋ ilak minndame nâmbenn. Nin inmagen mulup pemberan mbenn ke nāmti in kot ndidikgalen manâip nin sepem kegogak imkot indidikgalen manâup. <sup>7</sup> Kilaismagen notnne, ninmagen nukŋaŋ ma sisipeŋpeŋ kogeen ingalen nâmkiŋpepeŋin ewe kalinjaŋ tazin keyet zapatnaŋ nâmbenn keyaŋ keŋj m eleŋ beleŋ bemndeye. <sup>8</sup> In Amobotnaŋmak penaŋ wetekumti ewe mamambep beme nin keyaŋ keŋj m eleŋ beleŋ bemndeme nin nukŋaŋ sambe e ḡep timann dukŋananen mopme mulup nâmisiŋti mbanup. <sup>9</sup> Nin mulupmnaŋat penaŋan in sokbewien ke nāmti keŋj segeyegan bemisikme olonjen palen tati Kawawaŋat wisikŋ manzenup. <sup>10</sup> Nin tambu msa pi Kawawaŋan set ḡen aikndame in ewe kot indiki nâmkiŋpepeŋinan nukŋaŋ ḡen taindai beme ke ekti indamukulem mimiyet nāmti dundudu mulup katikŋaŋ maminup.

<sup>11</sup> Kawawaŋ Bipm ikŋaŋ ma Amobotnaŋ Zisasiyan set ḡen weyajme inmagen kokogalen nāmti mandundunup. <sup>12</sup> Nin Amobotnaŋan indamukulem mimindeme tunguwinan ma am notnaŋ ekŋenmak gogot palenegak etaŋ mamayet nāmti mandundunup. Sepem kegogak nin ingat gogot mimindamti manup <sup>13</sup> Kegok mme Amobotnaŋan gwatnaŋ mimindeme tapmetnepeme Amobotnaŋan Zisasiyan gilik zem koti am egalen bembeŋan indatimkobe kan keyet in Kawawaŋ Bipmgat ḡenzimosetnan keŋin kwetetepmaŋ ma yompiŋ piyan motabepgat nāmti mandundunup.

## 4

*Amnaŋ mama dolakŋaŋ mamayet Kawawaŋan nāme tikŋaŋ mambein*

<sup>1</sup> Pinan kwileki ḡengat kumindasowap. Kilaismagen notnne, in nin mama mimi dolakŋaŋ Kawawaŋan nāmtikŋaŋ mammnen keyet yaŋan zikat indamann ekbien. Ke māti mamip. Kegogapmti Amobotnaŋ Zisasiyet

pembenaŋgapm mama mimi dolakŋaj kapi tusumti ewe penaŋ mimiyet nāmti meluwaŋ mimindanup. <sup>2</sup> In zet zemzikat indam mbenn e Amobotnaŋ Zisas iκŋaŋgalen zet penaŋ e in nāip. <sup>3</sup> Kapi Kawawaŋaŋ in mimiyelen nāmtikŋaj mamm ma egaŋ in imbimak set kileŋ mamaapiŋ kwetetepmaŋ penaŋ mamayet manāin. <sup>4</sup> Keyet mti an kwep kwewaŋ imbi wasâti Kawawaŋaŋ seleset dolakŋaj maip sepem kegogak imbi kwep wati egat nāme mobotnaŋ beme mukulem mpemambe. <sup>5</sup> Mamti in am Kawawaŋ ku manāmkinŋeip ekŋenəŋ imbiyet eyak mti set kileŋ mamaipnok ku mambep. <sup>6</sup> Nin ewenjan Kawawaŋaŋ nānā tazin ke māti pigok diindowenn. An ŋenəŋ an ŋeniyet imbiŋaŋ menzem wabe beme Amobotnaŋaŋ an keyet yomaŋgat dopmaŋ mobotnaŋ penaŋ mutumsawe. <sup>7</sup> Kawawaŋaŋ nin imbimak sek kileŋ mamayet ku ombemndeye egaŋ iκŋaj mama mimi nāme dolakŋaj mambein ke mti teŋ mamayet ombemndeye. <sup>8</sup> Keyepmti an ŋenəŋ zet ke zemtalabe beme egaŋ amgat ku zemtalabe Kawawaŋaŋ Emetak Teŋaŋ manndain egat zemtalabe.

<sup>9</sup> Keyepmti in Kilaismagen noline ekŋengat kejin bembe keyet nin zemâtâti meluwaŋ ku kumindandayelen. Noline tunŋuwinanen mamaipgat kejin bembe nānā ke Kawawaŋaŋ iκŋaj ewenjan kejinan baen bempeye. <sup>10</sup> Penaj sukwep, nolinaŋgat kejin bembe nānā ke in kejinan tazin keyet mti in am Kilais nāmkinŋepeŋaŋ Masedonia msat kataŋ mamaip ekŋen indamukulem mimindewien keyepmti Kilaismagen notnne in mama mimi dolakŋaj kapi ewe weyaŋ tusum mimiyelen nāmti diindonup. <sup>11</sup> In mama mimi mtot se-wakŋaj palen mama keyet nāme mobotnaŋ bewe. Mti belinanŋ muluwin mme weme ilinangalen keyetnaŋ tim nimti mamambep. Zet e ewenjan inmak ke mamti diindowenn. <sup>12</sup> Sepem kegok mbep beme in am nāmkinŋepeŋinpiŋ ekŋengat zikalinan mama mimijin dolakŋaj sokbewe. Mti ilinangat sekŋin ekdamun mti mambep.

### *Amobotnaŋ gilik zemkopme kwitnaŋ kwitnaŋ kapigok sokbewe*

<sup>13</sup> Kilaismagen notnne, nin in am gakikiŋgat yaŋaŋ pigok diindomann nāit. Am nāmkinŋepeŋin Kawawaŋmagen etan̄ ku tazin ekŋen webemberŋinpiŋgapm nolin gakime keyet si kembeng ombo mamip, kegok in ku mbep. <sup>14</sup> Zisas gakimti ewe gilik zemti wage yaŋ maneti Kawawaŋaŋ na-man zempeme gilik zemkosâpmnen am Kilais nāmkinŋepemt gakiwien ekŋen koindati ilinsakwep mebep. Zet kapi penaŋ e nāmkinŋepem tatiyepm zenup.

<sup>15</sup> Zet kapi Amobotnaŋaj ikŋaŋ zyeen keyegak nin sak-walamti diindonup. Amobotnaŋaj gilik pemkobe kan keyet am aligaŋ am itnaŋaj gakikiŋaj ekŋengat damuŋ tapmann ekŋenaŋ am sumengatnan ŋeŋaŋ wabep. <sup>16</sup> Amobotnaŋaj ikŋaŋ kululuŋengataŋ kɔpmambe am ningat zet busup kuwe ma Kawawaŋgalen ensel ŋeŋaŋ bembeyaŋ kwizet kume Kawawaŋaj lumen temaj kumbuwe. Kilaisiyan topme am ek nâmkiŋpemamtı gakikiŋaj ekŋenaŋ ŋeŋaŋ am sumengatnan wapmâbep. <sup>17</sup> Wapme wapme keyegak Kilais nâmkiŋpepeŋaj alik tabanup nin ma am gakikiŋaj ekŋen nsakwep lumaŋ moti muŋgulubugen gwaen Amobotnaŋ aikbanup. Mtiŋgut nin ekmak kwesiŋ mepmamambanup. <sup>18</sup> Kogogapm zet kapi zenâmti ilinak nâmkiŋpepeen dopmaŋ mukulem dopmaŋ mukulem mti mamambep.

## 5

### *Amobotnaŋaj kobe keyet damuŋ tabep*

<sup>1</sup> Kilaismagen notnne, kwitnaŋ kwiitnaŋ kapi sokbewe keyet kan nin ku nânup. Keyepmti nin Zisas kan keyet penaŋ kobe ke zemâtâti ku kum indasenup. <sup>2</sup> Amobotnaŋaj kosât mbe kan keyet egaŋ am kambu titi ekŋenaŋ kambu tisât pempetuk makolip sepem kegogak egaŋ pempetuk timkwabe. <sup>3</sup> Amnaŋ pigok zewep, “Kan pi ninmagen mamaſiyan weme keyepmti totatat pembenaŋ tatnup.” Kegok zemti tapmepeme kan keyegak kasa tunguwinan sokbeme ekŋenaŋ ŋep ku kunzuŋbep. Imbi kambakmagaŋ tatneti nemba sindemaŋ pempetuk masokbemindain sepem kegok sokbemindawe. <sup>4</sup> Kilaismagen notnne, in kwitnaŋ kwitnaŋ sokbewe keyet yaŋaŋ ku kandalip. Keyepmti in manepeme Amobotnaŋaj kobe kan keyet in ku endilipewep. Am ekŋenaŋ nânâpiŋ tapmetnepeme an kambu titi ŋenaŋ kopme ekti maendilipeip sepem kegok ku mbep. <sup>5</sup> Nin msayet sosok mamti mama mimi pembenaŋ maminup. Wa nin am tambuyet enzilim mamti mama mimi bekanaŋ mamip ekŋen keboŋ yek <sup>6</sup> keyepmti in eksepeŋ mambe. In am notnaŋ ekŋenaŋ muluk maweiŋ kegok ku mambep. In Kilais kokotnaŋat damuŋ eksepeŋ kaik tabep. Am tu katikŋaŋ nimti sebelin sukŋaŋ beme mulukgat manzalim talip kegok ku mbep. <sup>7</sup> Am muluk weweyelen ekŋenaŋ tambuyet muluk mawep ma am nânâŋinpiŋ ekŋenaŋ tambuyet tu katikŋaŋ nimti keŋin kileŋ beme tambu sutnan kaliyan kwisagat matalip. <sup>8</sup> In msayetgallen am keyepm nin tu katikŋaŋ nimti keŋ kilom ku mbanup. Nin nâmkiŋpepe ma am notnaŋat gogot mimi keyaŋ mowenok sembe mti

mambanup. Kawawaŋaj yomengatnan aŋgaŋajndewe ke ai-ikgalen webem mama keyaŋ sipakandak bundunjinok beme munduŋ mambep.<sup>9</sup> Kawawaŋaj nin wa sek sindem ndamti ndawalalatgat ku ndaombemndeye. Egaŋ Amobotnaŋ Zisas Kilaisiyet pemberanggapmti teziŋ ḥandaŋgalen selen-gatnan gilik zemti ndatitiyet ndaombemndeye.<sup>10</sup> Nâip, egaŋ nin ekmak mot mamayet nāmti ningat mti gakiye. Keyepmti nin ewe alik mambanup ma gakiwanup beme egaŋ kobeen nin nsakwep ilindiŋ ndatime mopmâbanup.<sup>11</sup> Keyepmti in sepem mamip kegogak nāmkinpepeŋinan notnaŋaj not-naŋ gwatnaŋ mpem notnaŋaj notnaŋ gwatnaŋ mpem mti mukulem mukulem mti mambep.

<sup>12</sup> Kilaismagen notnne, in damuŋine tuŋguwinan mamti mulup windenŋanbeŋ mamip ekŋengat nāme mobotnaŋ beme zelin gawepumti ekŋengat kandaninan mtot mambep. Ekŋen keyaŋ mama mimi dolakŋaj zikat indamti zemusuwetindeme in ke māti mimiyet nāmti Amobotnaŋaj ikŋaj ombemindeye.<sup>13</sup> Ekŋen keyaŋ ingat tuŋguwinan mulup mamip keyepmti in ekŋengat nāmindeme mobotnaŋ igagen penaŋ beme gogot mimindewep. Mti ilinangat tuŋguwinan mamasiaŋ weweyet eyo mulupmaŋ kalinŋaj mbep.

<sup>14</sup> Kilaismagen notnne, nin in pigok penaŋ mimiyet diindosâpmnup. In am wisatoŋ ekŋen an keŋoo mimindewep ma am kiŋapen maip ekŋen zemgwatnaŋ mimindeme windenŋinbeŋ tabep. Ma am sugak sugak maip ekŋen indamukulem mimindewep. Mti am sambe ekŋenmak se-wakŋaj palen etaŋ mambep.<sup>15</sup> Nâip, in am ḥenaŋ myuŋgum indame in dopmaŋ sepem kegogak ku mimindawep. In ilinangat tuŋguwinan mama mimi dolakŋaj etaŋ mti eyetnaŋ am notnaŋ ekŋenmak sepem kwep kegogak mmambep.

<sup>16</sup> Kan kataŋ olonjen palen mambep. <sup>17</sup> Mti tambu msa dundupen mamambep. <sup>18</sup> In Kilais Zisasiyet zapat mamaip keyepmti in nukŋaj palen mamti Kawawaŋat wisikŋ zepeŋ mimiyet nāmtikŋaj mam.

<sup>19</sup> In Emetak Teŋaŋ ammagən mulupmaŋ msâpmme e ku mautukek pemambep. <sup>20</sup> In amnaŋ Kawawaŋmagengatnaŋ zet matimzep. Zet ke zemtalatpemti windenŋaj ku mtot pewep.<sup>21-22</sup> In zet sambe nāmtimti weyan mendesim ekti pemberang weyan mimkitikpemtimtati bekanaŋ notnaŋ bee time mepmâbe.

<sup>23</sup> Neŋ Kawawaŋ an keŋ sewaktoŋ egaŋ in indapmme kwetetepmaŋ bembeyet nāmti egat mandunduyap. Egaŋ

in indadamuŋ mme nâmamaŋin ma keŋin ma sekŋin es-emteŋ kakanemuŋak manepeme Amobotnaŋŋ Zisas Kilaisiyaŋ kobe.<sup>24</sup> Kawawaŋaŋ am iκŋaŋgat nemunambanjaŋe penaŋ bemti mamayet zetik mimindeye keyet penaŋaŋ elak in eyo ke sokbemti mamaip.

<sup>25</sup> In nin Kawawaŋaŋ ndamukulem mimiyet nâmti kegogak dunduwep.

<sup>26</sup> Âpme nâgât weŋnok in Kilaisiyelen dapmelanđe notnaŋ maip ekŋen ke notn mimindemti indamukum belin butemindewep.

<sup>27</sup> Âpme neŋ Amobotnaŋgat zikatnan pigok zemkatik-beyap. In zapat meluwaŋ kumbema kozin kapi mti Kilaisiyelen dapmelanđe sambe ke maip ekŋen makumindame nâme delanđ zewe.

<sup>28</sup> Amobotnaŋŋ Zisas Kilaisiyelen keŋ taolelaŋ inmak kwe-sinj wemeti wembe.

## 2 Tesalonaika

### Pâlanj Tesalonaika am eknjengat zapat meluwaŋ kapi kume sek zut beye

Pâlanj zapat meluwaŋ kapi ewe dapmelange sekem kwep eknjengat kuye. Egaŋ am notnaŋ ekjenmagen nâmyunjugunguŋ notnaŋ tage keyepmti zapat meluwaŋ kapi ewe kuye. Pâlanj msat sekam kwewegak tati zapat meluwaŋ kapi kuye.

Zet ɻotekŋaj kegogak sekam kwewegak. Zisasiyaj gilik zem msalen kokotnaŋgalen zetnaŋ. Setnaŋ zigok kopbe ma katnaŋ zigok mbe keyet zetnaŋ kuye. Pâlanj nâŋgeen egaŋ ewe alik tapmame Zisasiyaj sakwep penaŋ kokotgalen e nâmtyepmti zapat meluwaŋ kapi sakwep kan teepmaŋ ewe ku mepme kumindaye.

#### **Zet ɻotekŋaj temaj kapigogaŋ 2 Tesalonaika zapat meluwaŋ keŋjan talip:**

- 1 Zet yanjbemti zenzeyelen zet notnaŋ ma am mukumindedeylelen zet.
- 2 Zisas gilik zem kosâpmagat weyajeksemti tabep.
- 3 Zet notnaŋ mukulem mimiyelen zet.

<sup>1</sup> Neŋmak Sailasmak Timoti nin Kawawaŋ Bipm ma Amobotnaŋ Zisas Kilais egalen manje Tesalonaika mka temanen matalip ingat papia kapi kumti beman kozin.

<sup>2</sup> Kawawaŋ Bipm ma Amobotnaŋ Zisas Kilaisiyaŋ keŋtaoletmak keŋ sewakŋaj indandayelen nâmti dunduyap.

*Kawawaŋaj mama mimi nnanŋat sepemaŋ nâmti keyet kataŋ dopmaj mutumndawe*

<sup>3</sup> Notnne, nin ingat mti kan kataŋ Kawawaŋat dundumti wisikŋ manzenup. E ingalen nâmkiŋpepeninaŋ om̄ba tase mein ma ilinagak ɻenaŋ ɻengat keŋin beme keyaŋ kegok om̄ba tabeingapmti ingat mti kogok mmann ɻep mambein.

<sup>4</sup> Âpme in amnaŋ sisipeŋpeŋ mimndame sek sindem palen olat olat mamti kileŋ nâmisisim mamti nâmkiŋpepenin atam kili kili mti mamaip. Keyet nin nâmman mopme keyet zapatnaŋ mka kataŋ Kawawaŋgalen am manje sambe mandiindo metnup.

<sup>5</sup> Kawawaŋaj in ɻep penaŋ egalen zemâtâtât katnaŋ mamayet kukŋanŋat ombemindeyeen yaŋaj msokbembé elak kapigok: in sek sindem matimkwalip keyaŋ ku mtotindeye in nâmisisim mame Kawawaŋaj ingalen mama ke ekti indaombemindendeŋaj ke teŋ penaŋ soksok kemak. <sup>6</sup> Âpme

am in sek sindem maindaip ekjēn Kawawaŋaj yomin keyet kataŋak nāmtati sek sindem dopmaŋ indame tiwep. <sup>7</sup> Yaŋgut egaŋ in ma nin sek sindemengatnan kwaletndeme sewakŋaj mambanup. Kegok ke Amobotnaŋ Zisasiyaŋ kululuŋ keŋangatnan enselŋjane windenjin ombamak ma taŋjam balem keŋan pataŋ pemti kosâpm kan keyet sokbewe. <sup>8</sup> Ke koti egaŋ am Kawawaŋat makandapeip ma Amobotnaŋ Zisas Kilaisiyelen Zet Zapat Dolakŋaj Penajŋat wisat mti ku manŋawepup ekjēn dopmaŋ bekanaŋ om̄ba mutumindasâpm. <sup>9</sup> Am ekjēn keboŋ keyaŋ tosaŋin teziŋ ŋandaŋ delaŋ zenzepiŋ tiwep. Âpme Amobotnaŋgalen mundum windemak matazinən elemiak ego egoŋaŋmak keyetnaŋ kalaŋ indeme ilinak beŋan penaŋ meti mambep. <sup>10</sup> Âpme Amobotnaŋgalen kokot kan keyet Kawawaŋgalen am ŋeneyaj sesewatsawep ma am nāmkinŋpepemak ekjēnaŋ nāme mobotnaŋ beme dundumsawep. Âpme in nin Kawawaŋgalen Zet Zapat Dolakŋaj Penaj diindomann nāmti in penaŋ sukwep nāmkinŋpewiengapmti in kegogak mbep. <sup>11</sup> Kegok mme nin Kawawaŋŋaj mme ingalen mama mimiŋinŋat kataŋ ikŋaj bemi indakumtetiyeen ke penaŋ keyet keŋan mamobotgalen mene mene mandundunup. Yaŋ Kawawaŋaj nāmti winde indame in am sambe set ke ma ke weyanjindendeyelen manâyap ma in Kilais manāmkinŋpeipgapm muluwin weyanji mmane mde-laŋ zenzeyet mandunduyap. <sup>12</sup> Mme in Amobotnaŋ Zisas egalen kwitnaŋ mmot pemti sesewatsawep ma egaŋ in kogak mmotindewe. Ke Kawawaŋ ma Zisas Kilais egetgalen keŋtaolelidajgalen penaŋŋat kegok mimindandaŋaj keyet mene mene mandunduyap.

## 2

### *Kilaisiyaŋ kosâpm me kapigok sokbewe*

<sup>1</sup> Nāmkinŋpepeen notnne, neŋ ingat wekuyawen kapigok: Amobotnaŋ Zisas Kilaisiyaŋ kan kosâpmnen Kawawaŋaj nin Kilaismak ondekndeme tabanup keyet nāpeŋ talit. <sup>2</sup> Am notnaŋaj Amobotnaŋgalen Kan kokogat zenzeŋaj ilak koge. Pâlaŋ kogok zeme nânzemti zeip keyaŋgut zet ke penaŋ yek. Golaŋ zenze an zet ŋen zenzeŋaj mene keyet zeye keyaŋgut zet ke dâsuki. Ma Zet Zapat Dolakŋaj Penajmageset zeyeen mene keyet zeye ma papia ŋen kuyeen keyet zeye mene zeme nāmnukŋaj mimipiŋ. Zet ekjēn ke dâsuki etaŋ. <sup>3</sup> In am notnaŋaj Amobotnaŋgalen Kan koge tetimaemaeset zeme keyet nāme penaŋ ku bewe. Amobotnaŋgalen Kanaŋ kokogalen ewe ku sokbeme amnaŋ kukŋaŋgat kasa ŋenzinziŋ

Kawawaŋmak mbep keyaŋ kasa notnaŋ ââŋaŋ ke omba penaŋ sebemindewe. Ma an bekanaŋ penaŋ tezin ɻandangat zapat mamaín egaŋ kegogak sosok sokbemkawaŋ bewe.<sup>4</sup> Mti egaŋ Kawawaŋgalen sesewat mka temanen motati, “Neŋ kawawaŋ,” kegok zewe. Ma egaŋ Kawawaŋ ma nopiom notnaŋat nâme mobotnaŋ mambein ekŋen ke kegogak kasa etan mimindawe. Mti egaŋ iknangat kwizet buŋamaŋ mimwati kwitnaŋ kwitnaŋ sambeyet windenŋin mtopemábe.

<sup>5</sup> Neŋ ingat tunguwinan mamti zet kapi mandiindomteman ke kejinan tazin ke in ɻep nâmâtâlip. <sup>6</sup> In kegogak nâip alak kapi Kawawaŋ an bekanaŋ penaŋ ke yaŋaŋmak peme bekanaŋgat mulupmaŋ omba ku tapm. Yalak maneti Kawawaŋan kasa temaj msokbembeyelen kanan saye ke sokbeme egaŋ bekanaŋgat mulupmaŋ omba mbe. <sup>7</sup> An bekanaŋ penaŋgalen mulup enzililiŋaŋ Kawawaŋgalen zii zet mamtotpein kelak yanbemti mulupmaŋ mamin keyaŋgut bamgat nukŋaŋ zigok penaŋ sokbembeyelen ke ewe sokbembepin tazin. Tapmotnepeme Kawawaŋan zemkulumpeme tazin ke pilik pemti nâmpeme bekanaŋgat mulupmaŋ mkawaŋ bemti sosok omba penaŋ mbe. <sup>8-11</sup> Egaŋ kejin walatme zet penaŋgat kejin beme Kawawaŋan indagalalaŋgalen ku nâwiengapm an bekanaŋ penaŋ ke Sadanŋaŋ neŋaŋ bempemti winde sepem igak igak same am indatetim indemti egaŋ mulup windenŋambeŋ mti mulup mamanamaŋ manap sepemaŋ igak igak mbe. Mme egaŋ tezin ɻandangset walelegat tapmâlipmagaj omba penaŋ tetimindewe. Am ekŋenaŋ kegok mampi keyepmti Kawawaŋan amgat kejin myuŋgume amnaŋ an tetimaemae tonŋaŋ egalen zet dâsuki ɻen “Neŋ kawawaŋ,” manzein ke manâmkîŋpeip. Kegok mme an bekanaŋ penaŋgaj sosok sokbem kawaŋ bewe yaŋgut nanan Amobotnaŋ Zisasiyaŋ koti an bekanaŋ ke busatnaŋgat saŋga songaŋaŋgalen windenŋaŋ ome windenŋaŋ sukŋaŋ beme zeweletaŋaŋ kume gakiwe. <sup>12</sup> Kegok mme penaŋaŋlak am zet penaŋ ɻotekŋaŋ bamkumpemti kwitnaŋ kwitnaŋ bekanaŋ mimiyyet tikŋaŋ etan manâip ekŋen ke waleletgat zapat bewep.

### *In nâmkiŋpepeen katikŋaŋ bemtabep*

<sup>13</sup> Notnne, Amobotnaŋingat nâme tikŋaŋ penaŋ mambein. In am Kawawaŋan iknangat zapat tipman baenen angalaŋindendeyelen nâmti ombemindeye. Emetak Tenŋat windenŋ ma in zet penaŋ ɻotekŋaŋ nâmkiŋpeme keyaŋ in indabumkomti musuwepme Kawawaŋ iknangat nemboŋ teŋ bewep. Keyepmti nin ingat Kawawaŋ kan kataŋ wisikŋ

manzemsanup. <sup>14</sup> Keyepmti nin inImagen Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj diindowennen keset nāmkaliŋ beme Amobotnaŋ Zisas Kilaisiyelen am bemti mama ego egoŋaŋmak ilinsakwep timti Kawawaŋgat ḥenzimoseñan mamayet indaombemindeye. <sup>15</sup> Kegogapm notnne, nin zet penaŋ nāmtinti ke naman belak dembusegan ma papiaeſet zet zemzikat indammebenn e in weyanji kakanemun timti kaliŋaŋ bemti tabep.

<sup>16</sup> Mme Amobotnaŋ Zisas Kilais ma Kawawaŋ Bipm ek ilidaŋgat kej taolelitdaŋgapmti ingat gogot mamilup. Ke zikat ndamti bamgalen webembe dolakŋaŋ ma bamgalen kej wawat ke ndawun. <sup>17</sup> Nin keyepmti Ek ma Amobotnaŋ Zisas Kilais dundum idamann ingat kejinan egelaŋ mulup mmalu egaŋ kejin mme wawagalen ma kwitnaŋ kwitnaŋ sambe in mampi ma zet manzeip keyet gwatnaŋ mimindendeyelen mandundunup.

### 3

#### *In Kawawaŋgat ndamukulem mimiyet dunduwep*

<sup>1</sup> Nāmkinpepeen notnne, nin zet kapi zemdelaj zemann nāit. In Kawawaŋgat dundume egaŋ ndamukulem mimndeme Amobotnaŋgalen zet zemann keyaŋ msat kataŋ sakwep palakŋaŋ beme kwizet buŋamaŋaŋ mwatonzewep keyet sakam ingat tunjuwinan sokbeye keboŋ. <sup>2</sup> Am sambe ilindiŋ Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj ku nāmkinpeigapm am notnaŋ ekjen am bekanaŋ mamti nin ndawaleletgalengapm in Kawawaŋ dundum same egaŋ nin mukulem mimndemti ndagalaŋ ndewe.

<sup>3</sup> Amobotnaŋ egat in kej zutmak ku mimiyelen egaŋ ḥep mukulem mimindewe. Egaŋ winde indamti indikdamuŋ mme an bekanaŋ penanaŋ ku indawalebe. <sup>4</sup> Amobotnaŋgalen ndamukulem mme nin zet diindowenn ke gawepupeŋ mamti mamobep kogogapmti nin ingat nāmtemtem ku mammup. <sup>5</sup> In Amobotnaŋgalen nānā omba Kawawaŋgalen gogotnaŋgat indain ma Kilaisiyen mme in kejin mgwatnaŋ mimindeme nāmisim mamobepgat mandundunup.

#### *Am wisat toŋ ekjenaj mulup mbep*

<sup>6</sup> Notnne, Amobotnaŋ Zisas Kilais egaŋ kwitnanen golaŋ zet pigok zemann nāit, zet zemzikat indam mben ke am notnaŋaj ku gawepumti belak kileŋ mamti mulupgat nānāpiŋ mamip. In an ekjen keboŋ kemak notn notn ku mbep. <sup>7</sup> Nin eweŋjan yanbemti set katnaŋ zikat indamābenn set keeset nāmti mebegat ku kandalip. Set ke ewe mābep. Nin eweŋjan inmak mambennen nin wisat palen ku mambenn.

<sup>8</sup> Inmagengatnaŋ meu tosaŋaŋpiŋ belak ku nimbenn. Yek. Nin tu meuyet ingat wekumann in nukŋaŋ tiwiekmagen-gapmti nin tambu msa mulup windenŋaŋbeŋ mti keyetnaŋ sek bandim mimiyet mukulem aikbenn. <sup>9</sup> Wa nin tu meuyet in ŋep ku indayanjkwesisiyelengapmti kegok mbenn yek. Nin set keeset set katnaŋ ke zikat indamann in ningalen mama mimi ke ekti keyegak mâti mamayet nâmti kegok mbenn. <sup>10</sup> Nin inImagen mamtemennen ingat kapigok diindowenn, “An mulup mimipiŋ wisat mti mambe beme ek meu ku same nimbe.”

<sup>11</sup> Âpme inmagengatnaŋ zet pigok kopme nâwenn, “Am notnaŋ ekŋenaŋ mulup mimipiŋ belak wisat mmamti zet belak belakŋaŋ e zeme tikŋaŋmak etaŋ beme zetetek manda maip.” <sup>12</sup> Am ekjen keboŋ keyet Amobotnaŋ Zisas Kilais egat kwitnanen zemkatik bemi golaŋ zet pigok zemann nâit. Ekjen weyaŋ tomtati muluwin mme penaŋaŋ sokbeme keyetnaŋ timtati nimbep. <sup>13</sup> Notnne, in mulup yanŋaŋmak mamip ke esemteŋ mti mimiek mbep; katikpepepiŋ. <sup>14</sup> Zet papiaen kumti indanup kapi an ŋenaŋ ku gawepun beme eksempeme igak penaŋ mamti sakambuk penaŋ mbe. <sup>15</sup> Wa ke ek kasa penaŋ nâmpepeyet ku zeyap. Naman ek nâmkinjepe angapm golaŋ zet dalinaŋ meninjinaŋgat manzepnok zewep.

### *Zet zemdelan zenze zet*

<sup>16</sup> Nin ingat Amobotnaŋgat dundumann ek iкŋaŋ keŋ sewakŋaŋ toŋaŋaŋ in keŋ sewak mama ke kan kataŋ indawe. <sup>17</sup> Neŋ Pâl meluwaŋ kumindayap kapi nananŋgat betn penaŋaŋ kuyap. Mme papia sambe makuyawen kapigok betnnanŋgat meluwaŋ makumdelan zeyapgapmti kapi kuyap. <sup>18</sup> Amobotnaŋ Zisas Kilais egalen keŋ taolelaŋ inImagen weme in keyet keŋanen meti mamayet dunduyap.

## 1 Timoti

# Pâlanj Timoti egat zapat meluwaŋ ḥeŋaŋ kumti saye

Pâlanj zapat meluwaŋ kapi kuye yanġut sekamaŋ ḥen kuye. Zapat meluwaŋ notnaŋ kukhaŋgat tapmeliwen ke egaŋ dapmelange mka ma msat dende keyet kumindadanjaŋ. Âpme Timotiyet kuin kapi zapat meluwaŋ an kwepgat kuye yanġut zet keyet keŋaŋ tazin ke am sambe ḥep makumti windē titiyelen. Pâlanj mka katikhaŋ ku tati zapat meluwaŋ kapi kuye yek; egaŋ zupman mamti kuye.

Timoti ek Pâlanj mulup annaŋ mtetime mulup ilitsakwep mmebun. Timotiyet mamaŋ Zuda manjeengatnaŋ âpme bipmaŋ Glik an (Nembayelen Muluwin 16:1). Pâlanj Kawawaŋgalen Zet Zapat Dolakhaŋ Penan ḥeŋaŋ timegeen Timoti nâmkiŋpepe aige (Nembayelen Muluwin 14). Bamgat Pâlanj ekmak mamayelen ombempeye (Nembayelen Muluwin 16). Pâlanj Timoti peme iknjak mepmamti mulup mge keyet zemgwatnaŋ zet kapi kumsaye. Iknjak zempeme dapmelange tuŋguwinan mamti mulup mimiyelen msaye. Mulup annaŋ tototat zigok tatagalen zet sekam iknjak iknjak ke zemâtâtât mulup om̄ba penan mge.

### **Zet ḥotekhaŋ teman kapigogaŋ 1 Timoti zapat meluwaŋ keŋaŋ talip:**

1:1-11 Zet yanbemti zenzeyelen zet

1:12-17 Pâlanj Kawawaŋgalen keŋ taoletnaŋ ekmagen wemsaye keyet zetnaŋ zeye

1:18-20 Yanan eneyet ankeñoō zet ke zemâge

2-3 Dapmelange indikdamuŋ mimiyelen zemâtâtât zet

4 Ekhen am zemyuŋguŋu om̄ba mamip ekhenmak set zigoset zemusuwe wet mimiyelen zet

5:1-6:2 Am manje iknjak iknjak dapmelange kwepgat tuŋguwinan talip ekhenmagen mulup mimiyelen zemâtâtât

6:3-19 Mama mimi yungunguŋan om̄ba weyayaŋgalen zemâtâtât zet

6:20-21 Zet zemdelaŋ zenze zet

<sup>1</sup> Kawawaŋ Anjalalaŋŋ ma Zisas Kilais egat nin mawebenup. Egat mulup an neŋ mamti egalen Zet Zapat Dolakhaŋ Penan zempalakhaŋ bembeyelen nâmti nakumtetiwun.

<sup>2</sup> Timoti, neŋ gâgât meluwaŋ kapi kumgayap. Geŋ nâmkiŋpepeen nemun penaŋ benik. Kogogapmti Kawawaŋ Bipm ma Zisas Kilais ningat Amobotnaŋŋaŋgalen keŋ taolet

ma aŋgalan̄gogot ma keŋ sewakŋaj geŋmak tatagalen nāmti dunduyap.

*Pâlaŋ Timotiyet zet kilom zemyuŋguŋgu an ekŋengat ek-seseyet zein*

<sup>3</sup> Âpme neŋ Masedonia msalen mesât mti kapigok apitilim gewan, “Geŋ Epesa tati am notnaŋ am zet katnaŋ dâsuki sakam igak igak tadiindop ekŋen ke zemkulumindewanik.”

<sup>4</sup> Geŋ ekŋen bemzet dâsuki ma gulugalakn̄ineyet kwilin etaŋ omaŋ main tapmip ke penaŋeŋiŋ keyepmti zemkuluminde. Set keboŋ keyaŋ Kawawaŋmagen nāmkin̄pepeyet setnaŋ ku manzuluzin. Âmandanda setnaŋ etaŋ manzuluzin. <sup>5</sup> Neŋ golaŋ zet yaŋaŋ kapigok in mimiyet nāmti zeya, in gogot dopdop mbep. In gogot ke keŋ kwetetepmanengatnaŋ kobe ma nānāŋin kileŋ mamaip kemagengatnaŋ yek ma Kilaismagen nāmkin̄pepe tuwat tuwat palen mamaip kemagengatnaŋ ku kobe. <sup>6</sup> Am notnaŋ ekŋenan zet zeyap ke bamkumpemti selin myunŋuŋpemti kopa zelen gwidikbien. <sup>7</sup> Ekŋen zii zet Mosesiyan Kawawaŋmagen titiŋaŋ keyelen an zikat indanda igagen kwakwagalen mamip keyaŋgut ekŋenan zelin tazeip ke yaŋaŋ ku nāmti keyet windenŋaŋ mamip.

<sup>8</sup> Yaŋgut nin nānup zii zet teŋ mamâti mip beme keyaŋ dolakŋaŋ mambein. <sup>9</sup> In pigok penaŋ nāit, zii zet sambe kewan am tengat yek. Kelak am zii zet ku mamâlip ma am keŋ katik ma Kawawaŋgat ku manâme mozin ma ayomtoŋ ma am esesenjinp̄iŋ ma Emetak Teŋ ku mamâlip ma am mambiwine maindome gakip ma am notnaŋaŋ am sambe maindome gakip, <sup>10</sup> ma animbi set kileŋ mama ma anaŋ anaŋaŋ timambet wewe ma imbiyaŋ imbimak timambet wewe ma amnaŋ am nolin kambutiti ma am dâsukitoŋ ma am nolinan̄gat zet dâsukiyet zemkatikbembe ma Kilaisiyelen dapmelaŋge mama mimin̄naŋ zet katnaŋ penaŋ tazin ke ku mamâlip ekŋen keyelen. <sup>11</sup> Zet katnaŋ penaŋ am zikat indandayelen ke ilak Zet Zapat Dolakŋaŋ Penanen Kawawaŋaŋ mamsokbein. Ke Kawawaŋaŋ neŋ zempalakŋaŋ bembeyleen naŋge. Zet keboŋ keyaŋ Kawawaŋ pemberangat windenŋaŋ dolak dolakŋaŋ keyet sesewatpepeyelen diindom zikat ndamamm.

*Pâlaŋ Kawawaŋgat pemberangat wisikŋ zein*

<sup>12</sup> Neŋ mulupmnaŋgat winde Kilais Zisas Amobotnaŋnaŋ manaingapm wisikŋ penaŋ zeyap. Egaŋ neŋ mulupmaŋ ke ŋep mbap e nāŋgeyepm name mulupmaŋ ke mamiyap keyepm egaŋ neŋ ombemneŋge. Neŋ keyet wisikŋ zeyap. <sup>13</sup> Neŋ penaŋ egat eweŋan ku nāmkin̄pemti egat bekaŋaŋ zewan ma amŋane sisipeŋperŋ mimindewan ma kwelat

kumpemti kwileki tapmiyap ke ku nâmtyepm mbanançut Kawawañaj nej aŋgalan̄ gogot mneñge. <sup>14</sup> Kogok tapm-nepema ningalen Amobotnañ ek nej kej taoletnañ be-misisikñajñmak bem mnemti nâmkiñpepe ma gogot mimi keyet yañaj Kilais Zisasmagen tusumneñge. <sup>15</sup> Zet kapi penañ sukwep keyepmti nej manâyawen am sambeyan kapi nânâyelen Zisas Kilaisiyar msalen toti am yom toñaj nin timkwatndeye. Ninmagengatnañ nâgât yommnañ am sambe sebemindein. <sup>16</sup> Keyaŋgut Kawawañaj nâgât aŋgalan̄ gogot mge ewan Kilaisiyar nejmagen mulup mge e sepsepnok keyepmti am yomtoñ eknjenaj ke ekti nâwep ek an sewakñaj. Kogogapmti notnañaj ñep kapi nâmti mama kanzizit Kawawañmagen tiwep. <sup>17</sup> Mama katikñajñgalen Amobotnañ ku gakikiyelen ma amnañ ñep ku gigigalen. Geñ Kawawañ kwewetañ mamanik. Amnañ Geñ eksengemti sesewatgepeñ mamti mamambep. Ke penañ sukwep mgangayelen.

<sup>18</sup> Timoti, nâmkiñpepeen nemun benik keyepmti nej apitilim gesowap kapi mbanik. Eweñan geñ Kawawañgalen anañ muluwen gesâti eknjenaj gâgât Zet Zapat Dolakñaj Penaj zemkawan̄ bembeyelen Emetak Teñaj nâmbiliwepme weme ombemgeye keyet zemgwatnañ mgewien. Keyet Amobotnañgalen muluwen geñ zedañ an kasayen dolakñaj maâin keboñ bemiñ âwanik. <sup>19</sup> Mti nâmkiñpependi katikñaj bemiñ tapme kendi damuñ mmane kwetetepmañ tabe. Am notnañ eknjenaj keñin damuñ mme kwetetepmañ ku tage keyepm nâmkiñpepeñin kwalepme delañ zeme kileñ meko-bien. <sup>20</sup> Eknjenmagengatnañ an zut Aimenias ma Aleksandria egelan̄ sepem kegok mbun. Egelan̄ ñoktik dolakñaj kapigok ku tiwungapmti nej eget Sadangat betnan be-midema nukñaj om̄ba idame keyañ idamukulem mme egelan̄ Kawawañgat zet kwelat ewe ku kuwalup.

## 2

### *Sesewatmak mamayelen zet*

<sup>1</sup> Zet ñen mobotnañ penaŋgat nej apitilingeyap e pigok: Geñ an nâmkiñpepeñinmak eknjen diindomane eknjenaj am sambeyet nâmti Kawawañgat kwileki ñengat teñ dunduwep ma dundundu temakwep mbep. Ma yañkwestisieset ma wisikñjeset bemiñ Kawawañgat dundum sawep. <sup>2</sup> Msatgalen amobotnañine ma am notnañ mundum temanen talip eknjenaj nin ndadamuñ mme nin sewakñaj ma mamasi palen mamti Kawawañ eksempeñti am sambeyan mama mimi dolakñaj mamnuppgat dundum sawanup. <sup>3</sup> Kegok mamnup keyañ Kawawañ Aŋgalan̄ egañ keyet nâme

dolaknajan ma n̄ep bein. <sup>4</sup> Kawawaŋajan am sambe iκŋaŋgalen zet katnaŋ penan ke nāmātātāgallen manāin ma Egaŋ am ekŋen bekanaŋināŋgatnaŋ aŋgalanindendeyet manāin. <sup>5</sup> Kawawaŋ kwewetan mamain. Mti Kawawaŋ ma am ningat tunŋupmnān an kwep Zisas Kilais ek an sek tiyeyan mamamndain. <sup>6</sup> Kawawaŋajan am sambe ndaaŋgalalāŋgalen nāŋge ke msokbembeyelen kanan penan kopme Kawawaŋajan Zisas Kilais am sambe yomengatnaŋ ndatitiyelen ketalasimpeme koge. <sup>7</sup> Neŋ yaŋan keyepmti Zisas Kilais egalen mulup an neŋ mamti egalen Zet Zapat Dolaknajan Penan zempalaknajan bembeyelen ma zikat indanda mamayet nāmti zemnemti am Zuda manjeen ku sokbembēŋan zet penan ŋoteknajan indandayet ma nāmkinŋpepeyet nāmti zenewien. Zet ke dāsuki yek; neŋ penan sukwep zeyap.

<sup>8</sup> Keyepmti neŋ am Kawawaŋgalen mulupgat keŋin bembēŋan ekŋengat pigok nāyap, ekŋenaŋ zet zapat pembenāŋgat ondedagen belin time mopme dundusāti nolināŋgat ŋenzinziŋ ma zekanŋkan mee bamkumpemti dunduwep.

<sup>9</sup> Ma imbi ekŋengat kegogak pigok nāyap, ekŋen sâk melakandu pembenan miak bewaŋgut ego egoŋjanmak yek weyanṭi miak bep. Ma ŋok sepeŋ yaŋan yaŋan igak sek mmobotgat ku elenjewep. Ma elemiak tosaŋan mobotnaŋ golan weyayaŋan mee ku miak bep. Ma sâk melakandu tosaŋan temanŋan kwititiŋan sek mmobotgat ke ku miak bep. <sup>10</sup> Imbi Kawawaŋ masesewatpeip ekŋengat mama miminjın elimiak pembenan keboŋ mti mamayet nāmti zeap.

<sup>11</sup> Imbi ekŋenaŋ buzak mamti damuŋ ekŋenmagen mulup zigok mimiyet yaŋan mnāmti ekŋengat kandaŋinan mambep. <sup>12</sup> Neŋ imbi notnaŋ ekŋenaŋ zikat indanda mulup mimiyet ma imbiyaŋ angat mobotnaŋ mamayet ku nāmindeyap; ekŋen buzak tati nānā etan nāmbep. <sup>13</sup> Kawawaŋajan Adam kukŋaŋgat mge bam Ewa mme sokbeye. <sup>14</sup> Adamaŋ Kawawaŋgalen zemkatikbembe ke nāŋgeyaŋgut tetimae tonjaŋ imbimageset koti tetimideye ke suknajan bemti Kawawaŋgalen zet kuluye. Mme imbiyaŋ tetimaemae tonjaŋalен zet nāmti yom mge. <sup>15</sup> Keyet Kawawaŋajan nāme n̄ep beme imbi nāmindame nemba ambebelinan ekŋenaŋ nāmkinŋpepejenmak ma gogolinmak keŋin kwetetepmaŋ ma weyanṭi mambep enenogat ekŋenmagengatnaŋ An Aŋgalalan ke sokbembeyet zenzeŋan.

### 3

*An dapmelange ŋeŋan bembe ekŋengalen zet*

<sup>1</sup> Zet kapi penaj. An ḡenaj dapmelaŋgeyelen ḡenaj bembe kwasâgât nāit beme egaŋ mulup pembenaŋ penaŋat nāin. <sup>2</sup> Âpme dapmelaŋge ḡenaj bembe ekjenaŋ myuŋguŋgupiŋ mamti imbi kwewetaŋmak mambe. Egaŋ ḡoktik dolakŋaŋ etaŋ māti mama mimiŋaŋ damuŋ mbe. Am sambe eksempewep. Egaŋ am mamanamaŋ notn mi-mindemti mkaŋan indewe. Mti an zikat indanda dolakŋaŋ penaŋ mambe. <sup>3</sup> Egaŋ tu katikŋaŋ omba nimti keŋ kileŋ ku mbe. Egaŋ keŋ kasa sakwep ku mbe. Egaŋ zekaŋkaŋpiŋ; keŋ sewakŋaŋ palen mambe. Egaŋ mânepmak bembeyet keŋaŋ temaj ku tabe. <sup>4</sup> Egaŋ imbi nembaŋane ḡep weyaŋ indikdamuŋ mimindewe. Mti nembaŋane indamusuwet indeme ekjenaŋ zetnaŋ gawepumti dolakŋaŋ eksempewep.

<sup>5</sup> An egaŋ imbi nembaŋane ḡep ku maweyaŋindikdamuŋ min beme ek Kawawaŋgalen dapmelaŋge ekjengat ḡenajin tati ḡep ku indikdamuŋ mbe. <sup>6</sup> An nâmkiŋpepe alakŋaŋ tususuŋan egaŋ dapmelaŋgeyelen an ḡenaj ḡep ku bembeyet mneti egaŋ sek mmobot omba min beme ek Sadangat zet zemdelanŋepepe mimiŋaŋ kegogak egaŋ keyet palen mowebe. <sup>7</sup> An ke am sambe dapmelaŋge ku bembenaŋ ekjenaŋ eksempewep mneti ektakalimti Sadangalen anjkapipilen kume Kawawaŋgalen kwit zapatnaŋ towembe-magengat.

*An damuŋ dolakŋaŋ ekjengalen mama mimiyleŋ zet*

<sup>8</sup> Dapmelaŋayelen damuŋ ekjenaŋ kogogagak mama mimiŋin dolakŋaŋ mamambep ma mamaŋinanyaŋat eksesəŋŋat mak mbe. Ma ekjenaŋ wain omba ninipiŋ ma mânepgat eiyakaleset mulup ku mbep. <sup>9</sup> Ekjenaŋ Kawawaŋgalen zet katnaŋ penaŋ zemkawaŋbembeŋaŋ ke keŋ zutpiŋ atam tabep. <sup>10</sup> Ekjjen ke kukŋaŋat yaŋin mekme teŋ mamenŋut indeme damuŋ mulup mbep.

<sup>11</sup> Imbi damuŋ ekjenaŋ kogogak mama mimiŋin dolakŋaŋ mamambep ma ekjenaŋ zekukunjiŋpiŋ mamti ekjenaŋ ḡoktik dolakŋaŋ etaŋ mābep. Ma kwitnaŋ kwitnaŋ nâmsemteŋ mamip.

<sup>12</sup> Dapmelaŋgeyelen an damuŋ ekjenaŋ imbi kwep esemteŋ wabep. Kegok mti imbinembaŋine ḡep weyaŋti indikdamuŋ mbep. <sup>13</sup> An damuŋ ekjenaŋ mulup dolakŋaŋ mbep kataŋ kwiliŋ mwapme windemak tati Kilais Zisas nâmkiŋpepeŋin ḡep sosok zemkawaŋ bewep.

*Nâmkiŋpepeyelen zet katnaŋ penaŋ*

<sup>14</sup> Neŋ koti gigigalen nâyap ya ku kolap beme meluwaŋ kumgayap kapi makuwanik. <sup>15</sup> Keyaŋgut sakwep ku kobap beme meluwaŋ kuyawen kapi makumti am

nâmkînpepeñinmak zigok mamayelen ke zemâtâtindawe. Nin Kawawañgalen nemunamba manje keyet butnañ. Manje keyan Kawawañ mama tonjañ egalen dapmelange temañ ke Kawawañgalen zet katnañ penañ ke bandim mti ekdamuñ mamin.<sup>16</sup> Zet katnañ ekjen kapiyañ ningalen zet enzilim tazin ke alak msokbemkawañ bein:

Egañ an penañ sosok sokbemkawañ beme am sambeyañ ekbien.

Emetak Teñjañ egalen yañañ sosok penañ mkawañ bemi zeye, "Kilais ek an teñ tonjañ penañ."

Âpme ensel ekjenan ekbien.

Manje katañ am sambeyañ kwit zapatnañ mepmâpme nâmâpbien.

Msalengalen am sambeyañ ek nâmkiñpemâbien

ma Kawawañjañ kululuñen busatnañ keñjan tetimoge. Nin zet keyet keñ zutmak ku mnup. Nin nânuwen zet ekjen keyan penañ sukwep bein.

## 4

### *An zemyuñguñgu notnañgat zet*

<sup>1</sup> Kawawañgalen Emetak Teñjañ alak pigok zemâtâti manzein, "Bam am notnañjañ nâmkiñpepe peme tapme ekjenan zet we bekanañmagengatnañ gawepumti ekjengalen zet yuñgu yuñgu ke an zemyuñguñguyelen keñinan beme am keñin ombo mamyuñguip."<sup>2</sup> Zemzikat indanda keboñ ke an dâsukitoñ ekjenmagengatnañ. Ekjenan, "Nin zikat indanda dolakñañ mamnup" manzeiwañgut ke penañ yek. Yominangat sakambuk ku mamip ma keyan mme keñin gakikiñajanok maip.

<sup>3</sup> Am ekjen keboñ keyan Kawawañgalen dapmelangeyan awembij bemi Kawawañmak tâtâñin tazin ke mme mgasik bewe zemti manzemzikat indaip. Ma Kawawañjañ meu zeme sokbeye ke am nâmkiñpepemagañ wisikj dundum samti nimti zet katnañ penañ ke nâmâtâtâgat zeme sokbemberjañ ke ekjenan meu ke ku niniyet manzemkulumindeip.

<sup>4</sup> Kawawañjañ kwitnañ kwitnañ sambe mme sokbeye ke pembenan etar. "Mgasik," zemti ku peme mebegalen. Nenañ kwitnañ kwitnañ tim nsâti Kawawañgat wisikj zemti nimbe.

<sup>5</sup> Enenogat kwitnañ kwitnañ sambe ke Kawawañjañ zetnañjañ zeme sokbeme ekme dolakñañ beme iñjañgat zapat nâmindeyeyet nin timnsâgât wisikj zemti dundumsawanup.

<sup>6</sup> Gej zet zemâtâtât timti mâpmanik ke am nodine nâmkiñpepemak ekjen diindowanik beme gej Kilais Zisas-iyelen mulup an penañ bewanik. Kegok mti giti kogak

nâmkînpeñ manik ke giñgiñ mbanik ma an dapmelanjeyelen zemâtâtât mam indanik. Zet katnañ tiwananen ke ewe nânâ mulup mamambanik. <sup>7</sup> Kegok tati bem zet ke zet katnañgat kasañañ penañepiñ ke bamkumpemti keñgaleset keyet mulupmañ mmamoti nâmkiñpepe dolakñajñmak mama ke mmambanik. <sup>8</sup> Segeset pembenañ tatatgalen titok titok mambutenup ke zawañpiñ mamayelen mamnup ke ñewañgut keñ butemti nâmkiñpepeen kalinjañ bemiñ mama mayelen set ke ma ke mimiyelen ñep penañ. E eneyet egañ penañjañ alak msalen kapi maaiknup ma bamgat penañjañ kogak aikbanup. <sup>9</sup> Zet kapi penañ sukwep penañ. Ke am sambeyan ilindiñ ñep nâmkiñpepeyelen. <sup>10</sup> Nin webembenn Kawawañ mama toñañ ma Añgalalañ Anmagen tazin. Ma am egat manâkiñpewen yomengatnañ matimkwatindein. Nin keyet nâmkiñpemti sek sindem palen mulup katikñjañ penañ mti mimiek mamnup. <sup>11</sup> Geñ zet zemâtâtât sambe zemâtâtgayañ ke am zemzikat indamane nâmbeñ.

<sup>12</sup> Geñ pemane an ñenañ gâgât an zomolim zemti mto-geñgepiñ. Yek, geñ an imbi nâmkiñpepemak sambe ekñengat ñeñjanin ma zikat indandanin bemiñ zet zenzendi ma mama mimindi ma gogot mimindi ma nâmkiñpependi ma mama kwetetepmañ mamandi keyañ sosok tapme ekbep. <sup>13</sup> Geñ nágât damuñ damuñ kan mambaniknok ke windenjañ Kawawañgallen zet dapmelanje makumindawanik ma dindom zikat mimindawanik. <sup>14</sup> Kawawañgallen an ñeñjañ belin ñokdan bemiñ Kawawañgallen zet zempalakñjañ bembeyet zemgewien. Mulup ke ku pemane towembe. <sup>15</sup> Geñ kan katañ wisatpiñ ke tati mulup alak zeyap ke kakanemuñ mbanik. Kogok mmane mulup mimindangat penañjañ sambeyan sosok ekmâtâbep. <sup>16</sup> Geñ gitangat mama mimindi weyanziñ damuñ mbanik ma am zikat indandandi kogak weyanziñ damuñ mbanik. Kan katañ geñ kwileki ke giñgiñ mti mbanik. Geñ kogok mbanik beme ku walebanik geñ mama kanzizilen kwabanik. Mme am zedi manâiwañ kogogak ku walebep ekñenañ mamaen kwabep.

## 5

### *Am mama mimi kapigoset indatimambep*

<sup>1</sup> Geñ ailip ñen tetim mesât zet ñenzinzinj ku msawanik. Geñ zet sewak sewakñaset bipdañgat zeweknok dunduwanik. An sipkotem ekñen kogak dapmeniñ katnanen indatim mambanik. <sup>2</sup> Imbi ilip ekñengat kegogak mamne zemti sewakñaset diindowanik ma imbi sipkotem ekñengat kogak ipmne zemti keñ kwetetepmanen tejeset indati mambanik.

## Dapmelaŋgeyaŋ imbi kwambet indikdamuŋ mbep

<sup>3</sup> Imbi kwambet penaŋ nemunambanjinepiŋ ekjēn ke eksen indewanik. <sup>4</sup> Âk imbi kwambet ḥen ek nemunambanjane ma iŋsoknjajne talip beme ekjēnaŋ kuknjāŋgat mukulem ekmagen ma ilinanŋgat mambiwinemagen mbep. Mama mimi sepem keboŋ keyet Kawawaŋjaŋ nāme dolakŋaj mambein. <sup>5</sup> Âpme imbi kwambet keyaŋ igak mame am ḥenaŋ ekdamuŋ ku mamm egaŋ webembeŋjaŋ Kawawaŋmagen bemti tambu msa kataŋ dundunduyen mukulem mpepeye-  
len mayanjkwesin. <sup>6</sup> Âk imbi kwambet ḥenaŋ iŋkjāŋgat sekŋāŋgat tikŋaj mamâzin elak alik mainaŋgut keŋaŋ eweŋjan gakikiŋjaŋ. <sup>7</sup> Zet kapi imbi kwambet ma ne-  
munambanjine zemâtâtindame weyanṭi mamme am ḥenaŋ  
ku zemkwelat mimindawep. <sup>8</sup> Âk ḥenaŋ iŋkjāŋgat sib-  
butnaŋ ma mamnotnane ku indikdamuŋ min beme egaŋ nāmkijŋpepeŋjaŋ iyanṭi am nāmkijŋpepepiŋ ekjēngalen ba-  
men tototnaŋ penaŋ bein. <sup>9</sup> Imbi kwambet kwilin kilom timti  
kwambet manŋeен tususupiŋ. Imbi kwambet ekjēn kaboŋ  
kapi indikdamuŋ mbep. Kwambet keyaŋ an kwewetaŋ  
wawatnaŋ ma nup kanaŋ 60 bein <sup>10</sup> ma mama mimiŋin  
notnaŋ kapigok ekbep. Egaŋ nemunambanjane weyanṭi  
indatim mamkwage. Ma am mamanamaŋ indameti mka  
indaye. Ma sekŋaj mtoti dapmelaŋge nāmkijŋpepeŋinmak  
notnaŋgat mulup mge. Ma am nukŋānen tapme mukulem  
mimindeye ma mulup notnaŋ pemberaŋ keŋaŋjaŋ keyet be-  
mti mamkwatan. Imbi keboŋgat ekbep. <sup>11</sup> Âk imbi kwambet  
sipkotem egaŋ kwilin dapmelaŋgeyaŋ indikdamuŋ mimiye-  
len tususupiŋ. Mme ekjēnaŋ aimbiŋ bembeyelen tikŋāŋjaŋ  
mandame an watı Kilais bamkumpewepgapmti <sup>12</sup> ekjēnaŋ  
ekmak kuknjāŋgat tâtâ mbien keyepmti yommak bewep.  
<sup>13</sup> Ekjēnaŋ kogak kan walaletgalen yaŋaŋ mnâmti mka  
ŋengatnaŋ mka ḥen mamotolip. Kegok etaŋ yek, ewe mme  
bekanaŋ beme dekuku mimi ma nenn nâyap nâyap an  
damuŋnok mulup zet manzeip. Ma ekjēnaŋ zet ku zen-  
zeyelen ke manzeip. <sup>14</sup> Keyepmti neŋ nâma imbi kwambet  
sipkotem ekjēnaŋ awembiŋ bemti nemba indambeti ap-  
nembaŋjine ma mkaŋin ekdamuŋ mmambep. Kogok mti  
weyanṭi mame am notnaŋ nāmkijŋpepepiŋjaŋ ningat kwelat ku  
kuwep. <sup>15</sup> Eneyet imbi kwambet notnaŋ ilak set pemberaŋ  
bamkumpemti Sadan mâbien. <sup>16</sup> Keyepmti dapmelaŋge imbi  
ḥenmagen imbi kwambet notnaŋ egat apnembaŋjanemak  
maip beme egaŋ indikdamuŋ mbe. Âpme dapmelaŋgeyaŋ  
ekjēn keboŋgat nukŋāŋ pupu yek. Imbi kwambet ḥen igak  
penaŋ main keboŋ etaŋ indikdamuŋ mbep.

*Dapmelan̄geyaj damuñine indikdamuñ mbep*

<sup>17</sup> Âpme an damuñine muluwin dolakŋaj mampi ekŋen keyet nâmindeme mopme an ŋeŋaŋ Kawawaŋgalen zet zenze main ma an zikat indanda nâmti weyaŋ indikdamuñ mti eksemindewep. <sup>18</sup> Kawawaŋgalen Zet Itnaŋanen meluwaŋ mimiŋaŋ kapigok tazin,

“Makau apmaŋaŋ wit imenzaŋme katnaŋaŋ bululuŋ zem togalen mulupmaŋ tapmti meu nsâpmme kaŋgalemaŋ bekekekpiŋ.” *(Zii Zet 25:4)*

Ma sepem kogogak mulup anaŋ tosaŋaŋ ŋep titiyelen. <sup>19</sup> An ŋenaŋ an ŋeŋaŋgat ŋeŋ beluŋ beluŋ zet ombem zeme nânâpiŋ. An zut ma tuk ekŋenaŋ zet sakam kwep zemti bandim mme nâme penaŋ bewe. <sup>20</sup> An ŋenaŋ yom mme geŋ am notnaŋ ekŋengat zikalinan zet msamane an notnaŋ ekŋenaŋ ekti kiŋgabep.

<sup>21</sup> Kawawaŋ ma Zisas Kilais ma enselŋene ekŋengat zikalinan dindomti ingat zemâtâtât kapi mâti ken ke ken ke ma notn notn katnan betetnaŋ ku mbep zemti diindoyap.

<sup>22</sup> In am Kawawaŋgalen mulup an winde indandayelen belin ŋokjinaŋ bembeyelen abak abak ku mbep. In am yaŋin nâmâtâtâtpiŋ mneti ilin yommak bewepgat eksemti kwetetepmaŋ mambep.

<sup>23</sup> Âpme geŋ sek zawat susuk mpeŋ mamnikgapmti tu etaŋ ninipiŋ; wain isikŋaŋ kambakdi mukulem mimiyleŋ ŋep nimbanik.

<sup>24</sup> Âpme am notnaŋgalen yomin ŋep sosok eegalen ma yominaŋgat dopmaŋ mutumindandayelen sosok matazin. Yaŋgut am notnaŋgalen yom bamgat zemdelan̄ zenze kanaŋ sokbeme ekbanup. <sup>25</sup> Sepem keboŋaŋk mama mimi dolakŋaj sosok ŋep eegalen, ma notnaŋ sosok penaŋ ku eegalen ke tetak ku enzilim tabe.

## 6

*Sisiliŋ an nâmkiŋpepemak ekŋengalen zet*

<sup>1</sup> Am nâmkiŋpepemak sisiliŋ etaŋ mampi ekŋenaŋ an mobotnaŋinaŋgat nâme pemberaŋ beme mobotnaŋ talip nâmti eksemindewep. Kogok mme am ŋenaŋ Kawawaŋgalen kwizet buŋamaŋ ma Kilais nâmkiŋpepeyelen zetnaŋgat ku zeme tobe. <sup>2</sup> Ma an mobotnaŋin ekŋen nâmkiŋpepeŋinmak zemti keyet sisiliŋ mulup an ekŋenaŋ ku mtotindewep. Eksemindemti ekŋengat mulup msâgât ekme nolin nâmkiŋpepeen tazin nâmti sek bulâlâŋ mulup ku mbep. Sisiliŋ an in an mobotnaŋin Kawawaŋaŋ nâmlikŋaŋ miminden ekŋengat in muluwin windenŋaŋben̄ mbep.

### *Mânep milawatgat eyak ku mbep*

Zet zeap kapi zemzikat mimindamtí keñin buteme ke mâti mbep. <sup>3</sup> An ñenaŋ nânâ sakam igagen tazikat indain ma Amobotnaŋ Zisas Kilaisiyelen zetnaŋ penaŋ ke nâme ñep ku bein ma mama Kawawaŋaŋ nâme dolakŋaŋ mambein zet ke zikat indandaŋaŋ ku mâzin <sup>4</sup> an ke belak sekŋaŋ etaŋ mamimozin ma an ke nânâŋaŋ bugan ku tazin. Keñanen kwitnaŋ kwitnaŋ bekanaŋaŋ misik tazin. Egaŋ zet mdândândâ ma zet yaŋaŋ zem guluk gilik omba mamm. Zet mdândândâyelen keboŋ keyaŋ penaŋaŋ kapigok mamsokein: keŋ kuku mimi, atindândâyet setnaŋ kabembe ma am nolin ñeniyet manâmbekambein ma an notnaŋgat kwelat makun ma <sup>5</sup> an ekŋen keboŋ ke zet mmot mtot mti keñin yungume delan̄ zenzeŋaŋ ma nânâŋinpíŋ penaŋ ekŋenaeŋ zet penaŋ bamkumpewien. Mti nâme Kilaisiyelen zapalaŋ mânep milawat sokbemndasem zemti mamip.

<sup>6</sup> An ñenaŋ mamaŋanen Kawawaŋaŋ mama mamayelen manâin ke mâti mezin beme keyaŋ mânep milawatmak mama keyaŋ sebempein. Ekmagen zigok tasain kelak ñep kemak. <sup>7</sup> E zigogak? Nin msalen talak kobenn ya nan mane mesât belak betn mobeŋbeŋ mebanup. <sup>8</sup> Kegok keyepmti nin meu ma sâk melakandu tatndain beme keyaŋ nnangat sepem ñep bein. <sup>9</sup> Âk am ñenaŋ milawatmak omba bembeyelen manâiwaŋ tetimaemaen sukjaaŋ beme Satangalen kapipilen maindon. Âpme keñin kwilekiki bekanaŋ ma waleletnaŋmak keyet tikŋaŋaŋ bemisikti keyaŋ indaman-dame walelet kalinjaŋ metobep. <sup>10</sup> E eneyet mânepgat keŋ omba bembe ke yom notnaŋgat ñotekŋaŋ. Notnaŋgat ekŋen ke wemindandayelen omba nâmtri nâmkiŋpepeŋin katikpeme kilom mekogeyan bamgat keŋ sindem ma nukŋaŋ omba aikindaye.

### *Pâlaŋ Timoti mama kanzizitgat yaŋaŋ zemzikat sain*

<sup>11</sup> Timoti, geŋ Kawawaŋalen an mamaŋgapmti kwitnaŋ kwitnaŋ keboŋ ke eksempemti kunzun mebanik. Geŋ teŋ mama ma Kawawaŋalen mama nâmkiŋjaŋ mnen ma nâmkiŋpepemak mama ma gogotmak mama ma katikŋaŋ be-mti tatat ma sewak palen mama keyet giŋgiŋ mbanik. <sup>12</sup> Mti nâmkiŋpependaŋgat mulupmaŋ windenjaŋ bemti mbanik. Kegok mmeti giti mama kanzizit tiwanik. Mama mimi kaboŋ kapiyet Kawawaŋaŋ gakumtetime geŋ nâmkiŋpependi am sambeyet zikalinan zemkatik bemane nâmbien. <sup>13</sup> Kawawaŋ kwitnaŋ kwitnaŋ sambe mamaŋin maalkindain egat zikat-nan ma Zisas Kilais egaŋ Pontias Pailet egat zikatnanen kiŋgagapíŋ iкŋaŋgat yaŋaŋ penaŋ zemkatik beye. Egat

zikatnan geñ kapi mimiyet zemkatik beyap. <sup>14</sup> Ke geñ neñ zemgeya ke gawepumti mammopmane nnañgallen Amobotnanj Zisas Kilaisiyañ gilik zemkobe. Gawepumti tapmopmane am ñenañ geñmagen keyet yomañ ñen aikpiñ mbep. <sup>15</sup> Kawawañjan kanañ beyeyan tazin kan beme Kawawañjan Zisas sosokpeme kobe. Geñ Kawawañ am sambeyan sese-watgewep ma geñ kwep winde tonjañ ma ñeñañ sambeyet ñeñañin ma amobotnañ sambeyet Amobotnañ. <sup>16</sup> Geñ kwewetañ gakikipiñ busatnañ temaj keyet keñjan mamanik ke am ñenañ mebegalen yek. Geñ an ñenañ ku giga ma ñep ku gigigalen. Amnañ nâmgeme mobotnañ bewe ma winde gañgañjan ewe wemgamti wemobe! Keyet nâmti dundumganup. Ke penañ.

*Am mâneñ milawalin temaj ekñengalen zet*

<sup>17</sup> Msalen am mâneñ milawalin temaj mamaip ekñen sekñin ku mobotgalen diindomane ekñenañ webembe mâneñ milawalin waleletgalen keyet ku bewep. Ekñenañ Kawawañin kwilekiki kwapem matalasimndame olonjen palen matimanup ekmagen webebeñin bewep. <sup>18</sup> Mti zemindemane mama mimiñinan kwileki pemberañ ke mbep ma mama mimiñin dolakñañ keyañ semem mopme ekñenañ kwileki ke ma ke omba indawep ma am eleñ beleñ bemi mukulem mukulem mimindewep. Mama mimi dolakñañ ke ekñenañ mâneñ milawalinok timti mamtep. <sup>19</sup> Sepem kegok mti ekñenañ Kawawañjan kwitnañ kwitnañ tosa temaj bam-gat timambep keyañ luañañ katikñañ penañ weyañ bewep. Kogok mti keñinan ñep mama penañ penañ mammnup ke nâmâtâbep.

<sup>20</sup> Timoti, geñ Kawawañgalen zet katnañ gaya ke yayañ kakanemuñ ekdamuñ mti mbanik. Mti am notnañ ekñenañ kwelat zet ma zet penañpiñ ke timami kwitnañ, “Nânâ temaj,” manzeip ke dâsuki keyepmti geñ bamkumpewanik. <sup>21</sup> Am notnañ ekñenañ zet keboñ ke tonjañ bemi nâmkinjpepeyet set tageen myungumti set belakñaset me-bien. Kawawañgalen keñ taolet inmak wemti wembe.

