

2 yōhanaḥ patraṁ

^I hē abhirucitē kuriyē, tvām tava putrāmśca prati prācīnō'haṁ patraṁ likhāmi|

^{II} satyamatād yuṣmāsu mama prēmāsti kēvalaṁ mama nahi kintu satyamatajñānām sarvvēśāmēva| yataḥ satyamatam asmāsu tiṣṭhatyanantakālaṁ yāvaccāsmāsu sthāsyati|

^{III} piturīśvarāt tatpituḥ putrāt prabhō ryīśukhrīṣṭacca prāpyō 'nugrahaḥ kṛpā śāntiśca satyatāprēmabhyām sārddhaṁ yuṣmān adhitiṣṭhatu|

^{IV} vayaṁ pitṛtō yām ājñām prāptavantastadanusārēṇa tava kēcid ātmajāḥ satyamatam ācarantyētasya pramāṇaṁ prāpyāhaṁ bhṛṣam ānanditavān|

^V sāmpratañca hē kuriyē, navīnām kāñcid ājñām na likhannaham āditō labdhām ājñām likhan tvām idaṁ vinayē yad asmābhiḥ parasparaṁ prēma karttavyaṁ|

^{VI} aparaṁ prēmaitēna prakāśatē yad vayaṁ tasyājñā ācarēma| āditō yuṣmābhi ryā śrutā sēyam ājñā sā ca yuṣmābhirācaritavyā|

^{VII} yatō bahavaḥ pravañcakā jagat praviśya yīśukhrīṣṭō narāvatārō bhūtvāgata ētat nāṅgikurvanti sa ēva pravañcakaḥ khriṣṭāriścāsti|

^{VIII} asmākaṁ śramō yat pañdaśramō na bhavēt kintu sampūrṇaṁ vētanamasmābhi rlabhyēta tadarthaṁ svānadhi sāvadhānā bhavataḥ|

IX yaḥ kaścīd vipathagāmī bhūtvā khriṣṭasya śikṣāyām na tiṣṭhati sa īśvaraṁ na dhārayati khriṣṭasya śijñāyām yastiṣṭhati sa pitaraṁ putrañca dhārayati|

X yaḥ kaścīd yuṣmatsannidhimāgacchan śikṣāmēnām nānayati sa yuṣmābhiḥ svavēśmani na gr̥hyatām tava maṅgalaṁ bhūyāditi vāgapi tasmai na kathyatām|

XI yatastava maṅgalaṁ bhūyāditi vācaṁ yaḥ kaścīd tasmai kathayati sa tasya duṣkarmmaṇām aṁśī bhavati|

XII yuṣmān prati mayā bahūni lēkhitavyāni kintu patramasībhyām tat karttuṁ nēcchāmi, yatō 'smākam ānandō yathā sampūrṇō bhaviṣyati tathā yuṣmatsamīpamupasthāyāhaṁ sammukhībhūya yuṣmābhiḥ sambhāṣiṣya iti pratyāśā mamāstē|

XIII tavābhirucitāyā bhaginyā bālakāstvām namaskāraṁ jñāpayanti| āmēn|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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