

philōmōnam̄ patram̄

I khrīṣṭasya yīśō rbandidāsaḥ
 paulastīthyanāmā bhrātā ca priyām̄
 sahakāriṇām̄ philīmōnam̄

II priyām̄ āppiyām̄ sahasēnām̄ ārkhippam̄
 philīmōnasya grhē sthitām̄ samitiñca prati pa-
 tram̄ likhataḥ|

III asmākam̄ tāta īśvaraḥ prabhu
 ryīśukhrīṣṭaśca yuṣmān̄ prati śāntim̄
 anugrahañca kriyāstām̄|

IV prabhūm̄ yīśum̄ prati sarvvān̄ pavitrałokān̄
 prati ca tava prēmaviśvāsayō rvṛttāntam̄
 niśamyāham̄

V prārthanāsamayē tava nāmōccārayan̄ ni-
 rantaram̄ mamēśvaraṁ dhanyām̄ vadāmi|

VI asmāsu yadyat saujanyaṁ vidyatē tat sarv-
 vām̄ khrīṣṭām̄ yīśum̄ yat prati bhavatīti jñānāya
 tava viśvāsamūlikā dānaśīlatā yat saphalā
 bhavēt tadaham icchāmi|

VII hē bhrātāḥ, tvayā pavitrałokānām̄ prāṇa
 āpyāyitā abhavan̄ ētasmāt tava prēmnāsmākam̄
 mahān̄ ānandaḥ sāntvanā ca jātah|

VIII tvayā yat karttavyam̄ tat tvām̄ ājñāpayitum̄
 yadyapyaham̄ khrīṣṭenātīvōtsukō bhavēyam̄
 tathāpi vṛddha

IX idānīm̄ yīśukhrīṣṭasya bān-
 didāsaścaivambhūtō yaḥ paulaḥ sō'ham̄ tvām̄
 vinētum̄ varam̄ manyē|

X ataḥ śrīkhalabaddhō'haṁ yamajanayam
tam madīyanayam ūnīśimam adhi tvāṁ
vinayē|

XI sa pūrvvam tavānupakāraka āśit
kintvidānīm tava mama cōpakārī bhavati|

XII tamēvāhaṁ tava samīpam prēṣayāmi, atō
madīyaprāṇasvarūpaḥ sa tvayānuugṛhyatām|

XIII susamvādasya kṛtē śrīkhalabaddhō'haṁ
paricārakamiva tam svāsannidhau varttayitum
aicchām|

XIV kintu tava saujanyam yad balēna na bhūtvā
svēcchāyāḥ phalam bhavēt tadartham tava sam-
matim vinā kimapi karttavyam nāmanyē|

XV kō jānāti kṣaṇakālārtham tvattastasya vic-
chēdō'bhavad ētasyāyam abhiprāyō yat tvam
anantakālārtham tam lapsyasē

XVI puna rdāsamiva lapsyasē tannahi
kintu dāsāt śrēṣṭham mama priyam tava ca
śārīrikasambandhāt prabhusambandhācca
tatō'dhikam priyam bhrātaramiva|

XVII atō hētō ryadi mām sahabhāginam jānāsi
tarhi māmiva tamanugṛhāṇa|

XVIII tēna yadi tava kimapyaparāddham tub-
hyam kimapi dhāryyatē vā tarhi tat mamēti
viditvā gaṇaya|

XIX aham tat pariśōtsyāmi, ētat paulō'haṁ
svahastēna likhāmi, yatastvam svaprāṇān api
mahyam dhārayasi tad vaktum nēcchāmi|

XX bhō bhrātaḥ, prabhōḥ kṛtē mama vāñchām
pūraya khrīṣṭasya kṛtē mama prāṇān āpyāyaya|

XXI tavājñāgrāhitvē viśvasya mayā ētat likhyatē mayā yaducyatē tatō'dhikam tvayā kāriṣyata iti jānāmi|

XXII tatkaranāsamayē madarthaṁapi vāsaṅgham tvayā sajjīkriyatāṁ yatō yuṣmākam prārthanānāṁ phalarūpō vara ivāham yuṣmabhyam dāyiṣyē mamēti pratyāsā jāyatē|

XXIII khrīṣṭasya yīśāḥ kṛtē mayā saha bandiripāphrā

XXIV mama sahakāriṇō mārka āriṣṭārkhō dīmā lūkaśca tvāṁ namaskāram vēdayanti|

XXV asmākam prabhō ryīśukhrīṣṭasyānugrahō yuṣmākam ātmanā saha bhūyāt| āmēn|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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