## 2 Timoti Pâlanj Timotiyet zapat meluwaŋ sek zut kapi kumsasaŋaŋ

Zapat meluwaŋ kapi Pâlanj Timoti ḥen ewe kum same sek zut beye. Timotimagen zapat meluwaŋ ḥeŋaŋ kuyeen Pâlanj ewe mka katikŋaŋ mebepiŋ tati zemgwatnaŋ zet ke kum saye. Âpmē zapat meluwaŋ zut kapiyet Pâlanj mka katikŋaŋ tati nāmpeme mepme Timotiyat ekmak tati mukulem mpenak kegok nāmti kuye. Ma dapmelange ekŋenŋaŋ amobotnaŋ Lomayetnaŋ ekŋenmagen sisipenŋeŋ om̄ba mimindasāpm keyet weyan eksese mulup mpeŋ mpeŋ tapmamayelen. Ekŋen dapmelange Epesa talip ekŋengat zapat meluwaŋ Pâlanj Timotiyet kuin ke kegogak mme ekŋengalen beme makumti zet zapat meluwaŋ keyet keŋan tazin ke mme ekŋengalen bembeyet nāmti Timoti kumsaye.

### **Zet ɻotekŋaŋ teməŋ kapigogaŋ 2 Timoti zapat meluwaŋ keŋan talip:**

- 1:1-4 Zet yaŋbemti zenzeyelen zet
- 1:5-14 Pâlanj Timotiyet yayaŋ zet mti zeye
- 1:15-18 Pâlanj ikŋaŋgat totatatnaŋgat yaŋaŋ zeye
- 2 Bimbiŋ zet notnaŋ Timoti ikŋaŋgat esemteŋ zeye
- 3 Kan delaŋ zenzeyelen zet
- 4:1-8 Pâlanj bimbiŋ zet zemdelan zemti zeye
- 4:9-22 Notn keŋ mbuteteyelen zetmak zet zemdelan zenze zet

### *Mukukumak zet yaŋbemzenzeyelen zet*

<sup>1</sup> Kawawaŋaŋ nin mama alakŋaŋ titiyelen zetik mimndamti nin ke ndame Kilais dolakŋaŋ mābāgalen keyet penaŋ, neŋ Pâl Kawawaŋaŋ ikŋaŋ zemnemti Zisas Kilais egalen mulup an neŋ mamti egalen Zet Zapat Dolakŋaŋ Penaŋ zempalakŋaŋ bembeyelen nāmti nakumtetiye. <sup>2</sup> Timoti nemun dolakŋaŋ, gâgât zapat meluwaŋ kapi kumgayap. Kawawaŋ Bipm ma Amobotnaŋ Zisas Kilais egetmagengatnaŋ keŋtaolet ma aŋgalan gogot ma keŋ sewakŋaŋ geŋmak wemti wembe.

### *Timoti nāmkinŋpepe om̄ba penaŋ tasaye*

<sup>3</sup> Neŋ Kawawaŋgat sesewatpemti keŋ kwetetepmanen sokŋneyaŋ mbien kegogak mamiyap. Mti neŋ Kawawaŋ mandunduyawen gâgât otnâpeŋ mti neŋ wisikŋ manzeyap. <sup>4</sup> Nit mebe kokot mbelinan geŋ nāgât om̄ba suwanan. Ke otnāmti neŋ ewe gikti olonjen penaŋ mimiyet nāyap.

<sup>5</sup> Mti nâmkiñpepe penaj tagain keyet kegogak maotnâyap. Nâmkiñpepe ke papdi Lois ma mamdi Yunis egetmagen tageyar alak geñ ewe keyegak kwatimtusumti timanik ke nâmâtâgeyap. <sup>6</sup> Keyepm neñ gâgât nâmti pigok zesowap, neñ betn ñokdanen bewanen Kawawañaj taoletnañ mgaye ke wisatpiñ mbutem mambanik. <sup>7</sup> Geñ pigok nâwanik, Kawawañaj Emetak Teñaj nin kiñgagatgalen ku ndaye. Egañ windemak ma gogotmak ma keñ sekñ ekdamuñ mti mamayet ndaye.

<sup>8</sup> Geñ Amobotnañnañgat yañañ zemkawañ besâti sakambuk palen ku mbanik. Neñ ekgapmti mka katikñjan matalap keyet zet zesâti kegogak sakambuk ku mbanik. Geñ Kawawañaj winde gasâpm keyepmti neñmak kot tusumti Kawawañgalen Zet Zapat Dolakñaj Penañañ sisiñpen palen moti neñ mayapnok mamambanik. <sup>9</sup> Egañ angalajndemi yomengatnan ndatinti ndakumtetime amñjane teñ bewen. Ke nnañgat pemberañnañgat yek. Iknñañgat pemberañgat ma keñ taoletnañgapmti egañ keñ taoletnañ mimndemti eweñjan baen kululuñ ma msat ku sokbeme Zisas Kilaismageset ndasâgât nâme wenje. <sup>10</sup> Ya alak Kawawañgalen keñ taoletgat penañaj Zisas Kilaisiyañ koti ningat yomgat mti gakiye keyañ mkawañ bein. Egañ gakikiyelen winde mtopemti mdelañ zemti Kawawañgalen Zet Zapat Dolakñaj Penañeset mama kanzizit sosok msokbeye.

<sup>11</sup> Âpme Kawawañaj neñ Kilaisiyelen mulup anañ mamti Kawawañgalen Zet Zapat Dolakñaj Penaj zempalakñañ bemti zemkawañ bemindandayelen ma zemzikat indandayelen ombemnenje. <sup>12</sup> Kegogapmti neñ yañañ keyelen kene sek sindem matiyap yañgut neñ sakambuk ku miyap. Enenogat neñ nâyap neñ Kilais nâmkiñpewan ma neñ nâmkatikñjan beyap egañ nágât maman ma mulupm ke betnanen bewan ke egañ ekdamuñ mmetnepeme zemdeleñ zenze kan bewe. <sup>13</sup> Zet katnañ penañ kapi geñ neñmagengatnañ nâmtiwanan keyegak mâti mmobanik. Mti Zisas Kilais nâmkiñpemti mama ma am gogot mimi ke nin Zisas Kilaismagen tusumti manup ningalen zapat. <sup>14</sup> Kawawañgalen zet katnañ penañ ke damuñ mimiyet zemgeye ke damuñ mmane tagawe. Emetak Teñ ek keñnan mamañ egañ mukulem mgewe ke mbanik.

<sup>15</sup> Am sambe nâmkiñpepemak Esia msalengatnañ ekjenañ neñ bamkumnewien. Ma an zut Pigelusmak Elmogenes ekjengat keñangañtañ egelañ kegogak nágât nâmlikñjan kumnewun keyet zapatn ilak nânîk. <sup>16</sup> Neñ Amobotnañaj Onesipolas imbi nembañane ekjengat keñjañ beme

dolakŋaj mimindandayet mandunduyap. Egaŋ nej mka katikŋjan matalap keyet sakambuk mimipiŋ keŋŋ mme olonjen mambein. <sup>17</sup> Egaŋ Loma kapi mka temanengatnan koti nágát mulup temaŋ mti sakwep natimat metneti bam naige. <sup>18</sup> Keyepmti nej Amobotnaŋaj zemdelaŋ zenze kanen kobe keyet egat kembeŋ otnâmpapeyeyet námti mandunduyap. Egaŋ Epesa mka temanen mulup om̄ba penaŋ mimndeye ke giti ilak eknâmbanan.

## 2

*Bemzenze zet kapi Kilaisiyelen kasa kuku anok mamayelen bemzein*

<sup>1</sup> Âpme nemun Timoti, Zisas Kilaisiyen keŋ taolet mgaye windē kemagen timane kwaopme mambanik. <sup>2</sup> Am sambe ekŋengat zikalinan zet zema geŋ náwanan. Zet ke an notnaŋ Amobotnaŋalen mama mimi máti katikŋaj bemi tati mamip. Ekŋen keboŋ indamane ekŋenaŋ ḥep am notnaŋ kegogak zemzikat indam mbep.

<sup>3</sup> Kasa kuku an dolakŋaj nukŋaj pumti mulup mamipnok gen Kilais Zisasiyelen kasa kuku an dolakŋaj mamti mulup nukŋaj ke pumane delaŋ zewe. <sup>4</sup> An ḥenaŋ kasa kuku an mamaín egaŋ mulup sambe notnaŋ ke temakwep ku maatam tazin. Egallen kasa kuku an ḥenjaŋ egaŋ nâmpeme dolakŋaj bembeyet námti kasa kuku mulup dolakŋaj penaŋ mamin.

<sup>5</sup> An ḥenaŋ silimaimai msât mbe beme egaŋ zemâtâtât zet zenzenjaŋ ke ku gawepuwe beme egaŋ penaŋan ku tiwe. <sup>6</sup> An ḥenaŋ meu mulup sek sindem timti mamm beme egaŋ mulup keyet keŋjanen kwitnaŋ kwitnaŋ masokbein ke ḥenjaŋ egaŋ yaŋbemti matim nin. <sup>7</sup> Zet dingoyap kapi giti opemti nâmbanik Amobotnaŋaj nânândi mkawan̄ bemgeme gen zet kapi nâmâtâbanik.

<sup>8</sup> Zisas Kilais ek Dewitgat sokŋenjaŋ gakikiengatnan gilik zemwage keyet otnâmbek. Sakam keboŋ Kawawaŋalen Zet Zapat Dolakŋaj Penanen tazin ke nej manzemkawan̄ beyap. <sup>9</sup> Kawawaŋalen Zet Zapat Dolakŋaj Peňaŋapmti sindem temaŋ penaŋ matiyap. Mti an bekanaŋ mimi an kegok senaŋ bem zamneme mka katikŋjan kapi matalap. Yaŋgut Kawawaŋalen zet senaŋ zampeme ku matazin. <sup>10</sup> Nej nukŋaj sepem igak igak sambe ke Kawawaŋaj amiŋane indamakum indeye ekŋen keyepmti matiyap. Ekŋenaŋ Kilais Zisas yomengatnaŋ gilik zemindatitiŋaŋ ma ekmagen mama kanzizit tazin busatnaŋaŋmak ke ekŋenaŋ Kawawaŋ iŋŋaŋmak tatagalen ke titiyet námti mamiyap. <sup>11</sup> Zet kapi penaŋ ke nâmkiŋpene. Nin ekmak tusuwenn

zenup beme nin ekmak gakiwenn bein. Kegok mti ekmak tusumti mamambanup.<sup>12</sup> Giŋgiŋ mmambanup beme ekmak amobotnaŋ kegogak tabanup ma nin ek iyan pewanup beme egaŋ kegogak iyan ndewe.<sup>13</sup> Ningalен zemkatik bembennaŋ bakŋaŋ bewe beme egalen zemkatik bembeyarŋ katikŋaŋ matazin. Egaŋ zet zut ku manzein.

*Kawawaŋgallen mulup penaŋ mampip ekŋengat kwilin ikŋaŋgat zikatnan tazin*

<sup>14</sup> Geŋ amdine zet sakwalamti Kawawaŋgat zikatnan golanjin ti. Ekŋenaŋ zet etaŋ keyet mdândândâ ku mit. Zet mdândândâ keboŋ ke yanepiŋ ma am zet keyaŋ maindawalezin. <sup>15</sup> Kawawaŋ gâgât mulup anaŋ dolakŋaŋ nâmgeŋgeyet nâmti mulup windenjaŋbeŋ mti keyet sakambuk ku mbanik. Ma geŋ zet penaŋ esemteŋ mzikat indawanik. <sup>16</sup> Ma geŋ msat palengalen nânâ belakŋaŋ ma zet Kawawaŋ bamkumpepeyelen keboŋgat ku mzikat indawanik. Zet keboŋ keyaŋ amgat kenin mme teenjaŋ bemepme Kawawaŋ ku nâmkiŋpewep. <sup>17</sup> Zet zikat indandaŋin yunzunguŋjaŋmak ke lingit temaj keboŋ bemti ma palakŋaŋ bemezin. Am ekŋen keboŋ ekŋenmagengatnaŋ an zut ḷen kwilit Imeniusmak Piletus egelaŋ zet keboŋgat ma zemzikat indamelip. <sup>18</sup> An eget keyaŋ zet penaŋ ke katikpemti am ekŋengat zet kilom pigok manzelup, “Nin ilak gakikien-gatnan wabenn ya bam gakimi ewe ku wabanup.” Zet keboŋaŋ meti am notnaŋ ekŋengalen nâmkiŋpepejen mme mayuŋguin. <sup>19</sup> Kawawaŋaŋ tepum kaliŋaŋ peme totege ke katikŋaŋ bemti tazin. Tepum keyet palen melowaŋ kapigok kumpepeŋaŋ tazin,

“Amobotnaŋaŋ amjane ikŋaŋgat zapat mamaip ekŋen nâmmindein.”

Ma zet ḷen ewe kapigok kumpepeŋaŋ tazin,

“Amobotnaŋgallen kwizapatnaŋ manzemkawan bemmâlip ekŋenaŋ myuŋguŋu bamkumpeme delan̄ zewe.”  
(Aizaya 8:14; 28:16)

<sup>20</sup> Âpme mka temaŋ ḷengat bati notnaŋ golaŋ ma silwayaŋ weyayaŋaŋ ma notnaŋ tewaŋ ma ampambelaŋ weyayaŋaŋ. Ekŋenmagengatnaŋ notnaŋ mulup dolakŋaŋ sakam ḷen ḷen mimiyelen ma notnaŋ tambu msasa kataŋ mulupmaŋ sasayelen. <sup>21</sup> Keyepmti Timoti, geŋ mama mimindi mgasik sambe katikpemane delan̄ zeme kwetetepmaŋ penaŋ bemti tabanik beme geŋ batikondo mulup dolakŋaŋgallen keboŋ bewanik. Mti kwetetepmaŋ penaŋ bemti ḷep Amobotnaŋaŋ mukulem mgemti mulup dolakŋaŋ sakam ḷen ḷen mimiyelen weyaŋ tabanik. <sup>22</sup> An imbi

nembip mama iwaŋ bekanaŋgat keŋin temaŋ keeset mambe-maip. Geŋ mama mimi keboŋ kemagen kunzuŋbanik. Kogok mti geŋ naman mama mimi kwetetepmaŋ ke māti nāmkiŋpepemak mambanik ma am nodanŋat keŋdi bembe ma keŋ sewakŋaŋ mama ma am mama miminjın kwetetepmaŋ mamip ekjenmak tusumti Amobotnaŋ masesewat-samti mambep. <sup>23</sup> Mti geŋ am zet katnaŋgat manzemkwelat mamip ekjenmagen ku matamambanik. Nānik zet keboŋ keyet penaŋaŋ mamdāndāip. <sup>24</sup> Âpme Amobot-naŋgalen mulup anaŋ zet mdāndā ku mbe. Egaŋ am sambe notn notn mimindemti an zikat indanda dolakŋaŋ mamti am ek peŋ peŋ mampep ekjenmak keŋ sewakŋaŋ palen mambe. <sup>25</sup> Am zetnaŋ kulumti mobotnaŋ mama-saip ekjenmagen musuwewet mulup sewak sewak palen mbe. Âpme Kawawaŋaŋ ekjen kan indawe mene beme nāmyuŋguguŋin zemsalaŋ beme Kawawaŋaŋ mme yominangatnan kejin gilik zeme Kawawaŋgalen zet katnaŋ penaŋ ke nāmkiŋpewep. <sup>26</sup> Sadanŋalen aŋkāpiplaiŋ indom-tapme egalen zetnaŋ gawepumti mambien. Yaŋ keŋin teŋ peme ke nāmātāti katikpemti kunzuŋ mebep. Keyet nāmti dundunup.

### 3

*Kululuŋ msat kanen delaŋ zesât tapmme mama mimi mgasik om̄ba penaŋ sokbewe*

<sup>1</sup> Geŋ kapigok nāmbak kan delaŋ zenzeyelen kan bududuk tabeme mama mimi nukŋaŋ om̄ba penaŋ msat suluŋti tabe. <sup>2</sup> Am ekjen kemagen set kapigok sokbewe: Ekjenəŋ ilināŋgat etaŋ yayaŋ mbep, mānepgat keŋin temaŋ tabe. Ilināŋgat kwizet buŋamin mwatonzewep ma ilināŋgat sekŋin mmobep. Ma Kawawaŋgat kwelatnaŋ kuwep ma ekjenəŋ mambiwineyelen zet kuluwep. Ekjenəŋ kwileki ɻeniyet wiſikŋ ku zewep ekjenəŋ mama mimi teŋ keyet wiſat penaŋ mbep. <sup>3</sup> Ekjenəŋ gogot palen ku mamip keyepm am notnaŋgat nukŋajinmak indamukulem mimiye-llen nāmtikŋaŋ ku mbep. Ma am ekjenəŋ nolinaŋgalen yomin ku katikpewep. Am ekjenəŋ nolinaŋgat kwelat zet makuip. Sekŋinaŋgalen tikŋaŋ etaŋ maŋgawepup. Ekjenəŋ zet mdāndāndā mbep ma ekjenəŋ kasa ɻenzinziŋ mbep ma ekjenəŋ am kileŋ indomwalet mbep ma mama mimi dolakŋaŋ keyet ekjenəŋ ɻenzinziŋ mbep. <sup>4</sup> Ma ekjenəŋ noline zemindowep ma ekjenəŋ sakwep ilināŋgalen ɻoktik kileŋ mamâlip ma ekjen Kawawaŋgat tikŋaŋ ku manâip ilināŋgalen sekŋinaŋgat etaŋ olonjen

mamip<sup>5</sup> ma ekjenaŋ, "Nin an nâmkiŋpepemak," zeip keyaŋgut kejinaŋ Kawawaŋgallen windé ku tatindain. An ekjenaŋ kemak sebemti mama piŋ.<sup>6</sup> Am ekjenaŋ zeyap ekjenaŋ imbi nâmkiŋpepeŋin katikjanaŋpiŋ ekjengalen mkaen moti tetimaemaeset ekjenaŋ ekjengalen zet mâbâgalen zet kelakjanaŋ mimindemti ekjengalen ŋoktik mandamuŋ mip. Âpme imbi ekjenaŋ keyaŋ ilinaŋgat yominaŋgat ekme nukjanaŋ beye. Ekjenaŋ sekjenaŋgallen tikjanaŋ mâbien<sup>7</sup> ma ekjenaŋ an ke ma keyaŋ kot diindome zelin nâmtri nânâmak tabenup zewienangut Kawawaŋgat yaŋaŋ penaŋ ku nâmâtâbien penaŋ.<sup>8</sup> Eweŋjan Zanismak Zambilis egelanj Mosesiyet ŋenzinziŋ mti zetnaŋ mtopewun. Sepem kegogak am ekjenaŋ kapiyaŋ zet penaŋ mtopewien ma kejin kilom penaŋ beme Kawawaŋgat nâmkiŋpepeŋin mimindikme yek beme bamkumindeye.<sup>9</sup> Yaŋgut ekjengalen zemzikat indanda dâsuki ke temanŋ penaŋ ku bewe. Nâmyungunguŋjinaŋgat yaŋaŋ sokbeme am sambeyan yaŋaŋin maekmâtâlip. Eweŋjan an zut Zanismak Zambilis egatmagen sokbeme ekbien kebonj.

### *Kawawaŋgallen zet mkatikjanaŋ bemtatagalén*

<sup>10</sup> Kogogapm geŋ zet katnaŋ penaŋ zemzikat gawan keyet ma mama mimin ekbanan ma mulupmnangat yaŋaŋ ma nâmkiŋpepennangat yaŋaŋ ma sewakjanaŋ mamann ma gogot miminn ma nukjanaŋ katikjanaŋ bem tatatn ekmâbanan.<sup>11</sup> Ma am ekjenaŋ sisipeŋpeŋ mname sek sindem palen mamkwaban. Neŋ Antiok, Aikoniam ma Listala mka temanen am ekjenaŋ sisipeŋpeŋ mname sek sindem omba penaŋ timkwaban ke geŋ nânik. Yaŋgut ku nome gakiwan Amobotnaŋaŋ angalaŋ neme ewe mayap.<sup>12</sup> Âpme am nâmkiŋpepe dolakjanaŋmaka mama ke mâtâ mti Kilais Zisas-magen tusuwep ekjenaŋmagen sisipeŋpeŋ sokbemindawe.<sup>13</sup> An bekanaŋ penaŋ ma an dâsukitonj ekjengat mama mimiŋin bekanaŋgatnaŋ bamset bekanaŋ penaŋ mambein. Ekjenaŋ matetim indeme Sadanŋaŋ ekjenaŋ kegogak matemindein.<sup>14</sup> Yaŋgut geŋ zet zemzikat gamme nâmmtimti keyet nâmkiŋpemti mamanik ke mkatikjanaŋ bemi tabanik. Ma geŋ nânik gâlen zemzikat gaŋgandine ekjenaŋ an zikat indanda dolakjanaŋ.<sup>15</sup> Geŋ otnâsenik geŋ anemba isikjanaŋ tapmane ekjenaŋ Kawawaŋgallen zet teŋ ke zemzikat gamme nânâ keyet tiwanan. Ma zet keyaŋ am set ŋep zikat indame Zisas Kilais nâmkiŋpemti egalen angalaŋ gogolen mamayelen.<sup>16</sup> Kawawaŋgallen zet meluwaŋen tapmezinen ke Kawawaŋgat iŋaŋ zeme aneneyan meluwaŋ mbien. Ma ke dolakjanaŋ am zemzikat indandayelen zet penaŋ. Ma amgalen mama mimi bekanaŋ manzem musuwetindein. Ma

myuŋguŋguŋin weyaŋgalen ma keyaŋ am zemzikat indame Kawawaŋgalen set kwetetepmaŋ ke mābāgallen.<sup>17</sup> Keyepmti an ḥenaŋ Kawawaŋgalen mulup mme nānā dolakŋaŋ timti mulup dolakŋaŋ sakam ḥen ḥen ḥep mbe.

## 4

*Zet zapat penaŋ zemyuŋgumti zemzikat indandayelen golay zet*

<sup>1</sup> Zisas Kilais ek koti am gakikiŋaŋ ma alik zemdelan̄ zemindemti Amobotnaŋ tati am sambe indikdamuŋ msāpm keyepmti neŋ Kawawaŋ ma Zisas Kilais egegat zikalidan Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaaŋ zenzyelen zemgwatnaŋ mgeye. <sup>2</sup> Kogok ke kan kataŋ kananen ma belakŋaŋen kogogak mbanik. Mti geŋ sewak sewak paleset mama miminjin bekanaŋ zikat indamti musuwet indemti aŋkeŋoo mimindewanik. <sup>3</sup> Nānik, amnaŋ Kawawaŋgalen zet zapat katnaŋ penaŋ bamkumpemti ilinanŋgalen ḥoŋtik māti an zikat indanda sambe ammaggen meti zapat alakŋaŋ ilin amnaŋ tikŋaŋ igagen nānāyelen ke diindondoyelen kan belaknik daŋgosāpm. <sup>4</sup> Mti ekŋenaŋ Kawawaŋgalen zet penaŋ ke peme tapme bemzet yaŋaŋ yaŋaŋ keeset wetekuwep. <sup>5</sup> Yangut kwitnaŋ kwitnaŋ notnaŋ sokbewe geŋ katikŋaŋ bemi ewe giŋ giŋ palen mbanik ma sek sindem sambe titiyelen weyaŋ tabanik. Mti am Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaaŋ mene mene diindowanik. Geŋ am indamukulem mimiylel mulup gaŋgaŋaŋ ke weyaŋ ekdamuŋ mti Kawawaŋgat mulup mbanik.

<sup>6</sup> Neŋ gakikiyelen kan ilak sokŋaŋ penaŋ kozin ma msalen mamann kapi katikpemti mebegalen kan sokŋaŋ bein. Nālen mama ma gakin keyaŋ Kawawaŋgat sesewatsasayelen sâpe sâpe keboŋ besāpm. <sup>7</sup> Neŋ Kawawaŋgalen muluwen mamban ke sakam kasa kuku windenŋaŋ beŋ keboŋ mambene delaŋ zenzeŋaŋ pataŋ zewan ma nāmkŋpepen ke atamkatikpewan. <sup>8</sup> Keyepmti pilak teŋ mamayelen dopmaŋ Amobotnaŋ An kwetetepmaŋ zemdelan̄ zenze egaŋ nāgāt zapat kululuŋen zilem kwilik weyaŋ bemberŋaŋ tazin ke zemdelan̄ zenze kanen nawe. Wa ke neŋ kwep yek, am sambe ekŋen ek nāmtikŋaŋ mpemti egalen kokotnangat damuŋ mamaip nsakwep ndawe.

### *Aŋkeŋoo delaŋ zenzeŋaŋ*

<sup>9</sup> Geŋ set ke ma ke aikti nejmagen sakwep kokogalen otñawanik. <sup>10</sup> Dimas ek msalen mama mimi keyet nāme tikŋaŋ beme neŋ nemti Tesalonaika mka temanen kunzuŋ mege. Ma Kelesen egaŋ Galesia msalen mepme Taitas egaŋ

Delmesia msalen mege. <sup>11</sup> Mebâpme pi Lukmak ndak etaŋ talupgapmti geŋ kosâti Makmak aikti kabanik. Enenogat egaŋ napmukulem mme mulup ḥep penaŋ mbalup. <sup>12</sup> Âpmé neŋ Tikikas ilak zempema Epesa mka teman ke mege. <sup>13</sup> Geŋ kosât mbanigen neŋ Toloas mka temanen tâgâ melakandumak meluwaŋ Kalapas egalen mkaen bempewan ke timti kabanik. Papia muŋgur muŋgur mpepeŋaŋ ma papia songom sekŋaŋaŋ mimiŋaŋ ke pe ke mkokolak.

<sup>14</sup> Aleksandia an aenaŋ kwitnaŋ kwitnaŋ weyeyan an keyaŋ neŋ mka teman ke tapme om̄ba penaŋ yungumnaŋe keyepmti bam maneti Amobotnaŋaŋ keyet dopmaŋ mutumsawe. <sup>15</sup> Zetn zewan kataŋ egaŋ zemtalalat zet om̄ba penaŋ mti windenn mtot peye. Geŋ egat eksemti mamabanik.

<sup>16</sup> Zet mulup ḥeŋaŋ penaŋ yanbemti mban kan keyet an ḥeŋaŋ zetgat ku napmukulem mneŋge. Nem mekopme nenak taban. Neŋ Kawawaŋaŋ eknjengalen yom ke katikpepeyet dundum sawan. <sup>17</sup> Yaŋgut Amobotnaŋ ikŋaŋ neŋmak tati winde name neŋ Kawawaŋaŋ Zet Zapat Dolakŋaŋ Penaaŋ ḥep zemkawaŋ bema delaŋ zeme am Zuda manjeen ku sokbembeŋaŋ sambe ekŋenaaŋ ḥep nânâyelen. Kogok mnemti kasa ekŋenaaŋ nome gakiwakmagengat zemti Kawawaŋaŋ ikŋaŋ mukulem mneŋge. <sup>18</sup> Mti Amobotnaŋaŋ ewe bekanaŋ yaŋaŋ yaŋaŋgatnaŋ aŋgalan nemti kakanemuŋ natetim moti kululuŋen gwaen ikŋaŋ Amobotnaŋ tapme neŋ kandaŋaŋ mambap. Mamti am nâmkiŋpepemak sambe nin kwesiŋ kwesiŋ sesewatpemti mamabanup. Ke penaŋ.

<sup>19</sup> Neŋ Pilisila ma apmaŋ Akwila ma Onesipolas egat imbi nembaŋane indamukuyapgt met zemane nâmbeŋ. <sup>20</sup> Ilastas neŋmak tageyanġut alak ek Kolin mka temanen mege. Âpmé Tolopimas egulak zawat mme keyepmti Militas mka temanen ke katikpema tapme neŋ koban. <sup>21</sup> Geŋ mawalam kanaŋ ewe bembepiŋ tapme set ke ma ke aikti kokogalen mulup mbanik. Âpmé Yubulus ma Pudens ma Linus ma Kolodia ma am notnne nâmkiŋpepemak ekŋenaaŋ gâgât kogogak gamukuip. <sup>22</sup> Amobotnaŋaŋ winde gawe ma egalen ken taolelaŋ geŋmak weweyet nâmti dunduyap.

## Taitas

# Pâlanj Taitasiyet zapat meluwanj kapi kumti beme mege

Pâlanj zapat meluwanj kapi Taitasyet kum saye. Timotiyet kuye sekam kebonjak. An kwepgat kuye yanget am sambeyan zet keyet kejan tazin ke makumti winde nep titiyelen.

Taitas ek Zuda an yek. Ek am Zuda manjeen ku sokbembenjan eknengalen manjeengatnaq. Ek nâmkiñpepeyeen Pâlanj mme kwageyepmti egañ Pâl mâti mulup ilitsekwep mamilup. Egañ Pâl mukulem mme Kawawañgalen Zet Zapat Dolakñan Penaj timti am Zuda manjeen ku sokbembenjan eknjenmagen timti mekokotnaq. Egañ Pâlmak olojkati Zelusalem am kukñanqatnaq nâmkiñpepejeninmak eknengalen an damunjan ondeksâgât mbien ke ilitsekwep towebun. Pâlanj Taitas ombempeme ikñanqat mundumañ msat notnaq mekoge. Pâlanj ombempeme Kilit msat nembu tuñgupmanen tage am nâmkiñpepejeninmak ekñen indikdamuñ mimiyelen peme mepmamtan. Kilit msat ke nembu tuñgupmanen matazin kegogapmti wañga ñenaq nembu nembet nembet mebi zem mme nembu mamañ teman kun beme ekñen met Kilit ke enzilimtapme tâgâyañ bemtopme mametemien. Yan Pâlanj Taitas am manje kemagen peme met manje.

Pâlanj Kawawañgalen Zet Zapat Dolakñan Penaj zapat meluwanj kapiyet kuyeen yanjan kapigogat: Taitasiyan mulup ke windenjanben mimiyelen ma nukñan mulup keyet kejan sokbeme katikñan bemtati kume totogalen. Pâlanj egat zemgwatnaq zet notnaq nâmkiñpepejenqalen ma mama miminjanqalen zeye. Am eksese mulup notnaq mti mamayelen zet notnaq zeye.

### **Zet ñotekjan teman kapigoganj Taitas zapat meluwanj kejan talip:**

**1:1-4** Zet yanbemti zenzeyelen zet

**1:5-9** An damuñ eknengalen zet

**1:10-16** Am zet zemyuñgu yuñgu mamip eknengat ekseseyelen zet

**2** Am manje ikñak ikñak dapmelanje tuñguwinan matalip eknengalen zet

**3:1-8** Am nâmkiñpepejeninmak eknengat zet apapalak zet

**3:9-11** Mama mimi bekanañ mme zemkulumane zedi kulume indemane bekanen keyegak tusumambep

**3:12-15** Zet zemdelanjpepeyelen zet

### *Mukukumak zet yaŋbam zenzyelen zet*

<sup>1</sup> Nej Pâl. Nej Kawawaŋgalen mulup an ma Zisas Kilaisiyelen buŋam zapat zemkawaŋ bembeyet nakumtetkiye. Nej Kawawaŋaŋ am iκŋaŋgat zapat indaombemindeye ekŋen kemagen Kawawaŋgalen zet penaŋ keyet yaŋaŋ nâmkiŋpepeŋin katikŋaŋ bembeyet zemâtâtindawan. Kegok mimindawenn keyaŋ Kawawaŋgalen zet katnaŋ ke nâmâtápme keeset mama mimi pembenaŋ gawepumti mbep. Kawawaŋaŋ mulup zet ke naŋge. <sup>2</sup> Nej mulup kegok mti am nâmkiŋpepeŋinmak indamukulem mma ekŋenaŋ olonjen palen mamti mama kanzizit ke tiwep. Kawawaŋaŋ mama kanzizit zetik mimndaye keyet webemi damuŋ manup. Eweŋŋan penaŋ kwitnaŋ kwitnaŋ ku sokbeme Kawawaŋaŋ mama kanzizit mama zetik mimndaye. Wa Kawawaŋ ek ke an zet dâsukitoŋ yek. Zet penaŋ penaŋ etaŋ manzein. <sup>3</sup> Kawawaŋaŋ Zisas sokbembeyelen zeye kan ke sokbeme zet zapatnaŋ zemkawaŋ bembeyelen nej ombemnemti Kawawaŋ Anŋalaŋŋaŋ neme buŋam zapatnaŋ ke zemkawaŋ bemeban.

<sup>4</sup> Âpmé Taitas nej gâgât zapat meluwaŋ kapi kumgayap. Geŋmak nit Kawawaŋ kweŋ manâmkîŋpelup keyaŋ mme geŋ nâgât nemun penaŋnok bemane mamalup. Nej Kawawaŋ Bipm ma Kilais Zisas Anŋalaŋŋaŋ keŋ sewakŋaŋ ma keŋ taolet mgame mamayet mandunduyap.

### *Dapmelange ḡeŋaŋ bembeŋine ekŋengalen zet*

<sup>5-6</sup> Nit nsakwep Kilit msalen tatneti gemkoban e yaŋaŋ kapigok. Geŋ ke tati nej mulup mmeti butnaŋ pewan ke mzikat gama met mka kataŋ meti an damuŋ dolakŋaŋ myuŋguŋguŋipin, imbiŋin kwewetaŋ ma nemunambanjané ekŋenaŋ Zisas nâmkiŋpemti mama mimiŋin kwetetepmaŋ mampiŋ ma mam biwine ekŋengalen zet kuma kuluip. An keboŋ indiki indaombem indemane dapmelangeyelen ḡeŋaŋ bembeŋin mamayet nâmti gemkoban. <sup>7</sup> Âpmé an ḡeŋaŋ bembe aikbanan keyaŋ Kawawaŋgalen mulup mamin beme egaŋ myuŋguŋupiŋ mambe. Mti egaŋ am ekŋengat zikalinaŋ sek mmobot zet zemti am ḡenzinziŋ ku mindawe ma tu katikŋaŋ om̄ba ku nimbe ma kasa ku kuwe ma mâneŋ milawatgat keŋaŋ teman̄ ku bewe. <sup>8</sup> Mti egaŋ keŋaŋ sekŋaŋ weyanđdamuŋ mti nâmkiŋpepe katikŋaŋaŋ tapme iκŋaŋ sekŋaŋ ḡep ekdamuŋ mbe. Mama mimi esemteŋ mti Kawawaŋgat zikatnan kwatetepmaŋ mambe. Mti am notnaŋ nukŋaŋen kwitnaŋ kwitnaŋgat olat zeme indamukulem mimindewe ma mka weweyet timapme aikindawe. Ma mama mimi dolakŋaŋ sambe ke timaŋgalajme egat zapat

etaj bemâbe. <sup>9</sup> Egañ Zisasiyelen Zet Zapat Dolakñaj Peñaj zemzikat sawien ke keñjan penañ nâmkiñpemti atam tabeyepmti egañ am notnañ keñin walati zet zapat pemberañ ke teñ zemzikat indame nâwep. Ma zet zapat penañ ke peñpeñ mampeip ekjen papalimti zeme ekjenenay yunjugunguñin ke ekmâtâbep.

### *Kilit msalen am dâsukiton sambe penañ mambien*

<sup>10</sup> Kilit msat kapiyet kerjanen an sek mmobot zet manzeip sambe penañ mamip. Eknjenenay Kilaisiyelen zet zapat dolakñangat kasa makuip. Zuda am kegogak zet dâsuki dâsuki zemti am Kilaisiyelen mange tetimaemae omba mamiindaip. Ma notnañ ninmak tusumti mamaip eknjenenay kegogak am seknin butnañ antitiyelen zet tim maiwanj am keñin omba penañ mamyungum indeip. <sup>11</sup> An ekjen keyan mâneip milawatgapmti mama mimi mgasik ke eknjenenay zemzikat indamtí mam biwine ma nembañine ilinsakwep ñoktikñin mme yunjugume indatimti ilinajgalen mangreen matsumindeip. Keyepmti geñmak mulup an ñenmak in am ekjen keboñ ke zemkulumindeeme zet ewe ku zewep. <sup>12</sup> Kilit msat keyetnañ golañ zenze an ñenañ zet pigok zeye,

“Kilit ekjen am ka dâsukiton penañ ekjen ke bonzup nembonj mgasik penañ ekjen an nimbi nimbi tonjañ penañ ma wisalin omba penañ mataindain.” <sup>13</sup> Golañ zenze an zeye kapi neñ nâma penañ bein keyepmti Taitas, geñ dap-melanje eknjengat ankeñoo zet bewalak kwisak mimindamtí indamukulem mmane nâmkiñpeñinan pemberañ bewe <sup>14</sup> ma Zuda am eknjengalen wekawat zet notnañ dâsuki manzeip ke ma Zet Zapat Dolakñaj Peñaj bamkumpemti kenjinajgalak zii zet notnañ mambeip ke bamkume delaj zeme ewe ku mâpmebep. <sup>15</sup> Âpme an ñenañ Zisas Kilaisiyet nâmkiñpewe beme mama mimiñaj pemberañ mâbe. Mme bekanañaj ekmagen kobe beme keyan ku mtopewe. Keyañgut an ñenañ Zisas Kilais ku nâmkiñpemti egañ zet dâsuki mâti kwitnañ kwitnañ mgasik mbe beme ekjen ke yom etañ beme nânârañaj mgasik penañ bewe. Egañ ñep bekanañ ma pemberañ ke mimiñelen ku nân. Egañ bekanañ mip beme nâmtemtem ku mamin <sup>16</sup> Ekjen dembusekjñinañ etañ, “Kawawañgat yañañ nin nânup,” zemtiñgut naman mama mimiñin Kawawañgalen zelañ zein keyet katañ mimipiñ mamip. An eknjenenay ekjen keyet mgasik penañ manâmindeip. Ma eknjenenay Kawawañgalen zet ku manjawepup. Ma am mama mimiñin keboñ keyan kwileki dolakñaj ñen ku mamip.

## 2

*Am nâmkiñpepemak ekñengalen zet zemâtâtât*

<sup>1</sup> Âpme gej naman am nâmkiñpepeñinmak ekñengat mama mimiñin tej bembeyelen zapatnañ diindomti indamukulem mmane ekñenañ Kawawañgalen zet katnañ keyet katañ gawepumti mbep. <sup>2</sup> Mti an penañdine ekñen weyan diindomane ekñenañ tu katikñañ nimti kej kilom ku mbep. Mti am notnañ ekñengat zewep, “An ke dolakñañ penañ main.” Ma mamañin weyan damuñ mti nâmkiñpepeñin katikñañ bemiñ nolineyet gogot mamip ma nukñañ sokbeme gweñ gweñ kumti matalip. <sup>3</sup> Âpme gej imbi penañdine kogogak diindomane zet dâsuki mezem kozem ku mbep ma tu katikñañgat kandañan ku mebep. Mama mimiñin kwetetepmañ ke mti ekñenañ mama dolakñañgalen an zikat indanda mti mambep. <sup>4</sup> Kogok mamti ekñenañ imbi sipkotem ekñen zet kegogak weyan zemâtâtindamane nâmti keyet katañ apnembajneyet gogot mimindawep. <sup>5</sup> Mti ekñenañ nâmambe nâmambe mamti awimak etañ mama kwetetepmañ mamti mamañin weyanzi damuñ mti awine eksemindewep. Kok mamambep beme an ñenañ Kawawañgalen Zet Zapatgat kwelat ku kuwep.

<sup>6</sup> Sepem kegogak an sipkotem ekñen melen beleñ be-mindemane mamañin weyan ekdamuñ mbep. <sup>7</sup> Mti gej giti zedi zemti keyet katañ mâtí mama mimi dolakñañ sambe keyet keñañ bemiñ mmane am ekñenañ gej eksem giknâmti keyet katañ mbep. Gej Kawawañgalen Zet Zapat Dolakñañ Penañ keñdanen kwep penañ mkatikñañ bemiñtati am zet penañak diindowanik. Kawawañgalen mulupmañ pep palen ku mbanik. Nâmambe nâmambe mulupmañ mme penañak bewe. <sup>8</sup> Mti gej zet weyan nâmâtâtati tej etañ diindomane an ñenañ gâgât zedi ñep kum topewe. An ñenañ gitangat yanđi giksât koti gikmâtâti yanđi ekme gej yomdipin an dolakñañ penañ beme iññangat sakambuk aikme zetnañ kileñ zemti mebe.

<sup>9</sup> Âpme am notnañ sisiliñ am mañgandine diindomane an damunjine ekñengalen zet gawepumti keñin mdolakñañ bembeyet mulupmañ mbep. Mti zelen kulumti zet dopmañ ñen ku gilik zemti indawep. <sup>10</sup> Ma ekñenañ kwitnañ kwitnañin kambu titipiñ ekdamuñ dolakñañ mimindamti kan katañ muluwin dolakñañ mme amobotnañine ekñenañ ke nâmotalatindewep. Sisiliñ an imbi kegok mamambep beme am notnañ ekñen keyet indikmâtâpme dolakñañ penañ beme nâme Kawawañgalen zapatnañ penañ sukwep otnâwep. Kawawañ Añgalalañ An kegok nâwep.

*Nin mama dolakŋaj mtati Zisasiyaŋ kobeyet damuŋ mbanup*

<sup>11</sup> Msat sambe am mamanup kataŋ Kawawaŋaj keŋ taoletnaŋgapmti am sambe yomengatnan gilik zemti ndatitiyet Zisas sosokpeme kot sokbemkawaŋ beye. Keyepmti geŋ am maŋgendance zapatn mgawan ke ewe kogogak zemkawaŋ bemindemane <sup>12</sup> Kawawaŋaj mama mimi mgasik sambe keyet wisat mammambep ma msat palen kwitnaŋ kwitnaŋ notnaŋgat eyak kumbep ma mamaŋin weyaŋ damuŋ mbep me mama mimi kwetetepmaŋ mbep ma Kawawaŋaj mama nāmtikŋaj min kemak mama mimi sambe ke mimiyet zemzikat indawanik. <sup>13</sup> Kwitnaŋ kwitnaŋ Kawawaŋaj nāmtikŋaj mam keyet kataŋ mti kan teman sokbesāpm keyet webemti egat damuŋ matapmambanup. Nin Kawawaŋ windenŋaj igagen keyet Nemuŋaj Zisas Kilais an yomen-gatnan gilik zemndatiye egaŋ saŋga soŋgaŋajmak kobe. <sup>14</sup> Egaŋ iκŋaŋgat sekŋaŋ ke an kasa ekŋen ketalasim indame kumsagat mpeme gakiyeyaj gakikiengatnan wati am nin yomengatnan gilik zemndatimkwati mme animbi kwetetepmaŋ iκŋaŋgat zapat bewenn keyepmti nin egaŋ ningapmti gakiye keyepmti nin egat kwitnaŋ kwitnaŋ dolakŋaj etaŋ zempeye ke mti webe webe palen mamambanup.

<sup>15</sup> Zet delaŋ zenzenŋaj kapi geŋ mama mimi dolakŋaj sambe ke windenŋaj penaŋ bemi zikat indawanik. Geŋ diindome eknjenŋaj zedi ke gawepumti mbep. Ku mbep beme indiki zet mimindamane gâlen zedi gawepuwep. Mti geŋ an ŋenaŋ mulupdi ekme ŋep ku beme mulupdaŋgat zemtalatgeweyet weyaŋ eksemti mulupdi kakanemuŋ mbanik.

### 3

*Emetak Teŋmagen mama mimi dolak dolakŋaj sambe tiwen*

<sup>1</sup> Geŋ amdine eknjen ewe sakwalamtı zemâtâtindamane eknjenŋaj gapmanŋine eknjengat kandaŋinan tati zelin gawepumti kwitnaŋ kwitnaŋ dolakŋaj sambe tazin ke olonjen palen elen beleŋ bemi mbep. <sup>2</sup> Mti eknjenŋaj am ŋeniyet kwelat zet ŋen ku kuwep. Eknjenŋaj neŋ zewi geŋ zewi ku mbep. Eknjenŋaj mamasi palen notn mmamti mama mimiŋin sewakŋaj dolakŋaj penaŋ am sambemagen mbep. <sup>3</sup> Âpme eweŋan nin sepem keboŋak Kawawaŋ ku nāmkirŋpemamti nin zetnaŋ kulumti mambenn ma nin tetimndeme set penaŋ ku mâti mebenn. Ma nin nnanŋalen tikŋaj keyet kandaŋan meti kwilekiki mbenn ke olonjengat ma nnanŋgat sekŋnaŋgat etaŋ mbenn. Mti nin yuŋguŋgu keŋan meti notnne notnaŋalen kwitnaŋ kwitnaŋgat eyak

mti ḡenəŋ ḡengat nāmbekambembe mamimtemenn.<sup>4</sup> Sepem kegok mamkwatmanngut nin pembenaŋ bembeyelen Kawawaŋ An Aŋgalalaŋ Toŋaŋ egaŋ am sambeyet gogot mam ke sosok sokbemkawaŋ beye.<sup>5</sup> Kewan nin kwileki ḡen pembenaŋ nnak mbenngat dopmaŋ yek. E ikŋaŋ aŋgalalaŋ gogot mndamti yomengatnaŋ gilik zemndatiye. Kegok mgeen ningalen yomm zemzuluti mama alakŋaŋ Emetak Teŋaŋ ningalen mamaen penaŋaŋ mme sokbeme nin kwetetepmaŋ bembeyet nāmti mge.<sup>6</sup> Âpme Aŋgalalaŋ Zisas Kilaisiyet pemberangapmti Kawawaŋaŋ nin om̄ba mukulem mimindendeyelen Emetak Teŋ ndaye.<sup>7</sup> Nin Zisasiyet keŋ taoletnaŋgapmti Kawawaŋaŋ nin ndikme kwetetepmaŋ mambenup. Keyepmti nin mama kanzizilen gwaenen mot ndemti kwitnaŋ kwitnaŋ sambe ndame timti mambanup. Keyet webemti nāpeŋ mamanup.

<sup>8</sup> Neŋ zet tipman baen zemkwala ke penaŋ sukweŋ penaŋ keyepmti geŋ windenŋaŋ bemti am Kawawaŋat nāmkirŋpem maip ekŋen zemkawaŋ bemindamane ekŋenaŋ am indamukulem mimindemti mimiyyet nāme mopme mulup windenŋaŋbeŋ mbep. Mulup keboŋ ke dolakŋaŋ penaŋ. Keyaŋ am sambe penaŋaŋ maaikindain.<sup>9</sup> Kok keyepmti zet penaŋepiŋat zet kaŋkaŋ ma zet mmot mtot ma yeŋ sokŋne ekŋengat kwilin kumti yaŋin omâtât mâtât ma an ḡenŋaŋ bembeyelen zet ḡenziŋiŋ ma zii zetgat yaŋaŋgat zet mmot mtot mti kasa kasa keboŋ sambe ke bamkumindewep. Mama sepem keboŋ keyaŋ am ḡen ku mukulem mimiyyelen ma penaŋepiŋ yek penaŋ.<sup>10</sup> An ḡenŋaŋ zikat gaŋgandi yaŋgut indatetimti ḡoktik alakŋaŋen tusum taindame geŋ aŋkeŋoo kwep ma zut ḡen ewe mpewanik. Yaŋ ku nāmti ewe tapmme an keboŋ ke zemkulumpeme delaj zewe ma sesewat mka keŋan ku mambe māpme mebe.<sup>11</sup> An keboŋ ke Kawawaŋalen Zet Zapat Dolakŋaŋ Penaaŋ bamkumpeme keyepm geŋ zemkulumpewanik. Ek an yomtoŋ. Am ekŋen keboŋ ke kilom mamaip. Keŋin gakiwewerŋaŋgapmti yom mti mimiek mamip.

### *Zemâtâtât delaj zenzeŋaŋ*

<sup>12</sup> Âpme neŋ bamgat Atemas mene ma Tikikas mene zempema gâgât mundumdan koti timtapme geŋ naman set ḡen ke ma ke aikti neŋmagen Nikopolis mka temanen kot naikbanik. Neŋ map tâgâ kanaŋ keyet mka keyet keŋan metabap. Nâyapgapmti geŋ naikbanik.<sup>13</sup> Taitas, geŋ Apolos ma Sinas egelaj mebegalengat kanaŋ beme eget tu meu ma kwitnaŋ kwitnaŋ weyanidawanik. Âpme an ḡen Sinas an ke gapmangalen zii zet nāmâtât an.

14 Aminne ekjenaŋ am nukŋanen talip ekjən indamukulem mimindemti mulup keboŋ mimiyeļen yaŋaŋ nāwep. Kogok mmopme mamaŋinanen penaŋaŋmak sokbewe.

15 Am pien neŋmak mamaip ekjenaŋ in sambeyet indamukup. Āpme geŋ am nāmkiŋpepeŋin notn notn maip ekjengat diindomane nāmbep nin ekjən kogogak indamukunup. Kawawaŋgallen keŋ taolet in sambemak wemti weweyet nāmti dunduyap.

## **Pilimon Pâlaŋ Pilimongat zapat meluwaŋ kapi kumsaye**

Pâlaŋ zapat meluwaŋ kapi kumti an notnaŋ nâmkiŋpepeyeen aik kwatpeye Pilimongat kuye. Zapat meluwaŋ kapi an kwepgat kuye. Timotiyetnaŋaj kot Pilimon delaŋ zeinen Pâlaŋ an kwep kwepgat zezapat meluwaŋ kumindaye yaŋgut zet zapat meluwaŋ keyet keŋan talip keyan nin sambe kapi ŋep ndamukulem mimiyelel. Zapat meluwaŋ kapi tuŋgupmaŋ sambe yek; ek ilak kwep keboŋ.

Pilimon ek Kolosi mka temaj keyelen amobotnaŋ ma an mânep milawatnaŋ sambe. Ek ilak Kolosi mka temaj keyelen toŋaŋ ma an nâmkiŋpepeŋenjamak. Ek kegogak mulup animbiŋjanen sambe. Eknjenmagengatnaŋ kwep ŋen kunzuŋ meti Pâlmak Loma msalen mka katikŋan ilisukwep tati Pâlaŋ Kawawaŋgalen Zet Zapat Dolakŋan Pe-naŋ ke dundume nâmti nâmkiŋpeye. Kegok aikgeyepmti peme toŋaŋmagen gilik zemebegalen nâmti Pilimonaŋ Onesimas sisiliŋ nembaŋaŋ ke toŋinaŋ zigok ma zigok mamin-damtemien keyet kataŋ kumsasayelen nâmti zapat meluwaŋ kapi kumsaye. Zapat meluwaŋ kapiyet keŋan zet tazinen Kilaisiyaŋ Kawawaŋgaŋt an ŋep keŋ gilik zenze aikme Kawawaŋgaŋt dundum sanak keboŋ. Ma Kawawaŋjan am nin ndikme sepem kwep mambein. Egaŋ kumakalaŋ ndein animbi ma am mânep milawatnaŋmak ma an tototnaŋ sekŋaŋ satnaŋ ma sekŋaŋ sopmaŋ, nânâŋjaŋmak ma nânâŋjaŋpiŋ kegok egaŋ ku man. Pâlaŋ Onesimas peme Pilimonmagen gilik zem mesâgât nâmti kukŋaŋgaŋt egaŋ notnaŋ Pilimon zemkâkât msamtı Onesimas peme gilik zem ekmagen mege.

**Zet ŋoktekŋaŋ temaj kapigogaŋ Pilimongalen zapat meluwaŋ keŋan talip:**

1-3 Mukuku zet

4-7 Dundudu ma zemsesewat

8-21 Pâlaŋ Onesimasiyet zemkâkât toŋaŋ Pilimongat mge

22-25 Zemgwatnaŋ zet delaŋ zenzenjaŋmak dundundu dundum delaŋ zenzyelen zet

*Keŋ mbuteteyelen zet*

<sup>1</sup> O Pilimon notn penaŋ, neŋ Zisas Kilaisiyet zetnaŋ mpalakŋan bema keyet pepetnaŋ mti nati tot mka katikŋan neme tapma Kilaisimagen notn Timoti egaŋ kapi mamti napmukulem mamin. Yaŋ nit nsakwep kapi tati mulup an

notnit penaŋ Pilimon gâgât keñnit beme zapat meluwaŋ kapi kumti galup.<sup>2</sup> Nit dapmelaŋge gâlen mkaen maondagip ekjengat ma nâmkinpepeen ipnit Apia egat ma Akipasiyan nit nemboŋ bekananġat kasa kuku an dolakŋaj mamaín ingat zapat meluwaŋ temakwep kapi kumbemalu kozin.

<sup>3</sup> Neŋ Bipm Kawawaŋ ma Amobotnaŋ Zisas Kilais egegalen kej taoletmak kej sewak ingat tunguwinan wemti weweyet mandunduyap.

<sup>4-5</sup> Geŋ Amobotnaŋ Zisasiyet tikŋanđi temaj tapme ek nâmkinpemamti egalen am notnaŋ indamukulem mamin-denik keyet zet zapadi kopme nâmbar keyepmti gâgât otnâmti Kawawaŋgat wisikŋ manzeyap.<sup>6</sup> Âpme neŋ gâgât mandunduyap kelak gen nâmkinpependi tazin ke am zemzikat indamané ekjengalen nâmkinpepeŋin lemu-naŋ temaj beme ekjenaŋ kwilekiki dolakŋaj mbewaŋ Kilaisiyet kwizapatnaŋ mwabe.<sup>7</sup> Kilaismagen notn, geŋ Kawawaŋgaleŋ am ekjengat keŋdi bembe ma ekjengat keŋin mwatindewanen keyaŋ nâgât keŋj mme olonən ma eleŋ beleŋ penaŋ beye.

### *Pâlaŋ Onesimasiyet yayaŋ zet zeye*

<sup>8</sup> Notn, neŋ Kilaisimagen gâgât nodi mamayaŋ keyepmti neŋ kwitnaŋ kwitnaŋ ke mimiyeleŋ neŋ gapitilima mbek.<sup>9</sup> Yaŋgut neŋ gâgât tikŋanđi om̄ba tazin keyepmti belak etaŋ wekumgamti eksowap. Neŋ ailip penaŋ. Neŋ Zisas Kilaisiyet kwizapatnaŋ mpalakŋaj bema keyet pepet mti nati mka katikŋaj kotneme matalap.<sup>10</sup> Âpme neŋ Onesimas egat weŋnok zet neŋ pigok zema nâmbar. Neŋ mka katikŋanen tapma Onesimasiyaŋ niksât kopme neŋ Kawawaŋgaleŋ buŋjam zapat dundumti mukulem mpema kej gilik zemti Kawawaŋ nâmkinpeye keyaŋ mme nâgât nemun penaŋ bemti kandaŋnan main.<sup>11</sup> Eweŋjan egaŋ geŋmak mange kan keyet mukulem dolakŋaj ku mgaye. Yaŋ alak egaŋ neŋmak mamti mukulem dolakŋaj tapmnemkwazin. Yaŋ maneti pema geŋmagen kobeen mukulem dolakŋaj mgawe.

<sup>12</sup> Neŋ Onesimas wembekatn penaŋ ke pema alak naman geŋmagen kozin.<sup>13</sup> Neŋ Kawawaŋgaleŋ Zet Zapat Dolakŋaj Penaŋgapmti mka katikŋanen neme tapma egaŋ nikdamuŋ dolakŋaj mamin keyepmti neŋ ek aŋgalanŋma neŋmak kapi tatagalen penaŋ nâyap. Egaŋ gâgât weŋnok neŋmak mamti napmukulem mnenaŋgen dolakŋaj penaŋ benak.<sup>14</sup> Wa neŋ geŋ napmukulem mimiyet gapitilim gemti zet kapi ku zeyap. Giti weyan nâmrtati zetnaŋ zemdelan̄ zenzyeyet nâmrti zeyap. Nit ɻoktik kwep bembepiŋ neŋ nenak egat zetnaŋ neŋku zemdelan̄ zenzyeyelen.

<sup>15</sup> Onesimasiyan kan belaknik bugan kapi gemti kunzuṇti pienen koti main. Keyepmti taekmane gilik zemti kopme naman mkitik pemane gitimak ke kwesiŋ mamambe. <sup>16</sup> Wa ek sisiliŋ nemba etaŋ mamtan keboŋ yek. Egaŋ notnaŋ sambe ekjən sebemindein. Ek Kilais nāmkirŋpepeen an notnit penaŋ. Egaŋ neŋmäk pien mamti napmukulem dolakŋaŋ penaŋ mamimnein. Yaŋ geŋmagen kobeen kegogak gapmukulem dolakŋaŋ penaŋ mme geŋ sisiliŋ mimiŋaŋgat ma Amobotnaŋmagen notn penaŋ mamaain keyet nāmti egat nāmpemane pembenaŋ bewe.

<sup>17</sup> Keyepmti geŋ nāgāt notn penaŋ nāmnenik beme neŋ kopma mnawek keyet weŋnok taekmane egaŋ kopme ekti ek msawanik. <sup>18</sup> Egaŋ geŋmagen kwileki ḥen myunŋuye ma geŋmagen kwileki ḥen butnaŋ mututuyelen tapme kunzuŋ koge beme geŋ nāgāt damuŋ tapmane neŋ koti ekbap. <sup>19</sup> Neŋ nenn betnnaŋ penaŋ pigok kumpema ekbak: Neŋ Pâl, nen egalen butnaŋ ke neŋ koti mutumgawap. Neŋ geŋmagen Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaa diŋgoma nāmti geŋ Kawawaŋmagen keŋ gilik zenze aikbanan. Keyet nālen butnaŋ temaaŋ ewe geŋmagen tazin. Neŋ keyet zet sambe ku zesap. <sup>20</sup> Keyepmti Kilaismagen notn, pigok zema nāmbak: Amobotnaŋ Kilais egat mti wekumgayap kapi mmane neŋ gāgāt olonjen penaŋ mbap.

<sup>21</sup> Neŋ gālen zet gawepupundi tazin e penaŋ nāmgeyapgapmti zapat meluwaŋ kumambe puk tatnāyap. Wekukun sambe gāgāt beyap kapi ḥep mti notnaŋ ewe gitāŋgat keŋdən tusumti mbanik. <sup>22</sup> Pi nan zet ḥen ewe pigok zema ekbak. Kawawaŋaŋ gālen dundundudāŋgat penaŋaŋ neŋ napmukulem mneme mka katikŋaŋ pemti geŋmagen sakwep kobap. Ke nāmkirŋpeyap keyepmti geŋ nāgāt mka keŋaŋ ḥen eweŋjanak weyanŋemane tabe.

### *Zet delaaŋ zenzeŋaŋ*

<sup>23</sup> Epapalasimak nit nilisakwep Zisas Kilaisiyet kwitnaŋ mpalakŋaŋ bembeyet mulupmaŋ mmalu keyepmti mka katikŋaŋ kot ndeme tati in indamukumindenup. <sup>24</sup> Âpme mulup an notnne notnaŋ Loma mkaen mamaip Mak ma Alistakasimak Demasmak Luk ekjənəŋ kegogak īngat keŋin temaaŋ penaŋ mambein.

<sup>25</sup> Amobotnaŋ Zisas Kilais egalen keŋ taolet in sambemagen tatagalen nāmti mandunduyap.

## **Ibulu**

### **Ibulu am eknejengat zapat meluwaŋ kumindadaŋan.**

Zapat meluwaŋ kapi kwiaŋ penaŋ kuye ke sosok ku zemsokbembəŋan. Pâlaŋ zapat meluwaŋ kukuŋan sambe iknejengat kwitnaŋ kumti, “Neŋ kuya,” e neŋ manzemkawaŋbein. Âpmē Ibulu kapiyet zet esemtaŋ keboŋ neŋ ku tazin. Kogogapmti an nânâŋin teman Kawawaŋgalen zetgat nânâ mulup mamiwan kwiaŋ kup keyet zet mulup iknejaknen mamip. Ekŋen nâmkiŋpepeŋinmak kuknejengat mambien eknejenaŋ Pâlaŋ kup zewien. Yaŋgut Lutayaŋ manjeengatnaŋ takwalip eknejenaŋ kwiaŋ kup keyet zemusulalak zet om̄ba mamip. Pâlaŋ ku kup zewien e yaŋaŋ kapigogapmti zet ke zenzenjaŋ. Egallen zapat meluwaŋen ekbegen egan kuye set katnaŋ kwep mâti kukuŋan nemboŋ yekgapmti zenzenjaŋ. Zapat meluwaŋ kapi kwitnaŋ Ibulu kukuŋan eneyet Zuda am eknejengalen zelin Ibulu.

Ibulu an ma imbi kwiaŋ zapat meluwaŋ kapi kuyeyan am nâmkiŋpepeŋinmak ekŋen sindem om̄ba penaŋ nâmkiŋpepeŋinaŋgapmti tatimeyepm zemgwatnaŋ zet ma nâmkiŋpepeŋin katikŋan beme tatatgat nâmti zet kapi kuye. Zuda am eknejenaŋ Kawawaŋgat sesewatpesâti sâpe sâpe sepem ikŋak ikŋak mambumkwetemien kemak Zisasiyaŋ an sâpe sâpe bumbu mulup mti sekŋaŋ sâpe buye keyaŋ mobotnaŋ bein zemti zapat meluwaŋ kapi kuye. Sâpe sâpe bumbu mulup mkwakwatnaŋ keyet penaŋ ilak Zisasmagen sokbeye keyepmti tâtâ alakŋaŋ ekmagen miminjan ke ku elenŋenŋeyelen nâmti zapat meluwaŋ kapi kuye.

#### **Zet ɣotekŋaŋ teman kapigogaŋ Ibulu zapat meluwaŋ keŋan talip:**

- 1:1-5 Kawawaŋ alak pi set ikŋak neŋ aikzin Nemunjan Zisasiyaŋ set ke bein
- 1:6-7:28 Kilaisiyaŋ tâtâ itnaŋaŋgalen mulup an sebemindein
- 8-10 Ningalen sâpe sâpe bumbu an Zisas egan sâpe sâpe buye keyaŋ sâpe sâpe bumkwakwatnaŋ ke sebemindein
- 11-12 Nâmkiŋpepeen ewe gwaŋ gwaŋ kumtagalen indakumtetitiŋan delan zenzenjaŋ
- 13 Zet zemdelan zenze zet

*Zisasiyaŋ golaŋ zenze an itnaŋaŋ mamkwabienmak ensel ekŋen sebemindein*

<sup>1-2</sup> Kawawaŋ egaŋ golaŋ zenze an zemindeme ekjenaŋ yeqsokŋine ikŋaŋgat mundumann kan sepemaŋ ikŋak ikŋak ma zet setnaŋ yaŋaŋ ikŋak ikŋak mandiindom kwat-nepemelak alak tatnuwen kapiyetnaŋ Zisasiyaŋ kosâpmnen kan keyet Kawawaŋaŋgat yaŋaŋ mkawaŋbeme delaŋ zenzeŋaŋgat Nemunŋaŋ penaaŋ zempeme toti zet tadiindoin. Kawawaŋaŋgat Nemunŋaŋ keyaŋ kwitnaŋ kwitnaŋ sambe keyet toŋaŋ bemti mamayet ombempeye. Eneyet egelaŋ ilisakwep mamti kwitnaŋ kwitnaŋ sambe ke mbun. <sup>3</sup> Kasupgat saŋga songaŋaŋ mamekozin sepem kegogak Kawawaŋgat yaŋaŋ penaaŋ Nemunŋaŋ mamsokbe-mkawaŋbein. Nemunŋaŋ ek yaŋaŋ ikŋak yek; egegat yaŋit kwep. Zet dembusekŋaŋ windenŋaŋmak zeme keyaŋ kwitnaŋ kwitnaŋ sambe kapi bandim mpeme matazin. Egaŋ ningalen bekanaŋ zulutndemti gwaen mogeyaaŋ Amobotnaŋ Temaaŋ egat betnaŋ penaset mundum windenŋaŋbeŋ keyet totazin.

*Kawawaŋgat Nemunŋaŋ ensel ekjien aŋgosomindemti mobotnaŋ tazin*

<sup>4</sup> Äpme Zisasiyaŋ ensel ekjien sebemindemti motazin. Kogok mti ensel ekjengalen kwit zet buŋam timtotindemti egaŋ kwizet buŋam temaaŋ timti matazin. <sup>5</sup> Kawawaŋaŋ Nemunŋaŋgat nâmti zet kapigok zeye,

“Geŋ nágât Nemun penaaŋ; nit alak Bip Nemun belup.” (*Sam 2:7*)

Ma ḡen kapigok zeye,

“Neŋ gágât Bipdi bemti mambap ma geŋ nágât Nemun bemti mambanik.” (*2 Samuel 7:12-14*)

Ensel ekjengat Kawawaŋaŋ zet kegok ḡen ku zeye. <sup>6</sup> Yangut egaŋ Nemunŋaŋ kwewetaŋ ke msalen ewe peme tobe kan keyet zet pigok zeye,

“Kawawaŋgallen ensel ekjenaŋ ek pedondom samti sesewat-pewep.” (*Sam 96:7-9*)

<sup>7</sup> Kawawaŋaŋ enseljene ekjengat kapigok zeye,

“Tágâmak taŋamaŋ nálen zet nâmti zetn mamâlupnok ensel ekjien nálen mulup angapmti zetn manjäwepup.” (*Sam 104:4*)

<sup>8</sup> Kawawaŋaŋ Nemunŋaŋgat gulak kapigok zeye,

“Kawawaŋ, geŋ Amobotnaŋ mundumdi katikpepepiŋ tataŋ kalinjaŋ tapmeti mambanik. Ma Amobotnaŋ mamaŋdi teŋ keyaŋ amobotnaŋgallen toŋge ke nemboŋ beme am indamusuwewet dolakŋaŋ penaaŋ mbanik.

<sup>9</sup> Geŋ mama mimi teŋ keyet tikŋaŋ manânik ma mama mimi bekanaŋ keyet kasa mamnik. Kogogapmti neŋ

gâgât nâmtíkñaj mti gej Amobotnaj tatagat ombe-mgemti kelakñaj zulutgeap keyet nâmti olojen palen mambanik. Ke ensel ekñen sebemindemti Amobotnaj tatagat ombemgemti kelakñaj zulutgeap.” (Sam 45:6-7)

<sup>10</sup> Kawawañaj ñen ewe kapigok zeye,

“Amobotnaj, gej yañbembejan msat palen kwitnañ kwitnañ mbanan ma kululuñengalen kwitnañ kwitnañ betdañ munduminan bemindemebeñanañ tapmelip.

<sup>11</sup> Señgum melakandu keboj teñgenañ mambeinok msat ma kululuñ teñgenañ bemi asekbalup. Geñgulak mama kanzizit mamambanik. <sup>12</sup> Kegok beme gej amnañ sañgum tañgañan mamuñguñpeme mewen kegok gej kululuñ ma msat muñguñ timane mowembe. Geñgulak sepem mambanan kegogak ewe mambanik. Ma an penaj bembepiñ mamti mamambanik.” (Sam 102:25-27)

<sup>13-14</sup> Ensel ekñen tâgâ etañ mme ekñenañ Kawawañgalen mulup etañ mamip. Kawawañaj ekñen zemindeme meti am ekñen iñjañ gilik zemindatitiyet manâin ekñen ke maindamukulem mamimindeip. Kegok mammnañgut Kawawañaj ensel ñengat kapigok ku dunduye,

“Kot betn penaset tapmane nej kasandine ekñen kandanđanen mulaloñ indema selaj indim kapisik inde-mane topmâpme tabanik.” (Sam 110:1)

## 2

### *Kawawañaj Nemuñangat zet zein ke ku bamkumpewep*

<sup>1</sup> Nin weyanji zet eweñan tiwen ke bamkumpewanup-magengat ewe tim kitik mtabanup. Mneti Nemuñangat zet zeye ke pemann wembemagengat nâpej mamambanup.

<sup>2</sup> Eweñan Kawawañaj zet notnañ ensel ekñen zemindeme Mosesiyet kot zeme egañ mtoge ke diindome am ekñenañ aŋgosowien ma ke kulume keyet dopmaj Kawawañaj sak-wep mamutumindamtan. <sup>3-4</sup> Amobotnaj nin aŋgalan̄ ndendeyet zetnañ iñjañ zemkawañaj beye. Âpme am sokñjan tati wakñin penañaj nâmbien ekñenañ zet ke zemkot-nepeme kalijaj bemiñ tazin. Naman Kawawañaj iñjañ muluwañ mamanamañ notnañ mge ma menok notnañ mti windenjañ sakam iñjak iñjak keyet yañaj zemkawañbemti zetnañ ke mgwatnañ mge. Egañ kegogak Emetak Teñgalen taolet dolakñaj nin kwep kwep iñjañgat keñjañgalak ndaye.

Kyeepmti Nemunjaŋgalen zet zapatnaŋ weyanṭi ku timtabanup beme dopmaŋ penaŋ sukwep mobotnaŋ mutumndawe.

