

Leta Iviva Pita Le Rorori **Utu iviva**

Pita, iye Jisas ghaliñae gharaghambi regha i roriya letake iyake. Ma vambe i variye enge e ghembä regha, ko iyemaenje va i variye provinsike thiylake wengi: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya (1:1) Valivançgako thiylako noroke inanji e vanautumake iyake tine — Teki (Turkey).

Jisas le mare e gheresiye, theghathegħa gwewto na umbolima e gheresiye amba Pita i roriya letake iyake. Va e mbañako iyako Rom lenji kinj idaq Nero i vakatha vuyowo wengija raloñwelonwiegħathi. Iya kaiwae letake iyake għarerenuwa ja lagħiye Pita i dage wengi na thi ghataqaghathiga vuyowo ipsisie Jisas (2:18-25; 3:13-22; 4:12-19). Na tembe ipsisieva, i vanuwovirinġi Loi le mwaewo bwagabwaga kaiwae (5:12), na i vavurighegħenġi na tembe thi vabobomangiva e għanjithanavuko wolagħiye (1:15), na thi vakavakatha vakatha thovuye (2:12; 3:16). Iya kaiwae ra vaidiha għandagħe vavurighegħe lemoyo e letake iyake e tine.

¹ Ghino Pita, Jisas Krais ghaliñae għaraghambi, ya roriya letake iyake na ya variye i għaona wengħa, thavala għemmi Loi kaerova i tuthiñga, na mbañake hu mebobwari e valivançgħaqi kien thiylake: Pontas, Galeisiya, Kapadosiya, Eisiya

na Bitiniya. ² Ghemi Loi Ramanda le tututhi gharighariniye ɳgoreiya va le renuwaŋa, na i vabobomaŋga na hu meghaghathi e Une Boboma, na hu ghambugha Jisas Krais kaiwae va i mare kaiwami na Loi kaero i numotena lemi thari. Mbala le mwaewo na le gharemalili i riyevanjara gharemina.

Renuwaŋakiki memeghabananiye

³ Ra tarawe Loi na ghanda Giya Jisas Krais Ramae, kaiwae ghare i nja weinda na i giya yawalinda togha, i mena weya nariye Jisas Krais le thuweiru mare e tine. ⁴ Iya kaiwae ra renuwaŋakiki, ra woraweya ghamidi na ina e ghamwanda thovuyeko Loi i vivatharawe le ɳgaŋga kaiwanji. Iyako ina e buruburu, na mane i vwatha, o i thari o i majemane. ⁵ E le vurigheghe tine Loi i njimbughathin̄ga, na kaiwae hu loŋweghathigha Krais le njimbukikiko iyako i yaku e ghemi. Iya kaiwae hu worawe e ghamwami vamoruko iya Loi va i vivatharaweko na ne i vaemunjouru mbaŋa ele ghambako. ⁶ Thiyake kaiwanji hu warari, othembe e mbanake thiylake hu numothari mbaŋa ubotu, kaiwae hu ru vuyowo thi ghanagha e tinenji. ⁷ Vuyowongike thiylake thi mena na thi vaemunjouru lemi loŋweghathina emunjoru moli na i laghiye kivwala gol. Gol ghavaemunjouru ne i yomara mbaŋa thi ɳambu e ndighe, ko iye-maenje gol tene i thari. Ko lemi loŋweghathina ghaemunjoru moli ne i worangiya tarawa, vwenyevwenye na yavwatata mbaŋa Jisas Krais ne i njoghamma. ⁸ Othembe ma hu thuwe, hu

gharethovu, na othembe ma hu thuwe e marami mbe hu lojweghathīva. Iya kaiwae weimi lemi warari memevoroniye moli ma valikaiwae ne e ghaliñjanda ra utuña. ⁹ Kaiwae kaero hu vavaidiya lemi lojweghathīna ghatovuye moli, unemina ghavamoru.

