

Korinita Lenji Leta Iviva Pol Le Rorori Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghembä idae Korinita, Akaiya ele valivanja Grik e tine. Le kaiwo Korinita e tine utuniye ina Vakatha 18:1-16. Korinita iye ghembä laghiye na lenji bisines lemoyo. Tembe ḡoreiyeva Loi kwanikwan lenji ghamba kururu lemoyo e ghembako iyako e tine na utuniye i laghiye yathima thanavuniye kaiwae.

Pol le vaghiliya theghetoniye e tine i wa Epesas na ve kaiwowe theghathegħa umboto. Mbañaniye ina Epesas e tine, għarīgħari vavana thi menawe thi ri ekelesiya Korinita e tine na thi giya Pol yanawae vuyowo na mevathari vavana thi yomara ekelesiya e tine. Vuyowoko iyava thi utu jaŋgiko vavana ḡoranjiyake: thi vakatha wabwi ekelesiya e tine (1:10–4:21), yathima thanavuniye i yomara ekelesiyako e tine (5:1–13), thi vakatha Giya le għaniingga ma i mboromboro (11:17–34), na vavana thiġiava ramaremre ma tene thi thuweiruva (15:12–33). Na tembe ḡoreiyeva leta yaŋgara i mena Korinita e tine na e letako iyako thi vaito Pol bigibigi vavana kaiwanji (7:1; 8:1; 12:1 na 16:1). Iya kaiwae Pol i roriya lenji leta na i vavurighegħenji bigibbigiko thiyanġo kaiwanji na i thombeya lenji vaito ngħikko. Na tembe i giyava yanawanji ne i wa weñġi na

ve thuwenġi (16:5-7).

¹ Ghino Pol, Loi le renuwaña va i kula e ghino na ya tabo Krais Jisas għaliñae għaraghambi. Weinġu ghaghanda Sostins wo roriya letake iyake ² na wo variye i għaona e għemi, għemi Loi le ekelesiya Korinita wenga. Għemmi Loi kaerova i ghatha rāngiyanja amalaghiniye kaiwae, kaiwae kaero i tubwenġa weya Krais Jisas na iye le wabwi, na i tuthinga għemmi hu tabona amalaghiniye le għarighari. Ko ma mbe għemmi enge, weimiyangja valiważgħake wolagħiye għarīġi, thavala thi kururu weya ghanda Giya Jisas Krais, iye thiye na ghinda ghanda Giya. ³ Wo nango weya Ramanda Loi na ghanda Giya Jisas Krais gharenji wenga na lenji gharemalil i riyevanjara gharemina.

⁴ Mbañake wolagħiye ya vata ago weya Loi, kaiwae le mwaewoko iyako kaero i tubwenġa weya Krais Jisas. ⁵ Iyake kaiwae Loi kaero i giya bigibigike thovuthovuye wolagħiye e għemmi, valikaiwami lemi utuutu i thovuye na lemi ghareghare i lagħiye. ⁶ Lama vavaghare e għemmi Krais kaiwae kaero e ghawokithin ja na i lawegħathinġa, ⁷ iya kaiwae Nyao Boboma le giya bwagħabwaga ma regħha i għenethawwi e għemmi. Mbañake mbema hu rorogħgħażha enge ghanda Giya Jisas Krais le njoghama kaiwae. ⁸ Iye ne i njimbukikinga na mbe hu vurigħegħe vara ghaghada mbaña le ghambako, na mbaña mbala Giya Jisas Krais le njoghama ma e għammiwonjwe mun. ⁹ Emunjoru, valikaiwa ra vareminja Loi, iye i kula vathhaġġa na weimi

Nariye, Jisas Krais ghanda Giya, hu yaku na ghamwami vanaora.

10 Lo bodaboda, ghanda Giya Jisas Krais e idae ya utu vavurigheghe e ghemi, weimiyangija ghamunena lemi renuwaña regha, mbala ma hu vakatha wabwi e tinemina, ko lemi renuwaña hu vamboromboro e gharemina na hu wabwi na regha. **11** Lo bodaboda, gharighari vavana thi mena Kloe ele ɳgoloko tine, thi giya yanawaŋgu, thiŋa, mbe ghemi enge hu vegaithi wanaŋga. **12** Vavana ghemi huŋa, “Ghime wo ghambugha Pol”; na vavana huŋa, “Ghime wo ghambugha Apolos”; na vavana huŋa, “Ghime wo ghambugha Pita”; na vavana tembe huŋava, “Ghime wo ghambugha Krais.”

13 Lemi vakatha ɳgoreiyako, ɳgoreiya hu goviyaviya Krais. Ngoroŋga, Pol va i mare kaiwami? Va hu bapitaiso Pol e idae? **14** Ya vata ago weya Loi kaiwae mava ya bapitaisongga mun, mbe Krisipas na Gaiyus enge; **15** iya kaiwae ma valikaiwae lolo regha e tinemina ne inja, “Ghino va ya bapitaiso Pol e idae.” **16** Aa, ɳgoreiye te vambe ya bapitaisongiva Setepano le wabwi, ko ma te elo ghareghare reghava na va ya bapitaiso lolo reghava. **17** Kaiwae Krais mava i variyenjo na ya bapitaisongija gharighari, ko iyemaenje va i variyenjo na ya vavagharenja Toto Thovuye. Ma yaŋa ya vavaghare ghino lo thimba e tine, nandere, iyemaenje nuwaŋguiya gharighari thi ghamiño Jisas ghakros utuniye le vurigheghe na thava kros utuniye le vurigheghe i tabo na bigi bwagabwaga.

*Krais iye thimba na vurigheghe i mena weya
Loi*

¹⁸ Kaiwae Krais le mare e kros vwatae utuniye wenjiya thavala e gharenji ma thi ghareghare Loi, ngoreiya bigi bwagabwaga wenji, ko iyemaenje ghinda kaero ra vaidiya vamoru, Jisas le mare e kros vwatae utuniye weinda ra ghaminogha Loi le vurigheghe. ¹⁹ Ngoreiya Buk Boboma le worangiya, Loi ina, “Ne ya rakayathu raghareghare lenji thimba, thavala nuwanji i goi ne ya kitena lenji renuwaña.”

²⁰ Ngoronga thiye rathimbathimba? Ngoronga thiye nuwanji i goi? Ngoronga thiye thi thimba e utuutu e yambaneke? Loi kaerova i viva gharighari lenji thimba i tabo na bigi bwagabwaga.

²¹ Gharighari ghinda la thimba e tine ma valikaiwanda na ne ra ghareghareya Loi, kaiwae Loi weiyе le thimba va i renuwaña ngoreiyako. Ko iyemaenje Totoko iyava wo utunjako na gharighari thiñava utu bwagabwaga, Loi i vakaiwoña na i vamorungiya thavala thi loñweghathi. ²² Jiu nuwanjiya thi thuweya vakatha ghamba rotaele e maranji, na Grik nuwanjiya thi loñweya gothimbathimba, ²³ ko ghime wo vavaghareja Krais le mare e kros vwatae. Totoko iyako Jiu gharighariniye lenji ghamba thalatīva, na thiye ma Jiu wenji ngoreiya kabaleya lenji utuutu. ²⁴ Ko thavala kaerova Loi i kula wenji, Jiu na thiye ma Jiu gharighariniye, Krais iye Loi le vurigheghe

na le thimba. ²⁵ Gharighari vavana lenji renuwaŋa thiŋava Loi le vakathako iye bigi bwagabwaga, ko iyemaŋge amalaghiniye le vakathako i kivwalanġiya gharighari lenji thimbako ghavakavakatha. Tembe ŋgoreiyeva, vavana lenji renuwaŋa thiŋava Loi le vakatha ma ele vurigheghe, ko iyemaŋge le vakathako iyako i vurigheghe kivwala gharighari lenji vakatha.

²⁶ Lo bodaboda, wo hu renuwaŋa mbaŋa Loi va i kula weŋga na kaero hu tabo raloŋweloenweghathi. Ghemi va e lemi ghareghare gharighari e maranji, ma hu ghanagha, ghemi va ravurivurigheghe, ma hu ghanagha, na ghemi e idaidami laghiye, ma hu ghanagha. ²⁷ Ko iyemaŋge ra numovuvura, gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathanġiya raghareghare thi monjina. Na thavala thi njavovo gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathanġiya thiye e lenji vurigheghe, thi monjina. ²⁸ Na Loi va i tuthingiya gharighari ma e idaidanji, na gharighari thiye gharighari wolaghiye thi botewo, na gharighari thiye gharighari wolaghiye lenji renuwaŋa thiye ma bigi moli ŋgoreiye. Va i vakatha ŋgoreiyako mbala iya bigibigiko gharighari lenji renuwaŋa inava e ghanjithovuye laghiye, ne thi tabo na bigi bwagabwaga. ²⁹ Loi va i vakatha ŋgoreiye, na mbala ma valikaiwae lolo regha tembe i tarawenjaوا ghamberegha Loi e marae. ³⁰ Amalaghiniye kaiwae hu yaku weya Krais Jisas, iye kaero i tabo

na Loi le thimba kaiwanda. Ngoreiyake, Krais i wovarumwarumwarunajainda, i vabobomanjainda, na i rakayathuinda thari e tine. ³¹ Ngoreiya Buk Boboma le utu: "Thela nuwaiya i wovorovorona, valikaiwae i wovorovorona Giya Loi."

2

Pol i vavaghareṇa Krais le mare

¹ Lo bodaboda, mbaña va ya ghaona na ya vavaghareṇa Loi utuniye e ghemi, lo utuutu mavanjoreiya rautuutu laghiye na rathimbathimba lenji utuutu. ² Lo yakuyaku e ghemi, mavala renuwanjava regha, ko mbema Jisas enge na le mare e kros vwatae utuutuniye. ³ Mbaña vambe inaŋgu e ghemi, ya njavovo wein̄gu lo mararu na riwaŋgu i tage. ⁴ Mbaña ya utuña na ya vavaghareṇa Toto Thovuye e ghemi, lo vavaghare ma njoreiya rathimbathimba lenji utuutu na ya utuwo nuwami, ko lo vavaghareko Loi i vaemunjoruṇa Nyao Boboma le vurigheghe e tine, ⁵ mbala lemi loŋweghathina thava i ndeghathi gharighari lenji thimba e tine, ko i ndeghathi enge Loi le vurigheghe e tine.

Loi le thimba i mena weya Nyao Boboma

⁶ Emunjoru ma ya utu njoreiya rathimbathimba lenji utuutu, ko iyemaenje thimba regha iya ya utuña wen̄giya thavala kaero thi gharematuwa. Iya thimbake iyake ma i mena e yambaneke, na yambaneke għarambarombaro ma thi ghareghare, thiye lenji vurigheghe

tene iko. ⁷ Ko thimbake iya ya utuŋake, i mena weya Loi, na vambowo i wothuwele. Amba muyai i vakatha yambaneke, thimbake iyake vama inawe. E tine ghinda ra vaidiya bigibigike thovuthovuye wolaghiye va i vivatharawe ghinda kaiwanda. Mbanja va i vivako Loi mava i woranjiya thimbake iyake wenjiya gharighari. ⁸ Yambaneke gharambarombaro mava thi ghareghareya thimbake iyake. Kaiwae thongova e lenji ghareghare, mbala mava thi rokros vwenyevwenye gha Giya. ⁹ Ko iye-maenje, Buk Boboma i woranjiya ŋgoreiyake, inja,

“Budakaiya ma mbaŋa regha gharighari thi thuwe o thi loŋweya,
na ma mbaŋa regha thi rerenuwaŋa kaiwae,
bigibiginije Loi kaerova i vivatharawe thavala
thi gharethovuwe kaiwanji.”

¹⁰ Ko Nya Boboma le kaiwo e tine, Loi i woranjiya weinda bigibiginijeko iyava i rothuweleko moli.

Nya Boboma i ghareghareya bigibigike wolaghiye, othembe Loi le renuwaŋako iya i dumwagako moli i ghareghare. ¹¹ Ma lolo regha i ghareghare lolo reghava le renuwaŋa, mbe ghambereghako vara une i ghareghare. Tembe ŋgoreiyeva, ma lolo regha i ghareghareya Loi le renuwaŋa, Loi ghamberegha Une i ghareghare. ¹² Ghinda ma ra wo yambaneke ririwoniye une, ko Nyaoko iya i mena weya Loi kaero ra wo na ina weinda. Iyake kaiwae, la renuwaŋa ma mboromboro weiyē yambaneke

gharighariniye lenji renuwaña. Iya kaiwae valikaiwanda ra ghareghareya Loi le mwaewo bwagabwagake iya i giyake weinda. ¹³ Iya kaiwae wo vavagharenja Loi le mwaewo na ma lama utuutu ma wo weya lenji thimba e tine, ko iyemaenje i mena Nyao Boboma le vavaghare e tine. Na wo vamanjamajalaña Loi Une le renuwaña weñgiya thavala Nyao Boboma ina wengi. ¹⁴ Ko thavala Nyao Boboma ma ina weñgi, thiye ma nuwanjiya thi wovatha thebigiya i mena Loi e Une, kaiwae thi renuwaña thiye bigi bwagabwaga. Ma valikaiwanji thi wo ghanjirumwaru kaiwae mbe Nyao Boboma enge valikaiwae i worangiyia ghanjirumwaru. ¹⁵ Ghinda iya Nyao Boboma inake weinda valikaiwanda ra wo bigibigike wolaghiye ghanjirumwaru. Ko thavala ma Nyao Boboma ina weñgi, ma regha valikaiwae i ghareghareinda na ne i tuthi la ghareghare i rumwaru o nandere. ¹⁶ Ngoreiya Buk le utu, inja,

“Thela i ghareghareya Giya le renuwaña na valikaiwae i vavagharewe?”
Ko ghinda iya ra wo Nyao Boboma, la renuwaña ngoreiya Giya Krais le renuwaña.

3

¹ Lo bodaboda, mbaña va ya yaku weñguyangiya ghemi, ma valikaiwanju ya utu e ghemi ngoreiya ya utu weñgiya gharighari thiye Nyao Boboma ina weñgi. Ko lo utuutu e ghemi ngoreiya gharighari thiye yambaneke

gharerenuwa ja ina wenji, ɳgoreiya ghemi amba gamagai nanasiye Krais ghaghareghare kaiwae. ² Vambe ya ligiya enge thu e ghemi. Mava ya giya ghaningga vurigheghe e ghemi, kaiwae ma valikaiwami. Na othembe mbanjake, ma valikaiwami ya giya ghaningga vurigheghe e ghemi na hu ghan, ³ kaiwae ghemi amba hu ghambugha yambaneke thanavuniye na gharighari yambaneke ghanjithanavu, kaiwae yamwakabu na ghatemuru mbe ina e ghemi. Thare thiylake thi vaemunjoruja yambaneke gharerenuwa ja ina e gharemmina na iye i mbaroɳja? ⁴ Kaiwae ghemi vavana huja, “Ghime Pol le wabwi,” na vavana huja, “Ghime Apolos le wabwi.” Iyake ɳgoreiya hu ghambugha yambaneke gharighariniye ghanjithanavu iyako, ae?

