

Abdías Cay libro imano cashanpis

¿Imayllaga cumlingachuraj Tayta Dios aunishancuna?

¿Bisünunchi nasyuncuna ñacachimashanchipita Tayta Diosga castigangachuraj?

¿Pitaj **caran**? Abdías ninanga caycan «Tayta Diosta sirbej» ninanmi. Manami musyachimanchichu pí cashantapis.

¿Maychötaj **willacuran**? Abdiasga Judäpa capital-nin Jerusalencho y Jerusalenpa sercancunachömi Tayta Diospa willacuyninta willacuran.

¿Imaytaj **willacuran**? Payga Tayta Diospa willacuyninta willacuran Jerusalén siudä juchurcuptillannami (586 a.C.).

¿Imataj **caycan cay libracho**? Cay libro caycan Unay Testamentucho mas tacshannin cajmi. Ishcay cösatami Abdías parlaycan: Israelcunapa contran Edom nasyun ushacänanpaj cashanta (1–15) y Israel nasyun yapay allina cananpaj cashanta (16–21).

Génesis libracho niycan Jacob wauguin Esaüwan apänacushanta (Gén. 24–36). Jacobpitami miraran Israel nasyunpaj. Esaüpitali miraran Edom nasyunpaj. Mamanpa pachanchöpis paycunaga pillyaycarannami. Y seguir pillyaycashcha Abdías willacushan-wichancamapis.

Abdías willacuycan Edom runacuna allitucushanpita, Tayta Dios acrashan runacunapa contran juchata rurashanpita Tayta Dios

castigananpaj cashantami. Paycunaga castíguta chasquenga Israelcunata rurashanmannömi.

¹ Caychöga isquirbiraycan Abdiasta TAYTA DIOS ribilashanmi.

Edom runacunapa contran rimashan

Edom runacunapaj TAYTA DIOSGA caynömi nin:
 «Nogaga Israelcunapa TAYTA DIOSNINMI cä.
 Juc cachatami nasyuncunaman cachashcä.
 Chay cachami cayno niycan:
 ‹¡Aywashun-llapa! ¡Aywashun Edom runacunawan
 pillyaj!›*

² «Edom runacuna sumaj wiyamay.

Nogami camacächishaj llapan nasyuncunapita
 mas manacaj canayquipaj.

Pasaypa pengaymanmi churashayquipaj.

³ Gamcunaga gaga shilli uchcucunacho tiyarmi
 alli-tucurcaycanqui.

Altunnin puntacunacho goyarmi yarparcaycan-
 qui

pipis mana binsishunayquipaj cashanta.

Ichanga chayno alli-tucushpayqui quiquil-
 layquimi engañacuycanqui.

⁴ Ancano may janajcama wichertiquipis,
 goyllarcuna caycashancho tiyanayquita rurap-
 tiquipis chaypita garpamushayquipämi.

⁵ «Suwacuna suwapäshunayquipaj chacaypa
 shamushpan
 imayquitapis ushajpäga manami apacunmanchu.

* ^{1:1} Isa. 34.5–17; 63.1–6; Jer. 49.7–22; Eze. 25.12–14; 35.1–15;
 Amós 1.11–12; Mal. 1.2–5

- Übasta pallajcuna gam cajman shamushpan
juc ishcay sartataga cachaycunmanrämi.
Gamcunatami ichanga contrayquicuna ushajpaj
illgächishunquipaj.
- ⁶ Gamcunataga ima-aycayquicunatapis
ushajpämi guechushunquipaj.
Llapan aläjayquicunatami apacongapaj.
- ⁷ Llapan yanapäshojcunami engañashunquipaj.
Nasyunniquipitami jitarishunquipaj.
Asta yanasyquicunapis chiquicurcushun-
quipämi.
Mas yäracushayqui caj amistäniquipunami
llullapäshunquipaj mana alliman chayanayquipaj.
Edom runacuna, ¿maytaj musyaj yachaj
cashayqui?
- ⁸ «Edom runacunata castigashä junäga llapan
musyaj yachajcunatami illgächishaj.
Altucho tiyaj runacuna yachaj cashantapis
gongachishämi.
- ⁹ Manchariywanmi sicsicyanga Temancho caj
pillyay yachajcunapis.
Gamcunacho tiyajcunaga ushajpämi wañonga.
- Edompa ima juchan cashanpis*
- ¹⁰ «Fiyupa pengaypämi ricacunquipaj.
Nircurpis para-simrimi illganquipaj.
Chaynöga canquipaj castayqui Israelcunata
wañuchishayquipitami.*
- ¹¹ Carupita shamoj contrancuna Israelpa ima-
aycantapis siudäpita apacuptin,

