

2 tīmathiyam̄ patram̄

I khrīstēna yīśunā yā jīvanasya pratijñā tāmadhīśvarasyēcchayā yīśoh̄ khrīṣṭasyaikaḥ prēritaḥ paulō'ham̄ svakiyam̄ priyam̄ dharmma-putram̄ tīmathiyam̄ prati patram̄ likhāmi|

II tāta īśvaro'smākam̄ prabhu ryīśukhrīṣṭaśca tvayi prasādam̄ dayām̄ sāntiñca kriyāstām̄|

III aham̄ ā pūrvvapuruṣāt yam īśvaraṁ pavitra manasā sēvē tam̄ dhanyam̄ vadanam̄ kathayāmi, aham̄ ahōrātram̄ prārthanāsamayē tvām̄ nirantaram̄ smarāmi|

IV yaśca viśvāsaḥ prathamē lōyīnāmikāyām̄ tava mātāmahyām̄ unīkīnāmikāyām̄ mātari cātiṣṭhat tavāntare'pi tiṣṭhatīti manyē

V tava tam̄ niṣkapaṭam̄ viśvāsam̄ manasi kurvvan tavāśrupātam̄ smaran yathānandēna praphallō bhavēyam̄ tadarthaṁ tava darśanam̄ ākāṅkṣe|

VI atō hētō rmama hastārpaṇēna labdhō ya īśvara sya varastvayi vidyatē tam ujjvālayitum̄ tvām̄ smārayāmi|

VII yata īśvaro'smabhyaṁ bhaya janakam̄ ātmānam̄ adattvā śaktiprēmasatarkatānām̄ ākaram̄ ātmānam̄ dattavān|

VIII ataēvāsmākam̄ prabhumiadhi tasya van-didāsam̄ māmadhi ca pramāṇam̄ dātum̄ na tra-pasva kintvīśvarīyaśaktyā susamvādasya kṛtē duḥkhasya sahabhāgī bhava|

X sō'smān paritrāṇapātrāṇi kṛtavān pavitrēṇāhvānēnāhūtavāṁśca; asmatkar-mmahētunēti nahi svīyanirūpāṇasya prasādasya ca kṛtē tat kṛtavān| sa prasādaḥ sṛṣṭēḥ pūrvvakālē khrīṣṭēna yīśunāsmabhyam adāyi,

X kintvadhunāsmākam paritrātu ryīśōḥ khrīṣṭasyāgamanēna prākāśata| khrīṣṭō mṛtyum parājitatavān susamvādēna ca jīvanam amaratāñca prakāśitavān|

XI tasya ghōṣayitā dūtaścānyajātīyānāṁ śikṣakaścāhaṁ niyuktō'smi|

XII tasmāt kāraṇāt mamāyām klēśō bhavati tēna mama lajjā na jāyatē yatō'haṁ yasmin viśvasitavān tamavagatō'smi mahādinām yāvat mamōpanidhē rgōpanasya śaktistasya vidyata iti niścitām jānāmi|

XIII hitadāyakānāṁ vākyānāṁ ādarśarūpēṇa mattaḥ śrutāḥ khrīṣṭē yīśau viśvāsaprēmnōḥ kathā dhāraya|

XIV aparam asmadanttarvāsinā pavitrēṇātmanā tāmuttamām upanidhiṁ gōpayā|

XV āśiyādēśiyāḥ sarvvē māṁ tyaktavanta iti tvām jānāsi tēśām madhyē phūgillō harmmagi-niśca vidyētē|

XVI prabhuranīśipharasya parivārān prati kṛpām vidadhātu yataḥ sa punaḥ puna rmām āpyāyitavān

XVII mama śrīnkhalēna na trapitvā rōmānagarē upasthitisamayē yatnēna māṁ mrgayitvā mamōddēśām prāptavān|

XVIII atō vicāradinē sa yathā prabhōḥ kṛpābhājanam bhavēt tādṛśam varam prabhustasmai dēyāt| iphiṣanagarē'pi sa kati prakārai rmām upakṛtavān tat tvam samyag vētsi|