⁵ Ngoronja? Thela Apolos na thela Pol? Ghime mbema rakakaiwo enge. Tomethi ghamakaiwo Giya va i giya weime, na e lama kaiwoke iyake tine ghemi e lemi lonweghath. ⁶ Ghino ya kabughathigha weiwo, Apolos i vanjighinjighi e mbwa, ko Loi iye i vakatha na i mbuthu. ⁷ Thela i kabu na thela i vanjighinjighi, thiye ma bigi ɳgoreiye, ko iye-maenje Loi iye i laghiye, kaiwae iye i vakatha na i mbuthu. ⁸ Rakabukabu na ravavanjighinjighi, theghewoko thi yaku e kaiwo regha, ko tembene regha na regha ve vaidiya le kaiwoko modae ɳgoreiya le vakathako. ⁹ Ghime thamaghewoke wo kaiwo na regha Loi kaiwae, na ghemi Loi le uma.

Na tembe ɳgoreiyeva, ghemi Loi le ɳgolo.

¹⁰ Ghino ɳgoraŋgwa ɳgolo gharavatavatad iye ele ghareghare. Loi i giya wo mwaewo na ya vanamwe ɳgoloko ghayayao na ya woraweya ghambaghimbagħi, na ne gheko woune vavana thi vatavatadiwe. Ko iyemaenje regha na regha tembene i njimbukikiya le vatavatadiko. ¹¹ Loi kaerova i woraweya ɳgoloko ghambaghimbagħi iye Jisas Krais, na thava te lolo reghava i woraweya mbaghimbagħi togha. ¹² Għarighari vavana ne thi vatavatad e mbaghimbagħi kie iyake, ne thi bigiya gol, silva na vari ghayamoyamo thovuye, ko iyemaenje vavana thi bigiya umbwaumbwa, winjiwinji na nana. ¹³ Ko iyemaenje regha na regha le kaiwo ghathovuye na ghathari ne ve yomara na ra thuwe mbaña Krais ne ghambanja i njoghama ghatha kaiwae. Kaiwae e mbañako iyako ne ɳgoreiya ndigħema, na ndigħeko iyako ne i mandowa lolo regha na regha le kaiwo, i thovuye o i thari. ¹⁴ Thonjo lolo regha le vatavatad mane i nda, na ne i wo le kaiwoko modae. ¹⁵ Ko thonjo lolo regha le vatavatad i nda e ndigħe kaero i thivaiya le kaiwoko une. Iye ne i vamoru ghamberegha yawaliye ɳgoreiya lolo i voranġima e ndigħe une na nimae ma e uneune.

¹⁶ Kaero hu ghareghare għemi Loi le Ngolo Boboma, na Nyao Boboma i yaku e għemmi. ¹⁷ Iya kaiwae thonjo lolo regha i vakowana Loi le ɳgolo boboma, Loi tembene i vakowanava loloko iyako, kaiwae Loi le ɳgolo i boboma na ɳgolo bobomako iyako iya għemina.

¹⁸ Thava għemmi regħa i mando na tembe i yarova ghamberegha. Thonjo lolo regħa e

tinemina i renuwaŋa na ijava iye yambaneke thimbaniye inawe, thimbako iyako mbala i botewo na gharighari thi wovakabakabaleyanya, ambane iye i tabo na rathimbathimba moli. ¹⁹ Kaiwae budakaiya yambaneke gharighariniye thi renuwaŋa iye thimba, Loi e marae iye thimba bwagabwaga; ŋgoreiya Buk Boboma le woraŋgiya, ina, “Loi i vakathanjiya rathimbathimba na tembe thiye ghanjimberegha thi wona e lenji thimbako tine,” ²⁰ na tembe ijava, “Loi i ghareghare rathimbathimba lenji renuwaŋa ma e uneune.” ²¹ Iya kaiwae lolo regha na regha tha i utu weiye le sirari lemi randeviva kaiwanji. Kaiwae bigibigike wolaghiye ghemi kaiwami. ²² Randeviva ŋgoreiya Pol, o Apolos, o Pita, bigibigi ŋgoreiye yambaneke, yawali na mare, renuwaŋa ŋgoreiya noroke na mbaŋa i menamenako; thiylake ghemi kaiwami, ²³ na ghemi Krais kaiwae, na Krais Loi kaiwae.

4

Giya ghamberegha valikaiwae i tuthiya rakakaiwo le kaiwo ghathovuye na ghathari

¹ Lemi rerenuwaŋa ghime kaiwame mbala ŋgoreiya ghime Krais le rakakaiwo, iyava i bigirawenji na bigiko iya simosimoko righe gharautu. ² Bigi laghiye moli rakakaiwo ŋgoranjiyako wengi, thiye thi mando na thi vamboromboronja ghanjigiyako le renuwaŋa. ³ Ko thongo ghemi o rambarombaro regha hu tuthiya lo kaiwoke ghathovuye na ghathari,

mane ya rerenuwaña kaiwae. Othembe ghino wombereghake ma valikaiwanju ya wovathovuthovuyena o ya wovatharitharija lo kaiwo.⁴ Ma te ya renuwañava bigi regha va ya vakatha vathari, ko iyemaenje ma valikaiwae iyake kaiwae na ranjava rakakaiwo thovuye ghino. Giya ghamberegha tembe i tuthi lo kaiwo i thovuye o i thari.⁵ Iya kaiwae tha hu wovathovuthovuyena o hu wovatharitharija ghamune lenji kaiwo, kaiwae amba ma kot ghambanja. Giya wo i mena, amba iye tembe ghamberegha i woranjiya e manjamanjala bigibigiko wolaghiye iya simosimoko righe weiyen gharighari lenji renuwaña thuwele e gharenji. Ko amba ghinda regha na regha ghandatarawa i mena weya Loi ɳgoreiya la kaiwoko.

⁶ Lo bodaboda, wo ya utuña ghino na Apolos. Nuwanjuia ghamba thuwathuwa ghime na hu ghareghare le utuutu gharumwaru, ɳgoreiya ghaliñjanda regha iňa, “Thava hu vakatha o hunja iya mava thi rorori Buk Boboma e tine.” Mbala ma hu sirari na hu wovoreña lemi randeviva regha na hu wonjonjanjoña randeviva reghava.⁷ Thela i wovorevorenja idan na i kivwalangija gharigharike wolaghiye? The bigi ina e ghen ma u wo weya Loi? Thoŋgo len thovuye i mena weya Loi ghamberegha, buda kaiwae u wovorenjañge ghanimberegħa ɳgoreiye len thovuye i mena e ghen?

⁸ Ko ana bigibigike wolaghiye kaero i mboromboro wenja? Ko ana thovuyeke wolaghiye kaero i riyevanjaranja? Ko ana kaero hu tabo na rambarombaro laghilaghiye? Ko iyemaenje

ma emunjoru. Na ghime tembe ɳoreiyeva mbala wo tabona rambarombaro lagħilaghixiye na wo mbaro weimanjiya ghemi? ⁹ Ko iyemaenje ma ɳoreiyako. Ghayamoyamo e ghino ɳoreiya ghime għaliex għaraghambi, Loi va i bigiraweime tuyai moli. Ghime ɳoramenjiya għarīghari thiye mbaro iñjana thi mare għarīghari e maranji. Ghime wo tabo na bigi regħha għarīgharik thi ghewoim, na tembe ɳoreiyeva nyao thovuthovuye na yambaneke għarīghariniye. ¹⁰ Krais kaiwae għarīghari thi wova kabakabaleyajnej, ko iyemaenje weya Krais, ghemi lemi renuwa ja hu ġuava hu thimba moli! Ghime wo njavovo, ko iyemaenje ghemi lemi renuwa ja hu ġuava hu vurighegħe! Ghime ma għamayavwatata i lagħiye, ko iyemaenje ghemi lemi renuwa ja hu ġuava għamixiavwatata i lagħiye! ¹¹ Va i menakowe na ghaghada noroke, bada i għarriime, mbwa i għarriime, lama njimbonjimbo i tharri, thi tagavotagħamena weime, wo rakaraka lolonja, ¹² na tembe ghime e nimanimame wo kaiwo vurighegħe. Mba ja għarīghari thi utuvathari weime, wo varemoliyanji, na mba ja thi giya vuyowo weime, wo għatajanaghath. ¹³ Mba ja għarīghari thi utukwan ghime kaiwame, ghime wo gonjogħha wenji e utu thovuye. Ghime ɳorameya ghembako ghadidiye, thi njoñgoyathuime, na ɳorameya bigi bwagħbwaga rameyambaneke e maranji. Mbe ɳorame varako ghaghad noroke.

¹⁴ Ya rorori e ghemi na ya utu ɳoreiyako, ma nuwa jnguiya lemi renuwa ja hu ġuava ya vakathanja na hu monjina, ko iyemaenje

nuwañguiya ya vavurighegheñga ñgoreiya
ghemi lo ñgañga moli na valigharegharenju.
15 Valikaiwae ya vakatha ñgoreiyako kaiwae
ghino mbe womberegha enge ramami. Othembe
Krais e idae ghamiranjimbunjimbu thi ghanagha
moli, ghino Krais e idae ya tabo na ramami,
kaiwae ghino iyava ya womena Totona Thovuye
e ghem. **16** Iya kaiwae ya nango vurigheghe e
ghemi na hu ghambugha wothanavuke. **17** Iyake
kaiwae, na ya variya Timoti i ghaona e ghem.
Iye ñgoreiya narunju moli valigharegharenju,
na iye Giya le rakakaiwo thovuye. Iye ne i va-
vanuwovirinġa wothanavu Krais e yawaliye, na
thanavunġiko thiyako ya vavagharenja wengija
ekelesiya e valivanġake wolaghie.

18 Vavana ghem lemi renuwaña hu munjeva
mane ya ghaona ya thuweñga, iya kaiwae
weimi lemi sirari. **19** Thonġo Giya le renuwaña
ñgoreiye, mbanja nasiye ya ghaona, na ya
thuweñgi thavala weinji lenji sirari na ne ya
lonjweya lenji utuutu na lenji renuwaña, ko
tembe ya thuweva lenji vurigheghe i emunjoru o
nandere. **20** Kaiwae Loi le ghamba mbaro mane
ra thuwe gharighari e lenji utuutu, ko ne ra
thuwe Loi le vurigheghe e tine. **21** Nuwamiya
budakai? Ya wo ghaona umbwa ghe yabiyabibi
e ghem, o valikaiwae ya ghaona weñgu lo
gharethovu na lo gharenja?

5

Yathima thanavuniye ekelesiya e tine

¹ Ya lon̄weya utuutu i mena e valivan̄gana iyana, thiñava yathima thanavuniye regha i yoyomara e ghemi. Yathimake thanavuniye iyake, othembe thiye ma thi għareghareya Loi ma għanjithanavu ɳgoreiye. Thiñava għimoru i ghena weiye ramae levo. ² Ngorongra na weiye lemi sirari? Valikaiwami hu monjina na hu nuwathar i laghiye moli, na hu variyeyathu loloko iya i vakatha thanavuko iyako e lemi wabwina tine.

³ Othembe inaŋgu bwagabwaga e ghemi, e gharenguke ghino mbe inaŋgu vara ghena weinġuyangiya ghemi. Na thon̄go raña għino ɳgoreiye weinġuyangiya ghemi, na ghanda Giya Jisas e idae kaero ya vakathavao loloko iyako għambaro. ⁴ Hu vakatha għambaro ɳgoreiyake: mbaña regha hu mevathavatha, na e gharenguke ghino mbe inaŋgu vara ghena weinġuyangiya ghemi, na ghanda Giya Jisas le vurīgħegħe mbe inava weinda, ⁵ amba raña na loloko iyako i raŋgi e lemi wabwina tine, hu viyathu na i wa Seitan ele mbaro tine. Mbala ve vakowana riwae, na mbwatane i uturaŋgiya na i roiteta ghathanavu raraithar i na mbala mbaña ghanda Giya le njoghama, une i vaidiya vamoru.

⁶ Ghemi weimi lemi sirari, ko iyemaenje ma i thovuya iyako! Kaero hu għareghare, thon̄go isit seiwo ra woraw e pwalawa ne i ruwo pwalawako tine laghiye na i vakatha na i roro. Iyake ɳgoreiye lolo regħa le thar i thanavuniye valikaiwae i valaw e ghemi, na i vakowana lemi wabwina. ⁷ Hu wokiyathu thar i thanavuniye, iya ɳgoreiya isit e ghemi, na

ghemi ngoramiya gharighari totogha. Emunjoru
ghemi kaero gharighari totogha ghem, kaiwae
Krais kaerova i mare kaiwanda. Iye va ɳgoreiya
sip nariye Jiu thi unighi Thaga Valanjani kai-
wae. ⁸ Iyake kaiwae na yaŋa ghandathanavu
valikaiwae ɳgoreiye Loi le gharighari boboma.
Iya kaiwae ra vakatha thagake iyake, thava
weiye bred thi basi weiye isit teuye, iye thari na
thari thanavuniye, ko weiye enge bred ma weiye
isit thi basi, kaiwae iye thanavu i rumwaru na
utu emunjoru.

⁹ Letama iyava ya rori na ya variyema e
ghemi, va yanja thava te weimiyangiyava ray-
athiyathima hu yayaku na regha. ¹⁰ Ya utu
ŋgoreiyako, ko rayathiyathima thiye ma thi
loŋweghathi ma utuninji ŋgoreiye. Thongo
ma hu yayaku na regha weimiyangiyava ray-
athiyathima thiye ma thi loŋweghathi, anga
ne hu rakarenja enge? Ne hu rakaiteta yam-
baneke! Tembe ŋgoreiyeva thavala thi vothaŋa,
rakaivangi, o thiye thi kururu wengiya loi
kwanikwan, thiyake ma valikaiwae hu botewoy-
athunŋgi. ¹¹ Ko lo utuko iyava ya rorinjonako
gharumwaru ŋgoreiyake: thavala thiŋa thiye
raloŋweghathi ko iyemaŋge thiye rayathiyathi-
mangi, thava hu yayaku na regha weimiyangi.
Tembe ŋgoreiyeva, thongo lolo regha iŋa iye i
loŋweghathi, ko iyemaŋge iye i vothaŋa, o iye
i kururu weya loi kwanikwan, o thongo iye rautu
basibasi, o ramunumu, o rakaivi, ee iyake thava
weimi hu yayaku na regha. Lolo ŋgorako thava
hu ghaninga na regha weimi.