*Kawawaŋaŋ Zisas kwit zapatnaŋ temaj saye*

<sup>5</sup> Msat alakŋaŋ sokbewe keyet zetnaŋ manzenup ke Kawawaŋaŋ ensel ekŋenaŋ damuŋ mimiyet ku zeye.

<sup>6</sup> Kawawaŋgalen Zet Itnanjan an ḥenəŋ zet pigok zeye,

“Am nin pemberan yegaŋgut Geŋ ningat nāpeŋ mamanik.

Ma am nin Adamgat nembaŋjane nin tototnaŋ yaŋgut Geŋ ningat damuŋ dolakŋaŋ matatnik. <sup>7</sup> Geŋ kan belaknik bugan ensel ekŋengat kandaŋjan mamayet zemndewanen. Yaŋ Geŋ nin busatnaŋ ma kwizet buŋjam temajmak miakndewanen. <sup>8</sup> Mti kwitnaŋ kwitnaŋ sambe ningat setn kandaŋjan baen mulaloŋ pewanan.”

(Sam 8:4-6)

Kawawaŋaŋ kwitnaŋ kwitnaŋ sambe ningat kandaŋjan mulaloŋpeye. Kwitnaŋ kwitnaŋ kalelaŋpiŋ belak sembe melesiq nin damuŋ mimiyet ndaye. Kan pigogat kwitnaŋ kwitnaŋ ningat kandaŋjan mange bempepeŋaŋ keyet ku tapme maeknup. <sup>9</sup> Yaŋgut nin Zisas egat yaŋaŋaŋ nānup. Eweŋjan kan belaknik bugan ensel ekŋengat tototnaŋin mange ke Egaŋ Kawawaŋgalen keŋ taolet ke msokbembeyet ma am sambe indamukulem mti gakikiyet kegok mange. Egaŋ sek sindem temaj timti gakiye keyepmti Kawawaŋjan mwatonzempemti elimiak seŋge soŋgaŋaŋmak ma kwizet buŋamaŋ temaj ke saye.

<sup>10</sup> Kawawaŋaŋ kululuŋ ma msat ma kwitnaŋ kwitnaŋ sambe mge keyaŋ iκŋaŋgat kwizet buŋjam mmobogat nāmti mge. Ma amnaŋ kululuŋ mebegalen nāmti Nemunjaŋ zempeme toti sek sindem tiye keyaŋ amnaŋ mama kanzizit aiikgalen setnaŋ beye. Kegok ke Kawawaŋaŋ amnaŋ nāmkŋpepeyeen kwakwagat nāmti Zisasiyet nāmpeme ekŋengat Anŋalalaŋ Annin beye. <sup>11</sup> Āpme am Zisasiyaŋ mme teŋ beip ekŋen ke ma Zisas iκŋaŋmak ekŋen mme teŋ bembengaŋ temakwep Biwin kwewetaŋ ke Kawawaŋ keyepmti Zisasiyaŋ, “Ip meniŋne,” zenzeyet nāme nukŋaŋ ku mambein. <sup>12</sup> Zet keyet zet ḥen kapigok zenzeŋaŋ tazin, “Neŋ buŋjam zapadi ip meniŋne ekŋenmagen zempalakŋaŋ bewap. Neŋ ip meniŋne ekŋengat tunguwinan zemsesewatgewap.”

(Sam 22:22)

<sup>13</sup> Ma zet ḥen ewe pigok zeye,

“Neŋ Kawawaŋgat nāmkŋpemti penaŋ mambap.” (Aizaya 8:17)

Naman ḥen pigok zenzeŋaŋ,

“Pi neŋ ma Kawawaŋan ip meniŋnne namâge ekjenmak neŋ nsakwep tatnup.” (Aizaya 8:18)

*Zisas ek an penaŋ mange keyepmti egaŋ nin ŋep ndamukulem mimndewe*

<sup>14</sup> Âpme ip meniŋane ekjen sek sesubanjinmak mamaip kegogak egaŋ ekjengat sepem timti indamukulem msâti sokbeye. Mme an penaŋ mame kume gakimti wage keyaŋ gakiki tonjaŋ Sadaj egalen windenjaŋ mtopeye. <sup>15</sup> Mti gakikiyet kiŋgagat keyaŋ indatimti tapme kan kataŋ egalen mka katikŋan mamaip ekjen indamenzemtitiyet kegok mge. <sup>16</sup> Egaŋ mulup mge ke ensel ekjengat mti ku mge. Egaŋ Abalaamgalen iŋsokŋane ndamukulem mimndesâti kegok mge. <sup>17</sup> Keyepmti Ek ip meniŋane ekjenmak sepemin kwewetan penan bembeyet zempepeŋaŋ. Egaŋ kegok mti ŋep sâpe sâpe bumbu an ŋeŋaŋ mamti Kawawaŋalen mulup mbe. Ek an aŋgalan gogot tonjaŋ ma an mulup esemteŋ penaŋ mamin ma egaŋ ŋep am sambeyelen yomin maasekmâzin. <sup>18</sup> Egaŋ sek sindem nâmti tetimaemaen mege keyepmti am nin tetimaemae sokbemndame ŋep ndamukulem mimndewe.

### 3

*Zisasiyaŋ Moses aŋgosompemti mobotnaŋ beyeyan matazin*

<sup>1</sup> Kilaismagen notnne, Kawawaŋ kululuŋen mamainnan Zisasiyelen mulupgapm indamandame kobien. Nin Zisasiyet kapigok nâmâtâti manzemkawanŋbenup. Ek sâpe sâpe bumbu an ŋeŋaŋ ma Kawawaŋan ombempemti buŋam zapatnaŋ zemkawanŋbembeyet peme koge. Zisasiyet mulupmaŋ ŋen kegok ke mamingat nâpeŋ mamambep. <sup>2</sup> Mosesiyaŋ Kawawaŋalen mulup nâmsemteŋ mkwage sepem kegogak Zisasiyaŋ Kawawaŋan mulup mimiyet zempeye ke kogogak nâmsemteŋ mge. <sup>3-4</sup> Nin an ŋeŋaŋ mka dolakŋaŋ mawalazin beme an mka walage keyet kwizet buŋamaŋ mamwatnup. Sepem kegogak Mosesiyet an dolakŋaŋ zenup yaŋgut Zisasiyaŋ kwitnaŋ kwitnaŋ sambe mme sokbeyeyepm egat kwizet buŋamaŋ mwawagalens. <sup>5</sup> Moses egaŋ Kawawaŋalen mulup an mamti zet gawepupu mulup mti mamkwage. Keeset bam sokbewe keyet buŋam zapatnaŋ zenzeyelen keyet sisiliŋ annaŋ mamkwage. <sup>6</sup> Yaŋgut Kilais ek nemuŋaŋ penaŋaŋ mka keyet tonjaŋ penaŋ mamain. Kawawaŋmagen nâmkiŋpepen tazin ke mkitikpem mamann nukŋaŋ sokbemndame katikŋaŋ bem tatnup beme nin ilak mka ke nemboŋ benup.

*Isael am keŋ katik mambien nin sepem kegok ku mbanup*

<sup>7-8</sup> Keyepmti Emetak Teŋ egaŋ zet kapigok zeye ke in nâseip,

“Alak kapi in zetnaŋ nâseip beme in msat tuŋgupman tetimaemae sokbeme ḥenzinziŋ palen kwitnaŋ kwitnaŋ mbien kegok mti keŋ katik in ku mbep.

<sup>9</sup> Yeŋ sokn̄ine ekjenəŋ Neŋ msat tuŋgupman ke nup kan 40 menok ma ḥenzinziŋ kogogak mkwapma eknāmāmkwebien. Yaŋgut ekjenəŋ neŋ mobotnaŋ om̄ba mnāmkwati yaŋŋ mnik kwabien. <sup>10</sup> Âpme neŋ keyet nāmsopkumindemti pigok zewan, ‘Kan kataŋ keŋ otnānāŋin kileŋ mapeme mekozin mme ekjenəŋ nâlen set ke ḥen ku ekmâtâbien.’ <sup>11</sup> Kegok mbiengapmti neŋ ekjen̄gat ḥenzinziŋ mindamti zemkatik bembe pigok zewan, ‘Ekjenəŋ nâlen kâtnâna msatnan ke ku mebep. Yek penan̄.’” (*Sam 95:7-11*)

<sup>12</sup> Kilaismagen notnne, inmagengatnaŋ ḥenəŋ nāmkiŋpepe katikpemti keŋaŋ bekaŋaŋaŋ etaŋ bemisikme Kawawaŋ mama toŋaŋ ek bamkumpenakmagengat eksemambe.

<sup>13</sup> Kawawaŋ kan delaŋ zenzenj̄ngat zempeye ke nin ku nânup keyepm nin keŋ katik ku mti mamambanup ma Sadaŋ nāmpeman tetimaeen ndatowewegalen kawaŋaŋ ku sawanup. Kegogapmti nāmkiŋpepeen mamayet notn mukulem mukulem mti mambanup. <sup>14</sup> Nin nāmkiŋpepeen alagak kwabeneng ke ewe mkipmaŋ bemti manepemann gakikiyaŋ ndaaikbe. Mti Kilaisiyaŋ ndamukulem mbe ke penaŋ nāmkatikbemti mambanup. Nin kegok mbanup beme nin Kilais egalen animbi penaŋ bewanup.

<sup>15</sup> Kawawaŋgalen zelen kapigok zenzenjaŋ,

“In yeŋsokn̄ineyəŋ Kawawaŋaŋ zet zeme nāmtiŋgut keŋin katikjaŋ beme ḥenzinziŋ palen mamkwabien sepem kegok in egalen zetnaŋ alak pigogat nāmti keŋ katik palen ku mambep.” (*Sam 95:7-8*)

<sup>16</sup> Am kwi ekjenəŋ zetnaŋ nāmtiŋgut bamkumpemti egat ḥenzinziŋ mbien? Ke animbi Mosesiyaŋ ḥenəŋ bemindame Izip msat katikpemti kobien ekjen keyaŋ kegok mbien. <sup>17</sup> Ma am kwi ekjen̄gat Kawawaŋaŋ nup kan 40 keyet keŋanen nāmsopkumindeye? Ke am yom sepem iκŋak iκŋak mti msat tuŋgupman gakim walet mbien ekjen̄gat kegok mge.

<sup>18</sup> Âpme am deset ekjen̄gat Kawawaŋaŋ zemkatik bembe zet kapigok zeye, “Nâlen kâtnâna msatnanen ku mebep?” Zet ke am egalen zet kulumti mambien ekjen̄gat nāmti zeye. <sup>19</sup> Keyepmti nin pigok penaŋ nânup, ekjenəŋ ku nāmkiŋpewien keyepmti ekjenəŋ Kawawaŋgalen kâtnâna msat dolakŋaŋ keyet keŋaŋ ku mebien.

**4**

*Kawawaŋgalen am nin kâtnânâ msalen mebegat zemndenden-  
deŋaj*

<sup>1</sup> Kawawaŋgalen kâtnânâ msalen mebegat zetik mge ke ku asekme delaŋ zemâge. Alak pigogat ewe tazin keyepmti inmagengatnaŋ ŋenaŋ ku nâmkiŋpemti selen met yuŋguwemagengat mama mimiŋin eksemti mamambep.

<sup>2</sup> Kawawaŋjan zetik mimindaye sepem keyegak nin zetik mimndain. Egaŋ zetik mimindame keŋinan penaŋ ku bempewiengapmti ekŋenmagen penaŋjan ku sokbeye. Zet zemkatik bemberŋjan ke nâmkiŋpemti ku timambien. <sup>3</sup> Nin animbi nâmkiŋpepemagaŋ Kawawaŋgalen kâtnânâ msat keyet keŋjan tapmetnup. Eweŋjan Kawawaŋjan kâtnânâ msat keyet pigok zeye,

“Neŋ keŋj kasa beme pigok penaŋ zemkatik beyap,  
‘Ekŋenjan nâlen kâtnânâ msalen kapi penaŋ ku kobep  
yek penaŋ.’” (*Sam 95:11*)

Eweŋjan Kawawaŋjan msat mge kan keyet kâtnânâ msat ke kegogak beye yanŋut amnaŋ ke mesâgât ku manâmkîŋpeip keyepmti egaŋ kogok zeye. <sup>4</sup> Âpme msasa 7 keyet keŋjan kwep delaŋ zenzenjanŋat kapigok zeye,

“Kawawaŋjan mulup sambe ke kasup mulup mimi 6 mme delaŋ zemâpme msasa delaŋ zenzenjan 7 keyet egaŋ kâtnâm tage.” (*Sokbembe 2:2; Kisim Bek 20:11; 31:17*)

<sup>5</sup> Âpme zet keyegak ŋen ewe kapigok zeye,

“Ekŋenjan nâlen kâtnânâ msalen kapi penaŋ ku kobep yek penaŋ.” (*Sam 95:11*)

<sup>6</sup> Âpme pi am notnaŋ tatnup nin kâtnânâ msatn keŋjan mebegalen setnaŋ notnaŋ ŋep tazingapmti keŋjan mobanup. Kogok keyanŋut am tipman baenen mamkwabien ekŋenjan zetik mimindame nâmbienanŋut ku gawepuwien keyepmti ekŋenjan kâtnânâ msat keŋjan ŋep ku mebien. <sup>7</sup> Keyepmti Kawawaŋjan kan ŋen ewe beye, ke bemti kan keyet kwitnaŋ “Alak” kumti kâtnânâ msalen mebegalen zetik mge ke ewe ŋandem tage. Yan mamkwati Kawawaŋjan zet ŋen Dewit egat keŋjan beme egaŋ zet zein kegok zeye.

“Alak an ŋenaŋ Kawawaŋgalen zetnaŋ nâsem beme keŋjan katikŋjan ku aŋgalan tasem.” (*Sam 95:7-11*)

<sup>8</sup> Âpme Zosua egaŋ am kâtnânâ msalenan Kawawaŋjan zetik mimindeyeen indapmege. Ke etan benak beme Kawawaŋjan zigoset kâtnânâ msat ŋen ewe tazingat zeme Dewilaŋ zeye? <sup>9-10</sup> Eweŋjan Kawawaŋjan mulup sambe mme delaŋ zeme tagom tage kegogak an ŋen Kawawaŋgalen kâtnânâ msat keyet keŋjan mebeyan mulupmaŋ mdelaj zemti kâtnâwe.

Kawawaŋgalen am ekjengalen kâtnâna msat ḡen ewe tazin sepem Kawawaŋaj tambu msasa 7gat kâtnâyeen kegoknok ekjenaŋ kegogak makâtnâip.<sup>11</sup> Kogogapm ninmagen ḡenaŋ zet kululu keyelen mama mimi ke mâtî mambeyet am eweŋan mbien kegogak ku mbep. In kâtnâna msalen mebegat Kawawaŋaj mama mimi nâmtíkjaŋ mamin ke windenjaŋbeŋ mbep.

<sup>12</sup> Kawawaŋgalen zet ke windenjaŋmak ma amgat mamaŋinân mulupmaŋ mammen wanam kukjaŋbeŋ kukjaŋ bameset eyo tazin keboŋ. Keyaŋ am keŋin aŋme epeeme amgat yaŋaŋin sosok mamsokbein. Mti wanaman kanzinjaŋgalen kelakjaŋaŋ ma kanzin olalaŋaŋ aŋmann bikpemti mamekozin keboŋ. Kawawaŋgalen zelaŋ ammagén kegok mti kejinaŋgalen ḡoktik yaŋaŋ yaŋaŋ maenzilim tamezin ke yaŋaŋin mamekozin.<sup>13</sup> Ápmé kwitnaŋ kwitnaŋ aiikjaŋ keyaŋ Kawawaŋat zikatnan enzilimiŋ ḡen ku matazin. Ekmagen kwitnaŋ kwitnaŋ sambe ke sosok etan mawemâzin. Egat zikatnan nin nnanŋat yaŋaŋ zemkawaŋbemâbanup.

*Zisas ek ningalen sâpe sâpe bumbuyelen an ḡeŋaŋ temaj*

<sup>14</sup> Ningalen sâpe sâpe bumbu an ḡeŋaŋ ḡen tatndain ek kululuŋ mka keyet keŋan penaŋ mepmoge ek Zisas Kawawaŋat Nemuŋaŋ keyepmti nin nâmkiŋpepen manzemkawaŋ benup ke mimkatikjaŋ bemti mambanup.<sup>15</sup> Nin yomgalen windenjaŋ kumann tototgalen winden ku tatndain yaŋgut sâpe sâpe bumbu an ḡeŋaŋ egaŋ tetimaemae sambe ninmagen masokbein ke ekmagen kegogak sokbemâpme delaŋ zemâge yaŋgut egaŋ yom ḡen ku mge.<sup>16</sup> Keyepmti nin Kawawaŋat kiŋgagapin ekmagen sokŋan mebanup. Zisasiyan Kawawaŋ an keŋ taolet toŋ egalen mundum windeen totazingapmti nin nukjaŋ ḡen ndaikme ekmagen mepmann keŋ taoletnaŋ ma aŋgalan gogotnaŋat penaŋaŋ ndamukulem mimndewe.

## 5

<sup>1</sup> Sâpe sâpe bumbu an ḡeŋaŋ indaik indendeŋaŋ ekjenaŋ amgat munduminan Kawawaŋat zikatnan meti yomgat sâpe sâpe mambumtemien ma tewalan timet bembeyet zemindendeŋaŋ. <sup>2</sup> Sâpe sâpe bumbu an ḡeŋaŋ iкjaŋ an penaŋ yomgalen tetimaeen ḡep tokukuyelen keyepmti am yomgat yaŋaŋ penaŋ ku nâmti yom mti set penaŋ katikpemti ḡenen mebien ekjengat ḡep sewakjaŋ mamindain. <sup>3</sup> Keyet yaŋaŋ kapigogapmti am ekjengalen yomgapmti etan yek iкjaŋat eyo nâmti bumbuyet zempepeŋaŋ. <sup>4</sup> Mulup mobotnaŋ keboŋ ke an ḡenaŋ keŋagalek iкjaŋ ḡep ku mimiyeleñ.

Sâpe sâpe bumbu an ɳen Kawawaŋaŋ aikpemti mulup same ɳep penaŋ mbe. Egaŋ Alongat setnaŋ munduman mâti kegok ke mpeye. <sup>5</sup> Sepem kegogak Kilais ek ikŋaŋgat nâme mobotnaŋ beme sâpe sâpe bumbu an ɳeŋaŋ teman̄ ku beye. Ke Kawawaŋaŋ pigok zemti zempaye,

“Alak neŋ gâgât kapigok zemkawaŋ besâwap, ‘Geŋ nâgât Nemun penaŋ.’” (Sam 2:7)

<sup>6</sup> Mti naman zet ɳen Zisasiyaŋ sâpe sâpe bumbu an bembeyet ewe kapigok zeye,

“Geŋ Melkisedek nemboŋ sâpe sâpe bumbu An ɳeŋaŋ kwe-sin̄ kwesiŋ mamti mambanik.” (Sam 110:4)

<sup>7</sup> Zisas ek msalen manje kan keyet An gakikiengatnan mme belek zem wawagalen winde tasaye egat Gesemani muluwen dundundu mge ke ɳakŋak palen omba penaŋ sumti zeye, “Kawawaŋ napmukulem mne.” Kegok zeme Kawawaŋaŋ dundunduŋaŋ nâmpeye enenogat egaŋ Kawawaŋaŋ kandaŋaŋ mtot meti pedondom saye keyepm Kawawaŋaŋ winde same kiŋgagapiŋ gakikien moge. <sup>8</sup> Ek nemunjaŋ penaŋ manje yaŋgut egaŋ sindem tiye keyaŋ egalen zet gawepupuŋaŋ keyet yaŋaŋ tasaye keyepm mg-watnaŋ mge. <sup>9-10</sup> Zisasiyaŋ zet gawepumti gakiye keyaŋ sâpe sâpe bumbu an dolakŋaŋ penaŋ kwage. Mti ek ke Melkisedek sâpe sâpe bumbu an teman̄ keyet kataŋ sâpe sâpe bumbu an ekŋengat ɳeŋaŋin mamayet Kawawaŋaŋ zempaye. Keyepmti am zetnaŋ maŋgawepup ekŋen ke yomengatnan gilik zemindatitiyelen tonjŋ penaŋ hemti mama kanzizit mama ke maindain.

*Nemba isisik ekŋengalen mama mimi keyet kataŋ ku mambanup*

<sup>11</sup> Melkisedek egalen zet omba penaŋ tazin yaŋgut in waknjen bekekme mamaip keyepmti zet sewak sewak tadi-idomopma nâmbe. <sup>12</sup> In kan teepmaŋ nâmkiŋpepe aikbien mme nolineyaŋ mama keyet yaŋaŋ zemzikat indawien kogogapm an zet zikat indanda ɳep kwabiek keyaŋgut in zet ke wisat palen tati yaŋaŋ penaŋ ku nâmâtâbién keyepm am not-naŋaŋ in ewe Kawawaŋalen zet ɳotekŋaŋ ke ewe zemzikat indame weyaŋnâmâtâbep. In ewe nam etaŋ niniyelen beip; meu katikŋaŋ ɳep ku niniyelen. <sup>13</sup> Am nam manip ekŋengat nemba okak kegok manzeip, ekŋen keboŋaŋ set de pembenaŋ ma de bekanaŋ ke ɳep ku maekmâtâlip. <sup>14</sup> Meu katikŋaŋ ke am semem delan̄ zenzeŋaŋ ekŋengalen zapat. Keŋinan nâmâtâtalipgapmti bekanaŋ ma pembenaŋ ke kalaŋ kumti maegip ekŋen keboŋ keyaŋ meu katikŋaŋ niniyet zapat beip.

## 6

*Nin nâmkiñpepeen semem katikñaj bemi mambanup*

1-2 Âpme in alagak nâmkiñpepeen kwati Kilaisiyelen zet zapatañ yañaj imbelajan̄ nâmbien keyegak nâmti ewe belak etañ manâip ke peme tapme zet keyañ penañaj mimiyleñ zein ke mâti mamambep. Kegok ke am nâmkiñpepeen kalinjan̄ kwabien ekñenañ kegok mampi. Zet alagak nâmbien ke kapigok: mama mimi bekanañaj indamandame gakikiyet zapat mambienen keyelen yomengatnañ keñgilik zenze zetnañ ma Kawawañ nâmkiñpepeyet zetnañ ma tu zululugat yañaj nânâyet mzikat indandañaj ke ma am nâmkiñpepeñinmak belin ñokñinan atata ma gakikiengatnan wawagalen zet ma am Kawawañaj zet zemdelan̄ zenze muluwen tabepgat zetnañ. In zet keboñ ke etañ sakwalambemti zenzeyak windenjan̄ ku mbep. Zet nâmkiñpepeen mama mimi tototnañ mimiyleñ ke zenâmti nâmkiñpepeñin mkalij bembeyelen wemezin ke zenâzenâ mti semem kalinj bewep.

3 Nin kegok mimiyet Kawawañaj winde ndame timamti semem kalinj bewanup.

4 Neñ kegok zeyeyan̄gut ñen ewe kapi zesowap. Am notnañ Kawawañgallen Zet keyañ keñin meleñ beleñ beme Zisasiyan̄ ekñengat yominan̄gat gakiye kegok nâmkiñpewien. Kegok sokbeme am ekñen ke Kawawañaj Emetak Ten indaye. 5 Ma Kawawañgallen Zet Zapat Dolakñaj Penaj ke nâme keyañ keñinan mealat mepme Kawawañaj menok notnañ bamgat sokbewe keyet katañ mme ekmâtâlip. 6 Am ekñen kemagen kwitnañ kwitnañ kegok sokbeme ektingut ekñenañ Zisas penaj sukwep bamkumpewien keyañ ekñen Kawawañgat Nemuñaj ilinak keñinanek ewe tewen kumasasokpewienok beye. Mti am sambe zimoselinan egat kwitnañ mtopewien. Am keboñ ke yomengatnañ keñgilik zenzeyelen setnañ ñen ku taindaiñ penañ.

7 Msat ñen map topeñ tati kwitnañ kwitnañ mme dolakñaj kwapme am mulup mampi keyañ meu ma sikokok matinip. Ke Kawawañ egalen tebumolet temañ keyet penañaj ke masokbemindain. 8 Ma msat ñeniñaset nusi temañaj kalak zewenn keeset penañepiñ keyepmti bam msat ke Kawawañgallen wepuwaliliyañ dukñan mopme tewen zim tobe.

*Nin winde kumann kwapme mambanup*

9 Notnne penañ, neñ ingat zet kingagatgalen zema manâip keyepm keñzut ku miap kegogat in set pembenaset mebep e nâyap. Set pembenañ mebep ke Kawawañaj indaangalañ indewe kogok. 10 Kawawañaj kwitnañ kwitnañ mammen

ten̄ etaŋ. Keyepmti egaŋ in mulup dolakŋaŋ mbien keyet ku kandatindemâbe. In Kawawaŋgat nâmtíkŋaŋ mpeme keyaŋ keŋin meleŋ beleŋ mimindeme in egalen am indamukulem mbienok mmobep. <sup>11</sup> Âpme nin in mulup windembəŋ kegok etaŋ mimiyet nâmindenup mti nâmkiŋpepeŋin mkatikŋaŋ bemtati Kawawaŋaŋ kot indatim mobogat damuŋ tabep. In kegok mti webematalip keyet penaŋaŋ indamâbe. <sup>12</sup> In am nâmkiŋpepeŋin kalinŋaŋ mamaip ekŋengalen mama mimi ke mâti mti wisat sakwep ku mbep. Ekŋenaŋ Kawawaŋaŋ kwitnaŋ kwitnaŋ iŋŋaŋgat nemujene indandayet zetik mge ke timtalip.

### *Kawawaŋgalen zetik ke penaŋaŋmak*

<sup>13</sup> Eknjenmagen ŋen Abalaam ek Kawawaŋaŋ zetik mti an mobotnaŋ kwiyet kwitnaŋ kumti zemkatik besap zem mgeyaŋ yek beme Kawawaŋaŋ iŋŋaŋgat kwitnanen bemi pigok zemkatik mti <sup>14</sup> pigok zeye,

“Neŋ penaŋ sukwep gwetnaŋ mgemti iŋsokdine sambe sop-  
maŋ penaŋ gawap.” *(Sokbembe  
22:17)*

15 Âpme Abalaam ek zetik mge keyet damuŋ kan teepmaŋ wisatnepiŋ mamkwatneti bam penaŋaŋ aige.

16 Am nin amobotnaŋ ŋengat kwitnanen zetik minn beme zet zen ke bandim mti rmann am nâyo keyaŋ ningat zet bamset ŋen ku zewep. <sup>17</sup> Keyepmti Kawawaŋ ek am zetik mimindame keŋ zut mbiekmagengapmti zetikŋaŋ mkalinaŋ bembeyelen zetik notnaŋ om̄ba penaŋ iŋŋaŋgat kwitnanen mge keyet penaŋaŋ nin tiwanup. <sup>18</sup> Kawawaŋaŋ zetikŋaŋ mam ma zemkatik bembe ŋen mamm iŋŋaŋgat kwitnanen eget zut keyet Kawawaŋaŋ dâsuki ŋep ku zenzye- len. Zetikŋaŋmak zemkatik bemberŋaŋ penaŋaŋ masokbein. Keyepmti animbi nukŋaŋinmak kunzunti Kawawaŋmagen mepme egaŋ maenzilim indeingapm ekiŋen keŋ oloŋen palen tatagalen. <sup>19-20</sup> Sâpe sâpe bumbu an ŋeŋaŋaŋ Zelusalem sesewat mka keŋan iŋŋaŋ ŋen mamotan sepem kogok Zisas- iyaŋ kululuŋen Kawawaŋgat ŋenzimosetnan mogeyan nin ndamukulem mti ndadamuŋ mam. Egaŋ sâpe sâpe bumbu an ŋeŋaŋ ŋen kwesiŋ kwesiŋ manje Melkisedek keboŋ. Keyepmti nin Zisas mâti egaŋ mundum dolakŋaŋ motap- mainen mosâgât webepen mamambanup.

<sup>1</sup> Melkisedek ek Salem mkaengalen amobotnaŋ manje ma Kawawaŋ Amobotnaŋ teman̄ egalen sâpe sâpe bumbu mulup keyet anaŋ kegok manje. Egaŋ Abalaam met amobotnaŋ kasajane indomindamâti gilik zemkopme an keyaŋ met selen aikti zemgwatnaŋ mpeye. <sup>2</sup> Mme Abalaam ek milawat sambe kasajane ekjenmagengatnaŋ indamâti timkoge ke kalan̄ kumti manje 10magengatnaŋ kwep keyet kataŋ Melkisedek saye. Nin zetnaset kwit Melkisedek ke gilik zewennegen kapigok benak: “Teŋalen Amobotnaŋ” ma kwitnaŋ ḡen Salem mkaengalen\* amobotnaŋ kwit keyet yaŋaŋ kapigok zenzyelen, “Mamasiyelen Amobotnaŋ.” <sup>3</sup> Melkisedek ek mamaŋ bipmaŋpiŋ ma yeŋsokŋaŋ mee ku zemkawaŋ bembeŋaŋ. Ek mamaŋaŋ ambege keyelen kanaŋ ku nāip ma gakiye keyelen kegogak kanaŋ ku nāip.† Ek Kawawaŋgalen Nemunjaŋ keyet sesepmaŋ sokbembeyet zenzeŋaŋ keyelen sâpe sâpe bumbu An ḡenjaŋ mulup kwesiŋ mti manje.

<sup>4</sup> Nin pigok nânup Melkisedek ek an tototnaŋ yek; ek amobotnaŋ teman̄ keyepmti ningat yeŋsokŋ Abalaam egaŋ milawat dolakŋaŋ etaŋ kalan̄ kumti manje 10magengatnaŋ kwep egat saye. <sup>5</sup> Abalaamgat iŋsokŋane am manje teman̄ kogogapm am manje Liwai zep ekjenəŋ sâpe sâpe bumbu mulup ke mimiyet zemindendeŋaŋ. Âpme Abalaamgat iŋsokŋane am manje notnaŋ ekjenəŋ Liwai am manje ke indikdamuŋ mimiyet milawalin manje 10magengatnaŋ kalanti kwep indandayet zii zelen zemâtâtnaŋ. <sup>6</sup> Yaŋgut Melkisedek ek Liwai am manjeengatnaŋ ku sokbembeyet. Keyaŋgut Abalaam an zetik mpepeŋaŋ ekmagengatnaŋ milawat manje 10 keyetnaŋ kwep ke etaŋ Melkisedek same egaŋ zemgwatnaŋ mpeye. <sup>7</sup> Amobotnaŋaŋ an tototnaŋ zemgwatnaŋ mamimindeip. Set kegok tazingapmti Melkisedegaaŋ Abalaam zemgwatnaŋ mpeye keyaŋ zeinen Melkisedek ek amobotnaŋ. <sup>8</sup> Islael an ekjenəŋ milawalin kalan̄ kume manje 10 mopme manje kwep timtati Liwai maindamtemien. Am manje ke mamoti an penaŋ be-mti magakimtemien. Âpme Melkisedegaaŋ milawat manje kogok titinjaŋgut Kawawaŋgalen zelaŋ egat pigok zenzeŋaŋ ek mama kanzizit tapmain. <sup>9</sup> Neŋ zet keyet yaŋaŋ ḡen pigok nāyapgapm zewi. Zuda am ekjenəŋ Liwai ekjen milawalin manje 10magengatnaŋ kalanti kwep main-damtemien. Yaŋgut Abalaam ek Liwai ekjenengat yeŋinanŋgut

\* **7:2:** Kwit kapi Zelusalemgat kwitnaŋ itnaŋaŋ penaŋ kum mamaŋaŋ. † **7:3:** Melkisedek egat mamaŋ ma bipmaŋ ma yeŋsokŋaŋyet Kawawaŋgalen zelen yaŋaŋ ku kukuŋaŋ yaŋgut mulupmaŋ mgeyeen Zisasiyaŋ mbe keyet kataŋ mge.

egan naman milawatnaŋ manje 10magengatnaŋ kalaŋti kwep Melkisedek saye ke Liwai ekjenaŋ ku mamtemien ke yeninaŋ mge. <sup>10</sup> Enenogat kegok zenup? Melkisedegaŋ Abalaam selen met aikge kan keyet Liwai am manje ekjenaŋ ku sokbewienanġut yeninaŋ Melkisedek saye keyaŋ ekjenaŋ mbienok bein.

*Sâpe sâpe bumbu an alakjanaŋ itnaŋgalen mundum timâbiен*

<sup>11</sup> Liwai sâpe sâpe bumbu an muluwin mwabien ke zii zelaŋ zein kataŋ mâtî mme keyaŋ am sambeyelen yom zulutme delaŋ manzem manak ze Kawawaŋaŋ sâpe sâpe bumbu an ñen ku aiknak. Yaŋgut egaŋ sâpe sâpe bumbu an ñen Melkisedekgat sakam mwatomzempeye. Kewan Alongat sipmaŋ butnaŋ mâtî aiikgalen zii zelaŋ zein kataŋ ku mimiŋaŋ. <sup>12</sup> Alongat iŋsokjeneŋaŋ sâpe sâpe bumbu an mamayet Mosesiyaŋ zemkaliŋ beye kelak asesekjenaŋ mme zii zelaŋ mulup keyet zet zemâtâtâtnaŋ ke kogogak asekmâzin. Mme sâpe sâpe bumbu an kwakwagalen Kawawaŋaŋ setnaŋ alakjanaŋ zuluzin. <sup>13</sup> Kawawaŋaŋ sâpe sâpe bumbu an mwatonzempesâpm ke Liwai am manje ekjenmagengatnaŋ yek. An ke am manje ñenmagengatnaŋ sokbeye. Egat yenjene ekjenaŋ sâpe sâpe bumbu an mulup ñen ku mbien. <sup>14</sup> Amobotnaŋ ek Zuda manjeengatnaŋ sokbeye ke nânup. Âpme Moses egaŋ an manje ekjenaŋ keyaŋ sâpe sâpe bumbuyet mulup zet ñen ku indaye. <sup>15</sup> Pigok penaŋ sokbemkawaŋ bein sâpe sâpe bumbu an kwakwagat Mosesiyaŋ zii zelen zemâtâge ke ilak asekzin mme sâpe sâpe bumbu an alakjanaŋ Melkisedekgat sakam sokbein ke Zisas. <sup>16</sup> Ek Alongalen sip mâtî sâpe sâpe bumbu an ku kwage. Kawawaŋaŋ sâpe sâpe bumbu an ñeŋaŋ onzempeye enenogat egaŋ gakikiengatnaŋ wati gakikiyet windenjaŋ mtotpeyeyepm mulup ke saye. <sup>17</sup> Kawawaŋaŋ keyet pigok zeye,

“Geŋ Melkisedek sâpe sâpe bumbu an ek kebonak tapmeti mamambanik katikjanaŋ.” *(Sam 11:4)*

<sup>18</sup> Keyepmti zii zetgalen zemâtâtât ewenjan zenzenjaŋ ke windenjepiŋ ma penaŋepiŋ beye keyaŋ nin yomengatnaŋ ñep ku ndaanjalaŋ ndendeyelengapm kapume kejən motazin.

<sup>19</sup> Zii zelaŋ an mukulem mpeme Kawawaŋmagen sokjanaŋ ñep ku mege keyepmti Kawawaŋaŋ set ñen aikge keyaŋ dolakjanaŋ penaŋgat dolakjanaŋ bein, eneyet set keyaŋ katnaŋ bem ndamandame Kawawaŋmagen sokjanik mamet-nup. <sup>20</sup> Kawawaŋaŋ Zisas sâpe sâpe bumbu ñeŋaŋgalen mulup mimiyet zempeye ke belak etaŋ penaŋ ku zempeye. Kawawaŋaŋ Nemujanaŋ mulup ke mimiyet zet

penaŋ iκnjaŋgat kwitnanen zemkatikŋaŋ bemeti zempeye. Sâpe sâpe bumbu an mamkwabien ekŋen zemkatikŋaŋ bemindeme mulup ke ku mbien. <sup>21</sup> Zisas ek Kawawaŋaŋ iκnjaŋgat kwitnanen zemkatik bemti sâpe sâpe bumbu an onzempeye. Mti Kawawaŋaŋ pigok zeye,

“Amobotnaŋ zemkatik bembe zet zeye ke penaŋepiŋ ku bewe. ‘Geŋ sâpe sâpe bumbu an ŋenŋaŋ mameti mamambanik.’” (*Makuku 23:19; 1 Samuel 15:29; Sam 110:4*)

<sup>22</sup> Keyepmti nin kapigok nâsenup, Zisasiyaŋ tâtâ alakŋaŋ aige ke dolakŋaŋ penaŋ. Keyaŋ tâtâ tipman baen wemkwege ke sebempemti mobotnaŋ ŋen tazin.

*Zisas sâpe sâpe bumbu an egaŋ ŋep ndamukulem mimndewe*

<sup>23</sup> Eweŋjan baenen an sambeyaŋ sâpe sâpe bumbu an mamkwabien yaŋgut ŋenŋaŋ mameti gakime ŋenŋaŋ kegok mkwabien. <sup>24</sup> Keyaŋgut Zisas ek mama kanzizit mama in keyepmti sâpe sâpe bumbu mulupmaŋ ke kwesiŋ kwesiŋ wemeti wembe. <sup>25</sup> Ma Zisasiyaŋ kogogak kwesiŋ kwesiŋ mamti ningat Kawawaŋ mandundum sain kegogapmti nin Kawawaŋaŋ ndamukulem mindendeyelen nâmti sokŋjanik mepmann Zisasiyaŋ ŋep anŋalaŋndendeyelen.

<sup>26</sup> Ningalen sâpe sâpe bumbu an ŋenŋaŋ alakŋaŋ ek keboŋaŋ ŋep penaŋ ndamukulem mamin. Ek mamaŋaŋ kwetetepmaŋ, mimyuguguŋepiŋ, ek teŋ penaŋ. Ma Ek yomaŋ ŋen ku tazin yek penaŋ. Ek am yomtoŋ ekŋenmagengatnaŋ Kawawaŋaŋ kalaŋti iκnjaŋ onzempeye. Egaŋ kululuŋen gwaen Kawawaŋmak motazin. <sup>27</sup> Ek sâpe sâpe bumbu an ŋenŋaŋ mamkwabien ekŋen keboŋ yomtoŋ yek. Eknenaŋ kasup ŋen kasup ŋen ilinŋaŋgat yominŋaŋgat sâpe ŋenŋaŋ bumtingut amjine ekŋengalen yomgat bam mambumtemien. Yaŋgut Zisasiyaŋ iκnjaŋgat keŋaŋ sekŋaŋ keyaŋ am ningalen yomgat sâpe sâpe sek kwep bume keyaŋ sâpe sâpe bumbu mulup ke ilak mdelan zeyeyan matatmopmambe. Ke iκnjaŋgat gakikiŋaŋ. <sup>28</sup> Mosesiyelen zii zelaŋ sâpe sâpe bumbu an maombemindemtan ekŋen ke an yomtoŋ. Yaŋ zii zetgat baman Kawawaŋaŋ iκnjaŋgat kwitnanen zemkalinbemti Nemunaŋaŋ Zisas sâpe sâpe bumbu an ŋenŋaŋ onzempeye. Egaŋ sâpe sâpe bumbu mulup ke ŋep penaŋ mdelan zeyeyepm kwesiŋ kwesiŋ mamti mambe.

## 8

*Zisas tâtâ alakŋaŋgalen sâpe sâpe bumbu an ŋenŋaŋ tazin*

<sup>1</sup> Zet zemkokotnaŋ keyet penaŋaŋ kapigok: Ningalen sâpe sâpe bumbu an ŋenŋaŋ bemndemti matazin Zisas ek

kululuŋen gwaenen Amobotnaŋ Temaj Kawawaŋ kwizet buŋamaŋmak egalen mundumen moti betnaŋ penaŋset windeyelen mundumanen mogeyaŋ tazin.<sup>2</sup> Egaŋ kululuŋen Kawawaŋgalen sesewat mka keyet keŋan sâpe sâpe bumbu an ŋeŋaŋ mulup mamin. Sesewat mka ke amnaŋ ku walalatnaŋ; Amobotnaŋaŋ iŋŋaŋ zeme wenje.

<sup>3</sup> Sâpe sâpe bumbu an ŋeŋaŋ ekŋen sambe meu ma songom notnaŋ sâpe sâpe bumbuyet ma tewalaŋ bembeyet zemindendeŋaŋ. Kegogapm Zisas sâpe sâpe bumbu an ŋeŋaŋ egaŋ sâpe sâpe buye. <sup>4</sup> Mti ek msalen alak kapi manak ze sâpe sâpe bumbu an ku manak. Msalen zii zelen zein keyet kataŋ sâpe sâpe bumbu an ekŋenaŋ sâpe ŋep mambuip. <sup>5</sup> Sâpe sâpe bumbu an ekŋenaŋ muluwin sesewat mka weŋaŋ ma sesepmaŋ walalatnaŋ keyet keŋan mambuip. Âpme sesewat mka penaŋaŋ ke kululuŋen gwaen tazin. Moses egaŋ sesewat mka zegwem zegwem time mosâpmme Amobotnaŋaŋ pigok dunduye,

“Nânik kalaŋan gwaenen sepemaŋ zikat game ekbanan keyet kataŋ walabanik.” *(Kisim Bek 25:40)*

### Tâtâ alakŋaŋgalen zet

<sup>6</sup> Tâtâ alakŋaŋ keyaŋ tâtâ itnaŋaŋ sebempemti mobotnaŋ tazin. Ma Zisasiyaŋ tâtâ alakŋaŋ keyelen an tuŋgupmaŋ mobotnaŋ tati tâtâ itnaŋaŋgalen sâpe sâpe bumbu an ŋeŋaŋ mambien ekŋen kegogak sebemindem tazin. Ma zemkatik bembe eweŋan mimiŋaŋ keyelen zetikŋaŋaŋ zemkatik beŋbe alakŋaŋ kapiyelen zetikmak sepem kwep ku belup; alakŋaŋaŋ sebempsein. <sup>7</sup> Eweŋan tâtâ itnaŋaŋ weŋe keyaŋ am mme dolakŋaŋ bewien ze tâtâ alakŋaŋ ŋen ewe sokbembeyet zetnaŋ ŋen ewe ku sokbenak. <sup>8</sup> Kawawaŋaŋ amŋaneŋaŋ myuŋgum same keyepmti pigok zein,

“Kan ŋen neŋ nâmtalap ke sokbeme neŋ tâtâ alakŋaŋ Is-lael am ma Zuda am ekŋenmak msowap. <sup>9</sup> Eweŋan yeŋsokŋine Izip msalengatnan indatimti msalinan met indesâgât meti tâtâ ekŋen mindewan keyet kataŋ alakŋaŋ mbap eyaŋ itnaŋaŋ sebempewe. Ekŋenaŋ tâtâ keyet keŋan nânâŋ ku mambien keyepmti neŋ bamkumindewan. Neŋ Amobotnaŋinan zet kegok zeap. <sup>10</sup> Neŋ bam Is-lael am ekŋenmak tâtâ alakŋaŋ msât zewan ke kapigok, Neŋ nâlen zii zet ŋen ŋoktikŋinan bemindewap. Ma keŋinan kumpema tabe. Mme neŋ Kawawaŋin mambap âpme ekŋenaŋ nâlen aminne mam nembep. <sup>11</sup> Âpme an ŋenaŋ notnaŋ ŋen ma meniŋaŋ ŋengat pigok zemti ku zemzikat sampewe, ‘Geŋ Amobotnaŋ egat yaŋaŋ weyaŋ nâmbek,’

kegok ku zewe yek. Kan keyet am sambe tototnaŋ ma mobotnaŋ eknjenaj nāgāt yanj̄ nāmātāpme delaŋ zemāpbe. <sup>12</sup> Ma nej̄ yomin ma myuŋguŋguŋin sambe katikpemābap. Mti kandatnome mamambap.” (*Zelmaia 31:31-34*)

<sup>13</sup> Âpme Amobotnaŋ egaŋ tâtâ ke mti keyet, “Alaknajan” zeye. Kegok zemti itnaŋaj tâtâ tage keyet tanjanaj zeye. Âpme kwitnaŋ kwitnaŋ tanjanaj bemi maetimben ke belaknik tati ilak endeletme mandelaŋ zein.

## 9

### *Kawawaŋgalen sesewat mka zegwem zegwem*

<sup>1</sup> Tâtâ itnaŋaj Kawawaŋ sesewatsasayelen setnaŋ tageen ke mâti mkaŋajmak ma mundumaŋ sesewat mka zegwem zegwem msalen tage keyet mamtemien. <sup>2</sup> Sesewat mka zegwem zegwem ke teepmaŋ walati keŋaj kutume zut beye. Keŋaj neŋaj keyet “Kambuknajan” kuwien keyet meu bem nini mundumaŋ tage keyet palen nupmamaŋ Kawawaŋgat zapat mambumbemtemiengalen mundum ma tanjam bumbuyet mundumaŋ golaŋ weyayaŋan kogogak matatan. <sup>3</sup> Âpme saŋgum teepmaŋ tuŋgupman ke opem peme totapme mka keŋaj ḥen iŋjak enzililiŋan keyet kwitnaŋ “Keŋaj Kambuk Peňaŋgat Kambuk” kegok kuwien. <sup>4</sup> Keyet keŋan kasak sesikŋaj dolakŋaj bumbu keyelen mundum golaŋ mpewien. Ma Kawawaŋaj tâtâ amŋanemak mti zii zet indaye keyelen bogis beke keyegak tapme pusekŋaj golaŋ weyanjti ambulutpeme matatan ma keyet keŋaj Alongalen tonj̄e eweňaŋgatnaŋ petnaŋaj mge kemak nanzaŋ palen zii zet kukuŋaj ma mana selikŋaj golaŋ weyanjti mana wepewien kemak eyo tâtâyelen bogis keyet keŋaj ilinsakwep bempepeŋaj. <sup>5</sup> Tâtâyelen bogis keyet sakŋanen gwaen ensel zut weyanjide me egegat pâwidaj bogis ke maambulutatemun keyet dukŋanen sâpe sâpe bumbu an neŋaŋaj nup kan kataŋ amgat yomin Kawawaŋaj katikpepeyet nâmti soŋgom sipmaŋ aŋgalan gogot mundum zenzeŋaj bogis dukŋanen matatan keyet palen matete-limtemien.

Sesewat mka zegwem zegwem keyet zapatnaŋ eneyet esemteŋ mmann delaŋ zesem. <sup>6</sup> Kwitnaŋ kwitnaŋ kegok bempeme tapmepme keŋaj neŋaj keyet sâpe sâpe bumbu an eknjenaj mobot toti muluwitn ke mamtemien. <sup>7</sup> Mka keŋaj kambuk penaŋgat kambukŋaj keyet keŋanen sâpe sâpe bumbu an neŋaj egaŋ nup kan kwep keyet keŋan sek kwewetaŋ mamotan. Yanjut soŋgom sipmaŋpiŋ yek, egaŋ sip timti mot iŋkaŋgat yomgat ma am yomtoŋ

eknjengat nāmti sip ke tetelime bogis dukñan mundum kwitnañ aŋgalalañ gogot makumtemien keyet mamotan.<sup>8</sup> Emetak Teñan pigok manzikat ndain: sâpe sâpe bumbu anmak zii zetgalen zemâtâtât egetgalen muluwit am ningat tuŋgupmnâñ tazin beme nin Kawawañmagen mebeneknok sesewat mka keñaj kambuk penañangat kambukñan ke mebegalen setnañ mambeketzin.<sup>9</sup> Sesewat mka zegwem zegwem msalen tazin kapi bam kululuñen katikñaj sokbewe keyet sesepmañ bein. Mka zegwem zegwem keyet keñan meu ma songom timoti sâpe sâpe buwien keyaj zigoset am Kawawañgat masesewatsamtemien ekjen keñin mme kwetetepmañ benak?<sup>10</sup> Zii zet ke belak sekgeset etañ, tu meuyelen zetnañ ma sekñ tu zulutpepeyelen zetnañetañ tage. Penañgat Kawawañgat msokbesâpmme tazin keyet sesepmañ mkwabien.

### *Kilaisiyañ ikñangat sipmañgat sâpe sâpe buye*

<sup>11</sup> Kilais ek kwitnañ kwitnañ penañ sokbembeyet zenzenjañ keyet sâpe sâpe bumbu an ñeñaj beye. Mti Egañ sesewat mka sepemañ igagen mobotnañ kululuñen tazin keyet keñan mowege. Amnañ ku walalatnañ ma msalen ku tazinen keyet keñan mowege.<sup>12</sup> Meme ma makau sipmañ timti ku moge. Ikñangat sipmañ penañ ke mka keñan kambuk penañgat kambukñan ke mmoti sipmañ sek kwewetan tetelimemekoge keyaj tatañ katikñaj matakwarzin. Sipmañ keyaj gakikiengatnañ ndatim kwat ndeyeyañ alak mama kanzizitgat zapat tatnup.<sup>13</sup> Eweñon zii zelañ meme ma makauyet sipmañ timoti teteliliyet zenzenjañ ma makau gandenaj bume zime mupmapmañ timti kâ kwakwatnañ ke tuyen time topme lumanti keyaj am set zii mpepeñangalen aŋgosomti nukñaj aiikñaj keyelen gwesep mti tetelimemekoti am keyaj mimindeme am kwetetepmañ mambemtemien, ke sekgeset etañ mme kwetetepmañ mamimindemtan.<sup>14</sup> Keyaŋgut Kilaisiyet sipmañgaj songom eknjengalen siwin sebempemti mobotnañ tazin e egañ yom ñen ku mge keyet penañgaj. Kilaisiyañ mama keboj manje ke Emetak Teñ mama kanzizit mamainañ winde same mge. Ma naman egañ ikñangat mamañgat Kawawañgat sâpe sâpe nemboj sayeyepm egat sipmañgaj nin zulutndeme teñ bewennañ Kawawañ mama kanzizit toñañ ek ñep sisiliñ mulup msawanup.

<sup>15</sup> Keyepmti Kilaisiyañ tâtâ alakñaj keyelen an tuŋgupmañ mobotnañ penañ beye. Mti tâtâ itnañjanen mamti yom aik kwabien ke yek bembeyet ikñaj gakiye. Kogogapm am egat zapat mamaip ekñenaj mama kanzizit mamayet zetik

mimindendenjaŋ ke ḡep mepmamambep. <sup>16</sup> Betzinj tonjaŋ bembeyelen setnaŋ kapigok, an ḡenaŋ gakime egalen betzinjaŋ ke an ḡenaŋ belak etaŋ maekdamuŋ min. Yaŋ an titiyet nāmpepeŋjaŋ keyaŋ damuŋ tapmepme tonjaŋ gakimenŋut an keyaŋ matin. <sup>17</sup> Egaŋ ewe alik mame betzingat zetnaŋ zenzeŋjaŋ ke belak ewe tapme an keyaŋ gakimenŋut zet keyet penaŋjaŋ ḡep sokbenak. <sup>18</sup> Kogogapm tâtâ itnaŋjaŋ ke penaŋjaŋmak bembeyelen nâmbiengapmti songom kume sipmaŋjaŋ topme keyaŋ penaŋjaŋmak mambemtan. <sup>19</sup> Moses ek zii zet sambe zemâtâtpapeŋjaŋ keyet kataŋ am sambe diindome delaŋ zemâpme makau gandenangat sipman tu- mak lelimpeme tapme sindip palen sipsip zupmaŋ ḡamaŋ keyaŋ zampemti keyaŋ siwenn olekti Kawawaŋgalen zet zapat meluwaŋmak muŋgunjuŋjaŋ palen ma animbi ekiŋengat palen matetelimitan. <sup>20</sup> Mti pigok diindoye,

“Kawawaŋjaŋ inmak tâtâ mimiyet diindoye keyelen sip e ilak kapi.” *(Kisim Bek 24:8)*

<sup>21</sup> Mti sesewat mka zegwem zegwem ma sâpe sâpe bumbuyelen batikondo mee ke kegogak siwaŋ tetelime sipsak mambemtan. <sup>22</sup> Ke zii zelen zenzeŋjaŋ keyet kataŋ kwitnaŋ kwitnaŋ sambe kataŋ siwaŋ etaŋ zulupme kwetetepmaŋ bemâge. Ma sippinj keyaŋ amgat bekanaŋin zulupme delaŋ zenzeyelen setnaŋ ḡen ku tazin.

*Kilaisiyaŋ ningalen yomgat dopmaŋ gakiye keyaŋ sâpe sâpe bumbuŋjaŋnok beye*

<sup>23</sup> Kwitnaŋ kwitnaŋ sesewat mka zegwem zegwemgat tazin ke penaŋ kululuŋen gwaen tazin keyet sesepmaŋ kegogapm siwaŋ tetelime dukjinan mopme kwetetepmaŋ bembeyet zenzeŋjaŋ keyet sâpe sâpe mambumtemien. Kogogapm am kululuŋen mebegalen ekiŋen mme kwetetepmaŋ penaŋ bembeyelen sâpe sâpe sakamaŋ igagen dolakŋaŋ penaŋ bumbuyelen. <sup>24</sup> Keyepmti nin nânup Kilais egaŋ sesewat mka amnaŋ belinan walalatnaŋ keyet keŋjan kam- buk zeip keyet sesepmaŋ msalen tazin keyet ku moge. Kawawaŋgalen sesewat mka keŋjan kambuk kululuŋen tazin keyet keŋjan moti Kawawaŋat ḡenzimoseſnan nin ndamukulem mimiyet nâmti mandundum sain. <sup>25</sup> Kilaisiyaŋ ikŋaŋegak Kawawaŋat sâpe sâpe sasayet sek kwep gakiye. Ke ewe sakwalambemti ku mimiyelen. Kogok mti egaŋ kululuŋen mogeyan tazin. Egaŋ zii zelaŋ zeinen sâpe sâpe bumbu an ḡenaŋ egaŋ nup kan sambe amgat yomin timti sek kwep mka keŋjan kambuk penaŋangat kambukŋaŋ zeiwen moti songom ekiŋengalen sip matimotemien keborŋ ke ku mge yek penaŋ. <sup>26</sup> Kilais ek kegok mnak ze msat kululuŋ sokbeye keyetnan kwazinen amgalen yomgat mti Kilaisiyaŋ gakimti

gakikiyegak mamanak. Yangut kegok yek. Egañ sek kwewetan̄ gakimti yom sambe mkwakwatnañ ma mimiñjañ ma mmobep ekñen keyet katañ sek kwep dopmanin̄ gakim delañ zeye. Nen ewe ku sakwalambemti gakikiyelen.<sup>27</sup> Am sambe nin sek kwewetan̄ gakiwanup. Mti keyet baman daenen zet muluwen tabanup.<sup>28</sup> Kegogapmti Kilaisiyañ ikn̄yangat palen am sambeyelen yom time mopme sek kwep gakiye. Kegok mgeyepm gilik zem kosâpmnen yom katikpepeyelen mulup ewe ku msâpm. Am egat nâmkiñpemti webem maip ekñen mama kanzizit indasâgât kosâpm.

## 10

*Sâpe sâpe ñeñjañ mambumkwatemien keyañ yom ñep ku makatikpemtan*

<sup>1</sup> Zii zelen sâpe sâpe bumbuyet zenzeñjañ ke kwitnañ kwitnañ dolakñjañ bam sokbewe keyet sesepmañ etañ mkwabien. Keyepm sâpe sâpe bumbu an ekñenañ zii zet gawepumti nup kan katañ sâpe sâpe bumti bumbuyak mkwapme am Kawawañ masesewatsamtemien ekñen kenin mme kwetetepmañ tatañ katikñjañ ku matatan. <sup>2</sup> Sâpe sâpe mambumtemienam mme kwetetepmañ bewiek ze ekñenañ sâpe sâpe mene mene ewe ku mambumambiek. Keyañ am Kawawañ masesewatsaip ekñen mme yompiñ sipmañmak kwetetepmañ bewiek ze ekñenañ yominangat keñinan nâmnuñkañ ewe ku mbiiek. <sup>3</sup> Sâpe sâpe kan ñen kan ñen mambumkwapme keyañ mme ekñenañ yominangat manâmkwatemien. <sup>4</sup> Makau apmañ ma meme egegat siwidañ yomin ñep ku zulupme delañ zemâtnak.

<sup>5</sup> Keyepmti Kilaisiyañ msalen kogeen Kawawañgat zet pigok zeye,

“Gen̄ soñgom kumti sâpe sâpe mambuip keyet tikñjañ penañ ku manânik. Yangut gen̄ neñ am sek kot mundunduñgat eweñjanegak weyañ bempemane tage ke kota munduñti sâpe sâpeyelen soñgomnok bema nome gakiwan. <sup>6</sup> Gen̄ soñgom melesin̄ ambepeñe tewen motati zim totot ma amnañ gen̄ yomin katikpepeyet nâmti sâpe sâpe bumgame keyet nâmâne tikñjañ penañ ku mambein. <sup>7</sup> Âpme neñañgat pigok zewi, ‘Kawawañ, nânik, neñ gâlen zet gawepupuyet msalen tobán. Gâlen Zet Itnañjanen meluwañ mimiñjañ keyet penañjañ ilak neñ kapi kotalap.’”

(Sam 40:6-8)

<sup>8</sup> Sâpe sâpe bumbu keyet zii zelañ pigok zeye,

“Sâpe sâpe soñgom melesinj ambepeme tewen motati zim totot ma amnañ gen yomin katikpepeyet nâmti sâpe sâpe sakam ikñak ikñak mambumgaip ma tewalañ notnañ mamgaip keyet nâmame tikñan penaj ku mambein.”  
*(Sam 40:6)*

<sup>9</sup> Kogok zemti naman zet ñen pigok zeye,  
 “Kawawañ, nânik, neñ gâlen zet gawepupuyelen msalen tobán.”  
*(Sam 40:7)*

Egañ zet kegok zeye ke kwitnañ kwitnañ itnañan mpeme mepme alakñan jen mwatonzempesâgât nâmtyepmti zeye.  
<sup>10</sup> Keyepmti Zisas Kilaisiyañ ikñangat sekñan ke Kawawañ sâpe sâpenok ketalasim same keyañ nin keñj mme kwetetepmañ bewen. Ke sek kwewetañ mge keyañgut keyet pembenañan kwasinj wemti wembe.

<sup>11</sup> Sâpe sâpe bumbu an sambe ekñenañ kasup ñen kasup ñen sesewat muluwin mti sâpe sâpe bumti bumbuyak mamkwetemien. Âpme keyañ yomin ñep ku peme mebegalen. <sup>12-14</sup> Kilais egañ yomgat sâpe sâpe gakikiñañan mise kwep sâpe sâpe mambumkwatemienok bumdelan zemti animbi mme kwetetepmañ bewienan ekjen kwasinj kwasinj mambep. Ekjen egañ sâpe sâpe kwewetañ bumti mme dolakñan etan bemâpme gwaenen mogeyan Kawawañgat betnañ penaset totazin.

“Mme mundum ke tapme Kawawañan kasañane indamtiti egat setnañ kandañan timot mulalon indeweyet damuñ tazin.”  
*(Sam 11:1)*

<sup>15</sup> Keyet Emetak Teñan Kawawañgallen Zet Itnañanen kapigok zemsokbemndain,

<sup>16</sup> “Kan kapi delañ zeme neñ bam ekñenmak tâtâ alakñan jen mbap. Neñ zii zet zetn keñinanen bem indema tabep. Ma neñ zii zetn ñoktikñinanen meluwañ mpema tabe.”  
*(Zelemaiia 31:33)*

<sup>17</sup> Mti Egañ ewe zet pigok tusumti zeye,  
 “Keyepmti neñ yominangat ma myuñguñguñinañat kandatnome mamambap.”  
*(Zelemaiia 31:34)*

<sup>18</sup> Kogogapm Kawawañan yom katikpewe beme sâpe sâpe bumbu an ekñenañ sâpe sâpe yom peme mebegat zembuwep ke yañepiñ.

*Nin Kawawañ nâmkiñpemti ekmagen sokñan mebanup*

<sup>19-20</sup> Eweñan sañgum sesewat mka zegwem zegwem keñan zut kalanje mekotatagat anzam matatan ke Zisasiyañ gakime endelege. Kegok mti egañ set alakñan sipmañan zulutndeyeyepm nin sesewat mka keñan kambukñan penañgat keñan meti kwasinj mamambanup. Kogogapm

Kilaismagen notnne, Zisas iкнjaŋat sipmaŋan ningalen yom zulugeyepm nin Kawawaŋmagen kiŋgagapiŋ ekmagen sokŋan nāmtalati mamepmambanup.<sup>21</sup> Âpme ningalen sâpe sâpe bumbu an ŋeŋaŋ Zisas egaŋ Kawawaŋgalen sesewat mka keŋan ke bugan ŋeŋaŋ bemi megeyepti<sup>22</sup> nin ek nāmkijpemann keyaŋ keŋnaŋgalen yom sambe sipmaŋan zulut kaputme mepme delaŋ manzein. Kogogapm nin yommnaŋat nāmnukŋaŋ ŋen ku mimiyelen yek. Nin nāmtalatmepmann tu penaŋan zulutndewiennok keŋnan penaŋ sukwep nāmbanup Kawawaŋaŋ ŋep ndamukulem mbe zemti ekmagen sokŋan mepmamambanup.<sup>23</sup> Âpme Kawawaŋaŋ zetik mti zet manzeinen penaŋaŋmak etaŋ mambein. Ke nāmtiyepm nāmkijpepen ku katikpewanup kalinŋaŋ atam tabanup.<sup>24</sup> Mti nin notnne indamukulem mimiyet setnaset etaŋ māti keŋin melen belaŋ bemi gogot mimindewanup.<sup>25</sup> Âpme Kawawaŋgalen zet nānâyelen ondedagen am notnaŋ ekŋenaŋ kokopin belak wisat mti matalip. Pi Zisas kokogalen kan ilak sokŋan bein kegogapm nin Kawawaŋgalen zet nānâyet ondekti notnne ekŋengat keŋin melen belaŋ bewanup.

### *Nin Kawawaŋgat Nemunaŋku bamkumpewanup*

<sup>26</sup> Yomgat sâpe sâpe bumbuyelen setnaŋ ŋen ku tazin. Kogogapm nin zet penaŋ ŋotekŋaŋ Zisasiyaŋ ningat yomgat gakiye zet ke keŋnaŋgalak bamkumpewanup beme ningalen yom katikpepeyelen setnaŋ ŋen kogogak ku tatndawe.<sup>27</sup> Enenogat Zisasiyet gakikiŋaŋ ku nāmkijpemann keyet dopmaŋ Kawawaŋaŋ zemdelan zenze muluwen ndesâpm egalen zet zemdelan zenze mulup kanaŋ ke kiŋgagatnaŋmak ma tep taŋam temanŋmak manzin keyaŋ am Kawawaŋgat kasa mamip ekŋen ke indazime mupmamaŋ etaŋ bewep.<sup>28</sup> Nin pigok nānup an ŋenaŋ Mosesiyelen zii zet ke aŋgosome an zut ma tuk ekŋenaŋ ekti mimyuŋguguŋaŋ ke zemkawaŋ bewep beme ekŋenaŋ an keyet kembeŋ ku mbep ek kume gakiwe.<sup>29</sup> Âpme naman kogogak. An ŋen ek Kawawaŋgat Nemunaŋz emtalatpemti mtopewe ma tâtâ alakŋaŋgalen sip zulutme keyaŋ keŋan mme kwetetepmaŋ beye keyet nâme pepesut bewe beme dopmaŋ bekanaŋ penaŋ tiwe ma keŋ taoletgalen Emetak Teŋ am mme keŋ taolet palen mamaip zemtalatpewe beme am ekŋen ke nukŋaŋ om̄ba penaŋ tiwep.<sup>30</sup> Nin zet kapigok zeye ke nin nānup,

“Yom dopmaŋ mutumindanda mulup ke nen mbap.” (Zii  
Zet 32:35)

Ma ŋen ewe pigok zenzenaŋ tazin,

“Amobotnaŋ ek amjene ekŋengalen zet zemdelan ze-mindamâbe.” (Zii Zet 32:36)

31 Kawawaŋ mama tonjaŋ egalen belen am yommak yomgat dopmaŋ mutumindawe ke kwitnaŋ kwitnaŋ kinjagatnaŋmak penaŋ.

### *Nin nâmkiŋpeepen katikjaŋ bemi tabanup*

32 In alagalak nâmkiŋpeepen yanbemti tabien keyet otnâit. Kan keyet in Kawawaŋjan Emetak Teŋ indame egaŋ busat-naŋ indame timtati amnaŋ sisipeŋpeŋ mindamtı sek sindem indame in timti keyet keŋjan in winderjaŋ bemi tabien.

33 Kan notnaŋgat ekŋenjaŋ animbi sambe ekŋengat zikalinan indati mozem indome tabien mti zet mgasik gasik penaŋ pi mandiindoip mti nukjaŋ sambe dukninan be-mindewien. Kan notnaŋgat in am noline kwitnaŋ kwitnaŋ keboŋ sokbeme indiki indamukulem mimindewien. 34 In nolin notnaŋ mka katikjaŋ towepme ekŋengapmti kembəŋ temaŋ mbien. Ma milom bilombi omenzaŋ time in kenjin oloŋen palen tati indikme belak tiwien. In kwitnaŋ kwitnaŋ kululuŋen tatataŋ katikjaŋ bam tiwep ke nâmtyepm kegok mbien. 35 Keyepmti pi ekŋenjaŋ kegok mindame windenjin ku kwalebe. Windenjaŋ bem maneti bam penaŋjaŋ temaŋ penaŋ tiwep. 36 Mti in windenjin bemi Kawawaŋjan kwitnaŋ kwitnaŋ in mimiyet manâmtikjaŋ min ke mbep beme keyet katnaŋ mamti kwitnaŋ kwitnaŋ zetik mimindendeŋjaŋ keyet penaŋjaŋ tiwep. 37 Keyepmti kan belaknik bugan tazin ke delan zeme Kawawaŋgalen zelan penaŋjaŋmak bewe,

“Amobotnaŋ kosât zeye ke ku katikpewe; egaŋ sak-wep kobe. 38 Neŋ am manâmkîŋpenep ekŋen nâmkiŋpepeŋin neŋmagen tazin ke ekti kwilin, ‘An teŋ,’ makuyap ma ekŋen nâmkiŋpeepen sukjaŋ be-wep beme neŋ ekŋengat nâmindema dolakjaŋ penaŋ ku bewe.” (Habakuk 2:3-4)

39 Nin nâmkiŋpeepen sukjaŋ bewanup beme walelet keyet keŋjan mebegalen. Keyaŋgut nin am keboŋ yek. Nin am nâmkiŋpepemak bewenngapmti Kawawaŋjan mama kanzizit ndandayelen manje tatnup.

## 11

### *Nâmkiŋpepeyeen katikjaŋ bemi mamayelen yaŋjan*

<sup>1</sup> Bamgat kwitnaŋ kwitnaŋ titiyet bunjam zapatnaŋ diindondonjaŋ keyet webemti damuŋ mama ma kwitnaŋ kwitnaŋ zikalaj eekpiŋ belak keŋjan etaŋ nâmkalij bemi mama keyaŋ nâmkiŋpepe penaŋ bein. <sup>2</sup> Kawawaŋgalen am eweŋjan

baen mamkwabien ekjengalen nâmkiñpepe sepemaŋ keboŋ mti mame Kawawaŋaŋ keyet nâmindeme dolakŋaŋ beye.

<sup>3</sup> Kululuŋ ma msat kapi Kawawaŋaŋ zeme sokbeye. Zet ke nâmkiñpepemak mamti yaŋaŋ manâmâtâtnup. Kwitnaŋ kwitnaŋ tapme eknup kapi Kawawaŋaŋ kwitnaŋ kwitnaŋ ku weweŋaŋgatnaŋ mme sokbeye.

### *Abelmak Inok ma Noa ekjengalen nâmkiñpepeŋin*

<sup>4</sup> Abel ek nâmkiñpepemak maŋge keyepmti Kawawaŋat sâpe sâpe bumsame Kawawaŋaŋ ekme ḥep beme datnaŋ Kein egalen ektakalimpeye. Abel nâmkiñpepeŋaŋgapmti Kawawaŋaŋ an teŋ zemti sâpe sâpeŋaŋ kogogak nâme dolakŋaŋ beye. Abelaŋ gakiye yaŋgut egalen nâmkiñpepeŋaŋ nin ekti mâbâgat sepem matazin.