II

I hē mama putra, khriṣṭayīśutō yō'nugrahastasya balēna tvam balavān bhava|

II aparam bahubhiḥ sāksibhiḥ pramāṇikṛtāṁ yām śikṣām śrutavānasi tām viśvāsyēṣu parasmai śikṣādānē nipuṇēṣu ca lōkēṣu samarpaya|

III tvam yīsukhriṣṭasyottamō yōddhēva klēśam sahasva|

IV yō yuddham karōti sa sāṁsārikē vyāpārē magnō na bhavati kintu svaniyōjayitrē rōcītum cēṣṭatē|

V aparam yō mallai ryudhyati sa yadi niyamānusārēṇa na yuddhyati tarhi kirīṭam na lapsyatē|

VI aparam yaḥ kṛṣīvalah karmma karōti tēna prathamēna phalabhbāginā bhavitavyam|

VII mayā yaducyatē tat tvayā budhyatām yataḥ prabhustubhyam sarvvatra buddhim dāsyati|

VIII mama susamvādasya vacanānusārād dāyūdvamśiyam mṛtagaṇamadhyād utthāpitañca yīśum khriṣṭam smara|

IX tatsusamvādakāraṇād aham duṣkarmmēva bandhanadaśāparyyantam klēśam bhuñjē kintviśvarasya vākyam abaddham tiṣṭhati|

X khriṣṭēna yīśunā yad anantagauravasahitām paritrāṇām jāyatē tadabhirucitai rlōkairapi

yat labhyēta tadarthamaham tēśāṁ nimittam
sarvvānyētāni sahē|

XI aparam ēśā bhāratī satyā yadi vayam tēna
sārddham mriyāmahē tarhi tēna sārddham
jīvivyāmahē, yadi ca klēśam sahāmahē tarhi tēna
sārddham rājatvamapi kariṣyāmahē|

XII yadi vayam tam anaṅgikurmmastarhi sō
'smānapyanaṅgikariṣyati|

XIII yadi vayam na viśvāsāmastarhi sa
viśvāsyastiṣṭhati yataḥ svam apahnōtum na
śaknōti|

XIV tvamētāni smārayan tē yathā niṣphalam
śrōtṛṇām bhramśajanakam vāgyuddham na
kuryastathā prabhōḥ samakṣam dṛḍham
vinīyādiśa|

XV aparam tvam īśvarasya sākṣat svam
parīkṣitam anindanīyakarmmakāriṇañca satya-
matasya vākyānām sadvibhajanē nipiṇañca
darśayitum yatasva|

XVI kintvapavitrā anarthakakathā dūrīkuru
yatstadālambina uttarottaram adharmmē
varddhiṣyantē,

XVII tēśāñca vākyam galitakṣatavat
kṣayavarddhakō bhaviṣyati tēśāṁ madhyē
humināyah philitaścetināmānau dvau janau
satyamatād bhraṣṭau jātau,

XVIII mṛtānām punarutthiti rvyatītēti vadantau
kēśāñcid viśvāsam utpāṭayataśca|

XIX tathāpīśvarasya bhittimūlam acalam
tiṣṭhati tasmiṁścēyam lipi rmudrāṅkitā
vidyatē| yathā, jānāti paramēśastu svakīyān

sarvvamānavān| apagacchēd adharmmācca
yaḥ kaścit khrīṣṭanāmakṛt||

XX kintu bṛhannikētanē kēvala su-varṇamayāni raupyamayāni ca bhājanāni
vidyanta iti tarhi kāṣṭhamayāni mṛṇmayānyapi
vidyantē tēśāñca kiyanti sammānāya
kiyantapamānāya ca bhavanti|

XXI atō yadi kaścid ētādrśēbhyaḥ svam
pariṣkarōti tarhi sa pāvitam̄ prabhōḥ
kāryyayōgyam̄ sarvvasatkāryyāyōpayuktam̄
sammānārthakañca bhājanam̄ bhaviṣyati|

XXII yauvanāvasthāyā abhilāśāstvayā paritya-jyantām dharmmō viśvāsaḥ prēma yē ca
śucimanōbhiḥ prabhūm uddiṣya prārthanām
kurvvatē taiḥ sārddham aikyabhāvaścaitēsu
tvayā yatnō vidhīyatām|