12-13 Thavala ma thi lonweghathi emunjoru

weya Loi, ma lo mbaro regha ina wenji na ya tuthiya ghanjithanavu ghathovuye na ghathari. Loi tembene i tuthiya ghanjithanavuko ghathovuye na ghathari. Ko iyemaenje ghemi valikaiwami moli hu tuthiya lemi valiralonjwelonjweghathi ghanjithanavu na hu vakatha ghanjimbaro. Buk Boboma inja, “Hu vanjuraŋgiya thari gharavakatha e lemi wabwina tine.”

6

*Ralonjwelonjweghathi thi vakot lenji
valiralonjwelonjweghathi*

¹ Thonjo ghemina regha i wogaithi weiyewe regha, na i vangu na ve vanjuguwa wenjiya kot gharavakatha, thiye ma thi lonjweghathi e maranji, ɳgoronja ghathovuyako? Ma methi wa wenji enge lenji valiralonjwelonjweghathi na thi vanamwe lenji wogaithiko iyako? ² Ko thare hu ghareghare, ghinda ralonjwelonjweghathi nevole ra vanivanjaŋgiya yambaneke gharighariniye thavala ma thi lonjweghathi? Thonjo nevole ra vakatha ɳgoreiyako, ɳgoronja enge na ma valikaiwami hu vanamwe thari nasiye e tinemina? ³ Ko ma hu ghareghareva ghinda nevole ra vanivanjaŋgiya nyao thovuthovuye na raraithari? Thonjo nevole valikaiwanda iyako, valikaiwami moli mbaŋjake hu vanamwe lemi yakuyaku e yambaneke bigibiginie utuutuniye. ⁴ Iya kaiwae thonjo bigibigi ɳgoranjiyako thi yoyomara e ghemi, mbala

hu wa weya ralonwelonwaghathi regha na valikaiwae i vanamwe, othembe iye ma e idaida. ⁵ Maṇa iyake kaiwae valikaiwae hu monjina: ko ma lolo regha ina e tinemina, iye nuwae i goi na valikaiwae i vanamwe ralonwelonwaghathi theghewo lenji wogaithi? ⁶ Ko iyemaenje ralonwelonwaghathi regha i vangwa le valiralonwelonwaghathi na ve vangurawe e kot, na kot gharavakatha, thiye ma thi loŋweghathigha Jisas thi vanivanja!

⁷ Ghemi, kaiwae hu vanġunġiya lemi valiralonwelonwaghathi na hu vangurawenji e kot, iyake ghaghareghare ghemi kaero hu dobu moli. Mbala mbema hu vatomwenja enge na ghamune thi vakatha vathari e ghemi. Mbala mbema hu vatomwenja enge na thi kwaniyaronga. ⁸ Iyemaenje ghemi hu vakatha vathari wenġiya ghamune, na hu kwaniyarongi! Mbwana. Hu vakatha ḥgoreiyako wenġiya lemi valiralonwelonwaghathi.

⁹ Ko ana ma hu ghareghare thavala ghan-jithanavu i thari mane vethi ru Loi ele ghamba mbaro tine? Thava hu vatomwe na lolo regha i kwaniyaronga: rayathiyathima, thavala thi kururu wenġiya loi kwanikwan, raghegħe thiye rayathiyathima, amaamala na theghatħegħha thiye ghimogħimoru thi vamodo na thi vakawoja riwanji yathima kaiwae, thavala wein-jiyanġi lenji valiġħimogħimoru thi vavagħena, ¹⁰ rakaiv, ranumo bigibgi, ramunumu, raliutu na rautukwanikwan, thiye mane vethi rakar Loi ele ghamba mbaro tine. ¹¹ Ghemi vavana għamithanavu va ḥgoreiyako. Ko

iyemaenje Giya Jisas Krais e idae na la Loi Une le vurigheghe e tine, Loi kaerova i thavwinga na i vabobomanja, na kaero i wovarumwarumwaruŋa.

Hu vakaiwoŋa riwamina Loi le vwenyevwenye kaiwae

¹² Vavana huŋa, “Ma e wodageten, bigibigike wolaghiye valikaiwanġu ya vakatha.” Ngoreiye, ko iyemaenje ma bigibigike wolaghiye ne thi thalavuinda na e għandathovuye. Vavana huŋa, “Ma e wodageten, bigibigike wolaghiye valikaiwanġu ya vakavakatha,” ko iyemaenje thava bigi regħa i mbaroŋango. ¹³ Vavana huŋa, “Għaniŋga ɳgamoinda kaiwae, na ɳgamoinda għaniŋga kaiwae.” Ngoreiye, ko iyemaenje Loi ne inja na mbe theghewoko vara nandereŋgi. Riwandake ma yathima kaiwae ɳgoreiye. Ra vakaiwoŋa enge riwandake Giya kaiwae, Giya iye i njimbukikiya riwandake. ¹⁴ Loi le vurigheghe e tine ne i vanġgħuweiru riwandake mare e tine ɳgoreiya va i vanġgħuweiruya ghanda Giya Jisas mare e tine.

¹⁵ Kaero hu ghareghare riwamina iye Krais riwae ɳginauye. Thare valikaiwae lolo regħa ne i wo Krais riwae ɳginauye na i wovatad weieme wevo i vakuneña riwae yathima thanavuniye? Nandere moli! ¹⁶ Ko thare hu ghareghare, thonġo ghimoru regħha weieme wevo i vakuneña riwae yathima thanavuniye, e riwanjiko iye weieme wevoko kaero ɳgoreiye riwanjiko regħha. Kaiwae Buk Boboma inja, “Theghewoko

ŋgoreiya riwanjiko regha.” ¹⁷ Ko thonggo thela weiye Giya i tubwe na regha, e une iye ŋgoreiya kaero weiye Giya thi yaku na regha.

¹⁸ Hu voiteta yathima thanavuniye. Tharike wolaghiye ra vakavakatha thi mena eto e riwandake, ko thonggo ra yathima, kaero ra vakatha thari e riwandake, na ra vakowana. ¹⁹ Ko ana ma hu ghareghare riwamina ŋgoreiya ŋgolo boboma Nyao Boboma kaiwae, iye Loi i wogiya e ghemi na i yaku e ghemi. Ghemi ma ghamimbereghawe, ghemi Loi we, ²⁰ kaiwae kaerova i vamodo njogħanġa na modami lagħiye moli. Iya kaiwae hu vakaiwoña riwamina Loi le vwenyevwenye kaiwae.

7

Ghe utuniye

¹ E mbañake iyake nuwañguiya ya thombeya lemi leta va hu rori na i mena e ghino, na ya varumwaruŋgiya utuutu vavana va hu vaitonji.

Thonggo ghimoru regha i yaku na ŋgoreiya għibbighibi, i thovuye iyako. ² Ko kaiwae yathima thanavuniye i lagħiye, iya kaiwae ghimoru regha na regha mbe ele levo na tembe ŋgoreiyeva wevo regha na regha mbe ele ghimoru. ³ Ghimoru mbe i vatomweya riwae weya levo na wevoko tembe i vakatha ŋgoreiyeva iyako weya le ghimoru na thi vamboromborona lenji renuwaña. ⁴ Wevo għamberegha ma i mbaroña riwae, ko le ghimoruko iya i mbaroñava. Na tembe ŋgoreiyeva

ghimoruko ghamberegha ma i mbaroṇa riwae, levoko iye i mbaroṇava. ⁵ Iya kaiwae ghemi ragheghe tha hu vevagharegharenja, thongo mbe themighewona vara lemi renuwaṇja regha na hu vevagharegharenja mbaṇa ubotu, na mbala hu giya ghamimbaṇa nango kaiwae, ko iyemaenje tene hu ghena na reghava. Thongo ne hu vakatha ḡoreiyako, vakathako iyako ghaminae mane i vurigheghe e ghemi, mbala Seitan ma i mandonja. ⁶ Ma ya wogiya ghamimbaro, ko thongo nuwamiya hu vakatha ḡoreiye, ya vatomwe e ghemi. ⁷ Lo renuwaṇako nuwanġuiya mbala taulaghina ghemi hu għibighi bi ḡoramiya ghino. Ko iyemaenje regha na regha Loi kaerova i giya għandabeb. Vavana għandabeb mbe regha na vavana għanjibebe mbe regha.

⁸ Thavala ma thi għe na wambwiwambwi ya dage e ghemi valikaiwae thava hu għe, na ḡoramiya ghino. ⁹ Ko thongo yathima għarerrenuwaṇja i vurighegħe moli e ghemi na ma valikaiwami tembe hu ravagħhaṇġa għamimberegha, mbema hu għe enge. I thari enge thanavuko iyako għaminae i vurighegħe e ghemi.

¹⁰ Ragħegħe għanġimbaro ḡoreiyake. Iyake ma ghino lo mbaro ḡoreiye, Giya le mbaro. Ragħegħe wevo thava i botewoyathu le ghimoru. ¹¹ Ko thongo i roitete, thava te i għeva, o thongo nandere, i wa weya le ghimoru na thi vanamwe na għamwanji kaero vanaorava. Na tembe ḡoreiyeva, ragħegħe ghimoru thava i botewoyathu levo.

12 Ghemi ralonwelonwaghathì na lemi ovo ma thi loñweghathigha ghamivavurigheghe ñgoreiyake. Iyake ma Giya ghaliñae, ghino ghaliñangu. Thongo ghimoru i loñweghathì na levo ma i loñweghathì, na thongo wevoko nuwaiya mbe i yaku weiye ghimoruko, ghimoruko thava i botewo wevoko. 13 Tembe ñgoreiyeva, thongo wevoko ralonwelonwaghathì na ghimoruko nuwaiya i yaku weiye wevoko, wevoko thava i botewo ghimoruko. 14 Ya utu ñgoreiyako kaiwae ghimoruko iya ma i loñweghathiko levoko le loñweghathì kaiwae iye kaero i thina Loi e marae. Na tembe ñgoreiyeva, wevoko iya ma i loñweghathiko, thongo le ghimoru i loñweghathì, iye kaero i thina Loi e marae. Thongo ma ñgoreiya lo utuke, lemi ñgañana mbala ñgoranjiya thavala ma thi ghareghareya Loi lenji ñganga. Ko iyemaenje kaero ñgoreiye, thiye kaero thi thina Loi e marae. 15 Ko iyemaenje, thongo thela ma i loñweghathì nuwaiya iteta levo o le ghimoru ralonwelonwaghathì, hu viyathu na i vakatha ñgoreiye. Thongo kaero ñgoreiyako, ralonwelonwaghathì ghimoru o wevo, ma mbaro vurigheghe regha inawe na thava i vatomweya levo o le ghimoru na i roitete, kaiwae Loi le kula ñgoreiye na nuwaiya ra yayaku na bubuyamo. 16 Ghen ralonwelonwaghathì wevo, valikaiwan u vamoru len ghimoru na i tabo na ralonwelonwaghathì o nandere, ma valikaiwae u ghareghare. Ghen ralonwelonwaghathì ghimoru, valikaiwan u vamoru len wevo i

tabo na ralonjwelonjweghathi o nandere, ma valikaiwae u ghareghare.

*La yakuyaku ɳgoreiya va ra menakowe mbaja
Loi i kula weinda*

¹⁷ Regha na regha mbala le yakuyaku ɳgoreiya Giya Jisas le wogiyawe, na e yawaliye mbala ɳgoreiya mbaña Loi va i kulawe. Ya vavagharena iya mbaroke iyake ekelesiya wabwi wenji e valivangake wolaghije. ¹⁸ Thongo ghimoru regha kaero thi kitena riwae mbothiye njimwae ɳgoreiya Mosese le mbaro ko amba muyai Loi i kulawe, thava i munjeva i ravunyuniya tenitoko iyako. Thongo ghimoru regha ma i vakatha kamwathiko iyako na Loi kaero i kulawe, thava te thi vakathaweva. ¹⁹ Iya kaiwae ma bigi ɳgoreiya ghimoghimoru thi wo tenito thanavuniye o nandere. Bigi laghiye enge vara na gharerenuwa ja i laghiye, ra ghambugha Loi le mbaro. ²⁰ Regha na regha mbala ra yaku ɳgoreiya va la yakuyakuko amba muyai Loi i kula weinda. ²¹ Thongo ghen lolo regha va le rakakaiwobwaga ghen na Loi i kula e ghen, tha i vakathanje na u rerenuwa ja kaiwae, ko thongo u vaidiya ghanimbaña thovuye regha na valikaiwan u tabona ɳgoreiya rakarakayathu loloniye, u vakatha ɳgoreiye. ²² Thela iye va rakakaiwobwaga mbaña Giya i kulawe na i tabo ralonjwelonjweghathi, iye ɳgoreiye rakarakayathu loloniye. Tembe ɳgoreiyeva, the lolo rakarakayathu loloniye, na Giya i kulawe, iye kaero i tabona Krais le rakakaiwobwaga na i mbaronja. ²³ Loi kaerova i vamodo njoghańga

na modami laghiye moli, iya kaiwae thava hu tabo na lolo regha le rakaiwobwagava. ²⁴ Lo bodaboda, regha na regha mbala hu yaku ŋgoreiya mbaña va lemi yakuyaku na Loi i kula e ghemi na hu tabo ralonjwelonjweghathi.

Gagamaina na wambwiwambwi utuninji

²⁵ E mbañake iyake lemi vaito gagamaina kaiwanji, ya giya ghatombe. Giya ma i utuña e ghino mbaro regha gagamaina kaiwanji na valikaiwae ya utuña e ghemi. Ko Giya i gharevirinjango na ya tabo le rakakaiwo emunjoru, iya kaiwae lo utuutu valikaiwae hu vareminje, na ya woranjiya lo renuwaña.

²⁶ E mbañake iyake vuyowo i ghanagha thi rakarakarangi, iyake kaiwae lo renuwaña ŋgoreiyake: thongo lolo regha ma i ghe, i thovuye enge i yaku ŋgoreiyako. ²⁷ Ghimora ghen, thongo e len wevo, thava u tamweya kamwathī na u botewo len wevona. Thongo ma u ghe, thava u rovurigheghe ghe kaiwae. ²⁸ Thongo u vangwa wevo eunda, ma thari ŋgoreiya iyako. Na thongo gamaina eunda i vangwa ghimoru regha, ma i vakatha thari iyako. Ko thavala thi ghe ne thi vaidiya vuyowo i ghanagha moli. Iya kaiwae ma nuwaŋguiya vuyowanjiko thiyanjiko thi yomara e ghemi.

²⁹ Lo bodaboda, lo utuke gharumwaru ŋgoreiyake. Mbaña ma i molao, iya kaiwae e mbañake iyake na i ghaoko thavala e lenji ovo mbema thi vatomwenji enge weya Loi, ŋgoreiya ma thi ghe, ³⁰ thavala thi randa ŋgoreiya ma thi gharevirī, thavala thi vaviri

ŋgoreiya ma thi warari, na thavala thi vamodo lenji bigibigi, ŋgoreiya bigibigiko iyako ma thiye wenji, ³¹ na thavala thi vavakaiwoŋaŋgiya yambaneke bigibiginie, ŋgoreiya ma thi vavakaiwoŋangi. Kaiwae yambaneke ghathuwathuwa kaero iya vara ne ikoke.