<sup>5</sup> Inok ek nâmkiñpepemak maŋge keyepmti Kawawaŋ ek ku gakikiyet nâmpemti sekŋaŋ melesiŋ wati mowege. Kawawaŋaŋ kegok mme am ekjenaŋ egat timabien. Ewe kululuŋen mobopiŋ tapme Kawawaŋaŋ egat nâmkiñpepeŋaŋgat nâme dolakŋaŋ penaŋ beye. <sup>6</sup> Nin nâmkiñpepepiŋ maman Kawawaŋaŋ ningat nâme dolakŋaŋ ku bewe. Nin Kawawaŋ mamaain ke penaŋ nâmkiñpewanup mme am ek aiksâgât windenŋaŋbeŋ matimalip ekjén egaŋ tosa dolakŋaŋaŋ maindaiŋ.

<sup>7</sup> Noa ek nâmkiñpepemak maŋge keyepmti Kawawaŋaŋ kwitnaŋ kwitnaŋ bam sokbewe keyet golaŋaŋ zemsokbemsame nânge. Dundume ek pedondom samti sip kwep ekjen alik mamayet nâmti waŋga walage. Kegok mge keyaŋ msat kataŋgallen am bekanaŋ mimi toŋaŋ kegok msokbeye. Noa nâmkiñpepeŋaŋgapmti Kawawaŋaŋ, “An teŋ,” kwitnaŋ kegok kuye.

### *Abalaamgalen nâmkiñpepeŋaŋgat yaŋaŋ*

<sup>8</sup> Abalaam ek nâmkiñpepemak maŋge keyepmti Kawawaŋaŋ msatnaŋ yaŋaŋ pemti msat ḥen met titiyet zempeme egaŋ zetnaŋ gawepuye. Mti msat deset sasayet zeye ke egaŋ nânâpiŋ belak etan zetnaŋ gawepumti mege.

<sup>9</sup> Nâmkiñpepemak maŋge keyepmti msat zetik mpeye ke mege. Ke lueŋ maneti mesâtnok mka zegwem zegwem walati ke mawemtan. Aisakmak Zekop eget msat keyet Kawawaŋaŋ zetik mimidendeŋaŋgapmti sepem kegogak mbun. <sup>10</sup> Abalaam ek mka tataŋ katikŋaŋ kululuŋen Kawawaŋaŋ timbilanŋe mpemti walatpeye ke sasayet nânâŋ mamamtan.

<sup>11</sup> Sela ek nâmkiñpepemak mamti imbi ilip penaŋ ke beye yaŋgut Kawawaŋaŋ menok mme egaŋ nemba kambakmak tage. Sela egaŋ kapigok nânge, “Kawawaŋaŋ zetik mam

ke penaŋaŋmak etaŋ masokbein yaŋ nemba sokbembeyet buŋam zapat zeye ke penaŋaŋ sokbewe.”<sup>12</sup> Keyepmti an kwewetaŋ ke am ambet munzunzuŋgalen windenŋaŋ delan zeye yaŋgut ekmagengatnaŋ nemba sokbem sambeleŋbien kululuŋen wenzim ma nembuyelen gambibik tazin amnaŋ ku maiŋgalen nemboŋ am keyet sepem sokbewien.

<sup>13</sup> Am ekŋen keyaŋ nâmkiŋpepemak mamiŋ gakimâpme delan zeye. Kwitnaŋ kwitnaŋ zetik mimindendeŋaŋ ke belak beŋan daenen tapme ekbienanġut ku timti ewe belak etaŋ olonjen palen nâmkiŋpepemak mamtemien. Kogok mti yaŋaŋin pigok ekbien, “Nin msat kapi belak lueŋ ma am mukup mamanup.”<sup>14</sup> Am zet keboŋ manzeip ekŋenaŋ msat mamaip ke pemti met msalın penaŋ ŋen aiikgalen manâip.<sup>15</sup> Mti ilinanġalen mka msalın pemti kobien keyet ku nâmbien. Keyet nâmbiek ze gilik zemti mesât nâmbiegen ŋep mebiek.<sup>16</sup> Kogok mmamti ekŋenaŋ mka tataŋ katikŋaŋ ke met titiyet keŋin teman̄ tage. Kululuŋen tazin keyet nâperŋ mambien. Keyepm Kawawaŋ ek ekŋengalen Kawawaŋ kegok zewanek keyet nâme bekanaŋ ku benak. Enenogat egaŋ ekŋengat mka teman̄ ŋen aikindawe.

<sup>17</sup> Abalaam ek nâmkiŋpepemak mame Kawawaŋyaŋ yaŋaŋ mekme egaŋ Aisak sâpe sâpe bumbuyet sisak palen mobempeme tage. Egaŋ zetik keyet penaŋ Aisak nâŋge yaŋgut nemuŋaŋ kwewetaŋ ke Kawawaŋat sasâgât mge.<sup>18</sup> Kawawaŋyaŋ zetik pigok msaye,

“Aisak ekmagen iŋsokdine sambe penaŋ sokbem sambeleŋbep.”<sup>19</sup> (Sokbembe 21:12)

<sup>19</sup> Abalaamaŋ ke kapigok nâmti mge, “Kawawaŋ ek am gakikiŋyaŋ mme wawatgalen windenŋaŋ tazin keyepmti gakinak ze naman Kawawaŋyaŋ gilik zemti gakikiengatnaŋ ŋep mme watnak.” Nen kapigok mene zewanek, nemuŋaŋ sâpe sâpe mundumengatnaŋ watoge ke gakikiŋgatnaŋ mwage sepem beye.

<sup>20</sup> Aisak ek nâmkiŋpepemak manje keyepmti egaŋ Isâ ma Zekop zemgwatnaŋ zet mimidamti kwitnaŋ kwitnaŋ bam sokbemidawe keyet zapatnaŋ diidoye.

<sup>21</sup> Zekop ek nâmkiŋpepemak manje keyepmti gakikiyelen kanaŋ bududuk beme Zosepgat nemulatnene zemgwatnaŋ zet mimidamti tonje palen tati Kawawaŋ pedondom saye.

<sup>22</sup> Zosepgat ek nâmkiŋpepemak manje keyepmti gakiki kanaŋ sokŋan beme nâmti Isael am ekŋenaŋ Izip msat pemti mebepgt zapatnaŋ diindomti naman mesâtati kasetnaŋ mti mebegat eweŋanek zemâtâtindaye.

*Mosesiyet nâmkiŋpepeŋaŋgat yaŋaŋ*

<sup>23</sup> Mosesiyet mamañ bipmañ egelañ nâmkiñpepemak mambun keyepmti nemba sokbeme egelañ nemba ke nemba notnañ ekjen nemboñ yek keyepmti egomti Izip ekjengalen amobotnañgalen zemkaliñ bembe keyet kiñgagapiñ eyonja tuk pi enzilimpemalu matatan.

<sup>24</sup> Moses ek nâmkiñpepemak manje keyepmti egañ se-memti mame am ekjenen Palao egat nembañgañat nemuñañ zenzeyet egañ keyet nâmne wisatnañmak beye. <sup>25</sup> Egañ Kawawañgalen am ekjenenmak kot tusumti nukñañ pupuyelen nâmni ekjenenmak tusuye. Egañ mama mimi bekanañgalen tikñañ seleset mâti kan belaknik bugan olonjen mimiyet nâmne ñep ku beye. <sup>26</sup> An Kilaisiyañ nukñañgañtañ indatitiyet zetik mge keyañ sindem tiwenok Mosesiyañ timti Izip msatgatnañ mâneñ milawatgat tikñañ ku nâye. Enenogat egañ maneti bam tosañañ kululuñen tiwe keyet nâmne mopme manje. <sup>27</sup> Mosesiyañ nâmkiñpepemak manje keyepmti Palaoyelen ñenzinziñ keyet nâmne betatañ beme Izip msat katikpeye. Egañ Kawawañ amnañ zikalinañ ku eekgalen ke egañ ekti miminjanok ekma-gen wetekumti tage. <sup>28</sup> Moses ek nâmkiñpepemak manje keyepmti Anjalalan Kendo tage. Egañ zeme Islael am ekjenen sipsip kumti sipmañañ sekekegen zulutpemepme ensel egañ kasa tim kwati am indome gakikiyelen keyañ sip ke ekti nemuñine yu ekjen ku indome gakiwien.

*Am eweñan nâmkiñpepemak mambien ekjengat zapalin*

<sup>29</sup> Âpme Islael am ekjenen nâmkiñpepemak mambien keyepmti Kawawañan zeme Nembu Ñamañañ epeemti metat kotat mme msalen imti tu nembet daeneset mowep-bien. Âpme Izip am ekjengalen kasa kuku an ekjenen keyegak indamâti mowetne zemti metnepeme nembuyañ munduman toti indaminziliye.

<sup>30</sup> Islael am ekjen nâmkiñpepemak mambien keyepmti Zeliko mka kimbat teman bembuluñ tati tokwapme kasup mulup mimi 7 kegok mepme kimbantanzañan bemberñañ ke epeem topmâge.

<sup>31</sup> Imbi set kilen mama kwitnañ Leap ek nâmkiñpepemak manje keyepmti an zut msat wilingiwun eget indikdamuñ mimideye. Âpme am zet kululu Islael ekjenen indowien kan keyet ek angalançpewien.

<sup>32</sup> Yañgut zet zapat notnañ Gidion  
ma Belek  
ma Semsân  
ma Zapet  
ma Dewit  
ma Samuel

ma golaŋ zet zenze an ekjenaŋ mimiŋaŋ ke zewagen kan teepmaŋ penaŋ benak.<sup>33</sup> Am notnaŋ nâmkiŋpepemak mambien keyepmti am manje temaj timtot indewien ma am notnaŋ mama mimi teŋgat mulupmaŋ mbien. Ma am notnaŋ Kawawaŋaŋ kwitnaŋ kwitnaŋ ñen indasât zetik mge. Ma am notnaŋ laiongat dembusekjan bekekbiens.<sup>34</sup> Am notnaŋ tep temaj tazime mme bep zeye ma am notnaŋ kasaŋineyelen gembo kukjaŋ witikme mege. Ma am notnaŋ windenjinpıŋ winde indame windenjinbeŋ tabien. Ma am notnaŋ kasa kukuyen windenjinbeŋ tati kasa kuwien. Am notnaŋaŋ amobotnaŋ ñeniyelen kasa kuku an ekjén windenjaŋ bemi indamâpme mebien.<sup>35</sup> Imbi notnaŋ ekjengalen nemba gakiwien mme alik bemi wabien. Am notnaŋ kasa ekjenaŋ indatimti mka katikjan indemti sekjn om̄ba penaŋ indom walepme gakikiyelenok penaŋ tabien. Ekjenaŋ Kawawaŋ bamkumpewien ze kasa ekjenaŋ ñep indemti mebiek. Yaŋgut ekjenaŋ kasa ekjengalen zet kumti ekjenaŋ gakikiengatnan watı mama dolakjaŋ titi keyet nâmti katikjaŋ bemtabien.<sup>36</sup> Am notnaŋ ekjén kasa ekjenaŋ indatimti kwelalin kumti sindiwaŋ indawitikbiens. Ma am notnaŋ selin belin tek katikjaŋaŋ zam indemti mka katikjaŋ indeme nukjaŋ pumti tabien.<sup>37</sup> Am notnaŋ ekjén nanzaŋaŋ indome gakiwien. Am notnaŋ ekjén sâyaŋ indauluŋme butnaŋ butnaŋ towembien. Am notnaŋ wanam kukjaŋaŋ indauŋme gakiwien. Am notnaŋ ekjén kuŋzuŋpeŋ mamti sipsip ma memeyet sekjinaŋ saŋgumnok ambulut mamtemien. Am notnaŋ sekgalen bandimgat olat olat temaj mbien. Âpme am notnaŋ sisipeŋpeŋ mimindawien ma am notnaŋ muluwaŋ bekanaŋ penaŋ mimindawien.<sup>38</sup> Kegok mme notnaŋaŋ msat ampijan mepmambien ma notnaŋaŋ kalaŋ dukjaŋ motabien ma notnaŋaŋ nanzaŋ enzuŋjan wemwat mti mamamtemien. Am msat kapiyelen indikme ekjén bekanaŋ mimi toŋaŋ bewienanġut bekanaŋ toŋaŋ penaŋ am msat kapiyelen.

<sup>39</sup> Animbi ekjén ke nâmkiŋpepemak mambien keyepmti ekjén Kawawaŋgat zikatnan mama mimiŋin dolakjaŋ penaŋ beye. Yaŋgut Kawawaŋaŋ ekjén kwitnaŋ kwitnaŋ titiyet zetik mimindaye ke ku tiwien.<sup>40</sup> Enenogat Kawawaŋaŋ ekjén teŋ kwakwagat eweŋan baen zetik mge ke ekjengat etaŋ yek. Nin eyo teŋ kwakwagat nâmti zetik mge.

## 12

<sup>1</sup> Animbi nâmkiŋpepeŋinmak sambe eweŋan mamkwabien ekjén nukjaŋ om̄ba timti gakiwien kululuŋen mobienan

eknjen keyaŋ nâmkiŋpem mamayelen set bem ndawien. Ekŋen keyelen nâmkiŋpepeyeen mama ke nin ekti mâbâgat set katnaŋ bempewien. Keyepmti nin nukŋaŋ sambe ma yom ningat palen mamilik tazin ke katikpewanup. Mti zet zikat ndandanjanen ke tati wisat mimipiŋ Kawawaŋaŋ pilin bemndeyen ke winde bemti mebanup. <sup>2</sup> Mti Zisas nâmkiŋpepeyet nenaŋ bembe an ma nâmkiŋpepe keyet penaŋ aiksâgât ek ektitinti mambep. Ek keŋ oloŋen temaj Kawawaŋaŋ bam sasayet zenzeŋaŋ keyet nâmti keyepmti tewen moti sindem temaj tiye ma amnaŋ sakambuk om̄ba penaŋ sawien ke nâmisiŋti mmeti Kawawaŋgalen mundumen moti egat betnaŋ penaset totageyaŋ tazin. <sup>3</sup> Eweŋaŋ am bekanaŋ mimi ekŋenaŋ Zisasiyet kasa ŋenzinzinŋ om̄ba penaŋ mbien. Yaŋgut egaŋ ke kume topme nâmatalati windenjaŋbeŋ tage. In ek msawien ke ekti sebelin suknjaŋ ku bewe ma keŋin keyet teeŋaŋ ku bewe.

### *Kawawaŋ Biengalen musuwewetnaŋ pemberan*

<sup>4</sup> In nâmkiŋpepeninaŋgat yaŋaŋ meegat sindem indame nâme sindem om̄ba penaŋ tazewaŋgut inmagengatnaŋ nenaŋ ewe ku gakiye Zisasiyaŋ ningalen yomgat windenjaŋ mtopepeyet gakiye ke nemboŋ. <sup>5-6</sup> Ingat Kawawaŋaŋ, “Nemunambanne,” zeye zet ke in keŋinan mkatikŋaŋ bembeyet nâmti zein ke kandabien ma zigok?

“Nemun nambanne, Amobotnaŋ egaŋ am ŋen gogot mpesâgât nâmti ekmagen musuwewet mulup om̄ba penaŋ mamindein ma egaŋ nemunambanje penaŋ ekŋen kegogak maindamusuwtindein keyepm Amobotnaŋ gamusuwtgeme geŋ nâmane tototnaŋ ku bewe. Egaŋ geŋ gamusuwt gesât nukŋaŋ ŋen game geŋ keyet nâmane bekanaŋ ku bewe.”  
(Totatatgalen Set 3:11-12)

<sup>7</sup> Nemba biwin dolakŋaŋaŋ nemunambanje ma-musuwtindeip keyet kataŋ Amobotnaŋ indamusuwesât mme in ke ekti windenjaŋ ku kwalebe. Kawawaŋaŋ indikme nemunambanje beme sepem kegok ke mamiindain.

<sup>8</sup> Nemba biwin dolakŋaŋaŋ nemunambanje mamusuwtindein. In ku indamusuwetindendeŋaŋ beme in nemunambanje penaŋ yek, belak kambu indabebetnaŋ kegok bein. <sup>9</sup> Ma ŋen ewe pigok zema nâit, bipmne msalengatnaŋ ekŋen kapiyan indamusuwepme in ekŋengat kandanjan meti zelin maŋgawepui. Keyet kataŋ an indapmge Kawawaŋ Bien mama kanzizit tonjaŋaŋ indamusuwepme nin egat kandanjan meti zetnaŋ gawepunup. Enenogat egaŋ mama kanzizit keyet penaŋaŋ ndawe. <sup>10</sup> Bipmne ekŋenaŋ nânâŋin tage bukeyet kataŋ

kan belaknik bugan ke ndamusuwet ndemkwabien. Âpme Kawawaŋaj gulak ninmagen kwitnaŋ kwitnaŋ pemberaŋ sokbemndasâpmme mandamusuwezin ke ikŋaŋ nemboŋ teŋ bembeyet nám̄ti manndamusuwezin. <sup>11</sup> Musuwetndeme náman sindemaŋmak mambein. Yangut sindem keyet keŋaset Kawawaŋaj nánâ dolakŋaŋ ndame keŋ sewakŋaŋ maaiknup ma egaŋ nin mama mimi teŋ mimiyeleŋ manâinen ke mamnup.

<sup>12</sup> Keyepmti in nám̄kiŋpepeŋinan nukŋaŋ sambe in taaikme keyaŋ sebelin mme ma sukŋaŋ bein kegogapmti Kawawaŋ dundum same egaŋ winde indame dopmaŋ bandim dopmaŋ bandim mti windenjaŋbeŋ tabep. <sup>13</sup> In wati mama mimiŋin teŋ mama seleset máti im mepme nám̄kiŋpepeen noline ekŋen nám̄kiŋpepeen kalinjaŋ ku matalip keyaŋ indiki Kawawaŋgalen mama mimi máti mbep. <sup>14</sup> In am sambemak keŋ sawakŋaŋ palen mamayet mulup windenjaŋbeŋ mbep. Ma keŋin kwetetepmaŋ bemti mamayet mulupmaŋ mbep. An ŋen keŋaŋ kwetetepmaŋ ku tabe beme egaŋ Amobotnaŋmak ku mambe. <sup>15</sup> Inmagengatnaŋ ŋen Kawawaŋgalen keŋ taoletnaŋ ŋen witikme mebeyet dopmaŋ damuŋ dopmaŋ damuŋ mbep. Mti ŋenzinziŋat kindiŋaŋ zewet niŋgesatnok peme petnaŋ epeeŋ kwati in sambe indabumti keŋin mme yuŋgu temebemagengat eksemti mambep. <sup>16</sup> Mneti inmagengatnaŋ notnaŋaŋ set kileŋ mambepgat eksewep. Ma an ŋenaŋ Kawawaŋ bamkumpewemagengat Isâ egaŋ eweŋaŋ mge kegok ku mbep. Egaŋ meu isikŋaŋ bugan keyepmti egaŋ ayuyelen betzin biwinaŋ indandayelen beke ketalasiye. <sup>17</sup> Âpme in keyet náip ek bam betzin sasayet zetik mimiŋaŋ ke ku sasaŋaŋ. Isâyan bipmaŋaŋ betzin sasayet om̄ba penaŋ sumsame keyaŋ bipmaŋat keŋaŋ ku mgilik zeye, yek penaŋ. Belak etaŋ sum olage.

### *Kawawaŋgalen kalaŋ alakŋaŋ ikŋaŋ tazinen ke mobien*

<sup>18</sup> In Zuda am ekŋenaŋ kalaŋ ŋen belaŋ ŋep ku timepmegalen keyet keŋaŋ ku pataŋ zewien yek. Ma kalaŋ tep temaŋ manzin ma tambusosok kiŋkiŋaŋ manzamtazin ma tâgâ windenjaŋbeŋ makun keyet keŋaŋ ewe ku mebien. <sup>19</sup> Ma lumun kwisak ma zet bimŋaŋde gâlâŋaŋ temaŋ ke ewe ku nâmbien. Am kwitnaŋ kwitnaŋ eknâmbien ekŋenaŋ Kawawaŋgalen bim ŋande ke ewe ke nânâyet Moses sum-sawien. <sup>20</sup> Zet kapigok zenzeŋaŋ keyepmti ekŋenaŋ nâme kiŋgagatnaŋmak beye,

“Am ma soŋgom mene ŋenaŋ kalaŋ ke timakbe beme ek nanzaŋaŋ timti kume gakiwe.” (*Kisim Bek 19:12-13*)

21 Ekjenenai kwitnaŋ kwitnaŋ sokbeme ekbien keyet weŋin mebetnaŋ mamtemien. Âpme Mosesiyaŋ kwitnaŋ kwitnaŋ ekmâge keyet pigok zeye,

“Neŋ kiŋgati sebelan diŋdiŋ penaŋ miya.” (Zii Zet 9:19)

22 In kalaŋ keboŋ keyet ku mobien. In Saion kalaŋ Kawawaŋ mama toŋaŋ egalen Zelusalem mka teman Kululuŋen tazin ke pataŋ zewien. Ensel sambe sopmaŋ penaŋ ondektati olonjen mti tapme in tuŋguwinan pataŋ zewien. <sup>23</sup> In Kawawaŋgalen nembaŋane penaŋ ekjengalen ondedagen pataŋ zewien. Ingat kwilin Kawawaŋaŋ mamayelen mu-luwaŋ kumpeyeyan Kululuŋen gwaen tazin. Ma Kawawaŋ am sambe ningat zemdelan zenze an teŋ ekmagen pataŋ zewien. Mti am sambe nâmkinjpepeŋinmak Kawawaŋaŋ mme teŋ bemti mamgakiwien ekjenenmak tusuwien. <sup>24</sup> Âpme Zisasiyaŋ tâtâ alakŋaŋgalen ŋeŋaŋ bembe an beye eweŋan egaŋ tâtâ ke mkatik bembeyet sipmaŋ mulage. Abeliyet sipmaŋaŋ yomgat dopmaŋ mututuyet kwizet makuin yaŋgut Zisasiyet sipmaŋaŋ am aŋgalanjindemi keŋ sewakŋaŋ mimindandayet kwizet makuin ekmagen kopataŋ zewien.

### *Nin weyaŋ eksemti mambanup*

25 Eweŋan Mosesiyaŋ Islael am golaŋ zet diindome zetnaŋ ku gawepumti bamkumpewien. Kegok mme Kawawaŋaŋ yomin ke ekti dopmaŋ bekanan penaŋ mutumindame ekjenenai Kawawaŋgalen ŋenzinziŋ kemagen enzililiyet set-naŋ ŋen ku tage. Âpme alak pi Kawawaŋaŋ Kululuŋen mamti golaŋ zet tadiindome egalen zet ke gawepupupiŋ bamkumpenup beme keyet dopmaŋ penaŋ sukwep bekanan penaŋ mutumndawe. Egalen ŋenzinziŋaŋ nin ŋep ku en-zililiyelen kogogapm eksemti mambanup. <sup>26</sup> Eweŋan penaŋ Kawawaŋaŋ zet zeme Sainai kalaŋ titok teman penaŋ mge. Mme Kawawaŋgalen Zet Itnaŋanen zetik ŋen kapigok mgeyaŋ tazin,

“Neŋ msat etaŋ ku butesowap; neŋ Kululuŋ ma msat ilisakwep om̄ba penaŋ idabutema titokŋit teman msâbulup.” (Hagai 2:6)

27 Kwitnaŋ kwitnaŋ butesât zeye ke yaŋaŋ kapigok, kwitnaŋ kwitnaŋ Kawawaŋaŋ zelaŋ zeme sokbeye ke mbutele yek bewe. Mti naman kwitnaŋ kwitnaŋ alakŋaŋ zeme wembe ke mama kanzizit tati titokŋinpiŋ penaŋ wembe. <sup>28</sup> Kwitnaŋ kwitnaŋ titokŋepiŋ mama kanzizit tabe ke Kawawaŋgalen zemâtâtât katnanen mama ke nin met toŋaŋ bemti mambanup. Keyet Kawawaŋ zemsesewatpemti mambanup ma egat nâmman mopme nin mtot mamti ikŋaŋ mama mimi nâme tikŋaŋ mambein ke mti sisiliŋ msamti mambanup.

29 Enenogat Kawawaŋ ek taŋam teman kwitnaŋ kwitnaŋ bekanaŋ zime mupmapmaŋ mambemtozin ke toŋaŋ ek.

## 13

*Nin notnne ekŋengat kembəŋ mimindewanup*

<sup>1</sup> In am nâmkiŋpepeŋinmak keyepmti in kan kataŋ Kilaismagen nolinemak gogot mamambep. <sup>2</sup> Am mukuwaŋ mkaŋinan kopme in indiki wisat ku mimindawep. Am notnaŋ ekŋenaŋ wa am timbumuluŋnup zemti ensel timbumuluŋbien. <sup>3</sup> In noline mka katikŋan talip ekŋengat nâmindeme in ekŋenmak mka katikŋan talip kegok bewe. Am notnaŋ sek sindem timti nukŋaŋ palen talip in indiki nukŋaŋ ke in timti tapmaipnok bewe.

<sup>4</sup> Kawawaŋaŋ am awembıŋ mamaŋin myuŋgumti set kileŋ maip ma am awembıŋ mamaŋin kambu setnaset mamaip ekŋen ke Kawawaŋaŋ dopmaŋ bekanaŋ mutumindawe keyepm in sambemagen awembıŋ mama ke damuŋaŋ dolakŋaŋ penaŋ mbep. Awembıŋ mama ke mame Kawawaŋgat zikatnan kwetetepmaŋ penaŋ bewe.  
<sup>5</sup> Amobotnaŋaŋ pigok zeye,

“Neŋ ku katikgewap. Ma giktiŋgut ku gigikŋaŋ sepem ku mambap” *(Zii Zet 31:6)*

keyepm milawatmak mamayet kenin teman ku bewe. Kwitnaŋ kwitnaŋ taindaiŋ kataŋ ke tim mamti naman ewe omba penaŋ titiyet ku nâmbep. <sup>6</sup> Kogogapm nin winden tim tati pigok zewanup,

“Amobotnaŋ ek an mukulem toŋaŋ keyepmti am ekŋenaŋ kwileki ŋen mnayet ku kiŋgalap.” *(Sam 118:6-7)*

*Nin Kawawaŋgallen mama mimi zikat ndandaŋaŋ ke mâbanup*

<sup>7</sup> Am ŋenjaŋ bembeŋin ekŋenaŋ Kawawaŋgallen zet di-indowien keyet nâpeŋ mamambep. Ekŋen set keyegak mâti mamkwatneti gakimâbien ekŋengalen mama ke mâti nâmkiŋpepe mak mambep. <sup>8</sup> Zisas Kilaisiyet yanŋan eweŋŋan maŋge sepem kogogak alak tapmain yanŋan ewe mameti mambe katikŋaŋ.

<sup>9</sup> Am notnaŋaŋ Kawawaŋgallen zelaŋ kapigok tazein zemti pigok tazeip, “In meu kapi nbep,” ma “Meu notnaŋ kanda ku niniyelen,” zet dâsuki kegok manzeip. Zet keboŋaŋ am nâmkiŋpepeŋin ku mambandim min. Kawawaŋgallen keŋ taolelaŋ etaŋ nâmkiŋpepe mambandim min keyepmti am notnaŋaŋ zet nâmkiŋpepe bandim mimiyelen ku tazeme in indik kiŋgatindewep. <sup>10</sup> Ningalen tâtâ alakŋaŋgallen sâpe sâpe sisak palen tazin keyaŋ eweŋŋan sâpe bumbu an

ekjenaŋ sâpe sâpe sesewat mka zegwem zegwemen mambumtemien ke sebempein. Zisas ek iκ̄jan ningalen sâpe sâpe nemboŋ. <sup>11</sup> Eweŋan kapigok mamtemien: songom bimaŋ eleŋeme sipmaŋ topme sipmaŋ sâpe sâpe bumbu an ɻeŋaŋ ekjenaŋ amgalen yom zulusâgât mka keŋaŋ kambukjanen keyet keŋaŋ mti mopme penaŋaŋ mti zupman meti tewen mambumtemien. <sup>12</sup> Âpme Zisas ek kegogak sipmaŋaŋ am mme kwetetepmaŋ bembeyet Zelusalem mka temaj pem toti zupman kume gakiye. <sup>13</sup> Keyepmti nin Zisasiyelen manjeen tusumti egaŋ sakambuk tiyenok nin kogogak timti tabanup. <sup>14</sup> Kogogapm nin kapigok nâne: Mka tataat katikjaŋ msalen kapi ku tatndain. Bam maneti mka tataat katikjaŋ kululuŋen matapmambe ke sokbesâpmgat keyet keŋaŋ temaj bemti mamambanup.

<sup>15</sup> Keyepmti nin Zisasiyet pemberaŋgat Kawawaŋ mene mene sesewatsamti maman keyaŋ egat sâpe sâpe mobotnaŋ ɻen bewe. Nin dembusekjaŋ Kawawaŋ kwizet buŋamaŋ zempalakjaŋ bemti mamambanup. <sup>16</sup> Ma in animbi ekjengagen mama mimi dolakjaŋ mimiyet wisat ku mbep ma dopmaŋ mukulem dopmaŋ mukulem mbep. Kawawaŋ sâpe sâpe ke nemboŋ keyet nâme tikjaŋ mambein.

<sup>17</sup> An ɻeŋaŋine ekjengalen zet gawepumti kandeŋinan mtoti mambep. Ekjenaŋ ingalen nâmkiŋpepe ma keŋin maekdamuŋ mamiwaŋ maneti bam muluwinaŋgat yaŋaŋ Kawawaŋmagen zemkawaŋ bewep. Keyepmti muluwini keŋ olonjen palen mimiyet in zelin gawepuwep. Kegok mbep beme in ekjengalen muluwinaŋgat nukjaŋ ku indawep ma naman inmagen kogogak totatat pemberaŋgat sokbewe.

<sup>18</sup> In ningat mandundum mambep. Nin nâmtnup mama mimi dolakjaŋ mbenn ke ɻoŋtikjaŋnanen nâmteleŋ zemtati mbenn. Kawawaŋalen zelen tazin ke mâti mamayet manâmkatikbenup. <sup>19</sup> In nâgât otnâmti dundupen tapme neŋ Kawawaŋ namukulem mme inmagen sakwep kobap.

<sup>20</sup> Neŋ inmagen kapigok sokbembeyelen nâmtni mandunduyap: Kawawaŋ keŋ sewakjaŋ toŋaŋaŋ ningat Amobotnaŋ Zisas ek gakikiengatnaŋ mme wapme sipsip ekjengalen damuŋ dolakjaŋ penaŋ onzempeyeyaaŋ tazin. Ke egat sipmaŋaŋ tâtâ alakjaŋ delan̄ zenzeŋeŋiŋ wemti mawen ke mme penaŋaŋ sokbeye. <sup>21</sup> Kogogapm Kawawaŋaŋ windé indamti indamukulem mme in mama mimi egaŋ nâmlikjaŋ mamin ke mbep. Mme Zisasiyaŋ ningat keŋnaŋen Kawawaŋaŋ mama mimi nâmlikjaŋ mam keyet mme sokbewe. Kegok mimndame nin keyet

Zisas Kilaisiyet kwitnaŋ mwatonzempemti kwesiŋ kwesiŋ masesewatsamambanup. Ke penaŋ.

<sup>22</sup> Kilaismagen notnne, neŋ in kapigok mimiyet apitilim indemti keŋin meleŋ beleŋ bema tatagalen zemgwatnaŋ zet kapi diindosâgâti zapat meluwaŋ kapi teepmaŋ penaŋaŋ ku kuyap yek.

<sup>23</sup> Ningat notn Timoti ilak mka katikŋangatnaŋ peme zupman tolep. Egaŋ kot sokbemnain beme nilizuzut inmagen kopmalu ndigip.

<sup>24</sup> Neŋ ingalen an ŋeŋaŋ nâmkiŋpepeŋinmak sambe maip indamukumindeyap. Am nâmkiŋpepeŋinmak Itali msalen mamaip ekŋenaŋ kogogak indamukumindeip.

<sup>25</sup> Kawawaŋgalen keŋ taolelaŋ inmagen wemti wembe.

## Zems Zapat meluwaŋ kapi Zemsiyan kuye

Zapat meluwaŋ kapi an kwiyaŋ penaŋ kuye ke sosok penaŋ ḥen ku kukuŋaŋgapmti an keyaŋ kup ḥep ku zenzeyelen. An Kawawaŋgalen zetgat yaŋaŋ mnâmti makup ekjenaŋ an kwi keyet kegogak zet mmot mtot om̄ba penaŋ miminjāŋ. Notnaŋaŋ zewienan Zisasiyet meniŋaŋ ḥen kwitnaŋ Zems ek dapmelange alakŋaŋ Zelusalem mka teman̄ mambien ekjengat an damuŋin manje egaŋ kuye manzeip. Zemsiyan an nâmkiŋpepenj̄inmak Zuda manjeengatnaŋ kumkalan̄ti msat sambe mebet kokotnaŋ ekjengat kumindaye.

An kwi ma kwiyaŋ kuye keyaŋ zet apapalak kegok kuye. Zet esemtan̄ penaŋ kuye. Zet notnaŋ zapat meluwaŋ kapiyet keŋaŋ tazinen Matiyu kuye keyet kataŋ kukuŋaŋ. Sekem keboŋgat Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋanen mâtâti ekbak. Zems 2:13 makumti naman Matiyu 5:7 kegogak maiŋti ekbak. Zet sekam keboŋ om̄banik Zemsiyelen zapat meluwaŋen aikbek.

Zapat meluwaŋ kapi yaŋaŋ kapigok. Am nâmkiŋpepenj̄inmak Zuda manjeengatnaŋ weyan̄be weyan̄be mti tatnepeme sisipen̄peŋ sokbeme ekjen̄ katikŋaŋ bemtatatgalen nâmti zapat meluwaŋ kapi kuye. Zemâtâtât notnaŋ tazin keyaŋ am keňin ma sekjen̄ meleŋ beleŋ beme nâmkiŋpepemak tati keyet penaŋ msokbembeyelen. Kwit Kilais ke zapat meluwaŋ kapiyet tuk etaŋ kukuŋaŋ.

### **Zet ḥotekŋaŋ teman̄ kapigogaŋ Zems zapat meluwaŋ keŋaŋ talip:**

- 1:1 Zet ḥeŋaŋ bemzenzeyelen zet
- 1:2-8 Nâmkiŋpepemak mama
- 1:9-11 Mâneŋ milawatmak mama ma bekopsat mama
- 1:12-18 Tetimaemaeyan yanin̄ mimekbe
- 1:19-27 Kawawaŋgalen zet wagaŋ etaŋ nânâ ke ḥep yek
- 2:1-13 Kalalaŋgat yaŋaŋ zenzerŋaŋ
- 2:14-26 Nâmkiŋpepe yaŋaŋ mim eek
- 3 Nambalamin ekdamuŋ mimiyeleŋ zet
- 4:1-5:6 Am msat kapiyelen mama mimi bekanan̄
- 5:7-20 Zemâtâtât ikŋak ikŋak

<sup>1</sup> Neŋ Kawawaŋ ma Amobotnaŋ Zisas Kilaisiyelen mulup an. Neŋ zapat meluwaŋ kapi ingat indamukumindesâti kuyap. In Islaeliyelen am manje 12 ekjengat iŋsoknjine Zisas Kilaismak tususun̄in tazinaŋ kalan̄ti lala bubuk bemi msat kataŋ mekobienan̄ talip.

*Nukñajan kalijan bem tatalan nâmkiñpepe penañgat yañañ mamsokbein*

<sup>2</sup> Kilaismagen notnne, inmagen nukñajan igak igak sokbeme keyet nâme kej sokukuñajmak ku bewe; kejin olojen palen tabep. <sup>3</sup> Kwitnañ kwitnañ keboñañ nâmkiñpepeñin mmek mmek mimindikme katikñañ tabep. Keyet penañgat inmagen katikñañ bemi tatat ombo sokbemindawe. <sup>4</sup> In nâmtekalim tati kan katañ nukñajan pumti giñgiñ mtabep. Keyet penañgat nâmkiñpepeen kalinjan bemi an imbi penañ mamaipgapmti nukñajan pusât ku olabep.

<sup>5</sup> Ingat tuñguwinangatnan am ñenañ Kawawañgalen set ma mama mimi ekjenañ mimiyet nâmnikñañ mam keyet olati ekjenañ Kawawañ dundum same egan ñep ñoktik dolakñañ am sambe penañ ndamti egan keyet zem watot watot ku mam. <sup>6</sup> Dundusâgât kej zut palen yek; Amobotnañ nâmkiñpemti penañ dunduwep. Kej zut mbep beme ekjenañ nembu mamañ tâgâyañ kumbume mamekwazin keboñ bewep. <sup>7</sup> Am keboñgat dundundunin Amobotnañan ku manâmindein. <sup>8</sup> Am keyelen ñoktikñin kileñ maepeemti mekozin ma ekjenañ mama mimi mamip keyañ set kwewetañ mâti ku mamezin.

### *Mâneñ milawatmak mama keyañ penañgat penañ ku bein*

<sup>9</sup> An ñen bekopsat nâmkiñpepeñenmak ek Kawawañjan ekme ikjangañat nembajañ mambein keyet nâmti olojen mbe. <sup>10</sup> Yañgut an ñen nâmkiñpepeñenmak mâneñ milawat sambe tasain keyepmti sek mobot ku mbe. Kawawañjan ekme yomtoñ beme gilik zem wage keyet nâmti olojen mbe. Tep elewiliñañ dâlâñ zemti matolip sepem kegok mâneñ milawatnañan yek bewe keyet sek mmobopin. <sup>11</sup> Kasuwañ tambuñañ penañ kwati tep elewiliñañ ekme angasimti dâlâñ zem msalen topme elimiakñañ ke mayek bein. Sepem kegogak am mâneñ milawalin temaj ekjenañ gakime mka mundumin etañjan tabe. <sup>12</sup> An ñen ek nukñajanen katikñañ bemi tapme Kawawañjan eget nâme dolakñañ mambein. Ek nukñajanen windenjañ mambein beme Amobotnañan mama kanzizit keyañ miakpewe. Ke am Kawawañgat gogot mamppeip ekjenañ indandayet zetik mge.

<sup>13</sup> An ñen bekanançat tetimaemae sokbemsame kapigok ku zewe. “Kawawañjan tatetinem nikzin.” An ñenañ Kawawañ ku tetipepeyelen ma egan kegogak an ñen bekanançat mimiyet ku matetipein. <sup>14</sup> Tetimaemaeyet yañañ kapigosetgatnañ masokbein, ñeñajan an ñenañ ikjangañgalen mama mimi mgasik mimiyelen tikñajan kejanañ tazin

keyaŋ zemandamti tetipeme bekanaŋ mme temaj mambein. <sup>15</sup> Âpme bekanaŋ mimiyet keŋ puŋpuŋ mamin keyaŋ penaŋjan yom maaiksain. Yom keyaŋ tapmetneti temaj bemti penaŋjan gakiki maaikzin.

<sup>16</sup> Notnne penaŋ, in zet keyet ku nâmmyuŋguwep. <sup>17</sup> Kawawaŋjan kegok ku mimiyelen egaŋ taolet dolakŋaj ke mandain. Keyet Kawawaŋ Bipm An kwitnaŋ kwitnaŋ busatnaŋjanmak sambe mme sokbeye. Mme busatnaŋ ekŋen keyaŋ kan notnaŋgat busatnaŋin temaj manzin ma kan notnaŋgat aiaikŋaj manzim. Ma nin Kawawaŋ taŋam keboŋmak ku bem mek ekbanek. Ek sepem kweŋ matazin. <sup>18</sup> Kawawaŋjan nâmâtâtpye ke zetnaŋ penaŋmagesetgatnaŋ am nâmkiŋpepeen nemunambanjan nin ndaige. Ke nin kwitnaŋ kwitnaŋ sambe Kawawaŋjan mge keyet ŋeŋaŋinok benup.

### *Kawawaŋgallen zet wagaŋ etaj nânâ ke ŋep yek*

<sup>19</sup> Notnne penaŋ, in kapigok penaŋ nâseip, am in Kawawaŋgallen zet wagaŋ nânâyet eleŋ beleŋ bemti nâmbe. Zet zemti ŋenzinziŋ mimiyetgut kweleŋ kweleŋ mbep. <sup>20</sup> Enenogat ŋenzinziŋ palen kwitnaŋ kwitnaŋ mampiŋ keyaŋ Kawawaŋgallen mama mimi teŋ keyelen set mamimyunguin. <sup>21</sup> Keyepmti in mama mimi mgasik sambe notnaŋ ma bekanaŋ msat palen palakŋaj bemtazin peme tapme keŋ sewak palen mamti Kawawaŋgallen zelaŋ keŋinan tewaŋ kindiŋjan time matowezin sepem kegok keŋinan time topme mamambep. Keyaŋ keŋin aŋgalanjindendeyelen windenjaŋ tasain. <sup>22</sup> In Kawawaŋjan zet keŋinan bempeye keyet penaŋjan aikbep. Belak wagaŋ etaj nâmpemti ku nânâŋjan sepem mambe beme keŋin tetipewep. Kogogat zeme nâmti keyet kataŋ mbep. <sup>23</sup> Nenaŋ Zet Zapat Dolakŋaj Penaj nâmtingut ku nânâŋjan sekem mambe beme an keyaŋ amnaŋ zimoselin gapiamen ekti naman gilik zem belakŋaj ekti zimoselin makandat indoin sepem kegok bewe. <sup>24</sup> Egaŋ ŋeŋzimosetnaŋ gapiamen ekpemti toti met kileŋ mamamti naman ŋeŋzimosetnaŋgat makandazin. <sup>25</sup> Ma ŋen egaŋ Kawawaŋgallen zet penaŋ yomgalen mka katikŋangatnan tetimti lala mapein zet ke yaŋjan weyanŋâmâtâti mambe mti wagaŋ nânge ke ku makandatkuin. Nâmti gawepuwe an keboŋ ke Kawawaŋjan nâmtekŋaj mpemti mukulem mme olonjen palen mambe.

<sup>26</sup> An ŋenaŋ pigok mene otnâmbé, “Neŋ an nâmkiŋpepemak penaŋ mamayap,” zeyeyanġut dembusekŋaj ku ekdamuŋ mbe beme keŋjan tetipewe. An keboŋ nâmkiŋpepeŋjanŋaln mama mimiŋjan belakŋaj penaŋ bewe. <sup>27</sup> Nâmkiŋpepen

esemteŋ ma kakanemuŋ keyet penaŋaŋ Bipm Kawawaŋat zikatnan penaŋaŋmak bembeyelen kapigok mman ḥep bein: Imbi kwambet ma nemba dumen olat olat palen mame indikdamuŋ mimindendeyelen. Ma msalengalen kwitnaŋ kwitnaŋ keyaŋ kenin mme bekanaŋ bembeyelen keyet ekserti mamambep.

## 2

*Am mânep milawalin temaj ma am bekopsat sepem kwep indatiwep*

<sup>1</sup> Notnne, in Amobotnaŋ Zisas Kilais manâmkinqeppgapmti am ekŋengat tunguwinangatnaŋ notnaŋgat ken ke ken ke ku mbep. <sup>2</sup> Nej kapigogapmti zeyap, ondedakŋinan an ḥen melakandu dolakŋaŋ peme topme elimiak sopmaŋ mti kobe. Âpme egat baman an ḥen bekopsat saŋgum kâlâpmaŋ endeleteletnaŋaŋ kobe. <sup>3</sup> Âpme in an elimiakŋaŋ temajmagaŋ kopme ekti pigok zewep, “Geŋ pien mundumen kototat.” Kegok zempemti an bekopsat egat pigok zewep, “Geŋ kainde bap palen metotat.” <sup>4</sup> In zemdelan̄ zenze mulup mimiyyet kwiaŋaŋ zemindeyeyepm kegok mti am ḥen mmopemti ḥen mtopemti tapmip? Kegok miyo ke bekanaŋ.

<sup>5</sup> Notnne, zet pigok zema nāit. Kawawaŋaŋ am sepem ziboiŋ indakumtetime kobien? Msalen am bekopsat mamaip ekŋen ke nâmkinpepeen polak polak talipgapm Kawawaŋgalen zemâtâtât katnanen mama keyet keŋan mebegat indamandame kobien. Ke am egat nâmlikŋaŋ mampeip ekŋen kegok mimindandayet zetik mamimindain. <sup>6</sup> Âpme in am bekopsat ekŋen zikalın galemaset maindigip. Ekŋen ke mtot indemti nukŋaŋ sekŋinanek mambemindeip. Mme am sekŋin mamolip ilin keyaŋ nukŋaŋ indamtı in an damuŋmagen zelen maindatimti melip. <sup>7</sup> Mti Zisas in ikganŋgat zapat indatitŋaŋ egat kwitnaŋ pemberaŋ ke kwelatmakumpeip.

<sup>8</sup> Gitanŋgat mangembein sepem kegogak am notnaŋgat gembewe. Zii zet Kawawaŋgalen Zet Itnaŋanen mamaŋ kegok penaŋ kumpepeŋaŋ ke gawepume ḥep penaŋ bewe. <sup>9</sup> Yaŋgut am ekŋengat ken ke ken ke mbanik beme geŋ an zii zet kululutoŋ bewanik ma kegok mnekgapmti yomm mnik kegok bein. <sup>10</sup> Am ḥenaŋ zii zet sambe ke gawepumâpme delan̄ zemâpbe yaŋgut zii zet kwep penaŋ ḥen kuluwe beme an zii zet kululutoŋ. <sup>11</sup> Kawawaŋaŋ pigok zeye, “Awembij it kalelaŋ ku mbalup,” zemti ḥen ewe pigok zeye. “Geŋ kasa ku kuwanik,” yaŋgut gen imbindi katipepepiŋ mamti kasa kuwanik beme geŋ an zii zet kululutoŋ.

<sup>12</sup> In kapigok nâmbep, Kawawaŋgalen zet penaŋ yomgalen mka katikŋangatnān indatetinti lala maindein zet keyaŋ zemdelan̄ zenze kanen kosâpm keyepm weyaŋ nâmâtâti zelin sambe zewep ma mama mimi sambe weyaŋti mbep. <sup>13</sup> Enenogat Kawawaŋjan̄ am ɻengat aŋgalan̄ gogot ku mamip egaŋ am ekjen ke kogogak aŋgalan̄ gogot ku mimindawe. Bamgat aŋgalan̄ gogot palen mama keyaŋ kasa kasa palen mama selan̄ ime tobe.

### *Nâmkiŋpepe mulupmaŋpiŋ ke nâmkiŋpepe penaŋ yek*

<sup>14</sup> Notnne, an ɻenaŋ, “Neŋ nâmkiŋpepemak mamayap,” zewe, yaŋgut egaŋ am ɻen ku mukulem mpewe beme nâmkiŋpepe kebon̄ keyaŋ zigok kan delan̄ zenzeŋan̄ gap-mukulem mbe? <sup>15</sup> Inmagengatnāŋ ɻenaŋ saŋgum kâlâpgat ma tu meuyet olat olat palen mame <sup>16</sup> ekti ɻenaŋ pigok dunduwe, “Geŋ meti ɻep masenik mti tâgâyet msenikgat bakeyaŋ ambulut mane kipmaŋ beme tasenik ma tu meu om̄ba penaŋ nimnaleksenik.” An ɻenaŋ zelaŋ etaŋ kegok zemti am notn notn ku mamimindeinaŋ kegok zeme zigoset ɻep mukulem mpewe? <sup>17</sup> Keyepmti nâmkiŋpepeŋan̄ keŋtaolet mimi mulup ku mbe ek nâmkiŋpepeŋan̄ penaŋan̄ yek bembeŋan̄ kegok zewanup.

<sup>18</sup> Yaŋgut an ɻenaŋ pigok mene zenak, “Geŋ manâmkîŋpemti mamañik mme neŋ mama mimi dolakŋaŋ etaŋ mamiyap.” Âpme neŋ pigok zewi, “Geŋ nâmkiŋpependi ke zikat namane ekma mama mimi dolakŋaŋ kemak pepep ku mambein keyepmti nâmkiŋpependi penaŋepiŋ.” Ma neŋ nâmkiŋpepenn zikat gama eegalen mama mimin dolakŋaŋmak temakwep mma ekbak. <sup>19</sup> Kawawaŋ Ek kwewetaŋ zet kapi penaŋ manâmkîŋpenik e ɻep mamnik yaŋgut zet ke we bekanaŋ ekjenan̄ kegogak manâmkîŋpeip. Mti keyet sebelan̄ diŋdiŋ mamip.

<sup>20</sup> An keŋdipin̄, geŋ pigok nâmbek, geŋ belak etaŋ nâmkiŋpemti mama mimi dolakŋaŋ ku mbanik beme nâmkiŋpependi ke belakŋaŋ penaŋ bewe. Zet keyet yaŋjan̄ zemkawaŋ bembeyelen zet zapat kapigok msowap ke kapi: <sup>21</sup> Eweŋjan̄ sokŋ Abalaam egaŋ nemuŋjan̄ Aisak sâpe sâpe bumbu munduman mopeye. Kan keyet Kawawaŋan̄ nâmpeme an teŋ penaŋ beye ke mama mimiŋaŋgatyepmti kegok mge. <sup>22</sup> Keyepmti pigok eknup, Abalaam nâmkiŋpepeŋan̄ ke mama mimiŋaŋan̄ mukulem mpeme penaŋaŋmak beye. <sup>23</sup> Eweŋjan̄ Kawawaŋan̄ Abalaamgat pigok zeye ke katikŋaŋ beye. Abalaam egaŋ Kawawaŋ nâmkiŋpeme egat nâmpeme an teŋ beye. Keyepmti egat kwitnaŋ Kawawaŋgat notnaŋ penaŋ kogok zenzeŋan̄.

24 Egit. Kawawaŋ egaŋ am ŋen nâmkiŋpepeŋaŋgat etaŋ nâmpeme an teŋ ku mambein. Egaŋ mama mimi dolakŋaŋ ma nâmkiŋpepe eget keyaŋ temakwep bemaŋlu keyet nâmpeme an teŋ mambein.

25 Keyet sepmeŋ ŋen imbi set kileŋ mama kwitnaŋ Leap egaŋ Zâsuayaŋ an zut zemideme msat wiliŋgi eksâgât mebun idikdamuŋ mimidemi zemideme set ŋeneset mebun keyepmti Kawawaŋ Leap egat imbi teŋ kegok nâmpeye. 26 Keyepmti nin pigok nânup, sekŋ kapi nâmamaŋpiŋ ek ilak gakimti titokŋaŋpiŋ mawein. Kegogak nâmkiŋpemti mulup dolakŋaŋ ku maminup beme nâmkiŋpepeyəŋ gakimti yek penaŋ mambem wein.

### 3

#### *Nambalamm weyaŋ ekdamuŋ mpewanup*

<sup>1</sup> Notnne, ingat tuŋguwinanŋatnaŋ an zikat indanda mulup mimiyet windenŋaŋ ku bewep. Nâip, zemdelan ŋenze kan temanen Amobotnaŋan zikat indanda an nin kwitnaŋ kwitnaŋ mmotindawe. <sup>2</sup> Nin sambeyaŋ kwitnaŋ kwitnaŋ mene mene maman yuŋgumtemezin. An ŋenaŋ zikat indanda mulupmaŋ yuŋgumti zet kwep ŋen ku manzein beme an ke an dolakŋaŋ penaŋ. Kegok min beme sekŋaŋ butnaŋ notnaŋ sambe ŋep indikdamuŋ mamin.

<sup>3</sup> Âs ekŋen zetn gawepupuyet nâmti aen butnaŋ takanzi nemboŋ dembusekŋinan pemann maapum talip. Âpme bukeboŋ keyaŋ âs temanŋ mim guluk gilik mampeme keyet nânâŋ mamezin. <sup>4</sup> In nembuen waŋga mamain keyet kegogak otnâit. Waŋga ke temanŋ penaŋ tâgâ katikŋaŋ keyaŋ indakumbume mamekip. Yaŋgut waŋga mti mamain egaŋ waŋga temanŋ ke deset mebegalen nâin beme kwitnaŋ ŋen stia zeip ke isikŋaŋ bugan keyaŋ mme gilik zemti egaŋ manâin keyegak esemteŋ mamezin. <sup>5</sup> Âpme am ningat nambalam sepem keboŋŋagak isikŋaŋ bugan yaŋgut kwitnaŋ kwitnaŋ nukŋaŋbeŋ penaŋ mamin. Nâip, tep butnaŋ menzok mann zinak ek isikŋaŋ penaŋ yaŋgut bukeyaŋ bumann zimti tep msasat temanŋ manzim kawaŋ bein. <sup>6</sup> Âpme ningat nambalam tep butnaŋ menzok mann zinak bukeboŋ. Egaŋ sekŋ notnaŋ sambe mtot indemti bekanaŋ om̄ba penaŋ mamin. Egaŋ sekŋ sambe mama mimi bekanaŋset maindamepme walepmâzin ma egaŋ sekgalen mama mimi bekanaŋ keyaŋ tepnok bume zime mama mimin bekanaŋ penaŋ mambein. Zet bekanaŋ keboŋ zenzyet nambalaman̄ tep butnaŋ tezin ŋandaŋengatnaŋ mapendoin.

<sup>7</sup> Songom sepemaŋ iκŋak iκŋak tuengatnaŋ ma katikŋaŋgatnaŋ ma age ma nombe mee ke amnaŋ mme sewakŋaŋ besati ḥep mamsewakŋaŋ mambeip. <sup>8</sup> Yaŋgut nambalam kapi an kwiaŋ ḥep msewakŋaŋ kumbempepeyelen. Ek tagogopiŋ guluk gilik mti bekanaŋ mti mimiek mamin. Nombe menemae keyelen zet tuŋaŋ bekanaŋ am indime gakikiyelen keyet kataŋ.

<sup>9</sup> Nambalamnaŋ Amobotnaŋ Bipm masesewatsanup ma nambalam iκŋaŋ keyaŋak Kawawaŋaŋ am iκŋaŋgat sepem mimindeye ekŋen ke manzentalatindenup. <sup>10</sup> Dembusek kwep keyaŋak sesewat zet ma zemtalalat zet matozin. Notnne, mneti nin mama mimi kegok mbanupmagengat. <sup>11</sup> Tu zikatnaŋ kwep keyet tu penaŋ ma tu yoyon temakwep ku makwalup. <sup>12</sup> Notnne, simam zup tepmanen saŋganen penaŋ ḥep wenak? Ma sam tepmanen simam penaŋ ḥep wenak? Ma nembu akŋaŋaŋ tu niniyelen dolakŋaŋ benak?

### *Nânâ dolakŋaŋ Kawawaŋmagengatnaŋ makozin*

<sup>13</sup> Ingat tuŋguwinanŋgatnaŋ an ḥen nânâŋaŋ dolakŋaŋ ek ḥen mamaain ma yek? Mamain beme egaŋ mamaŋaŋ ek-damuŋ mme dolakŋaŋ penaŋ bewe ma mobotnaŋ ku mbe ma ḥoktik dolakŋaŋ mam keyet penaŋaŋ am notnaŋ ekŋen zikat indame eknâm mbep. <sup>14</sup> In keŋ kuku mti am not-naŋgalen mama mimiyyet eiyak mti nen nâyap nâyap mamip keyet nâme nânâ penaŋ nâmataŋnup manâip. Kegok mamip beme ke nânâ penaŋ yek; dâsuki keyepm sek mobopinj. <sup>15</sup> Nânâ sepem keboŋ ke gwaengatnan kwatoge kegok ḥep penaŋ ku zenzyelen yek. Nânâ keboŋ ke msalengatnaŋ, anmagengatnaŋ ma Sadaj ekmagengatnaŋ. <sup>16</sup> Keŋ kuku mti nâyap nâyap palen mnik beme keyet keŋaset mama mimi bekanaŋ mamsokbein ma mama kileŋ mama masokbein.

<sup>17</sup> An nâmâtâzin egaŋ mama mimi dolakŋaŋgalen nânâ ke Kawawaŋmagengatnaŋ toge keyelen mama mimiŋanen kapigok masokbein: Keŋ kwatertepmanjmak mama ma keŋ sewak palen mama ma keŋ taoletmak mama ma mtoti mama ma aŋgalan gogot palen mama ma mama mimi dolakŋaŋ mimi ma ken ke ken ke ku mimi ma kwalanŋiŋ mama. <sup>18</sup> Keŋ sewak palen mamayet maomkakalip ekŋenaeŋ keŋ sewak keyet alikŋaŋ maondeip keyet penaŋaŋ teŋ mama ke mamsokbemindain.

## 4

*Am msalen kwitnaŋ kwitnaŋ kakikiyet tikŋaŋ manâip  
ekŋen Kawawaŋgat kasajane*

<sup>1</sup> InImagen kasa kasa mam maip ma âmanda manda masokbein ke yaŋaŋ kwilekiyet? Keŋjinanen sekgalen

kwitnaŋ ttitiyet tikŋajin indamandame tisât sebet dindij mamip keyaŋ ke tati mme âmânda manda mamip.<sup>2</sup> In keyet keŋin mawazinaŋgut keyet penaŋaŋ tonjaŋ kumambeip. Keyepm in dopmaŋ mekum kokum mimiyeleŋ maweyanbemtalip ma dopmaŋ kekelim dopmaŋ kekelim mtiŋgut keyet penaŋaŋ ku tiwien. In kasa kasa ma mdândândâ mulup mtiŋgut penaŋ time kwaopme ku manimwiaŋip sepem keboŋ. Ke dundundupiŋ belak kileŋ mamaip keyet penaŋaŋ kegok mamip.<sup>3</sup> Naman ñen mandunduiŋ waŋgut penaŋaŋ ku matip. Ke keŋinanen bekanaŋ kapigok tapme keyepmti mandundum aleip. In kwitnaŋ kwitnaŋ tisât mandundup ke ilinaŋgat tikŋajinanaŋgat mâti etaŋ mandunduiŋ keyepmti penaŋaŋ ku matip.

<sup>4</sup> In Kawawaŋ bamkumpemti tususuŋin maelengeip, msalen kwitnaŋ kwitnaŋ bekanaŋ mti mambe am keyaŋ Kawawaŋ mabamkumpein. In ke nâip? Keyepmti an ñen msalengalen kwitnaŋ kwitnaŋ kapiyet notn notn mpewe beme Kawawaŋgat kasajan bewe. <sup>5</sup> Kawawaŋgalen zet muluwaŋ kukuŋaŋ tazinen ke esemteŋ ku mâti zeye, egaŋ zet ke galak zeme zeye, keŋinanen Emetak Teŋ beye keyaŋ egat zapat etaŋ penaŋ mamayet winderŋaŋ penaŋ mamin.<sup>6</sup> Mti nembetnaŋ keŋ taolet om̄ba penaŋ maminndain. Keyet Kawawaŋgalen Zet Itnaŋanen muluwaŋ pigok penaŋ mimiŋaŋ tazin, “Kawawaŋ egaŋ am mobotnaŋ mamip ekŋen bandimin mamâtâtindein. Ma am mtoti mamaip ekŋengatgut keŋ taolet mamindain.”

<sup>7</sup> Keyepmti in Kawawaŋgat kandaŋan meti mambep mme Sadaŋ indetetim indiksât kopme kan keyet ek ekti ku kunzuŋbep. Katikŋaŋ bemtapme ke ekti kiŋgatindemti kunzuŋbe. <sup>8</sup> In Kawawaŋmagen sokŋanik mepme egaŋ kegogak inmagen sokŋanik kobe. Am yomtoŋ, in bekanaŋ mti keŋin time kileŋ mamekozin in keŋin peme Kawawaŋan weyaŋ zulut kaput mme mama mimiŋin kwetetepmaŋ bewe. <sup>9</sup> In mama mimiŋin mgasik keyet otnâmti si kembeŋ mbep. Oloŋen zeyeŋ palen mamayet beme kembeŋ palen tabep. Ma oloŋen palen mamaip beme si kundundu temanŋ mbep. <sup>10</sup> Amobotnaŋgat kandeŋan mtoti mame egaŋ mwatonzemindewe.

### *Nolin zet bekanaŋ ku diindowep*

<sup>11</sup> Notnne, in zet bekanaŋ ku zewep. An ñenaŋ notnaŋgat zekukuŋaŋ mti zelen pewe beme ek zii zet mtopewe. Enenogat Kawawaŋgalen zii zelaŋ notn notn mmamayet zenzeŋaŋ ke egaŋ aŋgosoye kegok bein. Geŋ zii zet aŋgosowanik beme geŋ zii zet gawepupu an ku bewanik. Geŋ an zemdelan zenze an benik ke yomaŋmak. <sup>12</sup> Kawawaŋ

ikñajan etañ zii zet ndaye keyet tonjan ma Egañ etañ ningalen an zemdelan zenze an bein. Ndatim tatagalen winde ma ndaketim ndendeyelen winde e ekmagen etañ tasain. Geñ kwindañ nodangalen zet zemdelan zenzeyet mulup ke gaye?

### *Sek ku mobogalen golañ zet*

<sup>13</sup> Inmagengatnañ an notnañ ekñenaj kapigok manzeip, "Alak ma sejenen kapi met msat ke nup kan kwep mamti mâneñ mulup mti mâneñ milawat temañ timti gilik zemti kobanup." <sup>14</sup> In sejenen ma âgânen kwileki ñen zigok sokbemindawe ke in náip? Geñ gitangat mamandi msalen mambanik kapi teepmañ ke ku nânikgapmti buzak tat. Am ningat maman kasek keboñ belatnik ekmann moti madinpein keboñ. <sup>15</sup> Keyepmti in kapigok zeme ñep penañ bewe, "Amobotnañan nâmndeme ñep beme nin ewe alik mamti mulup ke ma ke ñep mbanup." <sup>16</sup> Yanjut in zet mobotnañ zet ikñak ñen penañ zemti sekñin mammolip. Sek mmobot zet ke mgasik penañ. <sup>17</sup> Keyepm an ñen ek kwitnañ kwitnañ dolakñajan ke mimiyelen setnañ nâmrtati mimiyet wisat mbe beme ek yommak bewe.

## 5

### *Am mâneñ milawalin temañ ekñengat golañ zelin*

<sup>1</sup> Am mâneñ milawalin temañ in sek sindem sokbemindawe keyet ewenjan pigogat kemben palen mamti si kundundu ombo penañ mamambep. <sup>2</sup> Mâneñ milawalin ke etimbemti yek bemâbe ma sañgum kâláp elimiakjin sopmañ ke msatgat zapat bemâbe. <sup>3</sup> Ma mâneñ ma gol silwanjin sañgip sañgip kwabe. Âpme sañgip sañgip keyañ ilinanjat yanjanin msokbemindemti tep keboñ bemiñ indazimâbe. In kan delañ zenzeyelen bududuk tabeme keyanjut in mâneñ milawatgat mulupmañ mti time manje temañ moge. <sup>4</sup> Náip, mulup an ekñenaj muluwengatnañ meu penañan akumindame in keyet tosañan indamti butnañ ilin elenjemtiwien keyañ ingat kwizet temañ penañ takuip. Âpme geñ tosañin ku indanik beme ekñengalen gawekum gaio keyañ kuluñengalen kasa kuku an ekñengalen Amobotnañ egat wakñan topme manâin. <sup>5</sup> Msalen kapi in nukñan ñen ku aiki omakumbembe mulup igagen mamip. Kan in zemindondoyelen kanen nâme bududuk bein keyanjut in keñinanjalen tikñan mâtí tapmaip ke sekem bo palanjume sememti gunabikñan mambem tazin. Âpme bamgat maindonip keboñ. <sup>6</sup> In am kwetetepmañ ekñen zelen zemindomti kasa mamimindeip. Ekñen am yommpin belak tuñgupmane maindom walepme ekñenaj dowin mimipiñ, belak matalip.

*Nin nukñaj sokbemndame keyet nâmman betetnañ beme windemberñ tabanup*

<sup>7</sup> Notnne, in Amobotnañ kobe keyet damuñ nâmisimti mambep. In kapigok maegip, an ñenañ mulup mti kwitnañ kwitnañ ondempeme mawañ toti mme kwakwatgat damuñ matazin keyet katañ in damuñ tabep. <sup>8</sup> Âpme Amobotnañ kokotnañgat kanañ kegogak sokñan bein keyet in damuñ nâmisiim mamti keñin mkatikñaj bemti tabep. <sup>9</sup> Notnne, Amobotnañ inmagen zemdelan̄ zenze mulup msâgât kosâpm keyepm in mamti wisat zet ku mbep. Zet zemdelan̄ zenze An ek ilak sokñanik penañ kozin. Pe nâmti tapmip ma yek?

<sup>10</sup> Notnne, golañ zenze an ekjenañ Amobotnañgat zet zapatnañ zemkawañbewien ekjenañ sek sindem wisatnepiñ timti titiyek mbien yangut ekjenañ nâmisiim tabien sepem kegogak in nâmisiim mambep. <sup>11</sup> Nâip, sindem keyet keñan tati windemak mambien ekjengat Kawawañañ nâme dolakñaj penañ bein. Zop egañ sek sindem palen tati nâmisiim tage ke nâip. Mme bam Amobotnañgat kwitnañ kwitnañ om̄ba penañ saye ke nâip. Amobotnañ ek ningat kembeñ mindemti aŋgalan̄ gogot penañ mamimndein.

### *Zemkatikbembe kileñ ku mbep*

<sup>12</sup> Notnne, zet penañ ñen kapigok mimiyet zema nâit. In kululuñgat kwitnañ kumti zelin kaliñaj ku bandim mbep. Ma msatgat kwitnañ ma kwitnañ ñeniyet palen kumti zelim ku bandim mbep. In penañ, “penañ” zeit; Ýek, “yek” zeit. Zet penañ ku zeip keyet Amobotnañgat zelen indewe.

### *Am teñ ekjengalen dundundurin windenjañmak*

<sup>13</sup> Inmagengatnañ an ñenañ nukñaj keñan tabe egañ Kawawañgat dundum sawe. Ma ñenañ olojen palen mambe egañ Kawawañgat kwizet buñamañ mwati sesewat silik kuwe. <sup>14</sup> Inmagengatnañ ñenañ zawat mbe egañ an ñeñaj bembe notnañ zeme kot ondektati egat mti dundundu mulup mbep. Mti Amobotnañgat mukulem mpepeyet dundum sawep ma âlip katnañgat kelakñaj isikñaj bugan keyañ kaput pewep.\* <sup>15</sup> Âpme nâmkiñpepemak tati dundundu mulup mbep beme an zawatmak ke Amobotnañgat weyanpewe. Ma an ke bekanañ ñen mge beme yomañ katikpewe. <sup>16</sup> Keyepmti in alik besât nâmti yomin zemsokbemti dundunduyen mukulem mukulem mbep. An teñ mamaain egalen dundunduañ penañgat masokbein.

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\* **5:14:** Zuda am ekjenañ âlip tegpat misikme kelakñaj topme keyañ melesenok manzulutindetemien.

17 Golañ zenze an ḷen itnañan manje kwitnañ Ilaiza ek kegogak an nin kaboñak. Âpme egañ msalen map ku totogat nāmti dundume msalen map tototpiñ nup kan tuk ma eyonja 6 kasup takwage. 18 Âpme bam ewe map totogat nāmti dundume kululuñengatnāñ mawañ toti msat kume naman kwitnañ kwitnañ dolakñan kwapmâge.

*An set kileñ mege beme mtati selenegak pewanup*

19 Notnne, inmagengatnañ an ḷenañ zet zapat katnañ penañ katikpemti mama mimi bekanañ mge beme in gilik zemti wabep. 20 Keyepmti in zet kapi weyan nāit. An ḷenañ notnañ a yomtoñ gilik zemti wati kwabe beme egañ notnañ ke gakikiyet zapat tatatananen gilik zemwabe. Mama mimi kegok mme Kawawanjañ yomañ sambe manzulupme mepmâzin.

## 1 Pita

### Pitayelen zapat meluwanj ɻeŋaŋgatnaŋ

Zapat meluwanj kapi Pitayaŋ kuye. Ek nemba Zisasiyaŋ eleŋgolamaŋ tazulutme kumtetime kwitnaŋ kwitnaŋ mu-laloŋ pemti Zisas māpmege (Luk 5:1-11). Ma egaŋ Zisasimak maŋgeen zet abatatatnaŋbeŋ. Zet notnaŋ an ɻenaŋ ku zenzeyelen egaŋ ilak abak zewaŋgut zet ilak penaŋ zeye. Egat mulup zet Zisasiyaŋ om̄ba penaŋ zemsaye.