XXIII aparam tvam anarthakān ajñānāmśca
praśnān vāgyuddhōtpādakān jñātvā dūrīkuru|

XXIV yataḥ prabhō rdāsēna yuddham
akarttavyam̄ kintu sarvvān prati śāntēna
śikṣādānēcchukēna sahiṣṇunā ca bhavitavyam̄,
vipakṣāśca tēna namratvēna cētitavyāḥ|

XXV tathā kṛtē yadīsvarah satyamatasya
jñānārtham̄ tēbhyo manahparivarttanarūpam̄
varam dadyāt,

XXVI tarhi tē yēna śayatānēna
nijābhilāśasādhanāya dhṛtāstasya jālāt
cētanām prāpyōddhāram labdhum̄ śaksyanti|

III

I caramadinēsu klēśajanakāḥ samayā up-
asthāsyantīti jānīhi|

II yatastātkālikā lōkā ātmaprēmiṇō 'rthaprēmiṇā ātmaślāghinō 'bhimāninō nindakāḥ pitrōranājñāgrāhiṇāḥ kṛtaghnā apavitrāḥ

III prītivarjitā asandhēyā mṛṣāpavādinō 'jītēndriyāḥ pracaṇḍā bhadradvēṣiṇō

IV viśvāsaghātakā duḥsāhasinō darpadhmātā īśvarāprēmiṇāḥ kintu sukhaprēmiṇō

V bhaktavēśāḥ kintvasvīkṛtabhaktiguṇā bhaviṣyanti; ētādṛśānāṁ lōkānāṁ sammargam parityajaḥ

VI yatō yē janāḥ pracchannam gēhān praviṣanti pāpai rbhāragrastā nānāvidhābhilāṣaiścālitā yāḥ kāminyō

VII nityam śikṣantē kintu satyamatasya tattvajñānam prāptum kadācit na śaknuvanti tā dāsīvad vaśikurvvatē ca tē tādṛśā lōkāḥ

VIII yānni ryāmbriśca yathā mūsamāṁ prati vipakṣatvam akurutām tathaiva bhraṣṭamanasō viśvāsaviṣayē 'grāhyāścaitē lōkā api satyamatām prati vipakṣatām kurvvanti

IX kintu tē bahudūram agrasarā na bhaviṣyanti yatastayō rmūḍhatā yadvat tadvad ētēśāmapi mūḍhatā sarvvadṛśyā bhaviṣyati

X mamōpadēśāḥ śiṣṭatābhiprāyō viśvāsō rd-haryyām prēma sahiṣṇutōpadravāḥ klēśā

XI āntiyakhiyāyām ikaniyē lūstrāyāñca mām prati yadyad aghaṭata yāmścōpadravān aham asahē sarvvamētat tvam avagatō'si kintu tat-sarvvataḥ prabhu rmām uddhṛtavān

XII parantu yāvantō lōkāḥ khrīṣṭēna yīśunēśvarabhaktim ācaritum icchanti tēśām sarvvēśām upadravō bhaviṣyati|

XIII aparam pāpiṣṭhāḥ khalāśca lōkā bhrāmyantō bhramayantaścōttarōttaram duṣṭatvēna varddhiṣyantē|

XIV kintu tvāṁ yad yad aśikṣathāḥ, yacca tvayi samarpitam abhūt tasmin avatiṣṭha, yataḥ kasmāt śikṣām prāptō'si tad vētsi;

XV yāni ca dharmmaśāstrāṇi khrīṣṭē yīśau viśvāsēna paritrāṇaprāptayē tvāṁ jñāninām karttum śaknuyanti tāni tvāṁ śaiśavakālād avagatō'si|

XVI tat sarvvām śāstram īśvarasyātmānā dat-tām śikṣayai dōṣabōdhāya śōdhanāya dharm-mavinayāya ca phalayuktām bhavati

XVII tēna cēśvarasya lōkō nipiṇaḥ sarvvasmai satkarmmaṇē susajjaśca bhavati|

IV

I īśvarasya gōcarē yaśca yīśuḥ khrīṣṭaḥ svīyāgamanakālē svarājatvēna jīvatām mṛtānāñca lōkānām vicāram kariṣyati tasya gōcarē 'ham tvāṁ idāṁ dr̥ḍham ājñāpayāmi|