³² Ma nuwaŋguiya lemi rerenuwaŋa thi vuy-
owo. Ghimoruko iya ma i gheko valikaiwae
i rerenuwaŋa Giya le kaiwo kaiwae, nuwaiya
i vamboromboroŋa Giya le renuwaŋa. ³³ Ko
ghimoruko iya i gheko, i rerenuwaŋa yam-
baneke bigibiginie kaiwae, kaiwae nuwaiya i
vamboromboroŋa levoko le renuwaŋa, ³⁴ iya
kaiwae i ndendeghathī renuwaŋa theghewo e
tine. Wevo i thamatuwa na amba ma i ghe
na gamaina mbala thi rerenuwaŋa laghiye Giya
le kaiwo kaiwae, nuwanjiya thi vabobomaŋa
riwanji na gharenji weya Giya. Ko wevoko iya
i gheko i rerenuwaŋa laghiye yambaneke bi-
gibiginie kaiwae, kaiwae nuwaiya i vamborom-
boroŋa le ghimoruko le renuwaŋa. ³⁵ Ghami
thalavu kaiwae iya ya utu na ŋgoreiyake, ma
nuwaŋguiya lo utuutu ŋgoreiya bigi regha na
i wo na i mbaronjanga. Ko iyake nuwaŋguiya
hu ghambugha thanavu thovuye ghakamwathi
na nuwaŋguiya thava bigi regha i kiteniŋga lemi
renuwaŋa Giya le kaiwo kaiwae.

³⁶ Gagamaina utuninji lo renuwaŋa
ŋgoreiyake. Thongo amala regha i dage tena
yawarumbuye gamaina na thava i ghe, ko moyai
i renuwaŋa le dageteniko iyako ma i thovuye,
na yawarumbuyeko kaero i thamatuwa moli

na valikaiwae moli i ghe, i vakatha ɳgoreiya le
renuwañjako na i vatomweya yawarumbuyeko i
ghe. Iyake ma thari ɳgoreiye. ³⁷ Thoŋgo amala
regha yawarumbuye gamaina na i vakatha
ghambaro na thava i ghe, na thoŋgo kaero le
renuwañjako ɳgoreiye na ma i numoghegheiwo,
amalako iyako le renuwañjako i thovuya iyako.
³⁸ Iya kaiwae amalako i vakatha yawarumbuye
na i ghe, i vakatha wagiyawe iyako, na amalako
iya ma injana yawarumbuye i ghe i vakatha
wagiyawe moli.

³⁹ Thoŋgo wevo eunda le ghimoru mbe
e laghalagha, ma te valikaiwaeva i roitete.
Ko iyemaenje thoŋgo le ghimoru i mare,
valikaiwae the ghimoru nuwaeko nuwaiya i
vanju, ko ghimoruko iyako enge thoŋgo iye
raloŋweloenweghathi. ⁴⁰ Ko ghino lo renuwaña
thava te i gheva na le warari ne i laghiye. Na
ya renuwaña Nyao Boboma ina e ghino iya ya
utuŋjaŋgiya utuutuke thiylake.

8

Ghaniŋga thi vabobomaŋa loi kwanikwan weŋgi utuniye

¹ E mbaŋake iyake nuwaŋguiya ya thombeya
lemla govaito ghanin̄ga thi vabobomaŋa weŋgiya
loi kwanikwan kaiwae.

Taulaghike ghinda ra ghareghare utuutuke
thiyake, iya injake, “Taulaghike ghinda e
la ghareghare.” Emunjoru, ko iyemaenje
la ghareghareko iyako i wovorenjainda na
weinda la sirari, ko gharethovu i vatadiında la

lonjweghathi na valikaiwanda ra thalavunjiya gharighari vavana. ² Thela thongo inja iye i gharegharevao bigi regha, amba ma i ghareghare ɳgoreiye valikaiwae i ghareghare. Ko iyemaenje le ghareghareko iyako amba ma i vamboromboronja ɳgoreiya iye ele ghareghare. ³ Ko thela i gharethovwa Loi, Loi i ghareghare loloko iyako iye le lolo.

⁴ Iya kaiwae, ghaninga thi vovo wengiya loi kwanikwan gharerenuwaṇa ɳgoreiyake. Kaero ra ghareghare loi kwanikwan thiye ma loi emunjorungi. Ra ghareghare Loi emunjoru mbe ghamberegha enge na ma te reghava. ⁵ Gharighari vavana lenji renuwaṇa thiṇjava loi lemoyo inanji e buruburu na e yambaneke, na loinqiko na giyagiyako thiyanjo lemoyo. ⁶ Iyemaenje othembe thiṇja ɳgoreiyako, ghinda weinda Loi mbe ghamberegha enge, iye Ramanda, iye bigibigike wolaghiye ghanjiravakatha, na iye le gharighara ghinda. Na Giya mbe ghamberegha enge, Jisas Krais, weya amalaghiniye bigibigike wolaghiye thi yomara, na weya amalaghiniye ghinda e yawayawalinda.

⁷ Ko iyemaenje raloṇwelonjweghathi vavana ma thi ghareghare wagiyawe loi kwanikwanima bigi ɳgoreiyeṇgi. Vavana va thi kurukururu wengi, na e mbanjake iyake, thonggo thi ghana ghaninga ɳgoranjiyako, thiye mbe inanjiwe thi renuwaṇakikiya ghaningako iyako kaero thi vovo wengiya loi kwanikwan. Lenji ghareghareko i tubo na ma nuwanji i rumwaru loi kwanikwan kaiwanji, na e ghaminanjiko

laghiye ḥgoreiya ḥhaniጀgako iyako kaero i vambighiyanji. ⁸ Ko iyemaenje ḥhaniጀgake iya ra ḥhanike o ma ra ghan ma i vakathainda na ra thovuye Loi e marae. Mane ra vakowana la vighathi weinda Loi, thongo ma ra ghana ḥhaniጀga vavana, na tembe ḥgoreiyeva, thongo ra ghana ḥhaniጀga vavana, ma i vakatha la vighathi i vurigheghe weinda Loi.

⁹ Hu njimbukikiŋga. Kaiwae hu ghareghare wagiywae ma e ghamidageten na thava hu vakatha bigi regha na lemi vakathako iyako kaiwae na ralonwelonweghathi thiye lenji ghareghare ma i laghiye thi dobu. ¹⁰ Iya kaiwae, ghen e len ghareghare, thongo u wa vo ru loi kwanikwan ele ḥgolo kururu tine, vo yaku e ghamba ḥhaniጀga na u ḥhaniጀga, na thongo ralonwelonweghathi iye le ghareghare ma i laghiye i thuwenje, nuwae ne i ghanjo e ghen na i ghana ḥhaniጀgana iya kaero thi vovo wengiya loi kwanikwan; ḥgoreiya iyako ae? ¹¹ Ghanivanjavanjana, iye le ghareghare ma i laghiye na iye Krais va i marewe, len gharegharena i vakatha na i mukuwo. ¹² Mbanja hu vakatha thari wengiya ghamivanjavanjana thiye lenji ghareghare ma i laghiye na thi dobu, weya Krais kaero hu vakatha thari. ¹³ Iya kaiwae, thongo ya ghana ḥhaniጀga na ya vakatha wovanjavanjana i dobu ele loŋweghathi, ma tene mbanja reghava ya ghana thetheghan mbunimaniye, mbala ma ya vakatha wo vanjavanjana regha na i dobu ele loŋweghathi.

9

Pol iye ghalinjæ gharaghambi na ghakaiwo budakai

¹ Emunjoru ma bigi regha i ganateniŋgo! Emunjoru ghino ghalinjæ gharaghambi regha! Ghino kaero ya thuwe ghanda Giya Jisas! Lo kaiwo Giya kaiwae uneja għem. Hu varaejnna thiyako, ɻegħi? ² Othembe għarīghar i vavana thiňa ma għalinqe għaraghamba ghino, ko għem valikaiwami moli hu ja għalinqe għaraghamba ghino. Kaiwae għem i lemi l-oñwiegħathha i woranġiwa wengħi għarīghar, emunjoru ghino Giya għalinqe għaraghambi.

³ Mbaña għarīghar thi għathha ja thombeya għalinqanjiko ɻegħi? ⁴ Ko ana għime ma valikaiwae għem hu ja għiex għaniŋga na mbwa weime e lama kaiwoke tine? ⁵ Thavala e tinemeke thi għe, valikaiwae weinjiyanġi lenji ovo thi l-oñwiegħathha thi vagħiliya, ɻegħi? Ngorejha għalinqe għaraghambiko wolagħiye weinjiyanġi Giya Jisas oghħagħhae na tembe ɻegħi Pita, thi vakavakatha. ⁶ O tembe ghino na Banabas wo rovurighegħe e nismame riwameke għathalavu kaiwae? ⁷ The ragagaithi tembe għamberegħha i njimbukikiya le njimbonjimbo na għae? The lolo mbema i kakaiworawen enge umauma na ma i għani mun une? The lolo mbema i njimbunjimbukiki enge le sip na ma i ndevaidi mun le sippiko għathovuye?

⁸ Lo renuwa ja ma mbe i mena enge għarīghar i wengħi na ya utu ja utuutuke thiyake.

Mbaroko Loi va i wogiya Mosese mbe i utuňava ŋgoreiya iyako. ⁹ Mosese le mbaro i utuňa ŋgoreiyake, “Mbaña ne hu vakaiwoňa burumwaka na thi vurivwaravwara wit na mbombouye thi dobudobu, thava hu ŋgarimbiya ghae, mbe i ghana le kaiwona modae.” U renuwaňa Loi va i rerenuwaňa thetheghaniko kaiwae iyava i utu na ŋgoreiyako? Nandere. ¹⁰ Ghime gharigharike utunime iyava Loi i utu na ŋgoreiyako. Mbwana, ghime kaiwame iya utuko iyako i woranjiya. I woranjiya weinda, mbaña rariyoriyo thi riyo na ravathevathe thi vathe, valikaiwanji thi vareminje ghanjithalavu ne i mena e lenji kaiwoko. ¹¹ Ghime kaerova wo kabu Loi le utu e gharemina, na ma i tomethi thongo lama kaiwoke une, mbunima na madibe ghathalavu i mena e ghemi. ¹² Thongo rakakaiwo vavana valikaiwanji thi vaidiya thalavuke iyake e ghemi, thare valikaiwae ghime wo vaidiya ghamathalavu laghiye moli e ghemi?

Ko ma mbaña regha wo vakatha na valikaiwame woňa na hu thalavuime ŋgoreiyako. Vuyowoke wolaghiye wo ghataňaghathinji, kaiwae ma nuwameiya wo woraweya ghamba thalativa regha Toto Thovuye kaiwae na gharighari lenji loňweghathi i vuyowo. ¹³ Ko thare hu ghareghare, thavala thi kaiwo e Ngolo Boboma tine, ghanji i mena gheko, na thavala ghanjikaiwo vowo thi mbana ghanjivowo e tine. ¹⁴ Tembe ŋgoreiyeva, Giya i dage vurigheghe Toto Thovuye gharautu

ghanjithalavu i mena wenjiya thavala thi lonjweya Totoko Thovuye iyako.

¹⁵ Valikaiwanju enge yanja na hu thalavunjo, ko iyemaenje ma mbanja regha ya utuña na hu vakatha. Ma ya rori mbañake na mbala hu vakatha ḥgoreiye. Thava! Mbala wo ya marekai enge amba ya vaidi thalavu i mena e ghemi. Ma nuwanguya lolo regha i dageten lo vorevorenango. ¹⁶ Loi kaerova i tuthingo na ya utuña Toto Thovuye, na thongo ya vakatha ḥgoreiye, ma valikaiwae iyako kaiwae na ya wovorevorenango. Aleu! Thongo ma ya vavagharenja toto thovuye, nevole va vaidiya vuyowae laghiye! ¹⁷ Thongo lo renuwaña na ya vakatha kaiwoke iyake, valikaiwanju enge e modamodañgu. Ko iyake ma wombereghake lo renuwaña ḥgoreiye, Loi i wovenjo kaiwoke iyake na ya njimbukiki, ¹⁸ iya kaiwae ne ya wo the modo? Modañgu ḥgoreiyake. Ya warari kaiwae ya yathu Toto Thovuye wenjiya gharighari, na ma mbanja regha yanja na thi giya thalavu e ghino lo kaiwoke modae. Mbema modañgu enge warari.

¹⁹ Ghino ma lolo regha le rakakaiwobwaga, ko ya vatomwenjo ya tabo gharigharike wolaghiye lenji rakakaiwobwaga, kaiwae nuwanguya ya viva gharighari lemoyo nuwanji. ²⁰ Mbanja ya kaiwo wenjiya Jiu, wothanavu ḥgoreiya Jiu, kaiwae nuwanguya ya viva Jiu nuwanji. Mbanja thongo ya kaiwo wenjiya gharighari thi yaku Mosese ele mbaro tine, wothanavu ḥgoreiya thiye thi yaku e mbaroko iyako tine, kaiwae nuwanguya ya viva nuwanji,

na othembe ghino ma ya yaku Mosese ele mbaro tine. ²¹ Thavala ma Jiu na ma thi yaku Mosese ele mbaro tine, mbaña inaŋgu e tinenji, wothanavu ŋgoreiya thiye ko iya thi yaku e mbaroko iyako ghereiye, kaiwae nuwaŋguiya ya viva nuwanji. Ma yaŋa ya yaku Loi ele mbaro ghereiye, ko emunjoru enge ya ghambugha Krais le mbaro. ²² Mbaña inaŋgu thavala lenji loŋweghathì i njavovo, wothanavu ŋgoreiya thiye ko iya thi yaku e mbaroko iyako ghereiye, kaiwae nuwaŋguiya ya viva thiye lenji loŋweghathiko i njavovo nuwanji. Ya mbanivathavatha gharighari tomethi ghanjithanavu, kaiwae nuwaŋguiya ya vakaiwoŋa kamwathi tomethi, na e kamwathinŋiko thiye ko iya vamorunŋiya vavana. ²³ Ya vakathanŋiya bigibigike wolaghiye thiye Toto Thovuye le mbuthu kaiwae, mbala weŋguyaŋgiya thavala thi loŋweghathigha Totoko Thovuye wo vaidiya Loi le mwaewo.

