

2 Yohanis

Sod'a-mole'

¹ Mama bo'i! Susura ia mia au, Yohanis, mana nalalao nggarei'.

Au sura' susura ia fee mama, fo Lamatualain pili nala dad'i atahorin ena, ma fee mama ana nara boe.* Au sue-lai basa hei fo rala mana nenepa'a' no dala ndoo-tetu' ra. Basa atahori laen mana rahine dala ndoo-tetu' ra, sue-lai nggi boe. ² Hai sue-lai nggi, huu dala ndoo-tetu' ra nenesela' sia rala tara, ma dei fo rasod'a rakandoo sia hita e.

³ Au hule-o'e fo Lamatualain, no Anan, Yesus Kristus, ratud'u rala malole nara ma rala susue nara neu nggita, fo ata bisa tasod'a no mole-dame, esa sue-lai esa, ma nenepa'a takandoo to dala ndoo-tetu' ra.

Tasod'a to susue-lalai ma to'u tahere' dala ndoo-tetu' ra

⁴ Au umuho'o ala seli, lele' undaa o mama ana nara ruma, ma ita masod'a nara malolole, tungga dala masod'a ndoo-tetu', ona' Ama' Lamatualain fee parendan neu nggita ena.

⁵ Mama bo'i! Lele' ia au o'e fo basa nggita tasod'a no susue-lalai', au o'o'e ngga naa, nda

* **1:1** Hambu atahori mahine' ruma rae mbei ma mama ia no ana nara, naeni atahori esa fo Yohanis nahine malole eni' a dalahulun, ma ru'a se parna dui-b'engga ra'ab'ue Lamatua' ue-tataon. Hambu ruma fai, du'a rae, Yohanis pake nara ne'efuni', mana oi, mama ia no ana nara, naeni mana nalalao nggarei' sa no atahori sarani nara.

parenda feu' sa, te au fee' a nesened'a' sia parenda' fo hita to'u mema' mia fefeun.⁶ Hita bisa tatus' u susue-lalai' tara, mete ma ata tao tungga Lamatualain parenda nara. Eni' a mia lele ulu' a, Ana parenda nggita fo tasod'a esa sue-lai esa. Ia nda d'ala feu' sa, te hei rena parenda' ia eni' lele ulu' a.

⁷ Mana peko-leleko' hetar lao ndule raefaf'o' ia ena. Ara ranori rae, Yesus Kristus nema sia raefaf'o' ia, te Eni nda atahori teteb'es sa. Sira o, mana peko-leleko' mana lab'an Kristus, ma nda nau simbo rae, Yesus naa, naeni Kristus sa, fo Lamatualain pili nala mema' eni' a lele ulu' a. ⁸ Minea matalolole, fo beb'engge tara afi mopo hendi se. Dad'i hei musi manggate tao ues mikindoo, fo ama bisa hambu basa papalabab'anggin fo Lamatua' helu-fuli' nae fee nggi sia sorga.

⁹ Te atahori mana lao hela Kristus nenorin, eni nda ne'eb'ue no Lamatualain sa. Te atahori mana to'u nahere' nenori' naa ra, eni na'ab'ue no Lamatualain, ma Anan, Yesus Kristus.

¹⁰ Mete ma hambu atahori rema ranori dala-dala nda matetu' so'al Kristus, na, afi' simbo e sia ume mara, ma afi' taoafi' neu e. ¹¹ Te mete ma taoafi' neu e, na, hei tungga ue-tatao de'ulaka nara ena.

Yohanis nate'e susuran

¹² Au fe'e ae ufad'e dala' hetar neu nggi, te malole lena' au afi sura' neu susura. Huu nda doo' sa te, au ae eti ola-ola' mema' o nggi, fo basa nggita tamaho'o ona esa'.

⁶ 1:5 Yohanis 13:34; 15:12, 17

13 Lamatualain pili nala mama a'a inan boe.
Ana ara haitua hara malole' fee mama se sia naa.
Ba'u a naa ena.
Sod'a-mole' mia au,
Yohanis.

**Rote Dela Alkitab
Genesis and the New Testament in the Rote Dela
language of Indonesia
Kejadian dan Perjanjian Baru dalam bahasa Rote
Dela**

copyright © 2016 Unit Bahasa dan Budaya

Language: Rote Dela (Dela-Oenale)

Translation by: Wycliffe Bible Translators

This translation is made available to you under the terms of the Creative Commons Attribution Share-Alike license 4.0.

You have permission to share and redistribute this Bible translation in any format and to make reasonable revisions and adaptations of this translation, provided that:

You include the above copyright and source information.

If you make any changes to the text, you must indicate that you did so in a way that makes it clear that the original licensor is not necessarily endorsing your changes.

If you redistribute this text, you must distribute your contributions under the same license as the original.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

2022-03-11

PDF generated using Haiola and XeLaTeX on 11 Nov 2022 from source files dated 9 Oct 2020

44676ec8-f633-5279-b5de-c9bbae3a8cef