II tvāṁ vākyāṁ ghōṣaya kālē'kālē cōtsukō bhava pūrṇayā sahiṣṇutayā śikṣayā ca lōkān prabōdhaya bhartsaya vinayasva ca|

III yata ētādr̥ṣaḥ samaya āyāti yasmin lōkā yathārtham upadēśam asahyamānāḥ karṇakaṇḍūyanaviśiṣṭā bhūtvā nijābhilāṣāt śikṣakān samgrahiṣyanti

IV satyamatācca śrōtrāṇi nivarttya
vipathagāminō bhūtvōpākhyānēṣu pravart-
tiṣyantē;

V kintu tvam̄ sarvvaviṣayē prabud-
dhō bhava duḥkhabhōgam̄ svīkuru
susamvādaprācārakasya karmma sādhaya
nijaparicaryyām pūrṇatvēna kuru ca |

VI mama prāṇānām utsargō bhavati mama
prasthānakālaścōpātiṣṭhat|

VII aham uttamayuddhaṁ kṛtavān
gantavyamārgasyāntam̄ yāvad dhāvitavān
viśvāsañca rakṣitavān|

VIII śeṣam̄ puṇyamukuṭam̄ madarthaṁ
rakṣitam̄ vidyatē tacca tasmin mahādinē
yathārthavicārakēṇa prabhunā mahyam̄
dāyiṣyatē kēvalam̄ mahyam iti nahi kintu
yāvantō lōkāstasyāgamanam ākāṅkṣantē
tēbhyaḥ sarvvēbhyō 'pi dāyiṣyatē|

IX tvam̄ tvarayā matsamīpam̄ āgantum̄
yatasva,

X yatō dīmā aihi kasamīsāram īhamānō mām̄
parityajya thiṣalanīkīm̄ gatavān tathā krīṣki
rgālātiyām gatavān tītaśca dālmātiyām gatavān|

XI kēvalō lūkō mayā sārddhaṁ vidyatē| tvam̄
mārkam̄ saṅginam̄ kṛtvāgaccha yataḥ sa pari-
caryayā mamōpakārī bhaviṣyati,

XII tukhikañcāham iphiṣanagaraṁ preṣitavān|

XIII yad ācchādanavastraṁ trōyānagarē
kārpasya sannidhau mayā nikṣiptam̄
tvamāgamanasamayē tat pustakāni ca
viśeṣataścarmmagranthān ānaya|

XIV kāṁsyakāraḥ sikandarō mama bah-vaniṣṭam kṛtavān prabhustasya karmmaṇām samucitaphalam dadātu|

XV tvamapi tasmāt sāvadhānāstiṣṭha yataḥ sō'smākam vākyānām atīva vipakṣō jātaḥ|

XVI mama prathama pratyuttarasamayē kō'pi mama sahāyō nābhavat sarvvē mām paryyatyan jan tān prati tasya dōṣasya gaṇanā na bhūyāt;

XVII kintu prabhu rmama sahāyō 'bhavat yathā ca mayā ghōṣaṇā sādhyēta bhinnajātiyāśca sarvvē susamvādaṁ śṛṇuyustathā mahyam Śaktim adadāt tatō 'ham simhasya mukhād ud-dhṛtaḥ|

XVIII aparam sarvavasmād duṣkarmmataḥ prabhu rmām uddhariṣyati nijasvargīyarājyam nētum mām tārayiṣyati ca| tasya dhanyavādaḥ sadākālaṁ bhūyāt| āmēn|

XIX tvam priṣṭkām ākkilam anīṣipharasya par-ijanāmśca namaskuru|

XX irāstaḥ karintha nagarē 'tiṣṭhat traphimaśca pīditatvāt milītanagarē mayā vyahīyata|

XXI tvam hēmantakālāt pūrvvam āgantum yatasva| ubūlaḥ pūdi rlīnaḥ klaudiyā sarvvē bhrātaraśca tvām namaskurvvatē|

XXII prabhu ryīsuḥ khrīṣṭastavātmanā saha bhūyāt| yuṣmāsvanugrahō bhūyāt| āmēn|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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