²⁴ Kaero hu ghareghare rukuruku kivwala e tine rarukuruku lemoyo, ko iyemaenje e tinenji mbe reghaenje ne i wo modae. Ghemi hu ruku ŋgoreiyako mbala hu wo modami. ²⁵ Rarukurukuko wolaghiye thi yamwaliya riwanjiko. Thiye thi rovurigheghe modoko iya ma i meghabanako kaiwae na mbala thi wo, ko iyemaenje ghinda ra rovurigheghe na rowo modoko iya i meghabanako. ²⁶ Iya kaiwae ghino ya ruku na mbe i ghako vara moli. Ma ya rukuruku matavi. Ma ŋgorangwa ragagaithi, iye i mbumbu bwaga nimanimae. ²⁷ Iya kaiwae ya yamwaliya riwanjgu na ma ya vatomwe renuwaŋa bwagabwaga kaiwae, na thava mbe

ya giya enge ghandauneko yanawanji na thiye thi ruku, na ghino ya dobu na ma ya wo modoko.

10

La ghamba thuwathuwa Isirel riuriuninji

¹ Lo bodaboda, hu renuwajakikiya orumburumbunda me vivako taulaghiko inanji ŋgaliliko e raberabe na taulaghiko thi rakalawa e njighi. ² E ŋgaliliko na e njighiko taulaghiko thi bapitaiso na thi tabo Moses le wabwi. ³ Tembe ŋgoreiyeva, taulaghiko thi ghana ghaningako iya Loi Une i giyako wengi ⁴ na taulaghiko thi muna mbwa iya Loi Une i giyako wengi kaiwae i mena e variko Loi Une va i vakatha na weini e lenji longalongga tine, na variko iyako iye Krais. ⁵ Othembe taulaghiko va ŋgoranjiyako, ko iyemaenge thi ghanagha moli Loi mavä i warari kaiwanji, thiye amalaghiniye i tagavamare na i bigirawe takwa riwanji ŋgoreiya va thime rereyako vurivuri vwatavwata.

⁶ Bigibigike thiylake thi yomara wengi na ghinda la ghamba thuwathuwa, na thi vanuwoviriinda thava te ra rerenuwaJAVA thari thanavuniye ŋgoreiya thiye. ⁷ Ghinda thava ra kururu wengiya bigibigi vavana na ŋgorandangiya thiye vavana lenji vakatha. Ngoreiya Buk Boboma le worangiya, inja, “Thiya yaku na thiya ghaningga, thi munumu na thi rakaviri na thiya tharija yathima ghathari.” ⁸ Thava ra vakatha yathima thanavuniye ŋgoreiya thiye vavana va lenji vakatha, na

mbanja regha e tine tuwanti tiri tausen (23,000) thiya mare. ⁹ Thava ra mando Krais ɳgoreiya thiye vavana lenji vakatha, mwatamwata thi gharingi na thiya mare. ¹⁰ Na tha ra liyautu na ɳgorandaŋgiya thiye vavana, amba Loi i variya nyao thovuye na i gabovaongi.

¹¹ Bigibigike wolaghiye thiylake va thi yomara wengi na ghinda la ghamba thuwathuwa. Na va thi rorinjona Buk Boboma e tine, thi vanuwoviriinda, kaiwae ghinda e mbanjake vara iyake ra yakuyaku mbanja ele ghambako. ¹² Iya kaiwae, thongo ghemina regha i renuwaŋa i ndeghathi ele ghamba ndeghathi na i vurigheghe, mbala i njimbukiki na thava te i dobuba. ¹³ Tanathethako iya hu vavaidiko mbema ɳgoreiya gharighari thi vavaidi mbanjake wolaghiye. Valikaiwae moli hu vareminja Loi, kaiwae iye ma mbanja regha i vatomwe na ghamitanathetha i kivwalanga. Kaiwae mbanja ne hu vaidiya tanathetha, Loi ne i thalavunga na i vatomweya vo kamwathiniye regha, na mbala hu ghataŋaghathi ghamitanathethanawe.

Thava hu kururu weŋgiya bigibigi vavanava

¹⁴ Iya kaiwae, wouna na valigharegharenju, thava hu kururu weŋgiya bigibigi vavanava.* Hu ndeghereiye wanangi. ¹⁵ Ghemi nuwamina i sonuga iya ya utuutuke e ghemi, na mbowo hu tuthiya lo utuke. ¹⁶ Mbanja ra mun waen e

* **10:14** E ghalighaliŋa iya va thi rorikai Buk Boboma, righethoruke iyake inja, “Thava hu kururu weŋgiya loi kwanikwan.”

ghakom ra vakaiwoṇa Giya le ghaniṇga e tine, iya ra vata ago weya Loi kaiwae, emunjoru ra mun na regha Krais madibae. Na mbaña ra njiviyaviya brediko na ra ghan, emunjoru ra ghaniṇga na regha Krais riwae. ¹⁷ Kaiwae bred mbumbura, iyake i vatomwe taulaghike ghinda ririwo regha, kaiwae taulaghike ghinda ra ghan brediko mbumbura.

¹⁸ Wo hu rerenuwaṇa Isirel għarīghariniye għanjithanavu kaiwae. Mbaña thi vowo weya Loi, thiye tembe thi ghaniṇga na regha iya vowo ghaniṇganiye vavana. ¹⁹ Ma yaṇa loi kwanikwaninġiko thiye bigi lagħiye. Na ma yaṇa għaniṇġako iya thi vowo wengiya loi kwanikwan i tomethi wengiya għaniṇġake wolagħiye. ²⁰ Lo utuke għarumwaru ipsisie: mbaña thavala ma thi gharegħareya Loi thi vowo, thi vowo wengiya nyao raraithari; ma thi vowo weya Loi. Ma nuwaṅguiya ghemi għamwami vanaora weimiyangija nyao raraithari. ²¹ Ma valikaiwami hu muna waen Giya e ghakom, na tembe hu muniva nyao raraithari e għanġikom. Tembe ipsisie, ma valikaiwami hu ghana bred Giya ele ghamba għaniṇga, na tembe hu għaniṇġava nyao raraithari e lenji ghamba għaniṇġa. ²² Ko ana nuwamiya hu vakatha Giya i yamwanja? O hu renuwaṇa lemi vurġhegħena i kivwala amalaghiniye?

*Hu vakathanġiya bigibigike wolagħiye Loi le
vwenyevwenye kaiwae*

23 Vavana huṇa, “Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye.” Ngoreiye, ko iyemaenje bigibigike wolaghiye mane i thalavuinda. O huṇa, “Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye.” Ngoreiye, ko iyemaenje bigibigiko wolaghiye mane i vatadiinda. **24** Tha lolo regha i rerenuwaṇa ghamberegha ghathovuye kaiwae, ko i rerenuwaṇaenje gharighari vavanava ghanjithovuye kaiwae.

25 I thovuye enge thongo vohu vamoda thetheghan mbunimaniye e ghamba maket na hu ghan. Thava i vakatha gharelaghilaghi e hemi, na hu vavaito kaiwae. **26** Mbema hu ghanin̄gaenje, kaiwae Buk Boboma inja, “Yambane na yambaneke bigibiginie wolaghiye Giya le bigibigi.”

27 Tembe ḷgoreiyeva, thongo lolo ma ralon̄welon̄weghathī i kula vathan̄ga na vohu ghanin̄ga ele ḷgolo, na thongo lemi renuwaṇa ḷgoreiye, thava hu gharelaghilaghi na hu vavaito ghanin̄gako kaiwae, ko iyemaenje ma hu ghanin̄gaenje iya i giya weṇgana. **28** Ko thongo lolo regha i dage e hemi na inja, “Ghanin̄gake iyake kaero thi vovo weṇgiya loi kwanikwan,” thava hu ghan, kaiwae loloko iya i giya yanawamiko i renuwaṇa thongo hu ghana ghanin̄ga ḷgoranjiyako kaero hu thari Loi e marae. **29** Ghemi ma lemi renuwaṇa ḷgoreiya, ko kaiwae lolo regha le renuwaṇa ḷgoreiya, iya kaiwae thava hu ghan.

Ko thongo ma lolo regha i utu na ɳgoreiyako mbala thava ra rerenuwaŋa kaiwae, mbema ra ghanin̄ga enge. Kaiwae ra ghareghare ma ghandadageten, buda kaiwae lolo regha ele renuwaŋa valikaiwae i mbaronjainda? ³⁰ Thongo kaero ra vata ago weya Loi ghanin̄gako iyako kaiwae, buda kaiwae lolo regha i wovatharīthariŋjainda?

³¹ Iya kaiwae, the ghanin̄ga hu ghan o budakaiya hu mun na budakaiya hu vakatha, hu vakathan̄giya bigibigike wolaghiye Loi le vwenyevwenye kaiwae. ³² Thava lemi vakatha ɳgoreiya ghambatīva regha wen̄giya Jiu, o thiye ma Jiu, o thavala inanji Loi ele ekelesiya tine wen̄gi. ³³ Hu vakatha ɳgoreiya ghino lo vakatha; ya mando na elo vakathake wolaghiye tine gharigharike wolaghiye thi warari kaiwae. Ma ya rerenuwaŋa wombereghake wo thovuye kaiwae, ko ya rerenuwaŋa enge gharigharike wolaghiye ghanjithovuye kaiwae, mbala thi vaidiya vamoru.

11

¹ Hu wo wothanavuke, ɳgoreiya ghino ya wo Krais ghathanavu.

² Ya tarawenga kaiwae mbaŋake wolaghiye hu renuwaŋakikiŋgo na vavaghareko iyava ya wo na ya vaghareŋga hu ghambu wagiyawe.

³ Ko nuwaŋguiya hu ghareghareya iyake: ghimoghimoruke wolaghiye umbalinjiya Krais, wanakau umbalinjiya lenji ghimoghimoru, na Krais umbaliya Loi. ⁴ Iya kaiwae thongo ghimoru regha i yabo umbaliye na i naŋgo na i utuŋa Loi ghaliŋjae, kaero i vakatha umbaliye,

iyē Krais, i monjina. ⁵ Ko thon̄go wevo eunda ma i liyabo umbaliye na i nango na i utuña Loi għaliex ekelesiya e maranji, i vakatha umbaliye, iyē le ghimoru, i monjina. Thon̄go ma i yabo umbaliye iyē ɻagħiex wevo i koru yathuvao umbaliye vulivuliye. ⁶ Kaiwae thon̄go wevo eunda ma nuwaiya i yabo umbaliye, mbema i teniyathu vara. Ko iyemaenje ghathuwathuwa i monjimonjina thon̄go i teniyathu o i koruyathu moli, iya kaiwae i thovuye enge thon̄go i yabo.

⁷ Ghimoru ma valikaiwae i yabo umbaliye, kaiwae Loi va i vakatha ghimoru mbe amalaghiniye vara ɻagħiex, na i woraġgiya Loi le vwenyevwenye. Ko wevo iyē ghimoruko le vwenyevwenye. ⁸ Ya utu ɻagħiex, kaiwae Loi mava i wo wevo ɻagħiex na i vakatha weya ghimoru, va i wowe enge ghimoru na i vakatha wevo. ⁹ Tembe ɻagħiex, Loi mava i vakatha ghimoru wevo kaiwae, ko va i vakathaenje wevo ghimoru kaiwae. ¹⁰ Iyake kaiwae wevo i yabo umbaliye, na mbala i vaghareinda iyē mbe ina le ghimoru ele mbaro tine, na tembe ɻagħiex, nyao thovuthovuye kaiwanji. ¹¹ Ko iyemaenje Loi le għarighari e tinenji, wevoko iyē le ghimoruwe na ghimoruko iyē levowe. ¹² Kaiwae wevo i menaw weya ghimoru, tembe ɻagħiex ghimoru i menaw wevo. Ko iyemaenje bigibigi wolagħiye thi mena weya Loi.

¹³ Ghemi mbowo hu renuwa ja. I thovuye enge thon̄go wevo ma i yabo umbaliye na i nango weya Loi ekelesiya e maranji?

¹⁴ Ghinda għarighari għandathanavu i

vaghareinda, thongo ghimoru umbaliye vulivuliye molamolao monjimonjinae. ¹⁵ Ko thongo wevo umbaliye vulivuliye molamolao iye le vwenyevwenye, kaiwae Loi va i wogiyawe umbaliye ghayaboyabo. ¹⁶ Thongo lolo regha nuwaiya i wogaithinja renuwanjake iyake kaiwae, ne ya thombeya ghalinjaeko na yanja, “Ghime weimangjiya Loi le ekelesiya e valivanja regha na regha lama kururu kamwathiniye mbe ηgoreiye vara iyako.”

Giya le ghaniingga boboma

(Mat 26:26-29; Mak 14:22-25; Luk 22:14-20)

¹⁷ E mbañake iyake nuwañguiya ya vavaghare e ghemi bigi regha kaiwae. Bigike iyake kaiwae ma valikaiwae ya tarawenja, kaiwae mbaña hu mevathavatha lemi kururu e ghathovuye nasiye, mbema e ghathari laghiye enge. ¹⁸ I viva ya loñweya utunimi, mbaña hu mevathavatha, kaero hu tagaviyaviya wabwi e lemi ekelesiyana tine. Totoko iyako seiwo ya loñweghathi. ¹⁹ Emunjoru mbe e ghamitomethi e tinemina, na e tine mbala valikaiwae ra ghareghare, thavala nanji e tinemina thi ghambugha thanavuko iya Loi inja i rumwaru. ²⁰ Mbaña hu mevathavatha na hu ghaniingga na regha, hu munjeva hu vakatha Giya le ghaniingga boboma. Ko iyemañge, iya ghemi hu vakavakathako ma ηgoreiye Giya le ghaniingga boboma thanavuniye, ²¹ kaiwae ghemi regha na regha hu maya na hu ghana ghamina, ma hu roroghagha ghamune kaiwanji. Iya kaiwae vavana hu ghanithigha, vavana bada mbe i gharighari weñga, na vavana

hu munumu laghiye moli. ²² Ko ma e lemi ŋgolo na valikaiwae hu ghaningga na hu munumuwe? Ma e lemi yavwatata Loi le ekelesiya kaiwae! Ghamune ma e lenji bigibigi hu vakavakatha ghanjimonjina! Nuwamiya ŋgoronga yaŋa wenga? Valikaiwae ya tarawenja iyake kaiwae? Nandere moli!

²³ Va ya wo weya Giya Jisas va ya utuŋa wenga, ŋgoreiyake: Giya Jisas va e gougouniye ghaliliva, amalaghiniye i wo bred mbumbura, ²⁴ i vata ago weya Loi, i njiviyaviya, na iŋa, “Iyake riwaŋgu, ghemi kaiwami. Hu vakatha valaŋa iyake wo renuwaŋakiki kaiwae.” ²⁵ Tembe ŋgoreiyeva, ghaningako e ghereiye, i thina waen ghakom na iŋa, “Waenike iyake, iye dagerawe togha kaiwae, dageraweko iyako ne i yomara e madibaŋgu. Thembaŋa ne hu mun, hu vakatha worenwaŋakiki kaiwae.” ²⁶ Iya kaiwae thembaŋa ne hu ghana bredike iyake na hu muna waenike iyake, iyake ŋgoreiya hu utuŋa Giya le mare utuniye ghaghada mbaŋa ne i njogħama.

