

CARTA TSUNNA NU GUTHEL·LA' APÓSTOL SAN JUAN

Tercera Epístola Del Apóstol SAN JUAN

¹ Inte' Juan anciano rudíania' lu' hermano Gaius: Yala rexalátsa'a' lu' nna yala la' tsì'ilatsi' qui' Cristua té lo lóstu'a' para lu'. ² Hermano to' quia', runia' oración lani Tata Dios qui'ni tté tse' lu' lani iyaba ca cosa, qui'ni bíttuúru ga'ni lu' sino qui'ni eyacca tse' latsi' cuerpo qui' lu', tì'a chi redacca' latsi' lu' por la' labàni espiritual qui' lu'. ³ Yala redacca' látsa'a' porqui'ni tuchùppa ca hermano canu gutè cabi làti dua' nna gutixa'aní cabi inte' qui'ni ná lu' creyente fiel porqui'ni runi lu' tulidàba nu ná lí. ⁴ Lebi'i canu ríalatsi' por ca titsa' nu chi gutixa'ánia' le, pues nu adiru redacca' te' es de cca'a' saber qui'ni runi le seguir de acuerdo ba lani nu ná lí.

⁵ Hermano to' quia', siempre rue'él·la' latsi' lu' runi lu' atender ca hermanos biýa necesidad té qui' qui, màsqui'ba labí chi nabia'ni lu' cä antes. ⁶ Làcä nna chi bel·lani cä nì nna gutixa'aní cä iglesia ti'iýa tse' beni lu' cä recibir lani la' tsì'ilatsi'. Yala tse' runi lu' porqui'ni rute ba lu' titó' biýa qui' qui de dia cä viaje, tì'a rú'ulatsi' Tata Dios qui'ni guni ri'u de chi runi iyaba ri'u e servir. ⁷ Ca hermánuá nna chi dia cabi para quixá'aní cabi adí ca yétsi porqui'ni catsi'íni cabi Jesucristua, pero labí biýa

ridi' cabi qui' canu labí chi ríalatsi' màsqui'ba rúnini cä cabi ofrecer biÿa. ⁸ Acca ri'u canu ríalatsi' nna ná obligación qui' ri'u guni ri'u recibir tse' le' litsi' ri'u iyaba luetsi ca hermanuq' canu runi tsina qui' Cristua, para qui'ni q' modo nna tulàppa ba dacc'a ri'u lani cabi de dia cabi huequixa'a titsa' lí.

⁹ Chi bedíania' ca hermano qui' iglesiä' sobre de problema nu beni lu' mencionar, pero yua' qui'ni Diótrefes nna labí runiä reconocer poder qui' tu' como apóstol. A' ná nu runiä porqui'ni calatsi'j qui'ni la'a labä nna ccä nu rigú'ubia' le' iglesia. ¹⁰ Acca canchu chi itá' lati tse'e le nna guréxa'a' latsi'j iyaba mal nu runiä. Yala rilithä bela'na contra intu' canchu nú ttu tu' té nna, runi ba latsi'j nna ruduadí'q intu'. Alàa tsuä' teruba rinniä contra intu', sino yala huetsùna' ribèniä entre ca hermano nu ná cabi amigo qui' tu' canchu ritsina' cabi ru'a litsi'j nna, q'hua rigú'ubia'niä adí canu ríalatsi' qui'ni bittu guni cabi ca amigo qui' tu' recibir le' litsi' cabi, hâstaá rebèqquiä cabi fuera templo.

¹¹ Lu' ÿa hermano to' quia', bittu guni lu' seguir ejemplo qui' canu runi nu ná mal, sino ccá lá lu' tì'a ca hermano canu runi cä nu ná tse'. Enne' runi nu ná tse' nna, q' modo redácca'níä qui'ni ná ttu ÿ'i'ni Tata Dios. Pero nu runi mal qui' ca enne' nna, nì titó' labí chi bilá'niä ne. ¹² Pero Demetrio nna, iyaba canu nabia'ni cä bi nna yala tse' rinne cä qui' bi porqui'ni runi bi nu ná tse' de acuerdo lani titsa' lí. A'huá intu' nì nna nabia'ni tu' bi nna yù huá tu' qui'ni runi bi nu ná tse' lani ca enne', q'hua lebi'i nna hua yù le qui'ni nu rinne tu' qui' bi nna ná nu lí.

¹³ Nuŷérhuá ca cosa té para quixa'ánia' lu' anna, pero adila tsa' bittua chi lani carta, ¹⁴ porqui'ni ribeda' itá' làti dua lu', làniana hue' ri'u titsa' propio gani ri'u. ¹⁵ La'ŷeni para lo losto' lu'. Iyaba ca amigo qui' ri'u tse'e nì nna rithel·la' huá cabi la' rinàba titsa' qui' lu'. Gute tsàtè' lu' la' rinàba titsa' quia' lani ttu ttu tsa bá ca amigo canu tse'e cabi lani lu'.

**Ca titsa' de la'labani para iyate ca enne'
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in Zapotec, Sierra de Juárez

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