

CART DAN' BZOJ SAN JUDAS

*San Judas chzoje' bene' ca' zjanaque' lo na'
Diosen'*

¹ Neda' Judas naca' bene' güen žin che Jesucriston', na' naca' bene' biše' Jacobo. Chzoja' le'e ba gwlej Xacho Diosen' cont nacle lo ne'en nach zoale chcuas chcue'ej Jesucriston' le'e len da' malen'. ² Chnaba' gon Xacho Diosen' cont gacbe'echle cheyaše' cheži'ilalaže'chgüede' le'e, na' gone' cont soa cuezechle binlo len xbab da' yo'o lo' yichjlažda'olen', na' gone' gacbe'echle chac-chgüede' le'e.

*Bene' ca' chososed chosolo'ede' diža' güenlaže'
(2 Pedro 2:1-17)*

³ Bene' migw, chacda' le'e, na' ba goclaže'chgua' gwzoja' le'e gwzejni'ida' le'e can' ben Xancho Jesucriston' cont de yela' mban checho toli tocane. Perw na'a ba chonen byen chzoja' chneyoeda' le'e soachachle šejle'le diža' li che Diosen' da' bzejni'ide' chio' to ši'ize, chio' naccho lo ne'en. ⁴ Nita' bal bene' cheseziye'e cont chaquele zjanaque' le'e txen. Bi chosozenaque' che Diosen', san chesene' da' nži'ilalaže' Diosen' chio' guacte gongo' bite'teze da' yela' zto' len cuerp chechon', le chezi'xencze' checho. Na' chosozoe' to šla'ale toz ben' nac dogualje Dios ben' cheyala' yosozenag yogo' beňačhen' che', na' len Xancho Jesucriston'. Cana'te byoj Xtiža' Diosen' žan bene' cheson ca' yesežaglaochgue' neche xtola'gaquen'.

⁵ Na' la'czla' ba gwñezele yogo' can' goquen', chaclaža' gona' cont šjayza'laže'le Xancho Diosen' bosle' da' xozxta'o neto' bene' Israel lo na' bene' Egípto ca', perw gwdechle bžiaye'e balteze' bi gosejle'e che'. ⁶ Na' zan angl bi gosazlaže' yesone' da' gwlo'o Diosen' lo na'gaque' yesone', san gosaclaže' yesacche' bene' blaoch. Nachen' besyechoje' gan' bžia Diosen' bia' yesenite'. Nach Diosen' gwsele' legaque' gan' nacchgua chol, na' zjancheje' gden toli tocañe cont yesezaca'zi'e cate' žin ža gac juisyw. ⁷ Na' lecze ca' bene' gwnita' ciuda Sodoma na' ciuda Gomorra len yezica'chle ciuda ca' zjanyechj zjambi'in legaquet, gosonchgue' da' nac yela' zto' len cuerp chegaquet, le gosata'lene' ljež bene' byogaque' gosone' le' ca xo'ole' cont gosone' da' yela' zto' len legaque'. Nach Diosen' gwsele' yi' da' bzeyen ciuda ca' gosebiayi'tecczen'. Na' da' bene' ca', chosnisde' chio' benach gata' castigw lo yi' gabil toli tocañe che bene' bi yosozenag che'.

⁸ Na' bia'cze bene' ca' chososed chosolo'ede' le'e diža' güenlaže', zjanite' chesone' da' mal na' chesene' besele'edagüede' nac güen dan' cheso-nen'. Chesone' da' yela' zto' len cuerp chegaquet bi chesaclaže' yosozenague' che Xancho Diosen', na' chesezi'diže' angl ca' bene' zjazaca'chgua.

⁹ Perw nža'le cheson angl che Diosen', le cani' gwzoa to tiemp cate' angl blao ben' le Miguel gocyozé' len Satanás dan' chnabia' da' xigüe' ca' da' goclažen' yeyoan' cuerp che da' Moisésen'. Na' la'czla' Miguelen' naque' angl blao che Diosen', bi beyaxjde' si'diže' Satanásen', san con gožen': "Xanto' Diosen' tile' le'." ¹⁰ Perw bene' quinga

chesezi'diže' bite'teze da' bi chesejni'ide'. Na' chesonteze' da' ca' ža cuerp chegaquen' yesone', ca cheson beyixe' be bi chesejni'i, na' da' ca' cheso-nen' chosožiayin' legaque'.