²⁷ Iya kaiwae, thela thongo i ghan na i mun bwagabwaga Giya għabred na waen, na ma i vakatha ŋgoreiya thanavuniyeko, iye kaero i wovatharitharinja Giya mbunimaniye na madibae na ne i vaidiya vuyowae. ²⁸ Iyake kaiwae iviva moli lolo regħa na regħa tembe ghamberegha wo i thuwe wagħiyaw, amba tuyai i ghana bred na i muna waen. ²⁹ Kaiwae thongo i ghana bred na i muna waen na ma i rerenuwaŋa Giya mbunimaniye na le mare għanġirumwaru, tembe ghamberegha i vakatha ghavuyowo. ³⁰ Iyake

kaiwae e tinemina thi ghanagha thi ghambwera na riwanji i njavovo na vavana kaero thi mare. ³¹ Ko thonjo tembe ghandambergha ra thuwe wagiyaweinda, mane ra vaidiya Loi le ghatha weinda. ³² Ko mbaña i ghathainda, iyako i vanamweinda, na mbala thava ne vara vaidiya Loi le wovathariitharija iya weindanjiya thiye ma thi lonweghathi.

³³ Iya kaiwae, lo bodaboda, mbaña thonjo hu mevathavatha Giya le ghaninga boboma kaiwae na huya ghaninga na regha, mbe hu veroghaghwa wenja. ³⁴ Thonjo thela bada i ghari, mbowo i ghaninga mbe ele ɻgolo amba tuyai i mena, na mbaña hu mevathavatha na regha, thava ne hu vaidiya Loi le lithi. Mbaña ne ya ghaona, amba te ya varumwaruva bigibigi vavanava kaiwanji e ghemi.

12

Nyao Boboma i giya ralonweloŋweghathi ghanjibebe

¹ Lo bodaboda, va hu roriya lo leta na hu vaitonjo Nyao Boboma le giya kaiwanji, na e mbanake iyake nuwanguiya ya thombe e ghemi na ya varumwaru nuwami kaiwanji. ² Hu ghareghare wagiyawe, mbaña vamba ma hu ghareghare Loi, bigibigi vavana va thi vanjuŋga na i vagaghala nuwamina na hu kururu wenjiya vatavatad na ma e ghalighaliŋjanji. ³ Iya kaiwae nuwanguiya hu ghareghare, thonjo Loi Une Boboma ina weya lolo regha ma valikaiwae ne i gura Jisas. Na thonjo lolo regha iŋa, “Jisas

iye Giya,” Nyao Boboma le vakatha e tine iya i utuutunawe.

⁴ Nyao Boboma le giya regha na regha i tome-thi, ko Nyao Boboma mbe reghaenje. ⁵ Tomethi kaiwo ra vakathanji gharighari vavana kaiwanji, ko mbe ra kaiwo enge weya Giya ghamberegha. ⁶ Regha na regha tomethi la vurigheghe kaiwo kaiwae, ko Loi mbe ghambereghaenje, iye i giya taulaghike la vurigheghe kaiwoke wolaghiye kaiwanji. ⁷ Loi iye i woranjiya Nyao Boboma le vurigheghe weinda regha na regha gharigharike wolaghiye ghanjithalavu kaiwae. ⁸ Nyao Boboma i giya lolo regha ghabebe thimba ghautuutu na i utuutuwe, na Nyao Boboma iyako i giya lolo reghava ghabebe na i utuutu weije le ghareghare. ⁹ Nyao Bobomako iyako i giya weya lolo regha lonjweghathi na le lonjweghathi i laghiye moli valikaiwae Loi i vakatha bigi laghiye regha njoreiya le nanjoko, na weya lolo reghava i giya ghabebe na i vamorungiya ghambweghambwera. ¹⁰ Nyao Boboma i giya vurigheghe weya lolo reghava na i vakathanjiya vakatha ghamba rotaele i ghanagha, na weya reghava i giya ghabebe na i utuna toto thi menawe Loi. Weya lolo reghava i giya ghabebe na valikaiwae totoko iya i mena weya Nyao Boboma na totoko iya i mena wenjiya nyao raraithari, ne i ghareghare ghanjitomethi. Weya lolo reghava i giya ghabebe na i utuutu e ghalighali ja mbe regha, na weya mbowo reghava i giya ghabebe na valikaiwae i viva ghalighali ja iyo na i manjamanjala. ¹¹ Nyao Boboma mbe ghambereghaenje vara iya

i vakathan̄giya vakathake wolaghiye thiyake na i giya wen̄giya gharighari tomethi ̄ngoreiya le renuwaŋa.

Riwanda regha, ko tomethi ̄nginau

¹² Gharighari ghinda riwanda regha, ko ̄nginauye lemoyo. Othembe ̄nginauke e riwandake lemoyo, thi tubwe na regha na thi tabo ririwo regha. Na Krais riwae ̄ngoreiyako.

¹³ Iyake ̄ngoreiya taulaghike ghinda, thiye Jiu na thiye ma Jiu ̄ngoreiye, rakakaiwobwaga na rakarakayathu gharighariniye, Loi kaerova i bapitaiso Une Boboma na ra tabo na ririwo regha, na Nyao Bobomako iyako i mena na i yaku taulaghike ghinda weinda.

¹⁴ Kaiwae riwandake ma mbe regha enge, ko ̄nginauye lemoyo. ¹⁵ Thon̄go ghegħa iña, “Kaiwae ghino ma niemanima ̄ngoreiye, iya kaiwae ghino ma ririwo ̄nginauye regha.” Othembe i utu na ̄ngoreiyako, ko emunjoru iye riwandake ̄nginauye regha. ¹⁶ Na thon̄go yanawanda iña, “Kaiwae ghino ma maramara ̄ngoreiye, iya kaiwae ghino ma ririwo ̄nginauye regha.” Othembe i utu na ̄ngoreiyako, emunjoru iye riwandake ̄nginauye regha. ¹⁷ Thon̄go riwandake laghiye mbema maramara enge, ̄ngorongħa ne iña enge na i loŋweya? Thon̄go riwandake laghiye mbema yanawanda enge, ̄ngorongħa ne iña enge na inae? ¹⁸ Ko iyemaen̄ge Loi vama i bigiraweya riwandake ̄nginauye regha na regha ̄ngoreiya le renuwaŋako. ¹⁹ Thon̄go riwandake ̄nginauye wolaghiye vambema ̄nginau regha enge, riwandake mbala nandere. ²⁰ Emunjoru riwandake

ηginauye ηginau wolaghiye, ko riwandake mbe regha enge.

²¹ Iya kaiwae maramara mane i dage weya niñanima na iña, “Ma nuwançuiyanje. Ghino valikaiwanju.” Tembe ηgoreiyeva, ma valikaiwae umbalinda i dage weya ghegha na iña, “Ma nuwançuiyanje. Ghino valikaiwanju.” ²² Ma ηgoreiyako, kaiwae riwandake ηginauye iya ra renuwaña na ranava thiye ma bigi regha, thiye bigibigi laghiye e riwandake. ²³ Tembe ηgoreiyeva, riwandake ηginauye iya ra renuwaña monjimonjinae ra vaghavathaña wagiyawe, na riwandake ηginauye iya monjinandañgi ra njimbukiki wagiyawe. ²⁴ Iya kaiwae riwandake ηginauye thiye ma e ghanjitarawa, Loi mbowo i wovorovoronañgiva. Loi va i vakatha riwandake ηgoreiyako, ²⁵ na mbala thava riwandake ηginauye tomethi lenji yaku, ko mbe thi venjimbunjimukikiñgi enge vara. ²⁶ Mbala the ηginau i viri, ηginauko wolaghiye thi viri. Na thongo ηginau regha ghatarawa, ηginauko wolaghiye ghanjitarawa.

²⁷ Ghemi Krais riwae, na regha na regha ghemi riwae ηginauye regha. ²⁸ Ekelesiya e tine Loi kaerova i bigirawen̄giya ηginau regha na regha tomethi ghabebe. I viva i bigirawen̄giya gharighari vavana na ghalin̄ae gharaghambi, theghewoniye vavana thi tabo ghalin̄ae gharautu na thi vathivathiya ghalin̄ae, theghetoniye vavana thi tabo ravavaghare, vavana thi vakavakathan̄giya vakatha ghamba rotaele, na amba vavanava ghanjibebe thi

vamorunjiya ghambwaghambwera; vavana thi thalavunjiya gharighari, vavana thiye ekelesiya gharandevivanji, na vavana thi utu e ghalighaliña mbe regha. ²⁹ Ngoronja, taulaghiko ghalinjæ gharaghambinji? Taulaghiko ghalinjæ gharautunji? Taulaghiko ravavagharenji? Ngoronja taulaghiko valikaiwanji vakatha ghamba rotaele i ghanagha gharavakavakathanji? ³⁰ Ngoronja, taulaghiko ghanjibebe thi vamorunjiya ghambwaghambwera? Taulaghiko thi utuutu e ghalighaliña mbe regha? Ngoronja taulaghiko valikaiwanji thi viva ghalighaliña ma thi ghareghare na gharumwaru i rangi? ³¹ Ko iyemaenje nuwañguiya hu rovurigheghe na hu wo Nyao Boboma le giya ghanjirerenuwaña laghilaghiye.

Gharethovu utuniye

E mbañake iyake nuwañguiya ya vagharenja kamwathî thovuye moli regha na iyake i kivwallangiya renuwañake wolaghiye.

13

¹ Othembe ne ya gunjiya ghalighaliña tomethi na nyao thovuthovuye ghalinjanji, ko thongo ma ya gharethovu, ghino ngorangwa umbwa i goi na laiye laghiye, o bigi i ravvararwa thi ñge na laiye. ² Othembe thongo wo bebe Loi i giya na ya utuña ghalinjæ, othembe thongo ya ghareghareya le renuwaña thuweleko, o thongo ya gharegharenjiya bigibigike wolaghiye, othembe thongo lo loñweghathi i laghiye na

valikaiwanju yaŋa na ou i roiteta ghambae, ko othembe valikaiwanju na ya vakatha bigibigiko thiyo, thonjo ma ya gharethovu, ghino lolo bwagabwaga moli. ³ Na tembe ŋoreiyeva, othembe thonjo ya giyavao lo bigibigike wolaghiye wengiya mbinyembinyengu, othembe thonjo ya vatomweya riwaŋguke na vovo vavanava kaiwanji, ko thonjo ma ya gharethovu, mane ya ndevidi mun ghatovuye.

⁴ Thonjo ra gharethovu, ra ghatanjaghathi na ra gharemwaewo ghandaune kaiwanji. Thonjo gharethovu na weinda, ma ra yamwanja wengiya ghandaune, ma ra wovorovoronaında, ma ra sirari, ⁵ ela yavwatata, ma ghandamberegha kaiwanda ra rerenuwaŋa, ma ra maya e gaithi, na ghandaune lenji vakatha vathari weinda ma ra renuwaŋakiki. ⁶ Thonjo gharethovu ina e gharenda, mbaŋa ghandaun regha i vakatha thari, nuwanda i tharinja, na mbaŋa ghandaun regha i vakatha thovuye, ra wararija. ⁷ Thonjo gharethovu ina e gharenda, mbaŋa ghandaun i vakatha vathari weinda kaero ra ghatanjaghathi, mbaŋake wolaghiye ra vareminje ghandaun, mbaŋake wolaghiye ra gharematuwa ghandaun ghatananavu tene i thovuyeva, na mbaŋake wolaghiye ra ghatanjaghathi.

⁸ Gharethovu thanavuniye ma ele ghambako. Ko bebenjike thiyanke: ra utuŋa Loi ghaliniae, ra utuutu e ghalighaliŋa vavanava, o ra utuutu weiye la ghareghare; thiyanke mane thi roghabana, nevole thiko. ⁹ Kaiwae Loi ma i woraŋgiya bigibigike wolaghiye e

ghinda, na ma valikaiwanda ra ghareghare bigibigike wolaghiye ɳgoreiye i ghareghare, mbe seiwo enge, na Loi ghaliniae ghautuutu tembe ɳgoreiyeva, ¹⁰ ko mbaña nevole Loi i vamboromboroṇa bigibigike wolaghiye nevole e mbanjako iyako, the bigiya vambe seiwo enge nevole iko. ¹¹ Mbaña va ɳgama ghino, ya varja gamagai, na lo vakatha na lo renuwaṇa mbe ɳgama thanavuniye vara. E mbaṇake iyake kaero ya thaghama, na ɳgama thanavuniye kaero iko e ghino. Na ghemi, tembe ɳgoreiyeva. ¹² E mbaṇake iyake ra ghimara vavaghawe bigibigi. Ghanji thuwathuwa ɳgoreiya ra thuweya ɳgalinqaliyanda e kanukanu na ra ghimara vavaghawe, ko ne e mbanjako iyako amba ra thuwenjiya bigibigi na ghanjithuwathuwa ne ɳgoreiya weinda lolo regha namoghamwanda na ra vethuweinda. E mbaṇake iyake lo ghareghare ma mboromboro, ko nevole e mbanjako iyako amba ya ghareghare wagiyawe, ɳgoreiya Loi kaero i ghareghare wagiyawenço. ¹³ Ngoreiyake. Bigibigi lagħilagħiye thegheto mbene thi yaku, loŋwegħathi, gharematuwa na gharethovu, ko theghetoko iyako e tinenji, gharethovu i lagħiye kivwalaṅgi.

14

Nyao Boboma le bebe vavanava utuninji

¹ Mbala nuwamina nuwaiya lemi gharethovu għarīghar i kaiwanji na iye i kivwala bigibigike wolagħiye. Na tembe ɳgoreiyeva valikaiwae nuwamiya Nyao Boboma le giya kaiwami. Na

le giya e tine nuwamiya moli hu utuña totoko i menawe Loi ghaliñae. ²⁻³ Kaiwae thiye thi utuña totoko i menawe Loi thi utuña ghalighaliña iya gharighari thi ghareghare, na iyake ghanjimwaewo. Ko iyemaenje iye i utuña ghalighaliña mbe regha, ma i utuutuwe gharighari, ko iyemaenje i utuutuwe Loi. Ma lolo regha i ghareghare le utuutu, i utuutu simosimo righe Nyao Boboma le vurigheghe e tine. Ko iyemaenje thavala thi utuña toto i menawe Loi ghaliñae, iyake i vavurighegheñangi, i dage vavurighegheñangi, na i vagharemali- lili gharighari gharenji.
⁴ Thela i utuutu e ghalighaliña mbe regha, mbe i vavurighegheña enge ghamberegha le loñweghathi, ko thela i utuña Loi ghaliñae, i thalavugha ekelesiya. ⁵ Nuwañguiya taulaghina ghemi hu utu e ghalighaliña mbe tomethi, ko iyemaenje nuwañguiya moli valikaiwami taulaghina ghemi hu utuña Loi ghaliñae. Kaiwae the lolo thongo i utuña Loi ghaliñae, iye le thalavu i laghiye, i kivwala thela i utuutu e ghalighaliña mbe regha le thalavu, thongo mbe lolo regha vara i viva ghalighaliñako iyako mbala valikaiwae i thalavugha ekelesiya.