¹⁰ Vamoruke iyake kaiwae Loi ghaliñjae għarautu va thi rovurigheghe na thi tamweya Loi le giya bwagabwagake iyake na thi utuña. ¹¹ Va thi mando na thi tamwe vaidi ne thembaña vara na ne ħgoroñga na i mena. Mbañako iyako Krais Une va ina wengi na i vavatomwe na i dagedageraweya vuyowongiko iya Krais iye ne i ru wengi na i ghatañaghathingga na e għereiye ghawwenyevwenye ne i yomara. ¹² Loi kaerova i woranġi ya wengiya ghaliñjae għarautu, na budakaiya va thi vakatha ma thiye lenji thovuye kaiwae, ko iyemaenje għemi kaiwami. Budakaiya vama thi utuña kaero mendava toto thovuye għarautu thi vathigħiya e għemi. Mbaña thi utuña Toto Thovuye, Nyao Boboma, i mena weya Loi e buruburu, i viva wengi. Na iya renuwañake thiyanke nyao thovuthovuye tembe nuwanjiko nuwaiyava thi għareghare.

Raloñweloñwegħathi lenji yakuyaku na yawalinji

¹³ Hu vivatha wagħiwayenja kaiwo kaiwae na mbe għamimberegha vara hu njimbukikiṅga. Hu woraweya għamidi budakai ina e għamwamiko na mwaewoko iya Jisas Krais ne i woranġiyako. ¹⁴ Mbaña va i vivako mavá e lemi ghareghare, iya kaiwae va hu vakatha thari

ŋgoreiya lemi renuwaŋjana. Ko noroke ghemi Loi le ŋgaŋga. Thava tembe lemi yakuyaku ŋgoreiyeva va e mbaŋako iyako. ¹⁵ Kaiwae Loi, iye i boboma, iyava i kulake e ghemi, tembe ŋgoreiyeva ghemi hu boboma e lemi vakathana wolaghiye tine. ¹⁶ Ngoreiya Buk Boboma, inja, “Kaiwae ghino ya boboma ghemi tembe hu bobomava.”

¹⁷ Thongo huŋa Loi iye Ramami, mbala hu renuwaŋakiki Loi ma i valivaliŋa. Lolo regha na regha ghatututhi ŋgoreiya le vakathako. Iya kaiwae mbe e lemi yavwatata weya Loi e lemi vakathana wolaghiye tine, e yawalimaŋa ghambanja i ri rogha e yambaneke. ¹⁸ Kaiwae kaero hu ghareghare Loi kaerova i rakayathunga e ghamithanavu raraithari e tiŋenji iyava orumburumbumi thi valawenŋana. Loi kaerova i vamodonga na i rakathunga, ko mavá i wo bigi tene i vwatha ŋgoreiya silva o gol. ¹⁹ Ko iyemaŋe va i vamodonga Krais e madibae thovuye. Iye ŋgoreiya sip nariye ghatabo vondivondi na ma riwae regha i thari. ²⁰ Loi vama i tuthirawe amba tuyai i vakatha yambaneke, na kaerova i yomara ghemi kaiwami, e mbaŋaŋgike momouwoniye thiyake. ²¹ Amalaghiniye i vakathaŋga na hu vareminja Loi, ko Loi iye va i vakatha na i thuweiru mare e tine na i giya vuriŋhegħewe iyako kaiwae lemi vareminje na lemi renuwaŋakiki hu vatadiwa Loi.

²² Mbaŋake kaero hu ghambugha emunjoru, iya kaiwae kaero i vakathaŋga hu botewoy-

athu thari iya i vakowanangana. Iyake i vakathanja valikaiwami gharemi wenjiya lemi valiralonjwelonjweghathi, na hu gharethovu weya regha na regha e gharemina laghiye. ²³ Kaerova Loi, iye Ramami, i giya yawalimi togħa. Iye mane i mare, memegħabaniye, na va i giya yawalimi e ghaliñae thovuye, e yawawayawaliye na ne i meghabana. ²⁴ Ngoreiya Buk Boboma le utu, inja, “Għarīgħarike wolaghijie ɳgoranjiya nana ne lenji thovuyeko ɳgoreiya jin. Mbaña nanako i yawowo njiniko i dobu. ²⁵ Ko iyemaenje Giya Loi ghaliñae i meghabana.” Utuke iyake Toto Thovuye, iyava thi utuñana e ghemi.