Pitayaŋ zet kapi am Zuda maŋgeengatnaŋ nāmkiŋpepeŋinmak kelan kumti msat sambe mebet kokotnaŋ ekŋengat zet kapigok kuye. Ekŋenmagen nukŋaŋ sokbewe keyet weyeyaaŋ mulup mtabep keyepmti sisipenŋpeŋ mimindawep ma nukŋaŋ sepem ikŋak ikŋak sokbemindame gwaŋ gwaŋ kumti tabep. Ma naman mopmanegak yaŋbemti Kilais kokotnaŋgalen weyanbe weyanbe mulup eweŋanegak mti tabep.

Pitayaŋ zet kapi Loma msalen tati kuye kan keyet msat Loma keyelen kwitnaŋ ɻen Babilon kuwien enenogat nukŋaŋ dapmelange ekŋen yaŋbemti tiwesen ke sakam itnaŋaŋ Kawawaŋgalen amnaŋ nukŋaŋ Babilon msalen tati tiwienok kataŋ. Kegogapmti Pitayaŋ ekŋenaaŋ eksemti tata-gat zapat meluwanj kapi kumindaye.

#### **Zet ɻotekeŋaŋ temaaŋ kapigogaŋ 1 Pita zapat meluwanj keŋaŋ talip:**

1:1-2 Zet yaŋbemti zenzeyelen zet

1:3-12 Kawawaŋaŋ ndaaŋgalalaŋgalen keŋ mwat zenzeye-  
len zet

1:13-2:10 Teŋ mama keyelen zemgwatnaŋ zet

2:11-4:19 Nāmkiŋpepemak ekŋenmagen nukŋaŋ ma  
sisipenŋpeŋ sokbeme zigoset epumti tatatgalen set  
katnaŋ bemberŋaŋ

5:1-11 Nāmkiŋpepemagen keŋ mtoti mama katnanen zigok  
mamayelen zetnaŋ

5:12-14 Zet zemdelanj zenzeyelen zet

<sup>1</sup> Neŋ Pita Zisas Kilaisiyelen mulup an mamti egalen Zet Zapat Dolakŋaŋ Penaaŋ zemkawaŋ bembeyelen nāmti nakumtetiyeŋaŋ zet zapat meluwanj kapi Kawawaŋgalen animbi mukupnok msalin peme tapme kileŋ Pontas ma Galesia ma Kapadosia ma Esia ma Bitima Plowins ekŋen keyet keŋaŋ mamaip ingat bema kozin. <sup>2</sup> Kawawaŋ Bipmnaŋ ikŋaŋ nāme wenje kataŋ in indakumtetiye. In Emetak Teŋaŋ keŋin mme teŋ penaŋ bembeyet ma zetnaŋ gawepumti

mamayet Zisas Kilaisiyelen sipmaŋan zulutindeye. Inmagen Kawawaŋgallen kej taolet ma kej sewakŋan sambeleŋti weweyet nāmti mandunduyap.

*Webe webenn Kawawaŋmagengatnaŋ mama kanzizit tiwanup kemagen bemi mamambanup*

<sup>3-4</sup> Egaŋ Zisas Kilais gakikiengatnaŋ mme wage egaŋ ningat keŋaŋ beme nin ekgapmti mama mimi alakŋan aŋgalan gogotnaŋ teman penan tazin keyet penaŋan Kawawaŋan kot ndatime mebegalen damun webemataatnup. Kululuŋengalen milombi lombi ku sambumbuyelen ma yomgalen zukulak ku niniŋan ma kok biliŋ biliŋ ke ingat zapat bempeŋan tazin ke maneti in toŋan bembeyet kegok mge keyepmti nin Kawawaŋ Amobotnaŋ Zisas Kilais egat Bipman masesewatpemambanup. <sup>5</sup> Mti Kawawaŋ winde toŋanŋan winde indame in nāmkiŋpepeen katikŋan bemiati mane peme msalen mama kan delaŋ zeme milombi lombinjin kalaŋ kumti bembeŋan ke toŋan bemambepgat zapat aŋgalanŋindeye. Kawawaŋan toŋan bemi mambepgat zeye ke bamgat Kawawaŋan iŋŋan msokbewe. <sup>6</sup> In keyet oloŋen palen mamambep. Ma Kawawaŋan nāmindeme nukŋan palen moti keyet kembəŋ palen mambep keyanġut keyanŋan isikŋan bugan tabeyet nāmisimti mambep. <sup>7</sup> Nāip, gol ek ḥep yek bembeyelen yaŋanŋan tep keŋan toti mamsokbein. In nāmkiŋpepeŋin penaŋanmak penaŋ keyet yaŋan nukŋan sokbemindame keyanŋan mkawaŋ beme Zisas Kilais kokotnaŋ kanen inmagen kej seknjeyak ma sesewat ma elimiak miak sokbemindawé. <sup>8</sup> In Zisas Kilais ek sek sepemanŋan penaŋ ḥep ku ekbienanġut gogot etaŋ mamaſaiŋ ma kan pigogat zikalinaŋ penaŋ ku ekti belak etaŋ manāmkiŋpeip. Mti olim sesewat mobotnaŋ igagen penaŋ manāmkaſaiŋ <sup>9</sup> keyepmti nāmkiŋpepeŋinŋanŋat penaŋan Kawawaŋan bamgat aŋgalanŋindewe.

<sup>10</sup> An golaŋ zenze an ekŋenaŋ Kawawaŋgallen kej taolet inmagen alak tasokbein keyet zetnaŋ zemkawaŋ bemkwabien. Ekŋenaŋ Kawawaŋangilik zemindatiwe zet keyet yaŋan nāsāgāt mulupmaŋ om̄ba penaŋ mbien. <sup>11</sup> Kilais ek sindem nāmeti bam gakikiengatnaŋ watı mama mundum zapatnaŋ Kawawaŋgat betnaŋ penaset windeen moti tiwe keyet zet Emetak Teŋan golaŋ zenze angat keŋinan beme ekŋenaŋ kan zukŋan penaŋ ma kwitnaŋ kwitnaŋ zibonŋan tasokbeme Kilaismagen kogok sokbewe zemti ektitinti mamkwabien. <sup>12</sup> An am yomengatnaŋgilik zemindatityet mulupmaŋ mbe keyet an golaŋ zenze an ekŋenaŋ zetnaŋ zewienien ilinmagen sokbesāpmme ku zewien. Ekŋenaŋ zet zewien keyet

penaŋan̄ an ekŋen̄ Kawawaŋgalen Zet Zapat Dolakŋaŋ Pe-naŋ timti inImagen kozeme Emetak Teŋaŋ kululuŋengatnaŋ toti zelin winde same in keŋ gilik zenze taegip keyaŋ an golan̄ zenze an ekŋengalen zelin penaŋan̄mak sokbein kogok bein. Âpme Kawawaŋgalen ensel ekŋenaŋ kogogak zet keyet yaŋaŋ nânâyelen mulupmaŋ mamip.

*Mama mimi itnaŋan̄ bekanaŋ bamkumpemti alakŋaŋ mbep*

<sup>13</sup> Kogogapmti Zisas Kilaisiyān gilik zemkoti keŋ taolet-naŋat anŋalaŋindewe keyepmti in keŋin kume kwaopme keŋin sekjın ekdamuŋ mti nâpeŋ nâpeŋ tati webemti mambep. <sup>14</sup> In animbi Kawawaŋgalen zet gawepumti mamaip. In eweŋan̄ nâmkiŋpepepiŋ mambienen kwitnaŋ kwitnaŋ bekanaŋ msâgât keŋin̄aŋ puŋpuŋ mamtemien. Kan pigogat mama mimi bekanaŋ ke ewe ku mâbep. <sup>15</sup> Kawawaŋ ek teŋ penaŋ mama in egaŋ indakumtetime kobien keyepmti in mama mimi teŋ mti egaŋ mama inok mait. <sup>16</sup> Kawawaŋgalen Zet Itnaŋan̄ meluwaŋ kapigok mimiŋaŋ,

“Neŋ teŋ penaŋ mamayap keyepmti in kegogak teŋ ŋegak mambep.” (*Wok Pris 11:44-45; 19:2; 20:7*)

*Kawawaŋan̄ tosa teman̄aŋ ndakwitimi gilik zemndatiye*

<sup>17</sup> Kawawaŋ ek am kwizet buŋaminmak ma kwizet buŋaminpiŋ keyet ku manâin. Egaŋ amgat mama mimi zigok tazin keyet kataŋ ekti zetn manzemedlaŋ zein. Keyepmti in egat, “Bien” zemti mukulem mimiyyet dundumsawep beme msalen kapi mamti ek eksempemti masesewatpe-mambep. <sup>18</sup> In kapigok ŋep nâmthalip, in eweŋan̄ yeŋsokŋine ekŋengalen mama mimi yanepiŋ bekanaŋ ke timti mamkwatnepeme gilik zemindatitiyelen tosaŋin gol ma silwa yek bembəŋan̄mak keyaŋ ku indakwititiŋaŋ. <sup>19</sup> In Kilaisiyet sipmaŋ tosa teman̄ keyaŋ indakwititiŋaŋ. Kilais ek sâpe sâpe bumbuyelen sipsip keboŋ lingit zembenjepiŋ ma kwetetepmaŋ penaŋ. <sup>20</sup> Ek eweŋan̄ msat kululuŋ ewe sokbembepiŋ tapme mulup zet ke mimiyyet zempepeŋaŋ. Yaŋ kan ke danjome Kawawaŋan̄ peme totmamti gakimti wage ke ingat nâmti kegok mge. <sup>21</sup> Mti Kawawaŋan̄ in ekmak tusumindeye keyet nâmkiŋpemti maip. Kawawaŋan̄ ikŋaŋegak Zisas gakikiengatnaŋ mme wapme mundum zapatnaŋ ikŋaŋat betnaŋ penaset windeen mopeye kegogak in Kawawaŋan̄ ikŋaŋ kot ewe indadagat webematalip.

<sup>22</sup> In Zisas Kilaisiyelen buŋam zapat penaŋ kapi zemti gawepu mmame keyaŋ keŋin mme kwetetepmaŋ beye. Âpme in Kilaismagen nolinemak gogot penaŋ mti mamaip keyepmti in keŋ kwep penaŋ bemti mama ke gogot palen

giŋgiŋ mti mbep. <sup>23</sup> Kawawaŋaŋ mama alakŋaŋ indayeen keyaŋ ingat dukŋin alakŋaŋ epeemti kwage keboŋ. In alik alik yek bembeyelen keyetnaŋ yek. Alik alik kwesiŋ matak-wazin keyetnaŋgatnaŋ epeemti kwabien. Kawawaŋgalen zet mamaŋaŋmak ma wemeti wembe keyetnaŋ epeemti kwabien. <sup>24</sup> Kawawaŋgalen Zet Itnaŋanen zet kapigok kukunjaŋaŋ tazin,

“Animbi alik mamaip ekŋengat mamaŋin tep msikokok keboŋ ma elimiakŋin ke tebilalik katnaŋ keboŋ. Tep msikokok ekŋen kasuwan indikme maŋgasip ma tebilalik katnaŋ ekŋen mandâlân zemti tolip. <sup>25</sup> Kawawaŋgalen zet katikŋaŋ keyaŋ wemti wembe penaŋ.” *(Aizaya 40:6-8)*

Zet kapi zet zapat dolakŋaŋ diindondonjaŋ e penaŋaŋ ilak kapi zemkawaŋ bembeŋaŋ.

## 2

<sup>1</sup> Kegogapmti in kwitnaŋ kwitnaŋ bekaŋgat keŋin puŋpuŋ kapigok ku mbep: ammagén kwitnaŋ kwitnaŋ tisât dâsuki tetimaem titi ma zet nambalam zut zenze ke ma keŋ kuku ma nolineyet zet okzep tazep mee ku mbep.

<sup>2-3</sup> “Amobotnaŋ Zisasiyelen keŋ taolet inmagen sokbeme egoyet,” *(Sam 34:8-9)*

mama mimi keboŋ ke time temepme animbi nemba okak namgat maindemberen sepem kegogak in Kawawaŋgalen zet mme namnok dolakŋaŋ penaŋ niniyelen tikŋaŋ penaŋ nâmtri mamambep. Kegok mme Zet Zapat Dolakŋaŋ Penañaŋ nâmkiŋpepeŋin mme semem katikbewep.

*Zisas ek tepum miŋaŋ ma egalen am manje kogogak tepum isisikŋaŋ*

<sup>4</sup> In Amobotnaŋ Zisas ek tepum miŋaŋ mamaŋaŋmak am ekŋenaŋ ek ektalati peme mewerŋe yaŋgut Kawawaŋaŋ ekme pemberaŋ penaŋ beme mwatonzempeye ekmagen wetekumti tabep. <sup>5</sup> Mti in tepum kalinjaŋ nemboŋ tati mka bandim mme tatagalen Emetak Teŋaŋ ingat keŋinan tazin kogogapm Kawawaŋaŋ in tim tusumindeme iŋŋaŋgalen am manje kwetetepmaŋ iŋŋaŋgat zapat ondekindeye. Keyepmti in kwep kwep ilinaŋgat sâpe sâpe bumbu mulup mimiyelen ke an Zuda am ekŋengalen sâpe sâpe bumbu anaŋ ammak Kawawaŋaŋ tuŋguwinanen tati mamtemien sepem kegok in mimiyelen. Zisas Kilaisiyet pemberaŋgat amgat tuŋguwinan mulup mamip ke Kawawaŋaŋ nâmlikŋaŋ mimiyyet mamip. <sup>6</sup> Kawawaŋgalen Zet Itnaŋanen zet kapigok zenzeŋaŋ tazin,

“Egit, nej tepum miŋaŋ nən mka mme kalaŋaŋ bembeyelen dolakŋaŋ penaŋ ombempeyap. Nej tepum miŋaŋ ke Zaion Kalanjan\* onzempema tazin. Keyepmti an nənaŋ tepum miŋaŋ mamaŋaŋmak ke nāmkīŋpewe beme bam sakambuk ku mbe yek penaŋ.” (Aizaya 28:16)

<sup>7</sup> Âpme am tepum miŋaŋgat manāmkīŋpeip ekŋenəŋ tepum miŋaŋ ke ekme mobotnaŋ beme Kawawaŋaŋ kogok mamip-gat nāmindeme pemberaŋ mambeip. Ma Kawawaŋgalen zelaŋ am ku nāmkīŋpeip ekŋengat kapigok zenzeŋaŋ, “An mka walalat ekŋenəŋ tepum miŋaŋ nən ekme bekaŋaŋ beme wisat mti peme meweŋe tepum keyaŋ tepum miŋaŋ beye.” (Sam 118:22)

<sup>8</sup> Ma Kawawaŋgalen zelaŋ am ku nāmkīŋpeipgat kapigok zein, “Ekŋenmagen tepum keyaŋ uluk galuk beme ime ulukpeme waleletgat zapat bewe ma tepum miŋaŋ keyet palen setetek mti toindondoyelen keboŋ bewe.” (Aizaya 8:14)

Ekŋenəŋ Kawawaŋgalen zet kulume zet keyaŋ selin kaikme toindowe keyepmti zet kululuŋinanŋat tosaŋaŋ kegok sokbemindawe.

### *In Kawawaŋgalen animbi bewien*

<sup>9</sup> In Kawawaŋaŋ iŋŋaŋgat amŋane indaombemindeye. Ma in kwep kwep kogogak Amobotnaŋ winde tonjaŋ ma amŋane ekŋengat tuŋguwinan mamti dundudu ma sese-wat mulup mimiyelen. Ma in kegogak Kawawaŋaŋ am manje kwetetepmaŋ temaŋ ondekindeye. Ma am iŋŋaŋgat zapat nāmsemteŋ mamayet zemindendeŋaŋ. In keboŋ ke tambusosogengatnaŋ timkwat iŋŋaŋgalen busatnaŋaŋ ego egoŋaŋmak keyet keŋaŋ indeyeyepmti in keyet kwit zapat-naŋ zempalakŋaŋ bewep. <sup>10</sup> Eweŋan in animbi Kawawaŋ ku nāmātātpewien. Yan alak pi Kawawaŋgalen am bemi mamaip. Eweŋan Kawawaŋgalen aŋgalan gogot ku tiwien. Alak pi Kawawaŋaŋ aŋgalan gogot mimindain.

### *In Kawawaŋgalen sisiliŋ an kegok bemi mamambep*

<sup>11</sup> Notnne penaŋ, pigok zema nāit, in msat kapiyelen am yek. In am mukup ma lueŋset tapmaip keyepmti msat kapiyelen mgasikgat tikŋaŋ nānā keyaŋ indamandame toweti walebepgat eksemti mambep. <sup>12</sup> Mti am nāmkīŋpepenjinpīŋ ekŋengat tuŋguwinan mamti mama mimiŋin weyaŋme teŋ beme mti mamambep. Kegok mame am nāmkīŋpepenjinpīŋ ekŋenəŋ yaŋaŋin ekmātātī bekaŋaŋ

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\* **2:6:** Zaion Kalanjan keyet kwitnaŋ nən Zelusalem mka temaŋ.

mimi mandiindoip beme ingalen mama mimiñin dolakñaj ke ekti zet bekanañ ke peme tapme naman ekjenañ kogogak Kawawañ nãmkijpeme kan keyet ilinsakwep ek sesewatsawep.

<sup>13</sup> Msalengalen amobotnañ sambe ekjengat kandeñinan mtoti mamti ekjenañ in set notnañ mâbâgat katnañ beme Amobotnañ Zisasiyet kwizet buñamañ mmobogalen nãmti in kegok mimindawep. Msalengalen an mobotnañ temaj kwizet buñamañmak <sup>14</sup>egan plowinsgalen amobotnañ ekjén zemindeme kobiengat ekjengalen zet eyo gawepume delañ penan bemâbe. Ekjén ke am bekanañ mimi ekjén zemindondoyet ma am dolakñaj maip ekjén zemsesewatindendeyet zemindendeñaj. <sup>15</sup> Kawawañaj in am nãmkijpepeñinpiñ ekjén mama mimi dolakñaj mimindamti zemyunjunjuñin mme yek bembeyet ingat mulup zet ke manzemindain. <sup>16</sup> In lala indendeñaj ewan in bekanañ mimiyyet nãmti ku indendeñaj. In lala indendeñaj ke Kawawañ sisiliñ msasayet nãmti indendeñaj. <sup>17</sup> In am sambe ekjengat nãmindeme mobotnañ bemâbep ma noline nãmkijpepeñinmak maip ekjén gogot mimindawep. Kawawañ eksempemti an mobotnañ temaj kwizet buñamañmak ek kogogak nãmpeme mobotnañ bewe.

### *Nin Kilaisiyelen mama ke mâti sindem tiwanup*

<sup>18</sup> Sisiliñ an, in amobotnañine ekjengat nãme mobotnañ beme zelin gawepuwep. An mobotnañ zet sewak sewak mamip ekjénmagen etañ yek notnañ mgasik ñenzinziñinben, ekjengat sepem kwep kegok mbep. <sup>19</sup> Ekjenañ belak yompiñ tuñgupman sindem indame in Kawawañgat nãmti keñ kasapiñ sewakñañ mame Egañ nãmindeme dolakñaj bewe. <sup>20</sup> Yañgut ñenañ yom aikme keyet dopmañ kume keñ kasapiñ tabe keyet kwiyañ zemsesewatpewe? Yañgut ñenañ yompiñ teñ mame ekjenañ kume nãmisim matazin keyet Kawawañaj nãme dolakñaj mambein. <sup>21</sup> In sepem kegok ke mimindandayet Kawawañaj ombemindeyeyepm keyet penañan mamañinaj msokbewep. Kilais ek kegogak ingapmti ñenañ bemindamti sindem tiye keyepmti in egalen set kaisasatnañ ke ekti keyegak mâti mebep.

<sup>22</sup> “Ek yom ñen ku mge ma dembusekñangatnan dâsuki ñen ku toge.” *(Aizaya 53:9)*

<sup>23</sup> Ek zemtalatpeme egañ dopmañ gilik zemti ku zemtalatindeye. Sindem same egañ dopmañ zet ñen ku diindoye. Egañ Kawawañ An zet zemdelaj zenze teñ egat betnan keñan ma sekñaj nãmtalasim saye. <sup>24</sup> Ningalan bekanañ sambe egat palen mopme pumepme tewen kumasasokpewien. Egañ ke nin yomgalen mama mimi katikpepeyet nãmti kegok mge.

Kogogapm nin yom ke bamkumpemti mama mimi teñ ke māti mamabanup. Egat sekñaj witikme duluj diliñ zeye keyaj in mimindeme dolakñaj bewien.<sup>25</sup> Eweñan in sipsip keboj kilej lala mekoti mambien. Alak pi sipsip damuj nemboj Zisas egañ gilik zemindatimtikot ondekindemti indikdamuj mme tapmaip.

## 3

### *Awembij ekñengalen zet*

<sup>1-2</sup> Keyet kataj imbi awinmak in awine eksemindemti mambep. Âpme awin Kawawañgalen Zet Zapat Dolakñaj Penañgat wisat mti mamaín beme in eksemindemti esemteñ zetpij mame awinañ ingalen mama mimi dolakñaj ma kwetetepmaj ke ekti kenjin gilik zeme Kawawañ nâmkinjewep.<sup>3</sup> Imbi, ingalen mama mimi awinañ egongoyelen ke sekñinajgalen elimiak miak kaboj yek: ñokñin weyañ elimiakpemti maip ma kekek tosañaj temaj dolakñaj penañ andomti maip ma sañgum melakandu meluwañaj dolakñaj mundunji maip ekñen ke segalen elimiak etañ.<sup>4</sup> Ingalen mama mimi ego egonañmak ke kenjinan awineyet gogot ombo penañ mimiyet Kawawañj bempeye. Elimiak miak ke ñep ku endeleletgalen. Miak miak ke keñ sewak palen mame Kawawañaj mama keboj keyet nâme pembenañ penañ mambein.<sup>5</sup> Nâmkinjepemak imbi tipman baen mamkwabien ekñenañ miak miak sakam keboj ke mti mamkwatemienen webebenjın Kawawañmagen tapme mamti awine eksemindewien.<sup>6</sup> Ekñenmagengatnaj imbi kwep ñen kwitnaj Sela egañ apmaj Abalaam ek eksempemti apmajat nâme mopme, "Amobotnaj," zeme manje. In Selayet nambajenenok besât mip beme in mama mimi dolakñaj mti awineyet ku kinjebep.

<sup>7</sup> An, in imbi ekñenañ maeksem indeipnok imbiñine eksemindewep. Enenogat it ilisakwep mama kanzizit mayet Kawawañaj taolet mimideye. Keyepmti imbiñine windenjinpíj ke nâmrtatiyepm indamukulem mbep. In kegok ku mbep beme dundunduñinajat setnaj bekek tabe.

### *Nin keñ kwep bemi mambanup*

<sup>8</sup> Zet pigok ondekti zema delañ zek, in sambeyañ keñin kwep bemi mambep. Nenañ ñeniyet kembej ñenañ ñeniyet kembej mti noline nâmkinjepeneen gogot mimindawep mti keñ taolet mimindamti keñin mtoti mambep.<sup>9</sup> Kwitnaj kwitnaj bekanañ mimindame in kwitnaj kwitnaj bekanañak ku gilik zem mimindawep. Ekñenañ zet bekanañ diindome

in zet bekanaŋak ku diindowep. Kawawaŋ dundum same mukulem mimindewe. In mama mimi keboŋ mti mamayet Kawawaŋ maindakumtetiin. In kegok mti mame egaŋ ken taolet mimindawe. <sup>10</sup> Kawawaŋgalen Zet Itnaŋanen zet kapigok tazin,

“An ŋen nâmkiŋpepemak mama ke penaŋaŋmak bembeyelen nâin ma kan kataŋ oloŋen palen mamayelen nâin beme egaŋ dembusekŋaŋ damuŋ mti zet bekanaŋ ma zet dâsuki ŋen ku zewe. <sup>11</sup> Kegok mamayet nâmbe beme egaŋ bekanaŋ bamkumpemti kwitnaŋ kwitnaŋ dolakŋaŋ ke mbe mti keŋ sewakŋaŋ palen mama ke windenŋaŋbeŋ mbe. <sup>12</sup> Amobotnaŋ zikatnaŋ am mama teŋ penaŋ mamaip ekŋengalen mamaŋin maekmâtâzin. Amobotnaŋ egaŋ am mama teŋ penaŋ mamaip ekŋengalen dundundu nânâyet wak mambein ma am bekanaŋ mimi ekŋen indik kiŋgati mam-bamkumindein.” *(Sam 34:12-16)*

### *Sisipeŋpeŋ mimndame nâmisisimtabanup*

<sup>13</sup> In kwitnaŋ kwitnaŋ dolakŋaŋgat nâmlikŋaŋ mti mame an ŋenaŋ ku indawaleletgalen. <sup>14</sup> Yaŋgut mama mimi dolakŋaŋgapmti sisipeŋpeŋ palen mobep keyet oloŋen mbep.

“Kasayet sebet dindiŋ mti windenŋin ku kalube.” *(Aizaya 8:12)*

<sup>15</sup> Ma ŋen kapigok keŋin kume kwaopme Kilais Amobotnaŋgat zapat penaŋ bemti tabep. Âpme in nukŋaŋ timti nâmisisim matalip keyet yaŋaŋgat nânâyet indayaŋkvesime in zemâtâtindasâgât weyaŋ ekmâtâti sewak sewak kapigok diindowep, “Kawawaŋ mandamukulem mme mamanup.”

<sup>16</sup> In keŋin kwetetepmaŋ penaŋ weme am notnaŋaŋ ingat zet bamset zewep beme in Kilais mâpmaipgapmti am ekŋen zet mobotnaŋ mbep ekŋen ke ingalen mama mimi dolakŋaŋgat bekanaŋ manzewan eksokbemti sakambuk mbep. <sup>17</sup> In kwitnaŋ kwitnaŋ dolakŋaŋ mme sisipeŋpeŋ mimindawep ke Kawawaŋ inmaguen kegok sokbembeyet nâme kozin beme ŋep. Âk in yom mme keyet sindem indaip beme ke yomi-naŋgat dopmaŋ kogok nâmbep. <sup>18</sup> Kilais ek yom ŋen ku mge yaŋgut egaŋ bekanaŋgat dopmaŋ sek kwep gakime delaŋ zeye. Ek An teŋ penaŋaŋgut nin bekanaŋ mimi ningalen yomgapmti gakimti Kawawaŋmak tusumndeye. Ek am sek-mak manje manepeme kume gakiye âpme Emetak Teŋaŋaŋ sekŋaŋ gakikiengatnan mme wage. <sup>19</sup> Âpme Kilaisiyelen Emetakŋaŋaŋ am gakiwien wenjın mka kalinjan tabien ekŋenmagen meti Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaŋ

diindoye. <sup>20</sup> Ekjen ke Noayaŋ waŋga maweyaŋkwapme Kawawaŋaŋ keŋ taoletnaŋgapmti ekjenenaŋ keŋ gilik zenzeyet damuŋ mamkwage yaŋgut ekjenenaŋ zetnaŋ kuluwien. Apme animbi 8 etaŋ waŋgaen mowepme tuyan mimindeme tu palen mme mekoti alik mambien. <sup>21</sup> Tuŋgwam kwati am sambe indapminzilime tu nimbien mme tu keyaŋ ŋegak Noamak nemunaniŋjane ekjenengalen waŋga tuyan belaŋ zem mmaŋge sepem kegok am Kilais nâmkiŋpeme tu manzulutindeip ekjen ke Kawawaŋaŋ maanjaŋgalanjindein. Tu manzululip keyaŋ sekgalen mubulup ke manzulupme kwawezin yek. Keyaŋ keninan Kawawaŋ manâmkinpeip keyet pilinjau kogok manzulutindeip. Kawawaŋaŋ Zisas Kilais gakikiengatnan mme wage keeset maanjaŋgalanj indein. <sup>22</sup> Mti ikŋaŋ kuluŋjen mogeyan Kawawaŋat betnaŋ penaneset windeyelen mundumen totazin. Ke tapme ensel windenjibŋ sepem ikŋak ikŋak msat tâgâ tuŋgupman maip ekjen Zisasiyet kandeŋan tatagat Kawawaŋaŋ nâmindeme talip.

## 4

*Nin mama mimi bekaŋaŋ pemann tapme Kilaisiyelen mama pembenaŋ ke mābanup*

<sup>1</sup> Kilaisiyaŋ am sekmak maŋgeen kan keyet ningat nâmti sek sindem tiye. Kegogapmti in sek sindem tiwepgat weyanj mambep. An ŋen nâmkiŋpepeŋjaŋgat sek sindem matin keyaŋ kalinjau bemi matazin ma bamgat tetimae ŋen ekmagen sokben beme yom mimiyet tikŋaŋ ku manâin. <sup>2</sup> Mme msalen mama mamaain kataŋ amnaŋ yom mimiyet tikŋaŋ taindame mamip keboŋ ŋen egaŋ ku mbe yaŋgut egaŋ Kawawaŋaŋ mama mimi nâmlikŋaŋ mam ke etaŋ mbe. <sup>3</sup> Tipman baen nâmkiŋpepeŋjinpriŋ mamti mama mimi kapigok mmamkwepbien: imbimak set kileŋ mama ma bekaŋaŋt kejinan puŋpuŋ mimi ma tu katikŋaŋ nimti kiliŋ kaluŋ palen mama ma bo meu time kwaopme nimwianti keyet keŋaset âmanda manda palen mama ma tu katikŋaŋ om̄ba nimti kejin kilom beme mama mimi bekaŋaŋ mimi ma nopiom notnaŋ sesewatindanup zemti keyet keŋaset mama mimi okbi okbiŋjaŋmak mimi ma kwitnaŋ kwitnaŋ ke mkwabien ke peme temelak. <sup>4</sup> Apme in kan pi am nâmkiŋpepeŋjinpriŋ ekjenemak tusumti ku mamaip keyepmti ekjenenaŋ nâme in mama mimi bekaŋaŋ ke ekjenemak tusum mbiiek zemti ekme in ekjenemak tusum ku mamaip kegogapm ingat ŋenzinziŋ om̄ba mti zet bekaŋaŋ mandiindoip. <sup>5</sup> Yaŋgut ekjenenaŋ maneti Kawawaŋ am gakikiŋjaŋ ma am alik mamaip yaŋaŋ msokbembeyet damuŋ matazin egat zikatnan an kwep kwewaŋ yaŋaŋin zewep.

<sup>6</sup> Kogogapmti am Kawawaŋgalen buŋam zapat zenze an ekjenaŋ am gakiwien ekjen Kawawaŋgallen Zet Zapat Dolakŋaŋ Penaj diindondoŋaŋ. Ekjenaŋ msalen kapi mamti sek sindem tiwen mti nembetnaŋ zemdelaŋ zenze kanen keyet tosanin tiwep ma emetakŋinaŋ Kawawaŋmak meti mama kanzizit mambe keyet temakwep zewien.

*Kan bududuk beingat nolinemak gogot palen mambep*

<sup>7</sup> Kan bududuk beme kwitnaŋ kwitnaŋ sokbembeyet zenzeŋaŋ ke tasokbeingapmti dundundu mulup mene mene mimiyet kejinaŋ weyan nâmâtâti esemteŋ talip. <sup>8</sup> Gogot palen mama ke mama mimi dolakŋaŋ notnaŋ sebempein keyepm nodangalen yomaŋ sambe k watampeme tapmâbe mti ekjengalen yungungunin keyet kogogak kandaindowe. <sup>9</sup> In noline mkaen indamandame kopme timbuluŋ indasâti zet kutuk palen ku mbep. <sup>10</sup> In Emetak Teŋaŋ taolet sepem iknjak iknjak indaye keyepmti taolet ke tim tati am sambe indamukulem mimi ke peme tatapiŋ mti mimiek mme Kawawaŋ taoletongapm keŋ taolet iknjak iknjak ketalasim maindain. <sup>11</sup> An ŋenaŋ Kawawaŋgallen zet zapat zesâti egaŋ Kawawaŋgallen zetnanen egalen zet zenzeyet zemâtâtpenepenjaŋ mâtî nâmduŋaŋ zemti zewe. An ŋen mukulem mimiyet taolet sasaŋaŋ beme Kawawaŋgallen winde same keyet kataŋ mbe. In kwitnaŋ kwitnaŋ Zisas Kilaisiyet pemberangat kegok mme Kawawaŋgallen kwit zapatnaŋ mmobe. Kawawaŋgallen Zisas Kilaisiyet kwizet buŋamaŋ mme mmoti Amobotnaŋ tataqat winde same egalen winde keyaŋ kwesiŋ kwesiŋ tapmebep. Ke penaj.

*Zisas nâmkiŋpem maipgapm sindem tiwep*

<sup>12</sup> Notnne penaj, ingat windenjin mtot indendeyet kwitnaŋ kwitnaŋ kukŋaŋben sokbemâgeyaŋ tapmezin. Âpme in kwileki ŋen mamanaman sokbemndain zemti sebet diŋdiŋ ku mbep. <sup>13</sup> In Kilais manâmkiŋpeipgapmti sek sindem egaŋ tiyenok in tiwep kataŋ oloŋen mamambep. Âpme maneti bam gilik zemkosâpmnen busatnaŋ temaŋmak sokbemkawan beme amnaŋ eksâip kan keyet keŋ dolakŋaŋ nâmti segeyek mbep. <sup>14</sup> Kwitnaŋ kwitnaŋ kogok mimindame nâm bewenn Kawawaŋgallen Emetak Teŋ windenŋaŋ mak egaŋ inmak tati kejinaŋ mam imbelanjaŋ bemindein keyepm in Kilais egat kwitnaŋ kwitnaŋ mti mame am notnaŋ ekjenaŋ zemtalalat zet diindome in keyet nâm dolakŋaŋ bewe. <sup>15</sup> Inmagengatnaŋ ŋenaŋ am ŋen kume gakiwe mene ma kambu tiwe mene ma mobotnaŋ sakam iknjak iknjak mbe mene ma am notnaŋgallen kwitnaŋ kwitnaŋgat eyak mme keboŋgat sindem sawep beme sakambukŋaŋmak.

16 Keyaŋgut in Kilaisiyelen am mamaip keyepmti sek sindem indame in keyet nāme sakambukŋajmak ku bewe. Kogok mimindawep beme Kawawaŋj am sesewatpewep eneyet in indikmātāti Kilaisiyelen am mamaip manzeip. 17 Nāip, Kawawaŋj am ŋeneyelen yanjin msokbembeyelen kanaŋ ilak yan bein. Ninmagen ŋenjan yanbemti mmeti met bam am Zet Zapat Dolakŋaj Penangat wisat mamip ekŋenmagen zemdelan̄ zenze mulup mti tosanin bekanaŋ penaŋ indawe. 18 Kawawaŋgallen Zet Itnaŋjanen zet ŋen kapigok tazin,

“An ten mamainaŋ Kawawaŋgallen zemdelan̄ zenze kanen kiŋgagat palen tabep. Am yomtoŋ Kawawaŋgallen Zet Zapat Dolakŋaj Penangat wisat mti keŋ katik mamaip ekŋen Kawawaŋj ku angalan̄indewe, yek penaŋ.”  
*(Totatatgalen Set 11:31)*

19 Keyepmti Kawawaŋj sisipeŋpeŋ inmagen sokbemindan-dayet nāme makozin beme ke ŋep penaŋ. Egaŋ iknjan indam mge kogogapm egaŋ in ŋep indikdamuŋ mbeyet keŋin ma sekŋin egat betnanen ketalasim samti kwitnaŋ kwitnaŋ dolakŋaj egaŋ nāmtikŋaj min ke ewe tusumti mbep.

## 5

*An ŋenjan bembe ma sip kaikŋaj ekŋengalen zet*

<sup>1</sup> Ingallen an ŋenjan bembe notnaŋ mamaip ekŋengat nolin neŋ kegogak an ŋenjan bembe ingat pigok diindoma nāit: Neŋ Kilaisiyaŋ sek sindem penaŋ tatime zikatn penaŋj ekban. Ma neŋmak an ŋenjan bembe notnne in egaŋ gilik zem busatnaŋmak kobe kan keyet nin ekmak busatnanen mamayet zapat bewanup. <sup>2</sup> Kawawaŋgallen am sipsip nemboŋ damuŋ mimi an in zemindendenjan̄ kegok ke ilinanŋgat keninŋgat nānāŋjāk mbep amgalen zet palen yek. Ma mānep milawatmak bembeyet nāmti yek; mulup ke nāme ingallen penaŋ beme oloŋen palen mbep. <sup>3</sup> In am indikdamuŋ mimiyyet zemindendenjan̄ ekŋengat nāme topme mobotnaŋ ku tabep. Am sipsip nemboŋ ekŋen ŋenjan bemindamtı mama mimi dolakŋaj mme am ekŋenaŋ indiki indamābep. <sup>4</sup> Âpme bam maneti An damuŋ sambeyet ŋenjanin keyaŋ koti in zilem kwilik waleletnaŋpiŋ tatakatikŋaj matazin keyaŋ miak indemti kwizet buŋamak mamayet mwatonzemindewe.

<sup>5</sup> An sip kaik, in kegogak an ŋenjanine ekŋengat kandeninan̄ mamti zelin gawepuwep.

Nāip, Kawawaŋgallen zelanj kapigok zein,  
 “Kawawaŋj am ilinanŋgat nāme mobotnaŋ mambein ekŋen mamtoindein ma am keŋin mtoti mamaip ekŋen

Kawawaŋaj kej taolet omba mamimindain,” (To-tatagalen Set 3:34)

keyepmti in sambeyan kej mtoti mama set ke etaŋ ime delaŋ zeme noline ekŋengat kandeninan mepmâbep. <sup>6</sup> Keyepmti in mama miminjin mtoti Kawawaŋgalen betnaŋ windenjaŋbeŋ keyet kandenjan mambep. Âpme kan temaj daŋgowe kan keyet in mwatindewe. <sup>7</sup> Kawawaŋaj indikdamuŋ dolakŋaj mamin keyepmti in nukŋajin sambe tatindain beme egat betnan beit. <sup>8</sup> In kejin kume kwaopme kaik mamti nâpeŋ nâpeŋ mambep. Kasajin temaj Sadan egaŋ gazu gazu temaj keboŋaj mebekoti an pi ma pi wilikbi zemti ḥandepen mamain. <sup>9</sup> Sadanaj tetimindiksât kopme ekti ku kuŋzunbep nâmkiŋpepeen katikŋaj bemtabep. Enenogat msat sambe Kilaismagen noline tapmelip ekŋenaj nukŋaj sepem kwep in tatip kegok ke in nait. <sup>10</sup> Kawawaŋ ek kej taolet tonaj egaŋ Kilais egat pemberaŋgapmti in ikŋaŋgalen busatnaŋ temajmak keyet kejŋan ikŋaŋmak kwesiŋ kwesiŋ mamayet indakumtetime kobien. Keyepmti in sek sindem kan belaknik bugan timobep yaŋ bam naman egaŋ zekâkât mimndemti kej sewak zet zemti gwatnaŋ mimindemti ikŋan mwatonzemindewe. <sup>11</sup> Kawawaŋ ek winde temajmak manjgeyaj mamti mamobe keyet sesewatpene. Ke penaŋ.

### Zet zemdelan zenzenjar

<sup>12</sup> Neŋ Pita ingat zezapat meluwaŋ pemkwepmaŋ kumti Silasiyet betnan bema mkozin. Neŋ egat nâma nâgât notn penaŋ bein. Zet zapat meluwaŋ kapiyet ingat kejin mbuteteyet nâyap ma Kawawaŋgalen kej taoletnaŋ mami-mindain keyet eyo nâmti kuyap. Kogogapm in egalen kej taolet keyet palen wetekumti mambep. <sup>13</sup> Neŋ Babilon\* mkaen am nâmkiŋpepeŋinmak talip nin ma in temakwep Kawawaŋaj ombemndeye. Âpme nin sambe egalen manje mamanup nin in indamukumindenup. Ma nemun, Mak, egaŋ kegogak indamukumindein. <sup>14</sup> In Kawawaŋgalen am keyepm notn notn mti bet butem aiwep. Kilaismagen wetekumti maip inmagen kej sewakŋaj wemti weweyet mandunduyap.

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\* **5:13:** Babilon mka Lomamka temanŋat kwitnaŋ ḥen bemzemkukunaŋ enenogat am nâmkiŋpepeŋin megar nukŋaj sepem ikŋak ikŋak tiwien ke Babilon msalen keboŋ ke.

## 2 Pita

# Pitayañ Zapat Meluwañ Mme Zut Beye

Zapat meluwañ kapi Pitayañ iknjañak kuyeyepmti egalen zapat meluwañ zut kapi kuye zenzeyelen ñep wagak. Am manje sekam kwep ekñengat kuye ke am nâmkiñpepenjinmak kalanti lalabubuk bemi msat kataj mebep kokotnañ ekñengat kumindaye.

Zapat meluwañ yanjañ kapigogapmti kuye. Am notnañan zet pigok zewien. Zisas ku kobe zemti zet notnañ zemyunçungu ombo penañ mbien keyepmti kuye. Zet zemyunçuwien keyet dopmañ Kawawañan mutumindawe keyet eyo kuye. Zet notnañ Pitayelen zapat meluwañ tazin ke Zudasiyelen zapat meluwañ ekbegen egelañ zenâmkukuñañok tazin (2 Pita 2 ma Zudas 4-18).

### **Zet ñotekñañ temañ kapigogañ 2 Pita zapat meluwañ keñjan talip:**

1:1-2 Zet yanjbemti zenzeyelen zet

1:3-21 Am Zisasiyan indakumtetitiñangalen mama mimi kapigok weweyelen

2 An zikat indanda dâsuki ekñengalen zemyunçu yunguñinangalen yanjañ

3 Zisasiyan gilik zemkobeyelen zet

<sup>1</sup> Nej Saimon Pita, Zisas Kilaisiyelen mulup an mamti egalen Zet Zapat Dolakñañ Penaj zemkawanj bembeyelen nâmti nakumtetiye. Nej zapat meluwañ kapi am in Zisas Kilais nâmkiñpem maip ingat kumbema kozin. Ek ningalen Kawawañ teñ mamaín ma nin yominangat dopmañ titiyelen zapat tapmamann keyengatnañ gilik zemindatiye. Kegok mgeyepm ingalen nâmkiñpepe sepem iknjañ yek; ningalen nemboñ sepemit kwep. Ingallenmak ningalen nâmkiñpepe ke mobotnañ penañ. <sup>2</sup> In Kawawañ ma Amobotnañ Zisas Kilais egetgalen yanit nâmâtâtâgalen mulupnañ mampi. Ke ma kej taolet ma kej sewakñañan inmak ombo penañ wemti weweyelen nâmti mandunduyap.

### *Kawawañat iknjañat zapat ombemndeye*

<sup>3</sup> Zisas ek an pembenañ ma winde tonj kegogapm ndakumtetimti winde iknjañ iknjañ ndame nin mama mimi dolakñañ Kawawañ nâmkiñjañ mam ke mamnup. Winde iknjañ iknjañ Kilaisiyen timti ndamukulem mam ke Kawawañgalen winde. Nin Kawawañat yanjañ nâmâtâtup beme winde ke ndame nin matinup. <sup>4</sup> Zetik mobotnañ penañ mimndaye keyet penañan ninmagen

kapigok sokbembeyelen nāmti gilik zemndatimti msalen mamti bekananġat kej puŋpuŋ mimi ke bamkumpemann Kawawaŋaj Zisasmak tusumndeme iknjaŋgat sek sepem timti mamayet nāŋge.

<sup>5</sup> Kawawaŋaj kogok mgeyepm in nāmkinjepemak mamti esemteŋ penaŋ mamayet mulup temaŋ penaŋ mbep. Kegok mti naman Kawawaŋaj amnaŋ mama mimi egaŋ nāmtikŋaj mamin ke kogogak mbep. <sup>6</sup> Kogok mti naman kejn ma sekŋin ekdamuŋ mimi ke kogogak mbep. Kogok mti naman nāmisimti mambep. Kogok mti naman mama mimi dolakŋaj Kawawaŋ nāmtikŋaj mam ke mbep. <sup>7</sup> Kogok mti naman notn notn mti mamambep. Kogok mti naman gogot mamambep. <sup>8</sup> Mama mimi keboŋ keyaŋ inmagen sokbem sambelelenŋgalen nāwep beme Amobotnaŋ Zisas Kilaisiyet yaŋaŋ nānāyet mulupmaŋ mbewen penaŋaŋmak bewe. <sup>9</sup> An ŋen mamaŋanen kwitnaŋ kwitnaŋ ke ku sokbewe beme egat kapigok zenzeyelen: Ek an zikatnaŋ beŋaŋ, egaŋ zikatnaŋaŋ Kawawaŋaj yomaŋ zulutme mebegalen mulupmaŋ mge ke kandat kume ku maekmâtâzin. <sup>10</sup> Keyepmti Kilaismagen notnne, in Kawawaŋaj iknjaŋgat zapat mamayet indakumtetime kokotnaŋ ke penaŋaŋmak bewe e nāmkinjepemti in keyet penaŋaŋ mamaŋinaŋ mkawaŋ bewep. Kegok mbep beme yomen ku toindowe. <sup>11</sup> Kegok mbanuwen maneti Amobotnaŋ ma An yomengatnan gilik zemndatimkwage Zisas Kilais egalen zemâtâtât katnanen mama kwesiŋ kweſiŋ matazin keyet kejəŋ mepmann ndaoloŋti met ndewe.

<sup>12</sup> In kwitnaŋ kwitnaŋ sambe ke zemzikat indame nāmkaliŋ bematalip ma in nāmtalip keyegak sakwalam zeſowap. <sup>13-14</sup> Neŋ msat sekŋ belaknik kapi gaipema wesāpm ke ilak nāmtalap. Zet ke Amobotnaŋ Zisas Kilaisiyen iknjaŋ zemkawaŋ bemnaŋge keyepm msat sekmak mambap kataŋ zet ke ewe zemti nānārjın mamkawaŋ bemambap. <sup>15</sup> In Kawawaŋgalen zet ke kwesiŋ kwesiŋ timamayet neŋ setnaŋ ŋen mulupmaŋ giŋgiŋ mti aikindama timame indiki gulak neŋ yek bewap.

### *Golaŋ zenze an ekjenaŋ Zisasiyet zet zenzeŋaj sokbeme Pitayaŋ ekmâtâge*

<sup>16</sup> In Amobotnaŋ Zisas Kilaisiyet windenŋaj ma kokotnaŋgat yaŋaŋ diindowenn ke an ŋenŋaŋ wekawat mene ma kejəŋgalak zet kwileki ŋen diindoyeyaŋ nin ku diindowenn. Nin sokjanik penaŋ tati Amobotnaŋ sekŋen asekti busatnaŋ temaŋaŋmak sokbeme ekbenn. <sup>17</sup> Kawawaŋaj Zisas kwizet buŋamaŋ mwati busatnaŋ elimiakpeye. Âpme

busatnaŋ keyet keŋjanen zet kapigok sokbeye, "Kapi ne-nanŋat nemun penaŋ gogot mampeyap. Neŋ ek ego ego mpema mamaín." <sup>18</sup> Nin nsakwep ekmak kalaŋ kambuk keyet dukŋan moti manepeman zet ke kulu-lunjengatnaŋ topme nãmbenn. <sup>19</sup> Keyepmti nin golaŋ zenze an ekŋengalen zet nãman penaŋaŋ penaŋ mambein keyaŋ tanjam kebon bemti tambusosogen mambusatnaŋ bein kegok nãmâtâbep. Kegok mti indamukulem mme ektitimi manepeme Zisasiyaŋ kobe. Sekam saputuŋaŋ msat msambiyet kwati msasa mamandamkozinok Zisas kok-taŋgalen kanen egalen busatnaŋaŋ kejin meleŋ belaŋ beme in Zisas ekbep. <sup>20</sup> Yaŋgut in ŋeŋaŋ kapigok weyaŋ nãmbep, golaŋ zenze an ekŋenaŋ buŋam zapat Kawawaŋgalen Zet It-naŋjanen meluwaŋ miminjan tazin ke ilinanŋat kejnanaŋgalak nãmti ku zenzeŋaŋ. <sup>21</sup> Golaŋ zenze an ekŋenaŋ zet zenzeŋaŋ ke an ŋenaŋ buŋam zet ke keŋjanagalak nãmbiliwati ku zenzeŋaŋ. An ekŋen Emetak Teŋan ikiŋan kejin meleŋ beleŋ bemindeme Kawawaŋmagengatnaŋ zet timti zemkawan be-mkwabien.

## 2

### *An zikat indanda dâsuki ekŋengalen zet*

<sup>1</sup> Islael am ekŋengat tuŋguwinan golaŋ zenze an notnaŋ dâsuki sokbemti mamkwabien naman kegogak an zikat indanda dâsuki notnaŋ ingat tuŋguwinan sokbewep. Ekŋenaŋ buzakeset Kawawaŋgalen zet katnaŋ zemyuŋgumti ingat nãmkinŋapepenin walebep. Mti Amobotnaŋin mama kanzizit main yominaŋgapmti gakiye ek ke zemkandatpeme keyegak walelet sakwep sokbemindawe. <sup>2</sup> An ekŋen keyaŋ mama miminjin okbi okbiŋŋamok sambe ke mmepme am notnaŋ ingat tuŋguwinangatnaŋ ekŋenaŋ indiki indamâti keyegak mbep. Ekŋenaŋ kegok mame am nãmkinŋapepeninpiŋ ekŋenaŋ Kawawaŋgalen zet katnaŋ keyet zemtalati kwelat-naŋ kuwep. <sup>3</sup> Mti naman an zikat indanda dâsuki ekŋenaŋ mânep milawatgat ŋoktikŋin temaj tapme zet dâsuki mobot-naŋ notnaŋ zemti zet kelakŋaŋ mindamti ingalen kwitnaŋ kwitnaŋ timâbep. Yaŋgut eweŋan penaŋ Kawawaŋaŋ an ekŋen ke zelen tatagat zemkatik bempeye kan keyet ekŋenaŋ yek bemâbep. Kwitnaŋ kwitnaŋ ekŋen indawaleletgat zenzeŋaŋ keyaŋ ewe ekŋen indawalesât damuŋ tazin.

<sup>4</sup> Âpme in ensel ekŋen yom mti Kawawaŋgalen zetnaŋ kulume Kawawaŋaŋ ku aŋgalanjindeye. Âtâtindeme tam-busosogen towebienaj ke etaj ke matalip. Yaŋ bamgat zemdelaj zenze kanen Kawawaŋaŋ ekŋen zem indondoyet zapat zemindeyeyaŋ talip. <sup>5</sup> Am eweŋan tipman baen

mamkwabien ekjen kegogak Kawawaŋ bamkumpeme egaŋ ku indaanŋalaŋge. Egaŋ tuŋgwam temaj mme kwati am bekanaŋ mimi sambe indawaletmâge. Âpme Noa an mama mimi teŋat zet zenzeŋan ekmak animbi 7 etaŋ Kawawaŋan indikdamuŋ mimindeme dolakŋaŋ tabien. <sup>6</sup> Âpme itnaŋan tipman baenen mka temaj zut Sodommak Gomola ke kegogak bekanaŋ palakŋaŋ beme keyepmti tepgat zeme toti tewaŋ indazimâge. Keyaŋ am bekanaŋ mamip bam ekjen yominaŋgat dopmaŋ Kawawaŋ mutumindawe keyet golanjin titiŋaŋ. <sup>7-8</sup> Kogogak itnaŋan tipman baenen an ḥen Lot ek mamaŋaŋ teŋ egaŋ am bekanaŋ mimi ekŋenaŋ meluwaŋ bekanaŋ sakambukŋaŋmak ke mmamkwapme kan kataŋ ekŋengat tuŋguwinan ke mamti mama mimiŋin ke ekti keŋaŋ nukŋaŋ beme ekŋengat kembəŋ om̄ba penaŋ mamtan. Kegok mmambe mame Kawawaŋan Lot aŋgalanŋpeye. <sup>9</sup> Kawawaŋ Amobotnaŋaŋ am teŋ mamaip ekjen nukŋaŋ sokbemindame ḥep maanŋalaŋ indein ma am bekanaŋ mamip ekjen keyet dopmaŋin matim metne metne bam zemdelan̄ zenze kanen om̄ba penaŋ mutumindame delan̄ zewe. <sup>10</sup> Am keŋinan̄ bekanaŋgat tikŋaŋan̄ mamisik tazinaŋ Kawawaŋgat nāme ku mopme sekŋiyek mamsaip. An ekjen keboŋ ke dopmaŋ mgasik penaŋ mutumindame tiwep.

An zikat indanda dâsuki keyaŋ kiŋgagapiŋ zeingat zewi mti ensel Kawawaŋalen zet kulume indamâpme tototnaŋ ekŋenmak kogogak maatindondoip. <sup>11</sup> Kawawaŋalen ensel windenŋin temaj penaŋ tazin ekjen keyaŋ kogogak Amobotnaŋgat zikatnan̄ ensel bekanaŋ ekŋengat ḥenzinziŋ om̄ba ku mamip ma ku manzementalatindeip. <sup>12</sup> Âpme set kileŋ an ekjen keyaŋ zet yaŋaŋ ku nâmâtâlip keyet ekŋenaŋ zet belakŋaŋ penaŋ manâip. Keyaŋgut an ekjen keyaŋ tam boyan̄ sekŋinaŋgat tikŋaŋ nâmti mamâlip keyet kataŋ ekŋenaŋ ilinŋgat sekŋinaŋgalen kwitnaŋ kwitnaŋgat nânâ etaŋ mamâlip. Kegok mti amnaŋ songom zupmaŋ maindowalelip sakam kegok Kawawaŋan̄ indomyaloŋme temebep. <sup>13</sup> Mti mama miminin mgasik keyet dopmaŋ tiwep. Ekjenan̄ kasup sutnateman keŋinan̄ bekanaŋ mimiŋet tikŋaŋ manâip ke mamip. Yaŋgut am nâmkiŋpepeŋinmak in tu meunŋin timbumondekti tatnime set kileŋ an ekjen keyaŋ inmagen koti meu ilinsakwep tatnip. An ekjen ke dâsukinjiben̄ keyepm ingalen totatalin ke mme mgasik tabein. Mti Zisasiyet kwizet buŋamaŋ mamtotpeip. <sup>14</sup> Kan kataŋ imbibimak yom aikgat imbiyet zikat posí mamip mti bekanaŋ mimiylelen tikŋaŋin om̄ba penaŋ wemindain. Am nâmkiŋpepeŋin tuwat tuwat ekŋengat kwitnaŋ kwitnaŋ keboŋgat zet kelakŋaŋ

mimindamti indamandame yom ekjenemak tusumti mamip ma mânep milawatgat keñin temañ bemti mamaip. Am mañge ekjen ke teziñ ñandañgat zapat mamaip.<sup>15</sup> Ekjenenäj mama mimi esemten ke katikpemti Beoyet nemuñañ Balaam egañ mânep tisât nâmti set bekanañ mâtí tiye kogok ekjenenäj mamip.<sup>16</sup> Ek bekanañgat tosañan titiyet ñoktikjañ temañ tatnânepeñ Amobotnañan zet kululuñangapm ñenzinziñ msaye. Âpme donki zet ñep ku zenzeyelenançut zet amnañ manzeipnok zemti golañ zenze an dâsuki ke zemkulupeye.<sup>17</sup> Am ekjen keboñ ke tu zikatnañ bemberjan ma zanza tâgâyañ kumbume mekopme map ku matozin keboñ. Kawawañan mundumin tambusosogen weyanpeye. Ekjenenäj tambusosok kinjkiñañ keyet kejan mebegat zapat ombempeye keyet metabep.<sup>18</sup> Ekjenenäj mampongañin kumti zet manzeip ke penañepiñ. Ekjenenäj am notnañ imbimak set kileñ mama ma mama mimi mgasik notnañ keyet zet kelakñañ mimindamti keñin mamwalip. Âpme am ekjen ke nâmkiñpepeen alakñañ kolo kogogapm nañan sakwep penañ mama mimi bekananengatnañ timkwatindendenañ keyen ewe gilik zemti melo.<sup>19</sup> An ekjen keyañ am ekjenengat pigok zetik maminindaip, “In zii zet ke ñep katikpemti lala mebegalen.” Yañgut an ilin ke waleletgalen kimbat kejan tatiñgut kegok manzeip. An ñenañ bekanançat nâmme mopme mambe beme egañ keyelen kimbat kejan toti mambe.<sup>20</sup> Nâip, am mama mimi bekanan mâtí mamiwañ keñin gilik zeme Amobotnañ ma Ançalalan Tonjañ Zisas Kilais manâmkîñpeip. Ke naman ekjenenäj peme tapme gilik zemti mama mimi bekanan keyet kejan ewe melumañme keyañ indatamkitik mti matazin. Kegok mip beme ewerjan mama mimiñin belaknik bekanan beyeyançut bamgat bekanan penañ bewe.<sup>21</sup> Am ekjen keboñ mama mimi tengalen set ku nâmâtâti kegok mbiék ze keyañ bekanan ombo penañ ku benak. Yañgut am ten mamayelen set ma Kawawañgalen zet katnañ zemzikat indammiminjan ke katikpemti ewe mama mimi bekananen mepme bekanan penañ mambein.<sup>22</sup> Am ekjen keboñ ekjenengat zet pigok zenzenjan ke katikñañ mambein,

“Tam ekjenenäj meu okme topme ewe keyegak manip.” (*Totatgalen Set 26:11*)

ma “Bo ekjenenäj tu zululoyañ meti ewe witiliwen manziniñp.”

### 3

*Penaj sukweñ Amobotnañgalen zet penañepiñ ku bewe*

<sup>1</sup> Kilaismagen notnne, neñ ingat zapat meluwañ kumin-dama sek zut ilak bein. Neñ zet ñeñaj kuwann ke ma bam kuyap kapiyet in nâm yunjuñguñjepiñ esemteñ nâmâtâtâgat nâmti keñin mbuteyap. <sup>2</sup> In eweñan golañ zenze an teñ mamkwabien ekjenañ zet zewien ma Kawawañgalen Zet Zapat Dolakñañ Penaj zemkawañ bembeyet an indakumteti-tinjan ekjen Amobotnañ ma Anjalalañ Tonjangalen zet mandiindoip ke ilinsakwep weyañ nâmtímti timambep.

<sup>3</sup> Mti ñeñaj penañ kapigok nâmkatik bewep. Kan delañ zenzeyelen bududuk tabeme an notnañ mgasik sokbemti zet kukak zet zemti mama mimi bekanangat tikñajin tatindain ke mti mambep. <sup>4</sup> Mti pigok zewep, “Amobotnañ gilik zemti kosât zetik mgeyet manzeiwan penañaj denen? Ningat yeñparpmne ekjen pi gakimâpme delañ zemâge âpme kwitnañ kwitnañ sambe kululuñ msat sokbemti wenje sepem kegok ke pi ewe wemkwazin.” <sup>5</sup> Kegok tazewañgut eweñan kululuñ ma msat sokbewun âpme msat ek tuyengatnan sokbemti witilip temañmak msat sepemnok yek wenje. Kawawañaj zet etañ zeme sokbewun ke nânâyet wisat mampi. <sup>6</sup> Âpme bam tuyanagak gwawam kwati am ma kwitnañ kwitnañ sambe asekmâge. <sup>7</sup> Ma zet zeme kwitnañ kwitnañ sokbeye keyañegak kululuñ msat alak pi talup pi Kawawañgalen zemdelañ zenze kan keyet tewañ idazinziyet damuñ talup. Âpme am bekañaj ekjenañ dopmañ tiwep kan keyet egelañ kegogak asekbalupgapmti keyet damuñ talup.

<sup>8</sup> Notnne penañ, Amobotnañgat zikatnañ msasa kwep ma nup kan 1 tausen eget ke idikme kwepnok mambalup. Kogogapm keyet ku kandatindowe. <sup>9</sup> Amobotnañ egañ gilik zem kosâgât zetik mgeen olatiyepm kan ewe tusume mamezin zemti am notnañ ekjenañ nâme kegoknok mambéin. Keyañgut kegok yek egañ am sambe walepme delañ zenakgapmti am sambe yominangatnan keñin gilik zenzeyet kan bugan matusumindain.

### *Kululuñ ma msat kapi aseksâp milup*

<sup>10</sup> Amobotnañ kokotnañgat kanañ am kambu titi memendepmak matimkwalip kegok kobe. Kopme kululuñ ek kwisak temañ kumti asekbe ma kwitnañ kwitnañ kululuñen weme maeknup kapi tewañ zimâpme delañ zemâbe. Msat ma msat palen kwitnañ kwitnañ tazin kapi zime delañ zemâbep. <sup>11</sup> Kwitnañ kwitnañ sambe pi yek bemâbe keyepmti in teñ mamti kwitnañ kwitnañ Kawawañaj nâmtíkjaj mamin ke mbep. <sup>12</sup> Mama mimi kegok mti Kawawañaj kokotnañgat damuñ mbep. Mti in

mulup windenjaŋbenj mti egalen kokot kanaŋ ke mandame sokjanik kobe. Kan keyet kululuŋ tep temaŋaŋ zime yek bewe ma kwitnaŋ kwitnaŋ kululuŋen weme maeknup pi kegogak teziŋat kipmaŋaŋ kâme zalim tobe. <sup>13</sup> Âpme nin Kawawaŋaŋ kululuŋ alakŋaŋ ma msat alakŋaŋ mme sokbeme ndandayet zetik mimndandaŋaŋ keyet damuŋ tapmanup. Mka msat alakŋaŋ ke am mama mimi teŋ mti mamaip ekŋenaŋ tonŋaŋ bembeyet zeye. <sup>14</sup> Kogogapm notnne penaŋ in kwitnaŋ kwitnaŋ keboŋ sokbemindandayet damuŋ mamti Kawawaŋmak keŋ sewakŋaŋ palen mambep ma egat zikatnan kwetetepmaŋ ma mubulupiŋ tabep.

<sup>15</sup> Âpme Amobotnaŋaŋ kan ewe tusume teepmaŋ mepme ekti zewep. Nin keŋ gilik zenzeyet egaŋ damuŋ tazin kegok nâmbe. Ningat notn Pâlan zet keyegak Kawawaŋaŋ ɻoktikŋanen beme ingat kegok kumindaye. <sup>16</sup> Egaŋ zapat meluwaŋ sambe kuyeen nâlen zet kumindayap galak zeme kuye. Kegogapmti am nânâŋinpiŋ ma am nâmkiŋpepeŋin tuwat tuwat ekŋenaŋ zet keyet yaŋaŋ nukŋaŋ penaŋ tazin ke ɻep ku nâmâtâtâgalen. Eknenaŋ zet keboŋ keyet yaŋaŋ manzemyuŋguip ma Kawawaŋalen zet katnaŋ sambe kegogak manzemyuŋgupgapmtiŋgut dopmaŋ walelet aikmâbep.

<sup>17</sup> Notnne penaŋ, golaŋ zet ewenjan diindondonaŋ keyepmti am belakŋaŋ penaŋ mamaip ekŋengalen zemyuŋgunguyan keŋin mme yuŋgume sukŋaŋ bewepmagengat keŋin weyantri damuŋ mbep. <sup>18</sup> Âpme Amobotnaŋ ma An Aŋgalalaŋ Toŋ Zisas Kilais egalen keŋ taolelaŋ indamukulem mme egat yaŋaŋ nânâyet nânâŋin masemem mopmambe. Mme nin Ek kwesiŋ kwesiŋ sesewatpemti mamambanup! Ke penaŋ.

## 1 Zân

# Zânaŋ zapat meluwaŋ ŋeŋaŋ mge

1 Zân kapi Zisasiyet nembaŋaŋ ŋen egaŋ nâmtíkŋaŋ mamin kwitnaŋ Zân Žebedyet nemunjaŋ keyaŋ kuye. Egaŋ Kawawaŋgalen Tâtâ Alakŋaŋ kapiyet zapat meluwaŋ ombanik kuye. An keyaŋ 1 Zân ma 2 Zân ma 3 Zân ma Kie Kienok ma buŋaŋ zapat zulak zulak e egaŋegak kuye. Zân kapi Zisasiyet donaŋ penaŋ. Maman Salome ek Maliayet notnaŋ isikŋaŋ mene (Zân 19:25). Zapat meluwaŋ kapi nukŋaŋjaŋmak enenogat zemâtâtât pembenan ku mimiŋaŋ am kwiyet kumindandaŋaŋ e sosok ku tazin. An Kawawaŋgalen zezapatgalen nânâŋinmak mambien ekŋenaŋ Glik zet kukuŋaŋ ma zet notnaŋ zenzeŋaŋ ke ekti Zânaŋ kukuŋaŋ zewien.

Zet ŋotekŋaŋ Kawawaŋgalen Tâtâ Alakŋaŋgalen buŋaŋ zapat zulak zulak tazinen keyet kataŋ zapat meluwaŋaŋ kapi ewe mwati kuinegak: 1 Zân 1:1 ma Zân 1:1, 14 ma 1 Zân 1:4 ma Zân 16:24. Zet kebonj om̄ba penaŋ tapmelip. Zapat meluwaŋ kapi nukŋaŋ am notnaŋ zet mutu mutu mti zenze ekŋenaŋ dapmelange ekŋengat tunguwinanen om̄ba zewien. Zisasiyet yaŋaŋ zemkandadat mulup mti zet an nânâmagaŋ zenze zenup zemti zet zeme yuŋgumtemege. Kegogapmti Zânaŋ eksese zet kumindaye.

### **Zet ŋotekŋaŋ kapigogaŋ 1 Zân zapat meluwaŋ keŋan talip:**

**1:1-4** Zet yaŋbem zenze zetmak Zisasiyan am tungupminan an penaŋ sokbembengaŋgalen zet

**1:5-2:28** Am nâmkiŋpepeŋinmagaŋ Kawawaŋmak nemunjaŋ Zisasmagen tususuŋin tazin ke mkatikŋaŋ bemti tatagalen zemâtâtât zet

**2:29-4:6** Kawawaŋgalen nemunamba mama ke Kawawaŋmagentaŋ keyepmti mama ke nâmkiŋpem timti mama kanzizit toŋaŋ bembeyelen

**4:7-21** Kawawaŋ ek gogot toŋaŋ

**5:1-12** Kilais nâmkiŋpemti mama keyet yaŋaŋ dâsuki ma penaŋ ke notn notn mti mama keyaŋ msokbewe

**5:13-21** Am nâmkiŋpepeŋinmak ekŋengalen zet tepumaŋ ma zet zemdelaŋ zenze zet

### *Zemâtâtât zet*

<sup>1</sup> Yaŋbembengaŋ baen mama kanzizit mamayelen zapatnaŋ wemti wemkwage. Keyet yaŋaŋ Zisas Kilais. Ke nin zeme nâmbenn ma zikatnnaŋ penaŋ ekbenn. Nin ke

ekti betnnaŋ penaj timakbenn keyepmti nin zetnaŋ keyet meluwaŋ mimindanup. <sup>2</sup> Mama ke sokbemkawaŋ beme ekbenn. Mama katikŋaŋ mama An ke Bienmagen tageyaŋ bam ninmagen sokbemkawaŋ beme nâwenn. Keyet nin zapatnaŋ mandiindonup. <sup>3</sup> Keyepmti nin egat mamaŋaŋ eknâmbenn keyegak nin kegogak zapatnaŋ mandiindonup. Diindomann nâmti kot ninmak tusume keŋ kwep bemi Bipmaŋmak Nemunŋaŋ Zisas Kilais egetmak keŋ kwep ŋep bemi mambanup. <sup>4</sup> Tuŋgupnan kegok sokbeme nin sambe olojen mmann delaŋ zenzeyet zapat meluwaŋ kapi kumti indayap.

*Nin mama mimi busatnanen etaŋ mbanup*

<sup>5</sup> Zisasmagen nin zet zapat zeme nâmbenn keyepmti in kapigok mandiindonup: Kawawaŋ ek An busatnaŋ toŋaŋ. Tambusosok bugan ekmagen ku tazin. <sup>6</sup> Nin tambusosogen mamtingut, “Nin Kawawaŋmok tusunup,” zenup keyaŋ ŋep penaŋ ku bein. Kegok mamnup keyaŋ mme nin dâsuki toŋaŋ benup. Âpme zet penaŋ ŋotekŋaŋ ke ninmagen ku matazin. <sup>7</sup> Kawawaŋ iŋŋaŋ busatnanen mamain kegogak nin busatnanen mamanup beme Kilaismagen notnne ekjenmak keŋ kwep bemi tapmann Nemunŋaŋ Zisas egaŋ gakime sipmaŋ mulage keyaŋ yomm zulupme kwetetepmaŋ mamanup.