⁶ Lo bodaboda, thongo ya ghaona e ghemi na ya utuutu e ghalighaliña mbe regha, ñgoronga ghatovuyako e ghemi? Nandere moli. Ghaghadi bigi regha enge Loi i woraŋgiya e ghino na ya utuña e ghemi, o ghaghadi ya vagharenga bigi regha, o ghaghadi ya utuña Loi ghaliñae, o ya vavaghare e ghemi,

ee e kamwathinqike thiyake valikaiwami hu vaidiya ghamithalavuwe. ⁷ Wo hu renuwaña ghemwadimwadiwoŋgi ḡoreiya gita na igo ghaliŋjanji kaiwae. Thonqo ramwadimwadiwo regha ma i mwadiwoŋja wagiyawe ma valikaiwae ra ghareghare the wothu i mwadiwoŋja. ⁸ Tembe ḡoreiyeva, thonqo gaithi gharandeviva i wi vathara mema, ma lolo regha ne i vivatha gaithi kaiwae. ⁹ Iyake i mboromboro e ghemi. Ngoronga ne lolo regha inja na i wo le ghareghare thovuye, thonqo lemi utuna ma i manjamanjalawé? Lemi utuna ḡoreiya ndewendewema. ¹⁰ Ghalighaliŋja tomethi e yambaneke lagħiye, iyemaenje mbe e għanġirumwaru enge. ¹¹ Ko thonqo għalighaliŋjako iyako ma i rumwaru e ghino, loloko iya i utuutko e ghino wo yamoyamo ḡoreiya lolo i mena yaraŋgi, na amalaghiniye ghayamoyamo e ghino ḡoreiya ya mena yaraŋgi. ¹² Iyake emunjoru e ghemi thonqo kaero hu utuutu e għalighaliŋja mbe regha. Ghemi nuwamiya moli hu wo Nyao Boboma le giya, iya kaiwae mbala hu vakaiwoŋja giya iya valikaiwae i thalavugħha ekelesiya.

¹³ Iya kaiwae, thela i utuutu e għalighaliŋja mbe regha, mbala i nango weya Loi na valikaiwae i viva għalighaliŋjako iyako. ¹⁴ Thonqo ya naŋgo weya Loi mbe e għalighaliŋja regħa, unenġuke i naŋgo, ko lo utuko għarumwaru ma ya ghareghare na lo renuwaña ma ina weya iyako. ¹⁵ Ne ya vakatha enge budakai? Ne ya naŋgo e unenġu, na tembe ḡoreiyeva ya naŋgo

weiye lo renuwaña. Ne ya wothu tarawa e uneñgu, na tembe ñgoreiyeva ya wothu tarawa weiye lo renuwaña. ¹⁶ Ko thongo unena e tine na u tarawe Loi, mbaña ghanuna i lonjwe iyake iya nuwaena i unouno ma valikaiwae ne inja weingughen, “Mbwana. Ngoreiye,” kaiwae ma i wo len utuna gharumwaru. ¹⁷ Len dage mwaewona weya Loi iye bigi i thovuye, ko iyemaenje ma i vavurigheghenjanji thiye thi lonwenge.

¹⁸ Ya vata ago weya Loi, kaiwae ya kivwalanja e ghalighaliña mbe regha ghanjiutuutu. ¹⁹ Ko iyemaenje ekelesiya e lenji mevathavatha tine, nuwanguiya utu mbe e ghanjirumwaru vara ya gunji, othembe thongo mbe vuvulima enge na ya vavaghare wengi wouneko. Ma nuwanguiya utu ten tausan gheviye ya gunji e ghalighaliña mbe regha.

²⁰ Lo bodaboda, thava lemi renuwaña ñgoreiya ñgama renuwanjaniye. Gamagai nanasiye lenji ghareghare thari ele valivanja ma i laghiye iya kaiwae ghemi mbala hu reñawe iyako. Ko e lemi renuwanjana ñgoramiya gharighari kaero thi thamatuwa. ²¹ Buk Boboma e tine, va thi rorinjoña,

Ne ya utu wengiya gharigharike thiylake gharighari e ghalighaliñanji tomethi na tembe ñgoreiyeva bobwari e ghalijanji, ko othembe ne ya vakatha ñgoreiyako, mane thi wovatha lo utuutuke.

²² Thongo ra utuutu e ghalighaliña mbe regha, nono regha iyako, thavala ma thi lonweghathi

kaiwanji. Ma nono regha ralonjwelonjweghathi kaiwanji. Ko iyemaenje thongo ra utuña Loi ghaliñae, iyako emunjoru ralonjwelonjweghathi kaiwanji. Ma thiye, iya ma thi lojweghathi kaiwanji. ²³ Iya kaiwae, thongo lemi mevathavatha e tine na ekelesiyana wolaghiye ghemi hu utuutu mbe e ghalighaliña regha, na thongo ranumounouno vavana, o thongo thiye ma thi lojweghathi thi ru na thi vaidinga, ne thi wovakabakabaleyanjaña. ²⁴⁻²⁵ Ko thongo taulaghina ghemi hu utuña Loi ghaliñae, na thongo ranumounouno o thongo lolo regha ma i lojweghathi i ru na i vaidinga, lemi utuna ne i vweya ghare, na le renuwaña thuweleko i rangi e manjamanjala, na kaero ne i ghareghare iye thari gharavakatha, amba ne i numonjogha weya Loi, i dipoumu e thelauko vwatae, na i kururu weya Loi, na iña, “Emunjoru Loi ina e lemi wabwike iyake tine.”

Kururu ghakamwathi thovuye

²⁶ Lo bodaboda, lo utuke gharumwaru ñgoreiyake. Mbanja hu mevathavatha kururu kaiwae, lolo regha i wothunja wothu tarawa, regha i vavaghare, reghava i utuña budakaiya Loi le vatomwewe, regha i utu mbe e ghalighaliña regha, na regha i viva gheuko le utu gharumwaru. Iyake ekelesiya yawaliye ghavatavatad kaiwae iya hu vakathanjiya wolaghiyeke thiylake. ²⁷ Thongo gharighari vavana nuwanjiya thi utu e ghalighaliña mbe regha, mbe theghewo enge o thegheto, mbema iyaenjeko na thava te i vorova. Regha na regha

mbe ghambanja utu na thava thi utu na regha. Lolo reghava mbala i viva gharighariko lenji utu na i manjamanjala. ²⁸ Ko thongo ma ravavaghile regha ina ghena, thela i utuutu e ghalighali ja reghava e lemi kururuna tine i rokubaro na mbe i utu enge vara weya ghamberegha na tembe ngorereyeva weya Loi.

²⁹ Thavala Loi ghaliniae għarautu, theghewo o thegheto thi utu, na ravandavandanja ko wolagħiye thi tuthiya lenji utuko. ³⁰ Thongo Nyao Boboma i worangiya utuutu reghava weya lolo regha e mevathavathako tine, thela i utuutu e mbanjako iyako, wo i rokubaro na i giya reghava ghambanja i utu, ³¹ kaiwae valikaiwae ghemi regha na regha tomethi mbe għamimba hu utu ja Loi għalinqae, na mbala taulaghina ghemi hu wo gharegħare na għamidage vavurigħegħe. ³² Għarīħari thi vaidiyya Nyao Boboma le giya na thi utu ja Loi għalinqae, mbe thi mbaronja iya lenji utuko ghambanja, ³³ kaiwae Loi iye ma numounouno għa Loi, ko iyemaenje iye numomanjamanjala għa Loi.

Iyake thi yoyomara ngorereyako ekelesiya wabwi e tine e ghembaghembake wolagħiye. ³⁴ Kururu ghamevathavatha e tine, wanakau thi rokubaro. Ma għandathanavu ngorereiye na ra vatōmwe wengħiyanu wanakau na thi utu, ko ngorereiyan le mbaro ghautuutu, thi yayaku lenji ghimogħimoru e lenji mbaro raberabe. ³⁵ Thongo nuwanjiya thi vaito bigi regħa, wo thi njogħha e lenji nġolo amba thi vaitonjiya lenji

ghimoghimoru, kaiwae i monjimonjina thonjo wevo i utu kururu ghambaña e tine.

³⁶ Ngoronja! Hu rerenuwaŋa enge Loi le utu ghemi va hu utuŋakai vara? Hu rerenuwananja enge mbe ghemi enge va hu loŋweya utu-niye? Nandere! ³⁷ Thonjo lolo regha iŋa iye Loi għaliex għarautu, o iŋa Nyao Boboma le giya i riyevanjara, valikaiwae iŋa, “Emunjoru, renuwaŋako iya Pol i rori na i utuŋako, Loi iye le mbaro.” ³⁸ Ko thonjo loloko iyako i botewo renuwaŋako iyako, ghemi tembe ŋgoreiyeva, hu botewoyathu loloko iyako, na thava hu loŋwe le utuko.

³⁹ Iya kaiwae, lo bodaboda, hu vatomwejga e giya iya hu utuňa Loi għaliex aeko, nuwamiya moli na hu wo, ko iyemaeŋge thava hu dageteniŋgiya għarīgharri nuwanjiya thi utu e għalighaliġa regħava. ⁴⁰ Hu vakatha wagiyaweya lemi kururuna kamwathiniye na thava ne i marakaraka.

15

Emunjoru Jisas kaero i thuweiruva

¹ Lo bodaboda, e mbaŋake iyake nuwaŋguiya ya vanuwoviriňga totoko thovuye iyava ya vavaghareñana wenja kaiwae. Totoko thovuye iyako va hu wovatha, na e mbaŋake iyake lemi loŋwegħathha i ndegħathih. ² Thonjo hu loŋwegħathha totoko thovuye iyava ya vavaghareñako wenja na hu vikikighathi, ne i vamorunja. Ko thonjo ma hu loŋwegħathimbele totoko iyako, lemi loŋwegħathih i tabona bigi bwagabwaga.

³ Totoko iyava ya woko na ya utuña e ghemi, gharerenuwaña laghilaghiye ḥgoreiyake: Krais va i mare la thari kaiwae ḥgoreiya Buk Boboma le utu, ⁴ thi worawe e ghabubu, na mbanja theghetoniye e tine kaero i thuweiruva mare e tine ḥgoreiya Buk Boboma le utu, ⁵ na i yomara weya Pita na amba i yomara wengiva Theyaworo na Theghewo. ⁶ Iyako e ghoreiye na mbema mbanjaniye enge e tine, i yomara wengiya gharaghambu lenji ghanaghanagh paeb hundred na e vwatae. Vavana kaerova thiya mare na lemoyo moli amba e laghalaghanji. ⁷ Iyako e ghoreiye i yomara weya Jemes na tembe i yomara wengiva ghaliñae gharaghambiiko wolaghiye. ⁸ Muyai moli vara i yomara e ghino. Othembe ranjama ghino va ḥgorongwa ḥgama regha le viri na ḥgamako iyako mava i viri e ghambanja moli.

⁹ Kaiwae ghino ghaliñae gharaghambiiko wolaghiye nasiyeninji moli. Ghino ma elo thovuye na valikaiwae gharighari thiña ghaliñae gharaghamba ghino, kaiwae va ya giya vuyowo wengiya Loi le ekelesiya. ¹⁰ Ko iyemaenje Loi le mwaewo bwagabwaga e tine ya tabo na ghaliñae gharaghambi. Le mwaewoko iyako e ghino e uneune, kaiwae ya rovurigheghe elo kaiwoke iyake i kivwalangiya ghaliñae gharaghambiiko wolaghiye. Ko iyake ma wombereghake lo vurigheghe e tine na ya vakatha kaiwoke iyake, Loi le mwaewo e tine i giya vurigheghe e ghino iya ya vakatha kaiwoke iyake. ¹¹ Iyake kaiwae ghino o thiye, taulaghike ghime wo vavagharenja Jisas le mare na le thuweiruva mare e tine, na

totoko iyako iyava hu lonjweghathina.

Ramaremare tembene thi thuweiruva

¹² Ghime lama vavaghare e tine woja, “Krais kaero i thuweiruva mare e tine,” ko ɳorongaeŋe na ghemi vavana huŋava ramaremare ma tene thi thuweiruva? ¹³ Thongo ramaremare ma valikaiwae thi thuweiruva, Jisas tembe ɳoreiyeva mava i thuweiru mare e tine. ¹⁴ Thongo Krais mava te i thuweiru mare e tine, lama vavaghareke iye bigi bwagabwaga na lemi lonjweghathina iye bigi bwagabwaga. ¹⁵ Na reghava, thongo ɳoreiyako, ghime wo utuna kwan Loi kaiwae, kaiwae wo utu na woja, “Loi kaerova i vakatha Krais na tembe i thuweiruva mare e tine.” Wo utu ɳoreiyako, ko thongo ramaremare ma thi thuweiruva mare e tine, Loi mava i vakatha Krais na tembe i thuweiruva mare e tine. ¹⁶ Kaiwae thongo Loi ma i vakathanjiya ramaremare na thi thuweiruva, Krais tembe ɳoreiyeva ma i thuweiruva mare e tine. ¹⁷ Na thongo Loi mava i vakatha Krais na i thuweiruva mare e tine, lemi lonjweghathina ma valikaiwae i thalavunga mun. Mbe hu yakuyaku vara e lemi thari tine. ¹⁸ Mbala tembe gharerenuwaŋa ɳoreiyevake, thavala va thi lonjweghathigha Krais na kaero thiya mare, thiya marevaowe moli. ¹⁹ Thongo la lonjweghathi weya Krais mbe ra vaidi enge vara e mbanjake iyake na mbaŋa muyai ma tene i thalavuindava, gharighari lenji gharevirī kaiwanda valikaiwae i kivwala lenji gharevirī gharighariko wolaghiye kaiwanji.