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Jisas iye vari vurivurighegħeniye

¹ Iya kaiwae, hu viyathuŋgiya thanavu raraithari; thama għanjikwan o hu tabo taukwan o yamwakabu o thama hu utuutuvathari għarīgħari vavna wenji. ² Ghemi mbala ɳgoraminiġgiya gamagai amba gunagunagħa, nuwanjiko mbe ina vara e thu; nuwamina mbe inawe vara unemina għae moli na i varara yawalimina. Thoñgo hu għana għaniñga e yawawayawaliye, mbala mbe hu mbuthumbuthu voro vara e yawalimina. ³ Ngoreiya Buk Boboma i woraŋgiya, inja, “Kaero mbe għamimberegħha vara hu vaidi na hu gharegħare Giya iye i thovuye moli.”

4 Hu rakamena weya Giya Jisas Krais, iye vari vurivurighegheniye na e yawayawaliye na gharighari va thi botewoyathu na thiñava ma e ghathovuye, ko iyemaenje Loi va i tuthi na iyako i thovuye moli. **5** Hu rakamena, ghemi ñgoramiya vari e yawayawaliye na Loi i vakaiwoñanga na i vatada ñgolo boboma e yawayawaliye. Ghemi ne hu kaiwo Jisas Krais le vurigheghe e tine ñgoreiya ravowovowo boboma Loi kaiwae na hu vakatha lemi kururuna e yawayawaliye na Loi i wararinja.

6 Kaiwae Buk Boboma inja, “Kaerova ya tuthiya vari thovuye moli, ya worawe na Saiyon* i ndeghathiwe; na thela thongo i lonweghathi mane i monjina.” **7** Thela ghemi hu lonweghathi, varike iyake i laghiye moli e ghemi; ko wengiya thavala ma thi lonweghathi: “Iya varike ravata-vatadike va thi botewo kaiwae ma e ghathovuye kaero i tabona vari thovuye moli.” **8** Na Buk Boboma tembe injava, “Varike iyake gharighari lenji ghamba thalativa, na variniye i vakathanja na thi dobu.” Thi dobu kaiwae ma thi lonweghathigha Toto Thovuye. Loi le renuwanja kaiwanji ñgoreiye varako.

9 Ko ghemi tututhi gharighariniye, Kin le ravowovowongi na kaero hu tabo le vanautuma boboma na ghamberegha moli le gharighara ghemi. Kaerova i tuthinga na i kula rangiyanja thari e momouwoniye tine na hu rakaranji ele vamoru manjamanjalaniye na mbala hu vatomwe wengiya gharighari vavana iya Loi le

* **2:6** Saiyonike iyake i mboromboro weiyé Jerusalem. **2:6**
Ais 28:16 **2:7** Sam 118:22 **2:8** Ais 8:14

thovuyeko. ¹⁰ Mbaña va i vivako Loi mavá le għarighara ghemi, ko e mbañake iyake kaero le għarighara ghemi. Va e mbañako iyako mavá hu għareghareya Loi, ko e mbañake iyake kaero hu wo le ghareviri.

¹¹ Ae wouna na valiġħaregħarengu, ya nango e ghemi; ghemi bobwari na hu mebobwari e yambaneke! Thava hu ru mbunima na madibe lenji renuwa ja e tine, thiye unem-inna ghathihixiengi na thi wowogaithi mbañake wolagħiye. ¹² Għami thanavuna thiye ma thi l-ożwiegħhathi e maranjina mbe i thovuthovuye vara mbala thembaña thi wonjowenja na thixja ghemi tharri għaravakatha, ne thi thuweya lemi vakatha na thovuye amba thi tarawe Loi mbaña ne i njogħama na i mbaro.