<sup>8</sup> “Nin yom ku tatndain,” kegok zenup beme keŋj matetipenup ma zet penaŋ ŋotekŋaŋ ke keŋŋnaŋen ku tazin. <sup>9</sup> Âk nin yomm zemkawaŋbenup beme Kawawaŋ zeme penaŋak masokbein ma teŋ mama toŋaŋan yomm zemdelan zemndein ma myuŋguŋgu sambe ke manzulutmâzin. <sup>10</sup> “Nin yom ku maminup,” zemann zet keyaŋ mme Kawawaŋ an dâsukiton kegok mambein. Kegok manzenup keyaŋ msokbeinen Kawawaŋgalen Zet Zapat Dolakŋaŋ Penaj ke ningat keŋnaŋ ku tazin.

## 2

*Zisas Kilais egaŋ ningalen mukulem mimi an bein*

<sup>1</sup> Nâgât nembanne penaŋ, in yom mbiekmagengapmti zapat meluwaŋ kapi kumti indayap. Nin yom mbanup beme ningat mundumnanen Zisas Kilais ek mama teŋ toŋaŋ egaŋ Bipmaŋgat ndaŋgalan ndendeyelen nâmti mandundum sain. <sup>2</sup> Kawawaŋaŋ Zisas zempeme toti ningat yomgapmti gakime sipmaŋ mulage keyaŋ ningat yomm zuluge. Wa ningat etaŋ yek. Msat sambe am ekrjengat temakwep gakiye.

<sup>3</sup> Nin Kawawaŋ zet zapatnaŋ zempepeŋaŋ ke maŋgawepenup bemelak nin ek manâmpenup ke penaŋ

manâmkâwaŋbenup. <sup>4</sup> Ma an ɻenaŋ Kawawaŋgalen zet gawepupuriŋ mamti zewe, “Neŋ Kawawaŋ nâmpeyap,” zeweyen an ke dâsuki toŋaŋ. Kegok manzenup keyaŋ msokbeinen Kawawaŋgalen zet zapat dolakŋaŋ penaŋ ke ningat keŋnaŋ ku tazin. <sup>5</sup> Âk an ɻen egaŋ Kawawaŋgalen zet maŋgawepun beme an keboŋ egaŋ penaŋ sukwep Kawawaŋ gogot mamsain. Kegok mti nin Kawawaŋmägen tusumti tapmanup kegok penaŋ bein. <sup>6</sup> An ɻen egaŋ, “Neŋ Kawawaŋmak tusumti mamayap,” zein beme egaŋ Zisasiyaŋ mama mange sepem kegogak mamaín.

*Busatnaŋ mamti keŋ dopmaŋ sam dopmaŋ sam mti mam-bep*

<sup>7</sup> Kilaismagen notnne penaŋ, neŋ zet pi alakŋaŋ ku kumin-dayap. Zet kapi in yaŋbemti Zisasiyelen buŋam zapat nâmti nâmkiŋpewien keyegak kumindayap. Zet yaŋbemti zemzikat indam mbien kegogapm zet itnaŋaŋ zeyap. <sup>8</sup> Yaŋgut zet kuyap keyaŋ zet alakŋaŋnogak tageyaŋ matazin. Keyet penaŋaŋ Zisasmagen sokbeye ma inmagen kogak sokbein. E yaŋaŋ kapigok tambusosokgalen bekanaŋaŋ yek bemâpme busatnaŋgalen mama mimi dolakŋaŋaŋ sokbemkawaŋbemti tazin.

<sup>9</sup> Âpme an ɻen egaŋ notnaŋgat keŋ kasa manâin an keboŋaŋ, “Neŋ busatnanen mamayap,” ku zewe. Kogogapmti ek ewe tambusosogen mamaín. <sup>10</sup> An ɻenaŋ notnaŋgat gogot mamin egaŋ busatnanen mamaín. Busatnanen mamaín keyepmti yom ɻenaŋ ma tetimaemae ɻen sokbemsame ku tokutuwe. <sup>11</sup> Ma an ɻen egaŋ notnaŋgat keŋ kasa nâmpewe egaŋ yomgalen tambusosok keŋan tati tambusosok seleset meti set ku ekti mesâgât olabe enenogat tambusosogaŋ zikatnaŋ simuŋ tapme kegok mbe. <sup>12</sup> Kilaismagen nemunambanne, in Žisas Kilais egat pemberaŋgapmti yomin zulutindenderaŋ keyepm zet kapi kumindayap. <sup>13</sup> Yeŋ bipmne in Kilais eweŋan baenen takwapme egat yaŋaŋ nâmâtâbien keyepmti zet kapi kumindayap. Anemba zomolimne in Kawawaŋaŋ windenŋaŋ indame an bekanaŋ mimi windenŋaŋ mtobien keyepmti zapat meluwaŋ kapi kumindayap. Animbi nemba, in Biwin Kawawaŋgat nâmâtâlip keyepmti zapat meluwaŋ kapi kumti indayap. <sup>14</sup> Biennie, in Kilais egat yaŋaŋ nâmâtâlip keyepmti zapat meluwaŋ kapi kumindayap. Anemba zomolim, in windenŋin temaj tazin ma Kawawaŋgalen zet keŋinan tapme Sadâŋgalen tetimae-maeen katikŋaŋ bewien, keyepmti zapat meluwaŋ kapi kumti indayap.

*Keñj temaj msalengalen kwitnañ kwitnañ keyet ku bewanup*

<sup>15</sup> In am mama mimiñin bekanañ ekjenmak ku tusuwep ma keñjin msatgalen kwitnañ kwitnañ keyet palen ku peme wembe. Kogok mbep beme in Biwinnançat tikñañ ku nâmbe. <sup>16</sup> Nâip, mama mimi bekanañ seginañ nâmtíkñañ mamin ke ma msat palen kwitnañ kwitnañgat eksegat ma sekñ mobot ke Biwinnançalen ñoktikñañgatnañ yek. Ke msat kapiyelen kwitnañ kwitnañgat tikñañetan. <sup>17</sup> Âpme msat kapiyelen kwitnañ kwitnañ ma tikñañan tazin kapi ilinsakwep yek bemâbe. Mme an ñen Kawawañgalen zet gawepumti mambe beme egañ kwesiñ mamti mamambe.

### *Kilaisiyet kasanjane tasokbemâlip*

<sup>18</sup> Nemunambanne, Kilaisiyañ kokogalen kan ilak bududukbein. In Kilaisiyet kasanjane sokbembeyet zeme nâwien e ilak om̄ba penañ sokbemâbienan tapmaip. Keyepmti kan bududuk penañ bein kegok ilak nânup. <sup>19</sup> Ekñen keyañ ningat tungupmnangatnañ sokbewien keyangut ekjenan ninmak tusumti ku mamaip. Ekjenan ninmak keñ kwep mambiek ze ku katimndewiek. Yañ ndemebien keyepmti ekjengat yañan kapigok nânup ekjen ke Kawawañan ninmak mamayet ku ombemindeye.

<sup>20</sup> In ekjen nemboñ yek. In Emetak Teñ ke timâbiengapmti in Kawawañgalen zet katnañ ke nâmkañbewien. <sup>21</sup> Meluwañ kapi in, “Kawawañgalen zet penañ ñotekñañ ke ku nâip,” zemti ku kumindayap. In zet ke nâmâtât talip keyepm kumindayap. An zet dâsukitonan zet tazeip ke Kawawañgalen zet katnañ penañ kemagengatnañ yek. Ilinançat keñinançalak tazeip. <sup>22</sup> An zet dâsukiton ke kwiyet zeserup? An ñenañ zewe, “Zisas Kilais Kawawañan ku ombempemti zempeme toge,” zewe beme an keyañ Bien ma Nemunaj eget mambamkumidein keyepmti ek Kilais egat kasanjañ. <sup>23</sup> An ñenañ Zisas Kawawañgat Nemunaj mambamkumpein keyañ zeinen egañ Bipmañ Kawawañ ku nâmpein kogok bein. An ñenañ Nemunajgat an Kawawañan ombempereñan Kilais zein beme egañ Bipmañgat kegogak ñep nâmpein zenup.

<sup>24</sup> Kawawañgalen Zet Zapat Dolakñañ Penan Zisasiyañ ewenjan baenen msalen ekmak mamti nâmkwâbién ke mkatikñañ bemi mambe. Kawawañgalen zet katnañ ke nâmkatik bemi mame Bip Nemun zut egelañ kegogak ingat nâmtíkñañ mamimindein. <sup>25</sup> Ke Zisasiyañ ikñañ mama kanzizit mama ke ndandayet zetik mti buñam zapatnañ diindoye ke ndawe.

<sup>26</sup> Am keñin mamimyungumindeip ekjengat zet zapat kegok kumindayap. <sup>27</sup> In Emetak Teñ Kawawañmagengatnañ tiwiengapmti in nânâ notnañgat ku maolalip yek. Emetak Teñ egañ mama mimi dolakñañ manzemzikat indamin. Emetak Teñgalen zet ke dâsuki yek, penañ sukwep keyepmti egañ manzemzikat indain katañ kejinan mkatikñañ bemi mamambep.

<sup>28</sup> Nembanne penañ, in Kilaismak tusum mamambep. Âpme maneti kan delañ zenzeñañ ikñañ kot sokbemkawañ beme in windenjınbeñ tabep keyepm nin egat zikatnan sakambuk ku mbanup.

<sup>29</sup> In Kilais ek teñ toñañ maekmâtâlip beme in pigok nâmâtâlit. In am ñen mama mimi teñ mme in nâip ek Kawawañgat nemunambañgapmti kegok mamin.

### 3

#### *Nin Kawawañgalen nemunamba mamanup*

<sup>1</sup> Neje neje, Bipm Kawawañ egañ gogot omba penañ mimndamti ningat, "Nemunambanne," manzein. Ko-gogapmti nin egat nemunambañane mamann msat kapiyelen am ekjenañ Kawawañgat yañañ ku maekmâtâlip. Sepem kegogak ekjenañ ningat yañañ ku manndikmâtâlip.

<sup>2</sup> Notnne penañ, kan pigogat nin Kawawañgalen nemunambañane penañ mamanup yañgut maneti naman sepem zigok penañ mamabanup? Alak sosok ku sokbemkawañ beme eknup keyaňgut nin kapigok nânup. Bamgat Amobot-nañañ sosok sokbemkawañ bewe kan keyet ikñañ penañ ilak ekti egalen mama sepem keboňak mamabanup. Kan keyet nin ilak ikñañgalen yañañ penañ ke ekmâtâbanup.

<sup>3</sup> Âpme am sambeyan kan keyet webemti damuñ mambep ekjenañ Kilaisiyañ kwetetepmañ mamañ sepem keboňagak kwetetepmañ besâgât webematalip.

<sup>4</sup> An ñenañ yom mamin beme Kawawañgalen zet maangoisin eneyet zet aňgososo ke yom. <sup>5</sup> Ma Kilais egat yañañ nânup. Egañ yom peme mebegat kwatoti ikñañ yompiñ penañ mange. <sup>6</sup> Keyepmti am sambe ekjenañ Kilaismak tusumti mamaip ekjenañ yom mti mimiek ku mamip. Âk ñen egañ yom tusumti mamin beme egañ Kilais ewe ku ege ma yañañ ku nâmâtâge kegok bein.

<sup>7</sup> Nembanne penañ, in weyañ damuñ mbep. Am notnañgat bekanañ mimiyet zet kelakñañ mme in ku nâmindewep. Ñen egañ mama mimiñañ kwitnañ kwitnañ pembenañ mamin an keyañ kwetetepmañ mamañ. Kilaisiyañ kwetetepmañ mamañ sepem keboňak egañ mamañ. <sup>8</sup> An ñenañ yom

tusumti ewe beme an ke Sadângalen manjeengatnañ. Sadâñ ek eweñanak yañbemti yom aigeayañ ewe mamkwazin. Keyepmti Kawawañgat Nemunajan egañ Sadângalen mulup kumaseksâgât koge. <sup>9</sup> Am ñen Kawawañgat nemunambajan bewe beme egañ yom tusumti ewe ku mbe. Kawawañmak mamayelen winde tatsame ekmagengatnañ sokbeye. Keyepmti egañ mama mimi bekanañ ewe ku tusumti mbe. <sup>10</sup> Kawawañgallen nemunamba mamaip ma Sadângalen nemunamba mamaip keyet yañajan kapigok sokbemkawañ beme ekmâtâtâgalen: An ñen mamajan teñ ku mamti notnane notnañ ekjengat gogot ku mbe beme ek, "Kawawañgallen nemunamba," ku zenzeyelen.

<sup>11</sup> Kawawañgallen buñam zapalen in zet kapigok nâmkwâbien: ñenañ ñeniyet gogot ñenañ ñeniyet gogot mbep. <sup>12</sup> Nin Kaingalen mama mimi mgeen ke ku mbanup. Ek Sadângalen an bemti meniñajan isikñajan kume gakiye. Kume gakiye keyet yañajan kapigok, egalen mama mimiñajan bekanañ âpme meniñajan galen mama mimiñajan teñ ke eksokbemtiyepm kuye. <sup>13</sup> Kilaismagen notnne, am nâmkiñpepepiñ ekjenañ keñ kasa mimindame ku palapewep. <sup>14</sup> An ñen egañ notnañgat keñajan ku bewe beme ek Kawawañgallen an yek; gakikiñajan nemboñ mamain. An ñen notnañgat gogot mam beme egañ mama kanzizit ke timti mama mimiñajan gakikiñajan nemboñ keyetnañ wage sepem bein. <sup>15</sup> An ñenañ notnañ ñeniyet keñ kasa mpewe beme Kawawañgat zikatnan an keyañ notnañ penañ kume gakiye. In náip an ñenañ notnañ kume gakin beme ekmagen mama kanzizit ke ku tasain.

<sup>16</sup> Notnnançat keñ bembe keyet yañajan Kilaisiyañ ningapmti mamajan ketalasiye keyet palen ekmâtâbenn. Âpme nin kegogak notnne nâmkiñpepeñinmak ekjengat sekñ talasimti gakiwanup beme keyañ mukulem mimindewanup. <sup>17</sup> Yañgut an ñen mâneñ milawatnañ sambe penañ tasawe mene beme egañ ekme notnañ nâmkiñpepeñinmak ñen milawatgat olat olat mme ekti sasapiñ igak timti mambe beme egañ, "Neñ Kawawañ gogot mamsayap," zenzepiñ. Kegok zeme ñep ku benak. <sup>18</sup> Nemunambanne, nin am notnne notnañ ekjengat gogot ke belak zeletaj ma belak dembusegañ etañ ku zewanup. Nin ekjengat keñ penañ beme mukulem dolakjan penañ mimindewanup.

*Kawawañgallen nemunamba manuwañ bekanañ ñep penañ ku mimiyleñ*

<sup>19</sup> Nin notnnançat gogot mamnup beme nin mama mimi penañ sukwep Kawawañgallen zelañ zein ke mâti mamnup. Mme keñnan Kawawañgat zikatnan kinçagapiñ nâmatalati

matazin. <sup>20</sup> Kawawaŋj Kwitnaŋgat yaŋaŋ ɻotekŋaŋ nâmâtâpme delan zein keyepmti ɻoktikŋaŋ zem ndowe beme nin Kawawaŋgat zikatnan ku kiŋgagatgalen.

<sup>21</sup> Kilaismagen notnne, nin yom ku tatndain beme Kawawaŋmak zet zenâ zenâ mimiyyet ku kiŋgabanup. <sup>22</sup> Nin egalen zetnaŋ penaŋ ke maŋgawepumti mama mimi Kawawaŋaŋ egaŋ nâm dolakŋaŋ mambein ke maminup keyepmti nin kwileki ɻeniyet dundumsaman egaŋ mandain. <sup>23</sup> Kawawaŋaŋ nin egalen zetnaŋ gawepupuyet nâmti kapigok zeye: Nin Nemunŋaŋ Zisas Kilais egat penaŋ sukwep nâmkiŋpemti egalen zetnaŋ kapi maŋgawepumambanup, nin ɻenaŋ ɻengat gogot mti gogot palen mamayet manzein ke mbanup. <sup>24</sup> An ɻen egaŋ Kawawaŋgallen zetnaŋ gawepumti mamaain egaŋ Kawawaŋmak tususu kwep malup. Mme Kawawaŋaŋ iknŋaŋ ekmak wetekumti mamaain. Nin Zisasi nâmkiŋpemann kan keyet Kawawaŋaŋ Emetak Teŋaŋ mandain. Emetak Teŋaŋ ndaye keyaŋ msokbeinen Kawawaŋaŋ ninmak tusumti mamaain.

## 4

*Golaŋ zenze an dâsuki omba penaŋ sokbewienan tapmaip*

<sup>1</sup> Kilaismagen notnne, am dâsuki omba penaŋ sokbemti msat kataŋ mekobienan tapmaipgapmti ekŋengalen zet ke Kawawaŋmagengatnaŋ ma yek zemti weyaŋ nâmâtâbep. <sup>2</sup> Kawawaŋgallen Emetak Teŋaŋ kapigok set ɻep ekmâtâtâgalen. An ɻenaŋ, “Zisas Kilais ek Kawawaŋmagengatnaŋ an penaŋ sokbeye,” kogok zewe beme ek Kawawaŋgallen Emetak Teŋaŋ tasain. <sup>3</sup> Ma an ɻenaŋ, “Zisas Kilais ek Kawawaŋmagengatnaŋ an penaŋ ku sokbeye,” kegok zewe beme ek Kawawaŋgallen Emetak Teŋaŋ ku tasain. Ek Kilaisiyet kasaŋaŋgallen zet zemkawaŋ bein. Ek Kilaisiyet kasaŋaŋ sokbembeyet zeme nâmbien ke ilak sokbemti tapmain.

<sup>4</sup> Nembanne penaŋ, ilin Kawawaŋmak mamaip keyepmti in an zet dâsuki ekŋengalen zet ke mtopewien. Emetak Teŋaŋ ingat keŋinan tazin keyelen windenŋaŋ am msat kapiyelen ke sebempein. <sup>5</sup> Am zet dâsuki toŋ ekŋenaŋ ilināŋgallen ɻoktikŋinaŋgat etaŋ zet manzeip ke Kawawaŋmagengatnaŋ yek. Ilināŋgallen ɻoktikŋinaŋgat manzeip ekŋen ke Kilaisiyet kasaŋane. Zet manzeip ke msat kapiyelen etaŋ masokbein keyepmti am sambeyan zet ke tikŋaŋ nâmti mamâlip. <sup>6</sup> Nin Kawawaŋgallen am keyepmti an ɻenaŋ Kawawaŋ manâmâtâzin an keyaŋ ningalen zet manâin. Ma an ɻen Kawawaŋ ku nâmâtâpein an keyaŋ ningalen zet ku manâin.

Sepem kegok sokbeme zet penaŋgalen Emetak Teŋ ma zet dâsukiyelen am ke maekmâtâtnup.

### *Kawawaŋ ek gogot toŋan*

<sup>7</sup> Kilaismagen notnne, nin ɻenaŋ ɻeniyet gogot ɻenaŋ ɻeniyet gogot mbanup. Eneyet notnnanŋat gogot mimi ke toŋan Kawawaŋ. Gogot palen mama ke ekmagengatnaŋ. Keyepmti an ɻen gogotmak mambe beme ek Kawawaŋat nemunambanjaŋ bein. Kawawaŋat yaŋaŋ nâmâtâtpsein.

<sup>8</sup> An ɻenaŋ gogot mimipiŋ mambe beme egaŋ Kawawaŋ ku nâmâtâtpsein. Eneyet Kawawaŋ ek notnnanŋat gogot mimi keyet ɻotekeŋaŋ penaŋ. <sup>9</sup> Kawawaŋaŋ Nemunjaŋ kwewetaŋ ke nin mama kanzizit aikndandayet nâmti msalen peme toge. Egat gogotnaŋat yaŋaŋ ninmagen mimkawaŋ beye kegok mgeyepmti nin Nemunjaŋgalen pemberanŋat mama kanzizit titiyelen. <sup>10</sup> Âpme gogotgat yaŋaŋ kapigok tazin, nin Kawawaŋ ken taolet ku msawen egaŋ iκŋaŋ Nemunjaŋ peme toti ningalen yom zulutmâge. <sup>11</sup> Kilaismagen notnne, Kawawaŋaŋ gogot temaj kegok mimndayeyepmti nin kegogak gogot dopdop mti mambanup. <sup>12</sup> Msat palen kapi an ma imbi ɻenaŋ Kawawaŋ ku ege. Yaŋgut nin am ɻenaŋ gogot dop dop mti manup beme Kawawaŋ ninmak main ma egalen gogotnaŋat ninmagen mawemndain.

<sup>13</sup> Kawawaŋaŋ iκŋaŋgalen Emetak Teŋaŋ ndaye keyepmti nin egat nembanjane kok nânupgapmti ekmak ningalen tususu kwep tatndain. <sup>14</sup> Bien egaŋ Nemunjaŋ msat kataŋ am yommak nin aŋgalanŋdendeyet nâmti peme toge. Âpme nin zikatn penaŋaŋ ekbenn keyepmti nin zet keyet yaŋaŋ mandiindonup. <sup>15</sup> Keyepmti an ɻenaŋ, "Zisas ek Kawawaŋat Nemunjaŋ," zet kegok ke zemkawaŋ bewe beme egaŋ Kawawaŋmak tususu kwep mti malup. Ma Kawawaŋaŋ ekmak wetekumti mamain.

<sup>16</sup> Kawawaŋ gogotnaŋ ninmagen sokbeye ke nin ekti nâmkatik pewenn. Kawawaŋ ek gogotgat ɻotekeŋaŋ penaŋ keyepm ɻen ek gogotmak mambe ek Kawawaŋmak tususu kwep mti mambe ma Kawawaŋaŋ kegogak ekmak wetekumti mambe. <sup>17</sup> Zisasiyaŋ msalen mange kan keyet egat mama mimiŋaŋ gogot palen mama ke mgeyet sepem kegok nin gawepumti egalen mama mimiŋaŋ ke mâbanup. Âpme mama mimi nodanŋat gembembe ke kejdan misisikŋaŋmak tapme iκŋaŋgalat kokotnaŋgalat kanaŋ beme nin kingagapiŋ tabanup. <sup>18</sup> Gogot palen mama ma kiŋgagat palen mama egelaŋ notn notn ku milup. An ɻenaŋ pigok zein, "Kawawaŋ egaŋ nenanŋat yomm dopmaŋ mutum-nawe." Kegok manzemkiŋgazin ma an ɻenaŋ pigok zein,

“Kawawaŋ nâgât gogot mamin.” An kegok zeinaŋ ku makiŋgazin. Gogot penaŋaŋ kiŋgagat sambe makwizikme mowezingapmti am gogot mampip ekŋenmagen kiŋgagat ku tazin.

<sup>19</sup> Nin Kawawaŋaŋ gogot kukŋaŋgat mimndayeyepmti nin kegogak ek gogot mpewanup. <sup>20</sup> An ḡenaŋ notnaŋgat msalen kapi tati notnaŋgat gogot ku min beme egaŋ kegogak Kawaaŋaŋgat yaŋaŋ ku nâmâtâzin. “Neŋ Kawawaŋ ke nâmpeap,” zein beme an ke, “Kawawaŋ gogot mamsayap,” zemtingut naman notnaŋ ḡengat keŋ kasa nâmpewe beme an keyet an dâsukitoŋ zewanup. <sup>21</sup> Nin Zisas Kilaismagen zet penaŋ kapigok tiwenn: An ḡenaŋ Kawawaŋ gogot mamsain egaŋ notnane kegogak gogot mamimindain.

## 5

*Kawawaŋmak tusumti mamann kwileki ḡenaŋ ku mtotndewe*

<sup>1</sup> An ḡenaŋ, “Zisas Kilais ek Kawawaŋaŋ ningapmti peme toge,” zemti nâmkiŋpemti mambe beme ek Kawaaŋaŋgat nembaŋaŋ. Ma an ḡenaŋ Bipmaŋ Kawawaŋ gogot mampein egaŋ Kawaaŋaŋgat nembaŋane kegogak gogot mam indein. <sup>2</sup> An ḡenaŋ kapigok zein, “Neŋ Bipm Kawawaŋ gogot teman mampeap,” zemti zetnaŋ penaŋ maŋgawepumti naman nemunambaŋaneyet gogot ku mamindein an ke Kawaaŋaŋgat zikatnan egalen gogot palen mama ke ku matazin. Kawawaŋ ma nemunambaŋane ekŋen sepemin kwep keyepmti nin gogot sepem kwep mimindawanup. <sup>3</sup> Nin Kawawaŋ gogot etaŋ ku msasayelen; egalen zetnaŋ gawepumti minup keyaŋ gogot msanup bein. Kawawaŋmak tusumti manup beme egalen zetnaŋ mâti mimiyeleŋ ke nukŋaŋ penaŋ yek. <sup>4</sup> Kawawaŋgalen zetnaŋ nâmkiŋpemti keŋnaŋ mkatikbempenup keyaŋ msalengalen mama mimi bekanaŋ keyet windenŋaŋ matimtopein. <sup>5</sup> Kwiyaŋ kasa kumti yomgalen mama mimiye windenŋaŋ mam mtopein? An ḡenaŋ Zisasiyet Kawaaŋaŋgat Nemunaŋ manâmkîŋpein an keyaŋ yomgat windenŋaŋ mam mtozin.

*Kawawaŋaŋ Nemunaŋgat yaŋaŋ sosok zemkawaŋ beye*

<sup>6</sup> Kawawaŋaŋ Zisas Kilaisiyet yaŋaŋ msat palen amnaŋ nin eksokbembeyet kapigok mge. Nemunaŋgat tu zulutme kan keyet Kawawaŋaŋ kapigok zemkawaŋ beye, “Kapi nenaŋgat nemun penaŋ.” Âpme ḡen kapigok, Zisasiyaŋ tewen mopme sipmaŋ mulage. Egaŋ tu zululuge ke etaŋ yaŋaŋ ku msokbein <sup>7</sup> kegogapm Emetak Teŋaŋ yaŋaŋ nâmâtâtâgen ningat keŋnaŋ mulupmaŋ mti kapigok manzein Zisas Kilais ek Kawawaŋgat Nemunaŋ penaŋ. Egaŋ

zet manzein ke penaŋ. <sup>8</sup> Zisas Kilaisiyet mamaŋaŋgat yaŋaŋ tuk kegok Kawawaŋaŋ zemkawaŋ bein keyaŋ zet kwep bandim mpemti zeip. <sup>9</sup> An ŋenaŋ msat palen kapi zet ŋen tazein ke nâmânn penaŋ ma dâsuki kok mambein. Yaŋgut Kawawaŋaŋ Nemunjaŋgat zet zein keyaŋ penaŋ amgalen zet om̄ba penaŋ mtopein. <sup>10</sup> An ŋen egaŋ Zisas ek Kawawaŋgat Nemunjaŋ zet ke zemkawaŋ bewe beme egaŋ Kawawaŋgalen zet penaŋ ŋotekŋaŋ ke matin. An ŋenaŋ Kawawaŋgalen zet nâmkatik bembepiŋ mbe beme egaŋ Kawawaŋgat an dâsukiton zein kegok bewe beme an keboŋ egaŋ Kawawaŋaŋ Nemunjaŋgat zetnaŋ bandim mpeye keyet nâme penaŋepiŋ kegok mambein. <sup>11</sup> Kawawaŋaŋ zet zemkawaŋ beye ke pigok: Kawawaŋ egaŋ mama kanzizit mama ke ndaye. Apme mama kanzizit keyet ŋotekŋaŋ ke Nemunjaŋ egaŋ bein. <sup>12</sup> Zisas ek mama kanzizitgat toŋaŋ. Keyepmti an ŋen egaŋ Nemunjaŋ mkitik mampein beme mama kanzizit ke matin. Apme an ŋenaŋ Nemunjaŋ ku mkitikmampein beme egaŋ mama kanzizit ku eknâmâtâzin.

*Nin nânup bam mama kanzizit tiwanup*

<sup>13</sup> In Zisasiyet manâmkînpeip keyepm neŋ zet kapi in kapigok kum indama nâit, zet kapi main nâmti ilinak atam kitik mmaneti mama kanzizit ke tiwep. <sup>14</sup> Nin Kawawaŋmak kenj kwep manupgapmti kwileki ŋeniyet yaŋkxesimann egaŋ zetn manâin keyepmti nin egat kandaŋan kiŋgagapiŋ ma sakambuk palen ku mambanup. <sup>15</sup> Mme Kawawaŋaŋ ningalen zetn manâin keyepmti nin egat kwileki ŋengat yaŋkxesianup beme egaŋ ŋep ndawe ke nânup.

<sup>16</sup> Yaŋgut an ŋenaŋ Kawawaŋgalen zetnaŋ kasa kasa mpemti mambamkumpein ek Sadanŋmak tususu kwep mambe beme Kawawaŋgat zikatnanen yom keyaŋ nukŋaŋ penaŋ mambein kogogapm ek teziŋ ŋandaŋgat zapat matazin. Keyepmti, “Kawawaŋgat am eknjen keboŋgat dunduindewep,” ke ku zeyap. An ŋenaŋ yomaŋ tasaŋ Kawawaŋgalen zetgat kasa kasa mamip keyet sepem ku mimiŋaŋ egat Kawawaŋ dundunduŋanen yaŋkxesime yomaŋ ke Kawawaŋaŋ katikpemti mama kanzizit sawe. <sup>17</sup> Mama mimi bekanaŋ mamip ke yom. Yaŋgut yom sambe ke teziŋ ŋandaŋ mebegalen zapat yek.

<sup>18</sup> Am ŋen egaŋ Kawawaŋgalen nemunambaŋaŋ mamaŋn egaŋ bekanaŋgalen mama mimi ke mâti ku mamin. Zet ke in nâmâtât talip. Am keboŋ ke Kawawaŋgat Nemunjaŋaŋ ŋep damuŋ pemberaŋ mimiyleŋ keyepmti an bekanaŋ toŋaŋaŋ sokŋaŋ koti ku walet sawe. <sup>19</sup> Nin nânup am sambe Sadanŋgat kandaŋan taliwaŋgut nin Kawawaŋgat zapat manup. <sup>20</sup> Nin

nânup Kawawaŋgat Nemunjaŋ egaŋ k watoti Kawawaŋ penaŋ main egat nâm̄ti mamayelen ɻoŋtik ndayeyepmti nin Kawawaŋ ke penaŋ zet penaŋgat ɻotekeŋjaŋ nâmpewaŋup. Ya nin Kawawaŋ penaŋ ekmak tususu kwep mamaŋup ma Nemunjaŋ Zisas Kilaismak tususu kwep mti mamaŋup. Kawawaŋ ek Kawawaŋ penaŋ ma ek mama kanzizit keyet tonjaŋ.

<sup>21</sup> Nembanne, in nōpiom ekŋen bamkumindemâbep.

## 2 Zân

# Zânaŋ zapat meluwaŋ ŋen ewe kume zut bein

Zapat meluwaŋ kapi Zânaŋegak kuye. Egaŋ dapmelange ombemindendeŋaj ekŋengat kumindaye. “Dapmelange kwitnaŋ imbi ombempepeŋaj ma egat nembanjane ekŋengat kuyap,” kegok kuye.

Nukŋaj sekam kwep kegogapm amgat zemgwatnaŋ mimindeme an zikat indanda dâsuki ekŋengat eksemti tatagalen nâmtyepm zapat meluwaŋ kapi kumindaye. Zisasiyaŋ an mama ku manje zemti zemtalalat om̄ba penaŋ mbien kegogapmti zapat meluwaŋ kapi kuye. Zapat meluwaŋ kapi tuŋgupmaŋpiŋ; yewaŋaj etaŋ yanġut zet notnaŋ Zân kapiyet tazinen Zân ma buŋjam zapat zulak zulak keyet keŋjan sepem kwepnok kukuŋaŋgat zet eweŋaj desegat talip ke kapiyet egit:

2 Zân 5	Zân 2:7	Zân 13:34-35
2 Zân 6	Zân 5:3	Zân 14:23
2 Zân 7	Zân 4:2-3	
2 Zân 12	Zân 1:4	Zân 15:11; 16:24

### **Zet ŋotekŋaj temaŋ kapigogaŋ Zân zapat meluwaŋ keŋjan talip:**

1-3 Mukuku zet.

4 Zemoli oli zet

5-9 Zemsesewat zet

10-11 An zemzikat indanda dâsuki ekŋjen indazemandan-dapinj eksemindewep

12-13 Zet zemdelaj zenze zet

<sup>1</sup> Neŋ ingalen an ŋeŋaŋin ya dapmelange ingat tikŋaj manâmindeyapgapm zapat meluwaŋ kapi kumindayap. Yanġut neŋ etaŋ yek. An imbi sambe zet penaŋ ŋotekŋaj manâmaip ekŋenaŋ ingat kegogak nâme tîkŋaj mambein.

<sup>2</sup> Zet ŋotekŋaj ke ninmagen tazin ya tati tapmebe keyepmti nin ingat tikŋaj penaŋ manâmindenup.

<sup>3</sup> Âpme Kawawaŋ Bipm ma egat Nemuŋaŋ Zisas Kilais egegat keŋ taolelit ma aŋgalan gogot ma keŋ sewakŋajit inmagen wemti wembe. Mti nin zet penaŋ mkatik bemti gogot palenak mamambanup.

*Nâmkiŋpepemak gogot palen mamayelen zet*

<sup>4</sup> Inmagengatnañ notnañ ekjenenä Bipm Kawawañgalen zet ndaye ke gawepumti zet penañ ñotekjañ ke ñep mâti mamaip. Zet zapat dolakjañ kegok zeme nâma kej olojen penañ bein. <sup>5</sup> Keyepm neñ zet alakjañ ñen ku diindoma násâbip. Zet kapi alakjañ penañ yek. Zisasiyañ sokbembenjanen baen zet ikjañ diindoye. Ke alak neñ pi zet ikjañ keyegak tazeap: nin gogot dopdop mamambanup. <sup>6</sup> Nin Kawawañ gogot etañ ku msasayelen. Egalen zetnañ mañgawepunup keyañ gogot msanup bein. Zet kapi Zisasiyañ ewenjan baenen msalen ekmak mamti nâmkwabien keyet zet zapatnañ ke nâmti tikâk mpemti mamayet nâmti mandiindoñ.

<sup>7</sup> Nâit, am dâsuki an sambe penañ mepmâbien mamaip ekjenenä Zisas Kilais ek msalen am nemboñ ku sokbeye zet ke manzemtalalip. Am ekjen keboñ ke an dâsukitoñ ma Kilaisiyet kasajene zewanup. <sup>8</sup> Neñ Kawawañgalen zet zikat indama nâmti mkatik bempemti kej kwep mambep. Mneti peme towembeyet weyanji ekdamuñ mmambep keyepmti bamgat Kawawañjañ tosañin in mamip keyet katañ indawe. <sup>9</sup> Am notnañ Kawawañgalen zet mamkipmañ beip ekjenenä Kawawañmak Nemunjañ egetmak tususu kwep mti maip. Âpme am notnañ ekjen Kilaisiyelen zet zemzikat indama nâmti mâpmeneti naman belaknik ke Kawawañgalen zetnañ ke ku mamkipmañbeip ekjen ke Kawawañmak tususuñin ku tazin. <sup>10</sup> An ñen ek Kawawañgalen zet ku manzemzikatindain ya naman egañ zet ikjañgat ñoktikjañgat etañ manzein an keyañ inImagen kopme in mkañin samti notn notn ku mpewep. <sup>11</sup> In an dâsuki keboñ ke notn notn mpewep beme in myunjuñguñjañ ke mukulem mpewep.

<sup>12</sup> Zet sambe penañ tatnainañgut papiaeñ meluwañ mimiyet nâma ñep penañ ku bein keyepmti naman neñ nen negak inImagen kot indiki inmak zet zenâ zenâ mimiyet kejnâ nâma ñep penañ bein.

<sup>13</sup> Amdine sambe piyañ ingat indamukuip.

### 3 Zân

## **Zânañ zapat meluwañ ñen ewe kume sek tuk bein**

Zapat meluwañ kapi Zânañegak kuye. An kapi Zisasiyan nemba indatim mayeengatnañ tungupmañ an Zân kapiyan zezapat bukgen ombanik kuye. Papia ekjen kuye keyet kwilin kapigok: Zânañ Buñam Zapat kuyeen ma Zân ma Zân ma 3 Zânmak Kie Kienok.

Egañ an kwitnañ Gaiasiyet kumsaye. Zânañ an kapi zapat meluwañ mti same mmet an sek mobot Daiotepis zemkulumpepeyet nâmti meluwañ kapi kumsaye. Daiotepis an ke an damuñ mobotnañ penañ. Damuñ mulupmañ nânâñjak mti dapmelañgemagengatnañ am notnañ Zângalen am mukup timbumuluñbien ekjen ke indamâti pasalen taindemeyepmti Gaias zemâtâtât zet msamti zemsesewatpemti zapat meluwañ kapi kumsaye.

### **Zet ɻotekeñañ temañ kapigogañ Zân zapat meluwañ keñjan talip:**

1-8 Gaiusiyet zemsesewati zemgwatnañ mpeye

9-10 Daiotepis zemkulumpepenañ

11 Zemgwatnañ zet

12 Demitiasiyelen mama mimi dolakñañ ekti mâbep

13-14 Zemdelañ zenze zet

<sup>1</sup> Nej ingalen an ñeñajan ya Gaias gâgât tikñañ nâmgemti gogot mamgayapgapmti zapat meluwañ kapi kumti gayap.

<sup>2</sup> Nâgât notn penañ, gej Zisasmak tususundi ma ekmak zenâ zenâ dolakñañ penañ matazingapm nej Kawawañgat dunduma geñmagen sek zawat kumbemgawe mme kwitnañ kwitnañ dolakñañ sambeyan geñmagen wembe. <sup>3</sup> Gen zet penañ ɻotekeñañ ñep mmamti mañgawepunik keyet zapadi am notnne ekjenan kot zeme nâma keñjan dolakñañ penañ beye. <sup>4</sup> Nemban gej ma nodine in zet penañ ɻotekeñañ keyelen set mamâpmelip zet ke nâmti keñjan olonjen ombo penañ manâyap.\*

<sup>5</sup> Notn, gej nâmkiñpepemak nodine mukulem mamimindenik am sokñan kapiyetnañ etañ yek. Kawawañgalen mulup am notnañ beñangatnañ ekjenan kopme kegogak

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\* **1:4:** Wa ke ikñajan nembarjane penañ keyet ku zein. Ke am Kilais nâmkiñpemti maip ekjenan Kawawañgat nemunambañene mambeip ekñengat nâmti zeye.

mukulem mamilindanik. Kegok ke dolakŋaj penaj mamnik.<sup>6</sup> Am ekŋenaj gogot mimindi dolakŋaj ya dapmelange ɻenaŋ yaŋdi zemsokbeme ekŋenaj gâgât nâme mobotnaŋ beye. Keyepm gen Kawawaŋgalen mulup an notnaŋ ekŋenaj selen mebegalen indamukulem mane mebep. Kegok mmane dolakŋaj penaj nâmgewap.<sup>7</sup> Ekŋenaj Zisasiyet zet zapatnaŋ zemkawan bembeyet mulupmaŋ am msat palen kapi mamti mandiindome manâip. Ke ekŋenaj, "Muluwinanŋat tosaŋaŋ kogok nda," kok ku zenzeyelen.<sup>8</sup> Keyepmti nin am ekŋen keboŋ indamukulem mti bandim mimindemti nin mulup keyet toŋaŋnok bemi nsakwep zet ke mpalakŋaj bembeyet zemndendeŋaŋ.

<sup>9</sup> Neŋ dapmelange ekŋengat zet zapat meluwaŋ notnaŋ kuwan yaŋgut Daiotepis ek ikŋaj amobotnaŋ kwesâtgat nâmti zetn manzemtalazin. <sup>10</sup> Keyepmti neŋ koti mama mimiŋaŋ zigok mamain keyet yaŋaŋ msokbewap. Egaŋ ningat dâsuki penaj zemti manzemtalatndein yaŋgut ke etaŋ yek. Egaŋ am nâmkiŋpepemak notnne ekŋenaj am kup notnaŋ kopme ikŋaj timbumululuŋpiŋ tapme am notnaŋ ekŋenaj timbumuluŋ indame, kegok ku mimiyet zemkulumindeŋti am mukup dapmelange notnaŋ ekŋengalen zet nânâyelen mme egaŋ zupman maindamâzin. <sup>11</sup> Notn, gen an keyaŋ mama mimi bekanaŋ ɻen mme ekti sepem keyak ku mâti mbanik. Geŋ naman mama mimi dolakŋaj mâti mbanik. An ɻen mama mimi dolakŋaj mbe egat Kawawaŋmak tususu dolakŋaj mamain kegok bewe. Ma an ɻenaŋ bekanaŋ mti mambe beme egaŋ Kawawaŋ ku nâmkiŋpein kegok zenzeyelen.

### *Demitias egat nâmpeme dolakŋaj penaj beye*

<sup>12</sup> Demitias egat am sambe ekŋenaj nâme dolakŋaj mambein. Ma Kawawaŋgalen zet penaj ɻotekeŋaj yaŋaŋaŋ kegogat zemkawan mambein. Neŋ ma mulup an notnne nin kegogak zetnaŋ zeme nâmarr ɻep penaj mambein. Ya nin zet penaj manzenup ke manânik.

<sup>13</sup> Zet zenzeyelen sambe penaj tazin yaŋgut zet ke papiaeŋ kukuyet nâma ɻep penaj ku bein. <sup>14</sup> Neŋ sakwep penaj geŋmagen kot gikti nit nsakwep zenâ zenâ mimiyelen nâyap.

<sup>15</sup> Kawawaŋgalen keŋ sewakŋaj geŋmak wemti tabe. Nodine pi taliwen ekŋenaj gâgât nâpeŋ mamaip. Ningat notnne ke taliwen ke giti indamukuwanik.

## **Zudas Zudas egan zapat meluwaŋ kapi kuye**

Zapat meluwaŋ kapi Zudasiyan kuye. An kapi Zemsiyet notnaŋ isikŋaŋ. Zems egan Zelusalem am nâmkinpepeñinmak mambien ekjengalen an damuŋ. Zemsimak Zudas eget Zisasiyet meniŋjanet (Matiyu 13:55; Mak 6:3). Zudasiyan zapat meluwaŋ kapi apapalak kuye. Glik ma Zuda amgat temakwep kumindayeyepmti eksese mti mamayelen.

Zet zapat meluwaŋ kapiyet keŋjan tazinen am nâmkinpepeñinmak indamukulem mimindeme zet ḷen yunġuŋgujaŋmagaŋ ekjengat tuŋguwinanen kwapme sekwep kume totogalen zemgwatnaŋ zet kumindaye. Kawawaŋ nâmkinpenup keyaŋ zemâtâtât papianok beme yom mmambe tapmanup yaŋgut ke met zikat samamti mama kanzizit ḷep aiikgalen kogok zemyuŋguwien. Zemgwatnaŋ keboŋ ma zet notnaŋ am nâmkinpepeñin ḷep mukulem mindendeyelen nâmti kumindaye.

### **Zet ḷotekŋaŋ temaŋ kapigogaŋ Zudas zapat meluwaŋ keŋjan talip:**

1-2 Mukuku zet ma zemsesewat zet

3-4 Kulekikiyaŋ tasokbeme zapat meluwaŋ kapi kukunjaŋ

5-16 An zemyuŋgu yuŋgu ekjengalen zet mutu mutuyet ekseseyelen

17-23 Am nâmkinpepeñinaŋgalen zemolimindendeŋan

24-25 Zet zemdelan̄ zenzeŋan̄

<sup>1</sup> Âpme neŋ Zudas Zisas Kilaisiyelen mulup an ma Zemsiyet meniŋjaŋ. Yaŋ neŋ zet zapat meluwaŋ kapi Kawawaŋgalen am indakumtetiye ma Kawawaŋ Biwinaŋ iκŋaŋ in gogot mimindeme Zisas Kilais egan maindikdamuŋ min ingat kumindayap.

<sup>2</sup> Kegogapmti Kawawaŋgalen anŋalaŋ gogot ma keŋ se-wakŋaŋ ma gogotnaŋ inmagen bemisiksikŋaŋmak weweyet nâmti mandunduyap.

*Zet Zapat Dolakŋaŋ Penaj zemyuŋguŋgu an ekjengat eksewep*

<sup>3</sup> Notnne penaŋ, neŋ inmagen zet zapat meluwaŋ ḷeŋjaŋ in ma neŋ ningalen nâmkinpepeyet yaŋaŋ Zisas Kilaisiyaŋ ningat yomgapmti gakiye manânap keyet kumindasâgât mneti pemaweme naman zet kapi ḷotkikknan̄ nâmkaŋ be-mtiyepm inmagen sakwep zemsokbemindandayelengapmti kumindasowap. Kawawaŋgalen zet katnaŋ penaŋ in

kukn̄angat indadañaj e zet penañ ilak ke. Kogogapmti egalen zelen in ekmak tusum mamayelen zemâtâtât sambe tazin ke ingat nâmkiñpepenjın mkalıñaj bembeyelengat zet windenjañbeñ zemti tabep. Zet ke nâmkiñpepenjın mkalıñaj bemti weyaj mamayelen golañ zet kegok kumindayap.<sup>4</sup> An notnañ Kawawañgat ku manâmkıñpeip ekjen keyaj buzak ingat tunguwinan kobienaj mamaip, ekjen ke in ku indikmâtâbien. Ekjen keyelen mzikat indanda kapigok set tazin. Kawawañgalen kej taoletnañgat manzemyungumti zemgulu gilik mamip, "Kawawañgalen kej taoletnañ tazin-gapmti yom ñep mseip," zeme in yom mamip. Ma Amobotnañ Zisas Kilais winde sambeyet toñañ ek manzemkandat-peip. Kogogapm kan tipman baenen golañ zenze an ekjenenañ Kawawañgat an ekjen set kileñ mama ekjenenañ zet kaboñ kapi zewep nâmtyiepm dopmañin bekanaj mutumindasâgât nâmti zeme kuwien.<sup>5</sup> In zet kapi nâmthalip keyegak nej ewe zema in keyet otnâit. Amobotnañ Kawawañgat eweñjan Islael am mulup katikñaj Izip msalen mame Kawawañgat indamukulem mme Izip msat ke katikpemti mebien. Yañgut keyet palanjanen am notnañ ekjen Kawawañgalen zetnañ kuluwiengapmti indawalet mâge.<sup>6</sup> Âpme in ensel ekjen Kawawañgalen zetnañ kulumti ek sebempepeyelen mme Kawawañgalen mundumen ke Kawawañgat âtâtindeme kwtobien keyet nâmthalip. Topme Kawawañgat selin belin zamti mundumin tambusosogen zemindeyeyaj ke etaj ke matalip. Yañ bamgat zemdelañ zenze kanen Kawawañgat ekjen zemindondoyet zapat zemindeyeyaj talip.<sup>7</sup> Ma in itnañgat tipman baenen mka temaj zut Sodom ma Gomola ma mka ñande sokñan sokñan tapmebien ekjen keyelen zet zapat ke otnâit. Ekjenenañ anañ anañ ilinak set kileñ mulup mbien ma imbi imbiyan ilinak set kileñ mimiyelen nâmnikñaj penañ mti bekanaj ke mkwabien. Kegok mamme Kawawañgat am ma mka temaj ekjen ke yomi-nañgat dopmañ tewañ indabume delañ zemâge. Keyaj ningat pilij bein ma teziñ kwsenj kwsenj manzin keyet kejñan ayomtoñañ dopmañin ke indeme towebep.

<sup>8</sup> Âpme sakam kegogak an ekjen keyaj ki kimbe-mti ilinanganlén ñoktik ke bandim mti otnâmti set kileñ mulup mti sekñin mawalelip. Ekjenenañ Kawawañgalen windeyet zemtalati ensel dolakñaj ekjengat mtotindemti zet bekanaj manzeip.<sup>9</sup> Yañgut eweñjan penañ ensel dolakñaj ekjengalen ñejñajin kwitnañ Maikel ekmak Sadanmak Mosesiyet sekñan gakikiñgat msalen kapi mdândâmti zet mmot mtot mbun. Yañ mbunarj yek beme ensel Maikel egan Sadan zet mtopemti zenzeyet nâme ñep ku

beme pigok etaŋ dunduye, "Amobotnaŋ Kawawaŋaŋ iŋŋaŋ dopmaŋ mutumgawe." Egaŋ zeye keyet kataŋ ekiŋenəŋ ku tapmip. <sup>10</sup> Âpme set kileŋ an ekiŋen keyaŋ zet yaŋaŋ ku nâmâtâlip keyet ekiŋenəŋ zet belakŋaŋ penaŋ manâip. Keyaŋgut an ekiŋen keyaŋ tam boyan sekŋinangat tikkŋaŋ nâmti mamâlip keyet kataŋ ekiŋenəŋ ilinaŋgat sekŋinangalən kwitnaŋ kwitnaŋgat nânâ etaŋ mamâlip. Kegok mti ilinaŋgat keŋin ma sekŋin mawalelip. <sup>11</sup> Wakae! An ekiŋen sindem om̄ba penaŋ tiwep. Ekiŋen keyaŋ an ɻen kwitnaŋ Kein egalən mama mimi mamâlip. An ɻen kwitnaŋ Balaam egalən mama mimi mâtî mâneip mandam titiye- len mulup kwitnaŋ kwitnaŋ bekanaŋ mam mâlip. Ma sakam kegogak an kwitnaŋ Kola ek ma mangeŋjane ekiŋenəŋ Kawawaŋgat zet bamset zeme indawalege. An ekiŋen kema- gen Kawawaŋgalen ɻenzinziŋ ekiŋengat palen timtapme tap- maip.

<sup>12</sup> Âpme am nâmkiŋpepeŋinmak in tu meunjin timbum ondekti Amobotnaŋgat keŋ oloŋen tatnime set kileŋ an ekiŋen keyaŋ inmagen koti meu ilinsakwep tatnip. Keyaŋ ingalen totatalin ke mme mgasik tabein. Mti keyet ekiŋenəŋ sakambuk ku mamip. Ekiŋenəŋ ilinaŋgat an damuŋ manzeip keyaŋgut dapmelanŋeŋine ku maindikdamuŋ mip. An ekiŋen keyet yaŋin zanza sopmaŋ tâgâyaŋ kumbume pelelaŋmekopme mawaŋ ku makozin keboŋ. Ma ekiŋen ke tep katnaŋ kananen ku maelikme selume memunaŋ penaŋ mambein keboŋ. <sup>13</sup> Ma an ekiŋen keyet mama mimiŋin nembu mamaŋ temaŋaŋ kwati mpulup pulup kaputimti gambibigen mopmayalonzin keboŋ. Ma ekiŋengalen mama mimiŋin sakambukŋajmak mamip ke nembu mamaŋ zawk salan kalak kalak mamin keboŋ. Ma an ekiŋen ke wenzimanj mundumaŋ katikpemti belakŋaŋ mepmatazin keboŋ. Ma an ekiŋen ke Kawawaŋaŋ tambusosok gimbikŋaŋ keŋan mamayet zapat ombempaye keyet tabep.

<sup>14</sup> Âpme Adam ekmagengatnaŋ am sokbemkwatnepeme sek 7 beme an kwitnaŋ Inok egaŋ sokbeye. Egaŋ an ekiŋen keyet ma am notnaŋ keboŋgat golaŋ zenze an keyaŋ zet kapigok zeye, "Egit! Amobotnaŋ ek enselŋane teŋ sambe sopmaŋ ekiŋenmak koti <sup>15</sup> am sambe zemindomti am yomtoŋ ekiŋen egat ku manâmkiŋpemti mulup bekanaŋ am notnaŋmagen mamip ma zet kwitnaŋ kwitnaŋ bekanaŋ Kawawaŋ egat manzentalalip am ekiŋen keboŋ ke dopmaŋin bekanaŋ penaŋ egaŋ mutumindawe."

<sup>16</sup> Âpme an ekiŋen ke âŋ zelinbenj ma am notnaŋgat nâmbeŋkam bembe mamip. Mti ilinaŋgallen mama mimi bekanaŋ ke mamâlip ma ilinaŋgat sek mobot zet zemti zet

kelakñajan mimindame ekñengat kwizet buñamin mmobotgat mamip.

### *Bimbim zet*

<sup>17</sup> Yañgut notnne, in Amobotnañ Zisas Kilaisiyelen mulup anene mamti egalen Zet Zapat Dolakñajan Peñaj zempalakñajan bembeyelen nãmti ombemindeye ekñenañ zet tipman baenen kwitnañ kwitnañ bam sokbembeyet diindowienen ke otnâit! <sup>18</sup> Ekñenañ ingat kapigok zewien, “Kan Zisas Kilaisiyelen kokotnañgalen kan bududuk beme am Kawawañgat ku manâmkîpeip ekñen keyañ ingat zet mtotindende zet diindowep ma an ekñen keyañ ilinañgalen mama mimi bekanañ mamâlip.” <sup>19</sup> Ma ekñen keyañ am manje makalanjindeip ma ekñen Kawawañgalen Emetak Teñajan ku maindikdamuñ min. Sekgalen tikñañajan etañ maindikdamuñ min. <sup>20</sup> Yañgut notnne, in nâmkiñpepeñin esemteñ taindain keyet dukñañ imtati kwitnañ kwitnañ pemberañ akumbembeyet mti nâmkiñpepeñin semembep. In Emetak Teñajan nânâ indame egalen nânâ mâtí mandundumambep. <sup>21</sup> Ma in Kawawañgalen gogotnañ kandañan mamti ku bamkumpewep. Kegok mti kan delaiñ zenzeyet damuñ tapme Amobotnañ Zisas Kilais egañ ingat angalan gogot mimindamti mama kwesiñ kwesiñ ke indawe.

<sup>22</sup> In am ekñen nâmkiñpepeñin ku mamkatikbeip ekñen keyet keñ sewakñajan palen indamambep. <sup>23</sup> Ma in am mama miminjin bekanañ mamip ekñen tezin ñandeñen mesâipgat indamukulem mbep. Ma notnañ ekñen bekanañ kileñ penañ mti mamaip in kembeñ palen indamukulem mbewañgut eksemambe mbep mneti in indamandame in kogogak bekanañin keñan toti yommak bewepgat telenjan tati mbep.

### *Kawawañ olimpepeyelen zet*

<sup>24</sup> Neñ Kawawañajan in ñep kapigok mimindandayelen maotnâyap. Egañ in ñep indamukulem mme yomen ku toindowe ma egañ kegogak ñep indatimti mama kwesiñ kwesiñ busatnañmak iñkañgalen mundum keyet keñan moindewe. Ma egañ in Kilaisiyet pemberangat mti in indikme myunçunçunjiñpiñ beme olonjen palen ekmak mambep. <sup>25</sup> Kogogapmti nin Kawawañgat kwizet buñamañ mwatpene. Ek kwewetañ Kawawañ. Egañ Amobotnañ Zisas Kilais egalen gakikinjapmti am nin yomengatnañ gilik zemti ndatiye. Ek Amobotnañ teman̄ ma ek kwitnañ kwitnañ sambe keyet toñan̄ ma ek windenjan̄ teman̄ eweñan̄ baen takwage yañ alak takwazin yañ ewe tapmobe! Ke penan̄.

## **Kie Kienok**

# **Zisas Kilaisiyañ kwitnañ kwitnañ bamgat sokbewe ke kie kienok Zân zikat same ege**

Kwitnañ kwitnañ enzililiñañ msokbembeyelen zet kapi Zânañ mka katikjan Patmos tati kuye. Egañ Zisasiyelen nemba kegok manje ma Zebediyet nemuñañ (Matiyu 10:2). Zân am sambe penañañ nâmpeip. Ekjen dapmelañge 7 Esia msalen talip ekjen kegogak egañ nâmmindein. Zân ek an nâmkiñpepeñañ teman̄ ma Kawawañgallen Zet Zapat Dolakjan̄ Penan̄ kejanen mkatikjan̄ bemti mamaian ke am sambeyañ nâmtdalip. Kwit Kie Kienok keyet yañañ kapigok, kwitnañ kwitnañ enzililiñañ msokbembeyen.

Egañ mka katikjan Patmos msat nembu tuñgupman̄ ke tati kwitnañ kwitnañ bamgat sokbewe kapi kie kienok ekmâge. Egañ ekme Sadan̄gallen winde kwage yañgut bam penañ Kawawañgallen windeyeran̄ mobotnañ penañ bemtati kume tomâpme delañ zemâpme Kawawañajan̄ etañ windenjañbeñ bemti tati mobe kegok ege. Zânañ am golanin time tapmenget nukjan̄ sambe ke sokbemosâpm. Nukjan̄ ke zet esemten̄ penañ kegok kegok sokbewe penañ ku zeye. Egañ zet myembu zenze zet ombo penañ zeye. Mneti kasajine ekjenañ nâwepmagen zemti set kegok kuye.

### **Zet iñotekjan̄ teman̄ kapigogan̄ kie kienok kapiyet kejan̄ talip:**

1:1-8 Zemâtâtât zet

1:9-20 Zisasiyan̄ dapmelañge 7 ekjengat tuñguwinan̄ mainain̄

2-3 Notn zapat meluwañ dapmelañge 7 ekjengat kumin-daye

4-5 Amobotnan̄ mundum totatalen tazinmak Kawawañgallen zet muñguñguñañ ma Sipsipgat Nemunañ

6 Gwede 7

7 Kawawañ zemolimpepeñañgallen zet

8:1-11:19 Kawawañgallen lumun 7 enselañ kumbuwep-gallen zet

12-14 Kwitnañ kwitnañ iñep bemâpme timkalalañgallen kanan̄

15-16 Kawawañgallen batikondo teman̄ 7

17:1-20:10 Kawawañgallen Zet Zapat Dolakjan̄ Penan̄jañgat kasa makup ekjen Kawawañajan̄ indawalesâpm

20:11-15 Dopmaŋ mututu kanen

21:1-22:5 Kawawaŋan kululuŋ msat ma Zelusalem  
alakŋan weyaŋsâpm

22:6-21 Zet zemdelaŋ zenzeŋan

<sup>1</sup> Papia kapi kan belaknik kapiyet keŋjanen kwitnaŋ kwitnaŋ penaŋ sokbesâpm keyet zapatnaŋ am Kawawaŋ nâmkinpemti msalen mamaip ekŋengat zemsokbemindan-dayet Kawawaŋan Zisas Kilaisiyet zeme naman Zisas Kilaisiyaŋ enselnan kululuŋengatnaŋ peme Zân Zisas Kilaisiyelen sisiliŋ an ekmagen toti zemzikat saye. <sup>2</sup> Zikat same Zânaŋ kwitnaŋ kwitnaŋ eknâm mge keyet ma Kawawaŋgalen zelen kwitnaŋ kwitnaŋ bamgat sokbesâpm ke eknâm mge ma Zisas Kilaisiyelen zet zapat penaŋ zemkawaŋ beye ekŋen ke papiaeŋ kume totege. <sup>3</sup> Mme am ekŋen zet kapi mamakuwaŋ keŋin dolakŋan bek ma am ekŋenaŋ zet kapi nâmti manŋawepuiŋ keŋin dolakŋan talit eneyet kan bududuk beme meluwaŋ papia kapiyet keŋan kukuŋan ke ilak sokbesâpm.

*Zânaŋ dapmelaŋge 7 ekŋengat zapat meluwaŋ kumindaye*

<sup>4-5</sup> Neŋ dapmelaŋge 7 Esia msalen talip ingat meluwaŋ pigok kumindayap: Kawawaŋ eweŋan baen takwageyaŋ alak tapmain ya ewe tapmobe. Âpme Kawawaŋ ek ma Emetak Teŋaŋ mulupmaŋ katnaŋ 7 mamm keyaŋ Kawawaŋan mundum totatatnaŋ matazinan kemagen egaŋ sokŋan matazin. Ma Zisas Kilaisiyelen zetnaŋ amnaŋ neŋ mkipmaŋ bembeyelen ma egaŋ gakikiengatnaŋ kukŋanŋat wati mama kanzizitgalen sek ke tiye yan alak pigogat msat sambeyelen amobotnaŋ sambeyet Amobotnaŋin manŋgeyaŋ main. Ya ekŋen tuk keyaŋ dapmelaŋge 7 in keŋ taolet ma keŋ sewakŋan indawep keyet neŋ mandunduyap.

Zisas Kilaisiyaŋ ningat gogot mti gakimti sipmaŋ mulage keyepm ningalen yom peme mege. <sup>6</sup> Kegok mti Zisas Kilaisiyaŋ nin mme am dundundueset indamukulem mimiyelen mulup nsakwep mti Kawawaŋ Bipm sesewatpenup. Kame Zisas Kilais sesewatsane; egaŋ kwesiŋ kwesiŋ damuŋ mulupmaŋ windenŋanben penaŋ mamm. Ke penaŋ.

<sup>7</sup> “Nâit, ek zanza paleset kopme am sambe zikalın ekmagen ekme mesâpm. Ke am tewen kuwienan kegogak eksâbip. Mti am sambe msat neŋ msat neŋ mamaip ekŋenaŋ egat si kemben mbep.” *(Daniel 7:13; Zekaraia 12:10)*

Penaŋ sokbesâpm. Ke penaŋ.

<sup>8</sup> Amobotnaŋ Kawawaŋan windenŋanmak egaŋ zeye, “Neŋ kwitnaŋ kwitnaŋ sambeyet tonjaŋ ma kwitnaŋ kwitnaŋ

sambe nen maekdamun miyap ma nej eweŋan takwabanaŋ alak tapmayawaŋ ya ewe tapmobap.”

### *Zânaŋ Kilais ege*

<sup>9</sup> Zân nej Amobotnaŋmagen ingat nolingapmti sisipenpenj nsakwep mamindaip ma nsakwep Kawawaŋgalen damuŋ katnanen mama keyet kejānen nâmisiṁ tatnup. Naman nej Kawawaŋgalen zet zemkawaiŋ bewan ma Zisas zet penaŋ mkoge ke zemsokbema kasa ekjenaŋ nej Patmos msat nembu tuŋgupmanen mka katikŋan neme taban. <sup>10</sup> Ke tapmopma Sonda ḥengat Kawawaŋgalen Emetak Teŋaŋ kejānen bemisikme zet ḥandaŋan temanj sepemanj lumun nemboŋ bamnaset kume nâmbar. <sup>11</sup> Nâma zeye, “Geŋ papiaeŋ kwitnaŋ kwitnaŋ zikat gasowawen keyet meluwaŋ kumti dapmelange 7 mka temanj ekjēn kapiyet bemané mebe. Epesa ma Samilina ma Pelegamam ma Taitala ma Salidisa ma Piladelpia ma Laodosia mka temanj ekjēn keyet.”

<sup>12</sup> Âpme nej an zet zeye ke eksâgât gilik zemti ekma lam 7 goliyan weyayaŋan ke onzempepeŋaŋgat <sup>13</sup> busatnaŋin sutnate man an ḥen Angat Nemuaŋan nemboŋ. Egaŋ kâlâpmaj teepmaj miakti bitim nemboŋ goliyan weyayaŋan keyan mamsosonjanen zamti tage. <sup>14</sup> Ma ḥokzupmaj satnaŋ kwalem zupmaj keboŋ ma zikatnaŋ ilizuzut taŋam nemboŋ. <sup>15</sup> Ma setnaŋ soknjāŋmak penaŋ galas peyak peyak mam keboŋ. Ma zet ḥandaŋan temanj tu saŋsanj bimaŋ maoingalen kwisakŋan keboŋ. <sup>16</sup> Ma betnaŋ penaset wenzim 7 atam tage ma dembuseknjanen wanam teepmaj kukŋan nembet nembet apum tage ma ḥenzimosetnaŋgallen busatnaŋ kasup tinsutnan maekzin keboŋ.

<sup>17</sup> Âpme nej ek ekti setnanen tokutumti gakikinjanok weman. Ya egaŋ betnaŋ penaŋan nej natamtí zeye, “Kingagapin! Nej kwitnaŋ kwitnaŋ yanbemberŋan tapma sokbeyeyan ewe delaŋ zenzeŋan kogogak tapma kwitnaŋ kwitnaŋ delaŋ zemâbe. <sup>18</sup> Nej mama toŋaŋan gakimti waban ya mamti mambap. Nej zemdelan zenzyelen windé nejmak tazin ma teziŋ ḥandaŋ keŋan mebegalen windé nej nanaŋan. <sup>19</sup> Ilakgat geŋ kwitnaŋ kwitnaŋ eksâpmnik keyet meluwaŋ kusenik. Kwitnaŋ kwitnaŋ tazin ke alak kapi eksâpmnik ma bam kwabe keyelen eksokbesâpmnik ekjēn ke kusenik. <sup>20</sup> Ma bet penaset wenzim 7 ma lam 7 ekdak keyet yanŋan kapi zema nâmbak: wenzim 7 ke dapmelange 7 ekŋengalen an damuŋ 7 ma lam 7 ke dapmelange 7 ilin.”

**2**

*Dapmelaŋge Epesa mka temanen talip ekŋengat Zânaŋ meluwaŋ kumindaye*

<sup>1</sup> Âpme Kilaisiyaŋ nâgât kapigok zeye, “Dapmelaŋge Epesa mka temanen talip ekŋengalen an damunŋat ma ilinangat zet papiaeŋ pigok kumti bemanen melak: ‘Betn penaset wenzim 7 mmamti lam 7 golaŋ mimiŋaŋ keyet tuŋgupman mebe kokot mamiap neŋ zet kapigok zesowap,<sup>2</sup> Neŋ mama mimiŋinangal enyanjep neŋ nâyap ma neŋ in ammagene muluwin temaŋ mbien ma ammagene sewak sewak mambien ke neŋ nep nâyap. Ma in am bekanaŋ yominmak indikpeŋpeŋ mimindeme ingat tuŋguwinanen ku talip. Ma in an ekŋen Kawawaŋgalen zet zapat dolakŋaŋ zet zikat indanda penaŋ manzeip ekŋen keyet mama mimiŋinangat yanjin msokbemindikbienekŋen zet zikat indanda penaŋ yek. Ma in indiksokbewienekŋen an dâsukitoŋ etan.<sup>3</sup> In neŋmak tusuwien keyepmti sek sindem nâmisiŋatip keyaŋgut in epumti sewak sewak mulup ginggiŋ mamip.<sup>4</sup> Yaŋgut neŋ ingalen nukŋaŋin kapigok mtati ingat olojen ku mamiap.<sup>5</sup> Nâip, itnaŋaŋ in nâgât igagen indembeye yaŋgut alak piggogat yek. Keyepmti in yominangatnaŋ keŋin ku gilik zewep beme neŋ koti ingat dapmelaŋge dolakŋaŋ ku nâmindewap.<sup>6</sup> Yaŋgut mama mimiŋin kapiyaŋ dolakŋaŋ bein. In Nikolaiten am ekŋengalen mama mimiŋin bekanaŋgalen set ke in sekaŋgaŋ manâmindeip. In ekŋengalen mama mimi bekanaŋ neŋ sekankaŋ manâyapnok in kegok manâip. Ke pembenan.

<sup>7</sup> In wakŋin bemti nâlen Emetak Teŋaŋ nâgât zet zeme neŋ dapmelaŋgenne ekŋengat zeyap ke in nâit. Am ŋenaŋ nâmkiŋpepe neŋmagen atam tati bekanaŋgalen winde ke kume tobe beme egaŋ Kawawaŋgalen muluwen tep katnaŋ mama maindain ke neŋ nep nâmpema nimti kwesiŋ kwesiŋ mambe.’”

*Dapmelaŋge Samilina mka temaŋ talip ekŋengat Zânaŋ meluwaŋ kumindaye*

<sup>8</sup> Âpme Kilaisiyaŋ nâgât kapigok zeye, “Dapmelaŋge Samilina mka temaŋ talip ekŋengalen an damunŋat ma ilinangat zet zapat meluwaŋ pigok kumti bemanen melak. ‘Neŋ kwitnaŋ kwitnaŋ sambe nen maekdamuŋ miyap ma neŋ gakiengatnan belak zemamaen kwaban.<sup>9</sup> Kawawaŋgalen zet zapat dolakŋaŋapmti in sisipeŋpeŋ mimindawien ke nâyap. Ma in milawatmageset bekopsat matalip yaŋgut nâmkiŋpepe mageset in katikŋaŋ penaŋ beip. Zuda am

ekñenañ in zemtalatindemti zet mobotnañ mimindawep ke neñ nâyap. Ekñen keyet nâmkiñpepeñin penañmak yek; ekñen ke Sadançalen mañge.<sup>10</sup> In sisiperpeñ ewe sokbemindawe keyet ku kiñgabep. Nâip, Sadançek ingat windenjin mim eegat nâmti egañ mulupmañ mti inmagengatnañ notnañ mka katikñan indewe. Âpme ingalen nukñajan ke msasa 10 kapi tabe. In nâmkiñpemnepeñ mamambepgapmti indome gakiwep beme nâmkiñpepeñinangat tosañañ mama kanzizit tiwep.