20 Ko mbema emunjoru Loi kaerova i vakatha Krais na i thuweiruva mare e tine, na kaiwae i viva na i thuweiruva mare e tine, iye i vugha thuweiru wengiya ramaremareke wolaghiye. **21** Ghimoru regha le vakatha kaiwae, gharigharike wolaghiye thi vaidiya mare, na tembe ŋgoreiyeva ghimoru mbe reghava le vakatha kaiwae ramaremare tembe e lenji thuweiruva. **22** Kaiwae weya Adam gharigharike wolaghiye thiya mare, na tembe ŋgoreiyeva, weya Krais gharigharike wolaghiye valikaiwanji thi vaidiya yawalinji memeghabananiye. **23** Ko iyemaenje thuweiruva tomethi mbe ghanjimbaña: iviva Krais va i vugha thuweiru, amba muyai thavala amalaghiniye le gharighari mbaña ne i njoghama. **24** Na ne e mbañako iyako mbaña le ghambako ne i mena. Amba Krais i mukuwoŋgiya rambarombaro wolaghiye, ghamba mbaro wolaghiye, na vurighegheke wolaghiye na i valawe ghamba mbaro weya Ramae Loi. **25** Krais tene i kivwalangiya vurighegheke wolaghiye, kaiwae Loi kaerova i renuwañavao na inja Krais ne i mbaro ghaghada ne i biginjoŋavaonŋiya ghathighiyako wolaghiye e gheghe raberabe. **26** Thighiya momouniye na ne i mukuwo moli mare. **27** Buk Boboma inja, “Loi kaerova i bigiraweya bigibigike wolaghiye Krais e gheghe raberabe.” Buk inja, “bigibigi wolaghiye” Krais ne i mbaroŋangi, ko ma ŋgoreiyeva Krais ne i mbaroŋa Loi, kaiwae Loi iye i woraweya Krais na i mbaroŋangiyia bigibigike wolaghiye. **28** Ko mbaña Krais ne

i mbaroñgiya bigibigike wolaghiye, iye Loi Nariye, mbene iye vara ghamberegha i bigirawe e nimae Ramae ele ghamba mbaro raberabe na mbe Loi vara iye ghamberegha rambarombaro laghiye na i mevoro moli.

²⁹ Thonggo ramaremare ma tene thi thuweiruva, ɳgoronga ghatovuyako wengiya thiye thi bapitaiso ramaremare kaiwanji? Buda kaiwae na thi bapitaiso ɳgoreiyako? ³⁰ Na thonggo ramaremare ma tene thi thuweiruva, buda kaiwae na ghime mbanjake wolaghiye wo bigiraweime e viri, thari na mare e tinenji toto thovuye kaiwae? ³¹ Lo bodaboda, ya dage emunjoru, weya Krais Jisas ghanda Giya, ghemi lo ghamba sirari. Na ɳgoreiyake i emunjoru, ya dage emunjoruva e ghemi, mbanja regha na regha mbe weingu vara mare. ³² Gharighari vavana mbe inanji gheke, Epesas tine, ghanjithanavu ɳgoreiya thetheghan tagaithi na thi wowogaithi e ghino. Ko thonggo mbe ya wowogaithi enge yambaneke renuwanjaniye kaiwae, ɳgoronga ghatovuyako e ghino? Thonggo ramaremare ma tene thi thuweiruva, “mbema ra ghaniŋgaenje na ra munumu, kaiwae evole raya mare.” ³³ Thava hu loŋweghathi kwanikwan, “kaiwae vighathi raithari i vakowana thanavu thovuye.” ³⁴ Wo lemi renuwanjana i rumwaru na wo hu viyathu thari thanavuniye. Ghemi vavana Loi ghaghareghare i ghenethawwi e ghemi. Ya utu ɳgoreiyako na i vakatha monjina e ghemi.

Thuweiruva yamoyamoniye utuniye

³⁵ Ko lolo regha ne i vaito, ne inja, “Ne ɳgoronga na ramaremare tembe thi thuweiru na e yawayawalinjiva? Mene thi wova the ririwo?” ³⁶ Unouna ghen! Mbaña ne u wokabu bigi regha weiwa, iviva mbowo ne i mare enge ko amba muyai i mbuthu na e yawayawaliye. ³⁷ Bigiko u wokabuko u wokabu mbouye, ɳgoreiya ranja kon o bigi reghava mbouye, mane ririwoko iya ra wokabuko iya i mbuthu. ³⁸ Ghinda ra kabu mbouye, ko Loi i wogiya ghaririwo ɳgoreiya le renuwaŋa. Weiwo mbouye regha na regha thi mbuthu na ghamberegha e ghaririwo. ³⁹ Bigibigi e yawayawalinji e yambaneke tomethi mbunimaninji ghayamoyamo. Mbunimaninjiko ma i mboromboro. Gharighari mbunimaninji mbe regha, thetheghan mbe regha, ma mbe regha na borogi mbe regha. ⁴⁰ Bigibigi e yambaneke mbe e riwariwanji na riwanjiko mbe e ghavwenyevwenye, ko bigibigiko iya inanjiko e buruburu riwanji mbe regha na riwanjiko ghavwenyevwenye mbe regha na i tomethi weŋgiya bigibigi inanji e yambaneke. ⁴¹ Ngoreiya varae ghayamoyamo ghavwenyevwenye mbe regha, manjala ghayamoyamo ghavwenyevwenye mbe regha, na għitara għanjiyamoyamo ghavwenyevwenye mbe regha. Na othembe għitara għanjiyamoyamo ghavwenyevwenye mbe thi tomethiva.

⁴² Iyake nevole ɳgoreiyako, mbaña ramaremare ne thi thuweiru na tembe e yawayawalinjiva. Mbaña ra beku ririwo ma

meghabana biginiye, ko mbanja Loi ne ijana i thuweiruva iye meghabana biginiye. ⁴³ Mbanja ra beku ririwo ma e ghayavwatata, ko mbanja Loi i vanjguthuweiruva, ririwoko i vwenyevwenye. Mbanja ra beku ririwo njavonjavovoniye, ko mbanja Loi i vanjguthuweiruva, ririwo vurivurighegheniye. ⁴⁴ Mbanja ra beku, yambaneke ririwoniye, ko mbanja Loi i vanjguthuweiruva, iye buruburu ririwoniye.

Thongo yambaneke ririwoniye inawe, tembe ȷgoreiyeva buruburu ririwoniye mbe inaweva. ⁴⁵ Buk Boboma iña, “Loi va i vakatha ghimoru iviva idae Adam na i giya yawaliye.” Ko iye-maenge Adam tuyai moli i tabona nyao iya i giya yawali. ⁴⁶ Ko Loi mavá i giyakaiya buruburu ririwoniye weya Adam. Va i giyakai enge yambane ririwoniye, amba tuyai i giya buruburu ririwoniye. ⁴⁷ Adam iviva, Loi va i wo yambaneke thelauniye na i vakathawe, ko Adam tuyai moli i mena e buruburu. ⁴⁸ Yambaneke gharighariniye riwanji ȷgoreiya ghimoruko iyava i vwara e yambaneke riwae. Na gharighari thiya yaku e buruburu riwanji ȷgoreiya ghimoruko iya i menako e buruburu riwae. ⁴⁹ E mbanjake iyake ghinda ȷgoranda ghimoruko iyava i vakatha yambane thelau-niye, iyake ȷgoreiya ghinda nevole ȷgoranda ghimoruko iyava i menako e buruburu.

⁵⁰ Lo bodaboda, lo utuke gharumwaru ȷgoreiyake: mbunima na madibe ririwoniye, ma valikaiwae ne ve ru Loi ele ghamba mbaro tine, na ririwoko iya mane i meghabanako

ma valikaiwae ne ve ru e ghembako iya i meghabanako tine.

⁵¹ Wo hu vandeje! Wo ya woranjiya simosimo regha e ghemi. Ghinda raloñwelonwaghathî mane taulaghike ghinda raya mare, ko iyemaenje taulaghike ghinda nevole Loi i giya ririwo togha weinda. ⁵² Iyake Loi ne i vakatha, mbe mbañara enge vara, ne ñgoreiya ra ririÿavuniya marandama, na mbaña ne thi wiya memako myaiko moli vara iye ghambanja. Mbaña mema ne i wa, ramaremare thi rakathuweiru na mane te thi mareva na ghinda iya amba ma raya mareko, Loi ne i giya ririwo togha weinda. ⁵³ Kaiwae ririwoke iya ma i meghabanake wone i vivi na ririwo memeghabananiye, na ririwoke iya e mbañake valikaiwae i mare, wone i vivi na ririwoko iya ma valikaiwae i mare. ⁵⁴ Na mbaña thongo i viva riwandake na ririwo memeghabananiye, na ririwoko iya ma valikaiwae i mareko, ne i vaemunjoruňa Buk Boboma le utu, iya ijako, "Loi kaero i mukuwo vara mare."

⁵⁵ "Mare, iyava unjake na u kivwalaime?

Mare len vurigheghe ghaminae iyanjaniye?"

⁵⁶ Mare le vurigheghe ghaminae i mena thari thanavuniye e tine, na thari thanavuniye i mena mbaña ra kivwala Loi le mbaro. ⁵⁷ Ko ra vata ago weya Loi, kaiwae ra tubwewe ghanda Giya Jisas Krais, ghinda thari thanavuniye na mare ra vurigheghe kivwalaنج.

⁵⁸ Iya kaiwae, lo bodaboda na valigharegharenju, wo hu ghatanaghathî na

hu ndeghathi weimi lemi vurigheghe. Mbañake wolaghiye weiye lemi gharevatomwe wo hu kakaiwo Giya le kaiwo, kaiwae hu ghareghare lemi kakaiwo Giya kaiwae mane i tabona bigi bwagabwaga.

16

Mwaewo ghamban utuniye

¹ E mbañake iyake nuwañguiya ya vaman-jamanjalana e ghemi, va lemi vaito e ghino mani ghamban kaiwae, Loi le gharighari inanji Jerusalem kaiwanji. Hu vakatha ñgoreiya va ya dage wenjiya ekelesiya Galeisiya ele valivanja na thi vakatha. ² Sande regha na regha ghemi regha na regha i bigiraweya mani vavana na mbe ghawabwi. Thela modae i laghiye i bigiraweya laghiye, thela modae nasiye seiwo i bigirawe. Maniko iyako hu bigirawe vakatha, na mbala mbaña ya ghaona, ma te ra rerenuwañava mani ghamban kaiwae. ³ Hu tuthiñgiya ghimoghimoru vavana maniko iyako gharamban, na mbaña ne ya vutha e ghemi, amba ya roriya randeviva Jerusalem lenji letaŋgi na ya giya yanawanji ghimoghimoruko thiyako kaiwanji. Ko amba weinji letako iyako ya variyenji na thi yombana lemi mwaewona Jerusalem. ⁴ Thonjo ne i thalavuŋgi, amba weinjuyanji wo raka gheko.

Pol le kaiwo longalonga utuniye

⁵ Mbowo ne ya wakai Masedoniya ele valivanja. Iyako ne e ghoreiye amba ya ghaona e ghemi. ⁶ Mbwatane seiwo mbaña molao ya

yaku weinguyaŋgiya ghemi, o weinguyaŋgiya ghemi ghaghada ndewendewe ghambaŋa ne iko; ko amba ne hu thalavuŋgo na maya wava e thevaliŋvaŋga reghava. ⁷ Ma nuwaŋguiya mbema ya lathuweŋga enge na kaero ya itetenŋava. Ko iyemaenje nuwaŋguiya mbowo ya yaku weinguyaŋgiya ghemi mbaŋa seiwo molao, thongo Loi le renuwaŋa ŋgoreiye. ⁸ Ko iyake mbowo ya yaku gheke, Epesas e tine ghaghad Pentikos gha Thaga ghambanja. ⁹ Othembe wothiŋhiya lemoyo inanji gheke, mbowo ya yaku, kaiwae kaiwo ghathinimba kaero i mavu moli e ghino.

¹⁰ Thongo Timoti i ghaona e ghemi, hu kulavatha na iye ŋgoreiye ghemi regha na thava weiye le mararu, kaiwae i vakavakatha Giya le kaiwo ŋgoreiye ghino. ¹¹ Tha lolo regha i ghimara njoŋanjoŋa, ko iyemaenje hu variyenjogha na weiye le gharemalili e ghino. Ghino mbe iyake ya roroghaghawé weiyanggiya la bodaboda vavana.

¹² Ghaghanda Apolos utuniye, ya giya vavurigheghe laghiyewe na ya munjeva weiyanggiya la bodaboda vavana thi ghaona thi thuweŋga. Ko iyemaenje ma i warariŋa mbaŋake iyake i ghaona. Tene mbaŋa thovuye regha i warariŋa amba i ghaona.

¹³ Hu njimbukikinga, hu ndeghathi vurigheghe e lemi loŋweghathina, hu gharematuwa na hu vurigheghe. ¹⁴ Hu vakathanŋgiya bigibigike wolaghiye weiye lemi gharethovu.

15 Kaero hu ghareghareya Setepano weiyangiya le wabwi, thiye va i viva moli thi tabo ralonjwelojweghathî e lemi valivanjana iyana, Akaiya e tîne, na thiye thi vatomwenji na thi kakaiwo Loi le gharighari kaiwanji. Lo bodaboda, ya giya vavurigheghe e hemi **16** na hu yayaku gharighari ñgoranjiyako lenji mbaro e raberabe, na tembe ñgoreiyeva gharigharike wolaghiye thavala thi rovurigheghe lenji kaiwo Giya kaiwae. **17** Ya warari laghiye Setepano, Potunetas na Akaikas lenji mena kaiwae. Kaiwae hu mebwagabwaga moli e ghino, thiye thi methinjga na thi mena thi thuwenjo. **18** Thiye thi vavurighegheñango na hemi tembe ñgoreiyeva thi vavurighegheñanga. Gharighari ñgoranjiyako valikaiwae hu yawwatata wanangi.

Dage mwaewo

19 Ekelesiya Eisiya ele valivanja thi mwaewo e hemi. Akwila na levo Prisila, weinjiyangiya ekelesiya thiye thi memevathavatha e lenji ñgolo, Giya e idae, thi mwaewo laghiye e hemi. **20** Na tembe ñgoreiyeva labodabodake wolaghiye e valivanjake iyake thi mwaewo e hemi.

Hu tagavamomoya nimami wenjiya ghamune na hu vemwaewo wenja, kaiwae hemi Loi le gharighari.

21 Wombereghake e nimangu ya roriya utuutuke thiylake: “Ghino Pol ya mwaewo e hemi.”

22 Thela thonjo ma i gharethovu weya ghanda Giya, nuwanjuuya Loi i gurawe! Giya, u mena!

²³ Giya Jisas le mwaewo i yaku e ghemi.

²⁴ Lo gharethovu i yaku e ghemi weya Krais
Jisas.

**Toto Thovuye Loi Ghaliŋae
The New Testament plus Ruth and Jonah in the
Sudest language of Papua New Guinea
Buk Baibel long tok ples Sudest long Niugini**

copyright © 2014 Wycliffe Bible Translators, Inc.

Language: Sudest

Dialect: Tagula

Translation by: Wycliffe Bible Translators

This translation is made available to you under the terms of the Creative Commons Attribution-No Derivatives license 4.0.

You may share and redistribute this Bible translation or extracts from it in any format, provided that:

You include the above copyright and source information.

You do not make any derivative works that change any of the actual words or punctuation of the Scriptures.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

2016-09-23

PDF generated using Haiola and XeLaTeX on 11 Nov 2022 from source files dated 9 Oct 2020

7a63d67b-b890-5db0-8880-b6fd64f3b62f