¹³ Giya e idae hu ghambugha rambarombaro lenji mbaro, ɳgoreiġa Rom lenji Kinj iye rambarombaro lagħiye moli, ¹⁴ gawana regħa na regħa, iye i tutħingi na i bigirawenji na thi giya vuyowo weñgiya tharri għaravakatha na thi tarawenjiya thovuye għaravakatha. ¹⁵ Kaiwae Loi le renuwa ja nuwaiya hu kiya ragor iwoj-athu na numounouno għaenji lemi vakathanha thovuye kaiwae. ¹⁶ Hu yaku ɳgoreiye rakarakay-athu għarīghariniye, ko iyemaenje thava hu vakaiwo ja rakarakayathuna iyana na ɳgoreiġa lemi varivoru na hu yabo tharriwe, ko mbema hu yaku enje ɳgoreiġa Loi le rakakaiwongi. ¹⁷ Hu yavwatata wanġgiya għarīgharikie wolagħiye, għaremi weñgiya lemi valiralonwelożwiegħhathi, weimi lemi għaremararu weya Loi na hu yavwatatawana Rom lenji Kinj.

Krais ghavuyowoko iye ghamba thuwathuwa

¹⁸ Ghemi rakakaiwobwaga, hu ghambunjiya ghamigiyagiyana na hu vakatha yavwatata laghiye wenji. Thava mbe hu vakatha wenji enge thavala thi woveŋga ghamwanji, ko tembe hu vakathava ŋgoreiye wenjiya thavala thi bilinga. ¹⁹ Kaiwae thongo kaero lemi renuwaŋa ŋgoreiye na hu ghambugha Loi le renuwaŋa, iya kaiwae hu ghatanaghathi ghavuyowo na viri ma lemi renuwaŋa ŋgoreiye na hu vaidiŋgi, Loi ne ghare e hemi. ²⁰ Thongo thi vakatha vuyowo e hemi kaiwae hu vakatha thari, ma e righerighe na ne thi tarawenga kaiwae hu ghatanaghathi vuyowoniye. Ko iyemaŋge thongo hu vaidiya vuyowo kaiwae hu vakatha thovuye, na hu ghatanaghathi, iyana Loi i warari kaiwae. ²¹ Iyana iya Loi va i kulana e hemi na hu vakatha. Krais va i ghatanja viri kaiwami na i vakatha hemi lemi ghamba thuwathuwa na hu ghambu. Mbala hu vakatha ŋgoreiya le vakathako. ²² “Mava i vakatha mun thari na ma kwan va i nderangi mun e ghae.” ²³ Mbaŋa gharighari thi utuvathariwe, mava i gonjogha wenji e utu raithari. Mbaŋa i ghatanja viri, mava i vamararuŋgi, ko le renuwaŋako wolaghije va i woraweya Loi ghamidi, iye ratututhi thovuye moli. ²⁴ Krais ghamberegha e riwaeko va i wo la thari na i voro e kros vwatae, iya kaiwae e thari kaero ra mare na Loi le renuwaŋa e tine ra yakuwe. Kaiwae Krais va i mare e kros vwatae ghinda ra vaidiya yawalinda ghathovuye moli. ²⁵ Ghemi va ŋgoramiya sip thi raka ghawe, ko

iyemaenje e mbanake iyake kaero mendava hu njoghama na hu ghambugha sip Gharanjimbunjimbu, na iye yawali gharanjimbukiki moli.