* **1:10** Joel 3.19

juc-lä nasyun suldärucuna Jerusalenpa puncuncu-nata paquir-ushaptin,
gamcunaga juc-läman witicurirayqui.
Guechushancunata raquipänacunapaj surtita ji-taptin, ima-aycantapis apacuptin,
chay guechoj runacunanömi gamcunapis rurarayqui.

¹² Ama cusicunquimanchu caran castayquicuna mana alliman chayasha caycajta ricaycash-payquega.

Ama cushipanquimanchu caran Judá ragällan quëdashan öra.

Ama asipanquimanpischu caran paycuna llaquicuycashan öra.*

¹³ Acrashä runacuna fiyupa llaquicuycashan öra ama siudäninman yaycunquimanchu caran.

Paycuna mana alicho caycashan öraga ama cushipanquimanchu caran.

Paycuna mana alicho caycashan öra ama imancunatapis suwapanquimanchu caran.

¹⁴ Tincoj nänicunachöpis ama shuyanquimanchu caran

gueshpicuycajcunata wañuchinayquipaj.

Fiyupa llaquicushpan gueshpicuycajcunata contrancunaman ama entreganquimanchu caran.

¹⁵ Imanömi juccunata rurashcanqui, chaynöllami gamcunatapis rurashunquipaj.

Llapan nasyun runacunata jusganapaj cashan
«Shamur llapan nasyuncunata jusganä junajpäga wallcanami pishiycan.

* **1:12** Sal. 137.7; Lam. 4.21

16 Imanömi gamcuna rispitädu puntächo cusicur
machänayquicama upurayqui,
chaynömi llapan nasyuncunapis castigaptë ashgaj
cöpata upongapaj.

Paycunaga wicyayllami upongapaj.

Chaynöpami paycunaga ushajpaj illgangapaj.

17 «Sión lómacho ichanga waquin acrashä runa-
cuna cawaycar quëdangapaj.

Chaypitaga Jacobpita mirar aywajcuna chacran-
cunata yapay shuntangami.

18 Chay Israel runacunawan Judá runacunaga
canga ninano,

nina wapchar imatapis ushacurcojno.

Esaüpita miraj Edom runacunami ichanga canga
ogshano.

Chauraga chay ninano cajcunami ushajpaj
usharengapaj.

¡Edom runacunaga manami jucnayllapis salba-
congapächu!

Noga TAYTA DIOSMI nishcä chayno cananpaj.

19 Chay cawaycar quëdaj Israelpunaga Néguev par-
titami, Edom jircacunatami shuntanga.

Paycuna waquenga shuntanga löma-löma guech-
watapis Filistea partitapis.

Paycuna waquenga shuntanga Efraín partita,
Samariata, Benjamín partita, Galaadtapis.

20 Röpanpa juc-läman prësu aywaj Israelpunaga
shuntanga Canaán partita Sarepta
siudäcama.

Jerusalenpita Sefaradman prësu aywajcunapis
shuntanga Neguevcho caycaj siudäcunata.

21 Llapanta binsiyurnami Sión lömaman
aywanga.
Chaypitamani Edom runacunataga maquincho
chararanga.
Ichanga llapanpis nogapa maquëchömi
caycanga.»

Tayta Diosninchi Isquirbichishan New Testament in Quechua, Huallaga Huánuco

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in Quechua, Huallaga Huánuco

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