<sup>11</sup> In wakñin bemiñ nâlen Emetak Teñan nâgât zet zeme neñ dapmelañgenne ekñengat zeyap ke in nâit. Am ñenañ nâmkiñpepe neñmagen atam tati bekanançalen winde ke kume tobe beme gakiki delañ zenzenepiñ tezin ñandañen ke ku towebe.’”

### *Dapmelañge Pelegamam mka teman talip ekñengat Zânan meluwañ kumindaye*

<sup>12</sup> Âpme Kilaisiyañ nâgât kapigok zeye, “Dapmelañge Pelegamam mka teman talip ekñengalen an damunçat ma ilinançat zet zapat meluwañ pigok kumti bemané melak. ‘Neñ wanam teepmañ kukñajan nembet nembet mtalap. Nâlen zetn kapi zesowap,<sup>13</sup> In mka temanen matalip keyet yañan neñ ñep nâyap. Sadançek mka keyet amobotnañ bemiñ matazin keyançut in nâgât kwizet buñam esemteñ mmambienen Antipas Kawawañgalen zapat dolakñajan zemkawañ beme Kilaisiyañ ñep mamkipmañ bein ek Sadançalen mka temanen ke kume gakiye. Âpme in kan keyet nâmkiñpem nanayet meluwañ mti wisat ku mbien.

<sup>14</sup> Âpme neñ kwitnañ kwitnañ notnañ mampiñ keyet keñ kwep ku mambeyp. InImagen am notnañan an kwitnañ Balaamgalen zemzikat indanda ke mamkatik bemiñ matalip. Egañ an kwitnañ Balakgat zemzikat same Balakgañ zemindeme Islael am ekñenañ nopiomgat meu wiñikñ sasanjañ ke nimti ma sek kileñ mama ke mâtí yom aikbien kegok ekñenañ ewe tapmip. <sup>15</sup> Âpme sepem kegogagak inImagen am notnañan Nikolaiten ekñengalen zemzikat indanda mamâlip. <sup>16</sup> Keyepmti in yominangatnan keñin gilik zek! Yek bewe beme neñ inImagen sakwep koti am mama mimiñin keboñ mamaip ekñen ke zemdelañ zenzeyelen winde nanayañ wanam teepmañ nemboñ dembusekñan kwati matazin keyañ ekñen indowe.

<sup>17</sup> In wakñin bemiñ nâlen Emetak Teñan dapmelañgenne ekñengat zet zein ke nâit! Am ñenañ nâmkiñpepe neñmagen mammati bekanançalen winde ke kume tobe beme an ke meu

kululuñengalen ke nimbe. Ma neñ nanzañ satnañ\* kwit alakñañan keyet palen tatatañ ke sama atawe ke am ñenañ meluwañ ke ku eknâmbé ikñañ etan nâmbe.' ”

*Dapmelange Taitala mka temaj talip ekñengat Zânañ meluwañ kumindaye*

<sup>18</sup> Âpme Kilaisiyañ nágât kapigok zeye, “Dapmelange Taitala mka temaj talip ekñengalen an damuñgat ma ilinañgat zet zapat meluwañ pigok kumti bemané melak. ‘Meluwañ kapi neñ Kilais Kawawañgat Nemunñañ nálen. Ma nágât zikatn tanjam nemboñ ma setn sokñañmak balas zulupme peyak peyak mamm keboñ. <sup>19</sup> Neñ ingalen muluwinañgalen yañaj nâyap. In gogot mamneip ma manâmkîñpemneip ma nolin mamukulem mip kej se-wakñañ palen mamaip ma alak muluwin om̄ba tapmip keyañ itnañaj ke sebempein.

<sup>20</sup> Yañgut neñ zet piyet kej kwep ku beyap eneyet in imbi Zesebel nâmpeme egañ ikñañak neñ golañ zenze imbi zemti nálen mulup anne ekjen zemzikat indamti bekanaset indatime toti ekjenñañ sek kileñgalen mama mimi ke mâti meu nopiomgat sasañaj ke manip. <sup>21</sup> Neñ egañ keñaj yomengatnan gilik zenzeyelen kanañ bempewan yañgut egañ sek kileñ mamañañ ke ku peme tapme keñaj ku gilik zeye. <sup>22</sup> Keyepmti mama mimiñañ keyet dopmañ zawañ sek sindem temaj tiwe. Ma am ñenañ ekmak sek kileñ mamain egañ kegogagak dopmañ sek sindem mobotnañ penañ tiwe. Yañgut yomengatnan keñin gilik zewe beme dopmañ ku tiwep. <sup>23</sup> Ma nemunambanñañ ekiñenmagen zawañ temaj penañ pema koti mme gakimâbep. Kegok mma mka katañ nâmkiñpepemak manje ekjenñañ nâmbep neñ am ñoktikñinmak keñin maegap. Neñ in muluwinañgat tosañaj sepem igak igak indawap. <sup>24</sup> Mti Taitalayetnañ am notnañ in zemzikat indanda ke ku mammtalip ma in Sadangañen mulup penañ ke ku mamkatik beip ingat kapigok zeyap, Neñ mulup ñen in ku tusumindawap. <sup>25</sup> Yañgut in ewe nágât nâmkiñpemti muluwin dolakñañ mkwabien ke mâti atam kitik mtapmetne peme neñ gilik zemkobap. <sup>26</sup> Am ñenañ Sadangañen windenñañ ke kume topme nálen zet zemkawañ bemindawan ke mkatik bemiñ tapmetnepeme delan zenzenñañ ek Kawawañaj winde same msat sambe kapi indikdamuñ mbe.

<sup>27</sup> “Âpme egañ am aen butnañaj amobotnañgallen toñganok mtati indikdamuñ mbe. Mti indawalebe ma kumsome isisikñañ menzim tosinok zaliwep.” *(Sam 2:9)*

\* **2:17:** Nanzañ satnañ sawe keyañ mkawañ benen an keyet yomañ katikpewan.

<sup>28</sup> Âpme nej wenzim “Saputuj” matazin ke an ke sawap.  
<sup>29</sup> In waknjin bemi nâlen Emetak Teñaj nágât zet zeme nej dapmelanjenne ekjengat zet zeyap ke in náit.”

### 3

*Dapmelange Saldis mka temaj talip ekjengat Zânañ meluwañ kumindaye*

<sup>1</sup> Âpme Kilaisiyañ nágât kapigok zeye, “Dapmelange Saldis mka temaj talip ekjengalen an damunçat ma ilinajgat zet zapat meluwañ pigok kumti bemané melak. Zet kapi nejmagengatnañ kozin. ‘Nej Kawawañgalen Emetak Teñaj nejmak mamti mulupmañ katnañ 7 mamm ma nej wenzim 7 mammtalap. Ma am ekjenañ dapmelange ingat muluwin dolakñañ penañ mampiñ manâmindeip. Yançut in Kawawañgalen ze zapat dolakñañ ku mkawañ bemi mâbien. Nej ingalen mamañinajgat yañañ ke nâyap kelak in am gakikiñajnok maip. <sup>2</sup> Nej ingalen mama mimiñin ekma Kilais mâbâgalen Kawawañjañ pilij bempeye keyet katañ ku bein. Keyepm in gakikiñajnok maiwengatnañ wati mulup dolakñañ windenjañben nejmagen mti kwitnañ dolakñañ inmak taindaiñ ke mkatik beit. Mti mama mimi dolakñañ inmagen tazin bugan keyañ delañ zewemagen-gat. Nej ingalen muluwin Kawawañgat zikatnan esemteñ penañ ku aikban. <sup>3</sup> In Kawawañgalen zet zapat dolakñañ ewenjañ baenen diindowien ke otnáit ma ke in gawepumti mambep. Kegok mti in yominangatnan kejin gilik zemti mamaen kwabep. Yek beme nej gilik zemti kambu titi an sepemnok ingalen kobap. Kan keyet in mulup mimipiñ ma in nânâpiñ tapme nej kobap. <sup>4</sup> Âpme Saldis mkaengatnañ am kwep kwep yom mimipiñ maip in kâláp satnañ indama miakti nejmak mebep. In esemteñ mambiengapmti nejmak ñep mambep. <sup>5</sup> An ñenañ nâmkiñpepe Kawawañmagen windenjañ bem tabe beme egañ kâláp satnañ munduñbe. Ma nej kwilin mama kanzitzgalen papia tazin ke ku aseknap. Ma nej Bien ma enseljaneyet zikalinan, “Ekjen nâlen zapat,” ke sosok zemkawan bewap. <sup>6</sup> In waknjin bemi nâlen Emetak Teñaj nágât zet zeme nej dapmelanjenne ekjengat zeyap ke in náit!”

*Dapmelange Piladelpia mka temaj talip ekjengat Zânañ meluwañ kumindaye*

<sup>7</sup> Âpme Kilaisiyañ nágât kapigok zeye, “Dapmelange Piladelpia mka temaj talip ekjengalen an damunçat ma ilinajgat zet papiaeñ pigok kumti bemané melak. ‘Nej teñ toñañ ma kwitnañ zema penañk masokbein.

Ma neŋ winden sakamaŋ amobotnaŋ Dewitgalen nembonj. Ya am ŋenaŋ nâlen mulupmnaŋgat ŋep ku zemkululuyelen. <sup>8</sup> Neŋ ingalen muluwin ŋep nâmâtâlap. Ma neŋ nâyawen in winde isikŋaŋ bugan taindain yaŋgut in nâlen zetn gawepumti nâgât ku wasinewien. Neŋ mulup Kawawaŋgallen zet zapat dolakŋaŋ mkawaŋ bembeyelen om̄ba penaŋ indawan ma am ŋenaŋ muluwin ke ku zemkululye. <sup>9</sup> Nâip! Am dâsukitoŋ ekŋen Sadangallen manje ekŋenaŋ ilinaŋgat Zuda am manzeiwaŋgut yek penaŋ. Neŋ ekŋen ke indatima inmaḡen sokŋaŋ koti ingat pedondom indawep. Mti in kapigok nâmâtâbep, neŋ dapmelange ingat neŋ gogot mamiyap. <sup>10</sup> In nâlen zet ke gawepumti sisipeŋpeŋ mimindame in nâmisiŋ tabiengapmti sisipeŋpeŋ ma nukŋaŋ temaj msat kataŋ kwabeen kan keyet neŋ indikdamuŋ mma tetimaemae kanen windenŋaŋ beŋ bemti tabep. <sup>11</sup> Âpme neŋ sakwep kosowapgt nâmkiŋpepe taindain ke weyan ekdamuŋ mbep. Ma ŋenaŋ ingalen mama mimiŋinanaŋgallen tosaŋaŋ kululuŋen tiwep ke ku mpewe. <sup>12</sup> Am ŋenaŋ nâmkiŋpepe Kawawaŋmagen windenŋaŋ bemtabeen ke Kawawaŋ nnanŋgallen sesewat mkayelen tepumanj temajnok bein. Ma egaŋ mka ke ku katipewe; neŋ egat palen Kawawaŋ nnanŋgat kwitnaŋ kumpewap ma neŋ kegogak Kawawaŋ nnanŋgallen mka temaj kululuŋengatnān k watobe ke kwitnaŋ Zelusalem alakŋaŋ kuwap. Neŋ kegogagak egat palen kwitn alakŋaŋ kuwap. <sup>13</sup> In wakŋin bemti nâlen Emetak Teŋaŋ nâgât zet zeme neŋ dapmelangeŋne ekŋengat zet zeyap ke in nâit.’”

*Dapmelange Laodosia mka temaj talip ekŋengat Zânaŋ meluwaŋ kumindaye*

<sup>14</sup> Âpme Kilaisiyaŋ nâgât kapigok zeye, “Dapmelange Laodosia mka temaj talip ekŋengalen an damunŋgat ma ilinangat zet zapat meluwaŋ pigok kumti bemané melak. ‘Neŋ zet, “Ke penaŋ” manzenup ke neŋ ma Kawawaŋgallen zet penaŋ manzemkawaŋ beyap. Ma neŋ amnaŋ maeknâmneip. Ma Kawawaŋaŋ msat kululuŋ yaŋbemti msokbeye keyet tonjaŋegak. <sup>15</sup> Neŋ ingalen muluwinanŋgallen yaŋaŋ ŋep nâyap. In nâmkiŋpepeŋinmak ku talip ma in nâmkiŋpepeŋinmak keŋ zut talip. Keyet nâme pembenaŋ bein keyepm neŋ ingat olonjen ku miyap. <sup>16</sup> Inmaḡen nâmkiŋpepe kalinŋaŋ ku taindaye keyepmti neŋ zemindewap. <sup>17</sup> In ilinaŋgat pigok manzeip, “Nin milawatn om̄ba penaŋ tatndain keyepm totatatn pembenaŋ. Nin kwileki ŋengat ku matimatnup.” Kegok manzeip yaŋgut neŋ ingat kapigok zesowap, in ilinaŋgat yaŋin ku maekmâtâlip.

In am bekopsat. In ola olat palen mamaip ma zikalın beŋaŋ ma talak mamaip.<sup>18</sup> Keyepmti neŋ pigok zemâtâtindewi: In neŋmagen koti gol tewaŋ zime dolakŋaŋ penaŋ bemberŋaŋ ke kwitiit. Ma kâláp teepmaŋ satnaŋ neŋmagen kwitinti munduŋme toti sekŋin sakambuginaj tazinen ke angalanti tabe ma zikatgalen melesen ŋen neŋmagen kwitinti zikalinan kaputi zikalın dolakŋaŋ ekmâtâbep. Kwitnaŋ kwitnaŋ ekŋen keboŋ keyaŋ am keŋin mukulem mme nâlen bewep.<sup>19</sup> Neŋ in notn mamimindeyap keyepm keŋ gilik zemti yomin katipewep. Âk yek bewe beme indom musuwetindewap.<sup>20</sup> Nâip, neŋ sekekegen tati set tâŋtâŋ takuma am ŋenaŋ nâlen tâŋtâŋ ke nâmti kot set mâtâbe beme neŋ egalen mka keŋjan tati tu meu nsakwep nimbalup.

<sup>21</sup> Am ŋenaŋ nâmkiŋpepe Kawawaŋmagen windenŋaŋbenj bemti tabeen neŋ ekŋen mundum totatat nenaŋgat solonan indema totabep. Neŋ kasa temanen ke windennbenj bemti tabangapmti in kegogak windebeŋ bemti tapme Bipmnaj Amobotnaŋgallen mundum ke neŋ name mundum totatat nenaŋgat solonan ke in indema totabep.<sup>22</sup> In wakŋin bemti nâlen Emetak Teŋaŋ nágat zet zeme neŋ dapmelangenne ekŋengat zet zeyap ke in náit!" "

## 4

### *Zânaŋ Kawawaŋgallen mundum kululuŋen tazin ke ege*

<sup>1</sup> Neŋ kwitnaŋ kwitnaŋ ke eknâm mtiŋgut tati ekma kululuŋen sekekek ŋandemti tapme ekban. Âpme zet ŋen lumun kwisaknok nâma kegogak ewe sokbemti pigok dinoye, "Geŋ pien kwapmane gatati mamti kwitnaŋ kwitnaŋ bam sokbewe ke zemzikat gama eksenik."<sup>2</sup> Kegok zeme keyegak Kawawaŋgallen Emetak Teŋaŋ keŋŋ meleŋ beleŋ mme ekma kululuŋen Amobotnaŋgallen mundumaŋ keyet palen an ŋenaŋ totapme ekban.<sup>3</sup> An keyelen ŋenzimosetnaŋgallen sokŋaŋ nanzaŋ kwilit zaspamak kalnelien nemboŋ. Âpme Amobotnaŋgallen mundum totatat keyet tazinen bitimnataŋaŋ tokwat bembuluŋtage sek sepemaŋ nanzaŋ dolakŋaŋ kwitnaŋ emelal nemboŋ.<sup>4</sup> Ekma Amobotnaŋgallen mundum totatat keyet solonan mundum totatat 24 kapiyaŋ bembuluŋ tabien. Tapme ŋenaŋ bembe an 24yaŋ mundum keyet palen tokwa bembuluŋ totabien. An ekŋen ke kâlâwin satnaŋaŋ mundumti ŋokjninanen elimiak goliyaŋ weyayaŋaŋ ke mundum tabien.<sup>5</sup> Amobotnaŋgallen mundum totatalen keyetnaŋ kululuŋ ambeyegan tapmme taeknepema kululuŋ kwisak tembe kume nâmban. Ma egalen mundum totatat ŋenzimosetnaŋ ke ekma taŋam sokŋaŋ 7naŋ ziye. Taŋam ke

Kawawaŋgalen Emetak Teŋ mulupmaŋ katnaŋ mam 7 keyaŋ ziye. <sup>6</sup> Âpme Amobotnaŋgalen mundum totatat zikatnaset mundum ke ekma saŋga soŋga tu lemunaŋ temanŋ ma galas nemboŋ beye.

Mme Amobotnaŋgalen mundum totatalen ke ganzenaŋ ilindiŋ ke kwitnaŋ kwitnaŋ mamaŋinmak soŋgom nemboŋ zulak zulak zikalın sambe ḥenzimoselinaset ma baminanaset nembet nembet ekmâtâtâtgalen ku olalatgalengapmti zikalın kegok tatindaye. <sup>7</sup> Soŋgom ḥeŋaŋ tage ke laion nemboŋ. Mme keyet bamanen makau apmaŋ nemboŋ. Ma eget zut keyet bamidanen soŋgom ḥen ḥenzimosetnaŋ amgalen nemboŋ. Mme soŋgom delaŋ zenzeŋaŋ ke muŋtinanŋ mapâmaŋ kebonj. <sup>8</sup> Soŋgom zulak zulak ekŋen kwep kwep ke pâwin sikis sikis zikalın sambe biselinaset ma mamsoŋinaset taindain. Tambu msat zet kapigok kwesiŋ kwesiŋ zepeŋ matakwalip:

“Geŋ An Teŋat Teŋgalen toŋaŋ. Geŋ Amobotnaŋ Kawawaŋ windendiben. Kawawaŋ geŋ eweŋan tabanan, alak tapmanigaŋ ya bam tapmobanik.” *(Aizaya 6:3)*

<sup>9</sup> Âpme soŋgom mamaŋinmak ekŋenaeŋ egaŋ iknjaŋgalen mundumanen ke kwesiŋ kwesiŋ tapmoti tatagalen keyet kwizet buŋamaŋ mwati wisikŋ zemti sesewat tapmsaip. <sup>10</sup> Kegok mme an ḥeŋaŋ bembe 24 ekŋenaeŋ egaŋ kwesiŋ kwesiŋ mamaŋinmak keyet totatataŋ kandaŋan ke pedondomti sesewat tapmsaip. Ekŋenaeŋ bundunin elimieyakŋaŋmak ke saŋti egalen totatat kandaŋan bemti kapigok zeip,

<sup>11</sup> “Geŋ ningalen Amobotnaŋ ma ningalen Kawawaŋ! Gâgât kwizet buŋamdi mwatgenup ma windendi temanŋat wisikŋ nâmgenup. Geŋ kwitnaŋ kwitnaŋ sambe ke msokbemane mamaŋinmak sokbewien.”

## 5

*Sipsip Nembaŋaŋ papia muŋgunguŋaŋ Kawawaŋ same mge*

<sup>1</sup> Âpme neŋ ekma an ḥenaŋ Amobotnaŋgalen mundum totatalen papia muŋgunguŋaŋ betnaŋ penaset mtapme ekban. Papia keyet palen meluwaŋ nembet nembet kumpepeŋaŋ tapme ekban. Mme papia setnaŋ kwep palen keyet palen gwede 7 kapiyaŋ pilin amnaŋ keŋan ku eegalен bumilikpepeŋaŋ. <sup>2</sup> Neŋ ekma ensel windenŋaŋben yanjkwesisi ḥen kwizet palen kapigok kuye, “An teŋ penaŋ kwiyanŋ ḥep gwedem papiaeŋ milikpepeŋaŋ kapi mâtâpemtiaŋ papia ḥep mendesinak?” <sup>3</sup> Yanŋut an ḥen kululuŋengatnaŋ ma msat katanŋ taliwen kapiyetnaŋ ma msat kandaŋan maip ekŋen kemakgatnaŋ an ḥenaŋ gwedem papiaeŋ bumilikpepeŋaŋ

ke mâtâtpemti keñan eegalen ke an ñen ku tage <sup>4</sup> keyepm neñ si temañ suwan.

<sup>5</sup> Âpme an ñeñaj bembe ñenañ nágât kapigok zeye, "Si susupin! Ekbak, Laion ek Zudayelen manjeengatnañ ma Dewitgalen alikjañ ñenañ kasa temanen ke an aumti kasañaneyelen windenjin mtoindeyeyepmti egaj gwede 7 papiaen bumilikpepeñañ ke ñep mâtâpewe."

<sup>6</sup> Âpme Amobotnañgalen mundum totatalen kwitnañ kwitnañ mamañinmak songom nemboñ zulak zulak ma an ñeñaj bembe eknengat tuñguwinanen neñ ekma Sipsip kume gakimti wageyelen gwylim zembeñajmak dendañ tapme ekban. Eget zegalipmañ 7 ma zikatnañ 7 keyañ Kawawañgalen Emetak msat katañ indeme toti mebe kokot mti muluwin katnan 7 mampiñ ke mbien. <sup>7</sup> Kegok sokbeme Sipsiwañ Amobotnañgalen mundum totatalen ke meti betnañ penaset papia munjunguñañ ke mge. <sup>8</sup> Kok ke mme kwitnañ kwitnañ mamañinmak songom nemboñ zulak zulak ekjen ma am ñeñaj bembe 24 Sipsipgat kandañan pedondom sawien. Ekjen kwep kwewañ gita temañ nemboñ ma bati goliyañ weyayañañ keñanen tu sesikjañ dolakjañmak atamti egat kandañan pedondom sawien. Kwitnañ kwitnañ belinan atamti pedondowien ekjen ke Kawawañgalen am eknengalen dundundu. <sup>9</sup> Kok mti silik alakjañ kapigok kuwien,

"Geñ gwede papia munjunguñañ palen tazin ekjen ke ñep mâtâpepeyelen keyepmti gâgât nâmânn mobotnañ bein. Geñ am eknenañ gome gakiwanan keyepm am yanjin igak igak ma am zelin ñande igak igak ma am sek sepemin igak igak ma msalin igak igak tapmelip katañ Kawawañgat zapat gakimti sipdañ indakwitimiñ indabanan.

<sup>10</sup> Geñ nin mmane amdine eknengat tuñguwinan mamti dundundu ma sesewat mulup mimiyeñen kwati msat sambe ekdamuñ mbanup."

<sup>11</sup> Âpme ewe ensel sambe sopmañ penañañ Sipsiwañ Kawawañ ikjanyañgalen munduman totage ma kwitnañ kwitnañ mamañinmak songom nemboñ zulak zulak ke ma ñeñaj bembe an ekjen ensel ekjen keyañ indabembuluñti dendañ tapme ekma <sup>12</sup> silik omba kapigok kume nâmbar,

"Sipsip Nembanyañ, Geñ damuñ mimiyeñen windendi igagen tagaen ma kwitnañ kwitnañ polak polak wem gain ma nânândi temañ ma sebet susuk ku mamnik, ma kwizet buñamdi temañ penañ ma kwidi mwawagalen ma zemesewatgengeyelen. Ya amgapm gome gakiwanan keyepm nin sesewatgenup. Geñ An Teñ."

<sup>13</sup> Âpme nej eknâma Kawawaŋaŋ kwitnaŋ kwitnaŋ sambe mamaŋinmak msokbembenjaŋ kululuŋen ma msat palen ma msat keŋan ma nembu keŋan ma msat kataŋ ekŋenaŋ silik kapigok kuwien,

“Geŋ Kawawaŋgapm gitangalen mundum totatalen totadik ma geŋmak Sipsip Nembanjaŋ igat sesewatidanup. Kwizet bunjamit mmot idenup ma windenit igagen keyaŋ kwesiŋ kwesiŋ tapmobe.”

<sup>14</sup> Kegok sokbeme kwitnaŋ kwitnaŋ ekŋen mamaŋinmak soŋgom nemboŋ zulak zulak keyaŋ zewien, “E penaŋ!” Ekŋenaŋ kegok zeme an ŋenŋaŋ bembe ekŋenaŋ egegat kandaŋidan pedondom idamti eget sesewatidawien.

## 6

### *Sipsip Nembanjaŋaŋ gwede 7 ekŋen ke mâtât mâge*

<sup>1</sup> Âpme nej eknâma Sipsip Nembanjaŋaŋ gwede 7 keyet keŋanen kwep mâtâpeme ke eknepema kwitnaŋ kwitnaŋ mamaŋinmak soŋgom nemboŋ zulak zulak ekŋenmagengatnaŋ kwewaŋ zetnaŋ kululuŋ kwisaknok kumti zeye, “Geŋ pien kot!” <sup>2</sup> Kegok sokbeme nej ekti ewe weyaŋ ekma âs satnanen an ŋenŋaŋ totati timbiŋaŋ betnanen atamti amobotnaŋgalen bunduŋ goliŋaŋ weyayaŋaŋ same mundunge. Same âsiŋaŋ palen totati kasa kuku an ŋenŋaŋ kasa kumti kasajene indomdelaŋ zemti metnak keyet katnan motati mege.

<sup>3</sup> Âpme Sipsip Nembanjaŋaŋ gwede ŋen mâtâpeme nej nâmâ kwitnaŋ kwitnaŋ mamaŋaŋmak soŋgom nemboŋ ŋenŋaŋ kapigok zeye, “Kot!” <sup>4</sup> Kegok zeme âs ŋen ŋamaŋ penaŋaŋ kosokbeye. An âs palen tage ke kasa msat kataŋ kukuyelen ke winde sasaŋaŋ keyepm anaŋ ilin ilinak aum-somti gakim temebegalen. Ek wanam teepmaŋ sasaŋaŋ.

<sup>5</sup> Âpme naman keyegak Sipsip Nembanjaŋaŋ gwede tuk ke mâtâpeme nej nâmâ kwitnaŋ kwitnaŋ mamaŋaŋmak soŋgom nemboŋ tuk egaŋ kapigok zeye, “Kot!” Zeme nej taekma âs sopmaŋaŋ kosokbeye. Mme an dukŋan gwaen tage ek skel betnaŋaŋ mti tage keyaŋ mkawaŋ beinen meuyet kambeŋ temanŋ sokbesâpm. <sup>6</sup> Kegok kwapme kwitnaŋ kwitnaŋ mamaŋinmak soŋgom nemboŋ zulak zulak ekŋengat tuŋguwinan an zet ŋandenok sokbemti pigok zeme nâmban, “Plawa wilaiŋ weyayaŋaŋ nukŋaŋaŋ kilo kwep e msasa kwepgat an peme weweŋaŋgalen tosaŋaŋ ma plawa baliyan weyayaŋaŋ nukŋaŋaŋ kilo tuk e msasa kwepgat an peme weweŋaŋgalen tosaŋaŋ. Kogok mti olip tep ma wain tek muluwen ke walelepiŋ!”

<sup>7</sup> Âpme naman keyegak Sipsip Nembanjanj gwede 4 ke mâtâpeme neñ nâmâ kwitnañ kwitnañ mamañinmak soñgom nemboñ 4 egañ kapigok zeye, “Kot!” <sup>8</sup> Mme neñ taekma âs ñen sekñajalanjañ piyan kosokbeye. An âs dukñan gwaen tage ek kwitnañ “Gakiki.” Ma gakikiñaj ekñengalen mundum tonjañ keyañ egat baman âs kwepgat dukñan moti tabun. Kawawañan an zut âs palen tabunen ke msat palen toti kwitnañ kwitnañ sokbesâpm kapiyelen idaye. Kwitnañ kwitnañ ke kapi: Msalen amnañ ilinak kasa kasa mti aumti gakiwep ma meuyet kambej tati gakikiyelen ma zawañ bekanañ mti gakikiyelen ma soñgom zupmañ kukñañbeñ temanjanj am indawalepme gakikiyelen windé keyelen idaye. Kwitnañ kwitnañ keyañ am manje kwep indawalepme gakiwep. Âpme manje tugañ belak tabep.

<sup>9</sup> Âpme naman keyegak Sipsip Nembanjanj gwede 5 ke mâtâpeme ekma sisak kandañan am Kawawañgalen zezapat dolakñaj zemti Kilaismagen nâmkiñpepeen katikñaj tapme indome gakiwien ekñenjan tapme indikban. <sup>10</sup> Mme ekñenjan kwizet om̄ba kapigok kuwien, “Amobotnañ, windendi igañen. Geñ teñ tonjañ ma penañgallen tonjañ. Nin gâgât damuñ zigok ewe tapmann geñ koti am ekñen msalen kapi nin ndondonjanjat zemindomti ma dopmañ mutumin-dawanik?” <sup>11</sup> Kegok yankwesime Kawawañan kâláp teepmañ satnañ kwep kwep indamti pigok diindoye, “Nâlen mulup an ma nâmkiñpepeen noline ekñen msalen alik talip kegogak indome gakiwep sakam in indome gakiwienok. In bugan kwesiñnik tapmenjut kasañineyañ ekñen noline in zigok indome gakiwien keyet katañ indowep.”

<sup>12</sup> Âpme naman keyegak Sipsip Nembanjanj gwede 6 ke mâtâpeme eknâma mäkinaj temaj mge ma kasup sopsop kume menzim tikandañan tewen zimti sopmañ makuin keboñ beye ma eyoñgayañ ñamañ sip sepem sokbeye. <sup>13</sup> Âpme wenzimanj kululuñengatnañ msalen sañganen katnañ kaikñaj tepmanengatnañ tâgâ temanjanj kumbume matelazemtozin kegok tobien. <sup>14</sup> Ma kululuñaj galañ zem mekoge ke papia palakñaj yañ muñguñme matazinok beye. Âpme kalañ ma msat nembu palen sambe ilindiñ ekñenjan mundumin pemti mebe kokot mbien.

<sup>15</sup> Kwitnañ kwitnañ kegok sokbeme msat katañ amobotnañ ma an ñeñjanine ma kasa kuku an ñeñjanine ma am mâneñ milawalin temaj ma am windé igagen ma am notnañ sambe sisiliñ am ma am lala ilinsakwep nanzañ aimboñaj ma kapalañ kandañinan enzilim tati <sup>16</sup> kalañ ma ñandañ kapalañ egegat pigok zewien, “It ndakwatamti en-

zilim ndeme an Amobotnaŋgalen mundum totatalen totazin egalen ɻenzimosetnanen ma Sipsip Nembayelen ɻenzinziŋaj temaŋ ke nin ku eksenup.<sup>17</sup> Nenzinziŋ temaŋ keyet kanan̄ ke sokbein ke an kwian̄ ɻep tasâpm?"

## 7

### *Isael am 144 tausen piliŋinmak kumindeme tabep*

1 Keyetnaŋ ekma ensel zulak zulak ekŋen keyet keŋanen kwep kwewaŋ msatgalen ganzenaŋ zulak zulak keyet nembet nembet dendaŋ tapme indikban. Ke tati msatgalen tâgâ atam tabiengapmti tâgâyaŋ msat palen ma nembu palen ma tep ku indakumbuye. 2 Âpme neŋ ekma ensel ɻenan̄ kasup kwakwatnaset Kawawaŋgalen piliŋ betnanen atamti koge. Koti ensel zulak zulak ekŋen msat ma nembu waleletgalen winde indandaŋaŋ ekn̄engat kwizet<sup>3</sup> kumti zeye, "In msat ma nembu ma tep ekŋen waleindendepiŋ tapme nin Kawawaŋnnaŋgalen mulup an monzalaminanen piliŋ kumindemanngulak." 4 Âpme am ekŋen keyet monzalamin palen Kawawaŋgalen piliŋ bemindendeŋaŋ makukuŋin 144 tausen kegok eknâmban. Ke Isael am manje 12 ekŋenmagengatnaŋ. 5-8 Ekŋen sambe manje kapiyelen ikn̄angat kwep kwepgat makukuŋin 12 tausen kegogaŋ tabien: Zudayelen manjeengatnaŋ ma Lubengalen manjeengatnaŋ ma Gatgalen manjeengatnaŋ ma Asayelen manjeengatnaŋ ma Naptaliyelen manjeengatnaŋ ma Manaseyelen manjeengatnaŋ ma Simiongalen manjeengatnaŋ ma Liwaiyelen manjeengatnaŋ ma Isakayelen manjeengatnaŋ ma Sebulamgalen manjeengatnaŋ ma Zosepgalen manjeengatnaŋ ma Benzamingalen manjeengatnaŋ ekŋen keyaŋ Kawawaŋgalen piliŋ tiwien.

### *Am manje sambe penaŋ Kawawaŋat zimosetnan tabien*

9 Kwitnaŋ kwitnaŋ ke eknâm mti ekma msat kataŋgalen am msalin igak igak ma yanjin igak igak ma sek sepemin igak igak ma zelin ɻande sepem igak igak am ɻenan̄ ku indamakukuyelen. Ekŋen ke Kawawaŋaŋ munduman̄ totatatananen tage ma Sipsip egegat zimoselidan dendaŋ tapme indikban. Ekŋenaŋ kâlâwin teepmaŋ satnaŋ mundun̄ti belinan timbikim sinaŋ atamti tapme indikban. 10 Ekŋenaŋ kwizet omba kapigok kumti zewien, "Kawawaŋmak Sipsip Nembâŋaŋ egelaŋ aŋgalajndemti kasanne ekŋen indom moti Amobotnaŋgalen mundum totatalen Kawawaŋaŋ totazin ma Sipsip Nembâŋaŋ ekmak tazin keyepm sesewatidane." 11 Âpme ensel ekŋenaŋ ma ɻeŋaŋ bembe ma kwitnaŋ

kwitnaŋ songom nemboŋ mamaŋinmak zulak zulak ekjenen  
Amobotnaŋgalen mundum totatat zimosetnan pedondomti  
Kawawaŋ sesewatsamti<sup>12</sup> zewien,

“Ke penaŋ! Zemsesewatpepeyelen ma kwidi mwawa-  
galen ma nânândi temajmak manik ma wisikn zem-  
gaŋgayelen ma kwizet buŋamdi temaj penaŋ tagain  
ma windendi igagen tazin ma sebet susuk ku mamm-  
nik ke Kawawaŋnaŋgalen ya wemeti wembe. Pe-  
naŋ!”

<sup>13</sup> Âpme ñeŋaŋ bembe an ñenaŋ kapigok nayaŋkwiſiye,  
“Ekjen kâlâp satnaŋ teepmaŋaŋ mundum talip ekjen ke kwi  
ma desetgatnaŋ kobien?”

<sup>14</sup> Kegok nayaŋkwiſime neŋ zet dopmaŋ kapigok gilik  
zemsawan, “Amobotnaŋ, e neŋ ku nâyap, geŋ nâmtdak.”

Zema egaŋ pigok dinoye, “Am ekjen ke sisiperpeŋ temaj  
mimindandaŋaŋ koloyaŋ talip. Ekjen kâlâwin teep-  
maŋ Sipsip Nembaŋaŋat sipmaŋaŋ zulupme sat kume  
talip. <sup>15</sup> Keyepmti ekjenen Kawawaŋgalen mundum to-  
tatat Kawawaŋ iŋŋaŋat zikatnan mamti sesewat mulup  
tambumbu ma msasa kataŋ sesewat mka temanen ke  
msawep. Ma Kawawaŋaŋ iŋŋaŋgalen mundum totatalen  
ke totati indikdamuŋ mbe. <sup>16-17</sup> Ma Sipsip Nembaŋaŋ  
mundum totatatanen ekŋengat sutnan totati ekjen indik-  
damuŋ mamin. Egaŋ sipsip damuŋnok tati maindatim tu  
zikatnaŋ makwaptmâzinen indatimepme tu ke nimti mama  
matipgapmti ekjenen tu meuyet ñen ewe ku gakiwep ma  
kasuwaŋ ñen ewe ku indambuwe ma tâgâ kipmaŋaŋ ku  
indakumbewe. Kegok mme Kawawaŋaŋ zikalinanen siawin  
kaput indemâbe.”

## 8

*Sipsip Nembaŋaŋ gwede delaj zenzeŋaŋ 7 papiaen mi-likpepeŋaŋ keyet delaj zenzeŋaŋ mâtâp eye*

<sup>1</sup> Âpme Sipsip Nembaŋaŋ gwede 7 delaj zenzeŋaŋ ke  
mâtâpme eknâma kululuŋen kwisak ñen kukupiŋ tapmet-  
nepeme kan isikŋaŋ bugan mee kegok beye.

<sup>2</sup> Kegok sokbeme neŋ taekma ensel 7 kapiyan  
Kawawaŋaŋ zimosetnan mot tapme lumun 7 ilinok tonjaŋ  
tonjaŋ indaye.

<sup>3</sup> Kegok sokbeme ensel ñenaŋ koti sisakmagen ke tati bati  
goliyaŋ weyayaŋaŋ tep tuŋaŋ sesikŋaŋmak mambuip ke  
mtage. Ma egaŋ tep tuŋaŋ sesikŋaŋ dolakŋaŋaŋ kasak sesik  
pembenan mambuip ke timti sisak goliyaŋ weyayaŋaŋen  
Amobotnaŋgalen mundum totatatemagen ke busât amgalen  
dundundumak tep tuŋaŋ sesik dolakŋaŋmak temakwep

lumantañti bembuye. <sup>4</sup> Mme kasak tep tuñañ pembenañ kemak Kawawañgat am ɻeneyelen dundunduyañ enseliyet betnangatnañ Kawawañmagen mowege. <sup>5</sup> Ensel keyañ kegok mti sisakjengatnañ teziñ timti pelepmanen beme gak zeme mti msalen mulapme topme kululuñ kwisak ma ambeyak ma mâkinan temaj mge.

### *Ensel ekjenañ lumun kumbuwien*

<sup>6</sup> Âpme ensel 7 ekjenañ lumuñin kumbusâpmi weyayañ mulup mbien.

<sup>7</sup> Mti ensel ɻeñjañ egañ lumun kumbume map ais temajmak teziñ sipmak lumamañañ keyañ msalen mulapme toweti msat pañañ temaset tage mme msat pañañ isikñaset ziye. Tep ombo sambe tabien mme isikñañ zimti msikokok ma kwañ zime delañ peye.

<sup>8</sup> Âpme naman ensel ɻen egañ lumunañ kumbume kwitnañ ɻen kalañ temaj keboñañ tep temaj tazime beke melesiñ nembu kejñan peme toweti nembu pañañ isikñaset sibemâge. <sup>9</sup> Kegok sokbeme songom mamañañmak nembu kejñangatnañ keyañ gakimâpme delañ zeye ma wañga mee kegogak kumsagep mge. Mme nembu pañañ temaset kwitnañ keboñ keyañ ku sokbeye.

<sup>10</sup> Âpme naman ensel ɻen egañ lumun kumbume wenzim temajkululuñengatnan toti busatnañañ tarjam keboñ sokbeye. Sokbeme kululuñen gwaen pemti msat pañañ isikñajgalen tu ma tu zikatnañ wenzim temaj keyañ atame msat pañañ temaj kwitnañ keboñ keyañ ku sokbeye. <sup>11</sup> Kegok mme tu pañañ zut tapme pañañ kwep akñañ beye. Bemâpme am sambeyañ tu ke nimti gakim walelet mbien enenogât tu ke akñañ. Ma wenzim ke kwitnañ “Akñañ”.

<sup>12</sup> Âpme naman ensel ɻen egañ lumunañ kumbume kasup ma eyonja ma wenzim pañañ temaset tapme pañañ isikñaset ke mamanamañ sepem ɻen sokbeme busatnañin pañañ temaset tapme pañañ isikñaset tambusosogañ sokbeme msasa ma tambumbu pañañ temaset tapme pañañ isikñaset kegogak tambusosok sokbemâge.

<sup>13</sup> Âpme naman tati ekma mepme muntin ɻen ekban. Ek kululuñ bete bete gwaen penañ mamti kwizet ɻakñak kapigok kuye, “Wakae, in sindem ombo penañ tiwep. Ensel tuk ekjengalen lumuñin tazin ke kumbume am msat palen talip in sindem ombo penañ tisâbip.”

<sup>1</sup> Âpme naman ensel ḥen egañ lumunañ kumbume wenzim ḥen kululuñengatnañ telak zemti msalen topme ekban. Ek msat aimboñan teepmañ keyelen sekekek ke mâtâtâgalen ki sasanjan. <sup>2</sup> Âpme egañ msat aimboñan teepmañgalen sekekek mâtâpme kasak teman kwalage. Kasak ke tep teman penañ kwalam peme makwazin keboñ kasup ma kululuñ mme tambusosok etañ sokbeye. <sup>3</sup> Âpme gwidegañ kasak keyelen keñjanengatnan msalen tomâpbien. Toti windenjin salisiyelen nemboñak tiwien. <sup>4</sup> Timti ekjen ke kwañ ma tep sinañ ma didik ku niniyelen zemindeye. Ekjen ke am Kawawañgalen piliñ monzalaminan ku tazin ekjen ke etañ indime zawat mbep. <sup>5</sup> Yañgut penañ indime gakikiyet yek belak eyonja 5 keyet katañ indime sek sindem palen mamayet zenzeñjan. Sindem ke salisiyan indime sindem manâip sepem kegok. <sup>6</sup> Eyonja 5 keyet keñjan am ekjen keyan sekjan walesât sek sindem mulup mbep yañgut penañ ḥep ku gakiwep.

<sup>7</sup> Gwidek ekjen ke sek sepemin âs; kasa ekjenan kasaen mesâti âs maondak beip sepem keboñ. Nokjinanen amobotnañgalen elemiak bunduñ ḥen goliyan miminjan keyet sepem tage. Zimoselin amgalen zimoset keyet katañ. <sup>8</sup> Zuwin imbi satnañgalen ḥokzuwin teepmañ keboñ ma zelin kukjan teman laiongalen keboñ. <sup>9</sup> Ma melakanduin mamporjaninan kapayan weyayañan nemboñan tage. Ma ekjengat pâwinançgalen kwisakjan age enzange sambe ekjengalen pâwin kwisak keboñ kuye. Ma kalis sambe âs mandamti kasaen mamelipnok kuye. <sup>10</sup> Ma dakjin indindiñançgalen sindeman salisiyelen keboñ. Am dakjinanç maindip keyan am eyonja 5 keyet keñjan sek sindem titiyelen keyet winde indandañan. <sup>11</sup> Ekjen amobotnañ kapiyan maindikdamuñ mamin ma ek ke ensel msat aimboñan teepmañ maekdamuñ min ek kwitnañ Ibulu zeleset Abadon ma Glik zeleset Apolian. (Kwit eget keyet yanit Waleletgalen Tonjan.)

<sup>12</sup> Walelet ekjen kapi delañ zeme pi naman walelet zut ḥenañ kosâpmilup.

### *Ensel ekjenmagengatnañ 6 egañ lumunañ kumbuye*

<sup>13</sup> Âpme naman ensel 7 egañ lumunañ kumbume nâmâ sisak goliyan weyayañan busilinañ zulak zulak ke Kawawañgat zikatnan tage. Keeset zet bim ḥande kapigok koge. <sup>14</sup> Zet bim ḥande keyan ensel lumunañ mtagemagen kapigok mepme nânge, “Yupeletis Tu teman ganzenan ensel zulak zulak tegan zam indendeñan ke kwaletinde!” Kegok zempeme meti ensel ekjen ke kwaletindeye. <sup>15</sup> Kegok

mimindeme ensel zulak zulak ekjēn ke Kawawaŋaj muluwin mimiyeleñ weyanjindeye ke nup kan ma eyoŋga ma kasup ma aua kan keyet sokbeme msat kataŋ am paŋaŋ temaset tapme paŋaŋ isikŋaſet indawalebien.<sup>16</sup> Âpme ensel zulak zulak ekjengalen kasa kuku ekjēn âsién totabien. Ekjēn indamakume 200 milien talip zemti zeme nâmban.<sup>17</sup> Kegok sokbeme neŋ kie kienok ekma anarj âs palen totabien kolowin kapayaŋ mimiŋaŋ sepemanj ñamaŋ tep kwitnaŋ ma kâŋkâmaŋ ma alaŋaŋ nanzanj sulpa ekjēn keboŋ mundunjebien. Ma âs ekjengalen ñokaselin laiongalen keboŋ ma kaŋgaleminaset taŋam ma kasak ma nanzanj sulpayaŋ kwawabien.<sup>18</sup> Kwawati keyaŋ am msalen paŋaŋ temaset tapme paŋaŋ isikŋaſet indondoyelen zenzeŋaŋ ke indome gakimâbien.<sup>19</sup> Âsi ekjengat windenjın ke dembusekŋinan ma dakŋinanen tage. Dembusekŋinanj winde tage keyaŋ am indome gakikiyelen. Ma dakŋin ke nombe ekjengalen nemboŋ ñokasetnaŋmak keyaŋ am sindem indawien.

<sup>20</sup> Âpme am butnaŋ zawat ma walelelaŋ ku indatime gakiwien ekjenaŋ nopiom ilin belinaŋ weyayaŋaŋ ma we bekanaŋ ke ku katikpewien. Ekjenaŋ nopiom gol ma silwayaŋ mimiŋaŋ ma aenaŋ ma nanzayaŋ ma tewaŋ mimiŋaŋ kwitnaŋ kwitnaŋ ek nâm mimiŋaŋpiŋ ma set mebe kokotnaŋpiŋ ke ewe mandundumsaip.<sup>21</sup> Kegok mti am indome gakiki ma aŋkambuk mulup ma aindindi mulup mimi ma animbi set kileŋ mama ma kambutiti mama mimi keboŋ ke ku katikpemti yomin ku zemkawaŋ bewien.

## 10

### *Ensel ñenaŋ zemkatik bembe zet zeye*

<sup>1</sup> Âpme ensel windenjaŋbenj ñen kululuŋengatnan kwatopme neŋ ekban. Ma ensel ke zanzayaŋ sumumuŋaŋ ma ñokjanen bitimnataganj kiliŋ zemtataŋnaŋ ma zimosetnaŋ kasup sepem keboŋ ma setnaŋ tapum tewaŋ zime ñam makumtazin keboŋ ekban.<sup>2</sup> Betnaŋaŋ papia isikŋaŋ ñen muŋguguŋaŋ kwaleletnaŋ mtapme ekban. Âpme setnaŋ penaŋ nembu palen imti setnaŋ alomaŋ msat palen imti tage.<sup>3</sup> Tati zet laionaŋ kwilin makuip keyet kataŋ kume kululuŋ patataŋ sakwalam kumepme 7 beyeen an bim ñande keŋaŋ kuye.<sup>4</sup> Kwizet kegok kume neŋ kululuŋ eksât mnepema zet kululuŋengatnaŋ neŋmagen kapigok sokbeye, "Kululuŋ patataŋ 7 kumti zet zeyo ke papiaeŋ kukupiŋ belak keŋdanen nâpemane wek!"

<sup>5</sup> Âpme ensel setnaŋnaŋ msalen ma nembuyen imti tapme ekban egat betnaŋ penaŋ kululuŋ peme mopme

<sup>6</sup> Kawawanj mama katiknj̄an mamti mama in ma egañ kwitnañ kwitnañ zeme wenje: Kululuñ ma msat ma nembu zeme sokbeye ma ekñengat keñanen kwitnañ kwitnañ zeme sokbewien. Enseliyan egat kwitnanen zemkatik bemi kapigok zeye, "Kawawanj̄an golañ zenze an itnañaj̄ ekñen zezapat mimindaye ke ewe kwesiñ ku tasâpm; sakwep sokbesâpm. <sup>7</sup> Ensel 7 egañ lumunañ kumbume kan keyet Kawawanj̄ egalen nâmbiliwewetnañ enzililiñan takwapme mulup anene golañ zenze an tipman baen diindoye keyet penañaj̄ sokbemdelaj̄ zesâpm."

### *Ensel ñenañ Zân papia muñgugunjañ same niñge*

<sup>8</sup> Âpm̄e kululuñengatnañ zet nâwan keyañegak sokbemti pigok dinoye, "Gen̄ meti papia kwaleletnañ ensel setnañ nembet msalen ma setnañ nembet nembu palen imtati papia mti tazin ke mi." <sup>9</sup> Zeme neñ enselmagen papia ke nanayet yankwesima egañ kapigok dinoye, "Papia kapi mti ni. Nimane dembusekdanen bizik tuñañ tikñañ keboñ besem yançut kambakdanen baen towepme akn̄añ besem." <sup>10</sup> Kegok zemti papia ke name nima dembuseknan bizik tuñañ tikñañ kegok beme tikñañ nâmban. Yan wilikpema tipmamnan towepme akn̄añgat mban. <sup>11</sup> Nima Kawawanj̄ kapigok dinoye, "Gen̄ am sek sepemin igak igak ma am msalin igak igak ma zelin ñande sepem igak igak ma amobotnañine ekñenañ Kawawanj̄alen zet ewe zemsokbemindamane nâmbep."

## 11

### *Kawawanj̄ golañ zenze an zut ideme kobun*

<sup>1</sup> Âpm̄e Kawawanj̄ tek bemak eek ke mtot namti zeye, "Gen̄ wati met Kawawanj̄alen sesewat mka temaj̄ ma sisak ke bemak ekbak. Ma sesewat mka temaj̄ keyet keñanen am kwi ekñenañ sesewat tapmip ekñen ke indamaiñsenik. <sup>2-3</sup> Ma sesewat mka temaj̄ keyelen tambarngum ke bemamakpiñ; belak pemane tasem. Ke am Zuda mangeen ku sokbembeñaj̄ ekñengat ketalasim indandanjan. Ekñen keyaj̄ Zelusalem mka temaj̄ kambuk manzenup ke eyon̄ga 42 kegok ma tambu msasañaj̄ makuwenegen 1, 260 benak keyet katañ ekñenañ mka temaj̄ ke kumwaleti mme belakñaj̄ bewe. Kegok sokbeme neñ kan keyet zet zapatn zenze an zut idema toti amnaj̄ kemben̄ ñen tati miak miak mamtalip keyet katañ miak tati zet zapatn zemkawañ bewalup." <sup>4</sup> Eget ke olip tep zut ma lam zut nemboñ ke Amobotnañgalen mulup anenet msalen mulup mimiyyet ombemideyeyar̄ zikatnan talup. <sup>5</sup> An ñenañ egegat

kasa mimidasâgât mbe beme egegat dembuseknidangatnan tewaŋ toti ziwe keyepmti an ḥenâŋ eget idosât mbe beme an ke tewaŋ zime gakiwe. <sup>6</sup> Ma kegogak eget map ku zemalut tototgalen winde idadaŋan kan egelaŋ Kawawaŋgalen zet zapat dolakŋaŋ mkawaŋ bembe kanen ke. Ma kegogak eget tu zikatnaŋ sambeyet zemalut siwaŋ pesakpepeyelen winde taidain. Ma egelaŋ kegogak nukŋaŋ penaŋ msat same sek zigok mmalu kwakwagalen winde taidain.

<sup>7</sup> Âpme zet zapat dolakŋaŋ zenze kanaŋ delaŋ zeme msat aimbonaŋ teepmaŋ penaŋ keyet keŋangatnaŋ soŋgom kukŋaŋben nemboŋaŋ kwati eget kasa mimidamti idime gakiwalup. <sup>8</sup> Ma segidaŋ mka temanŋaŋ selen ke wembe ke Amobotnaŋit tewen amnaŋ kumasasokpewien keyet katnaŋ. Mka temanŋ keyet bemzenze kwit kapigok kukuŋaŋ: Sodom ma Izip. <sup>9</sup> Am sek sepem igak igak tabien ma am yaŋin igak igak ma zelin ḥande sepem igak igak ma am msalin igak igak mambien kataŋ am ekŋenkeyaŋ meti segit ke ekti tapme kopme msasa tukmak butnaŋ ku nâmindame eget sumen indabewien. <sup>10</sup> Kegok mti an zut egelaŋ am alik sambe penaŋ msalen sindem temanŋ indawun keyepmti egelaŋ gakimalu msat sambe am sambe ekŋenaŋ keŋin dolakŋaŋ beme tewalaŋ dopmaŋ sam dopmaŋ sam tapm mme indikban. <sup>11</sup> Yaŋgut kasup tukmak butnaŋ ke delaŋ zeme Kawawaŋaŋ zeweleleŋaŋ kumbume keŋidän toweti mme wapmalu am sambeyan idiki kiŋgagat temanŋ penaŋaŋ indaige. <sup>12</sup> Keyaŋ sokbeme kululuŋengatnaŋ kwizet kapigok egetmagen toge, “It pien kwalit!” Kegok kume am kasanjite ekŋenaŋ taekme zanza paleset kululuŋen mowebun. <sup>13</sup> Kan egelaŋ kululuŋen mowepmalu keyegak mākinanŋ temanŋ penaŋ mme mka temanŋ keŋanen paŋan 9 tapme paŋan kwep kumsage mge. Keyet kenanen am gakime makume 7000 beye. Kegok sokbeme am notnaŋ alik tabien ekŋenaŋ kiŋgati Kawawaŋ kululuŋ tonjaŋat sesewatsawien. <sup>14</sup> Âpme nukŋaŋ tugaŋ zut delaŋ zeme ekmane nukŋaŋ kwep sakwep penaŋ kosâpm.

*Ensel ekŋenmagengatnaŋ 7 egaŋ lumun kume kwitnaŋ kwitnaŋ sokbeye*

<sup>15</sup> Âpme ensel 7 egaŋ lumunaŋ kume kululuŋen kwizet temanŋ sokbeye. Sokbemti kapigok zeye, “Msat ekdamuŋ mimiyleen winde ke Amobotnaŋ Kawawaŋ ma An egaŋ ombempeme am yominan mndatiye winde keyaŋ egetmagen kwawozin ma egelaŋ msat kwesiŋ kwesiŋ ekdamuŋ mbalup.” <sup>16</sup> Ma ḥenâŋ bembe an 24 ekŋenaŋ Kawawaŋat zimosetnan mundumin elimiakŋaŋmak keyet

palen totabien. Ekjenaŋ mundumin ke pemti totpedondomti Kawawaŋgat zemsesewati pigok zewien:

<sup>17</sup> “Amobotnaŋ Kawawaŋ geŋ windendimak mambanan-naŋ mamanik. Geŋ windendi temaj ke mtati damuŋ mi-mindi yanjbewanaŋ keyepmti nin geŋ olim sesewat mganup. <sup>18</sup> Âpme am gâgât ku nâmkiŋpeip ekjenaŋ gâgât ŋenzinziŋ temaj mbien. Kegok mme gâlen ŋenzinziŋ kanaŋ sokbem tazin ma am gakikiŋaŋ ekjjenmagen zet zemdelaŋ zenze mulup mimiyyelen kandi sokjanik sokbein. Mti mulup amdine ma golan zenze anne ma amdine nâmkiŋpepeŋinmak ma am mobotnaŋ ma tototnaŋ ekjenaŋ gâgât mobotnaŋ nâmti mamaip. Ekjjen tosaŋaŋ indandayelen kandi bududuk bein. Ma msat mawalelip ekjengalen kan dopmaŋ indawaleletgalen sokjan sokbem tazin.” <sup>19</sup> Kegok zemdelaŋ zeme an ŋenaŋ Kawawaŋgalen sesewat mka temaj kulu-luŋen keyet sekekekjaŋ kwaseleme neŋ ekma boŋgis temaj zii zet bempeme matatan sakamaŋ Kawawaŋaŋ Mosesimak ma Islael ammak tâtâ mimiyyet zii zet same bempeye ke nemboŋjaŋ tage.\* Ma keyegak ambeyegan peyak peyak mge ma kululuŋ kwiſakjaŋ mandamti om̄ba kuye ma mâkinjaŋ mge ma map katnaŋ temajaŋ toge.

## 12

### *Kululuŋen imbi ŋenmak Sadajmak tapmalut idikban*

<sup>1</sup> Âpme kululuŋen muluwaŋ ŋen kapigok sokbeye. Imbi ŋen tage ek kasuwaŋ saŋgum melakandunok zamunduŋti tage ma setnaŋ kandeŋaŋ eyonjayaŋ tage. Ma ŋokŋanen amobotnaŋgalen bunduŋ elimiakŋaŋmak wenzim 12 kapiyaŋ zampeme tage. <sup>2</sup> Ma ek nemba kambakmak ya nemba ambesâgât sek sindem temaj nâmti si sumti ŋakŋak tapmmaŋge. <sup>3</sup> Ek kegok tapmme kululuŋen muluwaŋ mamanamaŋ ŋen pigok sokbeye. Gazu gazu temaj ŋen tage ma sek sepemaŋ ŋamaŋ ŋokasetnaŋ 7 ma zegalipmaŋ 10. Ma ŋokasetnaŋ kwep kwep kataŋ amobotnaŋgalen bunduŋ elimiakŋaŋmak tapmege. <sup>4</sup> Ma gazu gazu keyet dakŋaŋaŋ kululuŋengatnaŋ wenzim butnaŋ kwep kaputim msalen topme butnaŋ zut tage. Kegok mti ekme imbi keyaŋ nemba ambesâgât mme kapigok nâmbiliweti sokjanik metage, “Imbi kapi nemba ambepme neŋ keyegak mti wiliksap.” Kegok nâye. <sup>5</sup> Âpme imbi kemagen nemba okak an sokbeye. Ya nemba keyaŋ am sambe msat kataŋ aen tonje mmamti indadamuŋ windenjaŋbeŋ mimiyyet zempepeŋaŋ.

\* **11:19:** Ma nanzan palakŋaŋ zut zii zet dukŋaŋ kumpepeŋaŋ keyaŋ keŋaŋ tage. Ma boŋgis keboŋ ke Islael amnaŋ pumamti pilin Kawawaŋ ekjjenmak tazin manâmtemien.

Ya nemba okak keyaŋ sokbeme Kawawaŋaŋ keyegak mti mot kululuŋen mundum elimiakŋaŋmak mundum keyet dukŋaŋ mot peme tage. <sup>6</sup> Âpme mamaŋ egaŋ kunzuŋti msat tungupmaŋ ampiŋaŋ mege. Ke kasup mulup mimi 1,260 ke mame ekdamuŋ mpepeyet nāmti Kawawaŋaŋ mundum ke aikpeye.

<sup>7</sup> Âpme kululuŋen kasa teman̄ sokbeye. Ensel ŋeŋaŋ bembe an kwitnaŋ Maikel ek ma manŋeŋane ekŋenaŋ gazu gazu kumti māpmāgat ondekbien ma nembet gazu gazu ma manŋeŋane ekŋenaŋ ondekbien. <sup>8</sup> Mti ekŋenaŋ an teman̄ omti gazu gazu egalen manŋeŋaŋ ku katikŋaŋ bewien keyepmti kululuŋ mkaen ku mamayet indamâbien. <sup>9</sup> Âpme Kawawaŋgolen ensel ekŋenaŋ gazu gazu teman̄ kululuŋengatnaŋ âtâpeme toge ma ek ke nombe kwemunaŋ takwage. Ke ma kwitnaŋ ŋen an dâsukitoŋ ma kwitnaŋ ŋen am sambe keŋin mamimyungume yom mamip. Ek âtâpeme toge kan keyegak manŋeŋane ilinsakwep âtâindeme tobien. <sup>10</sup> Âpme kululuŋen kwizet om̄ba kapigok sokbeme nāmban, “Alak Kawawaŋaŋ am manŋeŋane angalaŋ gogot mimindein. Kawawaŋ ek Amobotnaŋ ma windenŋaŋ teman̄ ma kwitnaŋ kwitnaŋ sambe ekdamuŋ mamin. Ma Kawawaŋaŋ Kilais ombempeye mulupmaŋ sosok sokbein ke ilak Kawawaŋaŋ notnne ekŋengat kasaŋin Kawawaŋgat zikatnan tambu msa manzemindoŋ ek âtâpeme toge. <sup>11</sup> Zisas ek Kawawaŋgolen Sipsip Nembanaŋ keyepmti egaŋ gakimti sipmaŋ mulapme am nāmkŋiŋpepeŋinmak Kawawaŋgolen zet zapat dolakŋaŋ zemkawaŋ bewien-gapmti windenŋaŋ bemi kasa kume topme tabien. Mti mamaŋiŋ gakikiyet nāmtalati ketalasiwien. <sup>12</sup> Keyepmti kululuŋ keŋan ŋen ŋen maip in olonjen mbep! Wakae! Msat ma nembu in sindem om̄ba penaŋ tiwep. Pi Sadan̄ ek ilak inmagen kwatozin yaŋgut kanaŋ ilak sakwep delan̄ zewe ke nāmti keyepm ŋenzinziŋ palen tapmain.”

<sup>13</sup> Âpme gazu gazu ek msalen âtâpeme toti gilik zemti ku mebegalen imbiyan̄ nemba an ambege ke māpme kunzunge. <sup>14</sup> Kegok sokbeme imbi ek age mutin teman̄ keyet pâpmaj zut ke same mti msat tungupmaŋ gazu gazu ek peme tapme Kawawaŋaŋ msat ke egat zapat nāmpepeŋaŋ ke enzilim mamayelen pâmege. Ke mepmame Kawawaŋaŋ nup kan tuk ma butnaŋ kegogat tu meu ekdamuŋ mbe ma gazu gazuyaŋ imbi ku walepewe. <sup>15</sup> Kegok mti imbi ek pâmti mepme gazu gazu ek tu wasekme imbi keyet bamanen tu teepmaj teman̄ māge. Imbi ke waletpepeyelen kegok mge. <sup>16</sup> Âpme msalaŋ imbi ke mukulem mpesâti ŋandemti tapme gazu gazuyaŋ tu

wasekme toti mege keyan egat kejan mepme delaŋ zeye.  
<sup>17</sup> Msalaŋ kegok mme gazu gazu ek imbi keyet ḥenzinziŋ temaj mti gilik zemti egalen manjengane indosâgât mege. Kawawaŋgalen zet gawepumti Zisasiyelen zetnaŋ zeyeen mamkatik bemtalip ekjen ke indomwalet msâgât

## 13

<sup>1</sup> meti nembu ganzenan gambibik palen met tapmanje.

### *Songom kukjaŋbeŋ zulaŋ sokbewun*

Âpme nej taekma nembu keŋangatnan songom temaj kukjaŋbeŋ ḥenaŋ kwage. Ek zegalipmaŋ 10 ma ḥokasetnaŋ 7. Mme zegalipmaŋ kwep kwep keyet dukŋan amobotnaŋgalen bunduŋ elemiakjaŋmak tabien. Âpme ḥokasetnanen kwep kwepgat Kawawaŋ mtopepeyelen kwit ḥen ekjengat palen kumpepeŋaŋ. <sup>2</sup> Songom temaj kukjaŋbeŋ ekban ke sek sepemaŋ tamjaŋ temajgalen keboŋ ma setnaŋ betnaŋ palakjaŋ songom temaj penaŋ ḥen egalen keboŋ ma zetnaŋ ke laion temaj kukjaŋbeŋ egalen keboŋ. Âpme gazu gazuyaŋ windenjaŋ ma iκjaŋgalen amobotnaŋ mundumaŋ ke ma msalen damuŋ miminjaŋ songom ketalasim saye. <sup>3</sup> Songom keyet ḥokasetnan kwep ḥengat lingilaŋ tapme gakiwewenjaŋ sepem ekban. Yangut egat lingitnaŋ bekanaŋ keyan ḥelume dolakjaŋ beye. Kegok sokbeme msat sambe am ekjenaŋ songom ke ektemtem mpemti ek māti mambien. <sup>4</sup> Âpme gazu gazu ek an ḥeŋaŋ ya egaŋ songom winde saye keyepmti amnaŋ gazu gazu zemsesewat msawien. Ma songom ek kegogak amnaŋ zemsesewatpemti kapigok zewien, “Ninmagengatnaŋ ḥenaŋ songom keboŋ kemak ḥep ku bemekmekgalen. Ma ninmagengatnaŋ ḥenaŋ ekmak ḥep ku auuk.”

<sup>5</sup> Âpme Kawawaŋaŋ sek mmobot zet ma zet Kawawaŋat kwitnaŋ mtotot mimiyeleŋ ke ku zenzeyet zembekekpepeŋaŋ. Mti mulupmaŋ eyoŋga 42 keyet kejan etaŋ mti mamayet zempepeŋaŋ. <sup>6</sup> Kegok sokbeme keyepmti Kawawaŋ iκjaŋ ma kwizet buŋamaŋ ma kululuŋen egalen mundum ma am kululuŋen mamaip ekjen zemtalatindemti manje. <sup>7</sup> Mti Kawawaŋgalen am nâmkiŋpepemak ekjen kasa mimindamti indomwalet mimindendeyet nâmpepeŋaŋ. Mti am yanin igak igak ma msalin igak igak ma zelin ḥande sepem igak igak ma sek sepemin igak igak ekjengalen ḥeŋaŋ bembe an kwage. <sup>8</sup> Âpme msat kataŋ am ekjenaŋ songom zemsesewatpewep. Mme itnaŋaŋ penaŋ Kawawaŋaŋ kululuŋ ma msat weyayaŋpiŋ mti egaŋ amjene sambe kwilin mama kanzizitgalen papia keyet kejan kuye. Am

ekñen kwilin mama kanzizitgalen papiaen ke keñan tazin ekñen keyañ soñgom ku sesewatsawep.

<sup>9</sup> In wakñin bemiñ nñalen zet ingat kapigok zema nñait: <sup>10</sup> Kawawañaj am nñamkinjepemak ñen mka katikñan zapat nñampeye beme mka katikñan mebe. Ma ñen kasa kuku ekñenañ wanamañ añañ gakikiyet Kawawañaj nñampeye egañ kegoset gakiwe. Kan keyet Kawawañgalen amnañ nñamkinjapeñin mkatikñan bemtati kupeme towembe.

<sup>11</sup> Äpme msat keñangatnan soñgom kukñanþen ñen kwapme ekban. Ma ek zegalipmañ zut sipsipgalen nemboñ; zetnañ ñandañan gazu gazuyelen zetnok zeye. <sup>12</sup> Äpme soñgom keyañ soñgom ñeñan kwage egat zimosetnan tati egalen windeen mulup mgeyañ ewe mamin. Mti msalen am mimindeme eweñan soñgom gakikiñanjok mti wage ek ke pedondom samti sesewatsawien. <sup>13</sup> Mti soñgom msat keñangatnan kwage egañ menok teman mme am msalen-gatnañ taekme egañ zeme kululuñengatnañ tewañ zipeñ toge. <sup>14</sup> Menok kwitnañ kwitnañ kegok mimiyet Kawawañaj nñampepeñan keyepmti egañ soñgom ñeñan keyet zikatnan kegok mti msalen am keñin mme yuñguye. Mti zeme soñgom maiwañ ome gakikiñanjok mwati mamayelen tage keyet sepem weñañ weyanbien. <sup>15</sup> Soñgom keyet weñañ ke mti onzempeme tapme soñgom bamgatnañ ekñen miap maip mamin ek ke menok mimiyet nñampepeñan. Äpme egalen zewelelenañ kumbume soñgom kukñanþgalen weñañ keñan megeyepm wati zetnañ zeye. Zemti amnañ soñgom weñañ ke ku sesewatsaip ekñen ke egañ zeme indome gakiwien. <sup>16</sup> Kegok sokbeme egañ am mobotnañ ma tototnañ am milawatmak ma am bekopsat am lala talip ma am lala ku matalip ekñen nemboñ am keyet ekñengat mepmit zeme ilindiñ penañ belin penañset ma monzalamnan meluwañ kuindeye. <sup>17</sup> Äpme am soñgomgalen kwitmak mamaip ekñenañ etañ kwitnañ kwitnañ kwititiyet ma meaem kwaem ñep mbien. Am ekñen ke soñgomgalen kwitnañ ma kwit yañañ mäsägåt makuku mulup mme sokbenak keyet katañ tage.

<sup>18</sup> Nin kapiyet weyañ nñasenup. An ñen nñanñañmagañ keyañ soñgom keyet kwitnañ makuku mulup mti nñambe. 666 ke makuku mulup mme kwit keyet yañañ kegok sokbeye.