3

Ragheghe ghimoru na levo utuninji

¹⁻² Tembe ḡoreiyeva ghemi ragheghe wanakau kaero hu loŋweghathi, hu vatomwenja emunjoru weŋgiya lemi ghimogħimoru ma thi loŋweghathi, mbala għamithanavuna kaiwae thi wovatha Toto Thovuye utuniye. Ma valikaiwae ne hu vavurigħegħeñangi e lemi utuutu, għamithanavu na lemi vakathana tembene i woraŋgiya weŋgi. ³ Thava għamīyamoyamo għathovuye kaiwae na hu vakatha umbalimi i thovuye, hu bigiraweya ghavatha thovuye e riwami na hu njimbo kwama ghayamoyamo thovuye, ⁴ ko iyemaenje għamīyamoyamona thovuye mbala i mena e tħinemina, ghavathana iya i meghabbanana; thanavu għenegħenjenjaniye moli, na iyake i lagħiye moli Loi e marae. ⁵ E kamwathike iyake manabu wanakauniye mevivako, thiye va thi woraweya Loi għamidi, thi vakavakatha ḡoreiye na thi vatomwe moli weŋgiya lenji ghimogħimoru. ⁶ Ngoreiya Sera, elaghħiniye va i ghambugha le ghimoru Eibrahám na inja ghagiya. Ghemi noroke Sera le ḥanġa ghemi, thon̊go hu vakavakatha thovuye na ma hu mararu mun bigi regħa.

⁷ Ghemi, tembe ḡoreiyeva, lenji ghimogħimoru, mbe hu yaku weimi lemi

ghareghare emunjoru weŋgiya lemi ovo, kaiwae wevo le vurigheghe ma ŋgoreiya ghimoru. Mbe hu yawwatata wanaŋgi kaiwae thiye na ghemi ne hu wo Loi le giya bwagabwaga yawali moli. Hu vakatha ŋgoreiyako mbala Loi i vamboromboroja lemi naŋgongina une.

Għatajnaghath i-thovuye ghavakatha kaiwae

⁸ Ya govuna lo utuutuke, taulaghina ghemi e lemi yakuyakuna tine lemi renuwaġa regħha, hu mando na hu vegħaregharenġa e għaminamina, hu gharethovu weŋgiya lemi val-iralonwelonwiegħathi, għamithanavuna i uðauda na hu gharenja. ⁹ Thava hu lithiġha lenji tharri e ghemi e tharri na tembe ŋgoreiyeva lenji utuvathari e ghemi e utuvathari, iyemaenje hu nango weya Loi iye ghare weŋgi, kaiwae va i tuthi e ghemi na hu vakatha ŋgoreiye mbala hu vaidi Loi ghare weŋga. ¹⁰ Ngoreiya Buk Boboma le woraŋgiya, inja, “Thela thonjo nuwaiya i vaidi ya yawaliye ghathovuye na mbanja regħha na regħha ghare i warari, thava i utuutuvathari na thava i utu kwanikwan. ¹¹ I viyathu tharri ghavakatha na i rombela thovuye ghavakatha, i mando na i rombela vanevane e yawaliye na e ghare. ¹² Kaiwae Giya Loi mbe ghare weŋgi vara thavala thi ghambugħha le renuwaġa na i thombe lenji naŋgo; ko iyemaenje i botewoyathungħiya tharri għaravakatha.” ¹³ Thela ne i vakatha tharri e ghemi thonjo nuwamina i għangħowa thovuye ghavakatha? ¹⁴ Ko othembe ne hu vaidi ya vuyowo thovuye