¹¹ Nyaše'chgua gac chegaque'. Zjanite' chesegue'e lježgaque' can' ben da' Caín, na' lecze chesoe'laže' chesone' da' mal cont yesone' gan mechw can' ben da' Balaam. Chesone' güedenag len bene' ca' gwlej Diosen' cont chesenabi'e legaque' cacze güedenag ben da' ben' gože' Coré cani', na' can' gwžiayi' da' Corén' neche yela' güedenag chen', lecz ca' yesebiaye'e. ¹² Na' cate' le'e che'ej chagwle txen cont chlo'ele chaque lježle, legaque' chesagwxatteze' con nacteze žan chegaque' na' chese'ejchgüe' gualaz da' yesone' güen len bene' lježe'. Na' da' bibi zaca' can' chesone', da'nan' zjazaca'lebde' ca bzigüe' da' dope to le'e lache' šiš, na' lecze zjazaca'lebde' ca bene' güeye' xila' bene' chn̄a' cuine' na' bi chn̄e'e xila' ca'. Lecze zjazaca'lebde' ca bejw da' nžiga' be' da' bi cheyaquen yejw, na' ca to yag xen da' bibi chbian cate' ba bžin tiemp cuian, na' gualaz da' cuian chbižen na' chbixen lo yo. ¹³ Na' neche yela' zton' cheson bene' ca', zjazaca'lebde' ca nisdaon' da' chas chata' na' checho'onen bžina' ga nac lo yo cho'a nisdaon'. Na' zjazaca'lebde' ca beljw da' bich zjažian xišne'en gan' cheyala' yesebian, le Diosen' bžie' bia' yezezaca'zi'e toli tocane gan' nac leca chol.

¹⁴ Gwzolaon cate' gwzoa da' Adán bžinten cate' gwzoa da' Enoc goc gaže dia che Adánna'. Na' Enoquen' lecze be'e diža' da' bzejni'i Diosen' le' che bene' ca' chososed chosolo'ede' diža' güenlaže',

cate' gwne': "Ble'eda' za' Xancho Diosen' len angl zan juisyw che' ca' ¹⁵ cont chogbi'en yesezaca'zi' yogo' bene' zjanape' dola'. Yogo' bene' ca' bi bosozenag che' yesezaca'zi'e toli tocañe neche da' gosone' da' mal juisyw yela' güedenag chegaquen' na' neche da' gosen'e diža' ya' che'." ¹⁶ Na' ca nac bene' ca' chososed chosolo'ede' le'e diža' güenlaže', bate'teze chesežeše' che Diosen', na' bibi chesa-zlaže'. Con chesonteze' bite'teze žan chegaque'. Len xtiža'gaquen' chesonxen cuingaque' na' chosopede' bene' yoble cont yesone' gan mechw o cont yesaclen bene' legaque'.

San Judas che'e bene' chesonxen Jesucriston' can' cheyala'yesone'

¹⁷ San le'e bene' migw, bene' chacda', cheyala' šjayze'ele diža' nga gosena postlw ca' bene' ca' gwlej Xancho Jesucriston'. ¹⁸ Gosene': "Tiempen' cate' ba zoa yid Xancho Jesucriston', nita' bene' bi yesejle' che Diosen' na' yesonle' che' na' yesonteze' con da' žan chegaque' da' nac yela' zto'." ¹⁹ Na' na'a bene' ca' chesone' cont le'e chejnilaže'le Criston' bi chonle toze xbab, san nža' nža'te ca žale. Chesone' xbab che da' chnalaže' cuerpa chegaque', le bi yo'o Spiritw che Diosen' lo' yichjlažda'ogaquen'.

²⁰ Perw le'e bene' migw, chacda' le'e, na' chneyoeda' le gonchach laže'le cont soachachle šejle'le diža' li che Diosen' da' zaca'chgua. Na' le yol güiž Diosen' ye'lne' da' chzejni'i Spiritw chen' le'e. ²¹ Na' le soa le gon cont gacbe'ele chaque Diosen' le'e. Na' da' cheyaše' cheži'ilalaže' Xancho Jesucriston' chio', gone' cont šjayzoalenchone' toli tocañe. Da'nan' le soa le cueze batcan' gone' ca'.

22 Bal beñe' chesacžejlaže' še cheyala' yesone' can' ža Diosen'. Le gwzejni'i legaque'. **23** Na' beñe' ca' ba chesezolagüe' chosozénague' che diža' güenlažen', le gon con ga zelao saca'le cont yesyechoje' lo nez malen' na' le co'o legaque' nez güenña'. Na' yebal beñe' chesonchgüe' da' xinj, na' lecze cheyala' yeyaše'cho legaque', perw do chaž chžebcho, do chgue'echo dan' chesonen' na' cheyala' gwsaca'cho cont bi goncho txen len da' xinjen' chesonen'.

Judasen' chonxene' Diosen'

24-25 Cheyala' gonxencho toz Dios ben' zaca' gonxencho, ben' noñe' yela' mban checho toli tocañe. Dios nan' naque' beñe' sina' juisyw. Chac chone' cont bi lažo'cho goncho da' xinj, na' chac chone' cont bibi xtol'a'cho gata' cate' yežincho lagüen' gan' yo'ochgua be'ni'. Leca yebecho cana'. Diosen' naque' la'zelagüe beñe' zaca' beñe' blao, na' zaque' chnabi'e doxen. Naque' Xan yogo' beñach na' yogo' bica'chle da' de. Len' gocxene' cate' biňa' xe yežlion' na' cheyala' gonxenchone' toli tocañe dan' gwsele' Xancho Jesucriston' chaclene' chio'. Ca'šca gac. Da' na'zen' chzoja'.

**Diža' güen che ancho Jesucristo
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The New Testament

in Zapotec, Zoogocho

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