## 14

<sup>1</sup> Âpme neñ ekma mepme Sipsip Nembajan Zaion Kalajan tapme ekban. Ekmak am 144 tausen kegogañ tabien. Monzalaminan ikñajgalen kwitnañ kumpepeñañ ma Bipmanjat kwitnañ kegogak kumpepeñañ. <sup>2</sup> Âpme kululuñ zet ñen nãmbar. Ke tu bimañ ome kwisak ombo penañ makuin sepem keboñ nãmber ma kululuñ kwisakñañ temañ makuin kwisak keboñ. Yançut kwisak ke nãma gita kulele kwisaknok beye. Am sambe gita kulele kumenok kwisakñañ makuin kegok nãmbar. <sup>3</sup> Ekñenañ Amobotnañgalen mundum elimiañjat mak ma kwitnañ kwitnañ mamañinmak zulak zulak ma an damuñ ekñengat zimoselinan sesewat silik alakñañ kuwien. Silik ke am notnañjañ kumti nãnâyelen. Am msat sambe ekñengat tuñguwinajatnañ am Kawawañjañ 144 tausen gilik zemindatiye ekñenañ ñep nãnâyelen. <sup>4</sup> Ekñenañ ten penañ mambien imbiñen sekñaj ku ekbien. Ekñenañ Sipsip Nembajan mamañ keyet katañ mamaip. Ekñen ke msalen am sambe ekñenmagengatnañ Sipsip Nembajan ekmak mamayet Kawawañjañ ñenjañ yanbemti indatiye. <sup>5</sup> Ma zet dâsuki ñen ku zewien penañ; ekñen an ke ten penañ.

### *Ensel tuk ekñenañ zet zapat dolakñañ mbien*

<sup>6</sup> Âpme neñ ensel ñen ekma ek pâmti msat tuñgupman gwaen kwawege. Ek msalen am sambe sek sepem igak igak ma am manje temañ ikñak ikñak ma am zelin sambe manzeip katañ ma am msalen msat katañ talip ekñengat buñam zapat dolakñañ mama kanzizit ke mti mamañge. <sup>7</sup> Egañ zet zapat dolakñañ kapigok zeye, “In Kawawañgat nãme mobotnañ beme kwizet buñaman mimwabep. Kawawañjañ am yanjin mimsokbemti dopmañ indandayelen kanañ sokjan bein. Kululuñ ma msat ma nembu ma tu zikatnañ sambe ke weyançeyepmti egat dum-dum sesewatsawep.”

<sup>8</sup> Kegok zemti mepme naman ensel ñenañ koti zet kapigok kuye, “Babilon mka temañ kumasekzin. Asekme delañ penañ zein. Mka keyelen am ekñenañ msat katañ am sambe mme imbiñak set kileñ mama keyet mama mimi mabien sepem ilin mambienok.”

<sup>9</sup> Âpme ensel bamnanen ñen ewe koge egañ zet kapigok zeye, “Am ekñenañ soñgom kukñañbeñ mawenjañgat pedondom sawep ma monzalaminan ma belinanen egalen kwitnañjañ tageyepm <sup>10</sup> ekñengat Kawawañjañ ñenzinziñ temañ penañ mge. Mti enseljane ten ma Sipsip Nembajan ekñenañ taindikme am ekñenañ tepmak nanzaj sulpa tañamañ kejan toweti ke sek sindem temañ nãmti kwesiñ mambep. <sup>11</sup> Âpme tewañ am keboñ ekñen ke

indazime tep kasagañ sindem temañ indame kasagañ bep zenzepiñ kwesiñ moti wembe. Keyepmti am soñgom kukñañbeñ ma egat weñangat sesewat mti kwitnañ mmambien ekñen sindemen indewe. Ekñen sindemen tambu msa tagogopin tiwep.”<sup>12</sup> Kan keyet Kawawañgallen am mamaip ekñenañ nãmkinjpepe windenjañmak mambep. Ekñen ke Kawawañgallen zet gawepumamti Zisasiyet nãmkinjpeperen katipepepiñ ek mäti mamambep.

<sup>13</sup> Âpme neñ tatnâma kwizet ñen kululuñengatnañ kватоти kapigok zeme nãmban, “Gen zet papiaeñ meluwañ mi, ‘Kan alakgatnañ mezin Amobotnañ ekmagen wetekumti mamti gakim mosâip keyepmti ekñenañ olojen mtatmâlip.’”

Kawawañgallen Emetagan zein, “Penaj, ekñenañ Kawawañgallen mulup katikñaj mti sek sindem palen mambien. Ke peme tapme met kâtnâna aiki olojen mbep. Mti mama mimiñin pembenañgat penañjan gwaen tiwep.”

### *Meu ñep beme titiyelen kanañ bein*

<sup>14</sup> Âpme neñ ekma zanza satnañ sokbeme ekban. Mme zanza palen an ñen Angat Nemuñaj nemboñ tapme ekban. Nokñanen amobotnañgallen bundun golañ mimiñaj ke munduñti tage ma betnañjan wanam kukñañbeñ ke mti tage. <sup>15</sup> Âpme ensel ñen sesewat mka temañ keñangatnañ kватоти gwaen ekpeme mopme an zanza palen tage egat kapigok kwizet kuye, “Gen wanamdi mti tadik keyaj wit muluwen elenjengeyelen kanañ bein. Msalen mulup ke penañjan ilak titiyelen bein keyepm met kumeleñgemât.”<sup>16</sup> Kegok zeme an zanza palen tage egaj wanamañ atam tati msalen wit mulup penañjan elenjeme delañ zemâge.

<sup>17</sup> Âpme ensel ñenañ kululuñ sesewat mka temañ keñangatnañ kватогe. Ek kegogak wanam kukñañbeñ penañ mti tage. <sup>18</sup> Âpme ensel ñenañ sâpe sâpe bumbuyelen munduman koge. Ek tep keyet damuñaj ensel wanam kukñañbeñ mti tage egat kapigok zeye, “Gen wanamdi kukñañbeñ keyaj msalen wain penañjan ekñen sambe ilak kwipman beingat elenjemât.”<sup>19</sup> Kegok zeme ensel keyaj wanam atam tati msalen wain tekñanen katnañ antimti timtati time batikondo temañ keñan towege. Kawawañgallen ñenzinzij wain katnañ timti batikondo temañ keñan time towepme amnañ selaj maip keyet katañ am yomtoñ ekñenmagen sakam kegok sokbewe. <sup>20</sup> Âpme ekñenañ wain katnañ ke mti mka temañ keyet ganzenan baenen batikondo temañ tage keyet keñan bemti selaj ime zalimti amgalen sip keyaj batikondo temañ keñangatnañ zupman toti msat

teepmaŋ 180 mael keyet kataŋ mepme sipgat sememeŋaŋ kwageen mita zut keyet kataŋ kwage.

## 15

*Ensel 7 ekjenaŋ kwitnaŋ kwitnaŋ kiŋgagatnaŋmak 7 kapi mti tabien*

<sup>1</sup> Âpme kululuŋen muluwaŋ temaŋ piseſeŋaŋmak manamananŋ nən sokbeme ekban. Ensel 7 ekjenaŋ kwitnaŋ kwitnaŋ kiŋgagatnaŋmak 7 mti tabien. Kwitnaŋ kwitnaŋ keyaŋ ɻeŋaŋ sokbemti wemeŋgut mameti Kawawaŋgalen ɻenzinziŋ sokbem delaŋ zenzeyet zenzeŋaŋ. <sup>2</sup> Âpme neŋ nembu nən ekma ke galas tepmak luman̄tinok tapme ekban. Âpme songom kukjaŋbeŋ ma weŋaŋ ma meluwaŋ ke windenŋaŋ bemti kiŋgatpewien. Am ekjēn keyaŋ nembu keyet ganzenan tapme Kawawaŋaŋ gita kulele indame ke mti tabien. <sup>3</sup> Ekiŋenaŋ Kawawaŋat mulup anaŋ Mosesiyet ma Sipsip Nembaŋaŋ egat silikjaŋ kapigok mililim kuwien, "O Amobotnaŋ Kawawaŋ winde toŋaŋ. Geŋ mulupdi temaŋ penaŋ ma kiŋgagatnaŋmak maminik. Msalen am sambe ekjengalen amobotnaŋin. Geŋ mamandi teŋ mananik ma kwitnaŋ kwitnaŋ mmane penaŋaŋmak etaŋ mambein. <sup>4</sup> Amobotnaŋ, am sambeyaŋ sesewatgemti kwizet buŋamdi mmobep. Geŋ kwewetanŋaŋ teŋ mananik ma geŋ musuwewet mulup penaŋak mmane keyet yaŋaŋ masokbemkawaŋ mama-bein keyepmti am sambe penaŋ ekjenaŋ geŋmagen koti sesewatgewep."

<sup>5</sup> Âpme neŋ ekma kululuŋgalen sesewat mka temaŋ Kawawaŋaŋ mundum keŋaŋ matazin keyelen set ɻandepen tapme ekban. <sup>6</sup> Nandeme ensel kwitnaŋ kwitnaŋ kiŋgagatnaŋmak 7 timti tabien ekjenaŋ keyet keŋangatnan kwatobien. Ekjenaŋ melakanduin bumbulumeŋin; satnaŋ penaŋ peme topme tabien. Ma mamporŋaŋinan bitim golaŋ mimiŋaŋ ke zamti tabien. <sup>7</sup> Âpme kwitnaŋ kwitnaŋ mamaŋinmak songom nemboŋ zulak zulak tabien ekjēnmaŋ ɻenaŋ pelep golaŋ mimiŋaŋ 7 kapi timti ensel 7 ke indaye. Pelep keyet keŋaŋ Kawawaŋ mama kanzizit mama main egalen ɻenzinziŋaŋ gak zemti tage ke indaye. <sup>8</sup> Âpme sesewat mka temaŋ keyet keŋaŋ Kawawaŋgalen busatnaŋaŋ ma windenŋaŋ keyelen kasak temaŋ penaŋaŋ kwalati tage keyepmti am ɻenaŋ sesewat mka temaŋ keŋaŋ mobogalen kataŋ ku beye. Ekjenaŋ damuŋ tapme ensel 7 ekjenaŋ kwitnaŋ kwitnaŋ kiŋgagatnaŋmak timti tabien ekjenaŋ muluwin mdelaŋ zenzeyelen keyet damuŋ tabien.

## 16

*Ensel ekjenaŋ kwitnaŋ kwitnaŋ kiŋgagatnaŋmak mulapme msalen toge*

<sup>1</sup> Âpme neŋ ekma sesewat mka teman keyetnan zet bim ɻjande zeye egaŋ ensel 7 ekjen zet ɻjen kapigok diindoye, “In meti Kawawaŋgaleŋ ɻenzinziŋ pelep 7 tazin ke mti mulapme msalen towelek.”

<sup>2</sup> Âpme ensel kukjāŋgat egaŋ meti pelepmaŋ ke mtageen mulapme msalen toge. Toti an songom kukjāŋben egal en meluwaŋ belinan ma monzalaminan tageen ma egal en weŋaŋ mti mami masesewatsaip ekjen liŋgit katikjāŋ kiŋgagatnaŋmak penaŋ sindemaŋ temaŋ sokbemindaye.

<sup>3</sup> Kegok mme ensel kukjāŋgat keyet baman egaŋ pelepmanen kwitnaŋ kwitnaŋ ke mulapme nembuen toge. Topme nembuyaŋ gilik zemti am gakikiŋgaleŋ sip keboŋ beye. Beme nembuen kwitnaŋ kwitnaŋ mamaŋinmäk gakime delaŋ zeye.

<sup>4</sup> Âpme ensel ɻjen egaŋ pelepmanen kwitnaŋ kwitnaŋ kiŋgagatnaŋmak mulapme tuyen ma tu zikatnanen toti sip bemâge. <sup>5</sup> Beme ensel tu damuŋ pewien egaŋ Kawawaŋgat kapigok zeme nâmbar, “Geŋ eweŋan baen takwabanan ma alak ewe tapmanik. Geŋ yompinq; teŋ mambananaŋ manik keyepm dopmaŋ mutumindanik ke esemteŋ mamutunik. <sup>6</sup> Am bekanaŋ ekjenaŋ gâgât am nâmkiŋpewien ma golaŋ zenze andine ekjengalen sip walebien keyepmti siwagak mti indamane nimbep. Nime keyaq dopmaŋ gilik zemindawanik keyaq pemberaŋ bein.” <sup>7</sup> Âpme sâpe sâpe bumbu munduman zet kapigok zeme nâmbar, “Amobotnaŋ Kawawaŋ geŋ winde tonjan! Tosa mututundi teŋ ma penaŋaŋmak masokbein.”

<sup>8</sup> Âpme ensel ɻenaŋ egaŋ pelepmanengatnaŋ kwitnaŋ kwitnaŋ kiŋgagatnaŋmak mulapme kasup keŋan towepme tep om̄ba penaŋ zime kipmaŋaŋ msalen am om̄ba penaŋ indezimâge. <sup>9</sup> Ekjenaŋ tep kipmaŋaŋ om̄ba penaŋ indakâyeypmti Kawawaŋgat zet mobotnaŋ mbien. Kwitnaŋ kwitnaŋ kiŋgagatnaŋmak ke mme sokbembeyet windenjaŋ tazin yanqut ekjenaŋ yomengatnan kejin gilik zemti ek ku nâmkiŋpewien.

<sup>10</sup> Âpme ensel ɻenaŋ pelepmanengatnaŋ kwitnaŋ kwitnaŋ kiŋgagatnaŋmak mulapme songom kukjāŋben ɻenaŋ tage egal en amobotnaŋ mundumen toge. Topme msat sambe egal en am mataliwen ke tambusosok etaŋ sokbeye. Âpme am ekjenaŋ sindem om̄ba penaŋ nâmbiengapm zelin penaŋ aŋgalik mâbien. <sup>11</sup> Mme ekjenaŋ sindem ma liŋgilin ke ekti

Kawawaŋ kululuŋengatnaŋ egat kwelatnaŋ kuwien. Yaŋgut ekjenaŋ keŋin ku gilik zeme mama mimi bekanaŋ mbien ke ku katikpewien.

<sup>12</sup> Âpme ensel ŋenəŋ pelepmaŋ mti kwitnaŋ kwitnaŋ kiŋgagatnaŋmak mulapme Yupeletis Tu teman towepme tu ke bep zeme delan̄ zeye. Tu beme set sokbeme kasup zikatnaŋ kwakwatnaset amobotnaŋ ekjenaŋ kokogalen kegok mge. <sup>13</sup> Âpme neŋ taekma gazu gazu egalen kaŋgalimangatnaŋ ma songom kukŋaŋbeŋ egalen kaŋgalemengatnaŋ ma golaŋ zenze an dâsuki ekjengalen kaŋgalemengatnaŋ we bekanaŋ notnaŋ bet keboŋ bemti topme indikban. <sup>14</sup> Ekjəŋ ke we bekanaŋ penaŋ menok mulup ke mamtemien. Ekjəŋ tuk keyaŋ msat kataŋ amobotnaŋ sambemagen meti keŋin mimwatindeme ondektati Kawawaŋgalen nâmkiŋpepe am mekum kwakum Kawawaŋgalen kan delan̄ zenze kanaŋ keyet zetnaŋ zewien. Kawawaŋaŋ amobotnaŋ sambe sebemindein.

<sup>15</sup> Amobotnaŋ Zisas Kilais kapigok zeye, “Nâip, neŋ kambu titi an sepem kegok pempetuk kobap keyepmti an ŋen ek talak mame neŋ kot ekma sakambuk mbemagengat. Keŋ kaik mamti saŋgum melakanduŋaŋat damuŋ tabe. An keyaŋ olorjen mbe.”

<sup>16</sup> Âpme we bekanaŋ ekjenaŋ amobotnaŋ sambe ma ekjengalen kasa kuku an msat ke Ibulu zeleset kwitnaŋ Amagedon makuip ke ondekindewien.

<sup>17</sup> Âpme ensel bam mulup mdelan̄ zenzeyelen tage egaŋ pelepmanengatnaŋ kwitnaŋ kwitnaŋ kiŋgagatnaŋmak mulapme msat tuŋgupman kaŋwa toge. Âpme sesewat mka temaj keyet keŋan Kawawaŋgalen mundum elimiakŋaŋmak keyet keŋaŋatnaŋ kwizet temaj ŋen kapigok sokbeye, “Ilak delan̄ zein!” <sup>18</sup> Âpme kululuŋ kwisak ma ambeyak ma zet kwisak temaj ma mâkinaŋ temaj penaŋ mge. Am mamkوابien kan keyet mâkinaŋ keboŋ penaŋ ŋen ku mge. <sup>19</sup> Âpme Babilon mka temaj ke epeemti tuk beye. Ma msat sambe am ekjengalen mka ŋande asekmâge. Mme Kawawaŋ egaŋ Babilon am ekjengat nâmti ŋenzinziŋ mti indawalege. <sup>20</sup> Mti msat nembu tuŋgupman sambe ma kalaŋ temaj ekjəŋ kegogak asekme delan̄ zewien. <sup>21</sup> Ma kululuŋen map katnaŋ temaj temaj kwep kwep tobiengat nukŋaŋin 50 kilo sepem keboŋ. Am map katnaŋ kiŋgagatnaŋmak keboŋ keyaŋ om̄ba penaŋ indowe keyepmti am ekjenaŋ Kawawaŋgalat kwelatnaŋ kuwien.

**17***Imbi set kilej kwizapatnaŋ temaj*

<sup>1</sup> Âpme ensel 7 pelep 7 mmambien ekjenmagen kwep ḥenaŋ neŋmagen toti zeye, “Imbi set kilej kwizapatnaŋmak ek mka temaj tu temaj sambe ganzenan matazin. Ek dopmaŋ sasayet kanaŋ bein, keyet kopmane met zikat gama ekbak. <sup>2</sup> Msat kataŋ amobotnaŋ ekjenaj ekmak set kilej mamaip ma msat kataŋ am ekjenaj ekmagengatnan wain tu nimi kejŋ kilej mambein.”\*

<sup>3</sup> Kegok zeme Kawawaŋgalen Emetak Teŋaŋ winde namti zikatn mme menoknok mme enseliyan iκŋaŋak naikti msat tungupman meneme nilizut tabelin. Msat tungupmanen ke imbi ḥen tapme ekbelin. Ek songom kukŋaŋbeŋ ḥamaŋ keyet palen totage. Songom keyet palen kwit sambe Kawawaŋ mtotogalen kukŋaŋ keyaŋ sekŋanen bee kume delaŋ zen-zeŋaŋ. Mme songom kukŋaŋbeŋ keyet ḥokasetnaŋ 7 ma zegalipmaŋ 10<sup>4</sup> ma imbi ek saŋgum melakanduŋaŋ sepemaŋ ḥamaŋaŋ zut igak igaknok munduŋti miak miak sopmaŋ mti tage. Betnan okop ḥen golaj mimiŋaŋ mti tage ke iκŋaŋgalen mama mimi okbi okbiŋaŋmak ma iκŋaŋgalen set kileŋgalen mama keyaŋ gak zemti tage. <sup>5</sup> Monzalaman kwit yaŋaŋ enziliŋaŋ kapigok kumpepeŋaŋ tage,

**BABILON MKA TEMAN**

**SET KILEN IMBI SAMBEYELEN ḥOKTEKNIN  
MA EGAN MSAT KATAN MAMA MIMI BEKANANGALEN  
NOTEKNAJ.**

<sup>6</sup> Imbi iκŋaŋ ke am Kawawaŋgat nâmkiŋpepemak ma Zisas egalen zapat zemkawaŋ bembe maindomtan. Keyepmti ekjengalen siwin nimi kejŋ kilej penaŋ beme an notnaŋ tu katikŋaŋ wain nimi mamipnok sakam kegok mme ekti nâmtemtem penaŋ mban. <sup>7</sup> Mme ensel egaŋ kapigok nayaŋkwiſiye, “Geŋ kwilekiyet nâmtemtem penaŋ mnik? Neŋ imbi egat yaŋaŋ ma songom ḥenaŋ sekti tazin egat yaŋaŋ ma songom ḥokasetnaŋ 7 ma zegalipmaŋ 10 keyet yaŋaŋ ilinsakwep zema nâmbak. <sup>8</sup> Geŋ songom kukŋaŋbeŋ ekkak keyaŋ kopme msalen am ekjen kwilin Kawawaŋaŋ kululuŋ ma msat ku sokbeye keyetnaŋ yaŋbemti mama kanzizit keyelen papiaeŋ ku kumpepeŋaŋ ekjen keyaŋ songom eweŋaŋ etaŋ maŋge pi ewe ku mamain ya bam ewe mambe ke msat aimboŋaŋ teepmaŋ penaŋengatnan gilik zemti kwapme Kawawaŋaŋ waletpeme ekjenaj ke ekti ektemtem mbep.

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\* **17:2:** Tu nimbien keyaŋ mkawaŋ beinen ekmak set kilej mambien.

<sup>9</sup> Pi am ɻoktikŋin temaj ekŋenəŋ nânâyelen keyet sepem tazin. Songomgalen ɻokasetnaŋ 7 ke kalaŋ temaj 7 imbi keyaŋ keyet palen topmatazin. <sup>10</sup> Kalan 7 keyaŋ kogogak amobotnaŋ 7 keyet sepem bep. Amobotnaŋ 5 ekŋen gakimâpme kwep ek alak kapi msat damuŋ mti tapmain. Mme kwep ɻen bam sokbesâpm. Sokbemti kan isikŋaj bugan msat damuŋ mimiyeleŋ zempepeŋaj. <sup>11</sup> Mme songom kukŋaŋbeŋ mamti yek bewien ke amobotnaŋ 7 yaŋ ekŋengat tunguwinangatnaŋ keyetnaŋ ɻenaŋ ewe gilik zemkoti amobotnaŋ kwapme indamakuman an keyaŋ amobotnaŋ tapme 8 bein. Egaŋ amobotnaŋ giлик zemkwati msat belatnik damuŋ mmeti walebe.

<sup>12</sup> Mme zegalipmaŋ 10 ekdak ke kegogak amobotnaŋ 10 yaŋgut ekŋenəŋ damuŋ muluwin kan kapigogak ku yaŋbeip. Gazu gazu amobotnaŋ songom kukŋaŋbeŋ muluwin nâmdeleŋ zemindemti ekmak tusumti kan isikŋaj bugan mbep. <sup>13</sup> Ekŋen keyaŋ ɻoktik sepem kwep bemitati songom kukŋaŋbeŋ egat kandaŋan muluwin windenŋaŋbeŋ msawep. <sup>14</sup> Ekŋenəŋ Sipsip Nembajan ekmak kasa âwep keyaŋgut Sipsip Nembajan egaŋ windenŋaŋ bemi indomâbe. Egaŋ msalen amobotnaŋ ekŋengalen Amobonanin Temaj ma msalen an damuŋ ekŋengalen An Damuŋin Temaj keyepm kasajane kume tobe. Am iкjaŋ indakumtetiti ombemindeme ek mâbien nâmisiſti maip ekŋen kemak Sipsip Nembajanmak ekŋenəŋ kasajineyelen winde kume tobe.”

<sup>15</sup> Âpme Ensel egaŋ kegok zemti ewe kapigok tusumti dinoye. “Imbi set kileŋ mama ke tu sambe keyet ganzenan tapme ekdak. Tu ke am msalen msat kataŋ talip ma am sek sepem igak igak ma zelin igak igak manzeip kataŋ ke tu ke nemboŋ. <sup>16</sup> Ma zegalipmaŋ 10 ekdak ke ma songom kukŋaŋbeŋ ke ilinsakwep imbi set kileŋ mama zemtalatpemti kwitnaŋ kwitnaŋ sambe egat palen tati saŋgum melakandu kumâtâtpeme talak tapme sekŋaŋ nim wianti kanziŋaŋ tewen bume zimâbe. <sup>17</sup> Yaŋgut ke ilinangat keŋinangat etaŋ ku mbep. Kawawaŋan keŋin ke mimiyeſ meleŋ belaŋ bemindeme ekŋenəŋ zetnaŋ gawepumti keŋ kwep bemiſ songom kukŋaŋbeŋ ke mulup msawien. Mulup msamti manepeme Kawawaŋalen zet penaŋŋamak beye. <sup>18</sup> Âpme gej imbi ekdak ke mka temaj. Ma imbi ke amobotnaŋ sambe msat kataŋ ekŋenəŋ ekdamuŋ mbep. Bemzenze zet egat palen bem zemkwakwatnaŋ.”

## 18

<sup>1</sup> Naman nej ekma ensel ḡen kululuŋengatnan kwatopme ekban. Ek windenŋaj temaj penaŋ ma saŋga soŋgaŋaŋaj msat sambe mbusatnaŋ bemâge. <sup>2</sup> Egaŋ kwizet temaj ḡakŋak palen kapigok kuye, “Wakae! Babilon mka temaj kumasekme delaj penaŋ pein. Mka temaj ke we bekanaŋ ekŋengalen mka. Age mgasik sepem igak igak bekanaŋ mimiyleŋ mka temaj keyegak talip. <sup>3</sup> Kan Babilon mka temaj ke kumasesekpiŋ tapme msat kataŋ am sambeyan imbi keyelen mama mimi bekanaŋ ke mābien. Msat kataŋ amobotnaŋ ekŋenaŋ koti ekmak set kileŋ mama mulup mbien. Âpme imbi keyaŋ aem kwaem mulup an ekŋengalen milawalin sambe egomti kwitime keyepmti ekŋenaŋ mānepmak omba bewien.”

<sup>4</sup> Âpme kwitnaŋ kwitnaŋ ke ewe sokbembepiŋ tapme ḡenjaŋ kululuŋen zet ḡen ewe kapigok neŋmagen toge, “Aminne, in mka temaj ke pemti melit! Mneti in ke tatneti set kileŋ mamayelen tusuwepmagengapmti in ekŋenmak walebepmagengat mka temaj ke peit!

<sup>5</sup> Am mka temaj keyet keŋan keyaŋ yom mti mimiek mme sambe sopman penaŋ bein. Kegok mme Kawawaŋaj ekŋengalen yom keyet otnāmti enseliyet pigok zeye.

<sup>6</sup> Imbi egaŋ mulup kwitnaŋ kwitnaŋ mgasik mge keyet dopmaŋ kwitnaŋ kwitnaŋ mgasik msawanik. Ma egaŋ kwitnaŋ kwitnaŋ bekanaŋ mge ke gej sebempemti bugan temaj mosawanik. Ma egaŋ okop keŋanen kwitnaŋ kwitnaŋ okbi okbiŋaŋmak lumanti indayeyepmti in kogogak sebempemoti sawep.

<sup>7</sup> Egaŋ ikganŋat sekŋaj mmoti ma set kileŋ mama mimiŋaŋ gogot mti keyet olonjenmak tage. Keyet kataŋ in egat sek sindem ma si kembeŋ temaj aik sawep. Egaŋ keŋanen pigok manāin, ‘Nej imbi mobotnaŋ penaŋ. Nej imbi kwambet yek ma nej si kembeŋ ku mbap ma keŋ olonjen palen mameti mambap.’ <sup>8</sup> Kegok manzein keyepmti kasup kweŋ nengat ekmagen kwitnaŋ kwitnaŋ nukŋaŋ ke kapigok sokbewe: zawaŋ sek sindem ma si kembeŋ ma meuyet kambeŋ egalen kanaŋ bewe. Ma imbi ke tewen ziwe enenogat Amobotnaŋ Kawawaŋaj ek windē tonjaŋ egaŋ yomaŋgat dopmaŋ mutumsame delaj zewe.

<sup>9</sup> Âpme msat kataŋ amobotnaŋ ekmak set kileŋ mamti egat gogot temaj mampeip. Kogogapm ek tewaŋ bume zimti tep kasakŋaŋ mopme ekti si kembeŋ temaj mbep. <sup>10</sup> Ekŋenaŋ sindem tisenup zemkiŋagalaŋ indaikme beŋan tati kapigok zewep, ‘Wakae! Babilon mka temaj, Babilon mka katikŋaŋ, gej mama mimi bekanaŋdangat dopmaŋ pempetuk sokbemgain.’

<sup>11</sup> Kegok mme msat kataj am ekmak milawalin egañ makwitimtan. An ekjen keyañ an ñenañ milawalin ku kwitiwepgapm si kembenj temañ mbep. <sup>12</sup> Milawat kapigok dopmañ sam dopmañ sam mbien: gol ma silwa ma kekek tosañañ temañ ma sañgum kake katikñañ ke kwetetepmañ mânepermañ temañ ma sañgum ñamañ ma aiaikñañ ma sañgum ñamañ palen kâñkâñjañmak tatatañ ke ma tep sesikñañ dolakñañmak ma elepan ke bo temañ penañgat zegalipmañjañ kwitnañ kwitnañ notnañ miminjan ma tep notnañ mânewin temañ ma kapayañ ma aenañ ma nanzan sañga soñgañañmak nukñañbeñañ miminjan <sup>13</sup> ma mambuzuzup sekñañ ma dip ma kabilam ma tep tuñañ sesikñañ dolakñañmak notnañ ma wet sesikñañ dolakñañ ma wain ma wet tuñañ dolakñañ ma meu kânzunzuñañ ma wit katnañ sepemañ sañgom nemboñ ma makau ma sipsip ma âsimak ma mulup an tosanjiñpiñ amnañ ekjen indakwitime ekjengalen bewien. <sup>14</sup> Ma an ekjen ekmak omkwiti kwiti mamtemien egat zewien, ‘Geñ kwitnañ kwitnañ dolakñañ ego egomak makwitimtemanan wan alak delañ zein. Ma milawadi sambe ma kwitnañ kwitnañ dolakñañ tosañañ temañ delañ zein. Geñ ewe ñen ku aikbanik penañ!’ <sup>15</sup> Âpme ekjen ke omkwiti kwiti mka temañmak mbiengapm ekjenañ mânepermak kwabien. Ma ekjen sindem tisenup ze kiñgagalañ indaikme beñan tati si kembenj mti <sup>16</sup> kapigok zewep, ‘Wakae! Babilon mka temañ! Egañ sañgum kwetetepmañ ma mânepermañ temañ ma ñamañ ma ñamañmak kâñkâñjañmak manzamtatan. Ma egañ sekñañ gol ma nanzan dolakñañ penañ ma kekek mânepermañ mobotnañ penañ keyañ sekñin miak pemti mamaip. <sup>17</sup> Ma kan isikñañ bugan kapiyet mâneper milawatnañ ma elimiak ke yek beme delañ zep!’

Âpme wañga sambe mamaiwen ma am wañgaen mulup mampi ekjen ma an wañga mti maindap mainen ma an ekjen nembu palen mulup kwitnañ kwitnañ mâneper titiyelen mamiwen ekjenañ kegogak beñan tati <sup>18</sup> ekme Babilon kasakñañjañ kwaikme tep temañjañ zime si kembenj temañ mti zewien, ‘Mka temañ kebon ke ñen ewe ku tazin.’ <sup>19</sup> Kegok zemti kânzunzu time ñokñinan mopme si kembenj temañ mti zewien, ‘Wakae! mka temañ ke wañga tojane nembuyen mamaip ekjenañ mâneper temañ milawalinançat tiwien. Âpme pi memendepmak mka temañ lambañañ etañ tage.’

<sup>20</sup> Am kululuñen talip in ma Kawawañgalen am ma ombemindendenjañ ma golañ zenze an in keñ olojen nãmti segeyak mbep. Mka temañ kumasekbiengapmti aminne,

in kululuŋen tati oloŋen mbep! Ma Kawawaŋjan zemdeŋan zenzeyelen mama mimi bekaŋan egaŋ ingat mgeyepmti in Kawawaŋgalen am nâmkiŋpepeŋinmak ma Kawawaŋgalen nembaŋjane ma golaŋ zenze an in oloŋen mbep!”

<sup>21</sup> Zet kegok sokbeme ensel ŋen windenŋan temaj egaŋ nanzaŋ siput temaj ke mwati witikpeme nembu keŋjan met towepme kapigok zeye, “Babilon mka temaj ke kegogak witikpeme nembu keŋjan metopme bam ku ekbep.” <sup>22</sup> Âpme gita kulele ma silik enſasat ma lumun kwisak ke geŋmagen ŋen ewe ku sokbewe. Ma am notnaŋ mulup kwitnaŋ kwitnaŋ mampip ke ewe geŋmagen ku aikbep. Ma mulup mme kwisak kwisak makun kegokpiŋ tuŋtaŋ pemti tabe. <sup>23</sup> Tanjam busatnaŋjan geŋmagen ŋen ewe ku sokbewe ma an imbi ekŋengalen ma kan an imbiŋ bembeyelen kan kwisakŋan ma oloŋen ŋen ku sokbewe. Gâlen an milawat dopmaŋ sam dopmaŋ sam mamtemien ekŋenaŋ msat kataŋ milawat omkwiti kwitiyelen nânâŋin temajmak kwati mambien. Ma gâlen aŋkambuk mulup msat kataŋ am kerin mme yuŋguye.

<sup>24</sup> Âpme golaŋ zenze an ma Kawawaŋgalen am nâmkiŋpepeŋinmak ma msat kataŋ am indomwalet mbanan ekŋengalen siwin Kawawaŋjan Babilon mka temaj keyet keŋjan aikge. Ya keyelen yom ke Babilonmagen tazin keyepmti set ke ekmagen sokbeye.”

## 19

*Kululurjen Kawawaŋgat olim sesewat sokbeme Zânaŋ eknâŋge*

<sup>1</sup> Mme delaŋ zeme neŋ kululuŋen an manje temaj ekŋengalen sesewat silik kwisak temajnok nâmbar. Ekŋenaŋ pigok kuwien, “Kawawaŋ ek am yomengatnan indatin ma ek an kwizetpatnaŋmak ma winde ke ekmagen etaŋ tazingapmti Kawawaŋgat sesewatne.” <sup>2</sup> Kawawaŋjan zemdeŋan zenzeyelen zet mme penaŋaŋmak ma teŋ penaŋ mambein. Egaŋ set kileŋ mama imbi temaj ek zemdeŋan zenzeyelen am msat kataŋ yom ekmak set kileŋ mama mbien. Mti imbi temaj egaŋ Kawawaŋgalen mulup an indome gakiwiengapm Kawawaŋjan dopmaŋ mutumsame delaŋ zein.” <sup>3</sup> Kegok zemti ewe pigok kuwien, “Mka temaj keyelen kasakŋan mot kwesiŋ kwesiŋ tapmobe keyepmti Kawawaŋgat sesewatne.” <sup>4</sup> Âpme an damuŋ 24 ma kwitnaŋ kwitnaŋ mamaŋinmak soŋgom nemboŋ zulak zulak ekŋenaŋ Kawawaŋgalen mundum Kawawaŋ iŋŋan totage egat zikatnan ekŋenaŋ pedondom samti sesewati pigok zewien, “Penaŋ sukwep, Kawawaŋgat sesewatne!”

<sup>5</sup> Âpme Kawawaŋgalen mundumen zet ɻandaŋ ɻen pigok sokbeye, "Kawawaŋgalen mulup an ma am nâmkiŋpepeŋinmak sambe inmagen mobotnaŋ ma tototnaŋ in Kawawaŋ sesewatsait ma eksempit." <sup>6</sup> Âpme neŋ am sambeyelen bim ɻandaŋ temajnok nâmbar. Ke tu bimaŋ ome kwisakŋaŋ temaj makuinok ma kululuŋ kwisak temaj makuinok nâma kwizet kapigok sokbeye, "Amobotnaŋ Kawawaŋ winde tonjaŋ ndikdamuŋ mamingapmti ek sesewatpene! <sup>7</sup> Sipsip Nembaŋaŋ egalen aimbiŋ bembeyelen kan sokbein ma imbiŋaŋ ikiŋaŋgat aimbiŋ bembeyelen elemiak weyaŋ mgeyepmti nin keŋ oloŋen ma keŋ segeyak ma egat sesewatsane." <sup>8</sup> Kawawaŋaŋ imbi saŋgum melakandu satnaŋ penaŋ dolakŋaŋ ke munduŋ mamayet nâmsaye. Kawawaŋgalen am mulup teŋ mti mamtemien ekjəŋ keyaŋ keboŋ beip.

<sup>9</sup> Âpme enselaŋ zet ɻen kapigok dinoye, "Geŋ meluwaŋ kapigok ku, 'Sipsip Nemba egalen awembiŋ bembeyelen tu meu niniyelen am ekjəŋ indayaŋkxesime kobien ekjəŋ ke oloŋen mit.' Kegok mti zeye, "Zet diŋgoyap ke Kawawaŋgalen zet ɻotekeŋaŋ penaŋ."

<sup>10</sup> Kegok dinome neŋ egat setnaŋ ganzenan pedondomti dundum sasâgât mma egaŋ zemkulumnemti kapigok dinoye, "Geŋ nâgât kegok mimipiŋ. Neŋ mulup an nodi ma nodine notnaŋ Zisasiyelen zet zapat dolakŋaŋ kiŋgagapiŋ manzemkawaŋ bemtemien ekjengat nolin. Geŋ Kawawaŋgat etaŋ sesewatsa. Kawawaŋgalen Emetak ke am Kawawaŋgat nâmkiŋpewienek jəŋ Zisasiyelen zezapat dolakŋaŋ zenzeyelen indamukulem mamin."

### *An ɻenar âs satnaŋ dukŋaŋ totage*

<sup>11</sup> Âpme neŋ ekma kululuŋ ɻandeme âs satnaŋ ɻen tapme ekma an ɻen dukŋaŋ tage ke am ekjenaŋ kwitnaŋ kapigok makuip: Egaŋ amjane ku matalasim indein ma egaŋ zet penaŋ keyet tonjaŋ bein. Keyepmti egaŋ dopmaŋ mututu ma kasa kukuŋaŋ mulup esemteŋ penaŋ mamin. <sup>12</sup> Zikatnaŋ nembet nembet teziŋ taŋamaŋ keboŋ ma ɻokŋaŋen amobotnaŋgalen bunduŋ isikŋaŋ sambe tapmâge. Ma kwit kumpepeŋaŋ ke igak etaŋ maiŋti manâin. <sup>13</sup> Ma kâlâpmaŋ teepmaŋ mundum tazin ke siwaŋ etaŋ metekumpepeŋaŋ an ke mundum tage egat kwitnaŋ "Kawawaŋgalen Zet." <sup>14</sup> Egaŋ âs satnaŋ keyet palen moti mepme egalen kasa kuku an mange temaj kululuŋengatnaŋ ekjenaŋ kâlâwin satnaŋ penaŋ mundumti ek mâtî âsiŋin satnaŋ dukŋaŋ mepmâbien. <sup>15</sup> Ma dembusekŋaŋgatnaŋ kasayelen wanam kukŋaŋbeŋ keyaŋ kwage. Keyaŋ am sambe msat sambeyet

indomti indawalebe. Mti Kawawaŋ winde toŋaŋ ma egalen ŋenziŋziŋ temaj kasaŋane ekŋenmak mbe. Egaŋ aen toŋe mmamti am indom walebe ke sepem wain katnaŋ selan im ziniŋ ziniŋ mamip sepem kegok mbe. <sup>16</sup> Kâlápmaŋ palen ma tambaŋanen tage ke kwitnaŋ kapigok kukuŋaŋ:

“EGAN̄ MSALEN AMOBOTNAŋ EKN̄ENGALEN  
AMOBOTNAŋ TEMAN̄  
MA MSALEN AN DAMUN EKN̄ENGALEN AN DAMUNJ̄IN  
TEMAN̄.”

<sup>17</sup> Âpme nej ekma mepme ensel ŋen kasuwen tapme ekban. Egaŋ ke tati age sambe tedukŋan gwaen kwapme indikti ekŋengat kwizet kumti zeye, “Kawawaŋ tu meu temaj aikzingat toti kot ondegit. <sup>18</sup> In ondekti amobotnaŋ ekŋengalen sek sesumbanin ma kasa kuku an ŋeŋaŋ bembe ekŋengalen sek sesumbanin ma an windenj̄inbeŋ ekŋengalen sek sesumbanin ma âs ma an âs palen maip ekŋengalen sek sesumbanin ma am sambe ekŋengalen sek sesumbanin ma am lala ku mamaiwen ma am lala mamaiwen ekŋengalen sek sesumbanin ma amobotnaŋ ma am tototnaŋ ekŋengat sek sesumbanin nseip!”

<sup>19</sup> Âpme nej soŋgom kukŋaŋbeŋ ma msat kataŋ amobotnaŋ ma kasa kuku anŋane ilinsakwep ondek tapme ekban. Ekŋenaŋ an âs satnanen tage ek ke ma kasa kuku anŋane ekŋenmak kasa kusâgât kegok mbien. <sup>20</sup> Âpme kasa kumti soŋgom kukŋaŋbeŋ ke ma golaŋ zenze an dâsuki eget suŋŋaŋ beme idatawien. Golaŋ zenze an dâsuki egaŋ soŋgom kukŋaŋbeŋ egat zikatnan menok kwitnaŋ kwitnaŋ mge. Mme am soŋgom kukŋaŋbeŋ egalen weŋaŋ mimiŋaŋ ke pedondom sesewatsamtı mambien ma egalen muluwaŋ sekninan timti mamtemien. Am ekŋen ke keŋin mme yuŋgumtemege. Kegok mmalu an ekŋenaŋ âs palen soŋgom kukŋaŋbeŋ ma golaŋ zenze an dâsuki eget ke alik tapmalu eget idatimti aimboŋan tep temaj nanzaŋ salpa tazin manje keyet keŋan ideme towebun. <sup>21</sup> Kegok sokbeme egegalen kasa kuku anŋane tabien ekŋengut an âs satnanj dukŋan tage keyelen dembusekŋjanengatnaŋ kasayelen wanam kukŋaŋbeŋ keyaŋ toti kasa kuku ekŋen ke indome gakime ageyaŋ ekŋengat sesumbanin omba ŋep nimti kambakŋin kwapme wisat mbien.

## 20

*Sadaŋ nup kan tausen kwep setnaŋ betnaŋ zamti msat aimboŋan teepmaŋ butnepiŋ keŋan peme totege*

<sup>1</sup> Âpme nej taekma kululuŋengatnaŋ ensel ḥen topme ekban. Ek msat aimboŋaŋ teepmaŋ butnepiŋ keyelen ki ma tek aenaŋ weyayaŋaŋ katikŋaŋ ke mtoge. <sup>2</sup> Ensel egaŋ gazu gazu temaŋ ke nombe itnaŋaŋ manjeyəŋ main. Ke ek we bekanaŋ ekŋengat ḥeŋjanin. Enseliwan Sadaj atamti tegəŋ aenaŋ setnaŋ betnaŋ zamti nup kanen tausen kwep mamayet nāmti âtâpeme msat aimboŋaŋ teepmaŋ keŋjan towege. <sup>3</sup> Towepme ensel keyaŋ set kiŋaŋ mpemti sekekek palen gwadeyaŋ milikpeye mneti ke amnaŋ set mâtâpme egaŋ kwawabe. Mme egaŋ am ewe kejin mme kileŋ bembepiŋ manepeme nup kan tausen kwep bembeyet zenzenjaŋ. Ke manepeme nup kan sambe bemeŋgut kwalepepeyet zempepeŋaŋgapmti kwalep peme kwati mulupmaŋ kan belaknik mbe.

<sup>4</sup> Âpme nej mundum totatat elimiakŋaŋmak sambe tapme ekban. Kegogak ekma am Kawawaŋgalen zetnaŋ zemkawaŋ bemti egalen zet māti windenjaŋbeŋ mambien ma am ekŋen keyaŋ soŋgom kukŋaŋbeŋ iŋŋaŋ ma muluwaj wenjaŋ ku pedondom sesewatsawien ma kwitnaŋ monzalaminan ma belinan ku kumpepeŋaŋgapmti soŋgom kukŋaŋgalen kasa kuku an ekŋenaŋ bimin eleŋgewien. Ekŋen keyelen wenjaŋ tapme indikban. An ekŋen keyaŋ gakikiengatnaŋ mamaen gilik zemkoti Kawawaŋaŋ am ekdamuŋ mimiyeleŋ winde indame mundum totatat elimiakŋaŋmak sambe keyet dukŋaŋ totati Kiliasmak mulup zemindenderjaŋ ke nup kan tausen kwep mbep. <sup>5</sup> Mti am ekŋen ke wawat kukŋaŋgap ekŋenaŋ wabien. Âpme am gakikiŋaŋ ḥen mama ku tiwienangut ekŋen keyaŋ nup kan tausen kwep kegok tapme delaŋ zewe. <sup>6</sup> Am ekŋen ke wawat kukŋaŋgap keyet wawagat zapat mamaiaŋaŋ wati Kawawaŋ iŋŋaŋgalen amjaŋe teŋ penaŋ ma ekŋen oloŋen mip. Am ekŋen keboŋ ke gakiki ḥen keyaŋ ku indatiwe keyet yaŋaŋ kapigok: Ekŋen ke msat aimboŋaŋ teepmaŋ penaŋ temak keŋjan ke ku waletbep. Ekŋenaŋ Kilais ma Kawawaŋ egegalen am ekŋengat tuŋguwinan mamti dundundu mulup mbep. Mti Kawawaŋmak am ekŋen kemak am indikdamuŋ mti manepeme nup kan tausen kwep delaŋ zewe. <sup>7</sup> Âpme nup kan tausen kwep delaŋ zeme Sadajŋaŋ msat aimboŋaŋ teepmaŋ keŋangatnaŋ ewe kwaletpeme kwati <sup>8</sup> am sambe msat kataŋ mamaip ekŋen zet dâsukiŋaŋ kejin myuŋguwe. Am ekŋen kegok mimindawe ekŋen ke kwilin Gok ma Magok. Kegok sokbeme Sadajŋaŋ am ekŋen ke indamakuman nembu ganzenangalen gambibik sambe keboŋ ondekindemi weyeyaŋ mulup mti an kasa mimiyeleŋ tabep. <sup>9</sup> Âpme ekŋenaŋ msat sambe kataŋ koti Is-

lael msalen am ekjengalen ondedak munduminan meti am ekjēn ma Zelusalem mka temaj Kawawañ meluwañ mamtan kemak bembuluñbien. Kegok mti tatnepeme kuluñengatnañ tewañ toti Sadangalen am ekjēn ke indazimâge.<sup>10</sup> Kegok mme Sadaj am kenjin myunjugumindemti manje ek ke mtati tep temaj nanzaj salpamak tazimanjeen ke songom kukjānbenj ek ma golan zenze an dâsuki egelan matatemunen ke peme totege. Ekjēnañ keyet kejān tati sindem temaj tambuyet mamsayet matimambep.

### *Delañ zenze kanen zet mulup temaj sokbewe*

<sup>11</sup> Âpme nej mundum totatat elimiakjāñmak satnañ temaj ekti keyet dukjān an ñen tapme ekma egalen kogeyelen windeyan ma ñenzimosetnañ kopatañ zeye keyaj kuluñ ma msat galaj zewun. Egelañ an keyet ñenzimosetnañ ñep ku tatagalen keyepmti kegok galaj zewun. <sup>12</sup> Âpme am mobotnañ ma tototnañ gakiwien ekjēnañ mundum totatat elimiakjāñ keyet ganzenan tapme indikban. Tapme papia ñotekjāñ notnañ tage ke ensel ekjēnañ mâtâbien. Papia ñen mâtâge ke am mama kanzizit keyet zapat maip ekjengalen kwit tage. Mme am sambe gakikiñaj ekjengalen mama miminjin ke papia ekjēn keyet kejān tage ke ekti zelin zemdelaj zemindeye. <sup>13</sup> Âpme am notnañ nembu kejān toti gakiwien ekjēn nembuengatnan gilik zemti wabien. Ma an damuñ am gakikiñaj maindikdamuñ min egañ am gakikiñaj indeme mebien ma an damuñ am gakikiñajgalen mundum maekdamuñ min egañ kegogak am gakikiñaj indeme mebien. An damuñ zut ke Sadangat kandañan mamalup. Kegok sokbeme am ekjēn ke msat palen mama miminjin mambien keyet katañ Kawawañaj zemindoye. <sup>14</sup> Kegok mti an damuñ am gakikiñaj ekdamuñ mamin ma an damuñ am gakikiñajgalen mundum damuñ mamin an zut ke Sadangat kandañan mamalup ya eget âtâtideme msat aimboñaj teepmañ kejān towebun. Gakiki ke Kawawañmak mama ke eleñgemideye. <sup>15</sup> Âpme am ñen ek kwitnañ mama kanzizit keyelen papiaeñ ku tage ekjēn indatimti âtâindeme msat aimboñaj teepmañ tep temaj tazimanjeen ke âtâindeme towebien.

## 21

### *Kululuj alakjāñ ma msat alakjāñ sokbeye*

<sup>1</sup> Âpme nej kululuñ ma msat alakjāñ taekma sokbeme kululuñ ma msat itnañaj keyaj yek bewun ma nembu temajñ kegogak yek beye. <sup>2</sup> Kegok sokbeme Zelusalem mka temaj teñ alakjāñ ke kululuñen Kawawañmagengatnañ

kwatopme ekban. Ke sepemanj imbi ḥen an zapatnaŋ ekmagenpepeyelen mamiakpeme damuŋ matazin keboŋ ekban.<sup>3</sup> Âpme Kawawaŋgalen mundum totatat elimiakŋajmak keyet palengatnan zet ḥande temanj kapigok zeme nāmban, “Ekdik, Kawawaŋgalen mka ke amjanemagen sokbein. Egaŋ ekŋenmak matapme ekŋenaŋ iŋŋalens amjanen penaŋ bemti mambep. Kawawaŋaj ekŋenmak mamti ekŋengat Kawawaŋin penaŋ bewe.”<sup>4</sup> Mamti siawin kaput indewe. Gakiki ma kemberŋ palen mama ma si susu ma sindem mee ke ku tabe. Kwitnaŋ kwitnaŋ msat itnaŋan takwage keyan yek bemâpme delan̄ zeye.”

<sup>5</sup> Kegok sokbeme Kawawaŋaj mundum elimiakŋajmak keyet dukŋan tati kapigok dinoye, “Nānik, neŋ kwitnaŋ kwitnaŋ sambe alakŋan mma sokbein.” Kegok zemti kegogak dinoye, “Geŋ zet ke wembe katn penaŋ amnaŋ nāmkiŋpepeyelengat papiaeŋ meluwaŋ mi!”<sup>6</sup> Mti ewe kapigok dinoye, “Kwitnaŋ kwitnaŋ sambe ke ilak sokbemâpme delan̄ zeye. Neŋ kwitnaŋ kwitnaŋ sambeyet tonan̄ ma kwitnaŋ kwitnaŋ sambe nen maekdamuŋ miyap. Neŋ eweŋan tapma kwitnaŋ kwitnaŋ sokbeyeyan neŋ tapma kogogak delan̄ zewe. Âpme ḥen egaŋ tuyet gakin beme neŋmagen kopme neŋ tu zikatnaŋ mamaŋajmak keyetnaŋ tu ke sama nimti mama kanzizit mambe ke tosanjepiŋ.”<sup>7</sup> Am ḥenŋan̄ nāmkiŋpepe neŋmagen atam tati bekanaŋgalen windē ke kume tobe beme egaŋ kapiyet katnaŋ tabe: Neŋ egat Kawawaŋaj penaŋ bema egaŋ nāgāt nemun bewe.<sup>8</sup> Yangut am Kawawaŋgalen zetnaŋ mkawaŋ bembeyelen makiŋgalip ma am egat nāmkiŋpeip yangut Kawawaŋ bamkumpewien ma am kwitnaŋ kwitnaŋ bekanaŋ mamip ma am maindome gakip ma am set kileŋ mamaip ma am aŋkambuk mulup ma mkambuk mulup ma egegat yeŋ zelit ma agulam mulup mamip ma am notnaŋ mulup sepem kegok mamip ma am nōpiom masesewatsaip ma am zet dāsuki manzeip am ekŋen keboŋ keyan̄ mundumin msat aimboŋaj teepmaŋ penaŋ tepmak nanzaŋ salpamak omba zimti kipmaŋ penaŋ mambem tazin ke toti gakiki ke Kawawaŋmak mama ke eleŋgemindewe.”

*Zelusalem mka temanj alakŋan̄ kululuŋengatnaŋ kwatoge*

<sup>9</sup> Âpme ensel kwep ensel 7 ekŋenmagengatnaŋ egaŋ kotaŋ dinoye, “Kopmane Sipsip Nembaŋaj egalen imbi zapat ke zikat gama ekbak.” Ensel zet zeye ke pelepmaŋ mtapme makuma 7 kegok beye. Pelepmaŋ ekŋen keyet keŋan̄ kwitnaŋ kwitnaŋ bekanaŋ 7 kwep kwep kataŋ pelep ekŋen keyet keŋan̄ gak zem tabien.<sup>10</sup> Kegok zemti zikat

name ekma Kawawaŋgalen Emetakŋaj winde namti zikatn mme menoknok ekma enseliyan iκŋajak naiki kalaŋ temaŋ teepmaŋ ḥen tage ke nati dukŋan mobelin. Moti mka temaŋ teŋ Zelusalem kululuŋen Kawawaŋmagengatnaŋ toge ke zikat name ekban. <sup>11</sup> Toti tapme zikat name ekban ke Kawawaŋgalen busatnaŋ temaŋmak keyaŋ mbusatnaŋ penaŋ bermilage. Ma sokŋaj temaŋ puyuk payakŋaj nanzaŋ kwitnaŋ zaspa mânepermaŋ temaŋ makwitip sakam keboŋ ekban. <sup>12</sup> Mka temaŋ ke ganzenan tokwat bembulunṭi kimbatnaŋ nanzaŋŋaj bempereŋaj ke teepmaŋ ma katikŋaj penaŋ kimbat ke setokwakwatnaŋ 12 weyayaŋaj. Ma setokwakwatnaŋ 12 keyet ganzenan ensel kwep kwep kataŋ tati setokwakwat damuŋ mbien. Mti setokwakwat 12 keyet palen Islael am manje 12 keyet kwilin kwep kwep keyet kalaŋ kumpepeŋaj tage. <sup>13</sup> Âpme kasup kwakwatnaset sekekek tuk tabien ma kasup towetnaset kogogak tugaŋ tabien. Mme tâgâyaŋbem kukunŋaset sekekek tuk ekma tabien ma tâgâyaŋ mepma delaŋ zein kogogak tugaŋ tabien. <sup>14</sup> Mka temaŋ alakŋaj keyet tepumaŋ 12 waletpeme kwatage keyet palen Sipsip Nembaŋangat nembaŋane 12gat kwilinan dukŋan kumpepeŋaj ekban.

<sup>15</sup> Ekma ensel zet zeme nâmban keyaŋ tek kwitnaŋ kwitnaŋ bem eekgallen golaj weyayaŋaj keyaŋ mka temaŋ alakŋaj keyelen tepum ma sekekek ke bem eege. <sup>16</sup> Mka temaŋ alakŋaj keyet kwisimbembeŋaj zulak zulak kegok. Mme ekjen ke bem eekme sakam kwep beye. Âpme kimbatnaŋ bem eek ekban keyet teepmaŋaj 1,500 mael mee kegok. Teepmaŋaj ekban sepemaŋ kegogak temaŋaj ma palakŋajaj ilizuzut sakamit kwep. <sup>17</sup> Mka temaŋ alakŋaj keyet kimbatnaŋ bembulunṭ tage keyet mâmaj 65 mita. Enselaŋ betnaŋ gwezenaŋgatnaŋ dukŋaj keyaŋ mka temaŋ alakŋaj keyet kimbatnaŋ bem eekgaen amnaŋ belinaŋ kwitnaŋ kwitnaŋ mambemegip keyet katnan mge. <sup>18</sup> Kimbatnaŋ ke nanzaŋ kwitnaŋ zaspa keyaŋ walalatnaŋ ma mka temaŋ alakŋaj iκŋaj penaŋ ke gol titikŋajaj walalatnaŋgapti galasiyan puyuk peyak maminok mme ekban. <sup>19-20</sup> Mka temaŋ alakŋaj keyet tepumaŋ kwep kwep nanzaŋ tosanin temaŋ ego egoŋajmak keyaŋ walalatnaŋ. Nanzaŋ ekjen keyet kwilin ma ekjen ziboŋ eknâm mimiyelen kapigok: zaspa ke gol nemboŋ sokŋajaj puyuk peyak mge ma sapaya nanzaŋ kâŋkâmaŋ kululuŋ nemboŋ ma nanzaŋ ḥen kwitnaŋ aget ke satnaŋ kilimbiŋaj ma nanzaŋ ḥen emelal kokŋaj msikokok keboŋ ma nanzaŋ ḥen satnaŋmak ḥamaŋ mitipesak kwitnaŋ sadonis ma nanzaŋ ḥen kwitnaŋ kanilian ke alalaŋaj, ma nanzaŋ ḥen kwitnaŋ kilisolait ke tipkokok,

ma nanzan̄ ḡen kwitnaŋ̄ beal kokŋ̄aŋ̄ nembu msikokogoaŋ̄ kejān̄ tapme ekbek nemboŋ̄, ma nanzan̄ ḡen kwitnaŋ̄ topaz tipkokok yaŋgut aiaikŋ̄aŋ̄, ma nanzan̄ ḡen kwitnaŋ̄ kilisopalas mitipesak tipkokokmak kokŋ̄aŋ̄mak temakwep metek kukuŋ̄aŋ̄, ma nanzan̄ ḡen kwitnaŋ̄ zakin mitipesak tipkokokmak alaŋaŋ̄mak temakwep metekukuŋ̄aŋ̄, ma nanzan̄ ḡen kwitnaŋ̄ ametis mitipesak kāŋkāmaŋ̄mak ḡamāŋ̄mak temakwep metek kukuŋ̄aŋ̄ keyet kataŋ̄. <sup>21</sup> Âpme sekekek 12 ekjen̄ ke mondele katnaŋ̄ nemboŋ̄ kekek tosaŋaŋ̄ mobotnaŋ̄ kwep kwewaŋ̄ sekekek igak igak ke mimiŋ̄aŋ̄ ekban. Mme set tambaŋgumin goliyaŋ̄ mimiŋ̄aŋ̄ kegogapm galasiyaŋ̄ puyuk peyak mge.

<sup>22</sup> Neŋ̄ mka temaŋ̄ alakŋ̄aŋ̄ keyet kejān̄ ekpema mopme sesewat mka temaŋ̄ ke ku tapme ekban. Enenogat Amobotnaŋ̄ Kawawaŋ̄ winde toŋ̄ ma Sipsip Nembaŋaŋ̄ egelan̄ sese-  
wat mka temaŋ̄ alakŋ̄aŋ̄nok bemalu amnaŋ̄ sesewatidewep. <sup>23</sup> Kawawaŋgalen saŋga songaŋaŋ̄ mka temaŋ̄ alakŋ̄aŋ̄ keyelen taŋam manzin ma kasupmak eyoŋgayaŋ̄ mka ke busatnaŋ̄ ku sasayelen enenogat Sipsip Nembaŋaŋ̄ mka temaŋ̄ alakŋ̄aŋ̄ keyelen taŋam bemi manzim tazin. <sup>24</sup> Âpme am msat kataŋgalen ekjen̄aŋ̄ busatnaŋin Sipsip Nembaŋaŋ̄ egalen taŋam ziwe keyet busatnanen tabep. Mme amobotnaŋ̄ msat palen maip ekjen̄aŋ̄ kwizet buŋamin ke mka temaŋ̄ alakŋ̄aŋ̄ keyelen tewalaŋ̄ besât timobep. <sup>25</sup> Mka temaŋ̄ alakŋ̄aŋ̄ keyet kejān̄ tambumbu ḡen ku tabe. Msamti etaŋ̄ tapmepme sekekek sambe ekjen̄aŋ̄ mâtâpeŋ̄ matapmambep. <sup>26</sup> Mme am sambe msat palen maip ekjen̄aŋ̄ kegogak kwizet buŋamin ke tewalaŋ̄ mka temaŋ̄ alakŋ̄aŋ̄ besât mobep. <sup>27</sup> Am yominmak ma mama mimi bekanaŋ̄ mti mamaip ma zet dâsukinjînbeŋ̄ ekjen̄aŋ̄ mka temaŋ̄ alakŋ̄aŋ̄ ku mobep. Am kwilin Sipsip Nembaŋaŋgalen mama papiaeŋ̄ tazin ekjen̄aŋ̄ etaŋ̄ keyet kejān̄ mobep.

## 22

### *Mama tuyelen zet*

<sup>1</sup> Âpme ensel egaŋ̄ mama tu temaŋ̄ ḡen zikat name ekban. Tu ke puyuk payakŋ̄aŋ̄ om̄ba penaŋ̄ sakamaŋ̄ galas nemboŋ̄. Ke tu zikatnaŋ̄ Kawawaŋ̄ ma Sipsip Nembaŋaŋ̄ egegalen mundum totatat elimiakŋ̄aŋ̄mak keyetnaŋ̄ kwatoge. <sup>2</sup> Toti mka temaŋ̄ keyelen set tungupmaset mezin. Tu keyet nembet nembet mamayelen tep keyaŋ̄ tapmege. Tep ekjen̄ keyet penaŋin nup kan kwep keyet kejān̄ sek 12 penaŋin maeligip ma eyoŋga kwep keyaŋ̄ penaŋin sek kwep maeligip. Ma msat kataŋ̄ tep sinaŋ̄ keyaŋ̄ am mme dolakŋ̄aŋ̄ bemâbep. <sup>3</sup> Mka

temaj keyet kejən am ma kwitnaŋ kawawaŋ saik kumindeye ekjən keyaŋ kejən ke ku tabep. Yangut Kawawaŋ ma Sipsip Nembawanŋ egegalen mundum elimi-akjəŋitmək mka temaj keyet kejən ilit mundumit keyet dukjən tapmalu Kawawaŋalen mulup amjəne ekjənaŋ iκjəŋat sesewatpemti mambep. <sup>4</sup> Mti am ekjən keyaŋ ek weyaŋ ekmâtâti mambep ma ekjengat monzalaminan egat kwitnaŋ kumpepeŋaŋ tabe. <sup>5</sup> Ma mka temaj keyet kejən tambumbu ewe ku tabe ma am ekjənaŋ taŋam ma kasup keyet olalat mulup ku mbep. Enenogat Amobotnaŋ Kawawaŋ iκjəŋat busatnaŋ bemindemti mamambe. Kegok sokbeme ekjənaŋ amobotnaŋ kwati am msalen indikdamuŋ mti kwesiŋ kwesiŋ mameti mambep.

### *Zisasiyaŋ kokogalen kanaŋ sokŋjan bein*

<sup>6</sup> Âpme ensel keyaŋ pigok dinoye, “Zet papia kapi penaŋjāmakgapmti amnaŋ ḥep nâmkiŋpewep. Amobotnaŋ Kawawaŋ egak Emetak Teŋaŋ golaŋ zenze an ekjənmaŋen indame iκjəŋgalen zetnaŋ mme sosok kwakwagalen indaye. Egaŋ ensel ḥen am nâmkiŋpepeŋinmagen peme topme kwitnaŋ kwitnaŋ sokŋjan sokbesâpm ke zemzikat indaye.”

<sup>7</sup> Enseliyaŋ zet kegok zemdelanŋ zeme Zisasiyaŋ pigok zeye, “Nânik, neŋ sakwep kosowap. Âpme an ḥenaŋ zet papia kapiyet kejən gawepuween kwitnaŋ kwitnaŋ bam sokbesâpm ke egaŋ oloŋen mbe.”

<sup>8</sup> Âpme Zânaŋ pigok zeye, “Neŋ kwitnaŋ kwitnaŋ sambe ke eknâmban. Ke eknâma delaŋ zeyeen ensel keyet setnanen pedondom sawan. Enenogat egaŋ kwitnaŋ kwitnaŋ sambe zemzikat name neŋ egat dundum sasâgât mban.” <sup>9</sup> Yangut ensel egaŋ zemkulunməti zeye, “Yegat, pemane talak! Neŋ mulup an nodi ma golaŋ zenze an nodine ekjengalen mulup an ma am papia kapiyelen zet gawepumti mambep ekjengat nolin keyepmti geŋ Kawawaŋ ek etaŋ sesewati dundum sawanik!” <sup>10</sup> Kegok zemti kapigok dinoye, “Geŋ papia kapiyet kejənen zet tazin ke sokbesâpm kapi ku enziliwanik. Zet papiaeŋ kuneŋ ke ilak penaŋaŋ sokbembeyelen kanaŋ sokŋjanik bein <sup>11</sup> keyepmti kan keŋ gilik zenzyelen ḥen ewe ku tazin. An bekanaŋ mimi egaŋ bekanaŋ msâti mbe ma egaŋ set kileŋ mama masâgât nâmbe egaŋ ḥep mambe. Ma an teŋ main egaŋ kegogak mambe. Ma an kejəŋ kwetetepmaŋ main egaŋ kegogak mambe.” <sup>12</sup> Âpme Zisasiyan pigok zeye, “Nânik! Neŋ sakwep penaŋ kosowap. Neŋ dopmaŋ mutumindandayelen koti am kwep kwep mama mimiŋinanŋat kataŋ dopmaŋ mutumindawap.

13 Neŋ kwitnaŋ kwitnaŋ sambeyet toŋaŋ ma kwitnaŋ kwitnaŋ sambe nen maekdamuŋ miyap. Neŋ eweŋan tapma kwitnaŋ kwitnaŋ sokbeyeyan neŋ tapma kogogak delaŋ zewe. Neŋ eweŋan takwaban bam tapmobap.”

<sup>14</sup> Âpme am nâlen zetn mâti esemteŋ mambien ekjenaŋ ŋep mka temaj keyet setokwakwatnanen moweti keŋan meti mama kanzizitgalen tep keyet katnaŋ nâmindema nimbeŋ keyepmti ekjenaŋ olojen mtalit. <sup>15</sup> Âpme am set kileŋ ma kwitnaŋ kwitnaŋ bekanaŋ mamip ma am aŋkambuk mulup ma mkambuk mulup ma egegat yeŋ zelit ma agulam mamip ma am notnaŋ mulup sepem kegok mamip ma am set kileŋ mamaip ma maindome gakip ma am nopiom sesewatsaip ma am zet dâsuki manzeip ekjenaŋ mama mimi keboŋgat tikŋaŋ manâipgapmti Kawawaŋgalen mundum dolakŋanen ke ku tabep.

<sup>16</sup> Âpme Zisasiyaŋ kapigok zeye, “Neŋ nâlen ensel zempema zet ke mti geŋmagen koti geŋ zet ke papiaeŋ kumane zet keyaŋ Kawawaŋ nâmkiŋpemaip ekjenaŋmagen mebe. Âpme neŋ Dewitgalen iŋsokŋane penaŋ beyap ma neŋ saputuŋ busatnaŋ temaj tambuŋan makwatazin keboŋgat beyap.”

<sup>17</sup> Kawawaŋgalen Emetak ma Sipsip Nembanjaŋgalen imbi zapat mamaŋlup egelaŋ Kilaisiyet pigok zewun, “Geŋ kot!”

Ma an ŋenanŋ zet ke nâmtri kegogak zewe, “Geŋ kot” Âpme ŋen ekjenaŋ tuyet gakimti kobep ma ekjenaŋ tu niniyet nâmbeŋ ekjenaŋ koti mama tu tosaŋepiŋ nimbeŋ.

*Zânaŋ Zisasiyelen golaŋ zet delaŋ zenzeyelen zet ma zetik mge*

<sup>18</sup> Âpme Zânaŋ amgat golaŋ zet kapigok zeye, “Am ŋenanŋ golaŋ zet papia kapi keŋan maiŋti nâmbeŋ ekjengat golaŋin tiyap ke pigok: Am ŋenanŋ keŋaŋgalak zet ŋen tusumti zewe beme Kawawaŋaŋ papiaeŋ kwitnaŋ kwitnaŋ bekanaŋ sokbembeyet zenzeŋaŋ ke ewe tusumti sawe. <sup>19</sup> Ma am ŋenanŋ zet kapi notnaŋ asekbe beme Kawawaŋaŋ mamayelen tep katnaŋ egat zapat tazin ke ma mka temaj teŋ keyet keŋan ku mebe ke menzem timâbe. Kwitnaŋ kwitnaŋ ke sepem kegogak papiaeŋ kumpepeŋaŋ matazin keyaŋ sokbewe.”

<sup>20</sup> Zet sambe zenzeŋaŋ kapiyet toŋaŋ zet kapigok zein, “Penaŋ sukwep! Kann ilik sokŋanik bein.”

Zeme Zânaŋ dopmaŋ zeye, “Ke penaŋ, Amobotnaŋ Zisas, geŋ kot!”

<sup>21</sup> Amobotnaŋ Zisas egalen keŋ taolelaŋ am Kawawaŋgat manâmkŋiŋpeip ekjenaŋmak wemti wembe. Ke penaŋ.