ghavakatha kaiwae, ghamitarawa ne i laghiye moli. Ne hu ndemararu lolo regha o thava weimi lemi gharelaghilaghi. ¹⁵ Ko e gharemina laghiye hu vakatha Krais ghayawwatata na hu vakatha iye Giya. Hu vivatha mbañake wolaghiye mbala valikaiwami hu thombeya the lolothan i vaitonga na hu vamanjamanjalaja budakaiya hu ghamaraghaoko e ghamwamiko weiye gharematuwo. ¹⁶ Lemi thombena e tine weiye lemi gharenja na riwouda, weimi lemi gharematuwo na manjamanjala mbala mbaña ghamithighiya thi utuvathari e ghemi, ghamithanavuna thovuye kaiwae, kaiwae ghemi Krais gharaghambu, lenji utuna tembene i vakathava ghanjimonjina. ¹⁷ Kaiwae i thovuye moli e ghemi thongo hu vaidiya vuyowo kaiwae hu vakatha thovuye, thongo iyake Loi le renuwaña na ma ḥgoreiya thari ghavakatha. ¹⁸ Kaiwae Krais va i mare la tharike wolaghiye kaiwanji, mbanjararere na mbe mbanjara enge vara. Iye lolo thovuye na va i ndethiinda, gharighari raraithari, mbala i vanguinda na ra raka weya Loi. Va i mare e mbunima na madibe, ko mbaña va i thuweiru na e yawawayawaliye iye kaero nyaova. ¹⁹ Kaiwae iye nyao, va i wa na ve vavaghare wenjiya nyao inanji e thiyo thambe. ²⁰ Nyaongike thiyake thavala vambe i vivako maya thi ghambugha Loi ghalinjæ, na e mbañangiko thiyako Loi weiye le riwouda mbaña Nowa vamba i vatavatada le wanġama. E wanġako tine vambe theghewa enge thi vaidiya vamoru e thothoko tine. ²¹ Na thothoko

iyako iye nono i ghimara menake noroke
bapitaiso, iye i vamoruinda. Ra vaidiya vamoru
kaiwae Jisas Krais tevambe i thuweiruva mare
e tine. Bapitaiso ma gharerenuwaña ŋgoreiye i
thavwiyatħu mbighi e riwandake, ko iyemaenje
ghinda e gharenda emunjoru ra dagerawe weya
Loi ghinda Jisas Krais għaraghambu emunjoru.
²² Iye kaerova i viva e għamwanda e buruburu
na ina Loi e nima eke e uneke, i mbaroñangija
nyao thovuthovuye na buruburu għarayakuyaku
thiye e lenji mbaro na thi vurighiegħe thi yayaku
ele mbaro raberabe.

4

Yakuyaku thovuye Loi kaiwae

¹ Iya kaiwae, kaiwae va i għatañaghath i vuy-
owo mbunima na madibe ele valivanja ghinda
kaiwanda, mbala ra mbela le renuwaña, kai-
wae thela thongo i għatañaghathīha vuyowo
mbunima na madibe e lenji valivanja iye kaero i
roiteta thari. ² E mbañake iyake na i għaoko lemi
yakuyaku e yambaneke yawaliye mbe ŋgoreiye
vara Loi le renuwaña na thava ŋgoreiye
mbunima na madibe lenji renuwaña. ³ Kaero
mbanja molao moli lemi yakuyaku ŋgoreiye
thiye ma raloñweloñwiegħath i lenji yakuyaku.
Lemi renuwaña vambe ina vara theghha na
gamaina thanavuniye, yathima thanavuniye,
munumu, mevathavatha na mwadiwo molamo-
lao, na kururu raraithar i moli wengħiye loi vata-
vatad. ⁴ Ko iyemaenje e mbañake iyake kaero
ma hu ru wengħiye thavala ma thi lojwiegħath i
e għanjithanavuko ŋgoreiye thettheġħan lenji

vakatha e tine, na i vakathaŋgi gharenji i yo laghiye e ghemi na thi utuvathari kaiwami.

⁵ Ko iyemaenje gharighariko thiyako ne thi ndeghathi iye e marae, na i ghathāŋgiya e laghalaghanji na ramaremare. ⁶ Iya kaiwae Jisas Krais vambe i utunjava Toto Thovuye wengiya ramaremare. Loi va i vanivaŋŋi ŋgoreiya va i vakatha wengiya e laghalaghanji. Va i utunja Toto Thovuye wengi, mbala lenji yakuyaku e yawalinji moli ŋgoreiya Loi le renuwaŋa.

Yakuyaku thovuye weiye thalavu thovuye

⁷ Yambaneke le ghambako maiyavara. Hu njimbukiki wagiyawenja ghamimberegha na nuwamina mbe inawe vara wenja na hu nangonango. ⁸ Bigi laghiye moli, e gharem-inna laghiye hu vemwaewo e ghemi, kaiwae gharevatomwe i teniyanthungiya thari lemoyo. ⁹ Lemi ŋgolongolona mbala ŋgoreiya ranjama, “Ngolo mavanamavana,” na thava hu veliya ghamiutu. ¹⁰ Ghemi regha na regha, ŋgoramiya ranjimbunjimbu thovuye Loi ele giya bwagab-waga regha na regha e ghemi, na regha na regha tembe i vakaiwoŋa iya ghagiya bwagab-wagako iyako taulaghike lenji thovuye kaiwae. ¹¹ Thela thongo i vavaghare mbe i vavagharenja Loi ghamberegha għaliex, thela thongo i kaiwoŋa ekelesiya le kaiwo mbe i kaiwo ŋgoreiya le vurigheghena Loi i giyanawe, mbala ele vakathaŋgiko wolaghiye e tine Loi ghatarawa i ranji Jisas Krais e idae, na amalaghiniyewe vwenyevwenye na vurighegħe thi menawe, mbaŋake wolaghiye. Mbwana ŋgoreiye.

Vuyowo ghanjighatajaghathi

¹² Lo bodaboda na valigharegharenju, thava gharemi i yo mbaña ghamino vuyovuyowoniye i yomara e ghemi, thava lemi renuwaña hu munjeva bigi ma hu ghareghare i yomara e ghemi. ¹³ Ko mbema hu warari enge kaiwae Krais ghavuyowo mboro iya hu wona, mbala warari laghiye i riyevanjaranga mbaña ne i njoghma na hu thuweya le vwenyevwenye i yomara. ¹⁴ Hu warari laghiye thongo thi utuvathari e ghemi kaiwae ghemi Krais gharaghambungi kaiwae Loi Une vurivurighegheniye ina e ghemi. ¹⁵ Thongo ghemi regha i vaidiya vuyowo thava kaiwae na i gabo, i kaivi o thari gharavakatha o raghimara dowedowe. ¹⁶ Ko iyemaenge, hu vaidiya vuyowo kaiwae ghemi raloñwelonjweghathi, ne hu ndemonjinaja, ko mbema hu vata agowe enge weya Loi kaiwae Kristiyana* ghemi. ¹⁷ Tututhi ghambanja maiyavara, na Loi le gharighari ne i tuthikaiŋgi. Thongo tututhi ne i vivakai e ghinda, ŋgoronja ne ghanjighaŋgoghaŋgo mbaña ne ve vakathavao weŋgiya thavala ma thi loŋweghathigha Toto Thovuye i mena weya Loi? ¹⁸ Ngoreiya Buk Boboma le worangiya, inji, “Thongo i vuyowo moli weŋgiya gharighari thovuthovuye na thi vaidiya vamoru, thavala ma thi woraweya Loi ghamidi na thari gharavakathanji ŋgoronja ne ghanjighaŋgoghaŋgo?”

* **4:16** Kristiyan gharumwaru ŋgoraiyake: “lolo regha iye i ghambugha Jisas Krais.” **4:18** Vav 11:31

19 Iya kaiwae, thavala thi vaidiya vuyowo kaiwae Loi le renuwaŋa ŋgoreiye kaiwanji, mbala weiye lenji vakatha thovuye, ghanjimberegha thi vareminje moliya ghanji Ravakatha, iye mbaŋake wolaghîye i renuwaŋakikiya le dagerawe.

5

Randeviva utuninji

1 Ghino, ekelesiya ghagiyagiya regha, ya vanuwoviringa ghemi ekelesiya ghagiyagiya e valiwanjana thiyena. Ghino va ya thuwe e marangu vuyowoko va i yomarako weya Krais na ghino tembene ya ruweva mbaŋa ne i yomara ele vwenyevwenye vurighegheniye tine. Ya naŋgo e ghemi **2** hu tabo na sip gharanjimbunjimbu. Hu njimbukikingiya sipina iya Loi va i bigirawena e ghemi weiye lemi gharevatomwe, ŋgoreiya Loi le renuwaŋa, na thava weiye lemi riwobane. Thava hu kaiwo kaiwae ne hu mbana modae, ko iyemaenje hu kaiwo weiye lemi gharevatomwe emunjoru moli. **3** Lemi mbarona thava i rovarivariŋgiya thavala inanji e raberabemi, ko mbema hu tabo enge na ghemi lenji ghamba thuwathuwa. **4** Na mbaŋa sip gharanjimbunjimbu laghiyena emunjoru ne i yomara, ne i woveŋga modo thovuye moli na memeghabananiye.

5 Tembe ŋgoreiyeva ghemi tabogha, mbe hu vatomweŋga moli wenjiya randeviva. Taulaghîna ghemi hu ghavathanja gharenja, na hu vethalathalavuŋga; kaiwae Buk Boboma inja,

“Loi i botewoyathunjiya sirari gharighariniye na i thovuye wenjiya thavala thi gharenja.”

⁶ Iya kaiwae ghemi regha na regha weimi lemi gharenja hu yayaku Loi ele vurigheghe tine, na mbala mbe ghamberegha vara i wovorenjanja e ghambanja thovuye. ⁷ Ghamivuyowongina wolaghiye hu bigirawe, kaiwae mbe ghare vara wenja. ⁸ Hu vakaiwoja umbalimi na hu roviri romara! Ghami thighiya, nyao raithari, Seitan, i longa na mbe mara enge ngoreiya thetheghan laiyon bada i ghari, i tamweya ghalolo na i unighi. ⁹ Hu ndeghathî vurigheghe e lemi lojweghathina, kaiwae hu ghareghare lemi valiralonjwelonjweghathî e yambaneke laghiye thiye tembe thi ruwova vuyowongina thiyyena. ¹⁰ Ko iyemaenje Loi, iye ragharevirî laghiye, kaerova i kula e ghemi na hu yaku ele vwenyevwenye tine mbañake wolaghiye kaiwae hu tubwe weya Krais, na hu vaidiya vuyowo e mbaña vavana tine. Vuyowongike thiyyake e ghereiye amalaghiniye ghamberegha ne i vakathanja na hu vaidiya yawalimi moli, na i vakatha lemi lojweghathina i laghiye, i vurigheghe na e righerighe. ¹¹ Loi le mbaro i meghabana. Mbwana. Ngoreiye.

Utu ghaghegovun

¹² Sailas le thalavu e ghino ya roriya letake ubotu iyake na i ghaona e ghemi. Loloke iyake ghathanavu e yawaliye ngoreiya ghaghanju na lo vareminje inawe. Nuwanjuiya ya vavurighegenjanja na ya utunja e ghemi, iyake

Loi le ghareviri emunjoru, na hu ndeghathiwe
weiye lemi vurigheghe. ¹³ Oghaghami na
valigharegharemi, ekelesiya Babilon, vambe
i tuthiva ɳgoreiye ghemi, thi variya lenji
gharemwaewo e ghemi na tembe ɳgoreiyeva
narunGU Mak. ¹⁴ Regha na regha hu
vethinivairiŋga weiye lemi rabi thovuye.

Thavala ghemi hu tubwe weya Krais, ya naŋgo
weya Loi na le gharemalili i yaku e ghemi.

**Toto Thovuye Loi Ghaliŋae
The New Testament plus Ruth and Jonah in the
Sudest language of Papua New Guinea
Buk Baibel long tok ples Sudest long Niugini**

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